

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 20 GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, SEPTEMBER 23, 1920 No. 6

My Prayer

"At first I prayed for light;
Could I but see my way,
How gladly, swiftly, would I walk
To everlasting day!

"And next I prayed for strength,
That I might tread the road
With firm, unflinching feet, and win
The heavens' serene abode!

"And then I asked for faith;
Could I but trust my God,
I'd live enfolded in His peace
Though foes were all abroad!

"But now I pray for love;
Deep love to God and man—
A living love, that will not fear,
However dark his plan!"

OUR HARVEST INGATHERING CAMPAIGN

How quickly the time has passed since we were engaged in the last Harvest Ingathering campaign! One can hardly realize that a whole year has gone into eternity, since our hearts were united in the task that gave to missions about one third of a million dollars, and made possible much of the extension work in foreign lands bringing the light of the gospel to thousands in heathen darkness. How glad we are for the little part we have had! How sensible we all are that we could have done much more had we diligently continued in active work.

The year 1920 will be the biggest in the history of this campaign work for missions. Our conference leaders, one and all, have taken hold with a determination that, with the blessing of God, will bring definite results. The laity has, in every camp meeting, shown its interest by setting definite goals varying from small amounts up

to \$250 to the individual. It is recognized that we are not begging, but inviting men and women to assist in doing a work of the highest order to bring hope, and light, and life to those in the darkness and thralldom of sin. "The riches of the Gentiles shall flow unto thee" was never more true than to-day.

Already some are hard at work. It is not too early to start. Brother William Green, colored, of Salt Lake has more than \$90.00 gathered, and that in less than a week. He is full of courage, and why not? If your fountain of courage has been low, try Brother Green's receipt—working for others, depending upon God to help you. We must not disappoint God or our overworked missionaries in the distant lands. Finally, brethren let us get at it! Let us keep at it! And let us do it now!

J. W. Christian.

LODI CAMP MEETING

While a full report of the Northern California camp meeting appeared in the "Review" of September 9, telling of the financial and the spiritual blessings received in the last biennial period, we believe that a few additional thoughts in regard to the blessings of the meeting will be in place.

The first meeting emphasized the unqualified acceptance, by this people, of all parts of the Bible, just as it reads; our faith being summed up in the divine statement that, "The Bible . . . came fresh from the fountain of eternal truth, and a divine hand has preserved its purity through all the ages." "Patriarchs and Prophets," page 596. This faith and sentiment shone out through all the meetings, as the Bible was made the basis of study day by day.

The burden of revival work was laid quite largely upon Elder J. W.

Christian, who labored almost constantly both in and between meetings, in a general and personal way. The Lord sustained him in strength and freshness. The other ministers also rendered assistance, and I cannot recall attending a camp meeting where a greater burden for personal work rested upon the laborers. In the German work, Elders Shultz, Boettcher, Grauer and Seibel joined in carrying the meetings in an especially strong way. The attendance, in both English and German, was much larger than in other years, and during the week the daily attendance was but little reduced.

The conference pavilion, with tent flies added to enlarge the circle, was used for the English meetings, and the largest field tent was used by the German brethren, although it was much too small, and the trees at the rear shaded many who could not be seated inside. The Lodi Academy chapel, which has been enlarged, was used by the missionary volunteers. Other academy rooms, besides one tent, were occupied by the juniors and children.

Many special and departmental meetings were brought in between the regular services, but being closed promptly on time in most cases, they did not induce weariness, nor detract from the interests of other meetings.

The sentiment expressed by all was that they had never shared in greater measure the presence and blessing of the Lord. We feel sure that the future will reveal permanent advancement and renewed strength because of the Lodi camp meeting.

Clarence Santee.

"Any one whose life is knit to Christ in love and faith, is lifted up into the family of God."

NOW—ALTOGETHER!

Absolute harmony existed between Christ and His Father. They were one in their plans for saving humanity, else the plan of salvation would have failed.

This same spirit of unity must exercise all who believe the Word, if God's great plan for the salvation of sinners is to accomplish His purpose. For this reason the Master prayed, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe thou hast sent me." John 17:21.

In unity is strength. One shall "chase a thousand," and two shall "put ten thousand to flight." Thus does the Lord emphasize the increasing power of numbers consecrated to the same purpose for God. The world-wide progress of the Advent movement is a wonderful demonstration of what a united people can accomplish. But even greater achievements will be seen. The message must go to "every kindred, and tongue, and people, and nation," before the end comes.

One of the great agencies God has ordained for giving the message is the Harvest Ingathering campaign. Already the 1920 campaign is on. The Harvest Ingathering program will be held in all the churches throughout the Pacific Union Conference,

October 2, unless otherwise arranged for.

By that time, the plans for the campaign should be ready, so that each local church can start work October 3.

The General Conference committee has set the individual goal at \$10.00. This can be secured in a short time. A conference worker, wife and two daughters, gathered \$1,000 in a short time, and there were no large gifts. Expect God to give you success. "A dollar or more" is the slogan for every paper. We will be glad for smaller gifts, but set your aim high.

Surely Israel will be of one heart and one mind in this great campaign. August 1 the General Conference treasurer reported that our fifty-cent-a-week fund was \$476,204.07 short. The General Conference Harvest Ingathering goal is \$500,000. Surely every believer will arise in this crisis hour and do his part in this soul-winning effort.

"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.

The following figures cover the last campaign in the Pacific Union Conference and the goal for this year:

Conference	Amount Received to July 31, 1920	Share of \$70,000 Goal	Amount Raised 1919	Amount per Member
California	\$ 380.99	\$ 18,352.50	\$ 7,859.96	\$2.30
Southern California.....	2,530.63	14,518.32	8,096.81	3.00
Central California	285.52	11,650.75	4,181.31	1.93
Southeastern California.....	741.68	9,896.17	5,176.17	2.82
Northern California.....	361.64	9,746.18	5,734.56	2.94
Arizona	675.31	3,329.03	2,846.07	4.60
Nevada	32.15	1,481.75	1,606.27	5.84
Utah	40.17	1,025.30		
Pacific Union.....	\$ 5,048.09	\$ 70,000.00	\$ 35,501.15	

J. A. Stevens.

A NEW BOOK

Two of our missionaries were present at the official government celebration held in the Province of Hunan, China, in 1913, after the revolution and the recognition of the Chinese Republic by the United States. In the new missionary book, "With Our Missionaries in China," Sister R. F. Cottrell, who went through the revolution, tells in a wonderfully interesting way of the history that was made by this break between the con-

servative north and the progressive south, ending in change of form of government.

This entire book is filled with thrilling stories, experiences and incidents which have accompanied the work of our missionaries in that great country.

Now ready at your tract society. Price, \$1.25, postpaid.

"A 'going' Christian is a 'growing' Christian."

OPENING DATE OF LODI ACADEMY

Since camp meeting it has been decided to erect a new building for the church school grades at the Lodi Academy. This will give all the rooms in the academy for the use of academic students. The additional space will be appreciated.

The commercial department will be removed to one of the main floors, and Prof. F. T. Oakes, whose thorough work speaks for itself, will continue at the head of this department.

The time for opening the school has been set for Tuesday, October 5. This will make it possible to open all departments at the same time, the new building being ready at that date.

Miss Wallace will continue at the head of the normal department, and the separate building will insure a quiet and personal supervision, which was impossible while this department was in the academy building.

The grapes have been very late in coloring for the market on account of the continued cool weather, and the later date of opening will enable many to come at the first, who thought it impossible when considering the earlier date.

We are praying for, and expecting, a strong and blessed school this coming school year.

Clarence Santee,
Chairman Academy Board.

"Charity, taken in its largest extent, is nothing but the sincere love of God and our neighbor."

Pacific Union Recorder

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B. M. Emerson Editor
J. W. Christian Associate Editor

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FIELD TIDINGS

NEVADA

M. A. Hollister, Pres. C. O. Patterson, Sec.
Box 2072, Reno, Nev.

IN THE FIELD

The writer has just returned from a trip into Loyalton, Alturas, and the Surprise Valley, all this territory lying in California north of Reno; and while rather a hurried trip was made, it required eight days' time to complete, and a very enjoyable time was spent visiting among the believers.

While in Alturas, the future of the work in that vicinity was considered quite carefully with Elder G. G. Sims, who has been laboring there for over a year. It was decided that he should go into Big Valley, near Adin, and hold a short series of meetings immediately, as there seems to be quite a demand on the part of the public, which we hope will result in some souls accepting the truth. It is a good farming section and the meetings will be held in the schoolhouse.

It is planned, after the meetings in Big Valley are concluded, to have Elder Sims remove to Eagleville in the southern end of Surprise Valley, and conduct another series of meetings; and if another worker can be secured to assist him, some work will also be done in Cedarville.

The little company in Alturas plan to keep up their Sabbath and mid-week services, having the assistance of Prof. W. D. Hill and wife, who will be located there through the school term. Professor Hill is the principal of the grammar school in Alturas, and we feel sure the work will prosper under their supervision, and with the blessing of heaven.

Elder G. G. Sims reports the baptism of five converts at Alturas, Sabbath, August 28. On our recent visit, we found these five happy in the thought that they are with God's remnant people on their way to the kingdom. It was a great pleasure to attend the excellent Sabbath school in Alturas. All take an active interest in every part of the work, the children being as eager as the older ones.

Some excellent reports are coming in from some of our members who have been engaged in Harvest Ingathering solicitation, and it is truly encouraging to see what good results they are obtaining. We hope every one will plan so that the work will be onward and in full force not later than the first week in October, October 2 being appointed in this union as Harvest Ingathering Day. On this Sabbath we hope all church leaders will lay before their companies definite plans, and have them so thoroughly organized that the work can be quickly and yet thoroughly done. Let all plan, pray, and work for large returns, and I am sure that success will crown our efforts.

Here is something that should be in every Seventh-day Adventist home—"Home Missionary Worker's Calendar for 1921." This is a genuine Seventh-day Adventist wall calendar published by the Home Missionary Department of the General Conference. The cover is done in three-color work and the inside leaves are printed in two colors. This calendar will be ready for distribution in October so that they will be here in plenty of time for the new year. The price will be 35 cents, postpaid. Send us your orders early.

M. A. Hollister.

SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. C. C. Mattison, Sec.
310 Loring Bldg., Riverside, Cal.

CHURCH SCHOOL IN BEAUMONT

After returning from the camp meetings at San Diego and Los Angeles, Mrs. Osburn and myself were fully determined to establish a church school in Beaumont, California, a course we had previously mapped out. Earnest requests had come from Sabbath-keeping parents that we have such an institution of learning here; and as we listened to the solemn appeals at each of these meetings, urging us to educate our youth in our own schools, and begin speedily, we saw our way clear to move out in the work.

Beaumont is situated on the summit in the pass leading from the semi-arid valleys of California to the east and has an altitude of 2,500 feet. During the summer months it is generally cool; the spring and autumn

months are perfect in their beauty, and the winter months have just enough of the crisp, bracing weather to give every one vim and energy. Being close to high and beautiful mountain ranges, Beaumont is in the Southern California rain belt, and as a result the vegetation is nearly always green and beautiful. Fruit is very plentiful, particularly apples. The scenery is one of the wonder spots along the Southern Pacific, and the tourist from the East gets here one of the first views of "real California."

On account of our getting a late start in the erection of a new building, our school will not open until October 1. The services of a very efficient instructor, a normal school graduate, have been secured for the coming year and studies up to the eighth grade will be taught. This is destined to become a place where our young people may be accommodated whose circumstances make it impossible for them to attend a school where higher prices prevail, and where living conditions are more expensive. The rates of tuition will be the same as in all our church schools.

God's providence seems to have prepared the way for a church school here. The majority of the business men are friendly toward establishing the school and many of them are assisting in a substantial manner. There is plenty of healthful, open-air work here during the summer vacation period, and many employers are favorable to Sabbath-keepers.

It will be the constant aim to give the children such a Christian education as will carry them through to the eternal kingdom. We will gladly answer all inquiries regarding the school.

J. J. Osburn, Church Elder.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
Box 97, Lodi, Cal.

PLYMOUTH AND VICINITY

In harmony with the request of the conference committee Mrs. Tunsen and the writer went to Plymouth, Amador County, where we found Brother F. H. Davis and family. We also met Brother Leininger, who is canvassing. These brethren are faithfully holding up the standard of truth and doing what they can to

spread the glad tidings of a soon-coming Saviour. We found a few interested ones, but on account of its being harvest time and every one busy, we thought best not to hold meetings at this time.

On our way to Plymouth we stopped at Ione and saw Sister Robertson and her son and daughter. We found them of good courage, distributing literature and doing all they can to warn their neighbors. Our next stopping place was Nevada City. Here we have an organized church, but on account of some living a long distance away only about eight or nine meet regularly for Sabbath services. We had the pleasure of meeting with them on Sabbath at the home of Brother and Sister T. A. Larson, and also giving two Bible studies to their neighbors, who seem to be hungering for truth.

After spending a few days at our home near Modesto, we started for Murphy, Calaveras County. We found Sister Schachten and children of good courage. We spent about five days here visiting among the people and holding one meeting in the Congregational church.

One day as we were passing the store in Murphy the proprietor stopped us, stating he had received a telephone message from Angel's Camp asking for a minister to conduct a funeral service at two o'clock in the afternoon the next day. He said the pastor at Angel's Camp was on a vacation and the one at Murphy was likewise enjoying himself, and asked if I would fill the appointment. I told him I would.

The next day on our arrival at Angel's Camp we found the deceased to be a native of Serbia and a Greek Catholic and that the service was to be held in the Greek Catholic church. This was a new experience to me, but I knew if the Master was here He would preach the truth in all places: so amid images, crosses and burning candles, we told them of a soon coming Saviour, who will gather all the faithful to the home prepared, instead of looking to death as the door to enter heaven, and that we are to look forward to the coming of Jesus and the resurrection as the gateway to eternity. There were about 75 people in attendance and nearly all paid good attention to the words spoken.

We hope before long to go back and see if something cannot be done for these people who are groping in darkness. T. C. Tunsen.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

SABBATH SCHOOL NEWS

On September 5, an order was given for 200 more star memory certificates to be sent to the Central California Conference office.

The superintendent of the Dinuba English Sabbath school, Sister Edith Franzke, plans with the members to make theirs a 100 per cent school in earning star memory certificates.

This week an order was sent in from the Rolinda Sabbath school for 30 star memory certificates. They plan to keep up their record of being a 100 per cent Sabbath school.

Mrs. Violenty Voth, also of the Dinuba German Sabbath school, earned her certificate on Sabbath afternoon, September 4. Isn't that a good way to spend Sabbath afternoon?

Miss Olive D. Hays, one of the teachers in the Fresno intermediate school, is planning for all of her pupils to earn certificates. We wish all of our church school teachers would do likewise.

Elder and Mrs. W. F. Miller, of the Dinuba German Sabbath school, carried certificates with them to their new field of labor in South America. Soon, we trust, the Inca Indians will be earning certificates.

Brother Frank Tilton, superintendent of the Armona Sabbath school, placed an order for 15 star memory certificates, and later ordered more. This places Armona at the head of the list in this conference.

Recent callers at the conference office were: Brother Clarence Gray, of the Lemoore Sabbath school, and Brother D. S. Kay, of Madera. Each carried home a package of certificates and stars for the members to earn.

The proud possessor of the first star memory certificate for Porterville is Anna Krusenklausen. Little Irene Thomas, of Tulare, is the youngest owner of a star memory certificate in our conference. There has been a total of 31 certificates issued.

At last Central California has earned a place on the "Sabbath School Worker" honor roll. There were 77 "ins" for the "Sabbath School Worker" during the month of August. We have joined our sister conferences—California, Northern, Southern, Southeastern, Arizona and Utah; who have been on the honor roll for some time. We believe Nevada is with us in getting on the honor roll during August.

Central California will, we trust, on September 25, assist in building training schools for native workers in China, India, Malaysia and South America. Each Sabbath school is requested to contribute at least one dollar for each church member. Remember the date—September 25, 1920. The children will bring their dollars. Let those who can put in five or ten dollars. If you are able to give one hundred or two hundred dollars toward this enterprise, do that. There are some who could give a thousand to the Lord's work in these lands. Let each do his best. Individuals trained in these schools will aid in finishing the work and in teaching the truth to their own people. Be ready for the thirteenth Sabbath offering.

Myrtle B. Hudson.

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

CONFERENCE ACTIVITIES

We were pleased to welcome at our office, Monday, September 6, Prof. W. W. Ruble, educational and missionary volunteer secretary of the Pacific Union Conference, and Elder J. Ernest Bond, secretary of the Spanish department of the General Conference. These brethren came to attend a meeting of the board of management of the Arizona Academy. Elder Bond has spent the summer in California in the interest of the Spanish work.

Sunday, September 12, was a busy day for the Arizona Tract Society. Several of our colporteurs were getting ready for their deliveries and carried away nearly \$1,400 worth of large books. Our total sales to date this year are \$13,863.75, retail value.

Brother I. T. Reynolds, home missionary secretary of our conference, has already secured over \$100 in the Harvest Ingathering this season. Campaigns have been launched in several places. United effort will reach the goal of \$5,000 before January 1.

Douglas and Phoenix are to have tent efforts at an early date should the outlook prove favorable. Douglas has long been calling for help. Elders H. Lyle Wallace and C. D. M. Williams are expecting to carry on the work there. Elder R. L. Benton will conduct the effort in Phoenix.

Present plans materializing, the camp meeting for 1921 will be held in Tucson. This will doubtless please many of our people, especially in the eastern and southern parts of the state. While the date has not yet been decided on, we believe it is none too early to begin NOW to plan to attend, and help make this the largest and best meeting ever held in our field.

When this reaches the readers of the "Recorder" the initial term of the Arizona Academy will have begun. The outlook is that the capacity of the institution will be taxed. Much interest is shown and many inquiries made by those not of our faith. Remember constantly this phase of the Lord's work before the throne of grace.

With the opening of school several of our student colporteurs, who have been having excellent success during the summer, will discontinue active canvassing. We are pleased to announce the acquisition of new workers in this line. Brother and Sister J. G. Huffman are the latest additions to our staff of colporteurs. Sis-

ter Huffman has had some experience in canvassing in Colorado.

September 13. R. E. Kalfus.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

NEWS ITEMS

Elder J. A. Neilsen spoke to the members of the Salt Lake City church Sabbath, September 11, at the time of the eleven o'clock service.

Because of the many changes in the prices of books, due to the continual increase in the cost of paper stock and other material, the Pacific Press Publishing Association has just recently printed a special edition of its catalog of publications. This contains all of the corrected prices to date. We have a few of these catalogs on hand, and will gladly supply a copy to any one desiring same. We are sorry that it has been necessary to raise the prices, and it is the desire of the publishers to furnish books at as low a price as possible, but present conditions make it impossible to keep them listed at the old rates. The reasons for these raises were explained in the second article in the "Recorder" dated August 26.

We are glad to have Brother George F. Green with us in the book work again. He and Brother J. L. Leach canvassed for "Bible Readings" the first of the week in the vicinity of Morgan, their sales for the first eight or nine hours amounting to \$58.00. Brother Leach made his first delivery in this field a few days ago. We are sometimes asked when a good report comes in whether or not it is possible to make a good delivery of the books ordered. Brother Leach delivered between \$200 and \$250 worth of books, and his delivery was better than 100 per cent as he sold several dollars' worth of extra books while delivering. His experience, and the experience of others show us that books can be sold in Utah, and that they can be delivered.

Brother William Green, of Salt Lake City, received over \$90.00 last week on Harvest Ingathering. He had been working among the business men. His plan was to go to all

engaged in a certain line of business first, and then to go to all who are engaged in another line. For example, he went to a certain undertaker and received a donation from him of \$10.00. Instead of getting the cash from this man, he asked for his check. He then went to another undertaker and asked him for a donation, and when he told this man that the first man had given him \$10.00 he had the check to prove it. There are good ways of approaching people in this campaign, and there are better ways. Let us all seek to find the best way.

The members in Salt Lake City and Ogden have started their work with the Harvest Ingathering papers, Salt Lake City church having already raised about \$200. This is certainly a good start, and we may expect to see a raise in their average on the fifty-cent-a-week fund at the end of September. Logan church has an order in for papers and we are expecting one from Provo in the near future. On account of the members throughout the United States starting their efforts earlier than it was thought they would, it has been impossible for the publishers to keep the orders filled as they have come in; but they are doing their best to fill these orders at the earliest possible date, and those who have ordered papers will no doubt receive them in the near future. There are a few copies on hand in the office, and we are aiming to place some in each church so that something may be done while we are waiting for further shipments. During the month of August the average for the Utah Mission on the fifty-cent-a-week fund dropped to 31 cents. At the end of July it was 32 cents, and had been gaining before that time. With the Harvest Ingathering donations beginning to come in, let us watch for the report at the end of September.

W. R. Powers.

"It is the personal touch that counts."

"The salvation of souls should be the mission of every church."

"A prayerless life will never be a soul-winning life."

HARVEST INGATHERING

CAMPAIGN ECHOES

Learn a canvass that will insure success. Several suggestive canvasses may be found in the Harvest Ingathering instruction leaflet.

Do not get discouraged if you do not succeed the first time. A brother who gathered \$800 last year only secured five cents the first year he tried to gather funds with the Ingathering paper.

In England, Australia, South America and other distant lands, this year's Ingathering campaign has been a wonderful success. "Good success (margin) have all they that do His commandments." Ps., 111:10.

Harvest Ingathering bulletin No. 1 of the Northern California Conference has been received. More than \$100 was gathered by the Sacramento church the first two days of its campaign. Ten dollars was the largest offering received. The first day was a field day.

NORTHERN CALIFORNIA

September 1 the writer had the pleasure of meeting with the Sacramento church and organizing for its first field day, which was conducted on Thursday. Ten in all went out on the first day and by Friday evening over \$100 had been raised in offerings.

On Friday Elder A. J. Osborne accompanied me to Davis and Winters where arrangements were made for the working of that territory. Sabbath was spent with the Woodland church. This little company took hold of the Harvest Ingathering work with a great deal of enthusiasm, and individual goals were set more than doubling the church goal. We believe that Woodland will raise every dollar of it, for they did last year.

After the meeting at Woodland we started to visit some of our isolated brethren and sisters. The first one we found was at Capay, where a sister is holding up the banner of truth. From Capay we went to what is

known as Casey Flat. As we climbed the hills in that lonely section of the mountains to where the only two families of that locality live, we thought they were truly a "light set upon a hill;" but their courage was good although they are some distance from neighbors. They have arranged to work the Capay Valley and towns in that section.

Coming back to Esparto we were glad to meet Sister Waldron, who expects to do all she can in working the district where she lives. We were indeed glad to find all these dear people of good courage and doing active missionary work. We believe there will be many stars in their crowns.

F. M. Butterfield,
Home Missionary Secretary.

NEGRO DEPARTMENT COLLECTION OCTOBER 9

The year is fast passing and we are nearing another annual collection for the Negro Department, which is to be taken Sabbath, October 9, throughout the United States and Canada, principally for the Oakwood Junior College and the Department in general.

A little more than twenty-five years ago this message was first making a beginning among my people, with fewer than a hundred members, and paying less than a hundred dollars in tithes and offerings. The last two years the message has made some progress; for the membership has grown from 3,500 to more than 6,000, while the tithes and offerings brought in for the same period amount to more than \$335,000, which does not include moneys raised for local church and conference work, which would be about \$75,000 more.

In the face of this splendid showing we must come before you praying you to consider our appeal for October 9, by giving us a liberal donation for the building up of our educational work, as expressed in the Oakwood School, and other lines of our evangelical efforts in furthering this closing, purifying message among our people who are greatly in need of help. As you plan to give, remember that what you may donate will be counted on the 50 cents a week per member that we have been requested

to raise this year for missions.

It should also be noted in passing that our people are handling and selling thousands of dollars' worth of our truth-filled literature, thus helping our several publishing houses to do a profitable business, and also aid the denomination in sending "this gospel of the kingdom to the remotest ends of the earth" and hastening the return of the Just One.

In view of all that has been said, and that which might be stated, let me plead with you in the name of the Great King, in behalf of my needy people, to give liberally to the collection for the Department on the day appointed—October 9, so that money may be in hand to prepare men and women to send out among our people to help finish this work. For the closing hour has long ago struck, "And there shall be delay no longer."

"Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Knowing that all will esteem it a privilege and great pleasure to help in this cause, I am thanking you, on behalf of the Department for the same.

W. H. Green.

Obituaries

Hart.—Mrs. R. E. Hart, nee Edna Gertrude McWilliams, was born in Mount Hope, Wis., Sept. 3, 1878. In 1902 she was united in marriage with Ross E. Hart. After making their home in Minnesota for four years, they moved to Albany, Ore., later coming to Wasco, Cal. In 1914 Sister Hart united with the Seventh-day Adventist Church, and remained true to the teachings of this people until the time of her death, Sept. 5, 1920. Her companion, father, brother and sister remain to mourn their loss. Beside these there is a nephew and a niece of whom Sister Hart has had the care since the death of her sister. These really mourn the loss of a mother. Funeral services were conducted at the cemetery at Delano, Cal. Words of appeal and comfort were drawn from Romans 1:4.

B. L. Howe.

Richert.—Jacob Richert was born in Russia in the year 1855. He came

to the United States in 1875, and died in Shafter, Cal., Aug. 25, 1920. In 1879 he was united in marriage with Cathrine Bartel, in South Dakota. He is survived by his wife, and seven children, four daughters and three sons, all of whom were present at the funeral.

In 1886, under the labors of Elder Conrad, in South Dakota, Brother Richert accepted the third angel's message, and remained a member of the church until the time of his death. Death came as the result of a fall from a ladder, while painting his house. Funeral services were conducted September 2, in the Shafter church, and the body was laid to rest in the Bakersfield cemetery. The large attendance of friends that filled the church attested the sympathy offered the bereaved wife and children. Services were conducted by P. J. Buller and the writer.

M. L. Rice.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Experienced dairyman and experienced laundryman at Paradise Valley Sanitarium. Correspondence solicited. Address Paradise Valley Sanitarium, National City, Cal. 4-t3

Wanted.—Elderly man for light work in floral nursery; nine hours per day. Must be consecrated Seventh-day Adventist. Give references and state wages desired in first letter. Only steady men need apply. Write to Long Beach Floral Co., 3842 East Tenth St., Long Beach, Cal. 5-3t

Wanted At Once.—Present address of Naomi and Ruth Bassett. Immediate relatives or friends, please answer. Important. Please notify Mrs. Thomas Joseph, Loma Linda, Cal. 6-3t

Home Wanted.—For a nine-year-old boy, with Seventh-day Adventists on farm. Must be with people who will be true to a needy, loving boy, and raise him for a home in the kingdom. References necessary. Reply to R. A. Prickitt, Worthington, Ohio. 6-3t

Book Report, Week Ending September 3, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Northern California						
J. W. Beardslee	G. C.	21	5	\$ 6.70	\$ 28.00	
Dorris Meyers	P. P.	27	5	.25	37.00	
Minnie B. Rogers	P. P.	5	6	1.50	40.50	
Jacob Spuehler	B. R.	33	6	5.40	38.00	
4 Agents						
		86	22	\$ 13.85	\$143.50	

WEEK ENDING SEPTEMBER 10, 1920

Arizona						
Rollin Axtell	P. G.	7	9	\$ 1.00	\$ 58.00	\$ 1.00
Mrs. Jeffie Hawkins	P. G.	20	13		65.00	51.00
J. L. Sauder	P. G.	27	13		74.00	111.00
G. W. Elliott	P. G.	20				86.50
4 Agents						
		74	35	\$ 1.00	\$197.00	\$249.50

California						
M. K. Graham	G. C., P. G.	33	13	\$ 6.00	\$ 77.00	
M. B. Scholes	P. G.	32	20	6.00	124.50	26.00
Walter Harper	G. C., O. D.	24			25.00	225.00
E. E. Beeve						157.50
4 Agents						
		89	33	\$ 12.00	\$226.50	\$408.50

Northern California						
J. G. Lea	P. G., O. D.	6	1	\$ 7.10	\$ 14.10	\$ 15.00
J. W. Beardslee	G. C.	21	5	4.90	42.40	4.85
James Sims	D. R.	31	4	8.50	30.50	
Jacob Spuehler	B. R.	24	2	2.50	16.00	2.50
Helen Franzel	Misc.				125.00	125.00
5 Agents						
		82	12	\$ 23.00	\$228.00	\$147.35

Southern California						
D. A. Dale	P. G., B. R.	40	18		\$100.50	\$102.50
L. R. Herrera	G. C.	36	12	.35	70.85	47.85
J. J. Jarboe	P. G.	20	7		47.00	25.00
R. L. McKenzie	P. G.	26	16		99.50	113.50
4 Agents						
		122	53	\$.35	\$317.85	\$288.85

Southeastern California						
E. Turley	B. R., W. C.	45	87		\$ 45.00	
H. F. Garland	B. R.	25	4		21.50	
H. F. Roller	G. C., P. G.	11	13	5.75	75.25	
3 Agents						
		81	104	\$ 5.75	\$141.75	

Utah Mission						
G. W. Winn	B. R.	10	8	\$ 6.00	\$ 55.00	
1 Agent						
Totals		544	267	\$ 61.95	\$1809.60	\$1094.20

Wanted.—Responsible Seventh-day Adventist to take five or six Toggenberg milk goats on shares of the increase, or will sell. Make offer. Address M. M. Hust, Grass Valley, Cal.

For Sale or Exchange.—Ten-room house with one acre land at Corona, Cal., also 160 acres cheap in new country of Hinkley, Cal.; fruit and alfalfa land. Seventh-day Adventist companies in both places. Address Box 106, Arlington, Cal. 4-3t

Bible Readings.—Sixty-nine readings arranged by Mrs. E. E. Parlin; especially helpful to any one in Bible study, also in giving readings. Easily carried in satchel or pocket. Price, 35 cents. Address California Bible House, 537 Twenty-fifth St., Oakland, Cal., or Mrs. E. E. Parlin, 445 Rich St., Oakland, Cal. 5-4t

For Rent.—Six-room cottage, (basement reserved), one-fourth of a mile from Pacific Union College. Bath, with porcelain fixtures; stove, with hot water connections; electric lights; sleeping porch. Cheap, if taken by the year. This is a snap. Will not hold. Address Pacific Union College, St. Helena, Cal

For Sale.—Seven acres unimproved land; good soil; sub-irrigated. One and one-half acres alfalfa; one acre peaches. Land is located in an Adventist settlement, six miles north of Modesto, three-quarters of a mile from a cannery, and one and one-fourth miles from ten-grade Seventh-day Adventist school. Crops may be doubled. Price \$2,800; \$1,000 cash, balance nine years' time, at seven per cent interest. Address J. J. Banta, Route A, Box 342-G, Modesto, Cal. 6-3t

PACIFIC UNION CONFERENCE S. D. A.

DIRECTORY

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 Postal Address—Box 146, Glendale, Cal.
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Brother W. C. Raley has been spending the past few days checking at the Riverside and Los Angeles conference offices.

Special attention is called to the article appearing in this issue of the "Recorder" in which Elder J. A. Stevens gives notice of the change in date of the Harvest Ingathering program from September 25 to October 2.

Fifteen of the nurses in training at the Portland, Ore., Sanitarium, which closed its work September 1, arrived in Glendale the evening of the seventeenth to complete their training at the Glendale Sanitarium and Hospital.

By the time this issue of the "Recorder" reaches its readers the Sabbath school convention and the Pacific Union Conference committee meeting will be in session in Oakland. Sister L. Flora Plummer, General Conference Sabbath school secretary, and Elder J. S. James, field secretary for the Sabbath School Department, will attend the convention, in addition to the presidents and Sabbath school secretaries of the conferences in this union.

NOTICE

There is room for three more students to enter the training school for nurses at the Paradise Valley Sanitarium. Classes are just starting. Send to Superintendent of Training School, National City, California, for calendar and application blanks.

INGATHERING SABBATH

The program for Ingathering Sabbath appears in the "Church Officer's Gazette" and also the special program leaflet. This program was planned for September 25, but as this is the last Sabbath of the quarter nearly all the churches will plan for the quarterly service on that day.

After counsel it has been decided to change the time for the Harvest Ingathering program to Sabbath, October 2. This will make it possible for every church in the Pacific Union Conference to have a stirring Ingathering service on that day, and also allow an extra week for the necessary preparation to open the campaign in a strong way.

The officers of every church should give their best efforts to making the coming Ingathering campaign the best in the history of their church. Do not be satisfied with anything short of your church's goal. As conference workers and church officers we must set the pace for the members. We have been chosen as leaders. Let us lead out in the Ingathering work in a way that will encourage every member to do his part.

J. A. Stevens.

ATTENTION!

Patrons and students of Lodi Academy: In order that our buildings may be more nearly completed, and that you may have a longer time to work in the fruit, it has been decided to postpone the opening of school until Tuesday, October 5, 1920.

Local elders of the Central and Northern Conferences, please make the above announcement each Sabbath for the next three weeks.

D. D. Lake, Principal.

SPANISH HARVEST INGATHERING PAPER

The great world-field of missionary endeavor is brought before our Spanish-speaking friends in the special Harvest Ingathering number of EL CENTINELA. From far Tibet, from the islands of the Pacific, from the heart of the Dark Continent, from the Lake Titicaca region of South America, from China, Japan, India, and many other fields, come the reports of progress and calls for help. Sixteen pages of articles selected

from the English edition, with the same beautiful cover design.

Some workers and conferences have set their mark at double the 1919 goal. More important than the financial goal, is the aim of souls won. The brief statement of our belief by Elder W. A. Spicer on pages 12 and 13 will both convince and win. How many homes of these "strangers in our midst" will you reach with this message-filled paper?

Now ready. Order of your tract society.

ANNOUNCEMENT

"HOME MISSIONARY SONGS" is the name of the new song book just announced by the Home Missionary Department of the General Conference. At the Denver convention the home missionary secretaries enthusiastically discussed the idea of having a collection of songs which would add life and spirit to the laymen's movement. Since then thirty-two of the most inspiring songs, bearing directly on home missionary service, have been selected. This new song book will have a vigorous, inspiring tone, and will deepen consecration and stimulate activity.

"The Church of God to-day," says the prefatory note, "is engaged in the greatest warfare of its history. Out in a world of darkness, a thin line of defense is battling against the powers of sin. In the hope that the melody of song might impart strength for the battle, a buoyant spirit to the great army of Prince Emmanuel, and a glorious triumph to the cause of Christ, 'Home Missionary Songs' is sent forth on its mission. That its songs may kindle anew and vitalize the spirit of missionary service in the hearts of God's people, is the earnest prayer of the compilers."

The book will be ready by November 1. Price, postpaid, is 25 cents. Orders can be placed at once with your tract society.

"The highest of all sciences is the science of soul-saving."

"The warfare against self is the greatest battle that was ever fought."

"Many will be lost while hoping and desiring to be Christians."