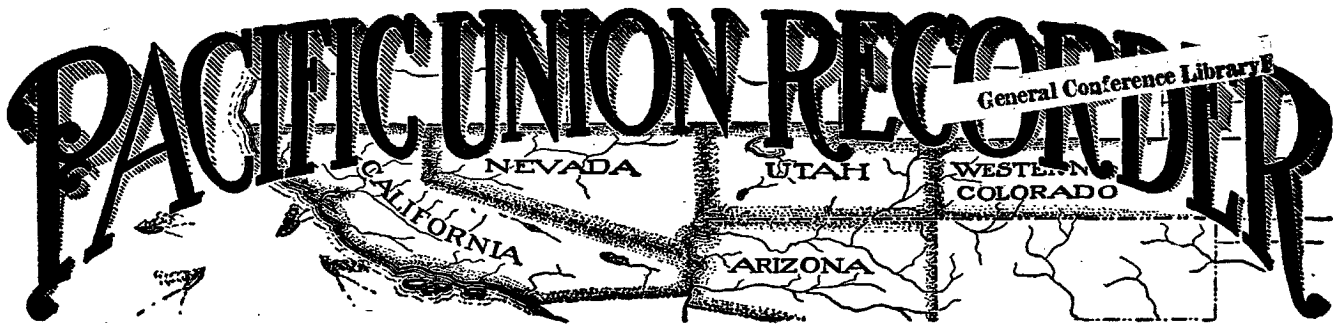


PACIFIC UNION RECORDER

General Conference Library



"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, SEPTEMBER 30, 1920

No. 7

From Our Missionaries

Readers of the "Recorder" will remember that mention was made of a party of missionaries sailing from San Francisco, consisting of five men with their wives, sailing for the Orient. Among these were Brother and Sister V. E. Hendershot, well known to many of our people in the Pacific Union Conference. A card just received from Brother Hendershot on their arrival at Singapore, brings this message:

"399 Upper Serangoon Road, Singapore,

"August 10, 1920

"Dear Elder Christian:

"We are glad to inform you of our safe arrival in Singapore on August 1, after almost six weeks of seafaring life. We were only sick once and that was just out from San Francisco.

"We find the work well established here, the believers an earnest company, and the climate quite endurable. I have given my first talk through interpreters—the one a Chinese and the other a Malay. The harvest truly is great. May we ask an interest in your prayers, for we shall need divine guidance."

"Sincerely,

"V. E. Hendershot."

How well we remember when the Mission Board first asked us to release Elder Hendershot and his wife, who had greatly endeared themselves to the brethren in Arizona where Brother Hendershot acted as principal of the Arizona Academy. It seemed impossible for us to let them go; but remembering our promise that our best is on the altar for service anywhere the Lord may call, we resolved to stand true to our promise, and in a very definite way the great Master directed that He was calling these

earnest young people to a distant land. When by faith we had released them God gave new evidence of His care for His work in making possible the securing of the services of Prof. K. M. Adams, lately of Singapore, to take the principalship of the Arizona Academy. Singular enough, isn't it, that one man returning from Singapore should take the place vacated by another man going to Singapore with no such thought in mind when the call was made. So God does not tear down the work in one place to build up His work in another, but with great generalship directs His workers from place to place, ever conserving the best interests of the cause as a whole.

We are nearing the time of the Fall Council of the General Conference. New demands will be made upon us for men and women to fill the urgent calls in distant lands. Surely bleeding Europe must be strengthened in her endeavors to reconstruct; and this is as true of the work of the church of Jesus Christ as in any political or social sense.

Already a list of urgent needs have been placed in our hands by the secretary of the Mission Board, asking that we come prepared to make suggestions to answer these calls. Just what it will mean to the Pacific Union Conference, no one can foretell. But with resources of men and means we must not disappoint the Master in these closing years of the gospel work. J. W. Christian.

"The vineyard of the Lord is wide;
The angels will with you abide;
Some little corner you may fill;
Go forth and do thy Master's will:
Go work to-day."

THE CALL FOR TEACHERS

A very encouraging indication of the interest that the Lord's people are taking in securing for their children a Christian education is the great demand that is being made for well trained Christian teachers. It seems that it is going to be impossible to supply all of the calls that are coming to us for teachers this year.

The following is a letter that was received by one of our conference presidents recently, and is only one of many such letters that are coming to the educational department continually:

"Dear Brother: We are having to send our children to public school to-day. We so dislike to do it. We are looking to you and praying that you may yet secure a teacher for our children. Do not stop trying. We want a teacher, even if she cannot be secured until late in the fall."

Surely if all of our young people who are trained for the teaching work could read some of the letters that are received, appealing for teachers, they would not be satisfied to continue to give their talents to teaching outside of our denominational schools.

Our academies are opening with a full attendance, in fact some have been denied the privilege of attending our academies this year because of the lack of room. Surely the time has come in the Pacific Union Conference for us to make a more earnest effort to provide facilities in our academies and teaching force in our conferences so that every child of Seventh-day Adventists may secure a Christian education.

Several applications have been received from those not of our faith

desiring to send young people to our schools. Some of these have been rejected because of lack of room. Surely we must add to our buildings until we are able to accommodate those who desire a Christian education.

The Spirit of God is working mightily upon hearts. Many are in the valley of decision. Must we refuse the bread of life to those who are hungering and thirsting because we do not have teaching force and sufficient room to accommodate all such? Truly it is time for us to make a forward move in our educational work in the Pacific Union Conference, or many souls will be lost to this cause who might have been saved.

W. W. Ruble.

A PARENT'S TESTIMONY

How true the words of the Saviour, "Where your treasure is, there will your heart be also," and what treasure is dearer to the hearts of parents than their children! We have been impressed over and over again during the summer as we have met with our people in various camp meetings and talked with them and to them concerning our missionary endeavors, that those who have given son or daughter or other near relatives to the cause of truth in distant lands take a special interest not only in the appeal to men and women to give themselves to foreign work, but when our mission offerings are received they stand ready to sacrifice even to the common necessities of every-day life.

Recently at the Los Angeles meeting we were speaking of our noble army of men and women in foreign lands. In the congregation sat Brother and Sister Strahle, the parents of Brother John Strahle, sent as missionary secretary to the Philippine Islands. Their eyes shone with unspeakable joy that they were accounted worthy to give their only boy to the Advent cause even in that distant land.

From a letter just received, written by Sister Strahle, I quote: "I know you are very busy, but perhaps you will take a few minutes to read my letter. I was in the tent the day you spoke concerning missions, and among other things you said,

'Here are Brother and Sister Strahle, who gave their only son to answer a call to the needy Philippine Islands in behalf of our publishing work. I see no sign of regret in their faces that their son has answered the call.' Let me tell you, from the time John went to Union College, I asked the Lord daily that He would make my boy a worker in His cause; so in John's going the Lord only heard and answered my prayer. Why should I show sign of disappointment and regret?

"Again, I want you to know that I am not idle, but happy in working for the Lord. I invited one of my neighbors to the camp ground the last Sunday. It was the first time she had ever heard a Seventh-day Adventist sermon. Elder Longacre preached, and the Lord through the Holy Spirit made such an impression on her mind that she could see the truth and started at once to keep the Sabbath. She attended our little meeting yesterday." Surely the Lord is working with honest souls.

So it is, beloved, where our treasure is there will our heart be. As we give of our best—that which cost us the most—we shall hasten to a finished task and the blessed consummation of the Christian's hope.

J. W. Christian.

MATERIAL ADVANCEMENT IN THE SOUTHERN CALIFORNIA CONFERENCE

Up to a recent date, no conference in the State of California was more deficient in buildings to properly represent our work and to make suitable provision for its advancement and enlargement, than was the Southern California Conference. This statement also applies to our one health institution and our educational work as well. And this condition existed, notwithstanding the fact of the marvelous growth in population and beautiful buildings in the southern portion of the state, which increase in population is indicated by the census returns, showing that Los Angeles County now has above 936,000 people.

Recently, however, there has, in the matter of buildings, been a change for the better. An advance step in the line of betterment of buildings to facilitate the growth of

the cause in this field, was the erection of White Memorial Hospital, and the excellent chapel connected therewith. This health institution is now pronounced by high and unbiased medical authority as "the best appointed hospital in the city of Los Angeles." In meeting in a business way members of the various races, who have been treated at "The White Memorial," we find that we have their full confidence and warm friendship, because of the skillful treatment and Christian care which they have received at the hospital.

More recent buildings erected in the Southern California Conference, each apparently essential in its sphere for the advancement of the Lord's work entrusted to our hands, are: the beautiful Lincoln Park Lungalow church, erected at an expense of some \$6,000, beside the cost of the lot on which it stands; the Exposition Park church, also a very artistic modern structure, built at a cost, beside the lot, of some \$8,000. Next, the enlargement of our church at Glendale to accommodate 900 people, which, with certain improvements to provide for our school at that place, called for the raising of over \$18,000. In addition to these buildings, some \$6,000 has been expended to improve our oldest church in the city of Los Angeles, familiarly called "Carr Street." Beside the foregoing, neat and comfortable chapels have recently been erected, one at Oxnard and another at Paso Robles, while within the past month, three new, two-room church school buildings have been completed and

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B. M. Emerson - Editor
J. W. Christian - Associate Editor

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are now occupied, one at Pomona, another at Santa Monica and a third at Exposition Park in Los Angeles. In addition to the foregoing improvements, the Southside, Edendale and Boyle Heights churches in Los Angeles have been modernized and put in a good state of repair. All of the new church buildings mentioned provide accommodations for seating about 2,000 people.

During the past few weeks, we have begun the improvement of Glendale Sanitarium by the erection of a splendid girls' dormitory, now nearly ready for occupancy, to accommodate fifty-five of our helpers; and the building of a modern hospital to provide for twenty-five patients. The improvements authorized at Glendale Sanitarium will cost at least \$90,000, and will place the institution upon a basis to meet the demands made upon it in caring for the constant stream of sick who seek relief and restoration to health at this resort for the afflicted.

It may not be out of place to say that while the total cost of the foregoing building operations, (not including the White Memorial Hospital, which, in ownership, is a general rather than a local institution,) reaches the sum of nearly \$160,000, our fixed policy has been, NOT to create indebtedness. We believe it possible for the actual needs pertaining to the development of the cause of God to be met without the after discouragement and burden of a long period of indebtedness.

Other congregations which will doubtless soon erect churches are Long Beach and Santa Monica.

In the near future we must address ourselves to the task of making ample provision for the education of our young people and for suitable homes for them while attending our principal local school, now situated at San Fernando. There is urgent need that this important work be undertaken soon. In the carrying out of this enterprise, the sympathetic and helpful co-operation of all our people in this Southern field is greatly desired. We feel confident that the Lord has led in these material things, which we trust will find large fruitage in the salvation of souls.

We are glad to express our appreciation of the co-operation and financial aid of the Pacific Union Conference in our recent building operations, and we are grateful for the assurance of counsel and support from the same source, as we undertake, with the Southeastern California Conference, to erect buildings to meet the needs of our advanced educational work in the territory south of the Tehachapi Mountains.

G. W. Reaser.

FIELD TIDINGS

SOUTHERN CALIFORNIA

W. M. Adams, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

A GOOD INVESTMENT

"I had been reading a novel after retiring the other night. As I fell asleep, I had a dreadful dream. I thought I had passed from time to eternity, and was striving to enter heaven; but something held me back. As I turned to discover what it was, I saw a chain of the many novels that I had read. The one that I had placed under my pillow before I fell asleep, that my parents might not see it, was firmly attached to me, and the other end of the chain was held by demons. As I strove to get free and enter heaven, they, with the chain of novels, would draw me back. As I seemed sinking to hell, in great fear and excitement, I awoke. I thanked God that I was yet alive, and resolved never to read another novel; but in less than forty-eight hours I was again reading the unfinished novel. I want to be free, and yet I am enslaved. What shall I do?"

The above is an incident quoted from one of the Senior Missionary Volunteer Reading Course books; the course launched at camp meeting. There is more novel reading among our youth than many of our parents realize. A great portion of our young people who have slipped away from God confess that the novel has had its influence, and in many instances they are entirely unable to break away from its power. God can help in such cases, where He sees sincerity in the desire to be free, yet the mind has been weakened and the scars remain.

Nature abhors a vacuum. The minds of our youth will be filled with something. The normal youth will read. He cannot, however, be expected to profitably and wisely choose his own reading always. The enemy is always ready to lead him wrong. For this reason parents should place our Missionary Volunteer Reading Course books in the home. Then, happy the home, where parents take time to live and read with their children.

Why not order a set of the books to-day? The courses are as follows:

Senior

Ministry of the Spirit.....	\$1.00
Our Day	2.50
With Our Missionaries in China	1.25
In the Land of the Incas.....	1.25

Total\$6.00
Ordered together...\$4.25

Junior

A'Chu and Other Stories.....	\$1.50
My Dogs in the Northland.....	1.25
Knowing Insects through Stories	1.75

Total\$4.50
Ordered together...\$3.60

Primary

Little Pilgrim Stories.....	\$1.25
Star Stories for Little Folks.....	.60

Total\$1.85
Ordered together...\$1.65

You cannot make a better investment. Order from the tract society.

A. E. Lickey,
Missionary Volunteer Secretary

CENTRAL CALIFORNIA

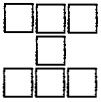
H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

"BIG WEEK"

To the brethren of the Central California Conference: We take opportunity again through this medium to call attention to the fact that it has been decided to have the Harvest Ingathering program, appearing in the "Church Officers' Gazette" for September 25, on the second of October, which date will mark the beginning of the "big week." Let every one do his best and determine that this week will not pass without making a good honest effort. We must make our goal this year, \$5.20 for each member, or about \$12,000 for the conference.

We can do it!

C. W. Fuller,
Home Missionary Secretary.



HARVEST INGATHERING CAMP

Aim: "At Least One Soul and H

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

ARIZONA ACADEMY ITEMS

With a first day enrollment of 123 students, the new Arizona Academy opened its doors to the children and youth September 22, 1920. A visit to the grounds was sufficient to convince the observer of the earnestness of the students and the determination of the principal, Prof. K. M. Adams, and the rest of the faculty to make a pronounced success of the school from the very beginning.

Of the enrollment on the first day there were 32 in the academic grades, and 91 in the primary and intermediate. Prof. C. E. Kellogg reported 17 in the Bible doctrines class. The music department is also proving very popular, there being quite a large percentage signifying their intention to take advantage of this course.

The Spanish department is in charge of Elder Henry F. Brown, assisted by Miss Emma Caballero. Miss Caballero arrived on the opening day. She comes to us from San Diego, California.

The frame building that has been occupied in previous years by the Arizona Conference intermediate school has been moved to the academy site for use of the first eight grades. Already it is overflowing, but with the erection next year of the administration building the congestion will be somewhat relieved.

With the present enrollment, and more coming in daily, it seems certain that there will be between 150 and 200 students. All the members of the faculty are settling down to good hard work and we believe the Arizona Academy will soon be rated as one of our leading academies.

GETTING STARTED

Some one has said that a thing is half finished that is started right. The greatest of all Books starts with, "In the beginning God . . .," and that wonderful gospel of love opens with, "In the beginning . . ." John 1:1. God begins small. The plan of salvation was first outlined in the few words of Genesis 3:15, but the revelation of His manifold love and grace grew into the priceless treasure comprehended within the covers of the Bible.

When "the fullness of time was come" for God to fulfill His promise to save the world, He began with a helpless babe in a squalid cow-barn set on a hillside at Bethlehem. But one day that babe, grown to be the man Christ Jesus, stood with His disciples and said, "All power is given unto Me in heaven and in earth." Matt. 28:18.

With but a few faithful men and women Jesus started the gospel work that was to "go and grow" until the last soul of earth's last generation should know of His love. "Fear not, little flock," said He. "It is your Father's good pleasure to give you the kingdom." Luke 12:32.

The third angel's message started small, but within a comparatively short time it has girdled the earth—the four points of the compass. Of

One of the most interesting parts of the academy is the basement of the girls' dormitory where are housed the academy store, dining room, and kitchen. Brother and Sister Lawrence Stump are presiding over the culinary department and already are proving very popular. The basement of the boys' dormitory contains the wood-working and sewing departments.

The educational work is onward in Arizona. Let us see to it that each one does his or her part to forward the entire work in our conference. September 23. R. E. Kalfus.

even more recent date was the beginning of our foreign mission work. How marvelous has been its growth!

Just a few short years ago the Harvest Ingathering plan for telling the world of our missionary work and soliciting gifts for enlarging our work in heathen lands had its beginning. To-day the Harvest Ingathering campaign is a world-wide campaign, and we do not yet fully appreciate its possibilities in gathering souls and funds.

Very few, indeed, are those church-members who have not shared in the blessing received by all who take part in these Harvest Ingathering campaigns. Tens of thousands of our members would feel that they had suffered a serious loss should they be deprived of a share in this part of our work. Many hundreds of people rejoice in a knowledge of the truth whose interest was awakened by what they read of our work in a Harvest Ingathering paper.

The campaign time for the Pacific Union Conference is September 25 to November 30. The General Conference aim is \$500,000 for missions. Of this amount, \$70,000 is the share for the Pacific Union Conference. The individual goal is "One soul and at least \$10.00 for missions."

Sabbath, October 2, is "Harvest Ingathering Day," and the week of October 3 to 8 will be "Harvest Ingathering Big Week." Let every conference worker, church officer and lay-member endeavor to reach at least half their goal during "Big Week."
J. A. Stevens.

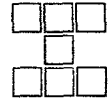
"The church of Christ is God's appointed agency for the salvation of men."

"Do not pray for tasks equal to your powers; pray for powers equal to your tasks."

"No man is called to a far-off service who is deaf to that near at hand."

"BIG WEEK" OCTOBER 2 TO 9

y Goal," during the "Big Week"



HELPING OR HINDERING?

When Israel, under the leadership of Nehemiah, was erecting the walls of Jerusalem, enemies appeared without and within to hinder the work.

"That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of ONO. But they thought to do me mischief. And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? Yet they sent unto me four times after this sort; and I answered them after the same manner." Neh. 6:2-4.

Then, as they had failed these four times they sent the fifth time, but now make accusations that a wrong motive is causing them to do the work.

Now, let us learn a lesson. Here we are doing a great work—the Harvest Ingathering work. But the enemy (maybe only our thoughts) wants us to come unto the plain of O-NO! In other words, make us think I CAN'T. But listen to Nehemiah. "Why should the work cease, whilst I leave it?" So should we answer, for if we stop, or do not begin, we are doing just what the enemy wishes. Let us keep right at it, for indeed it is a great work, and even wrong motives may be implied by some, yet in the end the result will be the same as in Nehemiah's day. "The wall was finished," and "when all our enemies heard . . . they were much cast down . . . for they perceived that this work was wrought of our God."

Then hear Gamaliel's advice: "If it be of God, ye cannot overthrow it."

"Who will come up to the help of the Lord against the mighty?"

M. A. Hollister.

"Life's noblest aim is to labor for the salvation of others."

ONE SUCCESSFUL METHOD

"Elder, we appeal to you. Some say we should not mention money the first thing. What do you advise in the matter?"

The foregoing question was asked at the noon hour of a student Harvest Ingathering band.

After weighing the question in his mind for a moment, while all eyes were fixed upon him, the elder thoughtfully replied, in part, that his experience would dictate a little carefulness in the matter of approaching that part of the canvass which mentioned offerings, and that he thought it best to aim at interesting the one approached in the Ingathering paper and the work it represented before saying anything about an offering.

Feeling sure the success of others would verify his experiences, he turned to a young lady who had been more successful in securing contributions than any one else and asked her to tell how she approached the people. Imagine his surprise and confusion when she promptly replied that she always asked for money the very first thing.

Little more was said, and the company separated to finish the territory. In the course of the afternoon, the elder chanced to round a corner in the business section of town, just as the successful solicitor and her companion approached a gentleman on the street, and heard her say to him, "Good afternoon, sir. Have you made your offering to missions yet to-day?" She at once had his attention, and after a brief explanation of our work, by the aid of her paper, she received a dollar which he seemed to cheerfully give, as he made an excuse for it not being more.

J. D. Alder.

"If Christians were more anxious about going, the Lord would take care of their getting."

NORTHERN CALIFORNIA NOT HEARERS ONLY

At the home missionary council held in Oakland, September 23 and 24, definite plans were laid for each church to devote Sabbath, October 2, to the Harvest Ingathering program as outlined in the "Gazette." The week following, October 3 to 8, will be set apart for the Harvest Ingathering "big week," when every one, from the least to the greatest, will lay aside all other work, as far as possible, and make the raising of funds for missions their business.

This is not a new or untried work; and when all take hold with a willing mind, it will not only bring funds into the treasury, but it will awaken an interest in the hearts of the people to know more of this message.

Let all have an objective to work to in this campaign, by having a definite goal in view. It has been suggested that we set our goals high this year, and that our slogan be "A dollar or more."

Two churches in our conference have already had field days and report good results. The Lord has told His people through the Spirit of prophecy that "if we obey His voice, He will work with us and our efforts will be crowned with success." Brethren and sisters of the Northern California Conference, shall we not take the Lord at His word, and by faith go out this year claiming the promises, believing that we will have success. We are well able to go up and possess the land.

The goal for our conference is \$9,746.25, but will any one say this is too much? As we learn of the great need in the mission fields through the pages of the Ingathering "Watchman," our hearts cry out that we must do all we can.

Remember the date, October 3 to 8, when all will take part and receive the blessings from heaven.

F. M. Butterfield.

"To win souls, we must love them."

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

FOR THE HOMELAND

"I am almost ashamed to take any of my friends with me to church; and really I am tired of the place myself. I fear they will conclude that the chief object of our coming together is to solicit money. The call for money, money, money is heard every Sabbath."

"I wish it were possible for us to have at least one Sabbath service when we would not have to be earnestly exhorted to make a liberal offering to foreign missions."

"It seems as if our leaders think we are made of money, and that there is no limit to our giving. I wonder if they ever think that we have some personal needs."

"I don't mind giving to foreign missions occasionally. I know it is right. The message must go to all nations, but I think some consideration should be given to the homeland, too."

Words of like import are occasionally heard. I wonder if any who may read these lines have heard or used such language. The words do not look just right in print, and are hardly in keeping with the spirit of our message.

It may be a satisfaction to some to learn that there is to be at least one Sabbath when a call is not made for foreign missions, but consideration is given to the needs of the homeland. Sabbath, October 9, a special offering is to be taken to extend the work among the colored people. This is a most needy and worthy cause, and I do not hesitate to make a very earnest request for a large offering. Every Sabbath-keeper should gladly give and help swell the amount into thousands of dollars. The special gifts to this fund will in no wise diminish our regular offerings, but will apply on our fifty-cent-a-week goal.

"More blessed to give than to receive" is the divine principle. Our Father withheld not the greatest treasure in heaven. He poured out the richest gift that we might have everlasting joy and eternal life.

The saints, who make a covenant with God by sacrifice, are the ones

who will be gathered into everlasting habitations when Christ comes. Ps. 50:5. Those who "give unto the Lord the glory due unto His name, bring an offering, and come into His courts." Ps: 96:8. They lay up "treasures in heaven, where neither moth nor rust doth corrupt." Matt. 6:20.

God's message must go. It is going. It is our privilege to have a part in giving it. We have opportunity to invest time, talent, and our means in the only sure and safe enterprise in all the world: so let us not grow weary in giving. Bring your friends to church, teach them by precept and example to give their hearts to God and lay up treasure in heaven. "For where your treasure is, there will your heart be also." Matt. 6:21.

Let us bear in mind the needs of the cause, the time for the offering, and economize, plan, pray and welcome, not only the opportunity to give Sabbath, October 9, but every additional call for means to hasten forward the closing message, thus bringing to an end the reign of sin and usher in the glorious coming of our blessed Lord.

G. W. Wells.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
Box 97, Lodi, Cal.

ITEMS OF INTEREST

Elder Clarence Santee and wife, Brother and Sister C. D. Stone and Brethren F. M. Butterfield and Carl Christy attended the home missionary and Sabbath school convention held in Oakland.

The normal and church school building at Lodi Academy is progressing nicely, and will be ready for the beginning of school, October 5. We know our pupils and normal students will appreciate this large new building.

Elder C. L. Snodgrass reports a strong interest in the little town of Gridley. He and his company have been laboring at this place since our camp meeting. Elder Snodgrass writes: "We now enter upon the organization of another Sabbath school, for which we are indeed thankful. God is blessing and we feel His presence in our labors for Him."

The new missionary volunteer secretary, Brother Carl M. Christy, from Nebraska, has taken up his work in the conference.

Several of our churches have started their Harvest Ingathering campaign. Orland, Almond Greve and Sacramento report good work done.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

GENERAL MEETING FOR UTAH

We are glad to announce that there will be a general meeting in Salt Lake City for all of our people, October 6 to 10. This is to take the place of the annual camp meeting that is usually held in our conferences. It is thought that it will not be best to try to provide accommodations in tents this late in the year, but we hope to be able to find rooms for all of our people who attend from other parts of the State, and definite announcement of this will be sent direct to our churches and isolated members in a few days.

We have the promise of excellent help from the union conference, and we feel that our people cannot afford to miss this annual gathering. We believe that God will meet with us on this occasion and that it will prove a special blessing to all who attend. Matters of vital importance to our work will be presented during this meeting. We hope that there will be a large attendance of our people from different parts of the State. We have the promise of special rates on the railroads at the time of this meeting. Definite announcement will also be sent direct to all of our people.

J. A. Neilsen.

Why We Need to Attend

We are hoping that every member in the Utah Mission will be in attendance at the general meeting that is soon to be held in Salt Lake City. There will be a good supply of books on hand, including those just recently published as well as a supply of Bibles. Brother J. L. Leach wishes to meet all who are interested in the canvassing work. Be sure and come and bring others with you.

The children of Israel were instructed to assemble three different times during the year for special services. This was a means of drawing them closer to the Lord and a shield against the corrupting power of worldliness and idolatry with which they were continually surrounded. To those who lived some distance from the tabernacle, it meant that as much as a month of the year was spent in these meetings, and in going to and from them; but the Lord saw that it was essential for their spiritual welfare, so He commanded them to attend.

If it was necessary for them to attend three annual meetings in order that they might be kept from idolatry in those times, can we afford to miss the one opportunity of the year at this time in earth's history when "the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time?"

We read in "Testimonies for the Church," Vol. 6, page 38 and onward: "It is important that the members of our churches should attend our camp meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you

to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason for the hope that is in you with meekness and fear. You cannot afford to lose one such privilege. . . .

"Do not plead an excuse. The Lord has need of you. He does not do His work without the co-operation of the human agent. Go to the camp meeting even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey His commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people. He will bless every effort to honor His cause and advance His work."

We will meet you at 480 South Sixth East Street, Salt Lake City. Let us all go.

W. R. Powers.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Seventh-day Adventist families to pick cotton. Good wages. Church and school privileges. Communicate with C. R. Lagourgue, Wasco, Cal. 7-2t

Wanted At Once.—Present address of Naomi and Ruth Bassett. Immediate relatives or friends, please answer. Important. Please notify Mrs. Thomas Joseph, Loma Linda, Cal. 6-3t

Home Wanted.—For a nine-year-old boy, with Seventh-day Adventists on farm. Must be with people who will be true to a needy, loving boy, and raise him for a home in the kingdom. References necessary. Reply to R. A. Prickitt, Worthington, Ohio. 6-3t

Wanted.—Elderly man for light work in floral nursery; nine hours per day. Must be consecrated Seventh-day Adventist. Give references and state wages desired in first letter. Only steady men need apply. Write to Long Beach Floral Co., 3842 East Tenth St., Long Beach, Cal. 5-3t

Bible Readings.—Sixty-nine readings arranged by Mrs. E. E. Parlin; especially helpful to any one in Bible study, also in giving readings. Easily carried in satchel or pocket. Price, 35 cents. Address California Bible House, 537 Twenty-fifth St., Oakland, Cal., or Mrs. E. E. Parlin, 445 Rich St., Oakland, Cal. 5-4t

For Sale.—Seven acres unimproved land; good soil; sub-irrigated. One and one-half acres alfalfa; one acre peaches. Land is located in an Adventist settlement, six miles north of Modesto, three-quarters of a mile from a cannery, and one and one-fourth miles from ten-grade Seventh-day Adventist school. Crops may be doubled. Price \$2,800; \$1,000 cash, balance nine years' time, at seven per cent interest. Address J. J. Banta, Route A, Box 342-G, Modesto, Cal. 6-3t

There is room for three more students to enter the training school for nurses at the Paradise Valley Sanitarium. Classes are just starting. Send to Superintendent of Training School, National City, California, for calendar and application blanks.

Book Report, Week Ending September 17, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
M. K. Graham	G. C., P. G.	13				\$158.00
M. B. Scholes	P. G.	32				375.00
2 Agents		45				\$533.00
Southern California						
S. H. Coombs	P. G.	21	9		\$ 52.50	
D. A. Dale	P. G.	28	16	5.00	94.00	
F. B. Desmarets	G. C.	22	14		78.50	
L. R. Herrera	G. C.	36	13	1.40	78.40	62.40
J. J. Jarboe	P. G.	20	10	1.50	66.50	1.50
R. L. McKenzie	P. G.	21	14		91.00	26.50
6 Agents		148	76	\$ 7.90	\$460.90	\$ 90.40
Utah Mission						
G. F. Green	B. R.	26	15	\$ 4.50	\$ 85.50	
Mrs. Lettie Lyon	B. R.		2		11.50	
2 Agents		26	17	\$ 4.50	\$ 97.00	
Totals		219	93	\$ 12.40	\$557.90	\$623.40

PACIFIC UNION CONFERENCE S. D. A. DIRECTORY

Office—603 East Broadway, Glendale, Cal.
Postal Address—Box 146, Glendale, Cal.
President—J. W. Christian
Auditor—Treasurer—E. M. Emerson
Secretary—W. C. Raley
Educational and Young People's Secretary—W. W. Ruble
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We call attention to the article appearing in last week's issue, by Elder W. H. Green, telling about the work for our colored people. We bespeak a liberal offering for this purpose, Sabbath, October 9, that funds may be available for advancing our work in the southern fields.

The Sabbath school convention, which was held in Oakland, closed last Sunday evening. This was the first convention of its kind ever held on the Coast, and it indeed was a profitable occasion. We trust its influence will be felt in every Sabbath school throughout the union.

ATTENTION!

Patrons and students of Lodi Academy: In order that our buildings may be more nearly completed, and that you may have a longer time to work in the fruit, it has been decided to postpone the opening of school until Tuesday, October 5, 1920.

Local elders of the Central and Northern Conferences, please make the above announcement next Sabbath. D. D. Lake, Principal.

SABBATH SCHOOL CONVENTION

"Time is short, and our forces must be organized to do a larger work." Vol. 9, page 27. "The final movements will be rapid ones." Vol. 9, page 11. These sentences from the Spirit of prophecy, indicate the thoroughness and rapidity with which our work will be finished.

In no department of our worldwide movement have these two characteristics of God's closing work been

more markedly manifest than in the development of our Sabbath school department.

The Sabbath school convention for the Pacific Union Conference was held in Oakland, Cal., September 22 to 26. The conference presidents, Sabbath school secretaries and other union and local conference workers, besides a number of Sabbath school officers from the California and Northern California Conferences were in attendance.

Sister L. Flora Plummer, secretary of the General Conference Sabbath School Department, and Elder J. S. James, field secretary of the General Conference Sabbath School Department, presided at the convention sessions.

The convention program covered every phase of the Sabbath school activity. Each morning from 8:30 to 9:30, and from 4:00 to 5:00 in the afternoon was set apart as the time for a conference Sabbath school secretaries' council. The devotional service each morning from 9:40 to 10:15, was a deeply spiritual meeting. The sessions of the convention were held from 10:30 to noon and from 2:00 to 3:30, the evening hour being used for the public presentation of the Sabbath school work, its growth and relation to the spiritual progress of the church.

This is the first union Sabbath school convention held in the West and its influence will be far-reaching. Elder James plans to spend some time in the Pacific Union Conference and will hold other conventions in various parts of our territory.

J. A. Stevens.

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SPECIAL NOTICE
GENERAL MEETING
 for
UTAH MISSION
 will be held in
Salt Lake City
October 6-10, 1920
 See general notice elsewhere
 in this paper

PACIFIC PRESS NOTES

Through the faithful efforts of our workers, the Press has turned out 515,362 bound books since May 1.

The Spanish Harvest Ingathering paper is now ready for mailing. Orders for two-thirds of the edition have been received. The indications are that a second edition will have to be printed in order to supply the demand.

Brother E. A. Moon, formerly secretary of the Central California Tract Society, is with us for a few months, to gain a preparation for work in connection with our Manila publishing house. He is under appointment by the General Conference to go there as early as possible, to act as manager of the publishing house and take over the work of the union conference treasurer.

The output of books from our bindery for the past sixteen weeks amounts to \$463,436.36, or an average of \$28,964.77 a week. The office thermometer shows the production over \$75,000 ahead of the schedule, with the sales of books following closely behind. It is also gratifying to note that up to September, the total sales of the office, both books and periodicals, amounted to \$1,158,328.

The Pacific Press night school will begin on Monday, October 4. Elder E. L. Maxwell has been appointed principal, and the classes will be organized as follows:

- Bible—Elder A. O. Tait, teacher.
 - Public Speaking—Elder E. L. Maxwell, teacher.
 - Journalism—A. L. Baker, teacher.
 - Electricity—F. H. Gage, teacher.
 - Music—E. L. Chapman, teacher.
 - Efficiency class—taking up various questions, such as costs, secretary work, office etiquette, economies, etc., to be handled under the general direction of James Cochran, H. G. Childs, J. R. Ferren, and Mrs. Leavett.
 - Tuition 25 cents a month for each student for one or more classes.
- o—
- "He who rules his spirit is the greatest of all conquerors."