

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, OCTOBER 14, 1920

NO. 9

STARTING OFF WELL

"For He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth." Rom. 9:28. This text forecasts the spirit of the Lord's work in the last days. It breathes of intensity and haste in giving the final warning before the fiat goes forth that the work is done; mercy no longer pleads. One recalls the statement that echoes the thought of this text: "Great changes are soon to take place in our world, and the final movements will be rapid ones." Testimonies, Vol. 9, page 11.

The progress of our work is wonderful. It goes more rapidly than our leaders can plan, and presses beyond the farthest boundaries we have reached in our planning. We set goals evidently beyond our reach for years, and then see them left far behind within a few short months. Not only have the gates to every land swung wide in invitation to the people of God to enter; but from every darkened land come urgent appeals for the messenger with the last message to hasten to them with the "good news." And we are arising to the task in earnest now.

Every department of our work shows that we have come to a new day in our denominational history. We have said, "There shall be delay no longer." The time of halting is forever in the past. Israel is striking its tents, and the final march to the "goodly land" is on. Never has this been more strikingly demonstrated than in the Harvest Ingathering campaign that has just started. There have been those in the past who did not unite fully with their brethren in this important part

of the Lord's work. But everywhere now there seems to be a united people in this great soul-winning effort.

The blessing of the Lord is resting in rich abundance upon the people as they go forth with the story of the advent message and its triumphs in heathen lands; and liberality greater than ever before has met the invitation to help carry the gospel to those still unsaved. In prophetic vision the servant of the Lord told of the closing work. "We were filled with the Spirit as we went forth." "Hearts were convicted by the Holy Spirit and a spirit of genuine conversion was manifest."

In one union conference 120 people were baptized as a result of the interest awakened during last year's Harvest Ingathering campaign. Let us watch for souls as they that must give an account at last. Keep a careful record of every interested person found, and later literature and Bible readings can follow up the interest.

If the light of God's truth shines into your heart, you are obligated to let it shine upon the pathway of others. If you are unable to go out with the Ingathering papers, send them to acquaintances through the mail, writing a brief letter explaining the campaign. You can raise your goal, if you are a busy mother, or are confined to the house by sickness, by soliciting those who come to your door. Do not allow the adversary to deprive you of the blessing there is in the Harvest Ingathering work. "Go ye also into the vineyard." Matt. 20:7. J. A. Stevens.

"The greatest thing any one can do for God and for man is to pray."

SAN FERNANDO ACADEMY

On Wednesday, September 15, San Fernando Academy opened its doors for the nineteenth time. There were present the following persons from the field:

Elder B. E. Beddoe, president of the Southeastern California Conference, who is chairman of the board; Prof. W. W. Ruble, educational and missionary volunteer secretary of the Pacific Union Conference; also Elders W. M. Adams, president of the Southern California Conference; E. H. Adams from the northern part of the State; E. M. Adams, recently from the Philippine Islands, besides Elder P. P. Adams, who is the Bible teacher at the academy. These four are brothers. The father of these four tried workers was present, and surely his heart was full to see his family thus at work in the cause. The words of cheer and courage, and the earnest spirit in which they were spoken, were a distinct help in starting the school year on a high and dignified plane.

The work of classification was taken up and classes met Thursday for real work. Every effort was made to have books on hand, but the supply was not sufficient to meet the demand.

The enrollment in regular academic work stood at 131 at the end of the second week. There are ten church school students in the homes, who of course are not counted in this number. Nearly twenty are registered for music, who are not students of the academy. One of the additional instruments in this line this year is the violin, ten having been accepted as students in this department. The enrollment of the church school is 41; this is some-

what less than last year, but this number will probably stay near that mark for the entire year.

The homes are not only crowded, but at this writing there are eight in rented rooms. Four young ladies are working in families for room and board, and three young men are helping themselves in the same way. Over 100 are being served in the dining room. You who have been here may wonder where we put them. Well, they are "put," and we are giving them a variety, and plenty of good food.

The new office building is a real treat to us. We feel that it is a distinct help in the work, not to mention the added room it gives for other lines of school work. As it is, we are crowded on every hand. Our six pianos are not sufficient for the music department. It will be necessary to rent three more for the students to practice on. Two have already been secured. Music is popular at San Fernando Academy.

We can speak especially of a few classes only. The classes in the normal work are unusually good as relates to the students, and as to size also; fourteen are hard at work in the second year bookkeeping; three new typewriters are here ready to be used; several classes now number over thirty. The class in biology is too large for laboratory work so it has been divided.

San Fernando Academy has an excellent teaching force, and is well-equipped for its work in all lines. We are pleased with the class of students we have and with the general good spirit shown. The first Friday evening meeting was one that we wish every parent might have attended.

Remember us here in our work for the youth; that we may have wisdom and strength, and that our example may tell for the right at all times.

A. Earl Hall.

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"Our highest hopes are often destroyed to prepare us for better things."

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Are you taking the Reading Course this year? Some are doing it; you can too.

NOVEMBER "SIGNS MAGAZINE" "The New Paganism"

Years ago Mrs. E. G. White made this startling prediction: "As we near the close of time, there will be greater and still greater external parade of heathen power; heathen deities will manifest their signal power, and will exhibit themselves before the cities of the world; and this delineation has already begun to be fulfilled." In the November "SIGNS MAGAZINE" Dr. L. A. Reed writes on the fulfillment of this prophecy in some of the conditions of the day in a manner that is both gripping and convincing.

Other Leading Articles

"THE DAY OF THE LORD," by G. W. Wirth.

"THE FASCINATING STORY OF THE BOOK," by G. W. Rine.

"DOES GOD GIVE THE SINNER A FAIR CHANCE?" by R. B. Thurber.

"THE PURITANS—PERSECUTED YET INTOLERANT," by C. S. Longacre.

"DEATH—FRIEND OR ENEMY?" by Richard F. Farley.

And Still Others You Will Want to Read

"DISCOURAGEMENT A CURABLE DISEASE," by Ella M. Robinson.

"LESSONS FROM PLYMOUTH ROCK," by Mahlon E. Olsen.

"THE TALES OF ROCKS AND BONES," by Horace G. Franks.

"THE LODESTAR OF THE CENTURIES," by F. A. Spearing.

"WORLD CONDITIONS," by Elmer L. Cardey.

"INGERSOLL'S GOSPEL OF DESPAIR," by L. H. Christian.

"YIS-DA-E-NE-THIE WILL COME," by Orno Fellett.

Editorials on Current Events

English Labor Troubles.
A Greater Steel Strike Predicted.
John Spargo's Prophecy of the Future.

The Church as Arbiter and Judge of Strikes.

Do Politics and Religion Mix?
Thirty-six pages of the "SIGNS MAGAZINE" heaped up, pressed down, and running over with the third angel's message—for you and your neighbors. Order early from your tract society.

THE LAYMEN'S MOVEMENT REFLECTOR

The Seventh-day Adventist laymen's movement is rapidly growing into large proportions. The second quarter of this year nearly one thousand souls were won to the truth through the efforts of the laymen. Now we are all working to the end that one-half million dollars shall be placed in the mission treasury, to hasten the work in foreign fields.

Upon recommendation of the Fall Council, 1919, the Home Missionary Department prepared a Seventh-day Adventist Wall Calendar, designed to reflect from the walls of Seventh-day Adventist homes the program of this world-movement. The need for something of this kind has often been expressed by laymen and leaders, consequently the 15,000 edition of last year was quickly exhausted.

The hub about which the Home Missionary Wall Calendar is built is the program of the laymen's movement. The twelve subjects for the months of 1921 are as follows:

Laymen's Movement in the Apostolic Church.

Organization of the Church for Missionary Service.

Upholding Principles of Religious Liberty.

Bible Evangelism.
Camp Meeting Privileges and Opportunities.

Literature Ministry.
Medical Missionary Work.
Work for the Foreigner in America.

Harvest Ingathering for Missions.
Missionary Correspondence.
Personal Responsibility.

The Expectation of the Church—the Gift of the Holy Spirit.

This calendar is also designed to be a silent preacher of the message as

Pacific Union Recorder

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B. M. Emerson - - - Editor
J. W. Christian - - - Associate Editors
J. A. Stevens - - -

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well as a source of information on the laymen's movement. Twelve doctrinal subjects are presented in the form of question and Scripture reference as answer—a question and text for each day. Thus the calendar will be a soul-saving agency—just the thing to place on the walls of the homes of neighbors and friends.

You will want—

One for your own home

Some for your friends

Copies for your neighbors.

Order through your tract society.

Price, 35 cents.

General Conference Home
Missionary Department.

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**BOOKS NEEDED FOR ARIZONA
ACADEMY LIBRARY**

Our members in Arizona have heard with joy the news of the enrollment of the Arizona Academy, I am sure. The enrollment in all grades the first day was 123, and has at the close of the first two weeks reached 143, and there are many more students planning to enter later. The academy board are putting forth every effort to equip the school fully in every possible way. One of the departments that a school of this nature needs is a library of at least 1,500 volumes. These books are used for reference by the students. A large library, well used, is one of the most important parts of a school's equipment. There are already more than 800 volumes in the school library. But to come up to the General Conference requirements for a standard academy, we must have at least 700 volumes more.

A number of people living in Phoenix and elsewhere, having heard of our desire to enlarge our library, have donated some valuable volumes to the school from their own personal libraries, and we thought that there might be other brethren throughout the conference who would be glad to send to the school as a gift, several books in this way.

We particularly need copies of our denominational books of all kinds,—histories, books on missions, books of biography, standard books of literature (except fiction), books on education and psychology, books along religious lines, books on carpentry, agriculture and animal husbandry,

scientific works, books of travels and exploration, and reference works of all kinds, such as encyclopedias, commentaries on the Bible, etc. We can use books which are in fairly good condition. Ordinary grammar school text books would not be of use to us; but we can use some text books of high school grade, and any text books of college grade. Of course novels and works of fiction find no place in the library of one of our schools.

In many a library in the homes of our brethren are books which have laid unused for years on the shelves, which would be of great benefit to our students. Do not think that because a book has been printed for years that it is of no value. Many of the most highly prized books in any library are more than one hundred years old.

Go to your library, look it over, and pick out what books you can spare, and send them to the Arizona Academy, 1825 North Fourteenth Street, Phoenix, Arizona, by parcel post. You can send a number of books in this way for only a few cents. In each book that you send to us, write, "Donated by—
to the Arizona Academy Library."

If any of our friends living outside the Arizona Conference wish to send us books, we shall not refuse them you may be sure. Do not be afraid of sending a book that others may send, as our library needs several volumes of such standard books as "Daniel and Revelation," "Great Controversy," etc. Many times several of these and other books are called for at the same time, and if we have several on hand, one student need not wait for another.

Dear brethren, do not forget this request, but act on it at once. Many books that are now lying practically unused on your shelves might be in almost constant use in the academy library. Put your books where they will do the most good. If you send us enough so that they have to come by freight, we shall not worry.

K. M. Adams.

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"Before we can lead others to Christ, we must be converted. We can give to others only that which we have."

**"PRESENT TRUTH" BOUND
VOLUMES**

The stock of the old bound volumes of "Present Truth." 1-48 is entirely exhausted. No more can be supplied at any price.

Bound volumes of the new 1920 series can be secured after January 1, 1921. The price of this new series in bound volume form will be probably, 50 cents.

The special October list supplies all numbers of the new 1920 series, 1-24 mailed weekly for only 25 cents.

FIELD TIDINGS

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

EUREKA

It is my privilege to bring to our "Recorder" readers a most encouraging report of our work in Eureka. Elder Luther Warren has been with us for four weeks, and has labored most earnestly for both the church and the public. A two weeks' meeting has been held for the church, and also a two weeks' meeting for outside audiences. The eighth meeting was conducted last night.

The first four public meetings the attendance increased from 125 to 150. The last four meetings the attendance has been around 130.

It has been a continuous feast of good things; for as soon as the public effort started, a Bible training class, with from 15 to 20 present, began meeting every morning in the church vestry from ten to eleven o'clock.

Both young and old have made new determinations to be what the Lord desires they should be. The young people especially have taken a noble stand. Our baptismal class of young people number from 10 to 12, and includes nearly all our own young people.

One indication of the appreciation of the message is the way people have bought our books. In two evenings 21 sets of "Thoughts on Daniel and the Revelation" were sold.

One woman, with five little children, after only four or five meetings, spent her first Sabbath with us yes-

terday. She seems to drink in the truth like living water.

Last night, in the eighth meeting, when a call was made for those who would accept of the light on the Sabbath, and obey God, a goodly number arose.

These meetings are expected to continue at least another six weeks. We feel that the Lord has greatly blessed His servant in his work among us. The church as a whole, is lined up for action and the future looks encouraging.

October 4. O. E. Sandness.

REPORT OF THE SHIP MISSION SIX MONTHS ENDING SEPTEMBER 30, 1920

Brother and Sister Charles A. Brooke, who have charge of our Ship Mission work, send us the following splendid report for six months ending September 30. This report speaks well for the use made of all literature which reaches them.

They give their time to this work, and earnestly solicit your help. Any assistance will be appreciated, I am sure.

Clean copies of magazines and tracts will be used to the very best advantage. These should be mailed, postage paid, to Charles A. Brooke, No. 10 East St., San Francisco, California.

Papers distributed	11,988
Papers mailed	14
Books given away	67
Total distribution	12,069

Ships visited	319
Army posts, hospitals, prisons, reading rooms, etc., visited	356
Letters received and sent	24

J. D. Alder.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
Box 97, Lodi, Cal.

PLACERVILLE AND CAMINO

The writer recently spent about ten days with the Placerville and Camino churches, planning for and engaging in the Harvest Ingathering work. Four services were held, one of which was the regular quarterly meeting with the Placerville church. This church has been strengthened of late by several new ones moving in and others taking their stand for

the truth. One dear soul was baptized while I was there, and there is a prospect that others will follow ere long.

We visited some interested ones at a distance from these churches. Much literature has been circulated by the members, especially of the Camino church. Some of the young men and boys have traveled many miles with their bicycles delivering "Present Truth" and other literature. We are hoping to see both of these churches go "over the top" in the Harvest Ingathering.

Four of the young people of the Camino church have gone to Pacific Union College, and a strong church school is planned for those younger who remain at home. We feel to thank the Lord for the bright outlook we see for the work in El Dorado county. A. J. Osborne.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

ITEMS OF INTEREST

Elder W. H. Bradley met with the church at Provo, Sabbath, September 25.

On Monday and Tuesday, October 4 and 5, a company went from the Ogden church into the country near the town to work in the Harvest Ingathering campaign. During these two days donations amounting to \$56.50 were received.

We are glad to have Brother C. D. Stone, educational superintendent of the Northern California Conference, with us from Thursday, September 23, to Monday, October 4. Brother Stone was here in the interest of the educational work. He spoke to the members of the Ogden church Sabbath afternoon and Sunday evening.

We are glad to report that the thirteenth Sabbath offering for the Utah Mission amounted to \$305.26. Our goal of one dollar per member was \$190. This makes us over the goal on this offering, \$115.26, or an average "dollar day" offering per member of \$1.60. We are surely glad for the response that has come from the members in this field of late to the calls for donations, and for the work that is being done with the Harvest Ingathering papers.

Miss Milda Scheffel, who has been invited to teach the Ogden church school, has arrived. School opened September 13, and Mrs. J. L. Leach has been teaching temporarily until Miss Scheffel arrived. The school is running nicely and the children are all enjoying their work. There are fifteen pupils enrolled. We are glad that at least one church school has been organized in this field this year, and are hoping that we may have at least three next year.

W. R. Powers.

SOUTHERN CALIFORNIA

W. M. Adams, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

CONFERENCE AND TRACT SOCIETY ACTIVITIES

A stock of new Bibles has been ordered for the holiday trade. The "Book of books" is the pre-eminent gift. Prices range as high as \$16.00, according to the binding.

The mail order business is pressing our tract society secretary to the full limit of his time. This is a very gratifying condition following the heavy demands of the camp ground.

An interested sister visited our camp ground with her kodak. She brings us twelve views, mounted on a card 10x14, which are highly appreciated for artistic arrangement. Price of card, 65 cents; postage, 10 cents. All profits are donated to missions. Order from the tract society.

The hum of the Harvest Ingathering is heard in our land.

Under date of October 3, word comes from Paso Robles that the Harvest Ingathering campaign was already under way to quite an extent, as some of our good people did not wait for the regular time of opening. "All the papers out and \$125.00 in hand," was the report of October 2. One hundred fifty additional papers were mailed to this church this week.

The San Luis Obispo church had gone over its goal before the set date for beginning the campaign. One sister alone, in eight hours of work with the papers, had gathered \$93.00. Obstacles and hardships cannot stop the work of that soul which

is impelled by a holy enthusiasm. God blesses the sufferings endured, the sacrifices made, and the full fruitage to be seen in the kingdom of glory will be souls reflecting the likeness of the Saviour throughout eternal ages.

“Remember that in working with Christ as your personal Saviour lies your strength and your victory. This is the part all are to act. Christ is the Way, the Truth, and the Life. He declares, ‘Without Me ye can do nothing.’ ‘We are laborers together with God.’” 1 Cor. 3:9. Never forget the words, “together with God.” Vol. 9, page 152. Stop and think what that means. You do not work “alone,” but “together with God.” Therein lies our victory, and success is certain with such a partner. What church will be the next to go over its goal in the Harvest Ingathering campaign? “It is in working actively to supply the necessities of the cause of God that we bring our souls in touch with the Source of all power.” Vol. 6, page 27.

W. M. Adams.

A BRIEF REPORT

After returning from the camp meeting in San Diego, the writer spent a few days in closing up work in connection with the interests of the church school in Loma Linda, where for a number of years I had served as chairman of the board. It was necessary to make this change at a time when a heavy burden must fall upon some one in directing the affairs of the new building for the higher grades.

At the request of the executive committee of the Southeastern California Conference, the last Sabbath in August was spent with the church in Hinkley, on the desert near Barstow. Elder P. P. Adams, Bible teacher in San Fernando Academy, had labored in that community. Considerable interest was awakened, and seven or more had begun to observe the Sabbath. One woman, the wife and mother in a very interesting family, was baptized that day by Elder P. P. Adams. The husband and sons are united in keeping the Sabbath, and we believe they will soon become members of the church. That Sabbath was a day of rich blessing to the

Hinkley church. Plans were made for following up the interest, as Brother Adams was returning to his work in the academy.

After a few days spent with my sons I started September 15 for Oklahoma City, the headquarters of the Southwestern Union Conference. Here I met Dr. McReynolds who preceded me by two months to attend the camp meetings in this union and to help plan for the medical missionary work to be carried on here during the winter and spring.

In connection with the largest evangelistic campaign in the union, there is to be conducted a union conference medical missionary training school. For this training, church members, nurses, and as many conference workers as can be spared from the field will gather at Dallas, Texas. Those who have the benefit of this training and the experience during the campaign, will return to his own church or field, there to become a leader in medical missionary activity.

When the Dallas campaign is over, local church institutes will be held for the training of church members, and those who have had the training in the union school will be able to lead out in giving instruction to the church. By this means the lay-members will be prepared to do intelligent medical missionary work in their home communities. The ministry will be better prepared to lead out in this medical phase of our work, and all will be more clearly united in missionary efforts for the salvation of those who can be reached, perhaps, in no other way.

We ask our brethren and friends to pray that we may be able to accomplish much good during our absence from California.

C. McReynolds.

CONSECRATED TALENT

One evening at a tent meeting being conducted in Southern California, a lady was present who had been praying for light and understanding. The Spirit of the Lord, through Elder Walter Bradley, spoke to this woman's heart, and she accepted the truth. This lady, Miss Grace Adele Pierce, is a writer of international fame. She has produced lyrics and sonnets of lasting worth,

and has contributed articles in prose to many of the leading magazines and journals of the East, as well as the West. She has been accorded honors in the literary world conferred upon very few American women. But now Miss Pierce makes the following statement of her experience:

“I have been for many years what the world calls a religious writer, but under the new accession of light, I feel that I must carry the message to all the world. . . . I am offering for the work of God a book of poems inspired by Him, and written prayerfully for the good of those who are still in doubt.”

From this compilation of poetry by Sister Pierce, the following verse has been selected at random, illustrating the strength and sweetness permeating her writings:

BEYOND THE SUNSET

(A Message)

“Beyond the shores that bound the realm of day
With shadows tender;
Beyond the hills that verge the evening's gray
With purple splendor:
Beyond the sunset, on to deeper seas,
My thoughts go sailing;
Beyond the shining floodgates, borne with ease,
Fair winds prevailing.
Each thought bark borne on its perilous way—
Unmanned—unguided,
Save that a path through all yon crimson spray
Has been provided.
For every thought a winged prayer for thee
Goes outward sailing;
And God will watch that not one lost shall be,
Or unavailing.”

Referring to a volume published a number of years ago, before Sister Pierce accepted the truth, Bishop John H. Vincent, of Chautauqua fame, says:

“Miss Pierce's work is worthy in every way. She has genius. Her poems reveal it. They yield the pleasant aroma of a human heart that has companioned with Nature, felt the spell of Art, experienced the joys and sorrows of Life, and found rest in God. Her books do credit to her intellect and sympathy.”

"Come Unto Me" is the title of the little book of poems by Miss Pierce now being published by the Pacific Press Publishing Association. It will be beautiful, artistically attractive, and will occupy a unique place in our denominational literature.

THE EVANGELISTIC COLPORTEUR—NO. 1.

The instant we hear the word "evangelist" mentioned we at once think of such men as William Carey, Adoniram Judson, Robert Morrison and others.—men who have been successful in holding the attention of great audiences and leading their hearers to Christ in conversion. But do we realize that God's plan for us as colporteurs is that we make our work evangelistic? Unless we can see souls accept the truth, and in turn give their lives to its advancement, we are not accomplishing the work that God designs we should.

The Spirit of prophecy has told us that, "A great and good work may be done by evangelistic canvassing. The Lord has given men tact and capabilities. Those who use these entrusted talents to His glory, weaving Bible principles into the web, will be given success. We are to work and pray, putting our trust in Him who will never fail." Vol. 6, page 340.

The above quotation has nothing in it that savors of commercialism; yet it sets before us the only key to success, and that is evangelistic canvassing.

Now that all our students have returned to school, and as we are in need of a large army of recruits to carry forward the work that they have faithfully been doing the past summer, we must appeal to you, who have felt the call of God, not to delay, but rally to the work at once.

"As God blesses the minister and the evangelist in their earnest efforts to place the truth before the people, so He will bless the faithful canvasser." Vol. 6, page 340.

Who will respond to the needs of the hour by answering, "Here am I, send me?" E. H. Abbott.

"The man who goes to meeting to find fault never finds any refreshing."

WANTED: NAMES

The writer frequently receives requests for lists of names of those who have become interested in our message, possibly from attending evangelistic services, or through reading. The missionary volunteer and church missionary societies calling for such names desire to send the "SIGNS" weekly to these interested ones. Especially have we had requests from missionary correspondence bands in our schools and other institutions. Being unable to supply the demand for names of this character, we are requesting our evangelistic and Bible workers to furnish us names.

We do not, of course, wish to take from any local church or conference names that can be handled by our people in their missionary endeavors, but it may be there are conference laborers who have a surplus of names, and would, perhaps, be glad to have these placed with a society for follow-up work with the "SIGNS" weekly. If you can furnish us with a list to pass on to those who are willing to mail the "SIGNS" free, kindly do so as early as possible. Thank you.

Ernest Lloyd,
Pacific Press,
Mountain View, Cal.

FROM FORMER SOUTHERN CALIFORNIA WORKERS

Through the kindness of Brother W. K. Nary, of Loma Linda, we quote the following from a letter written by his sister and her husband, Brother and Sister F. W. Miller, who are located in Bartle, Oriente, Cuba. "Recorder" readers will remember them as former workers connected with a tent effort held by Elder Philip Knox in Pomona, a year or so ago. Both are graduates of the College of Medical Evangelists, having completed the medical evangelistic course. Sister Miller describes some conditions in Cuba which will be of interest.

"Our meetings continue as before; however, the rain interfered so much last week that we held only two meetings, Monday and the evening after the Sabbath. I think this is the rainy season.

"This morning, September 26, we went around the town and country with 'Present Truth,' and some

Spanish tracts. We came to one Cuban hut, which I will describe, also the people, the best I can. It was a thatched roof concern. As we came up, the woman was feeding a lot of chickens in the doorway. We said, 'Buenos Dios,' before we got to her, in order to quiet the barking dogs.

"After handing her the tracts, she said something in Espanol; and recognizing the word, 'Medico,' I knew she was asking if we were the people who knew something about medicine, so I said, 'Si, Si,' saying 'Enfermidad,' meaning sick, and pointing to her, I received this reply: 'No-Nina,' and she pointed in the house to the baby.

"O, the house! No floor but the ground! We have been having such heavy rains, and you can see dug-out places where the water settles, and the pigs wallow in it; the chickens also use them for watering troughs. Pigs and chickens were around everywhere this forenoon.

"There were four children, all naked but the oldest, who is probably twelve. There was very little furniture. The baby, about ten months old, was sitting on the table. The mother picked it up and let us see that it was covered all over with sores—on its feet, back, stomach, hands, and all over. Poor thing! She said it itched terribly. Everything was so dirty. We plan to go back this afternoon and do something for it; also take a picture of the place.

"In the next room was the man of the house. It is hard telling if he is her husband, for they very seldom marry here. He was lying in a dirty hammock (very often used for a bed) with his foot tied up. Mr. Miller looked at it, but found only a small sore. It didn't amount to much. He had only a pair of trousers on, and so dirty. Honestly, you folks can't imagine the filth and dirt we see.

"In another place, there were two families with about a dozen children, most of them without clothing. O, it's terrible!

"They are going to build a school-house for us, but haven't started it yet. We will have our hands full when we start that.

"Election time comes soon, and if you don't hear from us regularly, you will know why. Last election there was a terrible revolution, because they were not satisfied with the results. The revolutionists came in crowds and burned the depot, bridges, boxcars, etc. They stole everything they could lay their hands on, and murdered some of the people. There is talk of another one this year, so it may be you won't hear from us on account of the train service. However, I do not think it will come for a month or two. At night, sometimes, we can hear shooting all around us. Last night there was a great deal, and to-day most of the black folks are leaving because they are afraid of an uprising."

"To stand still in one's Christian experience means to become petrified in sin."

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

For Sale.—Stereopticon, and 800 slides on the message. Can be operated by either gas or electricity. Address A. W. Dinsmore, Mammoth, Ariz. 9-t2

Wanted.—Seventh-day Adventist woman desiring a home, who can tutor three small children and take part in home duties. Remuneration. For full particulars address B. R. Spear, 1347 C St., San Bernardino, Cal. 8-t3

Wanted.—In Seventh-day Adventist home, several children to board, whose parents desire them to have privilege of attending normal department of Pacific Union College. Terms reasonable. Correspondence solicited. Address Mrs. John Holden, St. Helena, Cal. 8-3t

Help Wanted.—Seventh-day Adventist young lady, accustomed to meeting the public, who can do light bookkeeping and typing. Will pay good salary and give permanent position to one who will learn our work and make herself valuable to our business. Address Osborne Optical Co., Modesto, Cal. 8-t3

AN APPEAL

Brother S. B. Taft, working among the Indians of the Apache Indian Reservation, can use in his missionary work, second-hand Bibles, large print preferred; "Little Friends," and "Youth's Instructors," and if anyone cares to supply him with a few regular clubs of both papers, they will be gladly received for use among the children. Address, Summer B. Taft, U. S. Agency, White River, Arizona.

Obituaries

Juler.—Bertha Elizabeth Juler was born in Kings County, Cal., Dec. 22, 1874. In her eleventh year she united with the Seventh-day Adventist Church. These many years she led a consistent Christian life, and was always willing and ready to have an active part in the Master's service. It can be said of her that her life was a shining light. During her long illness, she came in touch with many leading physicians. Before these Sister Juler lifted up the Saviour in words that would burn into their hearts. But now her work is finished,

and on the morning of Sept. 21, 1920, she fell asleep at the age of 45 years and 9 months. She is survived by her husband and two children, who have the assurance that the Master's blessing is hers. The funeral service was conducted by the writer. Adolph Johnson.

Palmer.—Harold C. Palmer, a native of England, died in Los Angeles, Cal., July 16, 1920, having nearly completed his eighty-sixth year. Nearly 45 years ago he heard and accepted the message we love to-day. Since that time he has been well known among us because of his musical talent, as well as for his persistence in doing all he could in the Master's work. Although having lost both sight and hearing the last years of his life, he never ceased to try to help others to see the truth that seemed so clear to him. Thus another of the pioneers is laid to rest, to share, we trust, the blessing of Revelation 14:13. Funeral service conducted by writer.

B. E. Fullmer.

Book Report, Week Ending September 24, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Southern California						
S. H. Coombs	P. G.	29	9		\$ 52.50	
D. A. Dale	P. G., B. R.	30	18	.75	104.25	
L. R. Herrera	G. C.	29	20	1.05	120.55	38.55
R. L. McKenzie	P. G.	23	13		84.50	14.50
Mrs. E. C. Rogers	P. G.	27	12	1.50	55.50	
5 Agents		138	72	\$ 3.30	\$417.30	\$ 53.05

WEEK ENDING OCTOBER 1, 1920

Arizona						
Mrs. Jeffie Hawkins	P. G.	8	2		\$ 10.00	\$217.00
A. E. Axtell*	B. R., P. G.	50				450.00
2 Agents *2 Weeks		58	2		\$ 10.00	\$667.00

Central California						
L. M. Overholt	B. R.	25	10		\$ 65.00	
Edward Entwistle	Misc.	15			18.50	
2 Agents		40	10		\$ 83.50	

Southeastern California						
M. Munson		16	6		\$ 35.00	
C. J. Powers		26	7		45.50	
2 Agents		42	13		\$ 80.50	

Southern California						
S. H. Coombs	P. G.	28	8		\$ 51.50	\$122.00
D. A. Dale	P. G., B. R.	26	6		39.00	169.50
L. R. Herrera	G. C.	26	14	.90	91.40	52.90
R. L. McKenzie	P. G.	27	19		125.00	74.00
4 Agents		107	47	\$.90	\$306.90	\$418.40

Utah Mission						
G. F. Green	B. R.	25	15	\$ 1.50	\$ 87.50	
1 Agent						
Totals		410	159	\$ 5.70	\$985.70	\$1138.45

PACIFIC UNION CONFERENCE S. D. A.**DIRECTORY**

Office—603 East Broadway, Glendale, Cal.
Postal Address—Box 146, Glendale, Cal.
President—J. W. Christian.
Secretary-Treasurer—B. M. Emerson.
Auditor—W. C. Raley.
Educational and Young People's Secretary—W. W. Ruble.
Home Missionary and Publicity Secretary—J. A. Stevens.
Field Missionary Secretary—F. E. Painter.
Religious Liberty Secretary—W. F. Martin.
Medical Secretary—P. T. Magan, M. D., 304 North Boyle Avenue, Los Angeles, Cal.
Executive Committee—J. W. Christian, E. W. Farnsworth, H. S. Shaw, Clarence Santee, G. W. Wells, B. E. Beddoe, W. M. Adams, A. R. Sandborn, M. A. Hollister, J. A. Neilsen, J. Adams Stevens, F. E. Painter, W. W. Ruble, W. C. Raley, G. W. Reaser, C. H. Jones, C. W. Irwin, W. F. Martin, P. T. Magan, B. M. Emerson.

Have you noticed the items of interest from your conference are increasing?

Elder F. W. Paap, of the Ontario Conference, is spending a few days in Glendale.

Brother W. C. Raley left the last of last week for Indianapolis to attend the auditors' convention.

Are you doing your "bit," your share, what God would have you do, in the Harvest Ingathering campaign?

Most encouraging reports are coming in on the Harvest Ingathering work. Some churches have already passed their goals.

The monthly remittances from our conferences for September have been exceptionally good. Five of the eight conferences exceeded their monthly quota to missions, for the month.

Elder J. W. Christian spent last Sabbath and Sunday at Loma Linda, returning to the office last Sunday evening. Monday he started for Indianapolis, Indiana, to attend the Fall Council.

Elder H. M. J. Richards, president of the Texico Conference, called at the office last Sunday. He was returning from Santa Cruz, where he had taken his father to spend the winter with his brother, who lives at that place.

"DOES IT PAY?"

One of our good sisters raises the question and also gives an affirmative answer in an interesting and satisfying way. Here is her message:

"It was some time in February of this year that I gave a copy of the weekly 'SIGNS OF THE TIMES' to a lady I met in a Catholic Infirmary. I had a good talk with her regarding the times in which we live. She invited me to visit with her in her home. I did so and found her interested in the Bible and a believer in prayer.

"Later, I was sent for by this lady to pray at the bedside of her sick husband. The Great Physician was present. The old gentleman recovered, and they believe it was prayer that saved his life. At this time, I met the son-in-law of the old couple. He, too, became interested. On July 24 he was baptized into the faith and is one of our best members. His wife is studying the message now. The old people, I believe, will soon join us.

"Does it pay? Yes, a thousand fold. I thank you for the copies of the weekly 'SIGNS' you sent. I have been faithful in giving them out among the hospitals, and I am sure that other souls will be in the kingdom because of the influence of these papers."

It is humble work, but it is just work that you and I can do. And God will bless it to the saving of others. What we need to-day is more such missionary effort among the homes and institutions of the land. The "SIGNS" weekly is published to help you in it. Scatter it among the people as never before and thus provide them with opportunities to get in touch with God's great message for the hour. It does pay to circulate the "SIGNS."

ANOTHER WORKER FALLEN

Sabbath morning, October 2, we were informed through a telegram from Carl Haffner, the son of Elder G. F. Haffner, that his father had died October 1.

Elder Haffner was born June 27, 1867, in Tscherbakovski, Russia. When a child he emigrated with his parents to the United States. He accepted the truth in 1884, attended Battle Creek College in 1889, and

since that time has been an active laborer in this cause. He was ordained in 1892. For 13 years he was superintendent of the German Department in North America. He had a leading hand in establishing the Clinton Theological Seminary. Many souls have accepted the truth through his faithful labors. All over North America he has a host of friends who mourn their loss. He leaves his wife and seven children who shall miss him greatly. We, as laborers in the Lord's great cause, shall also miss him for he was a good counselor and always stood up for truth.

Those who are younger will have to fill the vacancies made by our pioneers who have laid down their armor. May the God of all peace comfort those who are called to mourn.
 J. T. Boettcher.

INGATHERING ECHOES

FIRST again! The church at San Luis Obispo has already reached, and passed its goal. They did this although there were three other big local drives on for funds. Well done, San Luis Obispo.

The Paradise Valley Sanitarium church has made a good start toward their goal. Over \$200 was raised the first week. They expect to get \$1,000. Both churches in San Diego are well organized, and from the enthusiasm manifested already they should go over their goals.

The president of the Pacific Union Conference is a very busy man, but he finds time to have a part in the Ingathering work. He had gathered \$17.00 by September 20. "I am too busy" is a familiar excuse, but it isn't a legitimate one. Work as you go.

One sister reports over \$50.00 raised. Another has gathered \$24.00. Those who have been working this year say they have met with a more ready response than ever before. This is the logical result of the great prosperity everywhere, and the fact that there has been no big drives for money. And then, too, God's people sense the spiritual significance of the Ingathering work as never before, and the blessing of the Lord attends their endeavors.

J. A. Stevens.