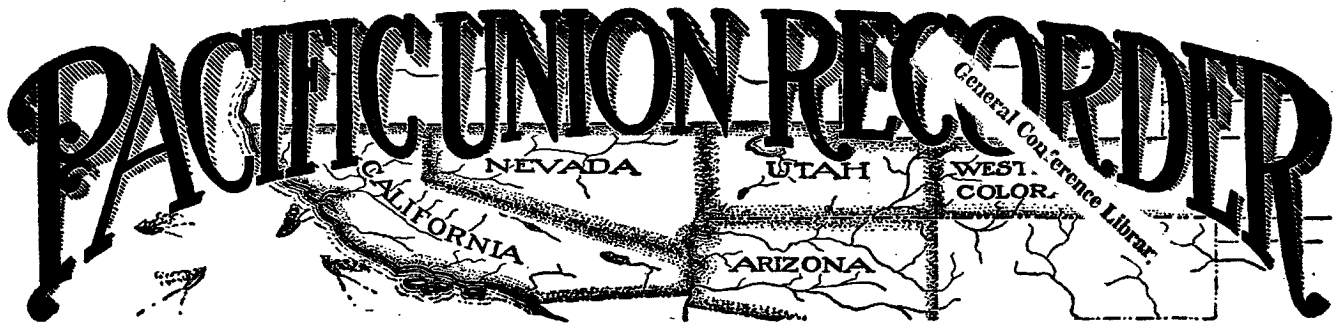


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, OCTOBER 28, 1920

No. 11

Salt Lake General Meeting

The day of general meetings is not entirely past. Some of us still remember when Seventh-day Adventists were not too busy to leave their work, travel for miles to a central point, and there partake of the hospitality of the brethren and feast on the good things the Lord had to present through His faithful ministers. How our hearts were warmed by the kindly associations, and fairly "burned" with the stirring truths presented!

Such an experience was repeated at the meeting held in Salt Lake City, Utah, October 6 to 11, when the brethren and sisters of the Utah Mission gathered in their little brick church with hearts yearning for the infilling of the Spirit of God.

Four meetings were held during the day and one each evening. Each meeting was well attended and rich blessings were received, but especially on the Sabbath the Lord came very near to His people.

A very interesting and instructive teachers' meeting was conducted by Elder J. A. Stevens and all the teachers were present. The Sabbath school was one of special interest and showed earnest thought and careful planning on the part of the superintendent, Brother W. W. Yale, and his co-workers. It was reported that during the past quarter the donations reached an average of 60 cents per Sabbath school member.

Elder J. J. Nethery, former president of the Upper Columbia Conference, then presented the stirring truths of the present issue and made a strong appeal that this message be speedily carried to the entire world during this "apparent time of peace."

The little company of faithful believers demonstrated their interest in and love for the work by contributing \$1,250 in cash and pledges to missions, and by an earnest consecration of their own lives to give the message to their friends and neighbors, or if the call came, to go anywhere the Lord might direct to carry the message to the fields beyond.

In the afternoon the Spirit of the Lord again came very near to His believing people; hearts were deeply stirred by the precious truths of the Word, and together we consecrated our lives to the work before us, pledging ourselves to go anywhere or do anything that the Lord might direct that the work might be more speedily finished.

Sunday was a good day for the little company that still remained, and only a few were compelled to leave because of pressing duties at home.

The missionary volunteer work was studied during the forenoon, and it was clear to all that this work fills an important place in the great movement. There are many young people in Utah who desire a Christian education, but who do not have the means to attend one of our schools. Could not some of our well-to-do people contribute more liberally to this fund to assist worthy youth in securing a Christian education that they may give their life to service in the foreign fields?

The home missionary, book work, and other lines were studied in the afternoon. The meeting closed Sunday night, and all felt that truly the Lord had been good to His people.

Elder J. A. Neilsen and his faithful helpers are carrying the work of

the Mission in a strong way, and good results are sure to follow.

Elder W. H. Bradley, with a company of workers, will soon begin a series of meetings in Salt Lake City. If ever a company needed the prayers of God's people, this company will, for Salt Lake is a difficult field.

Elder William Lewsadder, pastor of the church, is winning his way in the city, and souls are in the "valley of decision." Let us remember this field in our prayers that God will work mightily for His people.

W. W. Ruble.

SAYING AND DOING

"But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and he went not. Whether of them twain did the will of his father? They say unto him, The first." Matt. 21:28-31.

There never was a time in the history of God's plan for the saving of humanity that called for a "faith that works" as does the time in which we are now living. A mere profession of Christ will not do; we must possess Him in all the fullness of His saving power. He must work in us, "both to will and to do of His good pleasure."

Every believer is under obligation to those who do not know the "way of life." "Every one, to the extent of his talent and opportunity, is to fulfil the Saviour's commission. The love of Christ, revealed to us, makes us debtors to all who know Him not. God has given us light, not for our-

selves alone, but to shed upon them." "Steps to Christ," page 85. The invitation to come to God, through faith in Christ, included the loving command to "go" in His name with the gospel story. If we have accepted the invitation to "come," we should just as gladly obey the command to "go."

It is interesting to note the statement in the first chapter of the gospel of John: "There was a man sent from God, whose name was John. The same came. . . ." John 1:6,7. He was "sent" and he "came." Every Christian has been "sent." But one wonders of how many it could be said, "The same came for a witness, to bear witness of the Light, that all men through Him (Christ) might believe."

"The words, 'Go ye into all the world, and preach the gospel to every creature' (Mark 16:15), are spoken to each one of Christ's followers. All who are ordained unto the life of Christ are ordained to work for the salvation of their fellowmen. The same longing of soul that He felt for the saving of the lost is to be manifest in them. Not all can fill the same place, but for all there is a place and a work. All upon whom God's blessings have been bestowed are to respond by actual service; every gift is to be employed for the advancement of His kingdom." Vol. 8, page 16.

Just now every believer is called to share a part in the great campaign for "hearts and dollars." The Harvest Ingathering campaign offers opportunity to tell of the soon coming of the Lord; of the great progress His work is making in all the world; of the importance of being prepared for the judgment. People are responding liberally as they are given opportunity to give of their means for the work in heathen lands.

If you have hesitated; if you have said in your heart, "I will not," emulate the young man of the parable: repent and go. You need the blessing you will receive as you obey the command, "Go." "The spirit of unselfish labor for others gives depth, stability, and Christlike loveliness to the character, and brings peace and happiness to its possessor. The aspirations are elevated. There is no room for sloth or selfishness. Those

who thus exercise the Christian graces will grow and will become strong to work for God." "Steps to Christ," page 84. J. A. Stevens.

THE EVANGELISTIC COLPORTEUR NO. 2

As Hunter and Fisher

The work of the colporteur evangelist was presented to the prophet Jeremiah, chapter 16, verse 16: "Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after shall I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

This same thought was presented to Ezekiel. Chapter 34, verses one and two, pronounce a woe to the shepherds of Israel that feed themselves and not the sheep. Then in verses eleven and twelve we read: "For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

In a special testimony entitled, "A call for Canvassers," dated May 15, 1903, the same thought of hunting and fishing for souls is presented. It says: "Canvasser evangelists are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up."

Those quotations present to us the need of workers to go forth with the one desire upon their hearts, and that is to hunt, fish, and search out those who shall be heirs of salvation.

One of our faithful workers, when first starting in the work as an evangelistic colporteur, entered with a burning desire to see at least one soul accept this message through his searching. To-day he is rejoicing that there are many who are praising God for the light he has brought them.

Dear brethren and sisters, the field can use hundreds of such house-to-house evangelists.

E. H. Abbott,
Field Missionary Secretary,
California Conference.

"Nothing like perseverance."

FIELD TIDINGS

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
Box 97, Lodi, Cal.

BEST YEAR IN SECURING FUNDS

The Harvest Ingathering work is well under way in the Northern California Conference. It can be truthfully said that this is the best year we have ever had in securing funds from the public. All seem to be willing to give and are waiting for an opportunity to give. How about you giving them this opportunity?

Tuesday, October 12, Brother O. B. Stevens and the writer spent the time with the Modesto church in a field day. A good number went out securing over \$77.00. All were glad that they had a part in this endeavor and are determined to stay with the work until the church goal has been reached.

On Thursday Elder Carl Christy, our conference missionary volunteer secretary, joined us, and we had another encouraging field experience with the church school children of Modesto. They were out for an hour and a half and secured over \$25.00. Needless to say, all are planning to go out again.

Truly this is the Lord's work, and He is waiting to give His people success if they will only go into the field believing His promise that He is with us always.

F. M. Butterfield.

Pacific Union Recorder

THURSDAY, OCTOBER 28, 1920
VOL. 20 NO. 11

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SEVENTH-DAY ADVENTISTS

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Subscription Price, Fifty Cents a Year

B. M. Emerson Editor
J. W. Christian Associate Editors
J. A. Stevens

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SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. C. C. Mattison, Sec.
310 Loring Bldg., Riverside, Cal.

TITHE AND MISSION OFFERINGS

My dear Brethren and Sisters:

It is with a feeling of pride that we submit to you a statement of the tithe and offerings as reported by churches for the first nine months of the year. Kindly look the record of your church over carefully and decide whether you have left anything undone that you might have done to make the report better. As the growing demands of the work press upon us, I am sure we shall deem it a great privilege to make greater sacrifices and work all the harder to supply the needs. This movement was born in sacrifice and will be finished in sacrifice.

Your church might perchance be one of the number that stands high on the rounds of the "per capita" ladder. This is an opportune time for the strong to help the weak, so let us take hold and make the mission offerings grow so big that the overflow will put all churches on the top rounds. With all the re-

sources the Lord has placed at our command, it would be humiliating for our conference to come behind 50 cents a week per member for the year. C. C. Mattison, Treasurer.

HARVEST INGATHERING EXPERIENCES

Elder B. E. Beddoe and Brother C. C. Mattison called upon two banks in Riverside, with whom the conference is doing business. One bank sent in a check for \$50.00 and the other \$25.00.

Brother W. A. Nary, of Loma Linda, sent out some well written letters to business friends, enclosing a paper and asking for an offering. Within a few days he received two replies, and a check of \$10.00 enclosed with each reply.

Two little girls in Calipatria became interested in the collection box plan. With the help of their mothers they made boxes for the purpose, and started out to solicit funds. Within an hour or two each had more than \$10.00 in her box.

The San Diego church school children prepared boxes and accompanied by their teachers, solicited from door to door. The Lord blessed them with an offering of about \$20.00. The children of the Anaheim school have also been out with their boxes, we understand, but thus far we have not received their report.

Elder J. A. Burden, manager of the Paradise Valley Sanitarium, called upon an undertaker in the city of San Diego in the interest of the Harvest Ingathering. After Elder Burden had explained the matter quite fully, the man turned and asked: "What are you people going to give?" The reply was that we as a people are planning to give 50 cents a week per member. "All right," the undertaker said. "I suppose my partner and I had better do as well." So he wrote out a check for \$50.00.

The Paradise Valley church is to be commended for the good work which it is doing. The church is more than \$100 beyond the half-way mark. The Harvest Ingathering spirit pervades the church and every one has a mind to work. One brother, after giving a short canvass, received an offering of \$2.00. A few days later our brother met this man again, who called to him and said: "You did not give me a thorough understanding of your work the other day when you asked me for a donation; since then I have carefully read your paper and if you will give me back the \$2.00 I shall give you \$5.00 in exchange."

STATEMENT OF TITHE AND MISSION OFFERINGS FOR NINE MONTHS ENDING SEPTEMBER 30, 1920

| Church | Membership | Tithe | Mission Offerings | Mission Offerings per capita per week |
|--------------------------------|------------|-------------|-------------------|---------------------------------------|
| Anaheim | 43 | \$ 1,108.18 | \$ 464.78 | \$.29 |
| Beaumont | 28 | 1,750.84 | 402.66 | .52 |
| Blythe | 47 | 1,585.13 | 614.31 | .49 |
| Blythe (Second Street) | 14 | 690.14 | 311.20 | .57 |
| Brawley | 66 | 1,794.19 | 511.19 | .27 |
| Brea | 7 | 350.16 | 267.91 | .86 |
| Calipatria | 17 | 615.67 | 459.99 | .72 |
| Centralia | 25 | 241.74 | 220.49 | .26 |
| Colton | 33 | 973.82 | 504.61 | .42 |
| Corona | | | 23.00 | |
| El Cajon | 8 | 599.80 | 275.55 | .88 |
| El Centro | 17 | 140.90 | 144.93 | .22 |
| Escondido | 77 | 1,480.99 | 700.01 | .26 |
| Fullerton | 23 | 4,154.59 | 534.69 | .53 |
| Garden Grove | 31 | 343.70 | 305.74 | .25 |
| Hemet | 28 | 536.28 | 321.41 | .17 |
| Hinkley | 13 | 460.59 | 187.50 | .27 |
| Holtville | 24 | 770.07 | 191.21 | .21 |
| La Mesa | 14 | 227.09 | 150.43 | .20 |
| Loma Linda | 393 | 18,685.56 | 5,051.54 | .39 |
| New River | 56 | 1,413.07 | 753.05 | .34 |
| Ontario | 63 | 2,224.63 | 886.91 | .32 |
| Orange | 39 | 1,140.94 | 443.49 | .30 |
| Palm City | 9 | 300.67 | 482.04 | 1.24 |
| Paradise Valley | 179 | 7,731.10 | 3,074.90 | .50 |
| Redlands | 109 | 4,613.83 | 1,344.02 | .38 |
| Rialto | 28 | 755.97 | 349.61 | .36 |
| Riverside | 135 | 6,035.51 | 1,946.91 | .42 |
| San Bernardino | 93 | 2,069.38 | 1,248.27 | .35 |
| San Diego (G Street) | 237 | 6,263.17 | 2,038.93 | .23 |
| San Pasqual | 26 | 839.32 | 642.25 | .69 |
| Santa Ana | 95 | 3,366.35 | 1,005.42 | .27 |
| University Heights (San Diego) | 105 | 5,318.56 | 2,706.95 | .64 |
| Personal | | 1,093.14 | 1,543.27 | |

A CORRECTION

In the "Recorder" of October 21 a news item appeared under Southeastern California heading stating that Elder J. S. James, field secretary of the General Conference Sabbath school department, would spend the following week in the Southeastern California Conference. Elder James will visit various places in the conference November 16 to 21. Ample notice of time and place will be given.

"Faith is the organ of spiritual knowledge, as the eye is the organ of sight or the ear the organ of hearing."

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

ITEMS OF INTEREST

Elder W. H. Bradley spent Sabbath, October 16, with the church in Provo.

Elder J. A. Neilsen is now attending the Fall Council of the General Conference that is being held in Indianapolis.

During the week from November 17 to 24, celebrations will be held in most of the large cities of the United States, and in many of the smaller ones as well, commemorating the ter-centenary of the landing of the Pilgrims. This is no doubt a splendid occasion in which to get the true principles of religious liberty before the American public. We are hoping to circulate quite a number of the Mayflower number of "Liberty" magazine at this time. This is an excellent number, and is one that should be in the hands of the people, especially at the time when they are thinking of our Pilgrim forefathers and the principles of religious liberty for which they stood. The regular price of each magazine is 15 cents. Special rates in quantities. Five or more copies mailed to one address or to five addresses, seven cents each. We hope those who sell magazines will plan to handle a number of these at this time.

It will be of interest to the members in the Utah Mission to note the gain in the standing of the fifty-cent-a-week fund at the end of September over the standing at the end of August. At the end of August the average donation per member for each week of the year to that time was 31 cents, while at the end of September it was 38 cents. The standing of each of the churches at the end of September is as follows:

| | |
|----------------------|--------|
| Salt Lake City | \$.47 |
| Ogden | .41 |
| Isolated | .35 |
| Logan | .24 |
| Brigham | .21 |
| Provo | .19 |

This is a very good gain and it makes the prospect of reaching the

goal much brighter than it was a short time ago. However, we have only about two months and a half in which to make up the balance, and we will all have to put forth special effort during these last months of the year. The work with the Harvest Ingathering papers is moving along nicely in some of the churches. These churches will no doubt reach their goal in the near future.

W. R. Powers.

SOUTHERN CALIFORNIA

W. M. Adams, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

CONFERENCE NEWS

In response to an urgent request that all the local conference presidents attend the Autumn Fall Council, at Indianapolis, October 20 to 30, Elder W. M. Adams left the morning of October 17 to represent our conference. We understand very important matters must receive consideration at this council. Do not forget this meeting in your prayers.

Elder W. M. Adams, our conference president, has visited the following named churches since camp meeting: San Fernando, Furlong, Graham, Pomona and Exposition Park. A live interest is taken by all these churches in the Harvest Ingathering. Pomona has set its goal at \$1,600. Good for Pomona! Four persons were baptized at San Fernando, Sabbath afternoon, September 11, by the pastor.

November 10 to 15 is the date set for a rousing Sabbath school convention. Papers on important subjects will be read and discussed by experienced Sabbath school workers. Elder J. S. James, General Conference field Sabbath school secretary, is to be with us. As far as possible let all our Sabbath school officers and conference workers attend this convention, and help Sister Webster, our conference Sabbath school secretary, make this a real success. The place will be announced later. Jennie L. Ireland.

SPECIAL OFFER

During the month of November, the Southern California Tract Society will make a special reduction

in prices on a number of the small books, and the early series of "Present Truth." Of the "Current Event Booklets" the following are listed:

"Bible Prophecy Unfolding," 10 or more copies, 12½ cents per copy.

"World's Destiny" and "World in Perplexity," 10 or more copies, 10½ cents per copy.

The publisher's catalogue price for these books is now 50 cents per copy.

"Present Truth" (old series) will be furnished for \$6.00 per 1,000 during November instead of \$10.00 per 1,000 as listed now.

Orders must be in before November 28, the earlier in the month the better for our convenience.

Never, perhaps, has there been such an intense desire on the part of a large number of our people to engage more earnestly and more actively in extending the message of Christ's return to earth, than at the present and during recent months. As a result of this awakening and revival of missionary endeavor, many workers of our Christian homes are placing the literature of saving truth before their neighbors and friends, some of whom are seeing and accepting the light of saving grace. It is a time of wonderful opportunities. We can help mightily in scattering the knowledge which God has given us, thus dispelling the darkness of sin.

V. H. Lucas.

A BIBLE LOST

It is some one's treasure. It contains three pictures and an obituary notice of Elder J. W. Collie. It was a gift to Mrs. Louisa F. Collie. The party who lost this Bible on the camp ground may call for it at the Southern California Conference office. A number of other lost articles, some of them quite valuable, are also held awaiting the owners' identification.

SABBATH SCHOOL ITEMS

The Sabbath school membership shows a net gain of 290 for the third quarter. We are still short of our goal about a thousand members. We wish every church member were a member of the Sabbath school, taking an active part in all lines of Sabbath school endeavor.

The total Sabbath school offering for the third quarter was \$10,961.56. This is a quarterly average of \$4.05 for each member, or a credit of 31 cents per week on our mission fund. Let this good work continue.

The thirteenth Sabbath offering of September 25, amounted to \$2,658.10. Who can count the blessings bound up in this special offering! The following schools reached the goal of an average of \$1.00 or more per church member for this one offering:

| Church | 13th Sabbath Members | Offering |
|---------------|----------------------|----------|
| Burbank | 28 | \$ 46.13 |
| Furlong | 89 | 100.00 |
| Glendora | 14 | 34.14 |
| Hollywood | 32 | 35.87 |
| L. A. German | 30 | 38.05 |
| Norwalk | 28 | 40.10 |
| Oxnard | 9 | 15.01 |
| Pasadena | 180 | 463.66 |
| Redondo | 19 | 19.20 |
| Rivera | 28 | 49.93 |
| Santa Barbara | 78 | 86.80 |

Mrs. Cleora Webster.

MISSIONARY VOLUNTEER NOTES

The young people of San Fernando Academy have organized their missionary volunteer society, with Ralph Prout as leader and Miss Weisonhutter as secretary. The writer had the pleasure of addressing the senior young people at the chapel hour on Thursday of last week. An earnest spirit was manifest in all the activities of school life. The angels of God must find joy in doing their work of ministry about such institutions.

The church school teachers of Fernando bear the right stamp, and have a vision of the real purpose of the Christian teaching profession, namely, "to fit students for the kingdom of God." We are sorry that occasionally we find a teacher whose vision in this matter is rather dim. Spiritual training must and does come first in God's plan. May He open the eyes of those who may be content with the mere mental development.

During the past few weeks, the school rooms of eighteen teachers have been visited in this conference, and with a possible exception of one or two, have found the teachers earnestly endeavoring to care for the

spiritual side of the work. Professor Max Hill, with his corps of consecrated teachers at Glendale, is setting a worthy example in fostering the spiritual side of the training there. Happy the parents whose children are in such a school.

A. E. Lickey.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304. Fresno, Cal.

NEWS ITEMS

Brother H. J. Winter was with the Barstow German church Sabbath morning, and met with the German company in Fresno Sabbath afternoon.

Our home missionary secretary met with the Coalinga church Sabbath, October 16. He reports that one young lady had already obtained \$50.00 for the Harvest Ingathering fund.

Elder M. L. Rice was very fortunate in securing a suitable hall in Porterville in which to hold meetings. He expects to begin the effort Friday, October 29, and will be assisted by Brother Guy Mann.

The secretary-treasurer of the California Conference, Brother H. B. Thomas, and Elder A. Brorsen were in Visalia on business recently, and stopped at our office for a pleasant visit on their way home.

W. F. Field.

SABBATH SCHOOL ITEMS

The Visalia Sabbath school averaged \$1.77½ per member on our last thirteenth Sabbath, September 25. We will tell you how this was done if you come to the convention.

Elder J. S. James, field secretary of the Sabbath school department for North America, will be in the Central California Conference from November 5 to 8, to assist in holding a Sabbath school convention in Fresno, beginning Friday at 7:30 p. m. and continuing over the Sabbath. There will be a meeting at Armona on Sunday, with a stereopticon lecture in the evening; and also one at Shafter on Monday, with a stereopticon lecture Monday evening. All are cordially welcome to any or all of these meetings.

Miss Mignon Bergstrom, daughter of Brother and Sister Edward Bergstrom, of the Lemoore church, is leaving for the River Platte Sanitarium, Argentina, South America. This makes 19 adults who have gone, or are going, from Central California to foreign fields within about one year.

As many Sabbath schools will be represented at the Fresno Sabbath school convention on November 6, we are anxious that each school shall have credit for the offering given at the convention. Brother W. F. Field will have this matter well in hand and will follow the plan used at our camp meeting.

Myrtle B. Hudson.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St. Oakland, Cal.

SOME EXPERIENCES IN THE INGATHERING CAMPAIGN

"In Judah is God known: His name is great in Israel. In Salem also is His tabernacle, and His dwelling place in Zion."

The above statement is as true to-day as it was in the days of the Psalmist. In His people is God known now. His name is great in His church to-day. This is being realized by those who are participating in the Harvest Ingathering work.

A young lady, working in Oakland, with a company from Pacific Union College, after being refused two or three places, earnestly prayed, as she entered the next place of business, that the Lord would give her \$2.50. The merchant turned her aside by stating he had given to several other enterprises and could do nothing for her. She stated her cause was an important one, urging him to take the paper home, and after reading it to mail a check if he felt inclined to give, whereupon he reached for his check book and wrote her a check for—what do you suppose? Two dollars and fifty cents.

Another sister, a member of the Oakland church, is using one of the Ingathering boxes. Making a business call with no intention of soliciting an offering, she found the box in her way and set it to one side. Those present observing the pic-

tures pasted on the box inquired what it was for. Her reply caused each one present to drop an offering in the box.

Thirty churches have reported something to date, enabling us to mark the conference goal chart on October 14, at \$1,275.84.

J. D. Alder.

MISSIONARY VOLUNTEER DEPARTMENT

"Train up a child in the way he should go: and when he is old, he will not depart from it." This proverb is often referred to when speaking of the home and moral training of our children and youth. But we are beginning to realize that it also applies to the training of our boys and girls for active service in the great laymen's missionary movement. The youth who are receiving this training to-day, are they who will bear the responsibilities of the work to-morrow.

The primary object of the missionary volunteer department is the conversion of our youth, and the training of them for service; and it is with gratitude to the Master that we are able to report that this object is being realized in the California Conference. While our reports are not yet complete for the third quarter, we are able to report 80 conversions and baptisms among the young people thus far this year. We have already more than reached our Standard of Attainment goal for the entire year, and are well along on the other items of our goal.

It is also gratifying to note the interest the different societies of the conference are taking in the Harvest Ingathering campaign and other missionary activities. Practically all of the societies have organized for aggressive work, and much is being accomplished. In addition to their regular missionary endeavors, some have already secured several hundred dollars in the Harvest Ingathering work.

In one of the junior societies, two of the older boys were very reluctant about starting out to solicit money, but after having secured five dollars as a result of their first day's effort, they were so enthused that they could scarcely wait for another opportunity to go. This merely illustrates the spirit that possesses the

young people generally, when once they become interested in the Master's service.

The outlook is bright for the missionary volunteer work throughout the conference, and we feel confident that by the help of the Lord we will exceed every item of our goal by the close of the year.

C. Lester Bond.

HARVEST INGATHERING

INGATHERING ECHOES

"Don't think it over. Put it over."

A Bible worker in one of the California conferences reports over \$600 gathered during the present campaign. She is still working.

One of the most enthusiastic meetings attended in this campaign by the writer was held with the Lodi Academy students at the chapel hour, October 22. After a short introduction of campaign plans, almost the whole student body voted not only to reach their \$300-goal, but to go beyond it. Watch reports from Lodi Academy.

Under date of October 16, the "Oakland Tribune" featured a double column article, "Harvest Ingathering Campaign Launched in Eastbay District." A picture of three young lady solicitors from Pacific Union College appeared at the head of the article, which gave an interesting write-up of our foreign mission work and the place Pacific Union College occupies in training workers for the world-wide field.

Articles have appeared in several papers throughout the union conference featuring the Harvest Ingathering campaign. These articles have told of the various phases of our foreign mission work, and explained the purpose of the Ingathering campaign. This has been very helpful to the conduct of the Ingathering work. In every church where a "Harvest Ingathering Thanksgiving Service" is held, a short, interesting article should be prepared for the papers, telling of our work in heathen lands, and calling attention to the special service that is to be held for the public.

A young minister set his goal at \$100. Offerings have been so liberal he has increased his goal to \$150. Never before has there been so liberal a response as our people are meeting this year.

Evidently the Mountain View church heads the list of all the churches in the union conference for total amount raised. They had reported \$788.75 up to October 19. One busy man had received nearly \$500 in response to letters he had written to business firms.

Most interesting reports are already coming in of the work being done by the children with the "Mission Boxes." Two little girls at Calipatria received over \$10.00 each in less than an hour. The Oakland church school children received over \$20.00 in less than an hour. The school children of the Berkeley church received approximately \$30.00, spending a little more than an hour. Other conferences are just getting the "Mission Box" idea into operation, and a substantial sum may be expected in each conference as a result of the children's work.

From observation of the work in various parts of the field it appears that only a small percentage of the church membership is actively engaged in the Harvest Ingathering work. In one church 17 members out of 186 had been out with the paper. These 17 had raised nearly half of the church goal. Surely every member will enlist for active service in this great effort for "hearts and dollars." Ten new Bible readers have been found in one church through the Ingathering work. Study the paper thoroughly until you become aroused yourself as to the needs of our work in distant lands. Then pray for grace and wisdom to do the work, and say the things God would have you say. Then go in His power.

J. A. Stevens.

"There are corners in your heart that no human eye can see; there are trials that no human friend can help you bear; there are perplexities and longings which you can never explain to an earthly friend. But Jesus knows, He understands, He loves, and He wants to help and comfort."

THE NOVEMBER "WATCHMAN"

Apropos of the celebration of the three-hundredth anniversary of events at Jamestown, Virginia, and Plymouth, Massachusetts, which heralded the birth of civil and religious liberty in America, the "Watchman Magazine" presents in its November number a strong array of truths appealing to the public mind, leading from the beginnings of America to the coming of the Lord:

- "Liberty, How It Came to America," by J. A. L. Derby.
- "The Birthplace of Religious Freedom," by Charles S. Longacre.
- "The Pillars of National Greatness," by William F. Martin
- "Is the World Safe for a Theocracy?" by John Orr Corliss.
- "The Lord of Liberty Comes," by

Benjamin G. Wilkinson.
Intermingled with these are strong articles on other phases of our message:

- "Wizards That Peep," by Elmer L. Cardey.
- "Can We Keep This Pace?" by D. H. Kress, M. D.
- "The Attribute of God's Love," by C. A. Johnson.
- "Stand Up for Your Rights," by Robert B. Thurber
- "Fighting the Disease of Discontent," by Uthai V. Wilcox.

Also a strong list of subjects in "The News Interpreted," and "Little Talks on Great Matters."

A forceful, winning number for the beginning of the thoughtful season of the year.

The juniors returned from camp meeting with a new determination to press forward, to be obedient in the home, kind and helpful both at home and abroad. Have you caught the wave of enthusiasm by a stronger junior missionary volunteer society than ever before? Are you accomplishing more in the bands of Christian endeavor? Have you a larger prayer and personal workers' band? It is so important that our boys and girls be not allowed to drift back onto lower levels.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Woman to work in small sanitarium family; also a nurse for general work, capable of assisting occasionally in the operating room. Address Orosi Sanitarium, Orosi, Cal.

For Sale.—Stereopticon, and 800 slides on the message, \$150. Can be operated by either gas or electricity. Position also wanted by an experienced farmer; handy with machinery. Address A. W. Dinsmore, Mammoth, Ariz. 9-3t

The Loma Linda Nurses' Training School will receive applications for the course beginning January 1, 1921. Nurses in training spend a portion of the time in the White Memorial Hospital, in Los Angeles. Write for information to Superintendent of Training School, Loma Linda, Cal.

Wanted.—Capable woman for general housework in family of two or three. Good wages. Country home, but every convenience; electricity, spring water. If a mother with child of school age applies, child can reach school three miles away by auto bus. Address Mrs. W. W. Lyman, R. F. D. 1, St. Helena, Cal. 11-3t

For Sale or Exchange.—150 acres unimproved land in fruit and grape section, 14 miles northeast of Escobido, Cal., near Ocean-to-Ocean highway; \$30.00 per acre. Would exchange for house and lot, or small improved ranch on high ground back from ocean. J. B. Thompson, 932 West Thirty-seventh Place, Los Angeles, Cal.

Book Report, Week Ending October 8, 1920

| Agent | Book | Hours | Orders | Helps | Value | Del. |
|--------------------------------|--------------|-------|--------|----------|----------|------|
| Southeastern California | | | | | | |
| H. F. Garland* | B. R. | 95 | 11 | \$ 10.25 | \$ 75.75 | |
| H. F. Roller | G. C. | 40 | 36 | 24.25 | 230.75 | |
| C. J. Powers | G. C. | 21 | 4 | | 26.00 | |
| Walter Owen | D. A. | 28 | 5 | 6.90 | 31.90 | |
| H. G. Warden | C. K., P. G. | 47 | 53 | 13.00 | 301.00 | |
| 5 Agents *2 Weeks | | 231 | 109 | \$ 54.40 | \$665.40 | |

WEEK ENDING OCTOBER 15, 1920

| | | | | | | |
|--------------------------------|--------------|------------|------------|-----------------|------------------|-----------------|
| Arizona | | | | | | |
| Mrs. Jeffie Hawkins | P. G. | 8 | 4 | | \$ 25.00 | \$ 60.00 |
| 1 Agent | | | | | | |
| California | | | | | | |
| Walter Harper | O. D., P. G. | 25 | | | \$ 90.00 | |
| E. H. Abbott | O. D. | 30 | 10 | \$ 5.40 | 38.90 | |
| N. M. Horsman | G. C., P. G. | 17 | 10 | .50 | 56.50 | |
| 3 Agents | | 72 | 20 | \$ 5.90 | \$185.40 | |
| Northern California | | | | | | |
| Edward Entwistle | Misc. | 15 | | \$ 32.50 | \$ 32.50 | \$ 32.50 |
| Adolph Johnson | Misc. | | | | 91.60 | 91.60 |
| Josephine Gallion | Misc. | 15 | | | 56.50 | 56.50 |
| Mrs. J. B. Nelson | Misc. | 12 | | | 42.50 | 42.50 |
| 4 Agents | | 42 | | \$ 32.50 | \$223.10 | \$223.10 |
| Central California | | | | | | |
| F. P. Chedester | P. G. | | | | | \$ 19.50 |
| 1 Agent | | | | | | |
| Southern California | | | | | | |
| S. H. Coombs | P. G. | 28 | 15 | | \$ 93.00 | |
| D. A. Dale | P. G. | 25 | 9 | | 49.50 | 184.25 |
| L. R. Herrera | G. C. | 37 | 18 | | 108.50 | 34.50 |
| R. L. McKenzie | P. G. | 21 | 10 | | 71.00 | 83.00 |
| 4 Agents | | 111 | 52 | | \$322.00 | \$301.75 |
| Southeastern California | | | | | | |
| H. F. Roller | G. C., P. G. | 31 | 25 | \$ 4.50 | \$138.00 | |
| C. J. Powers | G. C. | 53 | 55 | | 305.00 | |
| H. F. Garland | B. R. | 31 | 4 | 3.95 | 28.95 | |
| 3 Agents | | 115 | 84 | \$ 8.45 | \$471.95 | |
| Utah Mission | | | | | | |
| G. F. Green | B. R. | 29 | 16 | \$ 3.00 | \$ 90.50 | \$ 87.00 |
| 1 Agent | | | | | | |
| Totals | | 608 | 285 | \$104.25 | \$1983.35 | \$691.35 |

**PACIFIC UNION CONFERENCE S. D. A.
DIRECTORY**

Office—603 East Broadway, Glendale, Cal.
Postal Address—Box 146, Glendale, Cal.
President—J. W. Christian.
Secretary-Treasurer—E. M. Emerson.
Auditor—W. C. Raley.
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Home Missionary and Publicity Secretary—J. A. Stevens.
Field Missionary Secretary—F. E. Painter.
Religious Liberty Secretary—W. F. Martin.
Medical Secretary—P. T. Magan, M. D., 304 North Boyle Avenue, Los Angeles, Cal.
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"Do the hardest thing first."

"Consecration to God means service to man."

Attention is called to Doctor Magan's article, entitled, "Anti-health Measures on the November Ballot," appearing in this issue.

After spending some time in the Northern California Conference in the interests of the Ingathering campaign, Eider J. Adams Stevens returned to the office the first of the week.

Brother B. M. Emerson writes an interesting letter concerning the various conventions held before the Autumn Council at Indianapolis, Indiana. "So many people are here," he says, "it seems like a General Conference." This council is one of the most important ever held, and plans will be made for greatly hastening the work throughout the world field.

Enough for me to feel and know
 That He in Whom the cause and end,
 The past and future meet and
 blend—

Who, girt with His immensities,
 Our vast and star-hung system sees,
 Small as the clustered Pleiades—
 Moves not alone the heavenly quires,
 But waves the springtime's grassy
 spires;

Guards not archangel feet alone,
 But deigns to guide and keep my
 own.

—John Greenleaf Whittier.

**ANTI-HEALTH MEASURES ON
THE NOVEMBER BALLOT**

At a recent meeting of the Pacific Union Conference committee, two measures which will appear on the ballot November 2 were considered. These are known as Anti-Vaccination Initiative No. 6 and Anti-Vivisection Initiative No. 7. Both of these measures are being put forward principally, it is said, by members of the Christian Science Church. Both are of special interest to our people.

Should the Anti-Vaccination Initiative No. 6 be passed, there would be every danger of an epidemic of smallpox in our state. As it is, smallpox is increasing at an alarming rate. This will be made clear by the following figures:

In 1917 in the state of California there were 329 cases; during 1918 there were 1,172 cases reported; in 1919, 2,001; and in 1920 up to and including September 18, there were 2,663 cases. The State Board of Public Health has already gone on record as stating that should an epidemic of this dread disease break out with this initiative measure a law, the Board would be absolutely unable to control it.

Years ago statements were made in the Spirit of prophecy that "wise laws have been framed in order to safeguard the people against the imposition of unqualified physicians. These laws we should respect, for we are ourselves by them protected from presumptuous pretenders. Should we manifest opposition to these requirements, it would tend to restrict the influence of our medical missionaries."

Should this No. 6 pass, not only smallpox, but diphtheria, bubonic plague and other terrible diseases would soon be abroad in epidemic form in our State.

The measure No. 7, known as the Anti-Vivisection Initiative, is aimed more or less directly against our own medical college. The Anti-Vivisectionists called upon the authorities of our college over a year ago and demanded that we use no vaccines or serums in our medical college or in any of our sanitariums. They further demanded that we do not use animals, such as guinea pigs and rabbits, for making certain tests to find

out whether poor men and women are suffering from tuberculosis, syphilis and other terrible diseases.

This whole matter was referred to the General Conference committee. Our leading brethren gave careful consideration to it and refused to accede to the demands of the Anti-Vivisectionists. Our leading brethren took their stand that we had always been a people who believed in sane, sensible, scientific medication, and that since anti-diphtheric serum has reduced the death rate from 79.9 per 100,000 before antitoxin was used to 19 deaths per 100,000 since its use, that we were justified in continuing the use of this serum. Vivisection has also reduced the death rate of epidemic cerebro-spinal meningitis from 65 per cent to less than 25 per cent, and the use of typhoid vaccine has practically abolished typhoid from the armies of the world, wherever used.

Because of the fact that our General Conference committee refused to accede to the demands of the Anti-Vivisectionists, who are very largely members of the Christian Science Church, these people have waged a relentless warfare against us ever since. This, however, has redounded to the glory of God, for our school has prospered, and the great agencies in the world who are seeking to the best of their light to do good, such as the National Tuberculosis Association, the Red Cross and the State Boards of Public Health, have rallied to our support.

At the meeting of the Pacific Union Conference committee, referred to above, it was voted that a leaflet should be gotten out and sent to the elders of our different churches with the request that these be circulated among our people and that the matter be laid before them, asking them to vote "NO" on both of these Initiative measures.

Percy T. Magan, M. D.
 Medical Secretary Pacific Union Conference.

"Time spent alone with God is not wasted. It changes us; it changes our surroundings; and every young Christian who would live the life that counts, and who would have power for service, must take time to pray."