

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 20 GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, NOVEMBER 18, 1920 No. 14

**STIR ME!**

"Stir me, oh, stir me, Lord! I care not how:  
But stir my heart in passion for the world.  
Stir me to give, to go—but most to pray.  
Stir till Thy blood-red banner be unfurled  
O'er lands that still in heathen darkness lie—  
O'er deserts where no cross is lifted high.

"Stir me, oh, stir me, Lord! For I can see  
Thy glorious triumph day begin to break.  
The dawn already gilds the eastern sky.  
Oh, church of Christ, arise! Awake!  
Awake!  
Oh, stir us, Lord, as heralds of that day!  
The night is past—our King is on His way!"

Increase your "Signs" club, November 27.

**UNUSUAL WALL PAPER**

In the western part of Pennsylvania lives a sister who has been a faithful member of the church for some years. Her husband opposed her connection with our people, but, like many other sisters in such an experience, she has watched and prayed and kept sweet. Her faithfulness has been rewarded. It seems that the husband had a habit of standing between the kitchen stove and the wall each morning to warm himself. One day the wife felt impressed to pin a copy of the "Signs of the Times" on the wall opposite the spot where he was accustomed to stand. Almost unconsciously he began to read its paragraphs. Later she put up another copy, and as time passed his interest in the paper grew. To-day he is happy in the faith with his wife.

**A CONTINUOUS WORKER**

For nearly half a century the "Signs of the Times" has been recognized by our people as the pioneer missionary paper. Not only has it performed faithfully its mission in this country, but has gone to every part of the world where the English language is spoken. It has borne a clear, pointed, definite message. It has stood in defense of the faith once delivered to the saints. Doubtless it has made its enemies among those who have turned away their ear from hearing the truth and those who, through ignorance or prejudice, have refused to allow divine revelation to break into their conception of religious duties. But its circle of friends is so great, and its ever-widening sphere of influence so encouraging, that it finds a hearty response and a hearty co-operation for a larger and more extended circulation.

not a harsh, stern ruler, are topics which find a place in this valuable paper.

Yearly the managers of the "Signs of the Times" put forth a special effort through their many agencies for a larger circulation and a continuous service for the many now being served. We are invited to share in this endeavor, and earnestly commend to our people the excellent service recommended by a hearty response to their plans.

The Pacific Union Conference has a large number of "Signs" going into the homes of people weekly, but how many more would gladly read the paper! and many of these would become regular subscribers if they knew its contents. During the special "Signs" week, let every church officer and conference laborer consider what can be done for a wider circulation, that the many who are asking, "What is truth?" may have a Bible answer given them.

Some of the best thinkers of the denomination write regularly for the "Signs." Its editorial staff has the confidence of unprejudiced Christian people everywhere. Its dealing with the subject of practical Christianity has brought comfort and hope to many a desponding heart. The pure, soul-healing doctrine of Christ's atoning blood; the power of the Holy Spirit as a regenerating influence in the lives of all who yield to its counsel; God as a lover of sinners and

In these days of peril, in these days of stirring, momentous times, no paper more clearly deals with the issue from a Bible standpoint than the "Signs of the Times." We bespeak for it the heartiest co-operation, and trust those who have the burden of this paper upon their hearts continually may be greatly encouraged by the results of their campaign. J. W. Christian.

The weekly "Signs" is a good witness, and wherever you put it,—on the wall, in the mail, the paper rack, or on the table,—it speaks effectively. The one object of the "Signs" is to give God's message for the times just as fully, as clearly, as strongly, yet as sweetly, and convincingly, and persuasively, as it is possible to give it. This paper is prepared with the object of helping our brethren and sisters throughout the field to give the message effectively. It ought to go to every relative, friend, and neighbor of ours who has not yet accepted the light of truth.

The "SIGNS"—Home and Foreign Missionary.

Send them the "Signs of the Times."

## FIELD TIDINGS

### SOUTHERN CALIFORNIA

W. M. Adams, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

### MISSIONARY VOLUNTEER

The services at the Lincoln Park (Los Angeles) church, Sabbath, October 9, were devoted to the young people's work. A sermon on the subject was delivered at the eleven o'clock hour. From 2:45 to 5 p. m. various phases of the missionary volunteer endeavors were presented by different members, followed by general discussion. Brother Jackson Bryson has recently been chosen as leader of the senior society, and Sister Leitch is leading in the junior work. Results are not developed rapidly in this line of work, and for this reason, patience and perseverance must play a large part in the experience of the leaders, otherwise the work will be neglected.

Sabbath, October 16, it was the privilege of the writer to spend the day with the Edendale church. The members of the Hollywood church were also in attendance. Earnestness and real interest was manifested by all in the entire service. More than an hour before time for the young people's service in the afternoon, the members of the Standard of Attainment class were on hand for their work. It was refreshing to note the presence of the church elder and the Sabbath school superintendent, Brethren Odom and Curran, at this exercise. Only by demonstrating it can the young people know that the senior church members are interested in them. Let church officers and leaders manifest a real heart interest by attending young people's meeting, at least once in awhile. One dear church elder, when asked how the missionary volunteer society was getting on, replied: "I do not know whether they have a society or not." They did have one—a sickly society—but the elder knew it not. We ought especially to visit the sick. The Edendale society has recently been reorganized with Miss Ona Hackett as leader, and Louis Odom as secretary. A. E. Lickey.

### SABBATH SCHOOL

The Sabbath school report for the third quarter is as follows:

Number of schools.....	38
Total membership.....	2,736
Church membership.....	3,154
S. S. membership goal.....	3,540
Missing members.....	504
Schools reaching membership goal.....	4
Perfect attendance members.....	465
Perfect attendance and daily study.....	126
Members studying lesson daily.....	229
Perfect yearly record.....	2
Schools using the "Sabbath School Worker".....	34
Home department members.....	42
Home department offerings.....	\$38.81
Birthday offerings.....	\$101.20
Schools averaging 25c weekly per church member.....	22
Schools reaching 13th Sabbath goal.....	10
Offerings for 12 Sabbaths.....	\$8,296.46
Offerings for 13th Sabbath.....	\$2,665.10
Total offerings for quarter.....	\$10,961.56

The following Sabbath schools have sent word that they will endeavor to average \$5.00 per church member this coming thirteenth Sabbath: Glendora, Pasadena, Rivera, Norwalk, Sawtelle.

Let us hear from others.

Mrs. Cleora Webster.

"Don't be a by-and-byer,  
And a sluggish patience trier;  
If there's aught you would acquire  
DO IT NOW."

### CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

### NEWS ITEMS

Brother Wilbur Nelson and Mrs. Mina Mann attended the educational and young people's councils held at Glendale last week.

Elder and Mrs. B. L. Howe, who have been conducting a meeting at Corcoran, attended the Sabbath school convention at Fresno, November 5 and 6.

Elder H. S. Shaw, who attended the General Conference Council at Indianapolis, has returned, and reports that they had an unusually interesting and profitable meeting.

The Sabbath school convention held in Fresno was greatly appreciated by those present. People came from all the near-by churches. Elder J. S. James and Dr. Myrtle Hudson also held short conventions at Armona, Dinuba and Shafter.

W. F. Field.

### PENCILGRAMS

The new art books by Lemos have at last arrived and schools can now be supplied. One book for each school will be sufficient, as the teacher only is to use the book. The boards should order a copy as soon as possible, as it is a required subject—and much time has already been lost.

The first period is now over for most of the schools, and reports are coming in. Several that should be in, however, have not appeared. We find quite a few schools that do not report junior work. As this is part of the regular church school work, we trust each report hereafter will contain the junior work with the regular school report. A manual on junior work has been furnished each school, so the teacher may become familiar with the organization.

Brother and Sister H. A. Gober have been obliged to give up their school at Barstow Colony on account of the illness of Sister Gober. We are very sorry to lose these faithful workers and our prayers go with them, that if the Lord wills Sister Gober may be healed that they may be able to again enter His work. Brother Byron Wesner and wife have taken the school and will do all they can to carry on the work as outlined by the department. A manual training building is much needed; also equipment for the rooms. Geography cannot be successfully taught without maps.

"I will do" has performed miracles."

## Pacific Union Recorder

THURSDAY, NOVEMBER 18, 1920  
VOL. 20 NO. 14

Published Weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S.D.A., Glendale, Cal.

Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor  
J. W. Christian, J. A. Stevens - - - Associate Editors

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 12, 1919.

There were five Sabbaths in October and according to conference committee action, the collection taken on the fifth Sabbath should be devoted to church school equipment. Most of the churches have responded well. A few think the matter unimportant, but we feel sure they will fall in line in time. We work for foreign fields—and we should—but we also need to work for our own young people. Many of our schools are crippling along without any reference library, without maps, dictionary, or laboratory equipment for nature study and general science. The time is rapidly approaching when we shall be compelled to equip our schools more fully or close them. Surely it is not asking too much to ask for three or four collections a year for our own schools.

Since our last report we have visited Dinuba, Dinuba Rural, Orosi, Rolinda, Barstow, Shafter and Wasco. The new building at Dinuba is rapidly nearing completion. Dinuba Rural has its new manual training building well under way. Orosi has a full school and must soon plan for another room. Rolinda has a neat little temporary building and is doing good work with Mrs. Meisner as teacher. Shafter now has 89 children enrolled, and Miss Thomas has 36 of these in the first four grades. The brethren are planning on putting in more equipment at once and a strong parent-teacher association was organized the night we were there. The teachers are doing good work at Shafter and have the co-operation and respect of the parents. Wasco has a very neat schoolroom and one of the cleanest and quietest we have visited. It was interesting to watch the enthusiasm and good work of Miss Chandler. We trust she will make teaching her life work. Alice Mina Mann.

“Signs” going out—Souls coming in.

**SOUTHEASTERN CALIFORNIA**

B. E. Beddoe, Pres. C. C. Mattison, Sec.  
310 Loring Bldg., Riverside, Cal.

**NEWS FROM THE FIELD**

We hope every conference worker will soon be reporting for the “Recorder.” We solicit items of interest from our brethren and sisters throughout the conference.

Elder H. C. Basney writes from Santa Ana: “Two dear souls were recently baptized and received into the Santa Ana church. The Santa Ana school had its second field day November 3. Almost the entire school took part in the Ingathering work and gathered in more than \$30.00.”

Our conference committee was in session last week at the conference office and worked until late at night taking care of the accumulated work in hand. The territory was districted and the conference laborers assigned certain churches for work during the Ingathering “big week.” We hope to see every church in the clear on their goal ere the expiration of this week.

Elder B. E. Beddoe spent Sabbath forenoon, November 13, with the Santa Ana church, and Sabbath afternoon with the Fullerton church. Everywhere tidings from the Fall Council are given, picturing to our faithful people the needs of the message and the providential care God has had over the work, a spirit of willingness to do more in the future for the work, and of thankfulness is shown.

Brother B. R. Spear gives us the following report from San Bernardino: “We are thankful that our Lord does not forsake our interest in San Bernardino. The interest continues and several souls are deciding on God’s side. Another evidence that the truth is gaining is that the voice of protest has again been heard. Bless the Lord! He can and does add to the furtherance of His cause.”

Sister Edith Perry-Stoddard writes from San Diego as follows: “I am deeply interested in the special work which we have on hand at present, the Harvest Ingathering for world-wide missions, and am having some precious experiences in visiting the people. I am not receiving large sums of money, but have learned that it is like all other work, we cannot hope to succeed unless we stay with it. We need to pray much, trust in God’s promise to bless, and then work.”

Brother H. R. Miller, church elder at Brawley, tells of a young man who became interested in the truth through an effort conducted last summer by Brother John Knox. Recently he slipped into one of our Sabbath services where an appeal was made for missions, which so impressed him that he gave up the last dollar he had and went without food for three days in order to help in the regions beyond.

Brother C. A. Cole writes as follows from Arlington: “For the first time in the history of Arlington a small company of Sabbath-keepers met in a little church here last Sabbath. It is hoped the nucleus for a growing work has thus been formed as a result of the effort being put forth in this place. A field day with a few of the Corona company netted \$11.20 for Harvest Ingathering. Another is planned for this week.”

Elders G. W. Schubert and H. F. Schuberth, presidents of two of the German Union Conferences in Europe, spoke in the Loma Linda church to a large gathering, Wednesday night, November 10. They told of experiences during the world-war and of the special protection of the Lord for His work and children during those fearful years of strife. The war, although indescribable in horrors and suffering, left the world open to religious freedom for the preaching of the message.

We glean the following from a letter from Brother J. W. Dement: “We plan a field day for the Orange church next week in the Ingathering work. One aged brother stood up in the audience at the Santa Ana church last Sabbath and said he was assigned certain territory in the city. He took enough papers home to cover it, but could not get courage enough to go out. He said he took the papers, placed them on the floor, and got down on his knees and asked God to give him courage to go out. He arose and started out with his courage very weak, but as he called from door to door he gained strength, gave out 26 papers and received in donations, \$19.50.

C. C. Mattison.

# MORE SIGNS MORE SOULS

## SPECIAL "SIGNS" WEEKLY

*Aim: This Silent Mission*

### THE WORLD'S NEED

It is truly gratifying to observe that many earnest, truth-loving men and women, not yet connected with us, appreciate the literature our denomination is giving to the world. A letter from a stranger in Iowa was received at the "SIGNS" office the other day that illustrates the point. It follows:

"With no desire to flatter, but wishing to speak a word of encouragement, I am writing to say that in this age when the public press is so absorbed in matters trivial and worldly, it is a comfort to turn to your paper, the "SIGNS OF THE TIMES," that seems to transcend all others in clear, concise statements of Bible truth, and in supplying food for the hungry souls of men.

"There is a thirst in the hearts of some for the pure, undefiled water of life. No words of men can take the place of God's Word—no beauty of style, no figures of rhetoric. When the soul is hungry it wants God.

"The world is perishing. It is a seething ferment of turbulent passion and human waywardness. It needs an outspoken public press that diffuses light and knowledge. It needs messengers infused with courage and inspired with sacred truth. No voice is as sweet as the voice of God, and no hope so inspiring as the hope of the gospel.

"I am glad that you have no space in your paper for the petty, trifling, paltry happenings, which, I am sorry to say, engage the attention of so many of the religious papers. Enclosed you will find \$5.00 to aid in the work of the 'Signs Co-Operation Corner.'"

Thus the "Signs" weekly is making impressions that win friends for the cause. Day and night, week in and week out, this "silent preacher" faithfully proclaims the message for the hour. It will teach the truth to your neighbors and friends, and teach it effectively, when you cannot always go to them in person. Plan to give it larger opportunity to represent you in your home missionary efforts.

The "Signs" weekly—Clean, Clear, Convincing.

### MISSIONARY LEADERS SAY—

**J. D. Alder:** The "Signs" weekly is our most peculiarly adapted publication for reaching the public. There is no other periodical just like it. Its prerogative is "press evangelism." It deserves our most earnest support. We cannot give it too broad a field. It merits all the advantages that may be secured for it.

The latter days of November opens a campaign for just such a purpose. It is the privilege of every person interested in the promulgation of the gospel to not only join in this campaign, but to have a part in making the field of "Signs" usefulness larger.

It is not, How many a few may circulate? but, How many will circulate a few? Let us remember that "More 'Signs' means More Souls."

**F. M. Butterfield:** Some have asked, "Does it pay to circulate so many 'Signs?'" To this question I would answer, "Yes," if I were to judge from personal observation. While assisting in a tent effort in this conference, I distinctly remember a club of "Signs" which came to us that had been paid for by some of our faithful brethren at camp meeting. One of these "Signs" fell into the hands of pleasure-loving and very worldly persons. After reading the paper they were curious to know what was being preached in the tent where these papers came from. As a result of this one paper two people gave themselves to the Lord. In other places where I have held meetings some one had been sending the "Signs" to friends. These were always attentive listeners, their interest having already been awakened.

Brethren, let us have more "Signs" this year, for we will surely have more souls as a result.

"In the Message,"—through the "SIGNS."

100,000 "Signs" weekly. November 27.

**M. A. Hollister:** I am a firm believer in its ("Signs" weekly) value as a missionary agency. Perhaps the best evidence I can give to prove that I do believe in it is that I usually subscribe for ten or twelve copies a year for missionary purposes. There occurs to my mind the experience of a railroad section hand who always read the paper taken from a rack in a station on his section. But when, for some reason, the paper was no longer supplied there he used to go every week to the next station beyond his section where he found the paper was placed regularly. The result of this reading finds him to-day in the truth; and you may be sure he believes in the reading rack plan.

**J. A. Stevens:** The "Signs" has long been known as our "Pioneer Missionary." The "Signs" has a two-fold claim to this title. It was our first purely missionary publication. Starting, as it did, in the early history of our work, it has borne an important part in the building up of the movement throughout the world. Many are the instances where the "Signs" has "pioneered" the way into new fields, even into new continents. It was the "Signs" that started the interest in the West Indies and in various places in South America. The "Signs" pioneered the work in Australia, and it has been the first herald of the message in many of the islands of the sea. Many thousands of truth-lighted homes first learned of the message through the weekly visits of the "Signs."

Another opportunity has come to us to give it a place in homes where the light of truth has not shined, but where souls are eager to learn the good way. Probation is passing, and earth's night deepens about the souls of men. Invest your money in a club of "Signs," because—"More 'Signs' means More Souls."

# CAMPAIGN DAY, NOVEMBER 27

## In 100,000 Homes Weekly

**MORE SIGNS  
MORE SOULS**

### ANSWERING THE "WHY?"

Some time ago a San Francisco paper received the following inquiry from one of its subscribers: "Why is Sunday observed as the first day of the week?" The editor in reply said: "Sunday is observed as the first day of the week by Christians in commemoration of the resurrection of Christ. The custom was first introduced by the early Christian church. There are a few Christian

denominations, notably the Seventh-day Adventist, who observe Saturday as the first day of the week."

Now, every Seventh-day Adventist knows that Saturday is not the first day of the week, but that it is the Sabbath of Jehovah. But do our neighbors know it? Do the editors of your town know the truth of this matter? Have we made our loved ones, friends and acquaintances familiar with the reason of our faith?

Probably no other single agency has done so much to disseminate the truths peculiar to us as a people as the "Signs." This splendid paper has found its way into the homes of the people in every land where the English language is spoken. Almost every day letters of personal experiences are received at the "Signs" office telling how people are accepting the truth by reading this valuable paper. The influence of these "silent messengers" of truth will never be fully realized this side of eternity; but the judgment will bring many happy surprises to those who have been faithful to the last, and have had a part in giving the message of truth in this printed form.

For more than forty-five years the "Signs of the Times" has been known as our missionary paper. All these many years it has been the worthy exponent of the message of God. In our uncertain times, it has sounded the note of warning, reproof, correction, and instruction in righteousness.

This paper has brought rich blessings to many homes. It is a spiritual messenger full of life, and plain, pointed, practical truths for these times: More than ordinary effort should be put forth to place this truth-filled paper in the homes of the people everywhere. We should never rest satisfied until at least 100,000 copies are going out from the press each week.

Every worker, church officer and believer in this message should not only esteem it a privilege to assist in circulating this "silent preacher," enriched with precious matter, but recognize it as a duty to see that its circulation is greatly increased and sent forth on the wings of prayer, mingled with hope and faith, that it may accomplish its heaven-appointed work in shedding the rays of light and truth to those in darkness and error.

G. W. Wells,

President California Conference.

# advantages in using the Signs

1. *It is a weekly missionary paper.* Either in personal house-to-house work, or when mailed, its regular weekly visits are a constant reminder of the great message for which it stands.
2. *It discusses current topics.* The most striking of world conditions are each week placed under the searchlight of Bible prophecy. The contents and illustrations of every issue are new, fresh, and interesting.
3. *It contains a variety of matter.* Every member of the family finds something of interest—one a sermon, one a story, another an article on practical Christianity; and every article contains the message.
4. *Its name attracts.* Even the editors of our daily papers write much about the "signs of the times," and people instinctively turn to something that throws light on the problems of the day.
5. *Its low price.* The largest amount of soul-saving literature at the least expense. Though the purchasing power of the dollar has shrunk during 1920, the same low club will be continued for the present. It pays to circulate the *Signs*—and pray.

**PLAN TO INCREASE YOUR CLUB**  
**SIGNS-DAY**  
**NOV. 27,**  
**1920**

MORE  
MORE SIGNS  
MORE SOULS

MORE  
MORE SIGNS  
MORE SOULS

**UTAH MISSION**

J. A. Neilsen, Supt. W. R. Powers, Sec.  
Box 909, Ogden, Utah.

**ITEMS OF INTEREST**

The children in the Ogden church school spent a little time during two days of the past week with the Harvest Ingathering papers. They have been having good success and are very enthusiastic about the work.

Elder J. A. Neilsen, on his return from the Fall Council of the General Conference, spoke to the members of the Ogden church, Sabbath, November 6, at the eleven o'clock service, and also at the time of the missionary meeting in the afternoon.

Elder W. H. Bradley spent Sabbath, November 6, with the members of the Provo church. They are now planning to enter the Harvest Ingathering campaign with enthusiasm, and after that, the campaign with "Present Truth," preparatory to an effort by Elder Bradley.

Elder W. H. Bradley gave two stereopticon lectures in Ogden last week, one on Sunday evening and the other Tuesday evening. They were well attended and much appreciated. Those not of our faith who were invited to attend were very much pleased with the lectures and with the pictures. The subject was "Astronomy and the Bible." When we consider God's power manifested in creating and upholding all of the worlds, it helps us to realize His love more in coming to die for us that we might have the privilege of living with Him.

Elders G. W. Schubert and H. F. Schubert spoke to the members of the Ogden church, Monday evening, November 8. These two brethren represent the work in the East and West German Unions, as they are the presidents of these two unions: We are glad to hear of the progress of the work in these war-stricken zones, and of the Lord's care over His people and over His work during the time of the war. Without doubt this is our day of opportunity in Europe. The Lord is opening doors all over the world and people are more anxious than ever before to hear the message that we have for them.

In view of the unprecedented opportunities for giving this message, shall we not take up the work of the Harvest Ingathering campaign with more earnestness and zeal than we have ever taken it up before? We have only about one and one-half months left in which to work in this campaign. There are many who have not as yet done anything. The Lord has a blessing for those who do this work. We have, up to the present time, reached one-fourth of our goal. Shall we not put forth a special effort to see if we cannot reach the full amount by November 30, the date set when all of the conferences in the Pacific Union plan to reach their goals?

W. R. Powers.

America's prophetic weekly—the  
"Signs."

**NORTHERN CALIFORNIA**

C. Santee, Pres. William Voth, Sec.  
Box 97, Lodi, Cal.

**GRIDLEY MEETINGS**

At the close of the Lodi camp meeting, Brother Archie Barton and wife, and Brother Jefferson and wife, were invited by the conference committee to unite their efforts with ours in carrying on an evangelistic campaign in the city of Gridley.

The effort was started August 17, and has been in continual progress for the past eight weeks, with results, under the guiding hand of God, quite satisfactory to us all. We succeeded in securing the best possible location in town for our tent, it being situated almost beneath the shadow of the Methodist church, and just across the corner from the Presbyterian church, with the Catholic church just one block to the south, and the Mormon church one block west, and the Christian church two blocks east, and the grammar and high schools just across the street to the south. This unique location has been very conducive for good to our meetings in a number of ways, but chiefly for good attendance. It can be clearly seen that our tent is situated on the cross roads between the above mentioned institutions, and our large sign is visible to all that pass on their way to these several places.

From the start the attendance has been very good and very steady. We see almost the same faces each evening and as a result a very deep and quite extensive interest has been awakened, and a goodly number of new Sabbath-keepers are finding their way to our Sabbath meetings. We had our first Sabbath meeting three weeks ago, at which time sixty-eight were present to enjoy the blessings God had for us. The following Sabbath sixty-four were present, and last Sabbath sixty-seven were in attendance.

Many and varied have been our experiences in this campaign. We have struggled with the enemy of the commandments of God, but in most instances the victory has come out on the side of right. The power of God and His regard for His truth in every struggle has been manifested and as a result a good company will be called out from the world and stand for the commandments of God and the faith of Jesus.

Perhaps our greatest cause for rejoicing is not found in the fact that our tent stands in the shadow of the Methodist church so much as that the Methodist minister has taken a full and complete stand for the truth, and has asked me to baptize him and admit him into our church. He said that when we organized a church here, he "desired to be the first to be taken in." He is a remarkable man in many respects, but chiefly because of his insight into the Scriptures, which, of course, made his acceptance of the message possible. We listened to him preach his first Sabbath sermon which he delivered in our tent last Sabbath, and we all agreed that it was a masterpiece. At the close of this sermon he told me that, "it seemed that preaching went easier on the Sabbath day."

He chose as a basis for his remarks, Psalms 84:11, and from this text, with the use of others, composed a line of thought which clearly showed him to have a deep insight into the laws governing the planetary system. We are very grateful to our heavenly Father for imparting the necessary grace to this splendid character, enabling him, in the face of all opposition, to take his stand for God at this time.

We are of the best of courage as we labor on, remembering always that where Christ brings His cross, He brings His presence, and where He is none are desolate, and there is no room for despair. In the darkest hour we have felt a hand through the dark, closer and tenderer, perhaps, than any dreamed of at noon. As He knows His own, so He knows how to comfort them, and in this hope we continue to labor for the many others that are deeply interested.

Brother Jefferson's ability to sing and Brother and Sister Barton's Bible work has contributed to the success of the meeting in a marked way. God has blessed and we are grateful for His wonderful work for the children of men. C. L. Snodgrass.

Dollars for "Signs"—Souls for the Kingdom.

"SIGNS" makes fifty visits, \$1.10, club.

Read "Signs," "now Seventh-day Adventists."

**SPECIAL PRICES**  
The Sanitarium Food Company, which operates in connection with the St. Helena Sanitarium, has been entirely rebuilt and is now in full operation. Some very special and attractive prices are being quoted on peanut butter, fruit crisps, cream rolls, etc.

Write for special price list and discounts. Address at Sanitarium, California.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**  
Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Position by auto mechanic where he can keep the Sabbath; understands electrical repairing. Address A. McCracken, 1729 Van Ness Ave., Fresno, Cal.

Notice.—If you are needing a change and desire mountain climate, write to Mrs. J. G. Mitchell, "Mitchell Camp," Pine Knot, Cal., for special rates on board and room for the winter.

Help Wanted.—Seventh-day Adventist pastry baker; steady employment, \$100 per month. Also young man to drive Ford delivery car, \$90.00 per month. Address J. S. Osborne, Stockton, Cal. 14-2t

For Sale.—First mortgage of \$1,000 at seven per cent; due in three years. Object for selling, entering the canvassing work. Address G. N. Foy, 714-A East Broadway, Glendale, Cal. 13-t3

For Sale.—1920 Model 4-90 Chevrolet touring car. New, run less than 800 miles. An opportunity for some one to get a new car for considerably less than the retail price. For further particulars, address the "Recorder" office, Box 146, Glendale, Cal.

Wanted Immediately.—Middle-aged lady for housekeeper in home where lady of the house is teaching church school. If a woman with children applies, can live in separate furnished house. Good wages. Write or telegraph at once for further particulars. C. G. Marchus, Route 1, Box 71, Escondido, Cal. 13-t2

For Sale.—"Improved Magoon" strawberry plants; extra large berries; very prolific; contain 20 per cent more sugar; good keepers. Planted now will bear heavy next spring. While they last, large vigorous plants, 50 for \$3.00; 100, \$5.00; 1,000, \$9.00. No orders less than 50 filled. O. F. Campbell, 3528 Kerckhoff Ave., Fresno, Cal. 14-3t

Wanted.—Young people or adults, who may have desired to attend school, but could not for lack of means, to work and attend school half-days or evenings. Only those with the message at heart, and who cannot go to school any other way need apply. Recommendations desired. C. A. Stebbins, 12 East Citrus Ave., Redlands, Cal.

Wanted.—Seventh-day Adventist man to take undivided one-half interest in my 30 acres in Wasco Colony, located one-half mile from church and church school. Excellent land. Electric motor. Requires \$1,222 to meet payment on contract due Dec. 6. An opportunity to secure interest in good piece of land cheap, with small cash outlay and easy payments. Quick action necessary. Address Soren C. Roykier, Wasco, Cal.

**Book Report, Week Ending November 5, 1920**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>California</b>						
Edward Entwistle	Misc.	23			\$ 38.00	
H. A. Kenison	Misc.				30.00	
2 Agents		23			\$ 68.00	
<b>Northern California</b>						
Mrs. J. Gallion	Misc.	14			\$ 80.00	\$ 80.00
Mrs. S. Campbell	Misc.	12			50.25	50.25
James Sims	D. R.	31	4	3.75	30.25	
John G. Lea	O. D., P. G.	2	3		38.00	32.00
4 Agents		59	7	\$ 3.75	\$198.50	\$162.25
<b>Central California</b>						
F. P. Chedester	P. G.				\$ 91.50	
1 Agent						
<b>Southern California</b>						
S. H. Coombs	P. G.	13	2		\$ 11.00	\$172.00
D. A. Dale	P. G.	23	8		43.00	119.50
G. N. Foy	B. R.	36	10	2.00	75.00	
L. R. Herrera	G. C.	38	15		96.00	16.50
R. L. McKenzie	P. G.	25	16		106.00	32.00
5 Agents		135	51	\$ 2.00	\$331.00	\$340.00
<b>Southeastern California</b>						
M. Munson*	P. G.	39	26		\$153.00	
H. F. Garland*	B. R.	79	13	4.50	83.00	
H. F. Roller*	G. C.	34	40	11.00	265.50	
R. M. McGregor	Misc.	5			5.85	
C. J. Powers						148.00
5 Agents *2 Weeks		157	79	\$ 15.50	\$507.35	\$148.00
<b>Utah Mission</b>						
G. F. Green		21	1	\$ 2.00	\$ 7.50	\$178.50
J. L. Leach		40	3	1.50	21.00	274.50
2 Agents		61	4	\$ 3.50	\$ 28.50	\$453.00
<b>Totals</b>		<b>435</b>	<b>141</b>	<b>\$ 24.75</b>	<b>\$1224.85</b>	<b>\$1085.25</b>

## OFFICE NEWS

Elder J. W. Christian went to Riverside the first of the week to counsel with the brethren regarding the work in the Southeastern California Conference.

Brother F. E. Painter is spending a few days in Salt Lake City, assisting Brother J. L. Leach in conducting a colporteurs' institute for the Utah Mission.

Elder J. Adams Stevens spent last Sabbath in the Central California Conference. Meetings were held in three or four churches in the interest of the Harvest Ingathering campaign, and they were enjoyed by all present.

Elder J. S. James, field secretary of the General Conference Sabbath school department, is spending a few weeks in the Pacific Union Conference, holding Sabbath school conventions in the various local conferences. Conventions have already been held in the Northern and Central California Conferences. Sabbath and Sunday, November 13 and 14, the convention for Southern California was held in Glendale. A large number from the various churches throughout the conference were present. These are profitable gatherings and the influence will be far-reaching in strengthening the Sabbath school work throughout our field. Those in attendance manifested a deep interest in the subjects presented.

Last week the educational superintendents and missionary volunteer secretaries in the Pacific Union Conference held councils in Glendale. The educational work was studied the first part of the week, and those present from the local conferences follow: H. G. Lucas, C. D. Stone, Miss Frances Fry, Mrs. Alice Mina Mann, Miss Ada C. Somerset, and Miss Katherine Hale. Those attending the missionary volunteer council which was held the latter part of the week were: Elders M. A. Hollister, A. E. Lickey, C. L. Bond, C. M. Christy, Brethren E. E. Beddoe, W. R. Nelson, and F. G. Ashbaugh. Several local persons attended these meetings as opportunity permitted.

Elder Guy Dail, who for a number of years, has been in Europe, was a caller at our office last week. He went to San Diego to visit his brother, Dr. Clarence Dail, and spoke to the church there on Sabbath.

Attention is called to the fifty-cent-a-week fund figures for October, which appear in this number of the "Recorder." A new feature is added. Had you noticed it? We trust each one will have a large Ingathering donation for November, so we will make our entire quota for the month, and make up the small amount we are in arrears.

Elder H. F. Schubert, president of the East German Union Conference, and Elder G. W. Schubert, president of the West German Union Conference, are spending a few days visiting some of our institutions and conferences. Last week they were at Loma Linda. Friday night they spoke at White Memorial church and Sabbath evening at Glendale. From here they go to the Central California Conference to visit some of the German churches in that field.

## DECEMBER "SIGNS MAGAZINE"

The "Signs Magazine" presents in its December issue, the last number of 1920, the following contributions:

**World Conditions Reviewed as 1920 Closes**, by Carlyle B. Haynes.

The prophetic developments of the year 1920 are considered under ten heads: The Labor World; Class Hatred and International Ill Will; Socialism and Bolshevism Rampant; The Orgy of Extravagance; The Financial Status of the Nations; The Pleasure Craze; Moral Standards Lowered; The Crime Wave; Decadence of Religion; The Progress of the Gospel.

**A Call for a New Protestantism**, by George McCready Price.

**The TNT of the Eastern Question**, by William G. Wirth.

**When Religion Declines Immorality Increases**, by Lucas A. Reed.

Other striking and appealing articles by Elders Evans, Adams, Lee, Franks, Rine, Thurber, Rowell, Spearing, and Grandy, appear in this December issue.

The "SIGNS MAGAZINE" appeals to the man and woman of the world because it is a fascinating commentary upon the conditions all around them that they see and cannot explain. It appeals to the Seventh-day Adventist because it tells the same old message that is so dear to his heart in a new and refreshing way.

CONTENTS OF NOVEMBER  
ISSUE OF THE

## "MEDICAL EVANGELIST"

"The Womanhood of India and Child Welfare," Pastor John Fulton, India.

"Inorganic—Salts as Foods," Dr. E. H. Risley.

"How Sweet Is Your Blood," Dr. Frederick Bulpitt.

"The Legend of the Garment of White," a poem with a message, by Mrs. Sidney Turner.

"Fundamentals in Medical Work," Pastor J. G. White.

"Principles Involved in the Maintenance and Restoration of Health," Dr. Mary McReynolds.

And many more items of particular interest, including group pictures of all freshman classes.

Issued bi-monthly by the Loma Linda College of Medical Evangelists, \$1.00 per year; single copy 20 cents. Send all subscriptions to "Medical Evangelist," Loma Linda, Cal.

Fifty-cent-a-week Fund in Pacific Union Conference  
For Ten Months Ending October 31, 1920

Conference	Membership	Amount Due	Amount Received	Amount Short	Cents per Member Per Week	Per Cent of Quota Received
California .....	3,417	\$ 74,035.00	\$ 82,671.38	\$ 8,636.38*	.55-83	111%
No. Cal. ....	1,814	39,303.25	42,798.01	3,494.76*	.54-45	108%
Nevada .....	275	5,958.25	5,858.17	100.08	.49-16	98%
Gen. Cal. ....	2,169	46,995.00	42,815.47	4,179.53	.45-55	91%
S. E. Cal. ....	1,841	39,888.25	34,915.29	4,972.96	.43-77	87%
Utah Mission..	190	4,116.75	3,468.48	648.27	.42-13	84%
So. Cal. ....	2,703	58,565.00	47,603.02	10,961.98	.40-64	81%
Arizona .....	619	13,411.75	10,267.83	3,143.92	.38-28	76%
Pacific Union..	13,028	\$282,273.25	\$270,397.65	\$ 11,875.60	.47-90	95%

\*Amount Over

B. M. EMERSON, Treasurer.