

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

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No. 15

## A THANKSGIVING PSALM

O give thanks unto the Lord, for he is good:  
 For His mercy endureth for ever.  
 Let the redeemed of the Lord say so,  
 Whom He hath redeemed from the hand of the enemy;  
 And gathered them out of the lands,  
 From the east, and from the west.  
 From the north, and from the south.  
 They wandered in the wilderness in a solitary way;  
 They found no city to dwell in.  
 Hungry and thirsty, their soul

fainted in them.  
 Then they cried unto the Lord in their trouble,  
 And He delivered them out of their distresses.  
 And He led them forth by the right way,  
 That they might go to a city of habitation.  
 Oh that men would praise the Lord for His goodness,  
 And for His wonderful works to the children of men.

Ps. 107:1-8.

## ANOTHER WORKER CALLED

At the time of our union conference session, held in Glendale, February, 1920, we gave consideration to a number of calls from the General Conference for the release of workers to go to needy fields across the ocean. Among others whose names were considered and acted upon, were the names of Elder and Mrs. B. E. Beddoe and their children, for South Africa. It was the plan of the General Conference for Elder Beddoe to take the presidency of the South African Union Conference.

At the time the call was made, Brother and Sister Beddoe gave it careful study and gave their consent to the arrangement for them to leave for the shores of Africa. It soon developed, however, that the passports needed were not obtainable and the call for Elder Beddoe was cancelled. This was indeed a sad word to send on to Africa, for they were calling so earnestly for a man of experience to take this field; but the government had ruled, and there was nothing for us to do but wait for God's opening providence to answer the call, either by a renewal of the call for Brother Beddoe or arranging for someone else to go.

Repeated efforts were made to secure a competent man to take this

large field, but each time something blocked the way. About October 10 word reached the General Conference office that the British Government had decided to grant passports to Brother and Sister Beddoe and Africa renewed her call for their services. This came as a surprise and we regard it as an evidence that God wills that Brother and Sister Beddoe and family should answer the call. They feel very clear in the matter and offer themselves willingly to the General Conference mission board to answer the call.

At a meeting of the Southeastern California Conference committee and church elders, held at Riverside, Monday, November 8, this whole matter was taken into consideration and after reviewing God's leadership and hearing the statement of conviction on the part of Brother Beddoe, the brethren, though loath to see Elder Beddoe leave them, willingly released him.

After further consideration, the brethren unanimously voted, in harmony with the recommendation of the General Conference, to invite Elder J. J. Nethery, formerly president of the Upper Columbia Conference, to the presidency of the Southeastern California Conference. We have word from Brother Nethery that he

accepts the call and expects to spend the month of December with Elder Beddoe in studying the field and becoming acquainted with its needs. Elder Nethery is a man of long experience and has the confidence of our general brethren, as he has of our local brethren who know him. We bespeak for him the same hearty co-operation that the Southeastern Conference has always extended to men bearing responsibilities in that field.

Brother Beddoe's long service in the Pacific Union Conference has greatly endeared him to its constituency. We are sorry to lose our brother, who has proved himself a true standard bearer, a loyal, conservative counselor; but Africa's needs are greater than the needs of the Pacific Union and we must abide by the decision. The prayers of the Advent believers, not only in the Southeastern California Conference but throughout the union, will follow Brother and Sister Beddoe to their new mission field. Let us pray that God will preserve their lives amid the dangers of travel and greatly bless them in their ministry among the peoples in the field of their choice.

J. W. Christian.

## A REMARKABLE MEETING

Early in the session of the Fall Council of the General Conference the report of the Publishing Department was called for. This report was rendered by Elder N. Z. Town, secretary of the Department. It was an excellent report, but was given with some difficulty, owing to the fact that he was interrupted by a spontaneous outburst of enthusiastic discussion. When Elder Town reported that more than five and a quarter million dollars' worth of our truth-

filled literature was sold during 1919, and that present indications are that this year it will reach six and a half millions, he was interrupted by Elder Daniells, who said: "I tell you, brethren, that this is a wonderful thing. It is the hand of God in this poor old sin-cursed world. If we do our duty we will soon be recording the sale of ten million dollars worth of literature in a single year, and then the pages will indeed be 'falling like the leaves of autumn.'"

No sooner had Elder Daniells ceased speaking than men were on their feet all over the house expressing their joy and thankfulness at the wonderful way God is blessing the "ministry of the word in books and periodicals." It was fully half an hour before Elder Town was permitted to resume his report.

During the discussion it was stated that the total sales of the great Methodist Book Concern amounted to less than three million dollars in 1919, and that a large proportion of that was works of fiction rather than the solid, uplifting class of literature published by our people.

Elder Town stated that the Atlanta Branch shipped more books for September alone than it had shipped during any entire year previous to 1918. He stated that one man has sold more than \$9,000 worth of books in nine months, and has to pay income tax this year. He went to a cotton mill, and was given a room with a table in it, and had one of the foremen bring in their employees one at a time to be canvassed, and he kept this up all day long.

The most far-reaching plans were laid at this meeting for the extension of the publishing work, the details of which will be given in later articles. It was a wonderful meeting, and will mean much to the future of the work of God in the earth.

F. E. Painter.

#### HAVE YOU BEEN BAPTIZED?

Baptism is a Christian ordinance. It commemorates the death, burial, and resurrection of Christ and is an acceptance on the part of the candidate of that death, burial and resurrection, on His behalf. Not only does the Lord enjoin baptism, but He

most carefully instructs the administrator and the candidate.

There are many baptisms, in form, that are never recorded in heaven. How many say when desiring rebaptism, "I did not realize the needed preparation, nor its real significance." Such cases are always sad as they betray a lack of earnest care in the instruction given by the one who performed the former baptism. Under such conditions there can be no doubt that a rebaptism is imperative. A truly converted soul cannot rest without it. When God speaks to the heart man must not refuse.

Baptism is a saving ordinance. Jesus said to Nicodemus, "Except a man be born of water and of the Spirit, he can not enter into the kingdom of God." John 3:5. That this refers to water baptism is evident from a statement given in "Spirit of Prophecy," Vol. 2, page 127, last paragraph: "Jesus with solemn emphasis repeated, 'Verily, verily I say unto thee, except a man be born of water and of the Spirit, he can not enter into the kingdom of God.' The words of Jesus could no longer be misunderstood. His listener well knew that he referred to **water baptism** and the grace of God. The power of the Holy Spirit transforms the entire man. This change constitutes the new birth." (Emphasis mine.) With life's results resting upon the proper fulfillment of this requirement, we cannot be too careful in understanding, and meeting, the design of God in it. First: Can a person receive true baptism when knowingly retaining hatred in the heart? Second: Can a person receive acceptable baptism when not intending to unite in church membership with those who keep the commandments of God? Third: Can God accept it when administered to one who wears jewelry for adornment?

Many such questions must be considered and decided in harmony with the instruction given in God's word, before the candidate is prepared for that which is the fittest type of death to all that is behind—the past sinful life buried away to rise no more, and out of that watery grave comes a new person, born into the heavenly family.

In answer to the questions above: First: Hatred is sin. "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him." 1 John 3:15. A person bearing hatred in the heart, would not be a fit subject for baptism.

Second: A person who does not intend to unite with the church evidently does not comprehend the union formed through true baptism. Notice—"For as many of you as have been baptized into Christ have put on Christ." Gal. 3:27. From that day Christ will say, "I am married unto you." Jer. 3:14. And Paul can say, "I have espoused you to one husband, that I may present you as a chaste virgin to Christ." 2 Cor. 11:2.

It is the marriage ceremony. The old name is buried with the old man of sin. We arise "in Christ," and from that day we bear His name. We become a part of His body. "They twain shall be one flesh." He is the head of the body. Eph. 5:23. "He is the head of the body, the church." Col. 1:18 (also verse 24.) Christ calls us into the church. He says—"And let the peace of God rule in your hearts, to the which also ye are called in **one body**; and be ye thankful." Col. 3:15. His body is the church. "For his body's sake which is the church," Col. 1:24, last part. Christ says, "My sheep hear my voice." John 10:27. If Christ calls men and women into His body, which is the church, and they do not heed His voice, they are not His sheep, and

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J. W. Christian |  
J. A. Stevens { - - Associate Editors

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cannot be baptized into His body, have not the willing heart to "put on Christ," and hence are not yet prepared for Bible baptism.

Christ will never be joined in marriage to one who will not live with Him, in His house, after marriage. "The house of God which is the church of the living God." 1 Tim. 3:15. Christ has no other home to which to take His bride.

Third. Is a person who wears jewelry for adornment prepared for scriptural baptism? Answer: Christ through His disciples, Peter and Paul, has explicitly forbidden the wearing of "gold, or pearls, or costly array." 1 Pet. 3:3; 1 Tim. 2:9. John bears testimony to the will of the Lord in these words—"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof." 1 John 2:15-17. John Huss, before he was burned at the stake, confessed and accused himself "of having found pleasure in wearing rich apparel and of having wasted hours in frivolous occupations." He added—"But I conjure thee by the mercy of our Lord, not to imitate me in any of the vanities into which thou hast seen me fall." Quoted in Great Controversy, pages 105, 106.

Judson, the great missionary to Burma, refused to baptize those who continued to wear jewelry. He read to the candidates for the solemn ordinance of baptism, the plain commands of God, then advised them to take more time for reflection and prayer, that the step might not be taken in vain. Until there is death to the world, there can be no fitting baptism. To bury a person alive, is a terrible thought. Jesus wore only iron nails in His hands, and a crown of thorns upon His brow. No other jewelry adorned His form. Those who would follow Him and be baptized into Him, must accept of and continue to live the life that He lived for them. He has no other to give. We are not prepared to be

"baptized into Christ," until we are willing to lay off the jewelry that He has forbidden.

When Jesus died, the sins of all were laid upon Him. Isa. 53:6. He was buried "the sinner." The sinner was forever buried. From that grave came forth, at the call of His Father, one who was free from sin. We are buried in the likeness of His death, and raised up in the likeness of His resurrection. The sinner, dead, goes down into the watery grave, and from that grave comes one free from the bonds of sin. Rom. 6:3-6. The apostle records the beautiful truth in Col. 2:12: "Buried with him in baptism, wherein (in baptism) also ye are risen with him." It is not the gold, the pearls, nor the rich apparel; but it is the condition of the heart that lusts for these things that makes the evil. Christ will not accept a divided heart  
Clarence Santee.

**FIELD TIDINGS**

**SOUTHERN CALIFORNIA**  
W. M. Adams, Pres. W. L. Mecum, Sec.  
3131 Pasadena Ave. Los Angeles, Cal.

Recently Elder and Mrs. Phillip Knox moved to Los Angeles, where they will begin a series of evangelistic meetings. They have lately closed a successful series in Santa Barbara.

**Special Notice:** By the time you read this notice our conference and tract society offices will be in the new quarters. The address is 3131 Pasadena Avenue, Los Angeles. The phone is Lincoln 3997. All should make a note of the change and preserve the address and phone number.

Two weeks ago the writer had the pleasure of baptizing seven dear souls in the Exposition Park church. Five united with that church, one with Carr Street, and one with San Fernando. It was a blessed sight, and all were impressed with the solemn rite. How precious to see souls giving their hearts to God!

A very profitable and interesting Sabbath school convention was held at Glendale Sabbath and Sunday, November 13 and 14. There was a good representation from our church-

es. We are sure great good will result from the instruction received.

W. Milton Adams.

**GLENDALE YOUNG PEOPLE'S CONVENTION**

A young people's convention was held October 29 and 30 in the Glendale church. Friday evening the young people listened to a timely message from Brother A. E. Lickey, our conference young people's secretary, on sin as a destructive fever, which will burn out in the lake of fire, if it does not find cure in the healing touch of the divine Physician.

The Sabbath morning service was given to the convention, and Brother Lickey again gave us a feast of good thoughts. The purpose of the missionary volunteer organization with reference to training our youth, and establishing right habits was clearly presented.

For more than two hours in the afternoon, a large majority of the church members were present to hear the excellent papers, and the live and spontaneous discussion on the subjects under consideration.

We were glad to have with us Elders M. M. Hare and R. W. Munson, as well as other workers. Brother Lickey presided. We were also pleased to have a large number of the Carr Street (Los Angeles) society members meet with us. Their help added materially to the interest and profit of the convention.

The importance of daily Bible study; the result of reading good, bad, and indifferent books; and the positive necessity of being able to give a reason for our faith, were the subjects of the hour. Standard of Attainment certificates, and also Reading Course certificates were given out to members of both the Glendale and the Carr Street societies.

A new determination was kindled in the hearts of all to reach our 1920 goal, and to carry out the aim of the missionary volunteer department, "The Advent Message to All the World in This Generation."

Mrs. W. S. Shearn,  
Secretary Glendale M. V. Society.

**LONG BEACH AND VICINITY**

After careful consideration was given by the conference committee to the needs of Long Beach and vicinity, it was voted that the writer should

locate there. We find a stable population of 55,593, with tourists to exceed 25,000, besides about 10,000 more in a strip of Los Angeles County which should be included in the city limits. With these 90,000 or more souls aggressive evangelistic effort is imperative, and we hope to begin a series of meetings soon.

The church has a strenuous building program on, which includes the addition to the present building of a structure about 45x60. In counsel with our conference leaders and church laity, we hope to carry to a successful completion this enlargement of the present church building entirely free from debt.

The Ladies' Aid Society has done noble work by raising \$700 in various legitimate ways. They hope to reach \$1000, all of which goes toward the new church building.

Miss Lillian Santee was requested to begin Bible work here. She already has a full program, consisting of very interested readers.

We have begun Sunday evening lectures with an interested attendance, many of whom are outsiders.

The church school with ten grades has an enrollment of about 65 students, with Prof. B. F. Yeoman and wife, and Miss Lulu Jones as teachers.

The Harvest Ingathering campaign is progressing nicely. We are striving to reach our goal by the end of the year.

The work in San Pedro is doing well under the leadership of Brother Lon Somers. Every alternate Sabbath afternoon the writer plans to meet with San Pedro church and the Hermosa Beach and Wilmington companies. Our members in these places seem to appreciate the help given to them. C. S. Prout.

#### UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.  
Box 909, Ogden, Utah.

#### PEOPLE HUNGRY FOR TRUTH

Since coming to this field I have been impressed with the excellent opportunities for missionary work. There are many towns throughout these fertile valleys that are virgin soil for the third angel's message, and will yield wonderful fruit to the evangelistic canvasser. As I ride through the country, visiting the

scattered churches, my heart goes out to the poor souls in worse than heathen darkness. Whatever may be said of the hardness of this field for evangelistic work, it must be conceded that canvassing yields better results here than in any other part of the Pacific Press territory; and where our books go, sooner or later the preacher will reap results. Are there not some resting in our California churches who will heed the Master's call and enter the Lord's work in this needy field?

So far, our meetings, while being held primarily for our own people, have met with wonderful response from those not of our faith. The poor people seem hungry. Mormonism is losing its grip on the deluded people and they are turning to the living water. One unadvertised meeting was held in the Provo church one Sunday evening and there were two people there who were not of our faith to one Seventh-day Adventist. All seemed deeply interested and urged me to come again. Why may we not expect that while God is opening the doors in heathendom He will batter down this stronghold of Satan?

The writer held illustrated lectures recently in the Salt Lake City church, and again the subjects were unadvertised. Midst sleet and snow, numbers came out, and again many were not of our faith, doubtless interested through the home missionary work of the loyal members of the Salt Lake City church.

Sunday, November 6, a stereopticon lecture was given in the Ogden church. We trust that these meetings may arouse an interest so that those coming will tell their friends, and that when our regular meetings start we will find many hungry souls.

I find all the workers here glad to be in Utah and with their hearts in the work. The living conditions are much higher than in California. We have no climate to boast of, yet we are all rejoicing that we have been called to this field and trust God to reward us with souls. We earnestly solicit the prayers of all our people for Utah.

W. H. Bradley.

"The basis of happiness is the love of something outside self."

#### CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

#### "SEND THEM THE LIGHT"

Thousands of Indians along the banks of the Amazon and its tributaries have never heard the name of Jesus. No missionary from any denomination has ever gone among them. Read this in our 1920 Year Book.

Our next thirteenth Sabbath offering, to be given on Christmas Day, the last Sabbath of the year, should be a liberal offering. Let us begin now to plan that it may be a "Five-Dollar Day" throughout the conference. Myrtle B. Hudson.

#### PENCILGRAMS

Watch out for the Education-ometer!

The superintendents' Council held at Glendale, November 8-11, was an inspiration and help to those attending. Many plans were made for improving our school work and for keeping before our people the great importance of this branch of the closing message.

Mrs. Lucy Sheffer has taken the school at Visalia in place of Mrs. Kiehnhoff, who resigned. Mrs. Sheffer has had experience and will take hold of the work in a strong way. Mrs. Grube resigned as primary teacher at the Island, and Mrs. Jennie Frazee has accepted the position. We heartily welcome these teachers of experience and hope they will remain with us. Mrs. Frazee writes that improvements are being made in her room in the way of ventilation and light. The Island school is our third largest school and we want it to stand in the front rank in standard equipment and class of work done.

Plans were laid at the Council to carry out the one per cent educational fund, and we hope to push the work strongly in this conference in the near future. When we are sending our young people to foreign fields, we must be planning some way to supply their places at home, and "Better Schools" is the crying need. Some schools have not yet started

any plan for manual training, and we fear they will be much disappointed next spring when they will be unable to get diplomas for eighth grade work. Manual training is required by the department and all we can do is to urge that it be given as outlined.

We have now received the Bible atlases and have filled all orders that were in. There should be a copy in each school for the Bible classes. Let the boards and teachers see that they are supplied. I would again call attention to the art books. They are here and as we must take the work this year, the sooner the books are ordered, the better. Do not put it off. Let the children bring ten cents each and in that way part of the cost of the book can be met. But get the book right away.

In a number of schools the children are using the little Harvest Ingathering boxes and meeting with marked success in getting funds. Little Russel Law of the Fresno primary, grade two, got \$2.50 his first day out. Several of the children did almost as well. One small boy had two boxes, as he said his sister was sick and he took her box along to help her out. Needless to say that most people donating to him were glad to help such a good spirit by placing money in both boxes. We hope the children will keep up this work the rest of the year.

All period reports are in except two. We find 654 pupils enrolled this first period. Of the twenty-seven reporting, twelve sent in Junior reports. We believe that others have Junior societies but no reports were sent in. Next month we want a 100 per cent report from the Juniors. There is so much work that the Juniors can do that they should have splendid reports. Teachers, study the Junior missionary volunteer manual, for hints on how to carry on the work.

Mina Morse Mann.

"A great deal of energy is wasted worrying over the criticism of the Bible that would work wonders if applied to the practice of the Bible."

**ARIZONA**

R. A. Sandborn, Pres. R. E. Kalfus, Sec.  
Box 887, Phoenix, Ariz.

Elder L. B. Ragsdale reports that the construction work on the Prescott church is nearing completion. It is a good, substantial brick building about 26x40 feet, plastered inside and out. We rejoice that the Prescott brethren will soon have a church home.

When this reaches the readers of the "Recorder," the Sabbath school convention at Phoenix will be in progress. The meetings will be held in the Phoenix church. Special programs have been planned, which will include several musical numbers. Elder J. S. James is to be present. We anticipate considerable impetus will be given to the Sabbath school work as a result.

It was a pleasure to meet at the office recently Elder Frank S. Bond, who is on furlough from Spain, where he has been laboring for the past 14 years. He was accompanied by his wife and two children. While in our conference Elder Bond held meetings with the Mexican brethren at Safford and Sanchez. This trip was made in company with his brother, Elder J. Ernest Bond. Elder Bond and family left Thursday, November 18, for Fresno, Cal., to visit his mother and other relatives.

Our members will deeply regret to learn that Brother I. T. Reynolds, our home missionary secretary, is in ill-health and it is imperative that he be relieved from active service. Brother Reynolds has been very energetic in the present Harvest Ingathering campaign, having turned into the treasury about \$425. He was endeavoring to reach the \$500 mark when he was compelled to cease his efforts. He is at present at Loma Linda under the care of our physicians.

The book work in our conference the last few weeks has been comparatively nil. This was occasioned, largely by our student colporteurs resuming their school work, but others, also, have had to leave the work for a time. We hope for renewed activity the balance of the year.

Brother Charles S. Jensen, of Tucson, is the latest addition to our staff of colporteurs, this being his first week with us. We understand his wife plans to take up magazine work.

R. E. Kalfus.

**NORTHERN CALIFORNIA**

C. Santee, Pres. William Voth, Sec.  
Box 97, Lodi, Cal.

**SABBATH SCHOOL CONVENTION**

The first conference Sabbath school convention ever held in the Northern California Conference, convened in Sacramento, Friday evening, October 29. There were gathered together a large number of Sabbath school superintendents, secretaries, division leaders, and many others who are interested in Sabbath school work. Elder J. S. James, Sabbath school field secretary of the General Conference, expressed his pleasure at the sight of the large audience that had gathered for this first meeting of the convention. All of our Sabbath schools were represented but eight.

The evening was taken up by interesting papers and talks on the relation of the Sabbath school to the closing work and mission fields, and the mission of our Sabbath school to old Sabbath-keepers, new Sabbath-keepers, and to the children. This brought before us what the Sabbath school means to all.

The Sabbath forenoon session of the convention opened with a message from Sister L. Flora Plummer, "A Higher Standard." The "Daily Study of the Sabbath School Lesson" was taken up in a very forceful manner by Prof. D. D. Lake, and Sister Vesta J. Farnsworth. These papers brought out so clearly our privilege, and the value of a systematic study of the Bible, that all closed the session by singing, "We Will Study Our Lesson Every Day."

In the afternoon papers were presented on the "Membership of Our Sabbath Schools," followed by a discussion on "Where Are Our Missing Members?" and plans for interesting non-attendants. Sister Morel followed with a paper on "The Home Department," showing how many of the missing members of our Sabbath schools can become members through the home department. Sister Dunn

gave a talk on "How We Can Strengthen the Sabbath School Influence." Sister Osborne read a paper containing some valuable suggestions on "Consecration Services in Our Sabbath Schools."

The evening was begun by a paper by Brother William Voth, our conference treasurer, on the "Value of the Sabbath School to the Northern California Conference;" Elder James presented the "Need of Missionary Education in Our Schools," and Brother J. B. Nelson told us how we could reach "Our Offering Goals."

Sunday was also a full day. All parts of the "Sabbath School Program" were touched upon and suggestions given to help make each part more interesting.

Our need of the "Sabbath School Training Course" was clearly brought before us by Mrs. Mina Mann, and Miss Velma Wallace showed by demonstration how training classes may be conducted.

Methods of teaching in the kindergarten, primary, intermediate, senior and youth's divisions were each given. Miss Ruth Westcott, primary teacher from the Lodi Normal Department, gave a demonstration showing how to conduct a kindergarten division.

A question box brought out many good thoughts.

In the evening Elder James gave, "The Sabbath School by Lantern Light," which was enjoyed by all.

The main thoughts of the convention were: More attention given to daily study of the Sabbath school lesson; get out the searchlight for our missing members; co-operation between officers and teachers; the need of better trained teachers, which emphasized the need of the "Training Course." All through the convention the thought was clearly brought out that no Sabbath school can be really successful without a good, strong teachers' meeting every week. The closing question of the convention was, "When can we have another?" All caught the new vision of making our Sabbath schools a recruiting station for finishing the message.

Mrs. C. D. Stone,  
Sabbath School Secretary.

### SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. C. C. Mattison, Sec.  
310 Loring Bldg., Riverside, Cal.

Brother Spear sends in a good word from San Bernardino as follows: "I am glad to report that one soul, after having consulted a spiritualist medium for several months, seeking relief in trouble, has turned from Spiritism to the Bible, finding rest to the soul."

Elder Winters writes from Imperial Valley as follows: "The churches of Imperial Valley are doing good work in the Harvest Ingathering this year. We are all of good courage and having many good experiences. The ones that have gone out in this work are filled with new zeal for the work of God. Surely the Lord is finishing His work in the earth, and we should hasten the work in our own lives and be ready for Jesus to come when the work is finished."

We were made sad to receive a letter from Sister Jessie Dillon, church school teacher of Escondido, stating that their school building had been destroyed by fire. She stated that all her reference books were in the school building and the fire meant a loss to her of over \$300. However, she sends the good word that they are building again and school will be continued within a few days. The loss was a very heavy one to the church and some of the pupils lost all the books they had. Anyone reading this notice that can donate any church school books from grades one to six to help in this hour of need will do this school a special favor by sending them to Jessie H. Dillon, Escondido, Calif.

The workers have been so intensely busy with the Ingathering work this week that we have failed to receive any copy for print with one or two exceptions. Elder J. W. Miller met with the conference committee last week to consider some matters pertaining to the colored work of the conference. Miss Somerset, our educational superintendent, returned from the union convention last week, and she reports a very interesting and profitable convention. She has requested us to advertise for six church school teachers

for the Southeastern California Conference. Anyone knowing of available teachers will do Sister Somerset a kindness by informing her of them.

Elder Peugh is off on a Sabbath school convention tour with Elder James. Conventions were planned for Loma Linda, Santa Ana, Paradise Valley, and San Diego. We shall hear more concerning the outcome of these conventions in the future.

### Obituaries

**Henderson.**—Kathrine Henderson was born in Texas and died in Richmond, Cal., Oct. 9, 1920. Sister Henderson accepted present truth five years ago. She is survived by her mother, stepfather, three sisters and one brother. Words of comfort were spoken by the writer, assisted by Brother E. C. Chapman.

Andrew Brorsen.

**Riley.**—Lucinda L. Riley was born March 9, 1842, and fell asleep Oct. 24, 1920, at the age of 78 years, seven months and fifteen days. Three sons and two daughters survive the mother. She accepted Christ as her personal Saviour in early life, and accepted the truths of the third angel's message in 1899. She had been in poor health for some time, but bore it patiently to the end. Besides her children she leaves a circle of relatives and friends, who take comfort that their loved one had a bright and firm Christian hope.

C. J. Kunkel.

**Woodward.**—S. G. Woodward died Sept. 28, 1920, having been in failing health for some months. The spirit of the Master was with him even unto the end, and in a marked degree strengthened him for the finishing of his life's effort. We laid him to rest, believing that angels will guard well the spot, and that he will awaken in the morning of the first resurrection to greet both his Saviour and his loved ones. We trust and pray that the dear wife, also two daughters, Mrs. R. H. Grazer and Mrs. Ed. Heartell and one son, Paul Woodward, shall determine by the grace of God to so live that they shall welcome that glad day.

T. H. Watson.

**Harmon.**—William Harmon was born in Pennsylvania, April 12, 1835, and died at St. Helena sanitarium, November 1, 1920, as the result of an accident, his death occurring just four years after the death of his companion. Father Harmon crossed the plains in 1862, spending his time since then between California and Nevada. He was a charter member of the second Seventh-day Adventist church raised up in California under the labors of Elders Loughborough and Bordeau, and has ever been a faithful follower of his Saviour. The remains were brought from St. Helena to Fallon, Nevada, by his son, Scott Harmon, and on Wednesday, November 3, funeral services were held. A father in Israel was laid away to rest until the resurrection morning when the Life Giver shall appear.  
M. A. Hollister.

**Hair.**—Mrs. Nora P. Harmon-Hair was born near Noblesville, Indiana, March 31, 1867, and died in Glendale, Calif., Nov. 10, 1920. On Dec. 29, 1890, she was married to Chester W. Hair, and to this union was born one son and one daughter. Sister Hair became a member of the Seventh-day Adventist church when but 14 years of age, and has always lived a consistent Christian life. Seventeen years ago the family, in company with her parents, came to California, spending the last part of her life with her family in San Fernando. Sister Hair was a loving daughter, wife, mother, and friend. She was devoted to her church and faithfully acted her part. She fell asleep with the bright hope of soon seeing her beloved Master and Saviour. Funeral services were held in San Fernando. The writer was assisted in the services by Elders Guy Dall and P. P. Adams. W. Milton Adams.

**Rice.**—Eli Rice was born Aug. 18, 1839, in Troy, Ohio, and died in Fort Bidwell, Cal., Sept. 5, 1920, at the age of 81 years and 23 days. In 1858 he graduated from the Baptist University, and in 1859 came to California. In 1869 he was ordained to the Baptist ministry, in which church he preached until in 1910 when he became interested in the truth through reading "Signs of the Times" and the "Watchman." Brother Rice accept-

ed the entire message under the labors of Elder W. S. Holbrook. There are left to mourn their loss, his wife and one daughter, besides several nieces and nephews and a host of friends. Words of comfort were spoken by Rev. R. G. Blalock, from 1 Cor. 15:51-57 and 1 Thess. 4:13-17.

"Dear as thou wert and justly dear,  
We would not weep for thee;  
One thought shall check the falling tear,  
From sorrow thou are free."  
—E. W. R.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**  
Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**Position Wanted.**—Experienced farmer would like to find work in California. Handy with all farm machinery. Address C. G. Kendall, R. D. 3, Gilmore City, Iowa. 15-3t

**Wanted.**—Position by auto mechanic where he can keep the Sabbath; understands electrical repairing. Address A. McCracken, 1729 Van Ness Ave., Fresno, Cal.

**For Sale.**—Corner lot 46x139 feet; pipe line and meter; two dozen orange trees on lot. About one-half mile from Loma Linda Sanitarium. For particulars address Box 223, Sutherlin, Oregon. 15-3t

**Help Wanted.**—Seventh-day Adventist pastry baker; steady employment, \$100 per month. Also young man to drive Ford delivery car, \$90.00 per month. Address J. S. Osborne, Stockton, Cal. 14-2t

**For Sale.**—First mortgage of \$1,000 at seven per cent; due in three years. Object for selling, entering the canvassing work. Address G. N. Foy, 714-A East Broadway, Glendale, Cal. 13-t3

**For Sale.**—1920 Model 4-90 Chevrolet touring car. New, run less than 800 miles. An opportunity for some one to get a new car for considerably less than the retail price. For further particulars, address the "Recorder" office, Box 146, Glendale, Cal.

**For Sale.**—"Improved Magoon" strawberry plants; extra large berries; very prolific; contain 20 per cent more sugar; good keepers. Planted now will bear heavy next spring. While they last, large vigorous plants, 50 for \$3.00; 100, \$5.00; 1,000, \$9.00. No orders less than 50 filled. O. F. Campbell, 3528 Kerckhoff Ave., Fresno, Cal. 14-3t

**SPECIAL PRICES**  
The Sanitarium Food Company, which operates in connection with the St. Helena Sanitarium, has been entirely rebuilt and is now in full operation. Some very special and attractive prices are being quoted on peanut butter, fruit crisps, cream rolls, etc.

Write for special price list and discounts. Address at Sanitarium, California.

"Prayer and missions are as inseparable as faith and works."

**Book Report, Week Ending November 12, 1920**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Northern California</b>						
Mrs. J. Gallion	Misc.				\$119.00	
J. W. Reid	Misc.	14			18.50	
2 Agents		14			\$137.50	
<b>Central California</b>						
F. P. Chedester	P. G.					\$ 75.20
H. E. Stalder	P. G.	24	6	.50	35.00	24.00
2 Agents		24	6	\$ .50	\$ 35.00	\$ 99.20
<b>Southeastern California</b>						
C. J. Powers	G. C.	32	34		\$190.00	
M. Munson	P. G.	22	12		75.00	
Isaac Cruz	P. G.	32	60		357.00	
H. F. Garland	B. R.	36	14	9.50	100.00	
Mrs. V. Bruff	O. D.	7	8	3.50	32.00	
5 Agents		129	128	\$ 13.00	\$754.00	
<b>Totals</b>		<b>167</b>	<b>134</b>	<b>\$ 13.50</b>	<b>\$926.50</b>	<b>\$ 99.20</b>

**PACIFIC UNION CONFERENCE S. D. A.  
DIRECTORY**

Office—603. East Broadway, Glendale, Cal.

Postal Address—Box 146, Glendale, Cal.

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**AN EXCELLENT PLAN**

The excellent plan of following up the Harvest Ingathering campaign with the weekly "SIGNS OF THE TIMES" has been worked with good results in many places. After the Ingathering effort was concluded in a certain town last fall, the missionary leader of the church sent us an interesting report of how the work was followed up and finished off. Note the good suggestions he made in the following message:

"We somehow felt that our work was not entirely finished, and that there would be a real loss if we did not follow up the little openings made and the interests created by the Ingathering campaign. Therefore, we decided to retain our territory arrangement and the formation of bands, and to follow up the effort with the weekly 'Signs of the Times.' We were confident that the 'Signs' would appeal to the people, and accomplish the desired end—awaken an interest in some of them to study the truth for these times and yield to the Spirit of God. And we were not disappointed.

"We remembered the slogan, 'More SIGNS means more souls,' and set to work to get more 'Signs' to work with. These were obtained, and we went to the homes in the spirit of prayer and faith. We gathered a large number of names of persons who expressed a desire to read the weekly 'Signs.' Some subscribed for the paper. To others the paper was mailed free for a time, and the expense was met by certain members of the church. Still others were supplied each week by members desiring to make personal calls. We had some very interesting experiences, which, of course, cannot be related in a short letter. The chief thing, and the best thing to report, is the encouraging fact that up to date we

have four new families in the church because of the follow-up effort with the weekly 'Signs.' We plan to conduct a similar effort after the next Ingathering campaign."

This experience is only another evidence that among our people everywhere there is a growing confidence in the soul-winning power of the weekly "SIGNS OF THE TIMES." They know it brings results. Thousands have been partly or wholly persuaded through reading the weekly "SIGNS," since it was first sent forth on its divinely appointed mission to win souls.

If the "SIGNS" weekly club going to your church is not large enough to supply samples to members desirous of helping in the follow-up effort, the Pacific Press will send free a few sample copies of one issue of the "SIGNS" for your company to use in such work among the homes. These papers must be ordered in the regular way, through the tract societies.

Ernest Lloyd.

**HOW HE HEARD IT**

The "Signs" has filled a very important place in the progress of the third angel's message. Many souls are to-day rejoicing in this great movement, due wholly or in part to the dignified, forceful, gospel-filled messages received through its pages.

Some time ago I visited with a man who was deeply interested in the truth. I asked him how he heard about the "Second Coming of Christ," the "Judgment," the "Tithing," the "Nature of Man," the "Sabbath," the "Three Angels' Messages," etc.

In answer he went into his room and brought out a roll of papers, all tied up and well preserved. He handed it to me and said, "This is my preacher." The roll was a year's subscription to the "Signs of the Times."

He continued: "Some one sent these papers to me, I know not who, and I have read them, my family has read them, and we have searched the Bible and find everything true as presented. Now we are keeping the Sabbath, and I am going to give this roll to a friend of mine to read."

Just how the friend received the message, I am not informed. But one thing is sure, the "Signs" is a

soul-winner. Let us keep it at work. A year's subscription for some friend or neighbor is a meager salary for a preacher, yet the messages are effectual. Why not pay the salary of this preacher for one year?

Send the "Signs" to some one. You will receive a rich reward in the kingdom of God.

W. Milton Adams.

**GOD'S PROVIDENCES**

I believe it was Mark Hopkins who said: "The providence of God has commanded science to labor to prepare the way for the heralds of the gospel. For them she is building her iron bars, and stretching her wires and bridging her oceans."

Who would care to deny that the blessed Lord who loves all mankind, has not been the unseen guide who has inspired science to erect her wireless stations, equip and make certain her aeroplanes, speed on her overland mails, her ocean traffic, that they who sit in darkness may see the light of the gospel truths for this time.

The same God who has lead in providing facilities for the spreading of the gospel has stirred the hearts of men to work and prepare books, papers and tracts filled with gospel truth, that will bring joy and victory to those who will read and believe.

We should never overlook, however, that the Lord is seeking to find true hearted men and women fired and stirred with a heaven born burden, to carry this message of God in printed form to those who are in darkness.

The Lord is also impressing honest hearts by His Spirit to search for truth, and all over the world there are those who are ready to receive the truth when brought to their attention. This is the golden opportunity for the believers in this last message to work for the Master. No one can with safety remain idle. Surely if we respond to the call of God, and carry the truth to every man's door, the honest in heart will soon be found, the earth lighted with the glory of God, the cruel reign of sin brought to an end, and all the faithful gathered home.

G. W. Wells.