



"Then They that Feared the Lord Spake Often One to Another"

I WILL

I will start anew this morning with a higher, fairer creed;
I will cease to stand complaining of my ruthless neighbor's greed;
I will cease to sit repining while my duty's call is clear;
I will waste no moment whining, and my heart shall know no fear.
I will look sometimes about me for the things that merit praise;
I will search for hidden beauties that elude the grumbler's gaze;
I will try to find contentment in the paths that I must tread;
I will cease to have resentment when another moves ahead.
I will not be swayed by envy when my rival's strength is shown;
I will not deny his merit, but I'll strive to prove my own;
I will try to see the beauty spread before me, rain or shine;
I will cease to preach your duty; and be more concerned with mine.

—Selected.

A FOREIGN FIELD AT OUR DOOR

A leading writer on immigration has recently said:

"There are to-day over 13,500,000 persons in the United States who were born outside of it. There are 18,897,837 who were born in this country, of whose parents one or both were born outside of the United States. That means that 32,000,000, or nearly one-third of the population either were born abroad, or are of foreign parentage."

Thirty-two million souls! A little comparison will help us to realize the vastness of the figures. If these foreigners were taken out of the great cities, where they have settled, and distributed over the western states, they would entirely replace the population of all our territory west of the Mississippi River, including western Canada.

We think of South America as being an immense mission field and our hearts go out in tender sympathy for the millions there in Catholic superstition and darkness. We rejoice to hear of thousands in that neglected continent seeking after truth and accepting it largely through the work of our colporteurs carrying to their homes our litera-

ture in the Spanish and Portuguese languages. Yet we have a foreign field within the boundaries of the United States and Canada almost as great in extent of population as the entire field known as the South American Division.

Are those 32,000,000 foreigners at our doors as susceptible to the truth and as hungry for our literature as people across the seas? Experience proves that they are much more approachable here and can be reached without the great sacrifice of health and the heavy outlay of means required to seek out the honest in heart in distant lands. Just as literature is the chief evangelistic agency in the foreign fields, so too, in the homeland, we must look largely to our consecrated colporteurs to search out the foreigners huddled away in tenement houses in the city, or scattered throughout the western country. Let us thank God that to-day subscription books and magazines for our colporteurs, and smaller literature for our home missionary workers are available in most of the leading languages of these 32,000,000 precious souls that are looking to us for light and salvation.

J. H. McEachern.

WHAT IS YOUR CHILD READING?

How would you like to have your child read a chapter beginning as follows:

THE SAWYER

"In most countries there are thousands of people so tiny that many people pass them by without seeing them—little people that use saws in making houses in which to cradle their children. They do not have to go to a hardware store to buy their saws, either. God not only gave them saws when he made them, but taught them how to use their saws. You have doubtless seen or heard of the sawfish, that lives in the ocean, and whose upper lip has grown into a great saw with teeth nearly an inch long. This saw is not used as we use a saw, but when its owner desires to kill its prey or to fight its enemies, it thrusts its saw into their bodies and rips it out again. In this way the sawfish can kill whales.

"But the little people with saws that live in our woods and fields do not use their saws for this purpose. Let me tell you what they do....."

And then follows a story of the sawfly, telling how they prepare a place for their eggs, how the larva hatches out, begins to eat, protects itself from its enemies, and sometimes becomes so numerous that it destroys the leaves of entire orchards, all told in a story form that interests while it instructs the child.

This is just one chapter of a beautifully illustrated book containing nearly 300 pages, telling about butterflies, moths, beetles, weevils, grasshoppers, crickets, bees, wasps, ants, bugs, flies, and "Divers Little People," entitled "Knowing Insects

Through Stories."

"Knowing Insects Through Stories" is just one of the three Junior Missionary Volunteer Reading Course books for 1920-21. The other two books are equally interesting. Below you will find the prices of each book and for the three if ordered at the same time.

Knowing Insects Through Stories .....	\$1.75
A'chu and Other Stories .....	1.50
With My Dogs in the Northland .....	1.50
<hr/>	
Total .....	\$4.75

Price of the three books if ordered at one time, postpaid, \$3.60  
W. W. Ruble.

**THE EVANGELISTIC-COLPORTEUR NO. 4**

**Their Selection**

Very definite instruction is given in the Testimonies as to who should be selected to bear responsibilities in the colporteur work. May the Lord help us to study the following quotations: "In all parts of the field canvassers should be selected, not from the floating element in society, not from among men and women who are good for nothing else and have made a success of nothing, but from among those who have good address, tact, keen foresight, and ability. Such are needed to make a success as colporteurs, canvassers, and agents." Vol. 4, page 389.

An interesting account of the methods used by the reformers in selecting men to circulate the writings of Luther is given in "History of the Reformation," by D'Aubigne, book 10, chapter 6.

"A person, named Lucian, one day came to Zwingli, with the writings of the German Reformer. He had been sent by Rhenan, a learned man, then resident at Basel, and indefatigable in circulating the reformer's writings throughout Switzerland. Rhenan had been aware that the hawking of books was an important means of diffusing evangelical doctrine. Lucian had traveled almost over the whole of Switzerland, and knew everybody. 'See,' said Rhenan to Zwingli, 'whether this Lucian has the necessary prudence and ability; if he has, let him go from town to town, burgh to burgh, village to vil-

lage, and even from house to house, among the Swiss, with Luther's writings, especially his exposition on the Lord's prayer, written for the laity. The more he is known, the more purchasers he will find. But care must be taken not to let him hawk other books. If he has nothing but Luther's his sale of them will be greater.'"

Dear reader, we need to-day such men as Lucian to do the same kind of work—evangelistic canvassing.

E. H. Abbott,

Field Missionary Secretary, California Conference.

**THE LATIN-AMERICAN TRAINING SCHOOL**

It is with pleasure and thankfulness that we report the beginning of a training school for the Latin-American young people. The cooperation of the Mission Board, the Pacific Union, the Southwestern Union and the Arizona Conferences, has resulted in the establishment of this much needed institution. Our attendance is at present sixteen, with several others expected to arrive in a few days.

Our aim has been to make the instruction as practical as possible. For the information of those interested we append the course as outlined for the four years. For the successful completion of the following course a diploma will be given:

**Outline of Course Offered in the Latin-American Training School in Phoenix, Arizona,**

**First Year**

1.—Old Testament History .....	1
2.—Spanish I .....	1
3.—American History .....	1
a. United States History	
b. Latin-American History	
c. Mexican History	
4.—Science .....	1
a. Arithmetic .....	½
b. Geography .....	½
5.—Woodworking or Sewing .....	½
6.—Spelling or Reading Drill	

**Second Year**

1.—New Testament History .....	1
2.—General History .....	1
3.—General Science .....	½
4.—Book-keeping .....	½
5.—Spanish II .....	1
6.—Sewing or Woodworking .....	½
7.—Spelling or Reading Drill	

**Third Year**

1.—Bible Doctrines .....	1
2.—Denominational History .....	½
3.—Church History and Missions .....	½
4.—Physiology .....	½
5.—First Aid .....	½
6.—English I .....	1
7.—Sight Singing and Cooking	

**Fourth Year**

1.—Daniel and Revelation .....	1
2.—Pastoral Training .....	1
3.—Spanish Literature .....	1
4.—English II .....	1
5.—(Elect.) Christian Evidences .....	½
6.—(Elect.) Testimonies .....	½

Our pastoral training class is holding cottage meetings weekly with encouraging interest in the city. Five such meetings are held each Saturday night, which we are persuaded will bear fruit in souls saved. The young men are selling literature among the Mexican people in the city of Phoenix. Several hundred copies of the Spanish magazine, "El Centenela," have already been sold, besides many small books.

Our Harvest Ingathering has resulted in about a hundred dollars having been collected from Mexicans by Mexicans. Our goal is \$150.00. Our Sabbath school has a membership of 25, and our weekly offerings are usually over five dollars.

An interesting part of our school equipment is our Spanish library, which comprises at the time of writing about 150 volumes. This is a feature that we desire to see grow rapidly.

It is interesting to note that the

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B. M. Emerson - - - Editor  
J. W. Christian - - - Associate Editors  
J. A. Stevens - - -

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spirit in the Arizona Academy is most cordial toward our Mexican young people. The two races mix with no friction whatsoever. We appreciate the sincere desire to assist us manifested by Elder A. R. Sandborn, president of the Arizona Conference and Prof. Kay M. Adams, the principal of the Arizona Academy.

Henry F. Brown, Director.

## FIELD TIDINGS

### NORTHERN CALIFORNIA

C. Santee, Pres. William Voht, Sec.  
Box 97, Lodi, Cal.

#### "PROGRESSIVE" AT ROCKLIN

During the six weeks of meetings held in the Finnish Temperance Hall of Rocklin the interest was excellent. The average attendance was from thirty to thirty-five. This is a good percentage, when there are only 150 homes here, and half of them are Finnish. Representatives of two or three families living in Roseville and Loomis also attended.

The public meetings closed a month ago. Since that time our evenings have been filled with the giving of Bible readings in the homes of the interested ones. We are also holding meetings on Sabbath afternoons in the home of Sister M. E. Ertle. These are attended by the six individuals who have promised to keep the Sabbath and others who are studying.

In Fruitvale, where we have held meetings following Sunday school, we find the seed sown beginning to bear fruit. This is shown by the good attendance and the request that we make arrangements to study with them oftener.

But the last few weeks have been very busy ones. Brother S. H. Lindt and family have been called to China. And aside from the carrying on of the work here Brother Lindt has been largely occupied with preparations for sailing.

The next two or three weeks will find them visiting their parents and other relatives in Oregon and Washington. Then returning to California they expect to pass through the Golden Gate on the "S. S. Nanking,"

the seventh of December. Our best wishes for a delightful trip, and our prayers for their success will follow them.

While we regret parting with Brother and Sister Lindt, we are glad to welcome Brother and Sister Morrow to this part of the harvest field. Brother Morrow has taken hold of the work here in good spirit and faith. And with very little break in the work, the interest in the truth in the hearts of the people is still growing.

So we have every reason for encouragement, and having the prayers of God's people we are confident that souls will be gathered "into His garner."

November 2. Howard Carter.

### CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

#### THE CONFERENCE CONVENTIONS

The visit of Elder J. S. James to our conference was much appreciated. The first convention was held at Fresno, Sabbath, November 6, at which time Elder James spoke at the eleven o'clock hour, took charge of the question box, spoke in the afternoon, and in the evening gave a lecture on "Experiences in the Mission Fields." Others from outside the conference, who rendered assistance, were: Prof. and Mrs. C. D. Stone, of Lodi, Miss Frances Fry, of Oakland, and Miss Katherine Hale.

Sunday at Armona, there was a forenoon service, one in the afternoon and a stereopticon lecture in the evening. Elder James occupied most of the time. There was a good attendance in spite of the rain.

On Monday evening Elder James combined two stereopticon lectures in one at the Dinuba English church. There was a good attendance and an attentive audience.

Tuesday was spent at Shafter and services were held from 2:00 to 5:30 in the afternoon. The evening service began at seven o'clock and lasted until after nine. About four hundred people were present.

We trust that Elder James may be able to spend one more day in our conference. These Sabbath school conventions will, we trust, leave a lasting impress upon the work in this conference. Myrtle B. Hudson.

#### WON BY ONE

When Christ was but twelve years old He understood His duty, which He expressed in the words, "I must be about My Father's business." In our Christian experience, in whatsoever capacity we may be called to serve, this impelling desire to be about our Father's business will place us in such close relationship with heaven that we may be co-workers together with God. Could we always know, "What will the harvest be?" we all would work unceasingly for the Master.

This fact is brought to view in the following experience: During the holidays of 1919, a young brother (identity unknown) was selling books in the residence section of Fresno. Perchance he canvassed a man whom he met on the sidewalk and received an order for a copy of "Our Day in the Light of Prophecy."

This book was read carefully and the scriptures quoted therein were looked up and studied, with the result that on October 16, 1920, this dear man together with his wife took a definite stand for God and His commandments. With a few Bible studies which were given they are now rejoicing in the truths of the three-fold message. This incident is another reminder that our efforts are not in vain.

J. A. Schlotthauer.

### SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. C. C. Mattison, Sec.  
310 Loring Bldg., Riverside, Cal.

#### CONFERENCE PRESIDENT CHOSEN

Most of the people of the Southeastern California Conference are probably aware that I have been called to the work in the South African Union Conference. The conference committee and church elders were called to meet November 8 at Riverside to consider the request for my release, and in case of release, to name a successor.

This call coming so soon after the call for Elder McElhany seemed regrettable. However, the request of the Foreign Mission Board seemed so clearly attended by providential circumstances no one felt to stand in the way of the call.

After careful deliberation it was decided to invite Elder J. J. Nethery to take the presidency of the conference. Elder Nethery's experience as a conference president and also his work in mission fields fits him to carry this responsibility in a strong way. It is expected that he will take up work in the conference before the close of the year. We are sure he will have the full support of every conference worker as well as that of every member of the conference. B. E. Beddoe.

#### FROM THE FIELD

Brother B. R. Spear of San Bernardino writes of the work there: "I was disappointed my first week of Ingathering because of such small gifts, but last week I gathered \$5.25 from six homes to start with, which more than repaid for all. Our church here has done better this year than ever before. However, we are still behind, but are looking ahead with hope and courage."

Elder W. L. Black sends us word from Hemet and Elsinore: "We had a most pleasant and profitable time with the Hemet church and the company at Elsinore during the recent 'Big Week.' The Hemet church's goal was raised with the exception of \$25.00 and that will be raised in a few days, we hope, by some that could not go out. The brethren at Elsinore are of good courage. Brother J. W. Wicker had turned in \$20.00 on Ingathering. I arranged with him to take the lead in the Sabbath school, so they will plan to meet every Sabbath at Elsinore."

Brother C. A. Cole sends this encouraging word from Rialto: "The members of the Rialto church came up to the help of the Lord and the goal assigned for Harvest Ingathering was exceeded during the week of November 14-20. One sister who had set her goal at \$20.00 secured \$35.00. At an experience and rally meeting Wednesday evening renewals of consecration were made by all those taking part in the work. A number of persons interested in the Sabbath truth and the Lord's soon return were found during the campaign."

Elder Schaffner of Fullerton reports: "I am glad to inform you that the Fullerton church has gone 'over the top' in the Harvest Ingathering campaign. The good thing about it is that this money was all solicited from the outside except about four dollars, which was given by one of our brethren who was unable to go out with the papers. So far as I know we are the first church in the conference to reach its goal. At least the Fullerton church hopes so."

We received the following report from Mrs. R. Leo concerning the work in San Bernardino: "There is still an interest with some intelligent people to study this last message. While the enemy has succeeded in turning the attention of several from the truth they had acknowledged, others are taking hold, are beginning to keep the Sabbath, and we are praying they may have courage to live this truth before their friends. The cooking class conducted by our medical friends from Loma Linda is still well attended."

We have the following word from Miss Susie Anderson: "I went to La Habra yesterday in the interest of the Harvest Ingathering work. While I did not gather much money, I had some very interesting experiences. One lady told me she did not want to give any money to missions as the money was never used for the purpose it was given. She said her uncle was a Methodist minister, and told what a hard time he had getting his salary. When I told her about God's plan for the support of the ministry, she became very much interested, gave me her name and address with the request that I send her some literature, and said she would send me some money for missions."

We have the following interesting report from Brother H. W. Gober: "The New River school set Tuesday, November 16, as their field day. On Tuesday morning at 9:30 we had a well organized company with machines so all could go to the field of labor.

"The company set their goal for \$75.00. It was about 10:30 when all parties reached Calexico and found their places for work. Then news

came to us that the city of Calexico had passed an ordinance against any company or organization of people gathering funds in the city without a permit from the Board of Trustees. What should we do? was the question. Elder Stauffer and myself started out to get the permission of each member of the Board of Trustees to continue our work, but we could not, as such a request had to come before the council.

"When we met in the park, for lunch at noon, we could only praise God that not one of our company had been molested or even questioned. The Lord blessed the efforts of each one, and when the offerings were counted after lunch we had gathered \$35.00 in one and one-half hours, and had hardly begun to work the town. Truly the Lord blesses the efforts of His children as they go forth in His name. We left the city until we could get permission from the trustees, each car taking a different road and working as they returned home."

#### CHURCH SCHOOL HEALTH INSPECTION

It appears that nearly one-half of the children in the church schools of this conference are in need of medical or dental care. This is astonishing, but since such is the case, we are finding it out none too soon. Medical inspection of pupils attending public schools is being carried on in a very systematic way and we can ill-afford to be behind in this important matter.

If we expect our boys and girls to develop into strong men and women, we must safeguard their health now. Defects of seemingly minor importance may develop into serious difficulties as the child grows older. A small medical fee to-day may save the necessity of expensive medical attention to-morrow.

Our conference has employed an experienced graduate nurse as a regular conference worker. Miss Eva L. Borden, R. N., is devoting her entire time to various phases of health work in our conference. She will co-operate with our evangelists in public work, and will also visit our churches. Not the least of her duties will be the health inspection of our school children.

Miss Borden has now visited 20 of our church schools. Her findings are interesting. Here are a few items taken from her report:

Number of pupils examined.....	469
Number requiring medical or dental care .....	219
Number of cases of defective sight .....	80
Number of cases of impaired hearing .....	24
Number of cases tonsil difficulties .....	59
Number of cases with defective teeth .....	60
Number of cases malnutrition....	8
Number cases marked nervousness .....	10

Above are listed the difficulties which are more prevalent. In rare instances other conditions of greater or less importance have been noted, such as adenoids, nasal obstructions, heart lesion, ringworm and eczema.

Our parents and people throughout the conference will at once recognize the importance of this work of inspecting the health of our school children. The co-operation Miss Borden is receiving in her work is commendable. No parent or guardian can afford to regard lightly a notation which may be sent to them regarding medical or dental attention that their child may need.

B. E. Beddoe.

**SOUTHERN CALIFORNIA**

W. M. Adams, Pres. W. L. Mecum, Sec.  
3131 Pasadena Ave., Los Angeles, Cal.

**OUR NEW OFFICE**

We are greatly disappointed in not being able to keep the telephone that was in the house we bought for our conference office. Although it was a four-party line we were given to understand that we could use it until a business phone could be installed. Nevertheless, this phone, Lincoln 3997, was disconnected from our office on November 22, so we are left for a time without telephone connection. This will greatly inconvenience many of our people, as well as the office force.

We could not transfer our phone from the Kerckhoff building because we moved into a district using another prefix. So our application for a phone to be installed at 3131 Pasadena Avenue, is listed as a new application and not as an old patron. Without doubt it will be some time before our phones are installed because the telephone company is greatly behind with their orders.

We have done our best to secure telephone service, but the situation cannot be relieved at present. It will be necessary for all those who have business to transact with the conference or tract society offices to come or write us. We will try to fill all orders, and answer all correspondence as promptly as possible. Remember, the office address is 3131 Pasadena Avenue, Los Angeles, California. W. Milton Adams.

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**THIRTEENTH SABBATH OFFERING**

The last thirteenth Sabbath offering day of the year is nearing, and it is hoped that every member of the Southern California Conference is planning definitely to make his or her offering larger than ever before. It surely is very fitting for Christians, who are looking for the soon return of their blessed Lord, to make liberal thank-offerings at the close of the year. "We can give without loving, but we cannot love without giving." "The very best manner in which to show our love for our Redeemer is to make offerings to bring souls to a knowledge of the truth."

There are a number of our Sabbath school members who have pledged themselves not to spend a penny for Christmas presents this year, but to give all that is possible to the cause of God. Would you like to join this company?

The following Sabbath schools have placed themselves on record to endeavor to reach the FIVE DOLLAR GOAL for their church membership next thirteenth Sabbath: Arroyo Grande, Ditman Street, Exposition Park, Florence Avenue, Glendora, Norwalk, Pomona, Pasadena, Paso Robles, Rivera, Sawtelle and San Luis Obispo. Are there not others? Mrs. Cleora Webster.

**ANOTHER WEEK OF PRAYER**

"Seek ye the Lord while He may be found, call ye upon Him while He is near." In harmony with the divine injunction, December 11 to 18 has

been set apart for a special season of prayer. We are nearer the end, are surrounded with greater difficulties than ever before. No argument need be presented that we sorely need help from God.

As time passes, as new perplexities confront us, as iniquity increases, we feel our insufficiency and helplessness. But there is One upon whom help is laid and He is ready to impart the wisdom and power we so greatly need.

Let no ordinary matters of business hinder you from availing yourself of the blessings awaiting God's people during the "Week of Prayer." Make a special effort to attend the services. Let this be a time when sin is put away. Carelessness, jesting, malice, bitterness, evil-speaking and faultfinding saps the spiritual life and brings discouragement to ourselves. "Be kindly affectioned one to another, with brotherly love; in honor preferring one another." "Behold, how good and how pleasant it is for brethren to dwell together in unity." "Draw nigh to God and He will draw nigh to you."

Let every believer lay definite plans to unite with the brethren during this special season of seeking God. This may be your last opportunity. Parents, take time to be with your children. We cannot leave these lambs behind. Every officer of the church should work to make this "Week of Prayer" a great blessing. Let this be the best season we have yet experienced. Plan for it, pray for it, work for it and the blessing will come.

W. Milton Adams.

**CALIFORNIA**

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

**"PRAYER AVAILETH MUCH"**

On Sabbath, October 30, thirteen persons were baptized by Elder L. E. Brant in Mountain View, and the same day they were received into the church. Several of these were children of our brethren, one was a lady who comes to us from the Catholic church, one a brother from the Baptist church, another a sister from the Methodist church, and a

fourth is a sister whose relatives taught the truth to her.

This company is not the result of any special revival, but rather represents the first-fruits of the summer's quiet work of the church. Early in the summer a few of the members of the church decided to quietly pray for the young people of the church, and for our neighbors. This is the beginning of the result. But it is only the beginning. Some fifteen or more are asking for baptism, and special instruction will begin to be given them soon. "Effectual fervent prayer . . . availeth much."  
E. L. Maxwell.

### ARIZONA

R. A. Sandborn, Pres. R. E. Kalfus, Sec.  
Box 887, Phoenix, Ariz.

A very interesting report of his work in and about Safford, Arizona, has been received from Elder H. F. Courter. His activities in a Mormon settlement resulted in a discussion with two of their workers, the truth triumphing again. He says, in part: "It has been a long time since I have written, but it isn't because I do not like to hear from others. I have had several bad colds which have hung on a long time. However, I generally hold a Bible study or preach to our few Sabbath-keepers here.

"Mrs. Courter and I have given away a goodly number of papers, loaned books and sold a few. I have given a few Bible readings and held a discussion with the Mormons. A sister whom I baptized last winter lives out of town about six and one-half miles among the Mormons. They have been after her to join them ever since. One of them told her he could convince her that the Mormons were right in one evening. He studied with her but she was not convinced. She happened to mention my name, so he sent me a challenge to debate the Sabbath question with him."

### GOOD WORDS FOR A GOOD BOOK

(All our people will be interested in the words of appreciation from well-known workers relative to the value of the book, "The Kingdom of God," written by the late Elder R. C. Porter. Orders should be addressed: Hattie I. Porter, 63 Oak

Lawn, Battle Creek, Mich. Price, \$1.50.—Editor.)

E. W. Farnsworth: "The Kingdom of God," written by Elder R. C. Porter, shows large and painstaking research. It is not controversial in style, but written in a manner to lessen prejudice and create an interest. A spirit of love pervades the book. It is educational and spiritual, as well as thought provoking. When the reader has finished the volume he will feel that his money has been well invested, and that he is rewarded for the time spent in reading it.

I. H. Evans: "The Kingdom of God," by Pastor R. C. Porter, is a treasury of thoughts on the third angel's message, so presented as to attract and win. Many who have never heard the message, we believe, will be won to it through reading this book. It should be in every Seventh-day Adventist home.

R. F. Cottrell: It was my privilege to read a considerable portion of the book, "The Kingdom of God," while still in manuscript form; hence I looked forward with keen anticipation to the time of its publication. It has now been issued by the Gorham Press of Boston, Mass., and I have re-read it with increasing interest and profit.

In its scope, "The Kingdom of God" is all embracing. Beginning with the eternal purpose of God for the universe, it outlines in terse, vivid language the creation of our world, the Eden home, the tragedy of sin, the promised Redeemer, and the pilgrimage and tribulation of the

church adown the ages. Reaching our own day, the author lingers and enlarges upon the great spiritual issues that confront us, and then leads the reader through last-day struggles and conflicts, past the annihilation of sin, to a cleansed universe and the restored paradise of God.

The little volume makes an excellent birthday or holiday gift. It will interest, bless, and cheer the lovers of this message, and should also have a wide circulation among all our friends and neighbors.

### ANOTHER ADVANCE STEP

Beginning with the January issue, LIFE AND HEALTH will be enlarged. The new sized page will be approximately 8x10½ inches. The price will be advanced to 25 cents a copy. Agents who sell 50 or more copies of any issue get the magazines for 10 cents a copy.

The January number has as the leading theme, "Winter Diseases." Leading articles in this number are: "Stop That Cold," "Influenza and Pneumonia," "Guarding the Gateway," "Distressing Conditions Often Amenable to Home Treatment."

We have reached the season of the year when many people will contract colds which may develop into pneumonia or some other grave disease. Many of these colds could be cured with simple treatments, but the people do not know how to give them. A wide distribution of this issue of LIFE AND HEALTH may be the means of saving many lives.

"To glorify God is to enjoy Him."

### UTAH SABBATH SCHOOLS

We are glad to present the following report of mission funds of the Sabbath schools of the Utah Mission. This report shows that we are just over the goal of 25 cents a week per church member, set for the Sabbath schools. We not only expect to continue this average till the close of the year, but we expect that every school in this field will reach the goal.

#### Report for Ten Months Ending Oct. 31, 1920

Church	Church Membership	Sabbath-School Quota	Sabbath-School Receipts	Short	Average per week
Salt Lake	86	\$ 946.00	\$ 1,111.70	\$ *165.70	\$.29
Ogden	36	396.00	409.25	*13.25	.25
Isolated	19	209.00	197.33	11.67	.23
Logan	19	209.00	185.15	24.85	.22
Brigham	8	88.00	32.95	55.05	.09
Provo	22	242.00	169.60	72.40	.17½
Summary	190	\$ 2,090.00	\$ 2,104.98	\$ *14.98	\$.25
*Amount over					

Some of our Sabbath schools are already planning definitely on raising not less than \$5.00 per member on the thirteenth Sabbath of this quarter. We hope that on this, the last Sabbath of the quarter, and the last Sabbath of the year, that all our schools will make it a real FIVE DOLLAR DAY.

J. A. Neilsen.

**A DAINTY GIFT BOOK**

The book of poems, "Come Unto Me," just issued by the Pacific Press, is a beautiful little volume. Miss Grace Adele Pierce, its author, has been prominent in literary circles, national and international, for years. The late Bishop Vincent, founder of the chautauqua, said her works "yield the pleasant aroma of a human heart that has companioned with nature, felt the spell of art, experienced the joys and sorrows of life, and found rest in God." Her experience in accepting the blessed truth has still further enriched her life and writings. The sweet invitation of the Master, "Come Unto Me," runs through this collection of poems. Artistically bound and illustrated. Price, 65 cents at your tract society office. Use it as a gift book.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**Position Wanted.**—Experienced farmer would like to find work in California. Handy with all farm machinery. Address C. G. Kendall, R. D. 3, Gilmore City, Iowa. 15-3t

**Wanted Immediately.**—Two or three graduate or practical male nurses for long engagement. Also practical printer. Apply at once. Loma Linda Sanitarium, Loma Linda, Cal. 16-3t

**For Sale.**—Corner lot 46x139 feet; pipe line and meter; two dozen orange trees on lot. About one-half mile from Loma Linda Sanitarium. For particulars address Box 223, Sutherlin, Oregon. 15-3t

**For Sale.**—"Improved Magoon" strawberry plants; extra large berries; very prolific; contain 20 per cent more sugar; good keepers. Planted now will bear heavy next spring. While they last, large vigorous plants, 50 for \$3.00; 100, \$5.00; 1,000, \$9.00. No orders less than 50 filled. O. F. Campbell, 3528 Kerckhoff Ave., Fresno, Cal. 14-3t

**Obituaries**

**Reavis.**—James Anderson Reavis was born in Henry County, Missouri, May 26, 1850, and died at the St Helena Sanitarium, Nov. 8, 1920, at the age of 70 years, five months and 13 days. Brother Reavis embraced the truth under the labors of Elder George I. Butler in the early seventies. About a year ago he came to California with his wife and eldest daughter. He is survived by his widow and eight children, one brother and two sisters. He will be greatly missed by his family and the many friends, but they are sustained by the hope of the reunion when Jesus comes. He was buried in St. Helena, Cal. M. D. Wood.

**Nichols.**—Sarah Adelaid Richmond was born June 15, 1844, in Ashfield, Vermont. She was joined in marriage to Charles M. Nichols, Jan. 4, 1864. Sister Nichols accepted the Advent message with her mother at the age of six years and has been loyal and consistent in her Christian life. She lived with her husband for over 54 years when he passed away, and Sabbath morning, July 10, 1920, she went to sleep after an illness of four days. For the last 12 years she has lived in Lodi, Cal., and has been a true mother in Israel. Elder C. Santee conducted the services. D. T. Fero.

**Nevis.**—Little Vivian Charlotte Nevis was born in San Jose, Cal., Aug. 30, 1918, and died in Imperial Valley, Oct. 22, 1920, at the age of two years, one month and twenty-two days. Her parents, Brother and Sister Vencent Nevis, were visiting at the home of Sister Nevis' parents, and while playing in the yard, the child fell into an irrigation canal, and was drowned before she could be rescued. Brother and Sister Nevis are comforted by the promise that Jesus will send His angels to gather these little ones and place them in the arms of their mothers. The funeral was conducted by the writer. C. A. Winters.

**Carr.**—Alice Ada Carr, daughter of Marcus W. Carr, was born in Dennison, Mich., Jan. 18, 1879, and died in San Jose, Cal., Nov. 3, 1920. She was left an orphan at the age of seven years, and made her home with her aunt, Sara A. MacPherson, until her death. She leaves one brother, Perry Carr, in Michigan, her aunt, Sarah MacPherson of San Jose, Cal., and a cousin, Verah MacPherson of Calgary, Alberta, Canada. Her kind and gentle disposition and lovely character won a host of friends. The funeral services were held in the Seventh-day Adventist church, Elder A. E. Place and the writer officiating. C. F. Folkenberg.

**Book Report. Week Ending November 19, 1920**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>California</b>						
Mr. and Mrs. Fred Klemp	P. G.	7	7	\$ 3.00	\$ 43.00	
L. F. Strever	Misc.	40		46.50	46.50	
Mrs. O. Verkouteren	Misc.			9.00	9.00	
Mrs. J. Gallion	Misc.			23.00	23.00	
R. G. Morton	P. P.	15	6	20.45	59.45	
<b>6 Agents</b>		<b>62</b>	<b>13</b>	<b>\$101.95</b>	<b>\$180.95</b>	
<b>Northern California</b>						
Minnie Rogers	P. G.	10	9	\$ 4.25	\$ 62.50	\$ 4.25
Mrs. Rosefeld	P. G.	10	9	4.25	62.50	4.25
J. W. Beardslee	P. G.	7	3	3.50	25.00	3.50
Mrs. Thomas Campbell	Misc.	24			137.75	137.75
Mrs. J. Gallion	Misc.	12			48.00	48.00
James Sims	D. R.	25	6		35.00	35.00
Mrs. E. C. Smith	B. R.	2	3		21.00	
J. W. Reid	Misc.	5			6.00	6.00
<b>8 Agents</b>		<b>95</b>	<b>30</b>	<b>\$ 12.00</b>	<b>\$397.75</b>	<b>\$238.75</b>
<b>Central California</b>						
F. P. Chedester	P. G.				\$ 80.75	\$ 80.75
H. E. Stalder	P. G.	33	22		125.50	44.40
<b>2 Agents</b>		<b>33</b>	<b>22</b>		<b>\$206.25</b>	<b>\$125.15</b>
<b>Totals</b>		<b>190</b>	<b>65</b>	<b>\$113.95</b>	<b>\$784.95</b>	<b>\$363.90</b>

**PACIFIC UNION CONFERENCE S. D. A.**  
**Office**—603 East Broadway, Glendale, Cal.  
**Postal Address**—Box 146, Glendale, Cal.  
**President**—J. W. Christian.  
**Secretary-Treasurer**—B. M. Emerson.  
**Auditor**—W. C. Raley.  
**Educational and Young People's Secretary**—W. W. Ruble.  
**Home Missionary and Publicity Secretary**—J. A. Stevens.  
**Field Missionary Secretary**—F. E. Painter.  
**Religious Liberty Secretary**—W. F. Martin.  
**Medical Secretary**—P. T. Magan, M. D., 304 North Boyle Avenue, Los Angeles, Cal.  
**Executive Committee**—J. W. Christian, E. W. Farnsworth, H. S. Shaw, Clarence Santee, G. W. Wells, B. E. Beddoe, W. M. Adams, A. R. Sandborn, M. A. Hollister, J. A. Neilsen, J. Adams Stevens, F. E. Painter, W. W. Ruble, W. C. Raley, G. W. Reaser, C. H. Jones, C. W. Irwin, W. F. Martin, P. T. Magan, B. M. Emerson.

Brother Walter Harper, our veteran colporteur, writes that he is spending a short time at the St. Helena Sanitarium. He is of good courage over the success the Lord gave him in his work the past summer. He expresses his appreciation of the kindness of the brethren and sisters, who have remembered him in their prayers.

#### HARVEST INGATHERING AT LODI ACADEMY

Desiring to have a part in the grand work of gathering in funds for the needy fields beyond, the young people of the academy, comprising most of the missionary volunteers of both the English and the German senior societies, decided to organize into bands and raise \$300.00, or more, through the Ingathering plan.

The first "field-day" was the fourth of November, when ten bands composed of young ladies went to Stockton and received something over \$74.00. The next "field-day" was the eighteenth when ten bands, composed of both young ladies and young men went into the surrounding country and towns. The Lord richly blessed in the undertaking. The following Friday evening meeting was indeed a feast for all as each listened to the rich and varied experiences of the others. While some did not have a flourishing report to give in dollars and cents, everyone seemed to feel richly repaid by their experiences and the strength brought to their own souls. One young lady went into territory where she had previously worked and received more than \$65.00. In all there was gathered \$441.00. C. M. Christy.

#### TREASURERS' AND BOOKKEEPERS' COUNCIL

A meeting of the treasurers and bookkeepers from the conferences and various institutions in the Pacific Union Conference was held at Lodi, California, November 21 to 24.

In attendance were all of the eight conference secretary-treasurers, all except three of the tract society secretary-treasurers, and all except two of the head bookkeepers and accountants of the following institutions:

Glendale Sanitarium, Loma Linda Sanitarium and Hospital, Paradise Valley Sanitarium, St. Helena Sanitarium, Arizona Academy, Lodi Academy, Pacific Union College and Pacific Press Publishing Association. There were also in attendance a number of assistant bookkeepers and office workers, the heads of the commercial departments of our college and academies, many of the business managers of the institutions named above, and the bookkeeper, secretary-treasurer and the auditor of the Pacific Union Conference. A part of the meetings were attended by members of the union conference committee and others.

In considering the various questions which came before the meeting, use was made of the blackboard, prepared illustrations and papers, but the greater part of the time was given to a free extemporaneous discussion by the delegates of questions presented orally at the first session of the meeting.

Some of the questions necessarily covered technical accounting problems; but in all of the questions and discussions could be seen a desire and a determination on the part of the workers to make their offices more efficient and of greater service to their fields. Such a spirit in the hearts of office workers and church officers is a great asset to any conference or institution.

The treasurers and officers in attendance at this meeting are the custodians of property and funds valued at about three millions of dollars, and funds in about this same amount pass through their offices annually.

The council closed Wednesday evening, November 24, and the members returned to their work with deep appreciation and thanksgiving

that interest and co-operation on the part of all had made the meeting an acknowledged success.

W. C. Raley, Auditor  
Pacific Union Conference.

#### THE ARIZONA ACADEMY

On behalf of the faculty and students, the principal of the Arizona Academy wishes to thank the many friends who have manifested their interest in this new institution by their donations of books for the library. The response to the call which was made some time ago is indeed most gratifying. Almost without exception, the books sent were just what we needed. We are glad to report that we have more than twelve hundred volumes in the library, with quite a few more in sight. If there is anyone who has thought of sending some books for the academy library, but has not yet done so, we shall be glad to receive them.

Our total enrollment is now 176, and four or five more are planning to come in this next week. We have scarcely room for an extra student in either dormitory, although it was thought when the buildings were planned that they would provide sufficient accommodations for several years.

In our Harvest Ingathering campaign, although the school was not given one-third of the territory that it could have covered, \$205.50 was raised. With more territory, we are confident that we can raise five hundred dollars next year.

We believe that the Lord is answering our prayers for His blessings upon the school, and we have faith that many now receiving an education here, will soon be laboring for souls in the harvest field.

K. M. Adams.

#### NURSES' CLASS

A new class for nurses will begin January 1, 1921, at the Paradise Valley Sanitarium. Plans are being laid for a new hospital in connection with the sanitarium. Young people interested in nursing should correspond with the Superintendent of Nurses, Paradise Valley Sanitarium, National City, Cal.