

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 23

GLENDALE, CALIFORNIA, APRIL 17, 1924

No. 35

"WE CANNOT AFFORD TO IGNORE THE BIG WEEK PLAN"

Three years of missions press endeavor have passed into denominational history, and as a result more than \$450,000 has been made available for the MISSIONS PRESS EXTENSION plan. Each year some advance has been made in enlarging and equipping our publishing houses in other lands for larger work in carrying the message to many people, and many new publishing centers have been established. The record is inspiring, the outlook is encouraging.

Our missionaries write that "the only hope of reaching the millions in heathen darkness in these fields is in our literature." Let us strengthen this hope by placing at the disposal of the Foreign Mission Treasury a full \$150,000 as the result of the united effort of colporteurs and church members in general, through the sale of literature and by personal contribution during BIG WEEK—April 19 to 26.

Conference presidents, union and local, conference laborers, and church elders come forward with stronger and more enthusiastic support of the Big Week plan this year than ever before. Elder F. H. Robbins, president of the Columbia Union, stated at the time of the recent quadrennial session of the conference: "I think this is a great work. Last year I went out with our literature during Big Week and had a fine experience, and I intend to go out this year. We shall never have a more opportune time than right now to do this work and get our foreign countries better established with printing presses, so that when the last emergency comes they can get the literature out without looking to us in this country. I hope the Columbia Union will get double the amount they did last year."

"We cannot afford to ignore the Big Week plan," states Pastor B. Franklin

Bryan, of the Takoma Park church.

"Because—

"First, it strengthens our missionary operations in a very speedy and tangible way.

"Second, it brings the message to thousands of people in North America who, though living in a so-called Christian land, are just as surely in need of the publications containing the promise of the Saviour's soon coming as the multitudes who have so long been left in the darkness of heathenism.

"Third, it contributes toward the full measure of the sixty-cent-a-week fund for missions for which every church, conference and union is so energetically striving during 1924."

Every branch of the Lord's work is important, and the relation of each individual to it involves solemn responsibility. But it is well to remember that "If there is one work more important than another, it is that of getting our publications before the public."—"Colporteur Evangelist," p. 80.

In the present Big Week effort to get our publications before the public the help of every Seventh-day Adventist is called for in two ways:

(1) To engage in the sale of literature to as large an extent as possible. The minimum request is that \$4.00 worth of literature be sold by every church member and the 50 per cent profit turned in on the Missions Publishing Fund.

(2) If circumstances prevent engaging in the sale of literature during Big Week, dedicate to the Missions Publishing Fund the entire proceeds of one day's wage or earnings during the Big Week campaign. Our colporteurs in the field, who spend their entire time in selling our literature, have adopted the plan of keeping careful record of the daily sales during Big Week, seeking

divine help for the accomplishment of unusual records, and at the end of the week give the proceeds from the particular day which has netted the largest receipts. Brethren and sisters engaged in other lines of work, whether in office, home or factory, are enthusiastically planning on special efforts to earn money for the Missions Publishing Fund.

There is a place for all in the Big Week plan, and if there be "first a willing mind," it will lead to "perform the doing of it; that as there was a readiness to will, so there may be a performance also." (2 Cor. 8:11, 12). The call of the hour is for willing minds and ready hands to help "our publishing houses lift up the standard; lift it up higher. Proclaim the third angel's message, that it may be heard by all the world." (Vol. 9, p. 61.) None can afford to miss the blessing attending the literature work. Make your plans to-day for doing your part in the Big Week of April 19-26.

GENERAL CONFERENCE HOME
MISSIONARY DEPARTMENT.

GETTING AN EDUCATION BY YOUR OWN FIRESIDE

Is it really possible for persons of mature years to learn lessons in the Bible, in English, and history, and other subjects, and thus fit themselves for an active part in gospel work? Can we sit around our own firesides and enjoy the benefits of a Christian education? Yes, this thing is being done now by men and women widely scattered over this and other countries, and many others should join them.

In taking up work in the Fireside Correspondence School, to which Prof. C. C. Lewis gave ten years of his ripe experience and contagious enthusiasm, I find myself most desirous of getting in touch with earnest men and women who feel their need of a better prepa-

ration for service, and helping them to realize their ambitions.

The Correspondence School was organized by the General Conference in order to train workers. It desires to exercise this function for the benefit of all who feel their educational need. There is, of course, some expense attached to this work. Nothing really good is to be had without expense. But when you invest in mental development your time and a very small amount of your money, arranged in easy installments, the returns that come to you are both abundant and satisfying. The patient development of the talents God has graciously bestowed upon us, is not only in itself a delightful process, when carried on under the direction of skillful teachers; but in the end it gives us so much greater power to help others.

We are living in times of the utmost seriousness. We face tremendous issues. Not one of us knows how soon he may be called to bear witness for the truth, possibly before those in high authority. Meanwhile we are surrounded by multitudes of men and women who are judgment bound. Thoughtless pleasure-seekers, many of them, others bowed down with worldly cares, but all having in their inmost hearts some sense of need, some hunger for a more satisfying life. To these needy multitudes it is given to you and me to minister. That is what we are in the world for. If the word of God dwells richly in our hearts, if we are studying it day by day, and getting a rich experience in living out its precepts, then we are in a position to minister the Word to others, and we need not be ordained ministers to do this.

Systematic, daily study of the Bible is not only necessary in order to teach our neighbors, but it is the foundation for a liberal education. There is nothing like it to develop the reasoning powers, inform the judgment, and strengthen the memory. It does not necessarily call for a large outlay of time, but it should be well directed. Bible study pursued under the direction of experienced teachers can be carried on to excellent advantage even by busy people. If you can devote twenty minutes a day to the vital appropriation of the living Word, it will make a great difference in even a short time. You will find your mental powers growing stronger; your memory

will become more retentive, and you will find it easier to get a grasp of any subject to which you may give your attention.

Our home missionary work, with its fine organization, is giving us all an opportunity to get out and help the people. But most of us feel the need of systematic training. To this end many are taking courses in the Correspondence School, and finding that the work is both enjoyable and full of profit. In some churches we are planning for certain members to meet in groups for this Bible study under the direction of the Fireside. Here in Takoma Park, at the headquarters of our work, a group of members are devoting 45 minutes to such an exercise immediately before the weekly prayer meeting. This earnest study of the Word, following the lesson outlines supplied by the Fireside, is found to be a most excellent introduction to the prayer meeting, and the members are glad to spend an hour and a half together, the first half of the time given to study of the Word, the second to prayer and testimony.

Surely as the time of our deliverance draws near, earnest souls will take the time to seek God together, and to get a new experience in the study of His Word, and the writings of the Spirit of prophecy. It will be the business of the Fireside to give all the assistance in our power to the organization of such groups in any and all our churches, as well as to help individual students to a better knowledge of the Word. I speak not only for myself but also for my associate in this work, Prof. C. L. Taylor, when I say that it is our joy and delight to lend a helping hand to any who desire to fit themselves for service in the intensely interesting and strenuous times in which we live. Let us then hear from would-be students in any part of the country. Tell us your needs; inform us as to your financial situation, and the time you can give to the work, and we will do our best to advise you. Do not put off this matter, for time is precious. Write us now, addressing The Fireside, Takoma Park, Washington, D. C.

M. E. Olsen, Principal.

"The Lord has no place in His work for those who have a greater desire to win the crown than to bear the cross."

PACIFIC UNION COLLEGE CAMPUS NOTES

Audrey Nichols of Mountain View visited for one week with her friends, Fern Anderson and Florence Powelson.

Professor Dortch spent the week-end, April 4 to 6, at Lodi. David Neufeld and Gilbert Curtis accompanied him on the trip.

Henry Westphal, Irving Rogers, Elsworth Whitney and Vernon Erkenbeck motored to Southern California over a recent week-end to visit relatives and friends.

The chapel rostrum, Monday, April 7, appeared like a carpenter shop, print shop, dressmaker's shop, and dining room combined. The reason was obvious. The vocational department was ready for the chapel program—an exhibition had been prepared showing what these departments had accomplished. There were tables, desks, lamps and culinary articles from the carpenter shop; dresses, coats, shirts and hats from the sewing room; printers' supplies from the print shop, and a large family table tastefully set with a most appetizing array of well-prepared food from the domestic science room. The heads of these departments were given a few moments in which they showed from the Spirit of prophecy the relation of their line of work to general education. The work accomplished speaks well for those in charge of the departments. It is the sincere expectation of all at the college that the vocational subjects shall find their rightful place and that yet more will be accomplished in future years.

Pacific Union Recorder
VOL. 23 No. 35
THURSDAY, APRIL 17, 1924

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
in Glendale, California, U. S. A.
All matter of publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Calif. Make money-orders payable to the Pacific Union Conference, S. D. A., Glendale, Calif.

Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor
J. L. McElhany - - - Associate Editor

Entered as second-class matter, January 12, 1922, in the postoffice at Glendale, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 1103, Act of October 3, 1917, authorized January 12, 1922.

Frederick Stinmetz Lamb, a noted artist, made a brief visit to the college April 3. Mr. Lamb is in the vicinity making landscape paintings.

Velma Stirnaman, former student-teacher at the college, visited her friends on Sabbath, March 22. Miss Stirnaman is now studying advanced secretarial work in San Francisco.

Alvin Abbott and Howard Woodall, students of Lodi Academy, visited their friends at the college recently. They brought with them Emerald Putman and J. B. Price, employees of the St. Helena Sanitarium.

President Nelson left Monday, March 31, for Washington, D. C. He is attending the council of college presidents met to discuss financial matters of our schools. Professor Newton is in charge during his absence.

After a week of blessing such as the Week of Prayer brought, it was very fitting that the quarterly communion service should be held on Sabbath. A far larger number took part than at any other similar occasion this school year. After the sermon by Elder House, Brethren Wagner and Butterfield were ordained as church deacons. Elder Dail offered the prayer of ordination and Elder W. C. White gave the charge.

The spring Week of Prayer for P. U. C. closed April 5, but it was the beginning of many weeks of prayer for students of the college. Elders Daniells and MacGuire were in charge of the meetings till Thursday, when it was necessary for them to leave. The burden of their message was the relation of every Christian to the cross and the need of a personal revival as a preparation for the finishing of God's work on earth. The Holy Spirit manifested itself in a way never before seen. Sins were confessed and wrongs righted. Many gave their hearts to God for the first time. Two meetings were held each day, one at the chapel period, the other at the evening worship hour. Special prayer services at the close of the evening service often continued till nearly midnight. It was at these after-meetings that many found God. Students and teachers hope that the blessing received will never be lost.

Among recent visitors at the college were: Clayton Potts of Mountain View, Mrs. Otis of Norwalk, Mrs. Sullberg of Healdsburg, Mr. and Mrs. Kilgore of Modesto, Nels Johnson of Oakland, and Elder C. Lester Bond.

Howell Mountain enjoyed the first snowstorm of the season on March 23. The snow lasted only a few hours, but some students saw something they had never before seen, and engaged in a sport they had never before experienced.

Sunday evening, March 23, the young men entertained the community in a unique and wholesome way. A week before, a split log was placed in the lobby of South Hall inviting the young ladies to the gymnasium, which was banked with trees to represent a forest. In one end stood a little log cabin with a fireplace. From a near-by booth light refreshments were distributed. The boys are much pleased with their new home. That some former conditions might be known, two boys, Roy Palmateer and Lyle Mourer, talked about old North Hall as they split wood. Then Professor Weniger told from personal experience how North Hall and its dwellers had been accommodated for the past ten years. He mentioned the earliest days with memories of kerosene lamps, leaky roofs and of the four wash basins for 80 boys. At this point all the ladies visited the modern North Hall. They found it a decided contrast to the North Hall of former years. Unique signs directed them into the artistically decorated rooms. The boys' quartet, the orchestra, and Cecil Burk and Daniel Babcock delighted the guests with musical numbers.

Elder Luther Warren was the guest of the college family March 21-24. At the vesper service Friday he told how Christ first said, "It is finished." On Friday evening after the week's work 4,000 years later He again said, "It is finished," when He had made sure of redemption for man. The work was done for man; his obligation is but to accept. We now have the privilege of carrying on what Jesus began, as Adam had the privilege of tending that which was created.

"The work that Jesus did for us will soon be finished in us," said Elder

Warren, "and the third, 'It is finished' will be uttered by Him: 'Stay holy, stay filthy.'"

"Repent and be converted," was Elder Warren's desire for the church on Sabbath.

"It is now time for the latter rain," he said, "and it is sad that it will come and go, while some Adventists will still be looking for it as the Jews continued to look for the Messiah after they had murdered Him. Many Adventists are as far from receiving the latter rain as were the Jews from receiving their King. We are a backsliding people. Either our sins will be blotted from the books, or our names will be blotted from them.

"Let us make deep the work of repentance," he exhorted, "letting all work be secondary."

Friday morning at the chapel service Elder Warren explained how God's part is giving the kingdom while man's part is taking the kingdom, and by force. Satan tries to keep man from victory, but the weakest, when connected with God, is more powerful than Satan. Man's eternal life is in the hands of his enemy, but he can take it from him. When man takes what belongs to him, God sees that he gets it.

NEVADA

V. E. Peugh, Pres. A. W. Russell, Sec.
Box 2072, Reno, Nev.

SABBATH SCHOOL CONVENTION

Recently a very successful Sabbath school convention was held in the Fallon, Nevada, church which will be very helpful in our Sabbath school work. Our brethren and sisters enjoyed both sessions and at the same time received timely suggestions.

Those in charge of the local Sabbath school feel grateful to our conference brethren and sisters who came to make this day profitable and pleasant. We feel more like carrying the loads that come to us. We also feel the responsibility of the Sabbath school more than ever before.

The questions and answers relative to the work with the younger members of the Sabbath school reveal that our people are anxious to make this part of the school as efficient as possible.

There was a sympathetic response on the part of all present. A number expressed themselves as wishing to prepare for more efficient service by taking the training course and in other ways.

Besides being Sabbath school secretary, Sister V. E. Peugh has the educational work. While at Fallon she spent a day inspecting the school. The school is doing creditable work in its various grades.

UTAH MISSION

J. A. Neilsen, Supt. Vesta I. Fink, Sec.
Box 909, Ogden, Utah.

NEWS ITEMS

We are glad to welcome to this field Elder C. A. Purdom, from the Western Oregon Conference. The Salt Lake City church is especially glad for his coming. Beginning April 13, Elder Purdom will conduct a series of meetings in the Ogden church.

The young people of this field received many rich blessings during the missionary volunteer Week of Prayer just past. Elder C. A. Purdom led out in the meetings with the Salt Lake City young people, Elder W. A. Alway with the meetings in Provo, and Elder J. A. Neilsen had charge of the meetings in Ogden.

Big Week book orders are already coming in, indicating that our people are ready to do their share in raising the Missions Publishing Fund. A field day has been arranged for each church as follows: Provo, Monday, April 21; Salt Lake, Tuesday, April 22; Ogden, Wednesday, April 23; Logan, Thursday, April 24; Tremonton, Friday, April 25. All the mission workers plan to be in the field with each church on its field day.

CALIFORNIA

G. A. Roberts, Pres. R. E. Kalfus, Sec.
537 25th St., Oakland, Calif.

FURTHER REPORT OF E. J. SHARP

In last week's issue of the "Recorder" there appeared a short report of the work being done by Brother E. J. Sharp, who is doing colporteur work in isolated places in Monterey and San Benito counties. Believing that his further experiences will be of interest, we quote from his letter of recent date:

"I left King City on Monday and drove to the Hearst Ranch where I stayed all night at the home of Mr. Hearst. I had a fine visit there. The next day I drove to the end of the road. I traded a book for the use of a horse to take me up in the mountains. It took four hours to reach the

first home, which proved to be a Catholic one. Although I did not receive an order from them, I had a pleasant visit and stayed there all night. I had the privilege of eating dinner in a Seventh-day Adventist home, and taking an order there. It took four and a half hours to reach the next home, where I stayed all night and took another order. Next day I visited the home of a Mr. H. whose son is a Seventh-day Adventist. A home missionary calendar was on the wall, and he had 'Great Controversy' and 'Bible Readings.' I had two Bible studies with him while there, and advised him he had 'Great Controversy' and 'Bible Readings.' He gave me an order for a book and took me to his son's house where I got another order. I went on my way, and got back to the B—— Friday morning, and stayed there over the Sabbath. I left a 'Bible Readings' there for my board and room, also sold 'Thoughts from the Mount of Blessing' to one of the men in the home. The school teacher boarded there, and I gave her a Bible reading on Revelation 13 and Revelation 14. She was very much interested so I left her a set of Bible Readings for Busy People. I gave three different persons a reading while there."

Brother Sharp was nearly two weeks in making this trip, but he visited every home in a large section of the country, and left reading matter of some kind in every home but two. Surely this is real missionary work, and God is calling for men everywhere to join the great army of faithful colporteurs who are seeking the lost in the highways and byways.

G. A. Roberts.

EXTREMES IN HEALTH REFORM

If the devil cannot keep us bound in the ice of indifference concerning health reform, he will attempt to push us over into the fire of fanaticism.

It is hard to tell which of these two conditions on the part of a professed believer in the message contributes most to the enemy's cause. One who manifests indifference to the truths of true health reform, and who violates in his daily life its principles, by that course, and to the full extent of his influence, casts reflections of contempt upon that portion of the message of God for this time. One who lays down for himself self-conceived hard-and-fast rules, and who critically brings

others to the bar of his own judgment in matters of health reform—or in any other portion of the message for that matter—is certainly exerting an influence against and not for the cause of God. Satan is well pleased when he can lead any of God's people to either of these positions.

By the condemnatory use some make of the subjects of health reform, and by the influence their course has upon themselves in impaired health, one would conclude that this great truth was given as a scourge for the bodies of those who practise it, and in their hands to afflict the consciences and bodies of all others. The health reform message is not given for any such purpose. It is given to be a blessing, to bring happiness and contentment to its devotees, and that they in turn might radiate, not critical condemnation, but a demonstrated knowledge of the exalted privilege that is theirs to live cleaner, truer and healthier lives as a result of obeying the laws of their bodies.

We do not bring many people into the message, or cause many to sacrifice their position in order to keep the Sabbath, by condemning their Sunday-keeping; but when they see us joyfully observe the true Sabbath day and hear us talk enthusiastically of the spiritual benefits we receive thereby, they are favorably impressed and many willingly accept the thing that is of such benefit to us. In like manner the condemnatory course of some who would be conscience for others does not promote the best interests of true health reform; but a demonstration in our lives of the benefits it will bring, and an enthusiasm truly born of such benefits, will lead those over whom we would have effective influence for good in this matter to accept gladly the message we bring.

The principles of healthful living have been generally neglected by man, and the bodily functions have been quite universally perverted; therefore, laymen should not prescribe and dictate just what other persons should or should not eat or do. The Testimonies of God's Spirit contain much safe, very valuable, and easily understood instruction for them concerning this; our health books and magazines also treat of the same.

This instruction is scientific even though simple, and in most cases is sufficient for one's own instruction;

but before one attempts to instruct others in their exact mode of living he should inform himself on the physiology of diseased bodily functions in addition to the instructions of the Testimonies. The advice of an experienced God-fearing physician will enable one to apply to himself these true principles of healthful living, and such advice is to be sought and preferred to that of one who knows nothing of science, but who would dictate to others.

Let us be careful, brethren, and sail a clear, well-defined course between indifference and fanaticism.

G. A. Roberts.

TEACHERS' INSTITUTE

A meeting of the teachers of the California Conference, under the direction of the superintendent, Miss Frances Fry, was conducted in the assembly room of the Golden Gate Academy with the exception of the Sabbath sessions which were held in the Oakland church. This conference of teachers was not of the usual sort. It had but one purpose and that was expressed in its motto: "To find and to follow God's way in education more perfectly." Its concern was to learn how "to win every boy and girl to God in these closing days of probation," and the prayer of every heart was, "Lord, make us soul-winners of our boys and girls."

As the result of past efforts a few of the boys and girls in each school have been won to Christ, but many are unsaved and are drifting away soon to be lost in the world unless in some way they can be reached and saved. How to do this was the one problem studied and discussed in its various phases. Once more the principles of Christian education were reviewed to learn if we were following the pattern or had made a way of our own. We had to acknowledge that in some matters, especially in industrial education, we had never progressed very far, and were not even holding the ground once gained.

We also confessed that we had not made all the work of the school as spiritual in nature as should be in a Christian school. All agreed that the chapel hour is a golden opportunity not only for religious instruction but for pupils to express their purposes and experiences. It was decided that once a

week is not too often to hold a testimony meeting.

Earnest thought was given to the matter of enlisting each pupil in some line of missionary endeavor. Past experiences were rehearsed and suggestions made by the superintendent and others as to ways and means of accomplishing this very important part of the work.

Prayer bands of teachers, of students, and of parents were recommended. There must be the closest co-operation between parents and teachers and all others interested in soul-winning if the boys and girls are to be brought to Christ.

Through a question box and roundtable discussion, the teachers had an opportunity to present their perplexities and to receive helpful suggestions.

Soul-winning is the business of the Christian to be pursued at all times and in all places, but there are certain fundamental principles which must be followed if one is to succeed; the greatest of these are love and faith and prayer. The heart must be hard indeed that can resist this trio.

Before the teachers parted, they expressed to one another their determination to labor more earnestly for the salvation of the children and youth and their expectation that many would be won to Christ.

That which contributed greatly to the success of this institute was the presence and participation of the president of the conference and other officers, and also the wise counsel and sympathetic interest of Elder Wilcox and Elder White. How great the privilege to sit at the feet of those who have been long in the way, who have an experience in the deep things of God and who have won many souls to Christ!

Alma E. McKibbin.

ITEMS OF INTEREST

Brother Owen Troy has arrived in Oakland and has begun work among the colored people. We are glad to secure the services of Brother Troy for we know that with a leader the colored people will build a strong church in this community. Pray for the work among this people for they are just launching out having in the past been members of the churches about the Bay. We expect to see them in the lead when it comes to active work toward the various goals.

Sabbath, April 5, the ordinance of baptism was celebrated in the Alameda church. Elder James Taphouse brought one candidate from Fruitvale church, and two were baptized into the Alameda church. It always rejoices our hearts to see those for whom the Saviour died renouncing the world and following their Lord in baptism.

Early in January announcement was made in the Mountain View church that a baptism would be celebrated toward the end of the first quarter. On Sabbath, February 16, a baptismal class was started, and on March 29 eighteen persons were baptized in the Pacific Press pool by Elder E. L. Maxwell, the pastor. Of those baptized fourteen were young people, and four were adults. This harvest of souls is the result of the combined influence of the home missionary work of the church and the Sunday night services that have been held during the past year. Another baptism is announced for the latter part of June, and names are already beginning to come in of persons who desire to join the baptismal class that will begin about the middle of May. Pray for the work in this large center.

The boys and girls of the primary tent last year will remember they made some things to be sent to a little girl who was sick and could not be there. We promised to let you know how she appreciated them. The things were delayed in reaching her because she had moved, and the man who was given the things did not locate her until about Xmas time. He wrote me and sent her letter last week. Here it is: "Dear Little Boys and Girls: I am most too small to write much but I want to tell you how happy I am to be well again. I want to thank each one of you for the interest you took in my case. I know Jesus heard your prayers and answered them. I could not move a toe even, then, but I am well now. I like the things so much. Your little friend, Charlotte Simpson."

REGARDING TIME-SETTING

In the May "WATCHMAN MAGAZINE" Roy F. Cottrell contributes an article entitled "The Date of Jesus' Return an Unrevealed Secret." It is a vigorous repudiation of all time-setting and time-setters, based on the clear statements of the Bible that we may know only when the advent of Christ is near. Why don't you help circulate the truth through this message magazine? Sell only 14 copies and earn \$2.10 for your Big Week quota.

Elder S. D. Hartwell recently arrived to connect with the work in the California Conference. Elder Hartwell comes from Minnesota. We certainly welcome this dear worker with long years of experience in the cause of God. We are sure that those who are favored by His service will be greatly helped and strengthened in their Christian life and missionary endeavor.

The Home and School Association of Oakland church have been doing a good work under the leadership of Mrs. Connelly. They decided to buy certain equipment needed for the Golden Gate Academy, and instead of resorting to the usual ways of getting money, they had self-denial envelopes placed in the hands of each member and at the end of one month a good offering was brought in. Then the Pacific Union College glee club was asked to give a program. The ladies engaged the hall, sold the tickets and made arrangements for the entertainment of the boys. The receipts were \$330, the expenses \$103; the balance will be used in the work of improvement. They are proud of the academy and are willing to do anything to bring it up to the standard. The high school auditorium was well filled and every one speaks highly of the program rendered by the college boys.

SOUTHERN CALIFORNIA

W. M. Adams, Pres. W. L. Mecum, Sec.
3131 Pasadena Ave., Los Angeles, Calif.

CONFERENCE NEWS

Brethren A. R. Jarvis and George Nickle began a series of meetings Sunday evening, April 6, in Bell. The weather was stormy so only a few people came to the first meeting, but we understand that the interest is growing. May the Lord bless these young men in their work for souls.

Because of the strict quarantine now in effect in California, some of our workers in rural districts are not able to do much visiting. While we are anxious to carry on our work, yet I am sure every worker and all our people will co-operate with the health officers fully in trying to stamp out this infection of the cattle. At the same time let every precaution be taken by our own people to avoid getting the disease. This is only an index of what we may expect in the future. Be careful.

The efforts of Elders J. H. McEachern, Ernest Lloyd and Brother J. M. Rowse in behalf of the Big Week campaign in our conference has been successful. There is a real response on the part of our people and we are sure much good will result.

Elders A. G. Daniells and Meade MacGuire are holding a revival meet- in the Long Beach church. They began Friday evening, April 4, and have continued with a growing interest. The Lord is blessing in this timely work and our brethren and sisters appreciate it.

Dr. Leslie D. Trott, an experienced physician, has connected with the Glendale Sanitarium as eye, ear, nose and throat specialist. We are very thankful to have such workers connect with our organized medical work, workers who are not only proficient in their lines, but who love God and His message enough to make their influence felt in spiritual uplift. Dr. Trott receives a warm welcome from our board and sanitarium family.

While the new sanitarium building is not quite completed, yet the sanitarium family of helpers and patients have moved and are now busily engaged in adjusting themselves to their new home. The old building is sold and will soon be torn down. Our hospital is over-full and the new building is receiving new patients every day. Because of the inclemency of the weather the formal opening program, which was to have been given March 23, was postponed to Sunday, May 18.

W. Milton Adams.

Our field secretary, Brother L. A. Reynolds, spent last week at Riverside assisting Brother H. A. Rentfro in the colporteurs' institute which was held at the La Sierra Academy.

One lady working with magazines writes: "All sold out before 10:30 this a. m. Please rush my order for 'LIFE AND HEALTH' given to Miss Walsh if it is not already on its way. If you are out of the 'LIFE AND HEALTH,' send 100 'SIGNS.' I had no idea that I could do so well or I would have ordered more when you were here." Evidently she does not believe in waiting until April 19. We have just wired for still another 150 "SIGNS" for her.

We appreciated having Elder J. H. McEachern in our field for a few days. He visited most of our larger churches in the interest of the Big Week, and we are greatly encouraged with the way our people are responding with their orders and cash pledges for the Publishing Extension Fund. Already over 900 of the sets of books have been ordered, besides the magazines, and only a very small per cent of our churches have placed their order as yet. Those who cannot join in the sale of literature are gladly giving a day's wage and in many instances much more. We feel sure our conference will pass its goal.

Mrs. Cleveland, one of our most experienced magazine workers, tells us an experience she has recently had with a business man in Los Angeles. When she canvassed him the first time he informed her that he was reading his Bible and was not interested in any other religious literature. After a short talk with him she was able to sell him a copy of the "WATCHMAN." The next time she called on him with the new issue of the same magazine, he told her he was delighted with the other copy and that he had been fasting and praying for several days before her first call that the Lord would show him the right. He is so much interested now that he makes a special trip to Glendale once a week to study with one of our Bible workers. We can use many more such magazine workers in Los Angeles and vicinity.

Dean A. Lower.

BAPTISM AT PASADENA

Sabbath, March 29, was a happy day for the Pasadena church. It was the writer's privilege that day to baptize thirteen dear souls. This was the first baptism in the new church. For several weeks the members have been meeting in the new building, and looked forward to this event with great anticipation. With the church nearly completed and with this addition, bringing the membership up to 234, and with much interest and enthusiasm in the missionary work, they look forward to a year of growth and spiritual advancement.

Some of those baptized had been won by the devotion of their parents and teachers; some had been led into the truth by the efforts of various members of the church, while still others were

reached by the visits and Bible readings I had given them over a space of several months. Others will be ready to take this step a little later.

E. W. Webster.

CENTRAL CALIFORNIA

E. L. Neff, Pres. W. F. Field, Sec.
Box 1304, Fresno, Calif.

CONFERENCE ACTIVITIES

Elder E. L. Neff spent several days in committee work at Glendale last week.

Brother H. G. Warden was called to Los Angeles on account of the serious illness of an uncle.

Elders E. L. Neff and G. A. Wheeler spent Tuesday at Lodi attending a meeting of the academy board.

The funeral of Mrs. H. J. Winter, wife of Elder Winter, was conducted in the Fresno church last Thursday. The obituary will appear later.

Elder G. A. Wheeler spent two days at Wasco and Shafter visiting the schools during the day and speaking at night. He reports splendid meetings both in the school and in the church.

Elder E. L. Neff spent Sabbath and Wednesday in Bakersfield in the interest of the young people. He reports a large amount of missionary work being done by the members of that church.

Elder J. H. McEachern visited Bakersfield, Dinuba and Hanford speaking in each place, and also worked in the interest of the Big Week. He reports good meetings and a ready response in all these places.

Meetings have been held each night during this week at the Rolinda church. Elder Frank Weeks has been out several times; also Elder Neuman. They report good interest and some new ones beginning to keep the Sabbath.

The conference committee was in session last Sunday. At this meeting it was decided to hold the camp meeting in Fresno on the academy grounds and vacant lots adjacent. The date of the meeting as planned is May 29 to June 8, with the conference session preceding the camp meeting.

Elder H. G. Thompson and wife, who are holding a series of meetings in Porterville, report a splendid interest, and a full house each night. The members of the church have been very active in advertising our meetings, and each one endeavors to bring some one with them to meeting each night. It always makes for success when the church members take an interest in the work, and hold up the hands of the workers. Mrs. Thompson has charge of the music and has enlisted quite a number of young people in the musical programs, so that we are assisted in our singing by a piano, violin, and mandolin. We find that this helps to keep our young people interested in the services.

Three individuals were buried with their Lord in baptism Sabbath, March 8, at the Hanford Mexican church. Among these was one old gentleman, 85 years of age. Another of the candidates was a man who for several years had been having a hard struggle with tobacco, but who had gotten the victory some time before and rejoices over this victory, and that he could unite with God's remnant people. The work among the Spanish in the conference is onward; we are of good courage, and we ask an interest in your prayers.

C. F. Innis.

FRESNO ACADEMY

Miss Hensley's fifth-grade students are writing health rhymes. Poetic talent is budding.

The teachers and students sympathize with Elder Winter in the loss of his wife. No school was held Monday, April 7, out of respect to our Bible teacher.

The senior class was organized April 6 with Caleb Davidian as president and Mildred Church as secretary. The five seniors were entertained by the faculty at a banquet on the date of their organization.

A remarkable change is being seen on the grounds since Brother Driver has been working there. The chairman of the board and Brother Driver are frequently seen together in consultation about these improvements.

An excellent attendance marked the last parent-teachers' meeting held the evening of April 1. Doctor Jones led the meeting.

The literature class produced some excellent familiar essays in imitation of Charles Lamb. All we need is a school paper in which to publish them.

Wayne Morton had charge of the last student program. Health talks were given on "Sunshine," "Food—Vitamines," and "Exercise." Three girls from the church school sang a health song.

"SEVENTH-DAY ADVENTISTS GIVE THE PEOPLE NO REST"

So said an engineer on a European railway to a Seventh-day Adventist colporteur. "When I arrived at Brunn, there I met a colporteur with your Bohemian periodical. When I arrived at Prague, there in the railway station was a whole line of colporteurs, so that one could hardly get through. When I got to Ostray there was no escape from the colporteur, and I must buy. And now here you are!" Then he added, "I do not support lazy people, but your people work industriously. I will take one of your books." And forthwith he turned over eighteen kroners to the colporteur.

Not long ago a Bishop of the Methodist Episcopal Church in one of the large cities in America, said to a colporteur, "I wish the people I represent had half your zeal and devotion to their program. The best literature I ever read on seven or eight subjects has been from your presses."

It is true Seventh-day Adventists are a busy people. They "have a mighty work before them, a work that must continually rise to greater prominence. Our efforts in missionary lines must become far more extensive. A more decided work than has been done must be done prior to the second appearing of our Lord Jesus Christ. God's people are not to cease their labors until they shall encircle the world."—Vol. 6, pp. 23, 24.

"Let us NOW"—during the Big Week, April 19-26—"by the wise use of periodicals and books, preach the word with **determined energy**."—Vol. 9, p. 62.

The MISSIONS PUBLISHING FUND plan operates according to divine principles, for we are instructed

that "Part of the money that comes in from the sales of our publications should be used to increase our facilities for the production of more literature that will open blind eyes and break up the fallow ground of the heart."—Id., p. 62.

Your tract society has an attractive \$4.00 assortment of BIG WEEK literature awaiting your order. Send for it, sell it to your friends and neighbors. They will appreciate it, and the 50 per cent profit from the sales will contribute your individual part toward the MISSIONS PUBLISHING FUND for 1924. Let everybody get busy, and let us live up to our reputation of giving the people no rest in having their attention called to the message of salvation for this day and hour.

GENERAL CONFERENCE HOME
MISSIONARY DEPARTMENT.

THE GREATEST AND THE HIGHEST WORK CARRIED ON IN THE WORLD

The tendency of a normal man or woman is to desire, and to do the greatest things in the world. Many are not inclined to pay the price of these great things; yet they desire them. This desire is heaven-born. It is honorable and right, and should be consistently cultivated. It elevates and ennobles. It tends to lead its possessor to higher achievements. But comparatively few in the world are able to recognize truly great things.

The conceptions of many are influenced by their environments. They can estimate great things only through these surrounding influences. The great majority think an accumulation of property is the greatest thing for which one may strive. They know wealth brings influence and power, and the possession of these seem to be, in their estimation, very great. Some hold that administering to the physical needs of men is the most notable work one can find; and it is an essential part of the greatest work one can do. Christ, Himself, did this kind of work when upon earth; but he did a far greater work in administering to the spiritual needs of the people—teaching men the saving truths of the gospel. He went about doing good; but His calling was teaching. He was the great teacher of the divine principles of life—the crowning work of all work manifested in efforts for the salvation of souls.

This great work, according to the message given in the Testimonies, Vol. 6, page 11, is now in a special sense the greatest and the highest work carried on in the world—not only the highest and greatest work in the estimation of the church, but the world is to recognize it as such. In this testimony it is declared that the work of the third angel's message is the presentation of the saving truths of the gospel; that it "is the means ordained by God to stem the tide of moral corruption;" that it is the "means of restoring His moral image in man;" that "it is His remedy for universal disorganization;" that "it is the power that draws men together in unity;" and that "the Lord designs that the presentation of this message shall be the highest, and the greatest work carried on in the world at this time.

There is no greater or higher work to be found; and as it is the "means ordained by God to stem the tide of moral corruption," and as it is the "remedy for universal disorganization," it must be of necessity a great work even in the estimation of the world, for it precedes and heralds the greatest event of the world's history, the coming of the King of kings, the ending of the reign of sin, and the salvation of men. It cannot be an obscure work finished without world recognition, and now, just now, when the whole world is more disorganized than ever before, when it is more in need of the saving truths of the gospel than it ever was, the teaching of the message becomes pre-eminently **the greatest and the highest work** that can be carried on in the earth, by the church in stemming the tide of moral corruption.

The Special Time for This Greatest Work

In the same volume of the Testimonies, page 16, we find the following statement concerning the present time being a crisis in this greatest and highest work:

"Now is the time for the last warning to be given. There is a special power in the presentation of the truth at the present time; but how long will it continue?—Only a little while. If there was ever a crisis, it is now.

"All are now deciding their eternal destiny. Men need to be aroused to realize the solemnity of the time, the nearness of the day when human probation shall be ended. Decided efforts

should be made to bring the message for this time prominently before the people. The third angel is to go forth with great power. Let none ignore this work, or treat it as of little importance."

Methods to Be Used in This Great Work

On page 433 of the same volume, and in Vol. 9, pages 116, 117, the way to engage in this great work is suggested, and the fact that the members of our churches are to engage in it is made clear in the following words:

"The very simplest modes of work should be devised and set in operation among the churches. If the members will unitedly accept such plans, and perseveringly carry them out, they will reap a rich reward; for their experience will grow brighter, their ability will increase, and through their efforts souls will be saved." "The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbors. The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."

Is it not wonderful that the greatest and the highest work carried on in the world may be effectively done by the members of our churches through the very simplest modes of work? Do we believe it? In all the history of the world, in all of God's dealings with men, He has apparently chosen the weakest men, in the conception of the world, and put into operation the plainest and easiest plans for the accomplishment of seeming impossibilities; and His chosen instruments grew strong in the doing of the work to which they were called. And now, in the crowning effort for the salvation of men—in the last final struggle, in the great controversy between Christ and Satan, God calls for the enlistment of the faithful in His fold, in the greatest and highest work carried on in the world, promising them His greatest reward of strength and power in the doing of His great work, and then final salvation. The opportunity to engage in the greatest and highest work carried on in the world is at our doors. Who will recognize it? Who will accept it and be blessed and a blessing to humanity?

LIVE A LITTLE LONGER

What normal man or woman does not have such a desire in his heart?

Within the bounds of the normal span of life man sets his own death rate. What he does determines largely not only how well he will live but how long, barring, of course, accidents.

During the past ten years or so the average length of the life line has been stretched considerably. This disproves the idea that Providence decrees our death or that Father Time with his sickle and hour glass is altogether responsible.

The May number of "Life and Health" is full of various articles on the general subject of "Live a Little Longer." Here is a partial list of the articles:

Why Not Longer Living?

Physical Decline of the Race, Why?

Live a Hundred.

What Malnutrition Does, Cause and Cure.

How the Home Nurse Helps.

Evolution of Ugliness, Dress.

This issue of "Life and Health" will be current during Big Week, and what better service can be done for your friends and neighbors than to see that they have a copy? During Big Week help us in giving "Life and Health" the largest circulation that it has yet had. Magazine agents everywhere find that it is meeting with a hearty response on the part of the people. One of our successful workers has just written in that she finds the magazine sells very readily. Some sell as many as a thousand copies a month.

Be sure to place your orders early with the tract society for a quantity of this issue. In lots of ten or more the cost is 4 cents each, the selling price is 10 cents each. The sale of only 35 copies will net you \$2.10 profit.

CALIFORNIA MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION ANNUAL MEETING

In harmony with our articles of incorporation, and to the call published in the "Pacific Union Recorder," delegates were present March 12 for the annual meeting of the constituency. Inasmuch as the Pacific Union Conference was in session at that time, making it impossible for our union brethren to be present, adjournment was taken to April 23, 1924, at 12 o'clock, noon. Delegates kindly take notice of this and be present April 23.

J. L. McElhany, President.
A. C. Larson, Secretary.

ATTENTION: YOUNG PEOPLE

The Loma Linda and White Memorial Schools of Nursing are entering a class of students June 1 and another division August 15. Henceforth only twelve-grade students can be admitted. By adhering to this requirement two years' college credit will be given on the nurses' course. This will be of great value to those desiring to finish college work. Increasing demands are being made upon the graduate nurse so that it becomes more evident each year that a strong basic education is needed in order to efficiently meet the present situation. The nurses' course prepares one to enter many lines of activity. Our colleges and academies are calling for the nurse. There is a demand for superintendents of schools of nursing, supervisors of general departments in our medical institutions, nurse instructors, medical secretaries, and nurses to work under conference direction, office assistants, operating room supervisors, nurses to properly supervise hydrotherapy and massage departments, anesthetists, and last and most important of all the foreign field is calling for the nurse.

The opportunities, privileges, and responsibilities of the Christian nurse are many. What a field for soul-winning is open to the conscientious, consecrated nurse!

We are putting forth more than ordinary effort to keep this goal before our students. A live missionary volunteer society has been organized, and much interest has been manifested in this. Some of our seniors are getting a good experience in teaching home nursing classes. When in the senior year a nurse decides to specialize along a certain line, everything possible is done to give the student special preparation for her chosen line of work.

We have an excellent spirit of cooperation in our school, and there seems to be a general desire to maintain high standards. Our great aim is to train real medical missionaries, who will fill a much needed place in the work.

The medical work is truly an entering wedge and can be used when other means fail.

We extend a clarion call to our young people to enter this line of service, and gain a training that will equip them for efficient work in the Master's vineyard. We are keenly interested in the

students who enter our institution, and do all in our power to help them to make a real success. The night is far spent and the day is at hand. Every energy must be directed in the most important work of winning souls for the kingdom.

As only a limited number of students will be admitted to our June class, write for information without delay to Winifred Frederick Lindsay, R. N., Superintendent of Loma Linda and White Memorial Schools of Nursing, Loma Linda, Calif., or 312 North Boyle Ave., Los Angeles, Calif.

OBITUARIES

Hendrie.—Alex Hendrie was born in Tennessee, in 1857. He came to California with his family 14 years ago and settled in Brea, where he lived until his death, which occurred January 11, 1924. After coming to California he became discouraged in the Christian way for a time, but last July made a strong renewal of his covenant with the Lord, and his hope continually grew brighter until the day of his death, and he went to sleep in full triumph of a living faith. His wife and four children, all of whom were with him in the closing hours, are left to mourn their loss. Words of comfort were spoken from Rev. 14:13, 14.

J. W. Dement.

Bush.—Mrs. Lucy Bush, one of the early converts in California to the last gospel message through the labors of Elders Loughborough and Cornell, died in her home town, Woodland, Calif., Feb. 11, 1924. Had she lived until March she would have reached her three-score and ten years. A little more than a year ago she lost her only daughter; nearly two years ago her husband, president of the Bank of Yolo, died; a few years ago she lost her only son, Dr. Cornelius Bush, a physician and surgeon of great promise in the medical profession, and a devoted Christian. In three years' time, the last dying in 1923, three brothers passed away. She is survived by one sister, Mrs. Hackett, of Oakland.

Her funeral, which was private, was conducted at her country home, but the whole community was represented. It was estimated that 100 autos followed the body to its last resting place. Floral pieces and masses of flowers came in great numbers, tributes from

friends and acquaintances and organizations, to her noble life. The following, quoted from an article which appeared in the February 11 issue of the Woodland "Daily Democrat," evidences the high regard in which she was held by her town people:

"Mrs. Bush has indeed lived a life-account closed without a blot or stain to mar its fair page. In every relation of life she proved herself in the highest and best sense a womanly woman. She was firm and sincere in her convictions, true to her friends, devoted to her family, and conscientious in the discharge of every duty and obligation imposed upon her."

She demonstrated in her life and work that it was possible to live a noble, Christian Seventh-day Adventist, popular in the best sense, not yielding to the world, but bringing the world to acknowledge her sincere devotion to God and to humanity. She served her King. The simple funeral service consisted of a few remarks on her life, her sense of responsibility to God, reading of some of the great passages and promises of Scripture, and prayer in the home parlor, prayer and benediction and a sweet solo, "We Lay Us Down to Sleep" at the cemetery.

M. C. Wilcox.

Borland.—Margaret Lee Borland was born in Iowa, Aug. 26, 1895, and died in Laton, Calif., Feb. 4, 1924, at the age of 28 years. She came to California 17 years ago with her parents. Previous to her illness, Miss Borland taught church school in the Central California Conference. She leaves to mourn, her mother, brother and sister.

C. T. Hare.

Davis.—Albert M. Davis was born in Calaveras Co., Calif., May 24, 1862, and died in Glendale, Calif., Jan. 23, 1924. He was married to Clara Crist in 1896, who with four of their five children survive to mourn the loss of a faithful husband and father. Brother Davis accepted the truths of the third angel's message in the year 1886, under the labors of Elder G. E. Hollister. He was a man of strong faith in the Saviour's promise of sins forgiven, and passed triumphantly to his rest, with a bright hope of awaking in the likeness of Christ at the first resurrection. He leaves to mourn, besides his immediate family, many devoted relatives who are

connected with the cause. His brother, T. H. Davis, pioneered the book work in Chile, Ecuador and Argentina. Another brother, C. L. Davis, has been a conference secretary for several years. The funeral services were conducted by Elder Adolph Johnson.

L. A. Reynolds.

Wilson.—Francis M. Wilson was born in Louisiana in 1855, and died in Oakland, Calif., Feb. 7, 1924. He is survived by his faithful wife and four children.

E. H. Adams.

Planer.—Lillian F. Planer was killed in an automobile accident near Modesto, Calif., Jan. 27, 1924. She was born in New Jersey in 1903. Our sister was a bride of but eight months. Her husband, who survives her, was hurt also. Services were held in San Francisco.

E. H. Adams.

Craver.—Phoebe Craver was born in New York in 1830, and died in Stockton, Calif., Feb. 9, 1924, at the advanced age of 93 years and six months. About six months ago she fell from her chair, breaking her hip. Since that time she has been unable to walk. She accepted the third angel's message under the preaching of Elder Booth several years ago. She leaves three sons and one daughter to mourn their loss. Words of comfort were spoken by the writer from Ps. 90:10.

G. M. Alway.

Lull.—Rose Ellen Lull was born near Rochester, Minn., Mar. 21, 1862, and died near St. Helena, Calif., Jan. 31, 1924. At the age of 19 she was converted and united with the Seventh-day Adventist church. She was an earnest Christian and active in missionary work. She leaves to mourn their loss, three sisters and many other relatives and friends. We laid her to rest in the St. Helena cemetery to await the call of the Life-giver.

Andrew Nelson.

During the next six months, according to word just received from the "Signs of the Times," the editorial program for the paper will be very definitely planned to meet the spiritual needs of the people, more keenly felt because of the religious crisis that is on. In the popular churches the discussion of

creeds, and the divisions over the fundamentals of Christianity, has opened in a very significant way the general question of "What is Truth?" Thousands of people, heretofore satisfied in their rounds of worship, are now stirred. The agitation is extending to non-religious as well, and everywhere religion is discussed. Says an article in the "Literary Digest" of March 29, "The world is showing an eagerness and a hunger for spiritual truth that have not been manifest in a long period of time."

To meet this need the "Signs of the Times" announces a very special series of articles beginning April 29, written by Elder W. W. Prescott. "He writes," they say, "not as a fundamentalist, nor as a theologian, but as one having had such a personal experience with the Bible and with Christ that he is burdened to share it with others. The series is simple, yet scholarly, and will make a very deep impression. It should be placed in hands of ministers of other denominations and religious leaders generally." Some of the other writers furnishing articles of vital import in view of this religious situation are Elder T. G. Bunch, Elder E. K. Slade, Elder W. G. Wirth, and Elder Sherman Nagel.

ATTENTION

Recently my attention has been called to a circular which is being sent out by Calvin S. Page of Chicago, Ill., advertising his book called "Rx The Life Atom," and which carries a very strong testimonial alleged to have been written by the undersigned. I am compelled to protect myself and to say that this testimonial is spurious. I have never given any unqualified endorsement as he prints in his circular.
George McCready Price.

SABBATH SCHOOL LESSONS FOR THE BLIND

The Christian Record Publishing Company has arranged to print the Sabbath school lessons for the blind beginning with the second quarter of 1924. They are to be printed in New York Point and Revised Braille, and are available for all who do not see. We request that those who are able to do so, pay ten cents a copy for these lessons. The lessons will be brought out monthly, on account of the bulk of the publications. Scripture texts will

be printed in full, since it is impossible for the embossed Bible to be carried back and forth to Sabbath school.

Kindly co-operate with us in our efforts to furnish the Sabbath school lessons to all of our blind believers, as well as to interested ones. In sending names for the mailing list, be sure to state whether the reader uses New York Point or Revised Braille. Address the Christian Record Publishing Company, College View, Nebraska.

A CORRECTION

In the March 13 issue of the "Pacific Union Recorder" appeared a report from Elder C. W. Fuller of the Central California Conference. That portion of his report regarding the membership at Clovis should have read as follows: The Sabbath school membership has increased from 18 to 62, and the church membership 16 to 38.

ACADEMIC STUDENTS, ATTENTION!
Now Ready

A new course in Academic Literature which gives an intelligent appreciation of the Bible as literature and covers the work of the representative English authors in a scholarly and pleasing manner. Credit—One Unit. Easy payments. Catalogue free.

FIRESIDE CORRESPONDENCE SCHOOL,
Takoma Park Washington, D. C.

THE LABOR QUESTION

J. Ramsay MacDonald and his new cabinet—Britain's great experiment with a Labor government—has the whole world for an interested audience. But the outcome will be that of all human experiments. The May "WACHMAN MAGAZINE" gives considerable attention to this matter and contains an unusually interesting article by William G. Wirth entitled "Is Labor Marching to Power?" The May "WATCHMAN" will interest people generally and will therefore have a ready sale. Sell only 14 copies and raise \$2.10, the Big Week quota.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder."

Home Wanted—For a boy eleven years old, on a ranch in the country, with a Seventh-day Adventist family. Those interested, please write to Charles Brooke, Ship Mission, 10 East St., San Francisco, Calif.

Last Chance to secure from the Glendale Academy one of those beautiful lots on the academy tract. Low price; easy terms. Address Glendale Academy, Route 1, Box 55, Glendale, Calif.

Wanted—Experienced dairyman. Must understand feeding, etc. Good barn, cement floors, milking machine, live steam connected to wash room. Write at once giving experience, age and reference, to E. G. Fulton, manager Loma Linda Sanitarium and Hospital, Loma Linda, Calif.

BOOK AND MAGAZINE REPORT, WEEK ENDING APRIL 4, 1924

Agent	Mag. or Book	Hours	Orders	Helps	Value
California—					
J. R. Douglas	O. D.	30	18		\$ 65.50
Malcolm Graham	Crisis	13			21.12
Anna Klemp	H. P.	8	3		21.00
Mrs E. A. Bauman	Magazines				10.00
Bert Getman	Magazines				15.65
Hazel V. Leach	Magazines				14.00
Jennie Linden	Magazines				20.50
Mrs. Morford	Magazines				18.00
Mrs. McLane	Magazines				10.00
Miscellaneous	Magazines				11.25
9 Agents		51	21		\$207.02
Southeastern California—					
Herbert M. Cox	B. R.	31	5		27.50
E. W. Kain		14		11.75	11.75
J. F. Kent	H. P.	6			\$ 19.00
Sarah E. Middleworth	O. D.	8	5	2.00	19.50
H. E. Nash	O. D.	20	2	2.15	10.15
Mrs. Ruth Stevenson				1.25	1.25
Kathleen E. Williams	Magazines	13			4.85
7 Agents		92	12	\$17.15	\$ 94.00
Southern California—					
F. M. Bagley	B. R.	24	3	\$ 6.40	\$ 24.40
Olive Bagley	B. R.	15	2	5.00	19.00
John Bell	B. R.	15	6		33.00
Arthur M. Cott	P. G., G. C.	37	32		200.50
Elmo Estrada	G. C.	29	3		21.00
J. W. Pengelly		20		9.50	9.50
M. W. Rexinger		32		1.25	1.25
7 Agents		172	46	\$22.15	\$308.65
Totals—23 Agents		315	79	\$39.30	\$609.67

Wanted.—Adventist physician with some literary talents for research, literary, and medical office work in Glendale, Calif. State salary desired, qualifications and experience. Henry R. Harrower, M.D., Box 68, Glendale, Calif. 34-3t

Help Wanted.—Good, strong Seventh-day Adventist woman for general housework in family of six. One who does not have any children, and is free from all encumbrances. All modern conveniences. Good wages to right person. Address Box 128, Glendale, Calif.

For Sale.—Adjoining Pacific Union College, 105 acres of land. Several buildings, springs, creeks, woods, an old apple orchard, meadow land. Also 160 acres unimproved land on same mountain. Address Mrs. C. S. Aiken, 519 California St., San Francisco, Calif. 33-2t

Seven Beautiful Songs for church and home, with music for the piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "The Fading Flower," "Lift Up Your Eyes," "The Flower Queen." Standard sheet music size, ordinary voice. All seven for \$1.25 postpaid. Order from Otto Lundell, Room 323, 155 North Clark St., Chicago, Ill.

Splendid Investment.—Fronting new Glendale Sanitarium, modern five-room residence, in delightful location, close to academy, high school and Eagle Rock car. East front; uninterrupted view; dandy sleeping porch (holds four beds); garage 18x14; full length front porch; telephone in. Well stocked garden. Splendid income property. Attractive price for good cash deposit. Furnished or unfurnished. Owner, 221 Richland Ave. (next Sinclair), Glendale, Calif. Phone Glendale 931-J. 31-2t

For Sale.—A beautiful country home north of Upland, at San Antonio Heights, Calif. Located in a frostless belt, above the fog and protected from wind. Two acres of fine navel oranges and a family orchard of various fruits. Orchard is in an unusually good producing condition. Beautiful flowers; runs for 500 or more chickens. Reason for selling is failing health of two elderly people living on it. Street car connections with a good church school. This is offered at a bargain for quick sale. Only \$10,000. Address Mrs. Arabelle Feldkamp, Upland, Calif. 34-3t

Wanted.—A young or middle-aged man who is willing to do janitor work in an institution. Can keep the Sabbath; good position, good home, room, board and laundry. Inquire of Dr. John F. Gernhardt, 726 East Adams St., Los Angeles, Calif., or phone Humboldt 7753. 34-3t

For Sale at a Bargain.—One-half block from Fresno church school and academy, lot and two-room house, 16x20; water and gas. One-yr. old fruit trees, lawn and flowers. Ideal location. Price, \$1,200; one-half cash. See or write G. M. McCluskey, Route J, Box 42-B, Fresno, Calif. 33-3t

For Sale or Exchange.—A ten-room house in Takoma Park, Washington, D. C., which I will sell very reasonable, or exchange for California property. Located three blocks from the Review and Herald office. Small payment down and terms. Can be rented to pay good per cent on investment. Address Box 65, Eagle Rock, Calif.

For Sale Cheap.—New bungalow of five rooms and bath, with hot and cold water, electricity, gas and garage. Beautiful view of city, bay and ocean. Only two blocks from Paradise Valley Sanitarium and Hospital. Will trade for a home near Glendale, Loma Linda or La Sierra Academy. Write to O. E. Sandness, Paradise Valley Sanitarium, National City, Calif. 32-3t

"EL CENTINELA"

That is the name of our Spanish monthly missionary magazine published at Cristobal, Canal Zone. The circulation is rapidly increasing. Already we have reached nearly a thousand in the United States alone. Each edition seems to be getting better. Colporteurs find that it makes a splendid combination with our Spanish books. Try it out. With a little effort I believe we can greatly increase the circulation of this splendid truth-filled magazine among the many thousands of Spanish-speaking people in our territory. Ask your tract society about it. English-speaking churches will find this magazine splendid for missionary activity. Five or more to any one address at the rate of \$1.00 per year. Single subscription, \$1.50 per year. Dear friends, how are we going to reach these hundreds of thousands with the truth for this time? One of the best means within the reach of all is the diligent circulation of our publications. "El Centinela" is good.

H. D. Casebeer.

**1924 CAMP MEETING DATES
PACIFIC UNION CONFERENCE S. D. A.**

Central California—Fresno.....	May 28-June 8
Southeastern California	June 4-June 15
Northern California	June 18-June 29
Nevada.....	July 2-July 10
Utah	July 8-July 13
California	August 14-August 24
Southern California	August 27-September 7
Arizona	September 10-September 20

OUR STANDING MARCH 31

In passing to our readers the standing of our conferences on the sixty-cent-a-week fund at the close of the first quarter of this year, it is gratifying to state that each field in our union records an improvement in its standing as compared with the end of February. At the close of March our standing as a union was 36-38 cents, while at the close of February it was 29-83 cents, a gain during March of 06-55 cents.

While we made such a good gain during March yet our goal for the month was not reached by \$7,131.18. During the first three months of this year the amount short column continued climbing until it had reached \$48,035.33 March 31, or an average of more than \$16,000 per month. Compared with the first quarter of 1923 we find the shortage for 1924 is \$8,293.70 more than for the first quarter of 1923, and while we received for missions \$77,350.97 the first quarter of last year, we received during the same time this year \$74,003.47, a decrease of \$3,347.50.

Is this condition brought about on account of the need in the mission fields being less? Certainly not. It is because we have fewer members who are giving? Surely not, for we have several hundred more members than a year ago. Are our members less interested in our missionaries? Brother, Sister, we leave it for you to ponder over and see if you have an answer you would be willing to give the Master.

Next week is the week set apart for our people to engage in the sale of our literature, the profits to be turned into the Missions Publishing Fund, and which will count on your sixty-cent-a-week fund goal. We trust all our people will just as far as possible have a part in this endeavor. Then if there are those who find it impossible to go out with literature, they may have a part by giving their day's earnings. In view of the urgent need, let each one do faithfully his part.

NEWS NOTES

Elder J. A. Burden, manager of the Paradise Valley Sanitarium, spent last Sunday in Glendale.

We were pleased to have a short visit from Brother Ernest Lloyd, who called at the union office Monday of last week.

Elder F. E. Painter reports a profitable colporteurs' institute held at the La Sierra Academy last week. Several of the students plan to enter this work at the close of school.

Brother W. C. Raley, our former union conference auditor, was a caller at the union office last Sunday morning. He reports the work at the La Sierra Academy is moving along encouragingly.

Elder J. N. Loughborough passed away last week at the St. Helena Sanitarium where he has made his home for the past several years. Elder A. G. Daniells conducted the funeral service Thursday afternoon, April 10. An obituary notice will appear later.

AN APPEAL TO PACIFIC UNION COLPORTEURS

My Dear Fellow Colporteurs:

In behalf of the foreign fields and their urgent need of mission printing plants, I appeal to you to join us in putting in the Biggest Week (April 19-26) selling books or magazines that you have ever attempted. Make every day a Big Day in hours, and then watch for the special day of signal blessing which God has singled out for Himself, the commission from which you dedicate to the Missions Publishing Fund, that every nation, kindred, tongue and people may have the printed page in their own language.

Furthermore, will you not enlist every church member and every ex-colporteur to join you in this splendid endeavor? Talk it in your local church and write to friends telling them what you are going to do and invite them to do likewise.

Let us pray for each other that we may all be in prime condition spiritually and physically to put in a really Big Week for the Master. Let us each try to get sufficient deposits on orders so that you can turn in your biggest day's donation to your church treasurer, Sabbath, April 26. Be sure also to report to your secretary so the conference can know what was accomplished directly through the colporteurs.

J. H. McEachern.

WANTED

Graduate nurses for institutional nursing at the new Glendale Sanitarium, Glendale, California.

**PACIFIC UNION CONFERENCE S. D. A.
Sixty-Cent-a-Week Fund for Three Months Ending March 31, 1924**

Conference	Member ship	Amount Due	Amount Received	Amount Short	Member per Week	Cents per Week	Per Cent of Quota Rec'd
Southern California	3,948	\$30,794.40	\$24,820.70	\$ 5,973.70	48-36	80.60	67.69
Southeastern California	2,245	17,511.00	11,854.81	5,656.19	40-61	58.83	57.07
Utah Mission	182	1,419.60	835.25	584.35	35-30	52.84	52.84
California	3,751	29,257.80	16,699.35	12,558.45	34-24	43.10	43.10
Northern California	2,200	17,160.00	9,068.87	8,091.13	31-70	41.01	41.01
Central California	2,365	18,447.00	7,952.18	10,494.82	25-86	35.60	35.60
Nevada	284	2,215.20	908.59	1,306.61	24-60	36.38	60.63
Arizona	671	5,233.80	1,863.72	3,370.08	21-36		
PACIFIC UNION	15,646	\$122,038.80	\$74,003.47	\$48,035.33	36-38	60.63	

**COMPARATIVE STATEMENT SABBATH SCHOOL OFFERINGS
For Three Months Ending March 31, 1924**

Conference	Member-ship	Am't Received to 1923	Mch. 1924	Per Capita per Week 1924
Southern California	3,948	\$14,209.25	\$17,349.93	33-80
Southeastern California	2,245	9,638.11	9,302.03	31-87
Utah Mission	182	624.89	682.51	28-84
California	3,751	11,519.51	12,192.56	25-00
Northern California	2,200	7,951.23	6,726.66	23-51
Central California	2,365	6,977.59	6,524.89	21-22
Nevada	284	964.47	672.54	18-21
Arizona	671	1,150.54	1,373.74	15-74
PACIFIC UNION	15,646	\$53,035.59	\$54,824.86	26-95

B. M. EMERSON, Treasurer.

Frederick Stinmetz Lamb, a noted artist, made a brief visit to the college April 3. Mr. Lamb is in the vicinity making landscape paintings.

Velma Stirnaman, former student-teacher at the college, visited her friends on Sabbath, March 22. Miss Stirnaman is now studying advanced secretarial work in San Francisco.

Alvin Abbott and Howard Woodall, students of Lodi Academy, visited their friends at the college recently. They brought with them Emerald Putman and J. B. Price, employees of the St. Helena Sanitarium.

President Nelson left Monday, March 31, for Washington, D. C. He is attending the council of college presidents met to discuss financial matters of our schools. Professor Newton is in charge during his absence.

After a week of blessing such as the Week of Prayer brought, it was very fitting that the quarterly communion service should be held on Sabbath. A far larger number took part than at any other similar occasion this school year. After the sermon by Elder House, Brethren Wagner and Butterfield were ordained as church deacons. Elder Dail offered the prayer of ordination and Elder W. C. White gave the charge.

The spring Week of Prayer for P. U. C. closed April 5, but it was the beginning of many weeks of prayer for students of the college. Elders Daniells and MacGuire were in charge of the meetings till Thursday, when it was necessary for them to leave. The burden of their message was the relation of every Christian to the cross and the need of a personal revival as a preparation for the finishing of God's work on earth. The Holy Spirit manifested itself in a way never before seen. Sins were confessed and wrongs righted. Many gave their hearts to God for the first time. Two meetings were held each day, one at the chapel period, the other at the evening worship hour. Special prayer services at the close of the evening service often continued till nearly midnight. It was at these after-meetings that many found God. Students and teachers hope that the blessing received will never be lost.

Among recent visitors at the college were: Clayton Potts of Mountain View, Mrs. Otis of Norwalk, Mrs. Sullberg of Healdsburg, Mr. and Mrs. Kilgore of Modesto, Nels Johnson of Oakland, and Elder C. Lester Bond.

Howell Mountain enjoyed the first snowstorm of the season on March 23. The snow lasted only a few hours, but some students saw something they had never before seen, and engaged in a sport they had never before experienced.

Sunday evening, March 23, the young men entertained the community in a unique and wholesome way. A week before, a split log was placed in the lobby of South Hall inviting the young ladies to the gymnasium, which was banked with trees to represent a forest. In one end stood a little log cabin with a fireplace. From a near-by booth light refreshments were distributed. The boys are much pleased with their new home. That some former conditions might be known, two boys, Roy Palmateer and Lyle Mourer, talked about old North Hall as they split wood. Then Professor Weniger told from personal experience how North Hall and its dwellers had been accommodated for the past ten years. He mentioned the earliest days with memories of kerosene lamps, leaky roofs and of the four wash basins for 80 boys. At this point all the ladies visited the modern North Hall. They found it a decided contrast to the North Hall of former years. Unique signs directed them into the artistically decorated rooms. The boys' quartet, the orchestra, and Cecil Burk and Daniel Babcock delighted the guests with musical numbers.

Elder Luther Warren was the guest of the college family March 21-24. At the vesper service Friday he told how Christ first said, "It is finished." On Friday evening after the week's work 4,000 years later He again said, "It is finished," when He had made sure of redemption for man. The work was done for man; his obligation is but to accept. We now have the privilege of carrying on what Jesus began, as Adam had the privilege of tending that which was created.

"The work that Jesus did for us will soon be finished in us," said Elder

Warren, "and the third, 'It is finished' will be uttered by Him: 'Stay holy, stay filthy.'"

"Repent and be converted," was Elder Warren's desire for the church on Sabbath.

"It is now time for the latter rain," he said, "and it is sad that it will come and go, while some Adventists will still be looking for it as the Jews continued to look for the Messiah after they had murdered Him. Many Adventists are as far from receiving the latter rain as were the Jews from receiving their King. We are a backsliding people. Either our sins will be blotted from the books, or our names will be blotted from them.

"Let us make deep the work of repentance," he exhorted, "letting all work be secondary."

Friday morning at the chapel service Elder Warren explained how God's part is giving the kingdom while man's part is taking the kingdom, and by force. Satan tries to keep man from victory, but the weakest, when connected with God, is more powerful than Satan. Man's eternal life is in the hands of his enemy, but he can take it from him. When man takes what belongs to him, God sees that he gets it.

NEVADA

V. E. Peugh, Pres. A. W. Russell, Sec.
Box 2072, Reno, Nev.

SABBATH SCHOOL CONVENTION

Recently a very successful Sabbath school convention was held in the Fallon, Nevada, church which will be very helpful in our Sabbath school work. Our brethren and sisters enjoyed both sessions and at the same time received timely suggestions.

Those in charge of the local Sabbath school feel grateful to our conference brethren and sisters who came to make this day profitable and pleasant. We feel more like carrying the loads that come to us. We also feel the responsibility of the Sabbath school more than ever before.

The questions and answers relative to the work with the younger members of the Sabbath school reveal that our people are anxious to make this part of the school as efficient as possible.

There was a sympathetic response on the part of all present. A number expressed themselves as wishing to prepare for more efficient service by taking the training course and in other ways.