

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Often One to Another."

Vol. 24

GLENDALE, CALIFORNIA, JUNE 4, 1925

No. 43

## A NEW ACADEMY, HUMBOLDT COUNTY

For several months in the past the California Conference committee, with members of the union conference committee, have been giving careful study to the situation in Humboldt County, and the desire of the church at Eureka to advance their school to a twelve-grade academy.

A very good school building is situated just outside the city limits, and is surrounded by a large open space of timber land, which makes a very desirable location for a school site.

The Eureka church, and the surrounding churches, have taken upon themselves the responsibility of building a strong twelve-grade school at Eureka. There is no reason why this should not be a real success, for there is a large scope of country in this section that does not have the privilege of an academy.

I am sure that some of our people that are crowded into the large cities would find this to be a most desirable place for the education of the children and youth.

There is, in connection with the school, a small dormitory, that would accommodate a few boarding students. Eureka is a town of about twenty thousand inhabitants. The climate in this section is very good, and is free from frost and excessive heat.

It is a productive new country surrounding the vicinity, with large areas of land subject to cultivation, which can be secured at reasonable rates. There is sufficient rain in this section that makes possible the growing of crops without irrigation.

I am sure that there are bright prospects before the Humboldt Academy. If there are those who would wish further information regarding this new school which is being started under conference supervision, and in harmony with the requirements of the educational board

of the Pacific Union Conference, they can secure this information by corresponding with R. J. Minnie, 3750 F St., Eureka, California; or L. T. Preston, 311 Harris St., Eureka, California; or Elder O. E. Sandness, 3510 F St., Eureka, California. W. W. Ruble.

### ARE YOU IN ON THIS?

A non-Adventist mother in an aristocratic home in the city of Washington became acquainted with the "Parents' Lessons" which the Home Commission is supplying, and sent for them all. She said, "I think your church does more to teach its people everything than any other church in the world."

As a matter of fact, so far as our investigations show, we are doing the most definite, systematic work of all the churches in this parent training. Why should we not, when it is written: "Never will education accomplish all that it might and should accomplish, until the importance of the parents' work is fully recognized, and they receive a training for its sacred responsibilities?"—"Education," p. 276.

But how effective is it going to be? That depends not merely upon what the Home Commission does, but also, and chiefly, upon what the parents do. There are at least twenty thousand Adventist parents in North America. Surely half of these—ten thousand—are in a position where they need to study their work of child training and home-making. The Parents' Lessons would benefit every one of them. How many are taking them? We have twelve hundred subscribers, most of them mothers. If we assume that two-thirds of the fathers are studying with their wives, we may say that we have two thousand parents studying.

Father and mother, are you in on this? A few precious months and years we are given with our children.

All too soon they sweep up and beyond and away from us. The parent's golden hours are now. Every parent of adolescent children is critically in need of knowledge and wisdom for the delicate work of guiding their youthful children. Every mother and father of children below adolescence needs help for present duties and preparation for the problems of the 'teens. Every young couple, newly wed, must take seriously the questions of life they are facing; they need also the help of the Parents' Lessons. Parents, you are called to the colors! You are called to stand in the ranks of those in whom the message of Elijah shall "turn the heart of the fathers to the children, and the heart of the children to their fathers." How long will you hesitate? how long delay?

Write for full information to, The Home Commission, General Conference, Takoma Park, Washington, D. C.

A. W. Spalding.

### "LET THE HEATHEN BE AWAKENED"

To-day we are seeing a literal awakening in the heathen world—an awakening which means a reaching out for the gospel.

Stories of missionary progress which read like romance are coming to us from the Far East, from Africa, from South America, and from the islands of the sea.

These stories as they are published each week in the "REVIEW" are read with soul-stirring interest by our brethren and sisters. They show in an unmistakable manner that God has set His hand for the accomplishment of a speedy work in the earth.

In one issue each month the cardinal features of our faith are being reviewed in the church paper. It is well in these closing days of earth's history, when our enemy is doing his

## Sabbath School Rally Day--June 13

utmost to attract us away from the message, to reconsider and meditate upon these principles of divine truth. Some of the articles in months to come will be on the topics: The Sabbath of the Bible; The Second Coming of Christ; Righteousness by Faith; The United States in Prophecy; The Seven Last Plagues; The Battle of Armageddon; The Millennium and The Saint's Inheritance; The Nature of Man; State of the Dead; and the End of the Final Impenitent. These articles will be by some of our best writers and will be of such a character that they will be good for others as well as ourselves.

A series of articles on the subject of practical Christian experience will soon appear. These are contributed by Elder O. Montgomery.

Is the "REVIEW" a regular visitor to your home? If not, you better begin at once to have it come for it will do you good. The price is \$2.75 a year. Send to your conference office.

### THE BIG THREE

During the summer months when students are earning scholarships, the publishers of the "WATCHMAN MAGAZINE" are making an extra effort to help young people obtain an education by earning scholarships THE "WATCHMAN" WAY. The June, July and August numbers, which will be sold by student workers, are planned by the editors with a view to being ready sellers.

The June number is now being circulated and on page 31 is found a notice to the public which reads as follows: "Through the summer vacation months hundreds of students are engaged in selling the 'WATCHMAN MAGAZINE' as a means of securing a Christian education. They are earnestly working for scholarships, of which the 'WATCHMAN' bears a generous share. If you purchase from them, you will get full value received from the magazine and assist a worthy cause as well. The editors bespeak your friendly co-operation." This statement will appear in each of the big three issues.

It is hoped that many young people in this union will definitely plan to earn a scholarship for one of our schools THE "WATCHMAN" WAY during the summer months. It is nec-

essary to sell only 1,700 single copies in order to earn a \$300 scholarship. City workers find it a common experience to sell as many as 50 copies a day. What others are doing, you can do too. Think this over, young people, and arrange with your Book and Bible House for both magazines and territory at once.

## FIELD TIDINGS

### CALIFORNIA

G. A. Roberts, Pres. R. E. Kalfus, Sec.  
537 25th St., Oakland, Calif.

### RECENT CHANGES

"Recorder" readers will be interested in knowing the changes made in our departmental secretaries occasioned by the departure of Elder C. L. Bond and Brother E. H. Abbott.

Brother Henry Norton, who has been associated with Brother Abbott in the Bible House for the past four years, has been chosen by the conference committee as secretary and is now in full charge.

Miss Minnie E. Dauphinee, who has had much experience in working with and for the young people's society of missionary volunteers, having been secretary of that department for other conferences, and who has been for some time leader of our Oakland missionary volunteer society, has been chosen by our committee as secretary of that department of our conference.

We heartily commend these two new departmental secretaries to our constituency.

Correspondence intended for and pertaining to the Bible House should be addressed to California Bible House, 537 Twenty-fifth Street, Oakland, California. That correspondence relating to the young people's missionary volunteer work should be addressed to Miss Minnie E. Dauphinee, 537 Twenty-fifth Street, Oakland, California.

R. E. Kalfus.

At the service of the Laguna Street church in San Francisco, Sabbath, May 16, two persons were buried in baptism by the pastor, Elder S. D. Hartwell. Others have manifested an interest in the truth and others who have expressed a desire to follow their Lord in this rite, will do so soon, either in the church or at the California Conference and camp meeting.

## "HOLDING UP THE HANDS OF OUR MINISTERS"

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."—Vol. 9, p. 117.

This is a promise that the work of God in this earth can be finished when the men and women comprising the membership of our churches rally and unite their efforts with those of ministers and church officers. Thus we clearly see that, though the ministers cease hovering over the churches, in answer to the Lord's direction, and go out with a tent to preach the truth to those who know it not, the real responsibility of success or failure, so far as men are concerned, rests with the members of the church in whose vicinity the meeting is held.

At this time there are six tent efforts being conducted by the laborers of the California Conference. They are as follows: Elder George Truesdell at Salinas; Elder N. C. Petersen at Los Gatos; Elder E. L. Maxwell at Burlingame; Elder C. F. Folkenberg at East Oakland; Elder M. B. Butterfield at Sebastopol; Elder J. R. Dieffenbacher at Eureka; and Elder I. P. Dillon is holding an effort in the new church at Smith River.

We are happy to believe that in each of these places the members will rally and unite their efforts with those of the ministers, his helpers, and the church officers, as they seek to finish the work of God in the earth. We ask all of our families in the California Conference in their daily devotions to hold these ministers and their helpers continually before the throne of grace to the end that they may be blessed of God with a great harvest of souls.

## Pacific Union Recorder

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No. 43

THURSDAY, JUNE 4, 1925

Published weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS  
in Glendale, California, U. S. A.

All matter of publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Calif. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Calif.

Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor  
J. L. McElhany - - - Associate Editor

Entered as second-class matter January 12, 1922, in the post office at Glendale, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 1103, Act of October 3, 1917, authorized January 12, 1922.

Will you not, as a member of the church where a meeting is held, ask yourself the question, "What part am I going to act?" and then, under God, consecrate yourself to the part He impresses upon you to choose.

It is intended that each company of workers shall hold two efforts this summer, one before camp meeting and one after.  
G. A. Roberts.

**CAMP MEETING AUGUST 6-16**

The place is Oakland, corner Fourteenth Street and Sixty-sixth Avenue.

We have secured an excellently located and commodious site, seventeen acres, so we will have ample room for all. Space will be provided for those who wish to bring their own tent outfits.

Orders for tents are already being received. We look for a most excellent meeting and a large attendance. Elder C. K. Meyers, associate secretary of the General Conference, and Elder F. M. Wilcox, editor of the "Review and Herald," as well as our union conference men are expected to be with us.

Two months more and we will be together at the meeting. Let all come in time for the opening meeting and stay until the close. Those who spend the entire time at the meeting, laying aside their own affairs in order to meet with God, are the ones that gain the greatest blessings from the camp meeting.

Vol. 6, page 39, has the following: "Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

There are forty pages in this chapter on camp meeting. It would be well to read them all; and begin **now**, if you are not already doing so, to pray, plan and work, and August 6 will find you on hand.  
R. E. Kalfus.

**STEALING**

Why should an article intended for the reading of God's remnant people be devoted to the subject of stealing? Surely not one of them steal! Sin is "the transgression of the law." The law says "Thou shalt not steal." Satan is constantly seeking to devour God's remnant people, and since he cannot

pass the guardian angels to do them personal violence (except by man's own permission), he seeks, through tempting them to carelessness, indifference, or willful ignorance, to do them spiritual violence by causing them to transgress the law (and in order to catch them unawares) particularly that part of the law which they most disdain to break. Who, that professes to be a true follower of Christ, even thinks of the possibility of his stealing, or thinks of the necessity of keeping constantly on his guard against it?

Do not all true Christians feel that there can be no danger on that point? But is there not, in our very sense of security, a danger that Satan will steal a march on us and catch us off our guard on the point where we feel strongest, and where we would least expect temptation, or if tempted, defeat?

Stealing is unjustly taking to one's self that which belongs to another without consent of the owner. The Standard Dictionary gives this definition: "Steal; to take away, especially from another's direct possession without right, authority, or permission, and usually in a secret manner, for one's own use, advantage or gratification: to claim or assume wrongfully the authorship of or right to, as another's work; plagiarize."

What are some of the things that Satan might tempt Christians to steal? God says, "The seventh day is the Sabbath of the Lord." He created and regulates each moment of it by His great unerring time-piece, and He has so hung this time-piece in the heavens that it accurately indicates, and, in the language of light and darkness, speaks the exact time concerning that portion of the law that has to do with time (the Sabbath commandment) wherever language is known on earth. Ps. 19:1-8. Satan tempts Christians to forget this and to appropriate the first few minutes, or perhaps the first hour, for their own matters. Or, it may be that the last few moments of the Sabbath are used for self in secular things; or, possibly during some hour of the day—perhaps during the very hour of church service—some moments may be stolen for ordinary thoughts and conversation. If God should some Sabbath day write upon the wall of the church during the service hour, "YOU HAVE STOLEN SOME OF THIS SACRED DAY FOR YOUR OWN SECULAR AFFAIRS," and the names of all who had

done so should be written one by one, below the words, would your name appear in the list, or could you face that indictment and the commandment, "Thou shalt not steal" and answer, "Not guilty?"

The Lord has said, "Bring ye ALL the tithes into the storehouse." By our payment of funds labeled "tithe" into the treasury, we profess to be complying with that command that says "all," and our profession is accepted as one hundred per cent honest by finite men, who can only judge by outward appearances and who cannot read the heart. Satan, however, tempts followers of Jesus to look with covetous eyes on the Lord's small portion and to make it smaller than it really should be, thus making them break the commandment. Then there are the offerings. Satan is always on hand to tempt one to keep back part, at least, of the amount that God, by His Holy Spirit, prompts one to give, and any portion so kept is unjustly taken from God, for God makes no mistakes in the promptings of His Holy Spirit. The full amount of the impression God gives is the correct amount, and it all should be given.

There are a thousand ways, no doubt, in which Satan takes advantage of God's people in this matter of honesty. He tempts men to use others' thoughts as their own without giving credit, and speakers often glibly quote the words of another as though they were their own. Writers sometimes appropriate others' productions and take credit to themselves as though they were original. This is despicable in the eyes of men, and in the eyes of God is stealing, and no honest person would stoop to such a thing. Mothers sometimes steal, for their own pleasure, time that belongs to their children; or money that should be spent on their education is used for costly dress or other extravagance. All is displeasing to God and will not knowingly be countenanced in the heart and life of any true Christian.

Should not each one search his own heart and life, not only on these things, but concerning each of the commandments? "Sin is the transgression of the law." "The wages of sin is death," and "Satan as a roaring lion" is walking about "seeking whom he may devour."

G. A. Roberts.

"There are some defeats more triumphant than victories."

**SOUTHERN CALIFORNIA**

O. O. Bernstein, Pres. S. Donaldson, Sec.  
3131 Pasadena Ave., Los Angeles, Calif.

**WELCOME**

Our people of Southern California Conference will be glad to learn that Elder C. Lester Bond of Oakland has joined our staff of conference workers as secretary of the missionary volunteer department. Brother Bond is eminently qualified for this work, being a successful evangelist and having had years of experience working for and with young people. We extend to our dear brother and his family a most hearty welcome to this field. Let us all join in giving the co-operation which will help to successfully solve our problems in this very important department of church and conference work.

O. O. Bernstein.

**CONFERENCE ACTIVITIES**

Elder C. J. Kunkel baptized 13 of the younger members of the La Crescenta church Sabbath afternoon at the Burbank church. It was encouraging to hear these young members answer the questions asked them while in preparation for the ordinance. Another witness for the church and Sabbath school.

Recently it was my pleasure to visit the Mexican church, and what was my surprise and joy during my visit, to learn that a baptismal service was arranged for the same afternoon, in which Elder F. H. Westphal baptized a brother with his wife and family, who for the past fifteen years has been a minister in the Baptist church for the Mexican people. Surely God is blessing the work of the Mexican workers and of the church, and it is evidence of the Spirit's presence when ministers from other churches are being won to the truth of God.

Elder C. S. Prout expects to start meetings on Adams Street, near Hill, Los Angeles, Thursday night, June 11. His company was the first to take their equipment from the warehouse. Elder R. G. Schaffner plans to commence evangelistic meetings in Wilmington, the evening of Thursday, June 4. It will not be long until the other tent companies are in the field with their tents. We are sure all of God's people will pray very earnestly that great success may attend all the summer tent companies. We invite you to support these meetings with your prayers, and as far as possible, with your attendance.

Elder J. W. McComas will speak over the radio broadcasting station, K N X, Hollywood, California, at 8 a. m., Thursday, June 18. We will be glad to have our people listen in and send in a card of appreciation to K N X requesting a repetition.

A very interesting letter came to the office a few days ago and for your courage we are quoting a small portion of it: "I am inclosing a check for tithe. I do not belong to any Seventh-day Adventist church, but feel it my duty to begin paying my tithe again. I regret that I have been neglectful in the past, but it is my desire to live up to all of the Lord's commands." Surely this letter shows the Spirit of God working upon the hearts of men, and we would encourage your prayers that this brother may step out all the way in Christ.

In a recent letter from Brother James Howarth, the treasurer of the Glendale Sanitarium, he says: "You will be interested to know that our patronage is keeping up very nicely considering this period of the year. We rather expect that during the summer our patronage will be a little lighter, but thus far we have had a sufficient patronage to take care of our operating expenses, for which we are very thankful." I am sure you will agree God has been helping this institution in its operating, and I know it will encourage you to help the Lord make this institution a great monument of light through your prayers and donations to the debt relief plan.

We are wondering if some of us have not allowed ourselves to become somewhat inactive in mission work. We have been studying our statements of gifts to missions, and we find that up to the end of April we have given but a little bit over 60 per cent of the amount we should give to carry forward an aggressive foreign mission program. Being interested in the success of the work of our Lord, you would like to know whether we are doing as well as we did last year, and we feel greatly concerned because we are more than nine cents per week short of what we did last year for the first four months. Won't you do your best to help us correct this, and keep flowing into the treasury for foreign missions the amount of funds needed to carry on the great work of the Lord Jesus in all parts of the earth?

Elder C. S. Prout has been invited by Radio K H J, "The Times," Los Angeles, California, to deliver the Sunday morning sermon, June 7, at 10 a. m. Tell your neighbors, and listen in; then write K H J a card requesting a repetition.

We are interested in the office in securing the present mail address of Mrs. Cordera, formerly a worshiper with the Santa Barbara church. Anyone knowing the present address of Sister Cordera, will confer a favor by passing the information on to this office.

**NORTHERN CALIFORNIA**

W. M. Adams, Pres. William Voth, Sec.  
Bin 7, Lodi, Calif.

**PLANNING TO ATTEND**

From the way orders are coming in for tents, it shows that our people are planning to come to the camp meeting. The camp equipment is nearly all on the ground now, and active camp preparations are in progress. We may be short of tents, so the first ordered, will be the first served. Do not fail to bring sufficient clothing, and bedding to keep comfortable.

Three meals daily will be served on the cafeteria plan, and some hot foods from the delicatessen. A grocery will be on the ground.

"The Lord has instructed us that **the camp meeting is one of the most important instrumentalities for the accomplishment of this work.**"

"God has committed to our hands a most sacred work, and **we need to meet together to receive instruction**, that we may be fitted to perform this work."

Special messages will be given on the camp ground for our people. You cannot afford to miss them. Then the health principles and religious liberty lines will receive special attention. The Stockton Fair Ground—June 11-20. Plan to be at the first meeting, Thursday evening, June 11, at 7:30.

W. M. Adams.

**CENTRAL CALIFORNIA**

E. L. Neff, Pres. C. C. Mattison, Sec.  
Box 1304, Fresno, Calif.

**SCHOOL ITEMS**

Shafter has re-elected Brother Julius Knittel as principal of the intermediate school there for another year. Miss Emma Ramstead will teach the first three grades. Mr. J. A. Kurtz has been secured for the seventh and eighth grades. The fourth teacher is to be supplied. The board has not said defin-

itely yet, but I have a sort of intuition that there will be a new cement block school building there next fall. If the crops are good, and we certainly hope they will be, this institution should be a reality.

The students are not going to be idle, if a recent report from Shafter is an indication. This report was that the boys and girls were having a little friendly rivalry in getting a fund with which to buy equipment for woodwork, sewing, general science and physiology. The campaign had hardly begun when the news leaked out that the boys have over a hundred dollars already subscribed. We can just visualize that new equipment going into that new building!

A. E. Green.

### DINUBA CHURCH OUTING

The morning of April 19 was cool and cloudy, with quite an indication of rain; but about 90 courageous souls ventured to the foothills 20 miles east of Dinuba, to spend the day in recreation in harmony with the Spirit of prophecy. Vol. I, pp. 514, 515. It was a wise decision, for about the middle of the forenoon the sun came from behind the clouds, making the day ideal. It was not too warm for exercise nor too cool to sit and rest. The nearby peaks beckoned to those who enjoyed mountain climbing, and a number responded, bringing back a generous supply of beautiful wild flowers which were found in abundance. The sparkling water in Cottonwood creek furnished wading for the children. We are thankful for our heavenly Father's care throughout the day.

Not a rattler marred the pleasure,  
Not an accident was there,  
But true joy beyond all measure  
In a setting wondrous rare.

Two committees had in charge the program for the day; one arranged a literary musical program, and the other provided for physical exercises, which afforded entertainment both pleasing and profitable.

Nothing of a social nature cultivates good fellowship more than the one-table luncheon, on an occasion like this, where everybody dispenses good cheer to others, and especially remembers those who are less favored than themselves.

It was a pleasing sight to see the entire company seated about snowy white tablecloths spread upon the grass under the live oak trees, all as one family partaking of the simply prepared meal, with plenty of lemonade

as an important accompaniment. The environments proved an appetizer, and no one seemed to have left his appetite behind. At the close of the meal came a "feast of reason and a flow of soul." There were select readings, recitations, speeches, music, the whole occupying perhaps forty minutes, and served as rest between the repast and the physical exercises to follow. Ball playing, pitching quoits, and other games were greatly enjoyed, while various stunts tested the elasticity of the muscles and the steadiness of the nerves.

As the sun was sinking in the west, the thoughts were necessarily turned toward home, and it was with many pleasant recollections that the company bade adieu to the enchanting spot so near to Nature's heart.

Among those taking an active part in making the day's outing a success and a real joy might be mentioned, Pastor Merle Beem, Sister Beem, Paul Driver, T. E. Hare, Sister Bessie Gerow, Dr. E. Brigham, Sister A. N. Loper, Clarence Gerow, and Dr. A. N. Loper.

### THAT NEIGHBOR OF YOURS

I am thinking to-day of the many thousands of Portuguese that are living in the state of California. What are we doing to bring them to a saving knowledge of the truth? Do you not believe God had a purpose in bringing them to our country? Have you not long wished you could do something for that neighbor of yours, whose language you do not speak? The printing press speaks in over one hundred different languages and among them is the Portuguese. Here lies the solution of the problem that confronts us: How can we reach our foreign (Portuguese) neighbor?

I am getting a club of twenty of the Portuguese paper, "O ATALIA," (The Watchman) every month from Brazil. Are there not a number of our brethren and sisters that could take from one to five or more copies of this good paper every month to dispose of among your neighbors? The paper would cost you 13 cents each. It sells for 20 cents. I should be greatly pleased to hear from any who could do something in this line. As interest develops, let me hear from you. I hope that soon I will find it necessary to increase the club to 40 or 50 or even more.

After you have read the above, do not lay the paper aside and forget what you have read. Do something. If you cannot take five papers per month, take

two, or one. You may want to start with a few to see how your Portuguese neighbors will like them. I would rather see you start with one paper per month and at the end of the year take five or ten, than to start at the top and dwindle to nothing. Let me hear from all to whom this article appeals.

Yours in the interest of the Portuguese people.

H. F. Neumann, Route J, Box 39,  
Fresno, California.

**SOUTHEASTERN CALIFORNIA**  
J. J. Nethery, Pres. H. B. Thomas, Sec.  
Box 584, Riverside, Calif

### BIG WEEK EXPERIENCE

A gentleman who had been a patient at the \_\_\_\_\_ Sanitarium a few months ago had been reading the "Signs of the Times," which had been sent to him by the sanitarium, and had become interested in the truth, so that when the writer visited the home the good wife ordered "Our Day." The gentleman gave us a check for \$25.00 to be applied on the new church at Riverside. They desire Bible studies, for they are very much interested in the message.

H. A. Rentfro.

### "THE SEVEN SPRINGS HEALTH RESORT"

It was my privilege to spend Friday and Sabbath, May 22 and 23, at an interesting and picturesque place in Saw Pitt Canyon, 34 miles from San Bernardino and nine miles from Summit, off the main highway toward Lake Arrowhead. Brother and Sister Logan kindly called and took me in their auto Thursday afternoon, May 21, up the mountain drive to an altitude of about 3,500 feet.

Friday we traversed the entire district for miles on foot, over rocks and water catches where mountain trout find a hiding; over one waterfall 50 feet or more, and over many smaller ones. Pine, cedar, alder, live oak and many other trees abound, some rearing their stately heads from 100 to 150 feet heavenward. Flowering bush and an almost endless variety of wild flowers abound, also birds of varied song and plumage. Strawberries are raised by the acre and rich Jersey milk and cream are here to accompany them.

Some twenty Seventh-day Adventist people are comfortably housed in newly build cottages. Here Nurse Carl Hewitt and wife fled some ten or twelve years ago in search of health and found it; and have since obtained possession of

large tracts of land, which carry with it seven fine springs of clear, soft, snow water. These flow in pipes to the various cottages and irrigate their gardens and farms; and all of the Saw Creek canyon water can be turned to irrigate the entire tract of land. Their great desire now is to share their blessings with others in quest of health, and they are engaged at the present moment in planning for the erection of suitable buildings for a cottage resort. The climate is especially balmy and the air, filled with the aroma from the health-giving pines, is free from fog and cold and extreme heat. Asthmatic invalids find almost instant relief upon arrival here. Nervous and weary workers, and business men could hardly fail to renew their wanted powers in such sympathetic surroundings as Nature has so lavishly provided here.

The coming of Brother A. Logan, with his keen interest and financial help, and the formation of a corporation and board of managers of seven, which includes some of our experienced physicians and business men, has brought new life to the place. A saw mill and a powerful log puller have been installed and are now turning out the timber for the cottages and the proposed resort buildings. Millions of feet of logs await the mill's powers to transform them into buildings or money.

We greatly enjoy meeting with the 20 adult Sabbath-keepers assembled Friday evening and at their Sabbath school morning and afternoon meetings; also in personal visits in all of their homes. Father and Mother Chapman, of Loma Linda, old-time Adventists, are here comfortably situated, and though over eighty years of age state that they are renewing their vigor.

G. B. Starr.

#### MUSICIANS

The writer desires to correspond with good musicians who are Seventh-day Adventists, who can do solo and standard concert work in band and orchestra. Please write to L. V. Bowerman, Box 303, Loma Linda, California.

#### IN A WILD TERRITORY

Sometime ago a field missionary secretary assigned territory to three colporteurs, which territory was generally regarded as a wild community. When the time came for these colporteurs to make their delivery, they questioned

their personal safety in this community with large sums of money. So, during their delivery, the field secretary accompanied them. While delivering they found some who seemed to be interested and who manifested a real desire to know the full truths of the Bible. Among these interested people was a preacher who entertained the colporteurs at different times. He wanted to know the fundamental principles of Seventh-day Adventists. The field missionary secretary, after a time, took one of our ordained ministers with him on a visit to these people; and, sometime later the missionary secretary passed that way again and called on the preacher shortly after he had received a copy of "Present Truth" dealing with the Sabbath question, and the preacher said to him: "That paper has settled it in my mind more than anything else that the seventh day is the Sabbath;" and offered to open his church for a series of meetings, guaranteeing an audience of two hundred every night.

"Present Truth" not only interests people, but it convinces them. It deals with its subjects full enough to lead to conviction. Its readers cannot argue with it. It tells the same plain, convicting story with the same message spirit and power. Circulating "Present Truth" is teaching and preaching the third angel's message as effectively as it can be proclaimed in any other way. Are you teaching and preaching the message through its circulation?

#### RESIDENT COLPORTEUR PLAN SUCCEEDS IN HEATHEN LANDS

The following incident related by Elder J. J. Strahle, field secretary for the Far Eastern Division, indicates how even in heathen Indo-China the resident colporteur method is proving successful:

"Tan Giao canvasses the same territory year after year. The record shows that each succeeding year brings greater success in literature sales and in winning souls to the third angel's message. The people in this field soon learned to like this colporteur evangelist, and they welcomed him to their little shops as though he were an old-time friend just returned from a trip around the world. He gained their confidence, and with but little persuasion he sold a book or took a year's subscription to a magazine. Now he does not question whether they will give him an order, but assumes each will place his name on the dotted line. Whenever he has found a soul who was interested in the truth, Tan Giao

returned in the evening and studied the Bible with him. His efforts have won to the truth a number of the people who are now keeping the commandments of God in the spot where he is humbly laboring."

Surely in this enlightened western country, a colporteur who would take hold of his work as earnestly as this converted heathen, would succeed in any of these counties in our home conferences. Let us pray that the Lord will lay such a burden upon many men from among our large membership in these big conferences to do this kind of self-supporting missionary work.

J. H. McEachern.

#### OBITUARIES

**Bates.**—Leslie W. Bates was born in San Francisco, Calif., Oct. 20, 1892, and died in Manila, Philippine Islands, Apr. 10, 1925. He went to the Philippines as a member of the United States army, and after he was discharged, remained there. He graduated from Lodi Academy. He leaves a wife and many kind friends to mourn their loss.

Mrs. Margaret Williams.

**McPherson.**—Wilbur J. McPherson, son of Charles and Nettie McPherson, was born in Provo, Utah, Dec. 7, 1900. At the age of 12 he attended the Campion Academy, Loveland, Colo. At 17 he began study at Pacific Union College, and here he united with the church. In the year 1922 he was married to Miss Teressa Clayes. He met with an accident which resulted in blood poisoning. C. S. Prout.

**Davison.**—Mrs. Addie Davison was born near Petaluma, Mar. 29, 1865, and died in Healdsburg, Calif., May 16, 1925, aged 60 years, one month and 17 days. She leaves to mourn their loss, her aged father and mother, four sons, two daughters, two step-daughters, two brothers, two sisters and other relatives. She is sleeping in Jesus, awaiting the call of the great Life-giver when He shall come to gather His children into their eternal home.

James Taphouse.

#### SMILE AT THAT CHILD OF YOURS

Shall we lay down the law, give the command and lay on the lash to cure the criminality of youth—or what? In the June "WATCHMAN" Arthur W. Spalding, a home maker, gives some suggestions and information that will be appreciated. Parents, you who are beating the air and your breasts, get this message! The "WATCHMAN" as a full message magazine, endeavors to bear witness to the truth not only through the doctrines but on the side of practical Christianity as well. Each issue deals to some extent with home problems, child training and so on.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder."

**Delicious Nevada Honey** delivered in third zone, 10 lbs., \$1.85; fourth zone, 10 lbs., \$2.05. Address C. E. Andrews, Box R-334, Fallon, Nev. 39-3t

**For Sale at a Bargain.**—Grocery, home bakery and lunch counter combined. Best location in town. Western Pacific Division; three pay rolls monthly. For particulars, write to M. D. Moore, Gerlach, Nev. 42-3t

**For Sale or Trade.**—House ten-minute walk from St. Helena Sanitarium; five minutes to ten-grade church school. Some fruit; room for chickens and garden. For particulars, address W. A. Dimick, Sanitarium, Calif. 42-3t

**For Sale.**—One of the most scenic lots at La Sierra. Two blocks from academy; out of the wind, free from frost, planted to trees and shrubs; in the best neighborhood. Will sell vacant or build to suit. Splendid value. Address Allen Dazey, La Sierra Academy, Route 1, Arlington, Calif. 41-3t

**The Paradise Valley Sanitarium Training School** for missionary nurses still has room for students to enter the class that opens August 16. Those desiring information should communicate at once with Miss Helen Rice, R. N., Superintendent of Nurses, Paradise Valley Sanitarium, National City, California.

**For Sale.**—La Sierra lot on main road near academy and car line. Good elevation, beautiful view of Riverside and Corona valleys. Good soil, water and electricity. Price, \$250; less than half value. See it and be the judge. Selling quick to go to college. P. W. Struyvesant, Route 1, Arlington, Calif. 41-3t

**Wanted.**—To correspond with a Seventh-day Adventist family living on a ranch that would be willing to take a fourteen-year-old boy and give him a Christian home and training, and allow him to work for his board, room, clothes and schooling. For information, address Mrs. Eunice P. Swift, Columbia, Calif.

**For Sale.**—Small store building with two living rooms. Large lot; on car line, near two large schools. Suitable for Seventh-day Adventist. Bakery, grocery, confectionary and school lunch room. Bargain price; easy terms. Stock and fixtures optional. Phone Main 800. E. Bethurem, 6 East State St., Redlands, Calif. 41-3t

**For Sale.**—Five-acre orange grove, with or without house, south of Monrovia. Electricity, water, telephone, gas nearby, family orchard. Also suitable for chickens or dairy. Will take part trade in Glendale or La Sierra. Small Seventh-day Adventist church in Monrovia, needs others. Address D. G. Smisor, Route 1, Monrovia, Calif. 41-3t

**For Sale or Rent** at Pacific Union College, six-room furnished house; bathroom, pantry and sleeping porch besides. Furniture includes everything but linen, bedding, silver and dishes. All in good condition. Beautiful location; ten-minute walk from the school. For terms, please write to Mrs. Jessie E. Cummings, 5819 Dover St., Oakland, Calif.

**For Sale at Riverside.**—Seven-room cottage. Three commodious lots, out-buildings, beautiful shade trees on streets. Plenty of fruit and flowers. Pantry, bath, screen porch, etc.; east and south veranda, water, electricity, gas and sewerage. Nine miles from La Sierra Academy, located directly on a five-cent bus line within five blocks of church and school. Price and terms reasonable. Address Room 18, 859 Main St., Central Block, Riverside, Calif. 42-3t

**For Sale or Trade.**—House and three lots in town with railroad terminal and division; near lumber mill and yards where Seventh-day Adventist can get work. Church and church school. House renting for \$25.00 per month. Will trade for ranch. Address A. T. Hawkins, 3092 Adeline St., Berkeley, Calif.

**For Lease or Rent** for the next two years, modern five-room bungalow. Ten-minute walk to Pacific Union College, on main road. Mail delivered to the door. Garage; big place for garden. For further information, write to Mrs. H. Goertzen, 1730 Hearst Ave., Berkeley, Calif. 43-3t

**Those Desiring to Locate** at Salida, California, may do well to write to W. T. Heald, Route A, Box 327-B, Modesto, Calif.

**Nurse Wanted.**—Graduate or under-graduate, with at least a year's training, for general duty. Write or telephone Superintendent, Artesia Hospital, Artesia, Calif. 43-3t

**Loma Linda Apartment House** for rent. Good location, near sanitarium. Six apartments; always full. Will lease place to responsible party very cheap. Address P. E. Swanson, 304 North Verdugo Road, Glendale, Calif.

**BOOK AND MAGAZINE REPORT, WEEK ENDING MAY 22, 1925**

Conference	Mag. or Book	Hours	Orders	Helps	Value
<b>Arizona—</b>					
<b>J. L. Sauder, Field Miss. Sec.</b>					
W. H. Bachelder		20	1	\$ 1.00	\$ 6.50
Texie Chandler	H. P.	40	8	1.50	53.50
Mrs. E. M. Lacy	H. P.	21	4	6.75	35.75
Mrs. Mae Lee	H. P.	31	22	3.25	159.75
Mrs. Nettie Smith	H. P.	28	8		61.00
5 Colporteurs		140	43	\$12.50	\$316.50
<b>California—</b>					
<b>Aaron Larson, Field Miss. Sec.</b>					
Ogden Bolton, Jr.	B. R.	30	3	\$ 1.25	\$ 19.25
B. Getman	Misc.				15.70
M. K. Graham	Misc.	38			68.53
E. C. Voorheis	H. P.	17	3	.75	20.25
Mrs. E. A. Bauman	Magazines				5.00
Mrs. S. Campbell	Magazines				18.75
Bertha Ehrich	Magazines				10.00
Grace Frederickson	Magazines				10.00
8 Colporteurs		85	6	\$ 2.00	\$167.48
<b>Northern California—</b>					
<b>E. C. Peifer, Field Miss. Sec.</b>					
Mrs. E. Blakley	G. C.	5	2		\$ 14.00
Paul Bond	H. P.	11			88.00
F. P. Chedester	H. P.	18	7	2.25	54.25
Walter Lind		24	6		45.00
Mrs. M. Popham	Misc.	24			27.00
Essie Reed	Magazines				15.90
6 Colporteurs		82	15	\$ 2.25	\$244.15
<b>Southeastern California—</b>					
<b>H. A. Rentfro, Field Miss. Sec.</b>					
F. E. Billia	O. D., H. P.	9	8		\$ 33.00
Ralph R. Bruner	O. D.	20	6	5.50	29.50
F. C. Cisernos	G. C.	31	12	4.00	61.50
Laura Embree	B. R.	16	2	5.25	17.75
John V. Tressider	O. D.	18	3		13.50
Margaret Warnock	Misc.	19			13.50
6 Colporteurs		113	31	\$14.75	\$168.75
<b>Southern California—</b>					
<b>L. A. Reynolds, Field Miss. Sec.</b>					
Miss S. Apigian	Providences	36	66		\$ 85.50
Fred Buel	H. P.	20	21		136.50
E. E. Gardner	O. D.	8	3	28.30	42.80
James Gamble	G. C.	37	2	4.10	15.10
Mrs. J. Gamble	H. P.	12		1.70	1.70
Albert Kephart	H. P.	24	2	.50	15.50
N. A. Messer	B. R.	14		5.85	5.85
J. W. Pengelly	B. R.	26		21.75	21.75
Anna Tolbert	Crisis				15.25
Harry Vought	B. R.	34	18	6.50	143.00
Mrs. J. C. Way	H. P.	17	6	.60	39.60
I. B. Winter	H. P.	18	1	10.75	17.25
Florence K. Ashton	Magazines				17.50
Mrs. A. C. Church	Magazines				25.00
Mrs. Christenson	Magazines				10.00
Mrs. H. M. Cleveland	Magazines				95.25
Mrs. Cowden	Magazines				5.00
George Crozier	Magazines				10.00
Anna Dew	Magazines				2.00
Edna Ferguson	Magazines				5.50
Rose Gullede	Magazines				17.50
Mrs. Mahon	Magazines				50.00
Gladys Hurd	Magazines				15.30
Mrs. A. C. Jenkins	Magazines				135.00
Mrs. Lilly	Magazines				17.50
Mrs. Martinez	Magazines				10.50
Zula Messer	Magazines				2.40
A. Oliver	Magazines				5.00
Ethel Oliver	Magazines				15.90
Mrs. Richmond	Magazines				25.00
Mrs. Shirey	Magazines				15.00
Agnes Smith	Magazines				5.00
Mollie Smithermon	Magazines				45.00
Mrs. Ida Stephenson	Magazines				30.00
Mrs. Warner	Magazines				12.50
Miscellaneous	Magazines				157.45
35 Colporteurs		246	119	\$80.05	\$1,269.10
<b>Totals</b>	<b>35 Colporteurs</b>	<b>246</b>	<b>119</b>	<b>\$80.05</b>	<b>\$1,269.10</b>

**PACIFIC UNION CONFERENCE S. D. A. DIRECTORY**

Office—603 East Broadway, Glendale, California.  
 Postal Address—Box 146, Glendale, California.  
 President—J. L. McElhany.  
 Secretary—Treasurer—B. M. Emerson.  
 Auditor—F. T. Oakes.  
 Educational Secretary—W. W. Ruble.  
 Field Missionary Secretary—J. H. McEachern.  
 Home Missionary Secretary—David Voth.  
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 Religious Liberty and Publicity Secretary—W. F. Martin.  
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**COLPORTEUR INSTITUTES**  
 Central California: Fresno, June 8-18.  
 Utah: ....., June 20-30.

**EFFORT BEGINS NEXT SUNDAY NIGHT**

Sunday evening, June 7, our effort will open in San Diego. Out tent will seat 1,000 people. We ask the believers throughout the Pacific Union to remember us in a moment of silent prayer, just at twelve o'clock each day, as do the San Diego churches, that God will fill every seat with truth-seekers, and that humility and power may be given to the workers. Also remember us at the family altar and at the prayer meetings. Eph. 6:18, 19.  
 W. H. Bradley.

**MORE "SIGNS"—MORE SOULS**

The "SIGNS" office sends us this incident reported by the home missionary secretary of the Oakland church which is so interesting we pass it on:  
 "A gentleman from Nevada came into the church library on a Sabbath two weeks ago and said that day was the first time in his life he had ever been in an Adventist church, and the first time he had ever heard an Adventist sermon. He said a few weeks before that he had found a 'SIGNS' lying on a seat outdoors. He picked it up and in it he read an article entitled 'Who Changed the Sabbath?' He said he kept the next Sabbath. He had never before read any literature published by our people, but he came to California and found our church. When he came into the library he asked for other literature teaching our message and I gave him a good supply. He said he was impressed we had the truth and wanted to learn all he could. He was very thankful for the literature."

**SPECIAL NOTICE**

Dear Friends in Southeastern California:

Here is a list of the books missing from our circulating library:

- "Turning Points in Successful Careers"
- "From Judaism to Christianity"
- "The Desire of Ages"
- "The Life of Victory"
- "Advance Guard of Missions"
- "History of the Waldenses"
- "Good Form and Social Ethics"
- "Child Life in Mission Lands"
- "How the World is Clothed"
- "Uganda's White Man of Work"
- "Early Writings"
- "Livingstone, the Pathfinder"
- "Sketches of Bible Child Life"
- "The First Book of Birds"
- "Children's Missionary Story-Sermons"
- "Martin of Mansfield"
- "Stories of Brotherhood"
- "Stories Worth Rereading"
- "Tan and Teckle"
- "Afoot and Afloat in Burma"
- "Pioneer Stories"
- "The Iron Horse"
- "Jungle Tales"
- "Glimpses of Korea"
- "Uncle Ben's Cloverfield"
- "Friends of Ours"
- "Outline Pictures for Primary Children"
- "Stories from Manana Land"
- "The Doings of the Jetts"
- "Stories of Clever Dogs"
- "Little Builders"

Will you please look through your library, carefully, even if you are "sure" that none of these books are there and maybe you will find one after all? If you find it, please bundle it right up and hustle it up, to our office. If you do not have one of the books named, belonging to the circulating library, but have one just like it, that you would be willing to donate for the benefit of the young people who cannot purchase them, we will appreciate that very much also. Thank you.

F. G. Ashbaugh.

**IMPORTANT NOTICE**

A change in postal rates, which became effective April 15 last, has been made in many different classes of mail matter.

One change was in the rate of mail-

ing second-class transient—periodicals mailed by others than the publisher. The new rate is two cents for each two ounces or fraction thereof; four cents from two to four ounces; six cents from four to six ounces, and eight cents from six to eight ounces. On parcels weighing more than eight ounces parcel post rates apply.

If you remain any of your papers, be sure to place sufficient stamps on the wrapper. On certain of our papers the new rate is as follows:

- "REVIEW AND HERALD".....\$ .02
- "YOUTH'S INSTRUCTOR"..... .02
- "SABBATH SCHOOL WORKER"..... .04
- "CHURCH OFFICERS' GAZETTE"..... .02
- "LIFE AND HEALTH"..... .02
- "LIBERTY"..... .04
- "PRESENT TRUTH"..... .02

The above applies to the United States and its possessions. Old rates still apply to foreign countries.

**SPECIAL NOTICE**

**Japanese Ingathering Magazine**

Those who have been using the inserts with the English magazine in Harvest Ingathering effort among the Japanese will be interested to know that arrangements have been made for a regular ingathering magazine in this language this year. This offers a splendid opportunity for getting the truth in their own tongue into many of the homes of this people that have been so liberal in contributing to our work; and it is hoped that churches and individuals in whose vicinity Japanese live will plan to make faithful use of this magazine and try to see that every Japanese home or camp is visited with it. The magazine will be distributed in the usual way from the Pacific Press, and orders should be placed with the Bible House early to avoid disappointment, as the supply will be limited.

B. P. Hoffman,  
 Miscellaneous Language Dept.

**LOOKING AHEAD EDUCATIONALLY**

You are planning to attend school next fall. There is one study (perhaps two) that you could work off in your spare time this summer. Write us about it now. Our calendar lists more than sixty fully accredited courses. It is yours for the asking.

Fireside Correspondence School,  
 Takoma Park, Washington, D. C.

**CAMP MEETING DATES**

Conference	Place	Date
Central California	Hanford	May 28 to June 7
Northern California	Stockton	June 11 to 21
Utah		July 15 to 19
Nevada		July 21 to 26
Southeastern California	San Bernardino	July 30 to August 9
California	Oakland	August 6 to 16
Southern California	Glendale	August 27 to Sept. 7
Arizona		September 4 to 12