

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

## FRESNO ACADEMY

The Fresno church has conducted a school for the education of its children and youth since the year 1896. At that time school was begun by Elder H. G. Thurston and Lottie Walker in the class rooms of the church building. Change was made shortly to a one-room building, to which later additions were made.

Later a four-room school building was constructed in a new location. As the interest in Christian education increased and more and more students applied for admission to school, other buildings were planned for and higher grades were taught, until four years ago it was decided to make the school a non-boarding academy.

The Fresno church has financed and fostered the school from its early struggles and brought it to its present stage of efficiency by the united efforts of teachers, parents, church members, and students. Some have labored hard and long to make the school a great benefit to the church and a light to the community.

The attendance has reached near the two hundred mark. Ten teachers were employed last year to give instruction in various lines.

Vocational classes were conducted in domestic science, sewing, woodwork, carpentry and agriculture. The domestic science class was given instruction and practical work in cooking, household duties and useful information concerning the management of a home, menu making, food combinations, etc. The boys in the carpentry class spent their time in learning the principles of home building, rafter cutting and in building model houses.

The work of the agriculture class speaks for itself in a very successful garden, a well kept lawn and flower

garden. Their work was greatly appreciated by the school.

During the four years in which the school has been operated as an academy, a number of young people have been graduated by the school, and have passed on to various lines of activity. The fifteen seniors of 1925 have plans of future work as follows: Ten are to

venient for classes to be held in the park under some of the big shade trees. Often a teacher and a group of students may be seen in a lively chase to the park where soon an open air discussion of lessons of the day will be held. Picnics, social gatherings, and missionary volunteer meetings also often convene here.

During the last two years the following improvements have been made: An



FRESNO NON-BOARDING ACADEMY

continue their school work as ministerial, normal, commercial, medical and musical students; three to take the nurses' course. We trust that they will be successful in their future plans and that they will carry with them that ability of growth, work, and to get along with one's fellows; and with the right relation with the Supreme Being which will make them successful in this life and give them a preparation for that fuller life to come.

The school is located on a four-acre tract just outside the city of Fresno, adjoining the beautiful Roeding park. The nearness to the park makes it con-

venient for classes to be held in the park under some of the big shade trees. Often a teacher and a group of students may be seen in a lively chase to the park where soon an open air discussion of lessons of the day will be held. Picnics, social gatherings, and missionary volunteer meetings also often convene here. During the last two years the following improvements have been made: An addition built to the grade school building provides sufficient space so that each teacher in the first eight grades has only two grades in her charge; the academy building has been reconditioned by a coat of paint and stucco; inside all rooms have been kalsomined; the laboratories for domestic science and chemistry have been improved by addition of tables; rearrangement and cataloguing of the books of the library has greatly increased its usefulness; the fencing of the grounds and the planting of trees and shrubs has added to the general appearance.

Students of the school have endea-

vored to do their bit toward reaching the goal in various missionary enterprises. During the last two years \$1,500 was secured by the teachers and students in the Harvest Ingathering campaign.

Plans are in the working to place the school on a better financial basis, and thus we hope that Fresno Academy shall continue to grow and increase in usefulness as the years come and go.

For calendar and other information, address Fresno Academy, Route J, Box 43, Fresno, California.

**HALF-YEAR FINANCIAL ACHIEVEMENTS**

By the way of comparison, we find that as a conference for the half-year period, ended June 30, as compared with the half-year period of last year,

**CENTRAL CALIFORNIA CONFERENCE S. D. A.**

**Title and Sixty-cent-a-week Fund Statement for First Six Months Ending June 30, 1925**

Church	Title	Mission Offerings Due	Received	Cents per Member Per Week	Amount Short	Other Offerings
Armona	\$ 486.33	\$ 842.40	\$ 327.28	24-07	\$ 515.12	\$12.61
Bakersfield	2,076.53	1,248.00	1,209.79	58-75	38.21	71.00
*Biola	83.33	483.60	122.58	19-35	361.02	.20
Caplin	518.88	483.60	329.36	40-93	154.24	
Chowchilla	526.15	670.80	351.44	32-79	319.36	5.81
Clovis	372.33	452.40	178.30	20-68	274.10	1.00
*Coalinga	60.65	234.00	116.13	26-66	117.87	
Conference	1,342.86	1,232.40	421.64	20-25	810.76	11.36
Corcoran	1,357.84	374.40	434.72	70-83	69.32**	78.43
Dinuba English	1,162.12	2,277.60	643.30	17-12	1,634.30	7.30
Dinuba German	646.85	1,716.00	484.04	17-27	1,231.96	58.74
Delano	262.48	140.40	109.84	44-44	30.56	9.10
El Nido	370.40	436.80	622.08	85-71	185.28**	150.09
Exeter	356.00	327.60	194.97	33-33	132.63	1.14
Fresno English	6,080.52	8,049.60	3,118.19	23-24	4,931.41	41.15
*Fresno German	177.78	468.00	159.50	20	308.50	
*Fresno Italian	263.80	452.40	84.65	10-34	367.75	
*Fresno Spanish	55.28	109.20	49.69	28-57	59.51	2.92
Gustine	358.62	218.40	159.37	42-85	59.03	
Hanford English	888.64	1,232.40	561.05	27-84	671.35	8.95
Hanford Mexican	180.51	717.60	98.28	08-69	619.32	
*Island	361.83	904.80	224.76	15-51	680.04	5.28
Laguna	101.36	249.60	118.54	31-25	131.06	
Lemoore	553.21	624.00	231.12	22-50	392.88	5.82
*Lindsay	398.49	499.20	154.63	22-53	344.57	11.08
Livingston	268.74	390.00	192.18	28	197.82	9.69
*Los Banos	166.19	514.80	124.03	15-15	390.77	.40
Madera	773.94	1,092.00	387.68	21-42	704.32	10.11
Merced	1,085.59	343.20	197.40	36-36	145.80	4.67
*Orosi	606.68	873.60	311.76	21-42	561.84	16.02
Porterville	297.20	655.20	141.32	11-90	513.88	.90
Rolinda	543.28	920.40	408.11	27-11	512.29	10.61
Sanger	473.43	748.80	441.74	35-41	307.06	28.98
Selma	722.78	639.60	674.79	63-41	35.19**	24.03
Shafter English	636.74	530.40	444.45	50	85.95	3.59
Shafter German	2,314.07	3,291.60	1,923.71	35-54	1,367.89	144.65
Tulare	325.23	374.40	194.38	29-14	180.02	2.01
Taft	709.23	187.20	231.08	75	43.88**	6.87
Visalia	560.60	1,060.80	278.70	16-17	782.10	2.43
*Wasco	735.40	858.00	353.96	25-45	504.04	41.77
Winton	504.55	624.00	277.44	27-50	346.56	14.88
	\$29,766.44		\$17,096.98			\$668.50

Conference quota, first six months ending June 30	\$37,252.80
Amount received	17,096.98
Conference shortage for six-month period	\$20,155.82

\*Report received too late to be included in this month's business.  
\*\*Amount over.

we lost in title receipts \$1,891.52. This is serious viewed in the light of our expenses. We made the small gain of \$110.43 in mission offerings; but it should be remembered that our camp

meeting cash offerings are figured in this gain and that we are working on an increased membership of 47 this year; so our standing on our mission goal is impaired rather than helped. In our Sabbath school offerings we actually lost \$842.71. We are backsliding in financial attainments, but let us pray not in spirituality.

We do thank the dear Lord for the sacred funds that have been received. But if better results could have been achieved, what excuse can we offer when the rewards are finally distributed to all as their works have been? In the face of the whirlwind of confusion, hurry, bustle and strife in which we find ourselves, we are in great danger. Pride, selfishness, covetousness and violence are everywhere. Do these con-

ditions drive us closer to the Master and cause us to share more fully His life of self-denial, self-sacrifice and disinterested benevolence?  
C. C. Mattison.

**CONFERENCE NEWS**

Elder E. L. Neff made a hurried trip to Lodi last Sunday in the interest of the educational work.

The interest at the Biola meeting continues good. A number are deeply interested in the truths presented and are requesting studies in their homes.

Miss Eva Champion, who has been one of the conference stenographers for the past year, is leaving the office, and we have secured the services of Velda Adams-Baldwin.

Professor A. W. Lane of Pacific Union College is in the Central California Conference interviewing prospective students for the college, and looking after the interest of Christian education generally.

The effort for the Italian people closed about a week ago due to the illness of Brother Frank Iano. Several families are desirous of studying the truth further, and we believe that there will be those who will accept the truth as a result of the work done. We are sorry that Brother Iano could not finish his effort, but had to close the work on account of sickness.

Twenty-eight Standard of Attainment certificates were received at the office to be mailed to missionary volunteer members in different parts of the conference. Shafter members have earned four junior and two senior certificates; Dinuba German, two; three for Rolinda; thirteen for Fresno, and one each for Biola, Selma, Laguna, and Hanford. This puts us past the half way point on our conference goal.

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B. M. Emerson - - - - Editor  
J. L. McElhany - - - - Associate Editor

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## FIRST IMPRESSIONS OF LODI ACADEMY

We left our home in Portland, Oregon on July 15, by auto, and arrived in Lodi on July 17. At the academy grounds, we were met in a friendly way by Professor C. E. Kellogg, the principal, who soon had us settled temporarily in dormitory rooms. We are now located in our new home, and as rapidly as possible getting our bearings. The buildings and equipment appear to be above the average; and the surroundings of vineyards, alfalfa fields, and fruit trees are very pleasing and refreshing. Surely there is abundant opportunity here for maintaining one of the very best schools in the denomination. However, there are a few repairs which it is necessary to make, and during the next few weeks we shall be busy with these, hoping to have everything in comfortable shape before the new school year opens, September 14.

Along with the good things which I found, was one matter that is causing no little anxiety. I refer to a large number of unpaid bills to business firms incurred during last school year; and which are long past due. I also found on the books delinquent tuition for the past year amounting to \$3,296. The academy has no capital, and hence is wholly dependent on the prompt payment of tuition to meet its bills. We are counting on every one who owes the institution to remit immediately so that we may start the new school year with a clear sheet and our credit maintained.

Only a few weeks remain before the opening of school, so we urge all who are planning on attending, to reserve rooms at once. The outlook is for an increased attendance, and so we must know very soon just how many are coming, in order to provide for you. And be assured that we are with you to do our part in making the school 100 per cent in every respect.

J. F. Beatty, Business Manager.

## LODI ACADEMY

### Department of Voice Culture

"Long and violent exercise of the vocal organs has irritated his throat and lungs, and injured his general health, more than his precise round of rules for eating and resting have benefited him. One over-exertion or strain of the vocal organs, may not soon be recovered from, and may cost the life of

the speaker." This quotation, from "Testimonies for the Church," Vol. 2, p. 672, is not merely a reference to some remote case, but could be said of a fair percentage of our workers who have failed to give careful study to this phase of training for service, which is of primary importance.

The inspired instructor says further: "Voice culture is a subject that has much to do with the health of students." "Many have died who might have lived had they been taught how to use the voice correctly."

But on the other hand, "The proper use of the vocal organs will bring benefit to the physical health, and increase the usefulness and influence." "Those who gain correct ideas on the subject of voice culture, will see the necessity of educating and training themselves so that they may honor God and bless others." "Ministers and teachers should give special attention to the cultivation of the voice." "We may have knowledge, but unless the habit is acquired of using the voice correctly our work will be a failure."

This instruction does not apply alone to ministers and teachers, for, "whatever his calling is to be, the student should learn to control the voice." "Let not those who have neglected to cultivate the talent of speech suppose that they are qualified to minister."

It is in response to the instruction from which the above has been selected that Lodi Academy is offering this training to our young people who come to us. The vocal instruction given complies in every detail with the outline given in the Spirit of prophecy as well as the best authorities on voice culture and song interpretation. Good singing and speech as well, is based first of all upon naturalness, and we give special attention to the development of the ability to articulate and enunciate clearly and distinctly, with a free avenue of expression for the emotions of the singer.

The message we are giving the world demands the best we can produce, and in the vocal art, the standard cannot be too high. To sing a gospel song effectively requires first, consecration, and second, the best possible tone quality as a medium of expression for the message.

The academy is also offering this year a better, more balanced, and more complete course of training in ensemble singing than it has been able to offer

before. To those who can qualify will be offered membership in the two select choruses,—one for the young men and the other for the young women,—which will earn one-half unit of credit in combination with membership in the big mixed chorus. There will also be opportunity, for those who are church members and capable musically, to become members of the double chorus choir of the Lodi church; thus receiving a training in choir work.

We believe at Lodi Academy that "the melody of praise is the atmosphere of heaven; and when heaven comes in touch with the earth, there is music and song, thanksgiving and the voice of melody."

Our attention is therefore devoted largely to the study of sacred music with the determination to make it as perfect technically as possible, realizing that "The more the people of God can approach to correct harmonious singing, the more is He glorified, the church benefited, and unbelievers favorably affected."

Let us all unite in the prayer that the music of Lodi Academy during this coming year may measure up to the standard of God and prove to be a great uplifting and soul-winning factor in our school and community.

G. W. Greer.

## GREETINGS TO CALIFORNIA FRIENDS

After two years in another conference, I find myself once more in California. Once more the call of the school leads from field work to association with children and young people in a more intimate, personal way. As the time for school to open approaches, I find added pleasure in the prospect. The "nicest work ever assumed by men and women"—the training of youthful minds—has a charm for one who has answered the call of God to do such training, a satisfaction that is its own reward.

My work in Missouri has been very pleasant. It is a busy and prosperous conference, growing in numbers and building up in every way in the work of the message. My welcome there and the cordial spirit manifested by all, made it really hard to leave. The schools—patrons, pupils, and teachers—and the young people of the churches are progressive and responsive, with the same love for the message and the same desire to see it advanced that

we find in all parts of the world. Added to the sadness of leaving such loyal believers, my great regret is that I have not given as much as I have received. Indeed, every day my debt to the Master and to His dear people grows larger and larger.

Now as I take up the work of normal director with the Lodi Academy and Normal, I desire to call upon the young people in the territory of the school to take advantage of its opportunities. Study its calendar. Study your need of a Christian education. Study the needs of a perishing world for workers—your work and sacrifice. Study the call of God for every young person to separate from all that holds to the world, train for the Master's service, and throw every ounce of energy into the finishing of the gospel work.

Especially is there a need for Christian teachers. Just now the superintendents are seeking for trained young men and young women to take the solemn responsibility of teaching the children of the churches the way of salvation. There is no more important work than that of the Christian teacher. (My own personal reward for several years in church school work is the knowledge that I have missionaries in four continents, doing a splendid work for God on the mission firing line.)

Young people of Northern California, Central California, and Nevada Conferences, plan to come to Lodi. Plan to come this very year. If you have completed the academic work or the high school, come to take the normal. Prepare to enter a needy field, a field that offers splendid returns in souls for the kingdom. Write for a calendar. Write to us personally. The way will open for you if you determine to come. Do not forget that God holds us responsible for opportunities neglected. Therefore, train for His work and then do His work. Max Hill.

#### AN ACCOUNT TO SETTLE

Some time ago a person called over the phone, and asked this question, "What is an honest tithe? On what shall I pay tithe?" I wish there were more of our people who were strictly conscientious about tithe-paying. The tithe is an account with God, not with man.

I stepped into a Methodist church, and there at the entrance was a large motto, "Bring ye all your tithes into

the storehouse." Can God's commandment people do less? In the same church I found five tracts all on some phase of tithe-paying. Have you given this matter the earnest and honest consideration it demands?

"There must be an awakening among us as a people upon this matter. There are but few men who feel conscience-stricken if they neglect their duty in beneficence. But few feel remorse of soul because they are daily robbing God. If a Christian deliberately or accidentally underpays his neighbor, or refuses to cancel an honest debt, his conscience, unless seared, will trouble him; he cannot rest although no one may know but himself. There are many neglected vows and unpaid pledges, and yet how few trouble their minds over the matter; how few feel the guilt of this violation of duty. We must have new and deeper convictions on this subject. The conscience must be aroused, and the matter receive earnest attention; for an account must be rendered to God in the last day, and His claims must be settled."—Vol. 4, p. 468.

Let us settle that account **now** and not wait until God calls us to account on the judgment throne.

W. M. Adams.

Brother F. A. Williams, one of our colporteurs, writes: "I must tell you of one instance that is very interesting. As I came within a few miles of the town of Rackerby I began to hear of a man, who was very wealthy and was so dirty and stingy, that he let his cattle and horses starve to death rather than spend any of his money for hay. And I was told that they had no beds or bedding—just rolled on the floor with old coats and rags. Every one told me there was no use to go there. Well, I took it to the Lord in prayer, and went anyway. I found them just as people told me. I never have seen a family in such a condition. Well, I talked to him about one-half hour and he decided he did not want a book. He went into the house and brought out an old, soiled Bible, and told me it was all he needed. Then I took advantage of something he told me. He said a neighbor kept coming to his house and explaining the Bible to him, and he was not able to cope with him. So I told him if he had 'Bible Readings' he could learn for himself, and not take other people's ideas. So he took the book, and paid cash. I call that the work of the Lord."

#### CONFERENCE ITEMS

On account of Sister Morrow's health, it becoming necessary for her to seek a lower altitude, Brother E. E. Morrow has disconnected with the work in our conference. He is now located at the Paradise Valley Sanitarium, ready to enter the nurses' course. We wish them success.

Elder W. M. Adams visited the Yuba tent company, and found Elder W. A. Sweany quite sick. Sister Sweany was sick, but is much better. Because of this, Brother O. B. Stevens is now assisting Brother A. E. Barton in the meetings. We hope Brother Sweany may soon recover, to take up his work again.

The third tent company to begin an evangelistic effort July 12 is located at Stockton. They report a good interest, and a good attendance. Brethren and sisters, let us remember these tent companies in our prayers. Mention to God the Sacramento, Stockton, and Yuba City efforts, and at the same time, do all you can in a material way to help.

"All should remember that God's claims upon us underlie every other claim. He gives to us bountifully, and the contract which He has made with man is that a tenth of his possessions shall be returned to God. The Lord graciously entrusts to His stewards His treasures, but of the tenth He says, This is Mine. Just in proportion as God has given His property to man, so man is to return to God a faithful tithe of all his substance. This distinct arrangement was made by Jesus Christ Himself."—Vol. 6, p. 384.

"God has given special direction as to the use of the tithe. He does not design that His work shall be crippled for want of means. That there may be no haphazard work and no error, He has made our duty on these points very plain. The portion that God has reserved for Himself is not to be diverted to any other purpose than that which He has specified. Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work."—Vol. 9, p. 247.

We appreciate the co-operation of our local church treasurers in sending in the remittances for their churches promptly at the close of July. Every treasurer had his remittance in by August 4. That certainly was splendid! Try it again.

We are glad to see the response by our people in paying the Two Per Cent fund, which is divided fifty-fifty with our conference for educational work and the Glendale Sanitarium; also in the sale of "Ministry of Healing." It is a splendid work, and all who engage in these relief plans will receive a blessing. We hope every church member will unite on these plans.

**SOUTHEASTERN CALIFORNIA**  
J. J. Nethery, Pres. H. B. Thomas, Sec.  
Box 584, Riverside, Calif.

**SAN DIEGO**

Elder W. H. Bradley started an interesting series of meetings June 7, in San Diego, at University Avenue and Grim Street. The new tent, nicely fitted with carpet and comfortable chairs, seats over 700, but the large attendance has made it necessary to raise the wall of the tent and place seats outside. The interest has been truly remarkable and continues to grow. The donations have been splendid. The audience is from every walk of life and includes several ministers of other denominations who have warmly expressed their appreciation of Elder Bradley's convincing lectures against evolution. The lectures on astronomy were especially appreciated and drew many remarks of approval. The interest of those attending was kept at high point by the clear exposition of the Bible facts.

Among the comments heard regarding the meetings are:

"I cannot come every night as I work hard, but my wife comes. I read every word of the 'Signs.'"

"Mr. Bradley speaks very plainly and I enjoy his sermons."

"These are surely good sermons that we get at the tent."

"I sprained my knee, but I take my crutch and start out and some one comes along in their auto and picks me up and takes me on to the meetings. I would not miss one of those meetings even if my knee is lame."

"Last Sunday I did not go to my church and I am not going to prayer meeting to-night. If my minister asks me why I did not come I will say that

I am going to the tent as Mr. Bradley teaches me more than does he."

"I have not attended my church since Mr. Bradley came."

"I do not know whether I will come to the tent to-night or not. Our minister told us to be sure and come to church Sunday as he had a surprise for us—something that we had never had in the church before. I am a little curious to know what it is."

This lady did come to the tent that night, however, and left it to a friend to find out what the surprise was. When told that it was another minister of the city occupying their pulpit, she said, "I knew it would not be much of anything."

A certain wealthy man who has been attending, expressed his appreciation of the meetings in the following letter:

"Mr. Bradley: Will you allow me to express my appreciation in a small way, of your excellent work, with the enclosed check? You are doing a wonderful work in a convincing manner, and while I have always been a believer and a lover and user of the Bible, you have strengthened me and made the scriptures more plain and I must thank you."

The workers assisting Brother Bradley are, Mr. and Mrs. Guy Kaufman, Mrs. E. E. Brown, Lucille Smith, Mrs. Viola Carpenter and Belle Shryock.

The churches in San Diego have united in making this their effort, and have rallied every Sabbath to take the announcements of the meetings to the homes of the people.

**10,000 OUTSIDE MINISTERS EACH WEEK**

At the present time there are upward of 10,000 ministers of other denominations who are receiving the "SIGNS OF THE TIMES" each week. Hundreds of subscriptions have been pouring into the "SIGNS" office daily as a result of the special six months' series of articles on evolution by Professor Price and others. Our people have rallied to meet the issue, and are sending these twenty-five numbers of the "SIGNS" to ministers far and near. How cheering it is to know that these thousands of ministers are coming into contact with the third angel's message, and are perusing our pioneer weekly missionary periodical.

As a result letters are beginning to arrive from these ministers asking for additional information along the lines of anti-evolution, and the editors are busy answering correspondence and in accepting some of the numerous invitations to speak in outside churches, before clubs, and schools on the subject of Evolution and Creation.

Now is a golden opportunity for Seventh-day Adventists to let the world know that we are firm believers in the Scriptures, and that our belief on the Sabbath is an antidote for the devil's poison of evolution inasmuch as the Sabbath memorializes a literal Creation by the hand of God Himself.

After reading the book on the San Francisco debates, a leading union conference president in the East writes to

**PACIFIC UNION CONFERENCE S. D. A.**

Sixty-cent-a-week Fund for Seven Months Ending July 31, 1925

Conference	Member-ship	Amount Due	Amount Received	Amount Short	Cents per Member per Week	Per Cent of Quota Rec'd
Southeastern California .....	2,332	\$ 42,442.40	\$ 35,622.82	\$ 6,819.58	.50-35	83.93
Southern California .....	4,365	79,443.00	54,324.58	25,118.42	.41-02	68.38
Northern California .....	2,155	39,221.00	21,966.78	17,254.22	.33-60	56.00
Utah Mission .....	190	3,458.00	1,912.38	1,545.62	.33-18	55.30
Nevada .....	279	5,077.80	2,705.09	2,372.71	.31-96	53.27
California .....	3,803	69,214.60	35,498.55	33,716.05	.30-77	51.28
Central California .....	2,388	43,461.60	19,563.68	23,897.92	.27-00	45.01
Arizona .....	648	11,793.60	3,770.63	8,022.97	.19-18	31.97
<b>PACIFIC UNION .....</b>	<b>16,160</b>	<b>\$294,112.00</b>	<b>\$175,364.51</b>	<b>\$118,747.49</b>	<b>.35-77</b>	<b>59.62</b>

**COMPARATIVE STATEMENT SABBATH SCHOOL OFFERINGS**

For Seven Months Ending July 31, 1925

Conference	Membership 1924	Membership 1925	Amount Received to July 31 1924	Amount Received to July 31 1925	Per Capita Per Week 1924	Per Capita Per Week 1925
Southeastern California .....	2,245	2,332	\$ 21,532.43	\$ 26,399.34	.31-97	.37-73
Southern California .....	3,948	4,365	40,197.14	40,549.64	.33-93	.30-96
Utah Mission .....	182	190	1,513.22	1,504.05	.27-71	.26-38
California .....	3,751	3,803	29,027.44	26,099.93	.25-79	.22-87
Northern California .....	2,200	2,155	16,000.00	14,448.22	.24-24	.22-34
Nevada .....	284	279	1,604.12	1,772.83	.18-82	.21-18
Central California .....	2,365	2,388	15,393.06	14,259.93	.21-69	.19-90
Arizona .....	671	648	2,964.03	3,147.65	.14-72	.16-19
<b>PACIFIC UNION .....</b>	<b>15,646</b>	<b>16,160</b>	<b>\$128,231.44</b>	<b>\$128,181.59</b>	<b>.27-31</b>	<b>.26-44</b>

B. M. EMERSON, Treasurer.

the "SIGNS OF THE TIMES" as follows: "It seems to me a most significant thing that we are brought into the limelight on this important question. Preceding as it has the spectacular trial in Dayton, Tennessee, it is doing much to bring the great issue of the times before the people. Naturally it is heading toward the Sabbath question. To know that the editors of the 'SIGNS' are brought so prominently into this and have so efficiently met the thing gives me great satisfaction. I believe we have before us a time of great interest, opportunity, and responsibility."

In the last sentence is found the real message for Seventh-day Adventists to-day. We do of a surety have before us as a people a time of opportunity and responsibility unparalleled in our history. With our special message on the Sabbath as the memorial of a finished creation, we are inevitably being placed in the position of leaders in the fight for the infallibility of the Bible and the importance of such Christian doctrines as the deity of Christ, the atonement, and the second advent.

We must live up to our opportunity. And we can by circulating the "SIGNS OF THE TIMES," the pioneer missionary weekly of the denomination. The "SIGNS" is striving more earnestly than ever before to publish articles that will most clearly meet the need of the hour. "SIGNS" circulation is a good thermometer of missionary activity. What is the temperature of your church?

## OBITUARIES

**Dalbey.**—Mrs. Mary Dalbey was born in Ind., Sept. 20, 1843, and died in Seattle, Wash., June 28, 1925. She and her husband accepted present truth in 1912, and they now rest together in a beautiful cemetery in San Francisco where they await the call of the Life-giver. Five sons, two daughters and eight grandchildren survive. Services at San Francisco were conducted by the writer. L. E. Folkenberg.

**Ayers.**—Alice Edith Ayers was a native of California, born Sept. 23, 1896, in San Francisco, where she died May 13, 1925. In early life she united with the church, and as affliction and trouble pressed upon her she longed for the time to come when "death is swallowed up in victory." Her life motto was,

"If there be any virtue, and if there be any praise, think on these things." Words of comfort were spoken to a large company in San Francisco and we laid her to rest in Petaluma, Calif., where we believe she will be called to enjoy life when mortality is "swallowed up of life." Her husband, a brother and sister, and her mother, who is a member of the Oakland church, survive her. E. H. Adams.

**Enos.**—Ebba Enos, nee Nelson, was born in Reynolds, Wash., April 9, 1902, and died in Oakland, Calif., July 21, 1925, after a very brief illness. She united with the church at Puyallup, Washington, at the age of 18, being a member of the Oakland church at the time of her death. She leaves her husband and infant daughter of nine months, her parents and sister, to mourn her untimely death. E. H. Adams.

**Morris.**—Ada Louise Morris, daughter of Jess and Agnus Morris, was born in Berkeley, Calif., and fell asleep in Jesus in Ukiah, Calif., May 31, 1925. Words of comfort were spoken from Jer. 31:15-17 to the sorrowing parents to encourage them to so live that when Jesus comes they might be privileged to have their darling again to enjoy, not only for time but for eternity. E. H. Adams.

**Harrison.**—Lillian May Woolven was born in England in March, 1898, and fell asleep June 29, 1925. In 1904 she came to America, locating in Burbank, Calif. In 1915 she was married to Hugh V. Harrison, and for some time they have lived at Bell, Calif. Her brief Christian experience has been a very bright one, full of faith, courage, and hope, even in great affliction. Through months of suffering she exercised remarkable faith and patience. She leaves her husband and three children, her mother, one sister, and one brother; also many sympathizing brethren and sisters in the Bell church, to which she belonged. We laid her away in the Inglewood cemetery for a short time. E. W. Webster.

**May.**—Mrs. Viola E. May was born in Higganum, Conn., in 1844, and died in Madison, Wis., July 8, 1925, leaving to mourn her death one brother, one sister, and one only child, Mrs. Earle M. Pease, of Milwaukee, Wis.; also a

large circle of friends and acquaintances. Sister May accepted the third angel's message in 1916 through the personal efforts of Mrs. W. H. Hall, and the lectures given that summer by Elder J. W. McCord in Pasadena, Calif., and united with the Seventh-day Adventist church in that city, of which she continued a member until her death. Though most of this time she was away from the church she learned to love, and deprived of the privilege of worshiping with us, she remained faithful to her Saviour. Her last illness was brief and of intense suffering, through all of which her daughter faithfully watched with her. She was laid to rest at Higganum, Conn., until the Life-giver comes.

E. W. Webster.

**Bryan.**—Marie Katherine Bryan was born in Quincy, Calif., June 28, 1885, and died in Taylorsville, Calif., June 24, 1925. Sister Bryan has for a number of years made her home in Glendale, Calif. She was a graduate nurse and for many years followed her chosen profession. She was a faithful member of the Seventh-day Adventist church and died with a strong hope in the soon coming Saviour. Her husband, a brother and two sisters survive her.

V. E. Peugh.

## ADVERTISEMENTS

### SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder."

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

**Notice.**—Will some one wishing to dispose of a home at Pacific Union College please write to Route A, Box 129, Redlands, Calif., describing same? 1-2t

**For Sale.**—One-half acre alfalfa with new modern five-room stucco house. Hardwood floors, fireplace, garage. Fruit trees. Splendid location near La Sierra Academy. Box I. I. 249, Route 1, Arlington, Calif.

**Position Wanted.**—Strong young man wants good steady job until school opens in fall of 1926. A registered chauffeur with mechanical and driving ability. Will consider ranch or other work. I am a Seventh-day Adventist student of La Sierra Academy. References. For further particulars, write to Otto L. Nieman, General Delivery, New Port Beach, Calif.

**For Rent at Loma Linda.**—House having four rooms downstairs and three rooms besides sleeping porch upstairs. Plumbing upstairs and down. Upstairs has outside entrance. Double garage. \$25.00 a month, or will sell with small payment down; or might trade for labor on building a house; or might give Glendale lot for labor in building. For further particulars, address, Mrs. M. H. Bossert, Route 2, Box 131, Glendale, Calif. 1-3t

**Printing Plant.**—Job printing outfit for sale. Profitable and educational as an investment for a young man. Fine for an academy. Call or write Frazee Brothers, Box 41, Loma Linda, Calif. 51-2t

**For Sale.**—Near Golden Gate Academy, a bakery business well equipped. Five-year lease; terms can be arranged. Address J. O. Peterson, 1721 Alcatraz Ave., Berkeley, Calif. 51-3t

**Camp Meeting at Glendale.**—While attending the meetings you may have your cars oiled over-hauled, or repaired at Slauson's Garage, 111 South Glendale Ave., Glendale, Calif. Broadway entrance opposite City Hall. Rates to our people.

**Home Wanted for Three Boys.**—A mother who is unable to care for her boys, aged 11, 12 and 13 years, desires to secure a home or homes for these boys with Seventh-day Adventists. For particulars, address Vinna Hart Martin, Route 1, Box 67, Chico, Calif.

**Partner Wanted.**—Seventh-day Adventist brother with four or five hundred dollars to invest in establishing carpet cleaning business. A new invention; good profits. Want partner who will take active part in management. Write to H. N. Lieberthal, Loma Linda, Calif.

**For Sale Cheap.**—A thirteen-room apartment house in Loma Linda, Calif., partly furnished. Two blocks from the sanitarium and school. Good income; occupied. A bargain. Have to sell; need the money. Address Mrs. Mable Grose, 66 East Prospect St., Loma Linda, Calif.

**For Sale or Exchange.**—In Beaumont, Calif., store building on main highway, 200 feet from bank. Size of lot 50x145. Building one and one-half stories, size 50x80. Will exchange for Glendale property. Price, \$11,500, or discount for cash. Address C. E. Smoot, 28 Avenue 44, Venice, Calif. 1-3t

**La Sierra Male Quartet** will produce a phonograph record if 150 orders reach us in August. Songs: "The Beautiful Land," and "The Beautiful Country." Price, \$1.00. Your money refunded if there are not sufficient orders received. Order of H. R. Hawkins, Loma Linda, Calif. 1-2t

**For Rent.**—Modern five-room stucco bungalow with all built-in features, electric lights and running water. Ten-minute walk to Pacific Union College. Mail delivery daily. Garage; big place for garden. \$20.00 per month. For full information, address Box 263, Cloverdale, Calif. 1-2t

**For Sale.**—A splendid farm near Pacific Union College; 24 acres in orchard, some alfalfa. Part under irrigation. Plenty of timber. A fine place for a family to educate their children. An opportunity for your children to earn their way through school. If you are interested, address Box 13, Angwin, Napa Co., Calif. 52-3t

**For Rent.**—Furnished four-room house. Sleeping porch, garage, chicken house and yards. Two and one-half acres good garden land; some fruit. Two blocks from business center, Pacific Electric interurban line, city schools, Sabbath school and church. Very low rent. Address Mrs. L. I. Peterson, Route 1, Box 11, Bellflower, Calif.

**For Sale near Live Oak.**—Seven acres excellent land three miles from Live Oak depot on good highway. Was seeded to alfalfa last fall. Two-room house with screen porch; good well and pump on porch. Value \$3,000, or will trade for good house and lot near Lodi Academy. For further particulars, address H. Day, Janesville, Lassen Co., Calif. 51-3t

**Seven Beautiful Songs** for church and home, with music for the piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "The Fading Flower," "Lift up Your Eyes," "The Flower Queen." Standard sheet music size, ordinary voice. All seven for \$1.25 postpaid. Order from Otto Lundell, 501 Plymouth Court, Room 209, Chicago, Ill.

**ANNOUNCEMENT.**—Mr. Archie B. Cook, one of our brethren, and former city engineer of Santa Barbara and licensed surveyor, has opened an office for the practice of civil engineering and surveying at 27 Entrada Ave., Oakland, Calif. Telephone Piedmont 3383-W.

**For Sale.**—Fine two-acre home near Biola church and school. Six-room modern bungalow; electric lights, hot and cold water, built-in features; cement cellar, garage, workshop, chicken house. One and one-third acres Thompson seedless grapes, heavy crop; two-thirds acre variety fruit, almonds, table grapes, some alfalfa. Large raisin-stemming machine. Price, \$3,000; terms. Harry Apt, Route K, Box 291, Fresno, Calif. 1-2t

**Wanted.**—Young lady housekeeper in physician's family. Address Box 128, Glendale, Calif. 52-3t

**Wanted.**—Some good Seventh-day Adventist to buy an interest in my ranch as a whole or buy a part of it. Good soil, healthful climate, well located, near ten-grade church school and church. Reference given and required. W. D. Burden, Route A, Box 327, Modesto, Calif. 51-3t

**Room For Rent.**—Wanted, a Seventh-day Adventist woman to rent a room in the home of a Seventh-day Adventist. Room convenient for one or two ladies. Kitchen privileges granted. Apply Mrs. Hattie Meures, 1542 East Forty-eighth St., Los Angeles, Calif. Phone Axridge 8155. 52-2t

**Wanted.**—Man living in Oakland or vicinity owning own delivery car, or able to purchase one, to handle partly established route. Fine prospects for hustler who understands sales work. Good commission and good line of goods. Address Martin's Cookie Co., 761 East Santa Clara St., San Jose, Calif. 52-3t

**For Sale.**—At Pacific Union College, comfortable three-room house. Bath, sleeping porch and built-in features. One-half acre land; fruit trees, berries and garden. Has good sized garage and place for chickens and cow. Running water and electricity. On main road. Furnished for \$950. Write Box 45, Angwin, Napa Co., Calif. 52-3t

**Lots for Sale.**—A good place to go to rest these hot days. Three and one-half hours by auto from Glendale on what is known as Hewett's Ranch. The large pine trees, and running water make it a restful place. Large cabin. Lots only \$200 on easy terms. Will put cabin on for \$100 more. Don't fail to see this place. For particulars, address Box 42, Verdugo City, Calif., or call Glendale 2066-M 1.

**The St. Helena Sanitarium Training School** for nurses is desirous of corresponding with young men who are interested in taking the nurses' course. The course for men is 23 months. Next class opens September 1. Completion of academic work is required for entrance. College credit is granted graduates of this school. For further information, write Miss Franke Cobban, R. N., Director of Nurses, Sanitarium, Calif. 52-3t

**B. E. C. Slauson Auto Co.**



**AUBURN AGENCY**  
T. H. Beddoe, Sales Manager  
111 South Glendale Avenue

**GARAGE**  
AND  
**Battery Shop**

Discount to the Brethren.  
PHONE GLENDALE 3480.

**For Sale.**—Large lot with a five-room modern house and sleeping porch. Garage. Fruit trees. Grapes. Lawn with a sprinkling system. Near church and church school. Two blocks from car line. Five miles from Glendale. Price, \$5,500, \$500 down, balance like rent. For further information, address Box 42, Verdugo City, Calif., or telephone Glendale 2066-M 1.

**BOOK AND MAGAZINE REPORT, WEEK ENDING JULY 31, 1925**

Colporteur	Book	Hours	Orders	Helps	Value	
<b>Arizona</b>						
J. L. Sauder, Field Miss. Sec.						
Damaso Agüero	N. M.	26	6		\$ 43.50	
David Castillo	N. M.	22	2		13.00	
Texie Chandler	H. P.	32	3	12.70	32.20	
Ruth Cornforth	Misc.	76	64		144.50	
Mrs. E. M. Lacy	H. P.	51	9	26.75	61.50	
Alene Vance	E. S.	33	1	1.50	7.50	
6 Colporteurs		240	85	\$40.95	\$302.20	
<b>Northern California</b>						
E. C. Peifer, Field Miss. Sec.						
F. P. Chedester	B. R.	32	12	\$10.40	\$ 80.90	
F. H. Davis	H. P.	30	7	.50	62.50	
Clara McLellan	P. P.	83	5	8.00	35.50	
A. J. Werner	H. P.	6		6.25	6.25	
F. A. Williams	B. R., H. P.	27	2	6.80	17.80	
5 Colporteurs		178	26	\$31.95	\$202.95	
<b>Southern California</b>						
L. A. Reynolds, Field Miss. Sec.						
Fred Buel	H. P.	35			\$208.00	
E. E. Gardner	Misc.	7			32.10	
R. Walter Garratt	H. P.	20	10	8.00	85.00	
Albert Kephardt	H. P.	21	1	4.00	10.50	
J. W. Pengelly	Misc.	61			67.35	
Mrs. J. C. Way	H. P.	10	3		22.50	
6 Colporteurs		154	14	\$12.00	\$425.45	
<b>Utah Mission</b>						
A. E. Barnes, Field Miss. Sec.						
Anne Caton	G. C.	22	4	\$15.00	\$ 42.00	
Nita Parry	H. P.	39	6	10.25	54.75	
A. R. Robinson	H. P.	48	8	10.00	72.50	
Leona Waterbury	H. P.	74	11	10.00	96.50	
Eileen Webber	H. P.	61	7	8.70	61.70	
5 Colporteurs		244	36	\$53.95	\$327.45	
<b>Totals</b>		<b>22 Colporteurs</b>	<b>816</b>	<b>161</b>	<b>\$138.85</b>	<b>\$1,258.05</b>



**PACIFIC UNION CONFERENCE S. D. A. DIRECTORY**

Office—603 East Broadway, Glendale, California.  
 Postal Address—Box 146, Glendale, California.  
 President—J. L. McElhany.  
 Secretary-Treasurer—B. M. Emerson.  
 Auditor—F. T. Oakes.  
 Educational Secretary—W. W. Ruble.  
 Field Missionary Secretary—J. H. McEachern.  
 Home Missionary Secretary—David Voth.  
 Missionary Volunteer Secretary—F. E. Painter.  
 Religious Liberty and Publicity Secretary—W. F. Martin.  
 Medical Secretary—A. W. Truman.  
 Executive Committee—J. L. McElhany, E. W. Farnsworth, W. M. Adams, J. J. Nethery, O. O. Bernstein, G. A. Roberts, E. L. Neff, A. R. Sandborn, J. A. Neilsen, V. E. Feugh, F. E. Painter, W. W. Ruble, David Voth, W. F. Martin, B. M. Emerson, F. T. Oakes, J. H. McEachern, G. W. Reaser, C. H. Jones, W. E. Nelson, G. K. Abbott, H. G. Westphal, F. E. Corson, J. A. Burden, A. W. Truman.

**SOUTHERN CALIFORNIA CAMP MEETING DO'S**

DO send in your tent order without delay. Orders are coming in rapidly and you will be disappointed if you do not order at once.

DO be sure and bring bedding, pillows, towels, linen, etc., as the conference does not have any to loan or rent you.

DO plan to be present at the opening meeting, THURSDAY, AUGUST 27, 7:30 P. M.

DO remember a fine cafeteria, store, and refreshment stand will supply your needs in these lines; and then patronize the camp and help make it a success, financially as well as spiritually.

DO extend a very earnest invitation to your friends, relatives and neighbors to attend the evening meetings, for they will be especially interesting.

DO send the names of any singers or musicians in your church to the MUSIC COMMITTEE, 3131 Pasadena Ave., Los Angeles, California, and in this way help with the singing.

DO daily petition the throne of grace for the presence of the Holy Spirit at this large gathering of God's people.

DO arrange your affairs so that you can spend the ten days from August 27 to September 6, on the camp grounds.

DO bring your BIBLE and your SONG BOOK. You will need them both.

**HOW TO REACH THE GLENDALE CAMP GROUND**

If you come by auto, follow either Glendale Avenue or Verdugo Road north from Glendale and you will pass right by the grounds. To come by street car: If you come by Los Angeles Railway (yellow car), take the "E" car to Glendale Junction, and the

Montrose car from Glendale Junction goes right by the camp ground. By the Pacific Electric (red car), take the car in the Glendale train that goes out Broadway, getting off at Glendale Avenue and taking the Montrose car going north.

**ROOMS FOR THE GLENDALE CAMP MEETING**

While it is generally conceded and recognized by all that it is better for our people to camp on the ground, yet for the information of those who for any reason cannot camp on the ground, we advise that rooms may be obtained in the new Glendale Hotel, which has only recently opened for business. We are advised that rooms may be obtained at reasonable rates. There are street car connections between the camp ground and the hotel. Any one interested in these rooms will please address the conference treasurer.

To help promote Bible study in the homes, the "Family Bible Teacher" has been revised and is now ready. The set consists of twenty-six lessons in the form of questions and answers, the answers being quotations from the scriptures. The notes are very helpful and instructive. When these studies are systematically distributed, they are effective in bringing the truth to the people.

Order a few sets from your Book and Bible House and begin the good work of encouraging persons to read themselves into the truth.

**Prices**

One set in envelope, containing twenty-six lessons, 15 cents. Package of one hundred of any one number of the series, 50 cents.

Discount allowed in quantities.

**SOUTHERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS**

The twenty-second annual session of the Southern California Conference of Seventh-day Adventists will be held Tuesday, September 1, 1925, at the camp ground, Verdugo Road and Glendale Avenue, Glendale, California. The first meeting will convene at 9:15 a. m.

This session is called in compliance with the constitution and to legalize

the annual meeting of the Southern California Association of Seventh-day Adventists, and of the Sanitarium Association of Seventh-day Adventists of Southern California, and to transact such other business as may properly come before the conference.

Each church organization is entitled to one delegate for the organization and one additional delegate for each twenty members or major fraction thereof.

O. O. Bernstein, President.  
S. Donaldson, Secretary.

**SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS**

Notice is hereby given that the regular annual session of the Southern California Association of Seventh-day Adventists will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists to be held at the camp ground, Verdugo Road and Glendale Avenue, Glendale, California, for the election of a board of trustees and the transaction of such other business as may legally come before it.

The first meeting will be called Tuesday, September 1, 1925, at 9:15 a.m.

O. O. Bernstein, President.  
S. Donaldson, Secretary.

**SANITARIUM ASSOCIATION OF SEVENTH-DAY ADVENTISTS OF SOUTHERN CALIFORNIA**

**Notice of Annual Meeting**

Notice is hereby given that the annual session of the Sanitarium Association of Seventh-day Adventists of Southern California, a corporation, will be held in connection with the twenty-second annual session of the Southern California Conference of Seventh-day Adventists, on the camp ground at Glendale, California, August 27 to September 6, 1925. The first meeting of this annual session will be held Tuesday, September 1, 1925, at 10:00 a. m.

This meeting is called for the purpose of electing a board of trustees for the ensuing term, and for the transaction of any other business that may properly come before the meeting.

The by-laws provide that the membership of this corporation shall consist of its board of trustees, and of the members in good standing of the Seventh-day Adventist churches in California south of the summit of the Tehachapi mountain range, and also San Luis Obispo and Santa Barbara counties, that are and shall be in attendance at any regular called conference or convention in the above described territory.

W. D. Salisbury, Vice-president.  
C. E. Kimlin, Secretary.

**CAMP MEETING DATES**

Conference	Place	Date
California	Oakland	August 6 to 16
Southern California	Glendale	August 27 to Sept. 6
Arizona	Phoenix	September 4 to 12