

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Vol. 25

GLENDALE, CALIFORNIA, FEBRUARY 25, 1926

No. 29

## RELIGIOUS LIBERTY OFFERING, MARCH 6

By General Conference arrangements, Sabbath, March 6, is set apart as the one day in the year on which to take an offering for the religious liberty work. Church officers should make note of this, and on that day call especial attention to the importance of this offering.

Just recently, much has been said in the newspapers about the activities of the Sunday law forces. A recent news dispatch states the following:

"The International Reform Federation, California division, will open headquarters to-day at 304 Bradbury Building. Virgil G. Henshaw, who has for two years served as superintendent of the International Reform Federation, with headquarters in Washington, D. C., is on the Pacific Coast and will assume charge of the California office."

This brings the warfare right to our doors. It also reveals the source of recent activities for religious legislation. On the other hand, it should tend to stir our energies to set the truth before the people. The city of Oakland recently enacted a Sunday-closing ordinance. In numerous other places city councils are besieged to do likewise. These situations make openings for the distribution of our splendid religious liberty literature.

Sunday law crusaders are at the national capital urging their views upon Congress. The following dispatch from Washington will be interesting to "Recorder" readers:

"A widespread campaign, backed by powerful church organizations, is under way for the enactment of Sunday blue laws by Congress and State legislatures.

"The aim of the proposed legislation is to prohibit the operation of railroad trains, the printing and distribution of newspapers, telegraphing and telephoning, theatres and other amusements and the performance of any labor on Sunday.

"The purpose not only is to enforce Sunday observance by statute in Washington, but to furnish an example of enforced piety to other communities and a model of the legislation necessary to attain the desired end."

In this same article the work of the religious liberty department is recognized:

"Opposing the blue-law crusade of these church organizations is another organization, the Religious Liberty Association of Seventh-day Adventists, whose Sabbath is Saturday. The Adventists have been the principal victims of the enforcement of Sunday blue laws in various parts of the country and have been compelled to organize to defend themselves from persecution. The Religious Liberty Association is fighting the Sunday observance legislation pending in Congress and the State Legislatures."

Can we not hope for a good sized offering on March 6?

W. F. Martin.

## FOUR HUNDRED PERSONS RESCUED

It is a little late to send this report, but we believe it will cheer the hearts of our brethren and sisters to hear that four hundred precious souls were won from eternal death and destruction to Christ and this message in the Pacific Union during 1925, through the efforts of our lay-members.

Jesus says, "There is joy in the presence of the angels of God over one sinner that repenteth." And here we have not only one, but four hundred redeemed souls to present to our heavenly Father, and we know that there have been heard songs of joy and praise many times in heaven over these rescued souls. The efforts of our faithful members have not been in vain, and this should encourage us to still greater zeal and activity during 1926.

If it were possible to gather these four hundred persons into one great meeting on some Sabbath and hear their personal testimonies and experiences as to how they were found by this message, it would be a most interesting meeting, perhaps the most interesting meeting we have ever attended. It will never be our privilege to meet all these precious souls in a meeting like this here in this old world, but if we are faithful, we shall meet many of them around the throne of God in the city above, and shall hear their experiences.

Some will say: "I was lost and without hope in the future life, but you came to my house and told me about the love of Jesus, prayed and studied the Word of God with me. I confessed my sins and found forgiveness and pardon, and am here to-day as a result of your efforts."

Others will say: "I had lost all faith in Christianity, the Bible, and in a future life, but when you moved into our neighborhood and I noticed your godly and consistent life day by day, and then read your literature, the 'Signs of the Times,' 'Present Truth,' and your tracts and books, faith in God and His word was revived in my heart, my eyes were opened and I saw the third angel's message in its beauty and accepted it." That will be a glorious meeting, and in order to hear such testimonies as these, we must win some soul to Christ.

As we have totaled up the various missionary endeavors of the lay-members in our union for the past year, it has brought new courage to our hearts, for we cannot help but see that we have a large army of faithful brethren and sisters who respond to the call of the hour. For example here are just a few items:

Missionary visits made during the last year, 81,441; Bible readings held, 19,546; hours of Christian help work, 119,016; periodicals and tracts distributed, over one million copies; Harvest Ingathering funds raised, over \$80,000.

There are many other items that we might mention, but we shall not take the space here.

This is a splendid report; but if we had received reports from all our members, many of the figures here given would have to be more than doubled. Shall we not be more faithful as individual members in reporting our missionary work each Sabbath?

Before closing, we would like to make a few suggestions relative to the home missionary work in each church that we believe are necessary for the most successful work.

1. A live missionary leader, who is really willing to take the lead.
2. A good missionary secretary.
3. A missionary committee that really functions.
4. Territory surrounding the church districted, with a band and band leader in each district.
5. A foreign band in each church. This means a band that is interested in the foreigners, and will labor for them.
6. A good correspondence band in each church.
7. A live missionary meeting on the first Sabbath of each month and a mid-week prayer and missionary meeting.
8. A good report by the church missionary secretary on the first Sabbath of each month in connection with the missionary meeting.
9. Collecting the individual reports each Sabbath.
10. Our goal: One soul won to Christ this year by each member.

David Voth.

### SPANISH MISSIONS

While visiting our Spanish missions recently, I was very pleased to spend some days with Elder A. N. Allen at the interesting little mission which the Central California Conference has established in the foreign district of Fresno. In addition to a very roomy hall, adjoining are rooms adapted for classes. While prying around in one of these back rooms I found a cupboard full of clothing. Brother Allen remarked that hundreds of garments had been added mostly from donation, but that the sup-

PACIFIC UNION CONFERENCE S. D. A.						
Sixty-cent-a-week Fund for Five Weeks, Month Ending January 31, 1926						
Conference	Member-ship	Amount Due	Amount Received	Amount Short	Member per Week	Per Cents Quota Rec'd
Southeastern California .....	2,917	\$ 8,751.00	\$ 5,723.92	\$ 3,027.08	.39-24	65.49
California .....	3,977	11,931.00	6,182.32	5,748.68	.31-09	51.81
Southern California .....	5,080	15,240.00	7,051.15	8,188.85	.27-76	46.26
Utah Mission .....	191	573.00	240.29	332.71	.25-16	41.93
Northern California .....	2,242	6,726.00	2,585.84	4,140.16	.23-06	38.44
Nevada .....	283	849.00	325.50	523.50	.23-00	38.33
Central California .....	2,412	7,236.00	2,677.65	4,558.35	.22-20	37.00
Arizona .....	640	1,920.00	640.83	1,279.17	.20-02	33.37
<b>PACIFIC UNION .....</b>	<b>17,742</b>	<b>\$53,226.00</b>	<b>\$25,427.50</b>	<b>\$27,798.50</b>	<b>.28-66</b>	<b>47.77</b>

### COMPARATIVE STATEMENT SABBATH SCHOOL OFFERINGS

For Five Weeks Ending January 31, 1926

Conference	Membership 1925	Membership 1926	Amount Received to January 31 1925	Amount Received to January 31 1926	Per Capita Per Week
Southeastern California .....	2,332	2,917	\$ 3,538.08	\$ 3,905.32	.30-34
Southern California .....	4,365	5,080	4,108.76	5,506.34	.18-82
Nevada .....	279	283	244.81	279.30	.17-54
California .....	3,803	3,977	3,560.83	3,730.87	.18-72
Arizona .....	648	640	378.86	519.31	.11-69
Utah Mission .....	190	191	207.69	154.39	.21-86
Central California .....	2,388	2,412	1,952.26	1,923.04	.15-35
Northern California .....	2,155	2,242	1,984.94	1,786.52	.18-42
<b>PACIFIC UNION .....</b>	<b>16,160</b>	<b>17,742</b>	<b>\$15,976.23</b>	<b>\$17,805.09</b>	<b>.19-77</b>

B. M. EMERSON, Treasurer.

ply would barely last for the week, as the need was great among poor and destitute families. Garments and bedding are especially needed. People that are helped are invited out to the meetings and several have become interested. Thus the brethren are able to minister to both "body" and "soul" in a practical manner. The Mexican attendance is increasing according to last report.

Our Italian believers, under the leadership of Brother Frank Iano, are also using the same mission for church and evangelistic services. A combination young people's society of the Italian and Mexican young men and women is prospering under the leadership of a young sister from the American church. The parts given out to each are well memorized, showing that the young people put time and thought into each selection. The young folks have eagerly read the few English books donated. Do you not want to add a book to this little mission library? Reading good books will help to keep the young folks off the streets. Send books, clothing or bedding to Elder A. N. Allen, or to the conference office (Central California Conference), Box 1304, Fresno, California, marked FRESNO FOREIGN MISSION. First of all, books are needed in English, but also in Spanish and Italian. This mission is doing a good work.

In the Hanford Mexican church I was surprised to greet again Sister Vargas who has just returned from Sonora, Mexico, where she has been teaching. Brother Perez, who accepted the truth in Lemoore, led out in the Sabbath

school. It is gratifying to see our new members like Brother Perez learning quickly to bear the yoke. Sister Martha Bond, with her fluent knowledge of Spanish from years of service in Spain, is a help and inspiration in the meetings. Dr. Elmer Bond is lending valiant service as church elder. The Mexican children are attending the new union school at Armona. A bus service is employed to bring the students from near-by towns to the one central point where a stronger school is possible by uniting several churches.

H. D. Casebeer.

FAKES AND FRAUDS IN PSYCHOLOGY. In this article in the "WATCHMAN MAGAZINE" for April, George McCready Price reveals the inner workings of a number of notorious mind cures that are sweeping hundreds of thousands to sensualism and insanity, and presents psychoanalysis as it is. You will want to read this article, so send in your subscription to your Book and Bible House to-day. By the year, only \$1.75.

## Pacific Union Recorder

Vol. 25

No. 29

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B. M. Emerson - - - - - Editor  
J. L. McElhany - - - - - Associate Editor

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**FIELD TIDINGS**

**PACIFIC UNION COLLEGE NEWS**

Current events are not limited to the pages of the "San Francisco Chronicle" or to the "Literary Digest," but interesting and even stirring current happenings are recorded in our own denominational papers. So think the girls of South Hall since the program given last Thursday night. "Experiences in the New Hebrides Islands" and missionary experiences in some of the South American countries were related by Nellie Johnson, Vivian Nichols, and Mildred Swanson. Alberta Jones played a violin solo, entitled "Longing for Home."

"The Value of Commercial Study to the Christian" was the topic discussed by members of the missionary volunteer society recently at Pacific Union College. After Herman Ermschar had told of the importance of the typewriter and its service to teacher, student, and minister, Mildred Mourer gave a clever discussion on shorthand, declaring that it not only gives a liberal education but is a means of increasing mental efficiency. C. W. Dortch then played "Humoreske" on the pipe organ. George Nelson gave reasons why all should study commercial law; Miss Reid presented bookkeeping as a means of keeping order; and Mr. Reike advised all who wanted to know how to make a living to study economics.

Declaring in his lecture, "America's To-morrow," that honest labor is one of the standards and essential pillars of honest society, and that American youth must conceive a program of honest work or America will not be safe, Dr. Rufus B. Von Klein Smid, president of the University of Southern California at Los Angeles, addressed a large audience at Pacific Union College Saturday evening, February 13. "America's to-morrow is a bright to-morrow if the world's to-morrow is a bright to-morrow," stated Dr. Von Klein Smid, adding that any suffering in the world would directly affect America, since he who is most nationalistic is most universal in his sympathies. The Pacific Union College glee club, composed of twenty male voices, sang two numbers, "O Lovely Night" and "Just Being Happy," as a prelude to the address.

With a charter membership of 55 the Bible Worker's Association, consisting of the women of Pacific Union College, is now an active organization of the school. The first meeting was held Sabbath afternoon, February 6, with the following officers in charge: Velma Wallace, leader; Joyce Silas, assistant leader; Martha Montgomery, secretary; Grace Nelson, chorister; Florence Voth, pianist; Alma J. Graf and Mrs. A. E. Barnes, faculty advisers. After the Lodi quartet had sung "Teach Me to Pray" and "Holy Spirit, Faithful Guide," Mrs. A. E. Barnes conducted a study from the Spirit of prophecy on "Bible Work."

**CALIFORNIA**

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537 25th St., Oakland, Calif.

**A PENNY A DAY FOR MISSIONS**

At the suggestion of the missionary volunteer and educational departments of this conference, the writer addressed the following letter to the boys and girls in the church schools in the California Conference:

"Oakland, January 8, 1926.

"Dear Boys and Girls:

"I would like to visit you this morning, but as I cannot, I am writing you a letter.

"Boys and girls, I first want to tell you how glad I am for the part you had in the Harvest Ingathering campaign in 1925. When I learned that the juniors in the California Conference had gathered in more than \$1,500 for missions, I thanked the Lord for it. These dollars mean that souls will be saved in the kingdom, and if you are faithful until Jesus comes, you will meet some who are saved because of the dollars gathered.

"Now, boys and girls, I want to ask your help in raising our mission funds this year. Thousands and thousands of people over in India, China, Africa, and other lands are still waiting for the gospel. We must send missionaries to them, and we must do it quickly for Jesus is coming soon. This conference is asked to raise \$124,000 for missions in 1926. That is a very large amount, isn't it? But if every boy and girl in this conference will help us, I believe we can do it. I am writing this morning to ask you if we can count on your help.

"I am not going to ask you to give one dollar a week because you may not

have that much money, but boys and girls, I want to ask you to bring to school a penny a day for Jesus, and I believe every boy and girl can do this. Would you be willing to give to Jesus the pennies that you sometimes want to spend for candy and other things that you do not need? Jesus wants you to do this. If all the boys and girls in your school would bring a penny a day for missions during the rest of the school year, how much would it amount to? I am sure it would be many dollars. Wouldn't it be wonderful for you to have part in financing God's great work by joining others in giving a penny a day! Are you willing to do this?

"Will you please write me a letter letting me know if we can count on you to help us raise our mission funds in 1926? Will you try to give at least one penny a day, bringing it to school with you for this purpose? I will look for a letter from you very soon.

"I am,

"Sincerely your friend,

(Signed) "G. A. Roberts,

"President California Conference."

We have always known that the hearts of our boys and girls are very tender and responsive toward the cause of God, and the flood of responses we have received from our dear boys and girls fills our hearts with a sense of gratitude and of appreciation of them that we are unable to express in words. That others may join in the happiness that we feel because of the spirit to push God's work that the boys and girls manifest, we copy here several letters received from them. We wish it were possible to print all of these letters we have received. These were selected at random:

"Dear Elder Roberts:

"I am glad I received your letter, and I think that is a very good plan, and I hope to obey it and to bring a penny each day for the Lord. And I hope my pennies will save some soul from sin that I may have a good record in heaven. I am also glad that I have a church school to go to. I am going to go out each day that I can and sell 'OUR LITTLE FRIEND' to get my pennies and nickels. I hope you will come soon and visit our school. Well, good-bye.

"I am, as ever your child in church school,  
"Frankie Reynolds."

"Dear Elder Roberts:

"I am very willing to follow the plan of saving a penny a day. I realize the matter of sending the gospel to all the world. The reason I am going to church school is because I am interested in finishing the work on the earth. I intend to be a foreign missionary. I haven't decided where I am going, but I will go where the Lord wants me to go. Please pray for me that I can do an active part in His work and finally be saved in His kingdom.

"Your true friend,

"Teddy Moor."

"Dear Elder Roberts:

"We were glad that you sent the letter to the boys and girls, and we enjoyed listening. We were sorry you could not be with us. Every week I will try to have one or two hours working for Jesus. I love Jesus because He loves me, and I want to lay up a treasure in heaven.

"Your true friend,  
"Edith Steele."

"Dear Elder Roberts:

"Miss Hansen read your letter to us to-day. I was very glad to hear that we are going to give a penny a day for Jesus. I hope we get at least three dollars in two weeks anyway. I am so happy that we have church schools to learn more about Jesus, and learn memory verses and the Morning Watch so when our Bibles are taken away from us we will have those memory texts in our minds. I especially like the one that goes like this, 'Fear not what any man doeth unto you.'

"Your best friend,  
"Raymond Kinball."

"(The great storehouse of truth is the word of God,—the written word, the book of nature, and the book of experience in God's dealing with human life. Here are the treasures from which Christ's workers are to draw.)—  
"Christ's Object Lessons," p. 125.

In the light of this quotation, it seems the text above quoted by Raymond was taken from that part of "the work of God" indicated as "the book of experience in God's dealing with human life." This young servant of God has drawn from "the treasures from which Christ's workers are to draw.")

"Dear Elder Roberts:

"We were very glad to get your letter and liked it very much. We all said we would try to do our part to finish this message of Jesus. Some said they would bring more than a penny a day. We are very anxious that this work be finished so we can see Jesus and be saved. When the teacher said 'A penny a day,' it reminded me of the story in 'OUR LITTLE FRIEND' called 'Only a Penny.' Last year I read the Bible through in ten months.

"Truly yours,  
"Jeanne Warner."

"Dear Elder Roberts:

"I thank you very much for the nice letter you wrote the boys and girls. I am going to sell 'OUR LITTLE FRIEND' too. I like to do work for Jesus and I want to go to heaven. I am glad we have such a nice school to attend. Come and visit us some time. We have three new girls and one new boy this week. I want to do a good work for Jesus.

"Very sincerely yours,  
"Elmyra Frazier."

"Dear Elder Roberts:

"I was glad that you sent the letter to my children. I will do my best to bring a penny a day. I like to go to church school because it tells about the Lord, and I enjoy bringing money to Him. I hope that some day I may be a missionary.

"Very sincerely yours,  
"Mildred Steele."

"Dear Elder Roberts:

"We were all glad to get your letter, and I am sure that we all want to help in this work because we all love Jesus and we want to help in His work to the end. When the teacher told us about it, we all wanted to start the next day. We are all going to give a penny a day and sell 'OUR LITTLE FRIEND' one hour a week and give the money to the Lord's work. We had three new girls come from public school last week.

"Your true friend,  
"Verlyn Bond."

"Dear Elder Roberts:

"We were glad to get your letter. I want to have a part in this wonderful work. I want to bring a penny every day, and I am going out every day with 'Our Little Friend' and hope to win some souls to the kingdom. I like to go to this school. I know I will learn more here. I want to do good here so that I can go out and tell some one else about Jesus.

"From your true friend,  
"Richard Berry."

"Dear Elder Roberts:

"I indeed thank you for the nice letter you wrote us, and I think your plan is lovely. Our teacher read it and I told her that I intended to follow it. I am going to give my penny every day. I gave ten cents to-day. I am also going to go out each week and sell 'OUR LITTLE FRIEND.' I enjoy going to school. I am in the fourth grade. The church school is very much better than the public school. I have been coming to the church school ever since it was opened. I would like it very much, and so would the rest of us, if you would visit us.

"Your little helper,  
"Margery Henning."

"Dear Elder Roberts:

"The plan was presented this morning of giving a penny a day to missions. I am heartily in favor of the plan and I am sure that you can count on me. If this plan is followed here, at the end of the term we will have \$39.90 for our room alone.

"Yours for the finishing of the work,  
"Herbert Crawford."

"Dear Elder Roberts:

"The penny a day plan was presented to-day, and you can count on me to give my part as long as my pocket book has anything in it. I think it is a good plan and I will try to do my part.

"I am,  
"Yours for the finishing of the message,  
"Chester L. Beltz."

(We believe that the above statement from Chester is prompted by the Holy Spirit. This is akin to the widow's two mites. It is like the Saviour's gift of Himself. O, if all the men and women who know this blessed truth and are possessed of means would imitate this consecration of their possessions to God!)

"Dear Elder Roberts:

"We are glad that you wrote to us. We are bringing our pennies. We hope God will bless them. We are first graders.

"Good-bye,  
"Willamette Trumble."

"Dear Brother Roberts:

"We had a meeting this morning and all pledged to bring one penny a day from now until school is out. This will amount to \$27.00 for our school. We are glad to help raise the mission goal for 1926.

"The Boys and Girls from the Healdsburg Primary Room."

Letters have also been received from the following boys and girls: Carol Billington, Raymond Plaskett, Shirley Arnold, Wilma Wilson, Albert Witherow, Roberta Belknap, Mary Jane Nobles, Ernest Forbes, Jessie L. Gordon, Joy Wehe, Oliver Anderson, Hazel Doris Arnold, Clifford Morton, Frances Arbuckle, Loren Eichhorn, Orvis Saunders, Alberta M. Davis, W. A. Montague, Valinda M. Grey, Martha Zager, Jacque Eichhorn, Rose Lamm, Raymond Berg, Carl Zager, Clara Mast,

E. Gertrude Grey, Myron Guthrie, Irene Saunders, Dorine Peterson, Ursula Berry, Benjamin Dalby, Charles Wilcox, Emily Billington, John Reynolds, Leonard McGlothlen, Oliver Peterson.

We hope in the very near future to have reports from all the teachers and students in the California Conference on the "Penny a day Plan." Humboldt Academy students pledged to bring ten cents a week instead of a penny a day. We have received reports from many of our teachers already. One teacher in three days received over 200 pennies. May the Lord help all parents to follow the instruction found in Volume 9, page 55: "Let there be systematic giving on the part of all. . . Let the children act their part. Let the parents teach their children to save their pennies to give to the Lord." G. A. Roberts.

#### SOUTHERN CALIFORNIA

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#### CONFERENCE NEWS

We are very glad for the privilege of making good reports on two of our workers who the past week were obliged to undergo operations. Both Miss Vienna Hamilton and Dr. V. H. Lucas are reported doing nicely. Friends of Miss Hamilton will be glad to know that she was expecting to leave the White Memorial Hospital the first of this week for her home, 740 West Phillips Blvd., Pomona, California.

A home missionary institute will be held in the Glendale church, corner of Isabel and California Streets, commencing Wednesday evening, February 24, at 7:30, and continuing as follows: Thursday and Friday evenings, at the same hour; Sabbath, 3:00 p. m.; Sunday, 10:00 a. m., 3:00 p. m., and again at 7:30 p. m. Plan to come and stay all day Sunday. This institute is for the benefit of the following churches: Alhambra, Burbank, Eagle Rock, Edendale, Glendale, Glendale Academy, Glendale Sanitarium, Hollywood, La Crescenta, Pasadena and South Pasadena. All are invited to come, but we are especially anxious to have the pastors, local elders, and those carrying missionary responsibilities in the church, present at these meetings. Elders McElhany, Quinn, Martin, McEachern and Voth expect to be with us in this institute, as well as many of our local workers.

Elder J. W. McComas and his corps of workers opened the doors of their meeting Sunday night, February 14, and the report of this first meeting indicates a good interest on the part of those not familiar with our faith.

From Elder C. S. Prout we receive encouraging reports of the meetings in Alhambra. The Sunday night attendance ranges between 300 and 400 people, and the Alhambra church, newly organized, is much pleased with such results.

God is greatly blessing the labors of Brother and Sister Curran in the Compton district. The new Compton Sabbath school is fast reaching the 40 mark. Five were baptized into the Lord's family on Sabbath, February 13. Each member is a working member, and doing all that is possible in the preparation of the field for the summer's effort by the distribution of tracts.

**SABBATH SCHOOL REPORT,  
FOURTH QUARTER 1925**

The very best of this report is that 68 Sabbath school members were baptized last quarter. Good!

The Sabbath school membership has increased during the past three months from 4,822 to 5,358. The average attendance was 5,093.

One thousand twenty-eight members received honor cards with both seals. This is the largest number the Southern California Conference has ever given; 1,575 succeeded in studying the Sabbath school lesson every day; 1,565 were present and on time every Sabbath; 86 members received bookmarks.

Two hundred sixty belong to the home department, and these faithful members gave almost 24 cents per member.

One hundred eighty children repeated all the memory verses at the close of the quarter without any help.

To date 47 Training Course certificates have been sent out to the officers and teachers. It is not too late to send in your answers.

The membership goal was reached by 17 schools, and the thirteenth Sabbath goal by 34 schools; 41 averaged 30 cents or more per capita. We are much pleased to tell you that 38 Sabbath schools averaged 30 cents or more per capita for the entire year and received beautiful pennants. Fine!

Home Department Offerings, Fourth Quarter.....	\$ 804.67
Birthday Offerings, Fourth Quarter.....	415.96
Investment Fund.....	1,095.90
Offerings for the Twelve Sabbaths.....	\$13,850.03
Thirteenth Sabbath Offering.....	7,694.67
Total Sabbath School Offerings	
Fourth Quarter.....	\$21,544.70

Mrs. Cleora Webster.

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**ANSWERED PRAYER**

The following letter verifies the many promises we have of "blessings to all who participate in the enterprise," the relief of our institutions:

"Just a few lines to let you know that my wife sold 22 of those books in two days; that is, the books that she got from the office last Tuesday, and if it's the Lord's will she is going to spend two more days selling books next week. She says she felt that she was accompanied by heavenly angels as she went from one house to the other. I am planning to go myself and try to sell as many copies as I can of this wonderful book, 'Ministry of Healing,' because I like to take a walk too with heavenly angels, and receive the same blessing that my wife received. I pray that the Lord may bless His people richly during this relief campaign.

"Your brother and sister in the service of the Saviour,

"Peter and Emile Wagenleiter,  
Fresno."

The same blessing and success is in store for you. Are you going to have it? Dear brother and sister, pray earnestly about this matter and do have your part.

H. W. Christian.

We were glad to welcome Brethren Oakes and Copeland to our city on Tuesday, February 16. Brother Oakes completed the audit of the Bible House and Brother Copeland audited the Fresno Academy books. We appreciate the thorough work of these brethren and their helpful suggestions.

**ATTENTION!** We are revising our "RECORDER" mailing list for 1926. If you know of members in good and regular standing who are not now receiving the "Recorder," please send us their names and correct mailing address and we will include them with our subscription list. This information must be mailed in time to be received at the office not later than March 1.

Brother C. C. Mattison snatched an hour from office duties last Thursday afternoon and with the blessing of God sold two copies of "Ministry of Healing."

It is quite generally known throughout the field that Brother H. G. Warden had his operation for appendicitis Thursday morning, February 11. We are glad to announce that Brother Warden came through the operation with flying colors, and although he has suffered considerable pain he is gaining rapidly and hopes to be about again at an early date.

A letter from a member of the Chowchilla English Sabbath school has these encouraging words: "Our Sabbath school is moving along smoothly and with increasing interest, both in the senior and children's departments. Two dollars is the weekly goal for the children, and we average that easily. Of the thirty children enrolled, nineteen or twenty study daily."

**FRESNO ACADEMY NOTES**

The fiftieth student was cheered in chapel on February 11. Miss Pearl Button of Mountain View is the latest arrival. There is now a total enrollment in the academy and church school of 152.

A campaign is launched for a new heating system for the Fresno Academy. The plan is to raise \$100 among the teachers and students, and then the school board and church will supplement the amount.

February 10, Elder A. N. Allen spoke to the students on character building. During the week when the church elders' council was held Elders Farnsworth, Shaw, and Martin spoke at different chapel hours. We appreciate our visiting speakers very much.

Lincoln's birthday was celebrated by a chapel program given by the American history class. Red, white and blue decorations were used. Marcellus Edwards spoke on the failures of Lincoln; Iris Haney, of Lincoln in the White House, and Vera Wauchope recited "O Captain, my Captain." "The Unfathomable Lincoln" was further brought to our minds by a drawing on the board, "From the Log Cabin to the White House."

Fresno Academy has adopted maroon and ivory as its school colors. A motto will soon be chosen.

The seniors have organized with Orpa Liebsher as president, and Ivalyn Law as secretary. There are six members in the class.

Frank DeFehr has enrolled for work the second semester. He is assisting Professor Robert Kitto in the wood-work department.

Good English Week at the Academy was a real help. Tuesday, February 16, Professor Kitto spoke on good reading and its place in the life of a young person.

#### NORTHERN CALIFORNIA

341 East Lodi Ave. Telephone 101  
W. M. Adams, Pres. William Voth, Sec.  
Mail address: Bin 7, Lodi, Calif.

#### CONFERENCE ITEMS

Elder David Voth, union conference home missionary secretary, called at the office recently.

On February 15, a conference committee meeting was held. Plans for tent efforts this spring and summer were studied.

Remember the colporteurs' convention to be held in Lodi, beginning March 5.

Elder T. H. Watson, who has been ill, is improved and again able to take up work at Oroville, California.

Elder H. C. Wallace, Bible teacher of Lodi Academy, spoke at Sacramento last Sabbath. Brother O. B. Stevens met with the Gridley church.

Brother W. R. Jefferson, one of our conference workers, who is attending Pacific Union College this winter to prepare himself to do more efficient work for the Master, called at the office one day last week.

Some of the churches are starting the year by keeping their foreign mission offering goals up to normal. How does your church stand? Faithfulness in tithes and offerings at the beginning of the year will find us with no regrets at its close. It is just doing our little part the best we can that will also bring joy and happiness at the end of the race.

Last week Elder W. M. Adams and E. C. Peifer made a tour among the churches in the extreme northern section of the conference. Orland, Corning, Red Bluff and Chico were visited. Services were held in most of these churches. On the Sabbath previous Elder Adams met with the Lodi German church.

Undoubtedly many of our people will be anxious to know how Sister J. G. White, who underwent a major operation at Glendale on the ninth of February, is getting along. Word has just been received from Elder White, who is with her at present, that she is getting along nicely. In a few weeks she is to undergo a minor operation, after which it is hoped she will soon regain her health.

#### OBITUARY

**Bowman.**—Mrs. Olive Burg-Bowman of Arcata, Calif., past away after a long and painful illness, Jan. 23, 1926. She was 60 years of age last November. She accepted the truths held by the Seventh-day Adventists in 1888, under the labors of Elder McClure. She was married in the autumn of 1898, and she leaves one son, and six brothers to mourn her departure. Sister Bowman was a faithful member of the church since she accepted the truth and has done what she could for the advancement of the cause she loved. The home, the church, and society will miss her much, but she is resting from her labors, and her works will follow her. We extend to the mourning relatives and friends our deepest sympathy.

S. M. Cobb.

#### BOOK AND MAGAZINE REPORT, WEEK ENDING FEBRUARY 12, 1926

Colporteur	Book	Hours	Orders	Helps	Value
<b>California—</b>					
<b>L. A. Reynolds, Field Miss. Sec.</b>					
M. K. Graham	Misc.	213			\$172.29
E. J. Sharp	H. P.	132	54		372.50
Mrs. E. A. Bauman	Magazines				5.00
Loren Brown	O. L. F.				46.75
Doris Brown	O. L. F.				62.75
Mrs. S. Campbell	Magazines				15.00
Miss B. Ehrlich	Magazines				40.00
Bert Getman	Magazines				39.15
Frank Reynolds	Magazines				40.00
John Reynolds	Magazines				40.00
10 Colporteurs		345	54		\$833.44
<b>Northern California—</b>					
<b>E. C. Peifer, Field Miss. Sec.</b>					
A. J. Werner	H. P.	45	17		\$119.50
1 Colporteur					
<b>Southeastern California—</b>					
<b>H. A. Rentfro, Field Miss. Sec.</b>					
A. Cary	P. P.	38	5	\$63.05	\$ 88.05
Mrs. A. Cary	P. P.	38	5	61.45	86.45
Arthur M. Cott	P. G., H. P.	18	13	1.00	96.50
Laura Embree	Misc.	8	7		3.25
W. H. Ferguson	H. W., O. D.	35	13	6.95	68.95
Mrs. Elva Gibbs	H. P.	30	7		48.50
Mrs. M. Outhwaite	O. D.	21	2	1.75	9.75
A. G. Owen	C. S.				2.75
Mrs. C. Tompkins	H. P.	19	3	1.25	23.00
Margaret Warnock	C. S.	20	18		15.35
Miss L. White	M. H.	2	2	.25	7.25
Miscellaneous					16.00
L. E. Johnson	Magazines	10			11.50
K. E. Williams	Magazines				7.40
13 Colporteurs		239	75	\$135.70	\$484.70
<b>Southern California—</b>					
<b>Emanuel Remsen, Field Miss. Sec.</b>					
Mrs. Olive Bagley	H. P.	11	5		\$ 24.50
Anna Battersby	H. P.	17	5		34.00
Mrs. V. B. Fowler	H. W.	7			17.50
Elsie Kuebel	H. P.	10		2.00	10.50
R. L. McKinzie	P. G.	14	4		28.00
Katherine McGee	H. P.	22	3		22.25
Mrs. W. Moline	H. P.	14	4	2.45	31.95
J. W. Pengelly	Misc.	25			18.50
Charles E. Place	H. P.	20	7	17.05	72.30
Mrs. J. A. Reed	H. P.	14	2	1.50	17.50
J. A. Reed	H. P.	40	9	6.00	69.50
W. H. Talley	H. P.	7	1	.75	7.25
Anna Tolbert	Crisis				6.00
Mrs. J. C. Way	H. P.	7	2	.75	17.50
14 Colporteurs		208	42	\$30.50	\$376.75
<b>Utah Mission—</b>					
<b>J. A. Neilsen, Field Miss. Sec.</b>					
J. L. Leach and R. C. Yowell	B. R.	74	30	\$ 6.75	\$186.75
2 Colporteurs					
<b>Totals</b>	<b>40 Colporteurs</b>	<b>911</b>	<b>218</b>	<b>\$172.95</b>	<b>\$2,001.14</b>

**CALIFORNIA MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION ANNUAL MEETING**

Notice is hereby given that the twenty-ninth annual constituency meeting of the California Medical Missionary and Benevolent Association will be held at Sanitarium, Napa County, California, Wednesday, March 10, 1926, at 12 o'clock noon, for the purpose of electing directors, and transacting such other business as may properly come before the meeting.

B. M. Emerson, President.  
Albert C. Larson, Secretary.

Notice: To comply with the by-laws of the association the call for this annual meeting is issued as above. Inasmuch as Elder O. Montgomery will be on the coast later in the month, in counsel with the union brethren, it seems best to convene on the date above mentioned and adjourn to March 16, 1926, at 12 o'clock noon. Delegates kindly make note of this change in date.

Albert C. Larson, Secretary.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Reference from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder."

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

**For Sale.**—Choice home site of two and one-half acres seeded to alfalfa, at La Sierra, near Seventh-day Adventist academy, Arlington, Calif. Will sell on easy terms for less than original cost if sold soon. Five shares of water stock, fully paid for, to go with land. Address F. J. Root, 714 Locust Ave., Long Beach, Calif. 29-31

**For Sale.**—Well equipped delicateria. Good location, one block from ocean and three blocks from principal business street in Long Beach. Bakery equipment—four-deck oven, range, moulding and work tables. Dining capacity with tables and chairs for 40 people. Will sell at a sacrifice. Call at 423 East First St., Long Beach, Calif. 27-31

**Wanted.**—Graduate registered nurse for night supervisor duty. Permanent position. For full particulars, write Portland Sanitarium, East Sixtieth and Belmont Sts., Portland, Ore. 26-31

**At La Sierra,** fine home located near the academy. An extra thick new stucco house, consisting of six rooms and bath. Built-in features, hardwood floors. Lot 41x300. Garage and workshop. Valued at \$6,500. Will trade or sell at a real bargain. Address F. C. Stevens, Arlington, Calif.

**Wanted.**—Aged man or couple for small ranch in Owens Valley. Use of horses, cows, equipment, etc., for care of place. Some one acquainted with ranch work and not needing an income, as place cannot be operated for profit. Only personal interviews considered. O. W. Dolph, 450 Arroyo Drive, Pasadena, Calif. 28-31

**Wanted.**—Middle-aged man, fully experienced in California ranching, to go fifty-fifty and farm six acres good land. Will furnish fertilizer, implements, mules, etc. Also have chickens and turkeys. Board can be arranged for. Must furnish good references. For particulars, address Mrs. M. T. Baker, Lakeside, Calif. 27-21

**For Sale.**—New five-room house. Bath, electric lights, water, gas, and garage. One block from twelve-grade Seventh-day Adventist school; one block from Redding Park. Will sell for \$1,500 cash, and \$1,000 on easy terms. 143 Tellman Ave., Fresno, Calif. Address owners, Fred Becker and Son, Chowchilla, Calif. 29-31

**Piano Tuning, Repairing, Rebuilding** by expert. Factory methods. Satisfactory service assured. A-1 references. Work solicited within 100 mile radius of Glendale. Prices in proportion to the number of pianos tuned in each town or community. Write Carl A. Cook, 1818-A Orchard Ave., Glendale, Calif., or phone evenings Glendale 5095-W. 26-31

**For Sale or Trade.**—Thirty-acre well improved farm one and one-half miles from Columbia Academy, about 20 miles from Portland, Ore. Eight-room house with electric lights; water piped in house. Paved road, garage, chicken houses for 1,000 chickens, big barn, and silo. For particulars, address L. Skadsheim, Route 2, Battle Ground, Wash. 28-21

**For Sale.**—A fine Eastman View camera, size 6 1/2 x 8 1/2, equipped with a Bausch and Lomb lens, two dozen plate-holders, which may also be used for films, and a tripod. Camera and equipment in good leather cases which are padded and lined with silk. For further particulars, write Mrs. Florence M. Button, 1311 P St., Fresno, Calif.

**For Sale or Exchange.**—Five-acre orchard of cherries, peaches and apples, in fine condition. Cheap water. Four-room modern house; electricity. Garage and poultry houses. Chickens and turkeys do well. Elevation 2,700 feet, almost no fog. Near church and church school. Price, \$7,500. What have you to offer? Box 242, Beaumont, Calif. 29-21

**Loma Linda School of Nursing.**—Sixty nurses wanted; 25 to enter in June, 35 to enter in August, to meet the increase in patronage and new departments added. Of special interest is the ever-growing dispensary, out-patient and visiting nurse departments. For further particulars, apply to Miss Ely L. Wallack, Director School of Nursing, Loma Linda, Calif.

**Forced Sale.**—Three-room cottage with bath and wash-room; gas range, kitchen cabinet, cooking utensils, dishes and other things. Electricity in house. Two fine lots, each 50x130. Fruit trees, grapes, blackberries, strawberries, lemons. Price, \$1,500 cash. Two blocks from Paradise Valley Sanitarium. Address J. A. Hart, Box 237, National City, Calif. 28-21

**Will Exchange** a fifteen-acre orange orchard, good crop 1926; very good six-room cottage, full cement basement, large barn, excellent water. Loma Linda nine miles, Riverside seven miles, Bloomington one and one-half miles. Property clear. Easy terms to right person. Want small house and acreage. What have you? Address "Gladmore," Riverside, Calif.



**Ready for a Meal from The Dudley "Motor Exhaust" Pressure Cooker**

It cooks while you travel in your auto, or over a camp fire without black kettles, or on your kitchen stove. Drive your car 30 miles and cook a good meal.

**Salesmen Wanted**

Write for particulars to  
**E. J. MARTIN**  
5215 Eaglelake Avenue  
**EAGLE ROCK, CALIF.**

**Wanted.**—A good mechanic to work in garage. Would prefer a German-speaking Seventh-day Adventist. Write promptly to Fred Becker and Son, Chowchilla, Calif., if interested. 29-31

**Come to Eureka** where the climate is mild and refreshing. Level lot for sale, 60x120, cleared and good ground. Two minutes' walk from Humboldt Academy; ten minutes' walk from Seventh-day Adventist church. Price, \$350. Address W. M. Beguelin, 3325 G St., Eureka, Calif. 29-21

**Watch Repairing by Expert.**—European-trained. All sizes and grades of American and Swiss watches carefully cleaned and repaired at reasonable charges. Work fully guaranteed. Estimates given. Work sent by mail, returned postpaid. John Nixon, 3982 Third Ave., Los Angeles, Calif. 29-31

**Wanted.**—To get in touch with a few of our energetic men and women who have a soul burden for the work in the South. The men must be able to do farm work, or carpenter work, or laundry work, or cook. Those interested should write to Pine Cove Sanitarium, Route 2, Old Fort, North Carolina. 29-31

**Wanted.**—Elderly couple would like a position where they can keep the Sabbath. Light work with board and room and small pay. Address D. W. Lapham, General Delivery, Compton, Calif. 27-21

**Wanted to Adopt.**—Seventh-day Adventist family would like to adopt a baby girl of American parentage, aged one to three years. Will give reference. For full particulars, address Box 128, Glendale, Calif. 23-31

**For Sale or Trade.**—Five-room plastered modern house and garage. Large lot, fruit trees, grapes, lawn, sprinkling system and shrubbery. Will trade for one or more acres with good house near Arlington or Loma Linda, Calif. Address Box 42, Verdugo City, Calif., or phone Crescenta 320-W. 28-31

**For Sale or Trade.**—Five-eighths acre four blocks from Walla Walla College, Wash. Eight-room house with bath, pantry, electric lights, etc. Cement walks, good barn, garage; running water through place all the year round. Free irrigation, lawn, shrubbery and fruit. Will trade for California home. What have you? Address S. S. Weir, College Place, Wash. 27-21

**PACIFIC UNION CONFERENCE S. D. A. DIRECTORY**

Office—603 East Broadway, Glendale, California.  
 Postal Address—Box 146, Glendale, California.  
 President—J. L. McElhany.  
 Secretary—Treasurer—B. M. Emerson.  
 Auditor—F. T. Oakes.  
 Educational Secretary—W. W. Ruble.  
 Field Missionary Secretary—J. H. McEachern.  
 Home Missionary Secretary—David Voht.  
 Missionary Volunteer Secretary—F. E. Painter.  
 Religious Liberty and Publicity Secretary—  
 W. F. Martin.  
 Medical Secretary—  
 Executive Committee—J. L. McElhany, E. W. Farnsworth, W. M. Adams, J. J. Netherv, O. O. Bernstein, G. A. Roberts, E. L. Neff, A. R. Sandborn, J. A. Neilsen, V. E. Peugh, F. E. Painter, W. W. Ruble, David Voht, W. F. Martin, B. M. Emerson, F. T. Oakes, J. H. McEachern, G. W. Reaser, C. H. Jones, W. E. Nelson, F. E. Corson, J. A. Burden.

**ON THE AIR**

Elder C. S. Prout will speak over Radio K H J, "The Times," Los Angeles, next Sunday morning, February 28, at 10 o'clock on some phase of the third angel's message. Please tell your friends to tune in.

**1926 YEAR BOOK**

Word has just been received from the publishers that the 1926 Year Book has been shipped and these books will be available in the very near future. Those desiring a copy of the Year Book should place their order at once with their respective tract societies.

**"SUNSHINE SONGS"**

Doubtless our readers noticed the announcement of the songbook which has been gotten out for our boys and girls. A copy of this new songbook has just been received and we believe every father and mother will wish to supply their children with a copy of this book. How much better for our boys and girls to learn to sing these uplifting songs in preference to the popular songs of the day. These may be secured at your tract society at 35 cents per copy.

**SECOND SUNDAY BILL PENDING BEFORE CONGRESS**

A second compulsory Sunday observance bill was introduced into Congress by Representative Lankford of Georgia. It is very adroitly drawn and would close our General Conference offices and the Review and Herald Publishing Association if enacted into law, as no exemption is offered for those who observe another day than Sunday as holy time. The churches and conferences of a number of religious denominations have already appeared before Congress and endorsed this drastic religious law

for the District of Columbia which later is to become the law for the whole nation. Let every lover of religious liberty do his part on Religious Liberty Day, March 6. A splendid program has been prepared that will stir our souls.

C. S. Longacre.

**FROM COAST TO COAST**

A very urgent call for papers comes to us from Salt Lake City. Late, clean copies of "Watchman," "Life and Health," "Signs," (especially the color number) and "Instructor" are needed. Sister J. H. Brockman, matron at the Union Pacific depot in Salt Lake City, supplies magazines and papers as far as she is able to the hundreds and thousands of people that pass through that city. Just the other day we were much interested to learn that some of the traveling public who travel from coast to coast make it a point to get off the train at Salt Lake in order to get a supply of reading matter for the trip. Should we not supply all who ask us? Do not let your magazines go to waste. If you will send your papers to the Utah Book and Bible House, Box 909, Ogden, Utah, we will see that they are all used. We can use several hundred each month. We believe we will have your co-operation and for this we thank you.

J. A. Neilsen.

**THE SPIRIT OF THE PACIFIC PRESS ANNUAL MEETING**

The Pacific Press Publishing Association, being a legal corporation, it is required that the members of its board meet annually to transact business and render reports. The statistics presented by the heads of the various departments were indeed inspiring; but better than figures, showing marked financial prosperity, was the influence of the Spirit of God that pervaded the meeting in Mountain View, January 25.

The manager, C. H. Jones, who for nearly half a century has been the guiding spirit of the institution, emphasized in his annual report the saving of souls. With this in view he made a strong appeal to our conferences to multiply the number of regular colporteurs. Following the manager's report, the various departments set forth what had been accomplished through the circulation of the "Signs of the Times," "Our Little Friend," tracts, books, etc. Brother J. H. Cochran, the assistant manager, reported that the total sales of the Pacific Press

for the year 1925 mounted above the million dollar mark.

The Pacific Union Conference shared in the joy of the year's accomplishments. Brother J. M. Rowse, in reporting for the Pacific Branch, showed that our union made the largest gain of any of the American Union fields in the Pacific Press territory.

Our publishing house on the Pacific Coast is a great missionary manufacturing center. Its success depends upon the activity of our colporteurs in using its products to win souls. Then in turn the conferences are dependent upon the Press to furnish the material for their missionary endeavors. God's people will take courage as they learn that all our institutions have for their objective the saving of souls, and that all their surplus earnings flow into the mission treasury to finish the work in all the world.

J. H. McEachern.

**GLENDALE SANITARIUM AND HOSPITAL**

Notice is hereby given that the annual meeting of the Glendale Sanitarium and Hospital, a corporation, will be held at the Seventh-day Adventist church, corner of Isabel and California Streets, Glendale, California, March 18, 1926, at 10:00 a. m. This meeting is held for the purpose of electing a board of directors for the ensuing term and for the transaction of any other business that may properly come before the meeting.

The by-laws provide that members of this corporation shall consist of the members in good and regular standing of the Seventh-day Adventist church, as follows:

Members of the board of directors of this corporation; the members of the executive committee of the Southern California Conference of Seventh-day Adventists; the members of the executive committee of the Pacific Union Conference of Seventh-day Adventists; the members of the General Conference executive committee of Seventh-day Adventists in attendance at any meeting; all ordained ministers in the employ of the Southern California Conference of Seventh-day Adventists; physicians and heads of departments in the employ of the Glendale Sanitarium and Hospital; the delegate members of the Southern California Conference of Seventh-day Adventists for any regular annual meeting of said conference, the same to be and remain members of this corporation from the convening of said conference until the convening of the next annual meeting thereof.

Called in accordance with the provisions of the by-laws.

J. L. McElhany, President.  
 James Howarth, Secretary.