

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One . . . her."

Vol. 26

GLENDALE, CALIFORNIA, NOVEMBER, 1925

No. 13

## THE REAL GIVER

The money gift is easy; there are hundreds here to pay,  
And settle back contented while the toilers work away.  
Men will dig into their pockets for the gold the cause may need.  
And then leave it for another to go out and do the deed.  
But in every worthy struggle that shall help the race to climb,  
The world is always seeking for the men who'll give their time.

The money gift is easy, but a better gift than pelf,  
Is to dedicate to service not your money, but yourself,  
For though gold and silver often are the things a cause demands,  
No righteous dream can triumph without willing hearts and hands.  
And in every field of service that is known to mortal ken,  
You can hear the leaders calling, "Not for money, but for men."

The money gift is easy; many gladly pay the price  
Who sit back in times of danger and refuse the sacrifice,  
There are men who give their money for a purpose that is fine,  
Who never share the burdens on the bitter firing line.  
But the men the world is seeking in the tasks it has to do,  
Are the men who'll share the struggles and stay with it till its through.

—Selected.

## AT THE CROSS ROADS

One of the privileges of living at this "cross roads" of the world (the Canal Zone) is the meeting of our missionary families bound for points still further on. You read in the "Recorder" or the "Review" that one of your California workers is called to a foreign field; you may note the date of sailing from San Francisco or Los Angeles. From two weeks to twenty days later than that sailing date, it may be our privilege to greet the missionary family here, and give them a hand in the transfers that they may be making to continue their journey. We have bade missionaries good-bye at the docks in San Francisco in days gone by, but somehow the thing seems more real here 3,500 miles from home, when probably there may be another three weeks' trip before the friends we are seeing off from here. Elder Henry F. Brown and family, from Oakland, for example, had a day on the Zone on their way to Santiago, Chile, recently. They had had a good trip this far, but were to be on that same Japanese boat another three weeks before reaching their destination.

They enjoyed being on United States soil here, conscious that conditions are very different as they go farther south into another country.

Elder George C. Nickle and wife and little girl from Southern California were obliged to wait here about five day for a boat, spending the time in Balboa, and in Cristobal and Colon. We greatly enjoyed having a little part in their entertainment while here. We knew something of the trip on down on the Peruvian Steamship they took to Buena Ventura, and the last part of their journey into Bogota, Columbia, by mule back, and are glad if they can look back to the break in their trip here as a bit of "oasis in the desert," although the figure may not be exactly correct since we are surrounded by ocean and not by desert.

Last Sabbath night, however, it was with a deeper impression of what our world missionary program really means that we bade Godspeed to Brother and Sister A. W. Cott, experienced nurses, graduates of the Glendale Sanitarium who were on their way to the Mount

Roraima section in the remote interior of British Guiana. Here a few Indian believers in the Advent message, the remnant of a church raised up by Elder O. E. Davis, have been waiting for fifteen years since the death of Brother Davis, for some one to come and work for them. Brother and Sister Cott had come in on Friday afternoon, and were leaving on a Dutch Steamship on Saturday night. We had a good visit with them, had them outline something of the work ahead in the Colon church on Sabbath morning, and were privileged at home to look over their photographs of places and people where they expect to establish their mission. They were laden with medical supplies and equipment, and with musical instruments, including a folding organ, to use in their work. Their journey from here was to be eight days on the boat to Trinidad, then across to Georgetown, British Guiana. From there they would go 400 miles interior to a place so remote and unentered that the last 150 miles must be made on foot with Indian guides and carriers. This part of the journey may take a month. They were very conscious of the dangers and the difficult conditions under which they must live and work when they arrive at their final destination, but courageous and anxious to get on to the field. Conferences and institutions sending out men and women of this type may well be proud of them. Money wouldn't lure them to attempt to live in the place to which they are going, but the love of souls does, and we can only commend them to God with the trust that He will protect their lives and their health and bless them in their loving ministry. This touch with our missionaries at this half way point from north to south impresses the real reality of our world missions program.

At this point the stars and stripes are left behind. While Panama is in every

sense of the word a mission field itself, yet there is the influence of United States government here, and conditions are better than our workers will find as they go on down to South American ports. It is an inspiration to see the devotion and courage of those who have left home and friends and everything comfortable in the way of surroundings and associations, as they push out into these darkest of places. They go with confidence that those at home will stand by with their prayers and with their gifts, thus sharing in the world program they are helping to carry out.

J. R. Ferren.

### WAS IT NOT WORTH WHILE?

At a camp meeting in West Australia, the writer met a young Scotch woman, ardent in her new love for truth she had so lately learned. She had not been long out from Scotland, and shortly after arriving in Australia, a faithful Adventist sister canvassing the homes with the Harvest Ingathering paper, came to this Scotch lady's house and an interest was awakened which finally resulted in her conversion to the truth. Both the Scotch lady and the faithful sister were rejoicing together at the camp meeting.

May there not be some persons waiting for you to take them the Harvest Ingathering paper this year? Do not delay. God will help you find some soul. It is a soul-saving work. And then the funds go to help and bless the needy foreign fields. It's a double blessing, yes, a three-fold blessing. The people are blessed who receive the magazines, the heathen are blessed to receive the funds and we are blessed who engage in the Harvest Ingathering work.

J. E. Fulton.

### PROGRESS IN SPANISH WORK

Not far from the large tent where Elder Bradley is conducting evangelistic services in San Diego, Elder R. B. Stauffer is making an effort to gather in and save the Spanish-speaking of the vicinity.

One could not help but be impressed with the attractive appearance of the brown duck tent, with its clean burlap floor and chairs neatly arranged. On the large platform, well toward the center, is a screen for pictures. The remainder of the platform is occupied by the volunteer choir. The choir, which is a real aid to the meetings, is made up of young people from the Mexican church.

Screened off from the main part of the tent is a small clinic where workers from the Paradise Valley Sanitarium have been doing splendid work in ministering to the sick and suffering. This clinic and the visiting carried on by Dr. Warren and others is greatly appreciated in this Mexican district, and is contributing not a little to the interest of the revival effort. We are once again reminded that the medical work opens many doors and goes hand in hand with the preaching of the Word. The union of preaching and healing forces is proving to be the ideal plan.

Mr. and Mrs. I. D. Flores from the Spanish-American Training School at Phoenix, Arizona, have been helping but have now returned to the school to receive further preparation for service. Sister Moron, a student from the same school, has been doing Bible work. Sister Caballero has helped in the music and Sabbath school work. Brother Nunez is lending valuable help as usher for the visitors. Many volunteer workers distribute invitations and help in making personal visits. Others that we might mention have been active in missionary endeavor and have contributed notably to the success of this revival effort for the Spanish-speaking in San Diego.

In National City a small dispensary has been equipped in the Mexican church building. This is also operated by the Paradise Valley doctors and nurses, cooperating with Elder Stauffer, the pastor. This medical work has given us a favorable standing in the community and access to many homes that would be closed to gospel efforts. The Sunday I was there last, some six or seven young people were being lined up for tonsil operations the following morning. If this is a fair sample, I should judge that the little clinic is well patronized and appreciated.

H. D. Casebeer.

### HAPPY IS THE MAN

I do not know how happy that young man Robinson is. I have not measure of happiness to tell how deep, how satisfying, how precious it is. But I do know that Robinson is a happy man. I see him going by my window every day. He goes one way in the morning, and the other way in the evening. The way he goes in the morning is with a sort of glorified look on his face, and he keeps turning around and waving his hand back at his cottage down the

street, and then he smiles deeper (if that is the way to express it), and goes on. And when he comes back at night, his step is eager and his face all lighted up as though he were expecting something. And the next thing there is a swift patter of little feet on the pavement and out come running two little children, a boy and a girl, to meet him. The one hangs with both hands upon his Daddy's left, the other hangs upon her Daddy's right. And they go swinging along with their faces up-turned and their tongues clattering, and their laughter ringing out, while Robinson looks down first this side and then that side, answering them, but always pushing on with his eager step toward that cottage where Mother is waiting. You can't tell us young Robinson isn't happy. "As arrows are in the hands of a mighty man; so are children of youth. Happy is the man that hath his quiver full of them."

I can not help wondering how Robinson will be ten, fifteen years from now. There are a good many things to go through in ten and fifteen years. They tell on a man. But if he and his wife keep their children's love, if they are wise enough and skillful enough to steer those children through the perils of the world and of the age, so that they grow up true-hearted, pure, earnest, loving children, why, I know that when I see Robinson then he will have that light on his face which comes from away down where happiness grows.

Is Robinson planning on that? I hope he will not drift and let things go to take care of themselves. Happiness is not earned that way, especially in the training of children. "Lo, children are an heritage of the Lord," and God gives them into our keeping, expecting that we will make ourselves intelligent

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B. M. Emerson - - - - - Editor  
J. E. Fulton - - - - - Associate Editor

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enough to keep them in trust for Him. Robinson and his wife need help: "Parents' Lessons" will give them the help they need in the training of their children—in character building, Bible story-telling, nature teaching, health culture, social life, all the problems of childhood and youth. "Parents' Lessons" comes monthly, and costs \$1.50 a year. The new series for 1927 will start soon. Write now for full information to the Home Commission, General Conference, Takoma Park, Washington, D. C.

**FIELD TIDINGS**

**ARIZONA**  
615 North Tenth St. Telephone 4154  
C. S. Prout, Pres. R. G. Lewis, Sec.  
Mail address: Box 1359, Phoenix, Ariz.

Elder C. D. M. Williams has returned from a trip to California.

Brother and Sister E. S. Beall and Dorothy were callers at the office last week.

As a result of Harvest Ingathering work this year Elder C. A. Winters has eleven new Bible readers. Again we may ask "Does it pay?" Surely, it pays.

Miss Gladys Carpenter, the Tucson church school teacher, took some of her pupils out Harvest Ingathering for about two hours and they received \$5.44 in their cans.

The parents of the students met with the faculty of the Arizona Academy and discussed together some of the problems entering into the school work. Papers were read on "Dress," "Recreation" and "Social Problems." The regulation middie and skirt was decided upon as a uniform dress, to be in force, if possible, at the beginning of the second semester. Heartly cooperation in the plans adopted was pledged by both the parents and teachers and we are expecting to see the Arizona Academy a school of high standards and an honor to the denomination.

A letter received from Elder C. S. Prout, who is in Globe and Miami with other workers helping in the Harvest Ingathering work, bring very encouraging reports. There was almost 100 per cent attendance at the meetings that were held. The Lord's blessing was there and all felt repaid for the effort put forth. The people appre-

ciated having the brethren with them and with renewed spirit and interest in the message decided to begin prayer meetings and to faithfully attend. So far there has been \$105 raised there on the \$210 goal. We expect to see the total amount raised before the year closes.

**SOUTHEASTERN CALIFORNIA**  
Citizens National Bank Bldg., Telephone  
Riverside 777  
P. E. Brodersen, Pres. H. B. Thomas, Sec.  
Mail address: Box 584, Riverside, Calif.

**SOUTHEASTERN CALIFORNIA  
CONFERENCE SALESMANSHIP  
COURSE**  
Ten Days  
**NOVEMBER 4 to 14**  
**San Diego, California**

Our new union Field Missionary Secretary, Emanuel Remsen, will be with us, and arrangements are being made for Elder J. E. Fulton, President of the Pacific Union Conference, and Brother J. M. Rowse of the Pacific Press, Mountain View, California, to assist us in this salesmanship course.

Instruction in Gospel Salesmanship will be given daily. Evenings will be devoted to instruction and lectures on some phase of evangelistic colporteur work. Daily programs will be placed in your hands later. A personal invitation is extended to you to be with us at that time.

Yours for a greater SOUL-SAVING program.  
H. A. Rentfro, Field Secretary.  
Elder P. E. Brodersen, President.

**LA SIERRA ACADEMY AND  
NORMAL**

Elder R. F. Cottrell spoke Sabbath morning on "The Romance of History," referring to the prophecy concerning the Jews and its fulfillment in history.

The students' first service Friday evening, October 15, was conducted by Elder F. G. Ashbaugh, our conference missionary volunteer secretary.

Sabbath afternoon, Elder I. H. Evans of the Far Eastern Division of the General Conference spoke to a large congregation gathered in the chapel. It is hard for us in this land of plenty to comprehend the need in far away China where the workers are so few.

Harvest Ingathering has had a big place in the school program during the week. Tuesday, October 19, was set

aside as field day and greater enthusiasm was shown than ever before among students and teachers. The conference workers showed their interest by using their cars to transport students to assigned territory and engaging with them in the Harvest Ingathering work. Twenty-one cars went out Tuesday morning with about 150 people. The returns total a little less than \$200.00 and more is to come in. All felt repaid for the effort and were glad for the experience. The missionary volunteer meeting Friday evening is planned as the time for telling of our experiences.

**TAKE A HINT**

The following is a recent secretary's report read in the Santa Ana Sabbath school:

High up on the branch of a pretty,  
green tree,  
A little bird was happy as happy could  
be,  
For, from way up there on her quaint,  
little perch,  
She could look right down on the Santa  
Ana church.

The faces she saw made her little heart  
glad  
And turning to Mr. Bird she joyfully  
said,  
"Do you hear the voices of those 129  
people?"  
"Come on we can hear better over here  
on the steeple."

The two little birds waited only so  
long,  
Then they too burst into a glad song.  
Jesus' love was heard in each sweet  
voice  
And He and His angels do surely re-  
joice.

Again they looked on God's people  
down there,  
They saw every head bowed in silent  
prayer,  
"Isn't that wonderful?" said Mr. Bird  
to his wife.  
"This is God's Holy Day and they rest  
from all strife."

After the opening song was sung and  
Elder Meade the prayer had said,  
They could see the secretary and a  
book from which she read,  
The little birds listened to the needs  
and deeds she told  
And as they listened they became a  
little more bold.

Soon they hopped down on the window  
sill,  
But no one heard them for they were  
quite still,  
They heard the Mission's reading which  
told of China's need,  
They learned 'twas for the whole, wide  
world our Saviour's heart did bleed.

After the review lesson was conducted by Sister Spence, the collection taken in the classes amounted to \$27.32 cents, "That is very good," the mother bird said, "By this offering many souls to Christ may be led."

"We've enjoyed this Sabbath school," said the birds with glee, "Now let's go back to the bough of the tree, We'll come again to this nice window seat, To hear these glad tidings is surely a treat."

Sabbath school members, perhaps those birds were angels in disguise, So you see it always pays to be careful and wise.

Mrs. C. L. Martin.

#### NEVADA

452 Ralston St. Telephone Reno 2238-J.  
J. H. McEachern, Pres. Edith K. Stowell, Sec.  
Mail address: Box 785, Reno, Nev.

#### NEWS NOTES

Brother H. E. Darby reports the prospering hand of God upon the little sanitarium he is establishing in Owen's Valley.

Christmas is coming! You will want presents for your children and friends. What is better than a beautiful, character-building book or Bible? The Nevada Bible House can supply you.

Elder J. H. McEachern left Saturday night to attend the Missionary Volunteer Council at Pacific Union College. On this same trip he will meet with the Pacific Union Conference Committee, returning via Owen's Valley to visit the churches in the southern part of the conference.

The Fallon church is showing their missionary activity by sending in a big order for periodicals, Morning Watch Calendars, etc. We rejoice to see those who believe Jesus is soon coming not only studying the Bible for themselves but trying to enlighten others by circulating literature on the message.

Remember Sabbath, November 6, has been appointed by committee action as "RECORDER" DAY. It is the policy of the Nevada conference to furnish this inspiring weekly periodical to every Seventh-day Adventist family. A special offering, however, is to be taken November 6 in all the churches to meet this expense. Kindly be as liberal as possible.

The mercury in the Nevada Harvest Ingathering thermometer is nearing the top, \$232 more will put us over! Will not every believer rally one more week to this noble endeavor and put every church in the conference over the top?

Elder E. Montgomery reports a successful Harvest Ingathering trip among the northern churches. At Eagleville he buried a precious soul in baptism who had been waiting many months for a minister to visit that section of the field.

#### UTAH MISSION

326 Kiesel Bldg. Telephone 1575-J  
J. A. Neilsen, Supt. Edith L. Wilbur, Sec.  
Mail address: Box 909, Ogden, Utah

#### NEWS

Brother Fleming reports a successful delivery of books in Cache Valley. Not only can orders be taken, but books can be delivered in Utah.

Elder Purdom conducted a baptismal service in Salt Lake City on a recent Sabbath, and is following up the interest in the Sugar House District with one hall meeting a week.

Miss Edith L. Wilbur, of Michigan, accepted the call to connect with the work in this field as Secretary-Treasurer. She has had several years of experience in office work and takes up the work with a determination to do her part in giving the message in this field.

The office of the Utah Book and Bible House has been moved from Room 221 to Room 326 of the Kiesel Building. Our mail address, Box 909, remains the same. Our telephone number also remains the same, 1575-J. It is always well to address all orders to the Utah Book and Bible House and not to any individual.

After three years of faithful service in Utah, Miss Vesta I. Fink left October 21 for Loma Linda, California, to spend the winter at home. As Miss Fink was not only Secretary-Treasurer, but also Educational Superintendent of the Utah Mission, it brought her directly in touch with the children as well as with the church members. She will be greatly missed by all.

As a result of the interest in our health work through the sale of "Home Physician" by Mrs. W. D. Fleming, it

has been arranged to start a large class in Home Nursing, November 4. This class will be made up entirely of those not of our faith. It is the plan to use "Home Nursing" and "Ministry of Healing" as text books and "Home Physician" as a reference book. The class will be conducted by Brother and Sister Casey and will be held in their treatment rooms.

The Ogden church has not only reached the General Conference Harvest Ingathering goal of \$10.00 per member, but the larger goal set for Utah at our last camp meeting, of \$12.50 per member. This does not mean that the members will stop work. Two field days are planned for this week. We believe that the close of the month will see Utah over the General Conference goal. When that is done, we are determined to go on and make this the largest Harvest Ingathering in our history.

J. A. Neilsen.

#### CENTRAL CALIFORNIA

2524 Mariposa St. Telephone 2561  
E. L. Neff, Pres. C. C. Mattison, Sec.  
Mail address: Box 1304, Fresno, Calif.

#### FRESNO ACADEMY NEWS NOTES

During the latter part of the week Professor Kitto spent a few days in the southern part of the state. He visited the Los Angeles, Glendale and Long Beach Academies while there.

Boys have been burrowing under the buildings making tunnels for the steam pipes. Under the capable supervision of Brother A. E. Green things are moving rapidly, and soon our heating plant will be finished; already the shining radiators are standing in each room.

Professor Kitto brought forcibly to our minds the right methods of study in a chapel talk last Tuesday morning, his text being "Study to show thyself approved unto God." He emphasized the value of concentration. The apostle Paul said, "This one thing I do," but many times we say by our actions, "These forty things I dabble in."

We were fortunate in having Miss Kathryn Jensen from Washington, D. C., with us Wednesday morning. She gave an interesting as well as helpful talk to the girls on the subject of "Ideals for Girls." She deeply impressed upon the minds of all that whatever you do, do well, and with all the energy that God has given you.

HARVEST INGATHERING IN CENTRAL CALIFORNIA

Starting Point	GOAL LINE	Over
Armona.....	_____	
Bakersfield.....	_____	
Biola.....	_____	
Caplin.....	_____	
Chowchilla English.....	_____	
Chowchilla German.....	_____	
Clovis.....	_____	
Coalinga.....	_____	
Conference.....	_____	
Conf. Office.....	_____	
Corcoran.....	_____	
Delano.....	_____	
Dinuba English.....	_____	
Dinuba German.....	_____	
Dos Palos.....	_____	
El Nido.....	_____	
Exeter.....	_____	
Fresno English.....	_____	\$3.37
Fresno German.....	_____	
Fresno Italian.....	_____	
Fresno Spanish.....	_____	\$51.22
Gustine.....	_____	
Hanford English.....	_____	
Hanford Spanish.....	_____	
Island.....	_____	
Laguna.....	_____	
Lemoore.....	_____	
Livingston.....	_____	
Lindsay.....	_____	
Los Banos.....	_____	
Madera.....	_____	\$65.41
Merced.....	_____	
Orosi.....	_____	
Porterville.....	_____	
Rolinda.....	_____	
Sanger.....	_____	
Selma.....	_____	
Shafter English.....	_____	
Shafter German.....	_____	\$90.78
Taft.....	_____	
Tulare.....	_____	
Visalia.....	_____	
Wasco.....	_____	
Winton.....	_____	

Total to October 28.....\$ 3,838.04  
 Conference Goal.....\$10,000.00

WATCH US GROW

**NORTHERN CALIFORNIA**  
 341 East Lodi Ave. Telephone 101  
 W. M. Adams, Pres. William Voth, Sec.  
 Mail address: Bin 7, Lodi, Calif.

**LODI ACADEMY AND NORMAL**

The school orchestra assists with the English Sabbath school, adding much in volume and in melody. The M. V. meetings and vesper services are also improved by the assistance of the players in the orchestra.

The students in the normal department have been raising funds with which to purchase books for the normal library. Friends have given money and books to help in the good cause. With new books purchased through the school library budget, there is a fine normal library assured.

The Class of '26 will be glad to know that their gift clock is accurately ticking the hours away. It has been placed on the west wall of the chapel.

Mrs. Harriet Holt, Junior Secretary of the Missionary Volunteer Department for the denomination, visited Miss White and her normal students a few days last week. She set before them the ideals and plans for the younger members of the church. Plans are being laid to carry on these practical lines in the school.

Five hundred dollars was the goal set by the academy and normal in the Harvest Ingathering campaign. On the first day out nearly \$300 was raised. Owing to sickness, there was a little

delay in completing the campaign. On the second day out, more than \$200 was raised. Thus the school goes over the top in this first campaign of the year. Many interesting experiences were related after each field day.

Recently a Stockton broadcasting station gave a Lodi Academy and Normal program. Miss Havstad gave the vocal numbers and Miss Bernice Webber gave the readings. Mr. Christiansen and Miss Florence Voth assisted with instrumental features. During the Harvest Ingathering campaign, some people visited told the young people from the school of their pleasure in listening to the program.

Miss Kathryn Jensen, of the General Conference Medical Department, visited the school a few days ago. An especially pleasing feature of her visit was a stereopticon lecture on health. This was given in the chapel, to the academic and normal students. Such practical instruction is timely; wise students will follow the directions for sound health, which means added usefulness and pleasure in life. Max Hill.

**CONFERENCE ITEMS**

"All who follow Christ will wear the crown of sacrifice."—"Desire of Ages," p. 223.

"Every soul is tested as to whether the desire for **temporal good** or for **fellowship with Christ** is strongest."—"Desire of Ages," p. 273. The Week of Sacrifice is set for November 14-20, 1926. **Let every one give** as God has prospered.

Professor E. G. Truitt attended the Missionary Volunteer Council held at Pacific Union College, November 1-3. May the Lord greatly bless our dear young people.

A revival meeting and convention was held in the Lodi German church beginning Thursday evening, October 28, and continued over the following Sabbath. We were favored with the help of Elder David Voth from Glendale. Elders W. M. Adams, N. C. Petersen and Carl Leer were associated with him in the meetings. Such services are a help and encouragement to our people. May the Lord bless our dear German brothers and sisters, and may they be faithful to God.

Elder W. M. Adams was called to Glendale Monday, October 25, to counsel with the Pacific Union Conference brethren on conference business matters. And on November 1 he attended the St. Helena Sanitarium board meeting.

A long distance telephone call was received by Elder Adams from Sister Moore of Roseville. She said, "Just wanted to tell you that the Roseville church has gone 'over the top' in the Harvest Ingathering." Fine! Congratulations to our Roseville workers.

The Lodi Academy and Normal is again setting the pace on the Harvest Ingathering. They set their goal at \$500, and they have more than reached it. A fine spirit seems to prevail in the school, and everything appears to be moving along well.

Brother William Voth was in Sacramento last Tuesday on conference business. If any of our people have wills or legacies of any kind that they wish to go to the cause of God, get in touch with Brother Voth, and counsel with him in regard to the matter.

If you will take the pains to look at the Harvest Ingathering **Bulletin**, you will see that the Yuba City church has a "star." That means they have raised their full quota on the Harvest Ingathering. That represents good earnest work. Who will be the next?

The Harvest Ingathering goal for the Sonora church is \$49.00. Concerning their goal Sister Sory writes, "Yes, we have 'gone over the top,' but we have set our goal at \$100, so we have not stopped yet. I think we will have a good missionary report for October, too. Just you watch." That is a fine example. They will reach it. **Just watch.**

### OUR MISSIONARY PAPER

A great soul-saving work can be done by the circulation of our missionary paper, "THE SIGNS OF THE TIMES." Every church member should have a part in this good work. Small clubs can be taken by families who can afford to do so. Papers can be distributed in a "SIGNS" round, visiting week after week persons who will take the paper. Often opportunities open up for Bible studies in this way. Others may choose

to mail the papers to persons whose names they obtain, writing missionary letters to them. Shall there not be a revival of this kind of missionary effort? Do the members of our churches realize that we do not average one "SIGNS" a member in our union? There is room here for a great work to be done.

Beginning November 21 a campaign is to be started in our churches on behalf of the "SIGNS OF THE TIMES." We ask for the prayerful cooperation of all in increasing the circulation of this great journal. The slogan "More 'SIGNS' more souls," is a good one. Let us all lift upon this important matter.

J. E. Fulton.

"Our patience will achieve more than our force."

### OBITUARIES

**Thompson.**—James Robert was born at Roosevelt, Ariz., Nov. 1, 1907; and died at Gardena, Calif., Feb. 19, 1926. Aged 18 years, 2 months, 18 days. Robert leaves his parents, a brother and a sister to mourn their loss. J. W. Rich.

**Squires.**—Mrs. Amy Angeline Squires, born Dec. 25, 1854, at Tippecanoe, Ind., died at the home of her daughter, Mrs. Mollie Eddy, in Los Angeles, Calif., Oct. 16, 1926. Sister Squires united with the Seventh-day Adventist church twenty-eight years ago, and was faithful so long as life lasted. She leaves four children to mourn her loss. The funeral was conducted by the writer, assisted by Elder C. J. Kunkel. R. W. Parmele.

**Bingham.**—Bessie Bingham was born in Northfield, Minn., June 27, 1872, and died in Los Angeles, Calif., May 23, 1926. With her mother, she accepted the faith of the Seventh-day Adventists in 1885, under the labors of the writer, and continued faithful until her death. She came to California in 1897 and resided at Santa Barbara. She leaves her mother, one brother, and a sister, Dr. Lura B. Nelson, to mourn her loss. Funeral services were conducted by the writer assisted by Elder R. W. Parmele. E. A. Curtis.

**Osborne.**—Ellen C. Osborne was born Oct. 31, 1859 in Richwood, Ill., and died March 9, 1926, at Hawthorne, Calif. Sister Osborne accepted present truth in 1878. She later became a physician and worked to relieve suffering humanity. She leaves a daughter, Mrs. Green, and a granddaughter to mourn her loss. We laid her to rest in the Inglewood cemetery to await the call of the Life-giver. J. W. Rich.

**Amijo.**—Guadalupe Amijo was born Dec. 12, 1854, died March 12, 1926, at Hawthorne, Calif. When his daughter, Mrs. Allegria, accepted present truth he opposed her leaving the faith of her fathers. Later he became interested, accepted the truth and desired baptism. He fell and broke his hip and never was permitted this rite. He died with his hope centered on a soon-coming Saviour. He sleeps in the Roosevelt Memorial Park at Gardena.

J. W. Rich.

**Brown.**—Bonna Beverly was born Oct. 2, 1924, and died after five weeks of suffering March 4, 1926. Bonna was a sunbeam in the home, and with the parents we expect to see her at the first resurrection. J. W. Rich.

**Bolinger.**—Donald W., born in Redlands, Calif., April 6, 1914, died at Pomona, Calif., July 15, 1926. Although afflicted from his youth, Donald was a sunbeam in the home. Always patient, never fretting or complaining, a happy disposition, he greeted all with a smile even in his last painful illness. Donald sleeps in the Pomona cemetery, soon to be awakened when Jesus comes. J. W. Rich.

**Parrish.**—Belle Graves was born Oct. 26, 1874, and died at Huntington Park, Calif., Sept. 1, 1926. Sister Parrish was one of the wholesome, energetic, consistent Christians that we all so love to meet. She was a worker, and loved her Saviour and His cause of truth. Her last months were those of suffering, but she bore it with Christian fortitude and courage. She leaves her husband, daughter and mother to mourn, but not as those who have no hope. She sleeps in Inglewood cemetery, soon to be awakened, we believe, by Jesus. J. W. Rich.

**McDowell.**—Harvey McDowell was born in Bloomfield, Sonoma Co., Calif., April 19, 1864, and died Oct. 22, 1926, at Loma Linda, Calif. Brother McDowell accepted present truth 31 years ago. For the past 25 years he has been employed in our institutions at St. Helena and Loma Linda. "Consistent, faithful, and reliable," is the verdict of those who knew him. He worked as usual on Friday, but not feeling well he went home a little early. He seemed to grow worse and a doctor was called and while examining him he suddenly expired. He fell asleep in Jesus as the sunset ushered in the Sabbath. He leaves a loved companion, a son and a brother, with their families, and many friends to mourn his absence. Services were held at Colton by the writer. Elder A. M. Dart, pastor of the Loma Linda church, assisted. R. S. Owen.

**Huguley.**—Joseph Barnie Huguley was born May 31, 1875, in Plano Co., Texas. Died Oct. 3, 1926, at Modesto, Calif. Elder J. M. Huguley, father of the deceased, accepted the Advent message when Barnie was three years old, being the first fruits of Elder A. G. Daniels', labors in Texas. Barnie was baptized and united with the church at the age of fourteen. This message has ever been dear to his heart. He attended Union College, College View, Neb. Before this he served as assistant cashier for the Review and Herald Pub. Assn. Deceased and wife spent one summer in tent work and were blessed with fruits for their labors. Later he served as business manager of the Melrose Sanitarium, and while engaged in this strenuous work was stricken with asthma, which necessitated a change of climate. Coming to California they located near Modesto, the favored spot which lengthened his life. The love of our message-filled hymns was a stronghold in his life. As the closing hours of the Sabbath drew on several of our beautiful hymns were enjoyed by Brother and Sister Huguley in their last worship together. He rests in the blessed hope of the soon coming of Jesus, and a part in the first resurrection. He leaves his dear companion, brother and sisters, and a large number of relatives and friends to mourn their loss. C. F. Folkenberg.

**Pickett.**—Mrs Isabelle Pickett was born at Chillicothe, Ohio, in July, 1864 and died March 17, 1926, in Los Angeles, Calif. Sister Pickett was a great lover of the Saviour and rejoiced to tell others of her hope in Christ. We believe she sleeps in Jesus. J. W. Rich.

**Dawkins.**—Richard W. Dawkins was born in Ontario, Canada, Dec. 27, 1855, and died at La Sierra, Calif., Oct. 6, 1926, being 70 years, 8 months, and 9 days of age. Brother Dawkins was converted when a young man and united with the Methodist church. Since that time he has endeavored to live a consistent and devoted life of service for his Master. Thirty-eight years ago he learned and embraced the truths held by this people and died in full assurance of faith. He leaves his wife, a daughter and a large circle of relatives and friends. H. C. Basney.

**Speck.**—Joseph B. Speck was born at Ceylon's Grove, Pa., July 23, 1852, and died in Oakland, Calif., Aug. 28, 1926. During the last sixteen years he resided in Oakland. Only five months previous to his death, his wife, Sister Rebecca Speck, passed away. Mr. Speck never united with the Seventh-day Adventist church, but was a loving father and a kind husband, always encouraging his children to lead true and honorable lives. Two sons and three daughters gathered at the funeral, while words of comfort were spoken by the writer. J. T. Thompson.

**Childs.**—Sydney M. Childs was born in Iowa in 1859, and died at the age of 67, in Flagstaff, Ariz. Brother Childs has spent the past 30 years in Flagstaff, where he was honored and respected by all who knew him. He leaves to mourn one sister, Mrs. Lottie Wilbur of Flandreau, So. Dak., and one daughter, Mrs. Mae McFie of Anaheim, Calif., besides a host of friends. He was reared an Adventist by a very devout Christian mother, and was one of the charter members of the Flagstaff church. He has gone to rest with a bright hope of having a part in the first resurrection. Funeral services were held in the Flagstaff church, Oct. 5, 1926. Words of comfort were spoken by the writer from Prov. 22:1, Eccl. 9:13-18. Will A. Baker.

**Cook Wanted.**—Woman cook wanted for small institution. Address Rural Rest Home, Azusa, Calif. Telephone Covina 38402.

**For Sale.**—Very choice lot at La Sierra, 95x160, set to apricots, figs, and grapes. Faces street and adjoins academy property on two sides, three blocks to school. Beautiful secluded location. \$1,000 cash or terms. Might consider late model car as part payment. Owner, 1329 E. 77th place, Los Angeles, Calif. 12-2t

**For Sale.**—10-acre ranch within the city of Riverside. 4-room modern house, lights, city water, abundance of irrigation water; barn, hen-houses. 500 hens, family orchard. 2 1/2 miles from Riverside church. Price \$8,500. W. W. Nickle, 374 Santa Ana St., Riverside, Calif. 12-3t

The Glendale Sanitarium and Hospital wishes to correspond with a number of young people who wish to take advantage of the opportunities offered in our School of Nursing with view to their entering the class which begins January 2, 1927. The object of this school is to prepare students for real medical missionary work. The institution offers experience in both Sanitarium and Hospital work. A new modern dormitory provides homelike accommodations for the nurses. For further information write to the Superintendent of Nurses, Glendale Sanitarium and Hospital, Glendale, California.

**Conference (Oxnard) Acreage For Sale.**—Three years ago, after diligent search, the Southern California Conference purchased a farm of 92 acres near Oxnard, as a location for a rural academy. This particular tract was recommended by a group of local experts as the very best available piece of land in this famous agricultural district for the purpose. Later it was decided to unite with the South-eastern California Conference in the ownership and operation of La Sierra Academy, near Arlington, hence the plan was developed to provide an ample water supply and offer the Oxnard tract for sale in 2 to 10 acre tracts. Delightful climate. Year round crops. Fertile sandy loam soil suited for alfalfa, lima beans, onions, etc. Ideal place for chickens. Land now in actual production. Must be seen to be appreciated. Water system—domestic and irrigation water piped to each tract. An abundant supply at small cost. Four years to pay. Southern California Conference, owners, 3131 Pasadena Ave., Los Angeles, Calif. Phone Capitol 5784.

**FLORIDA'S HURRICANE**  
A graphic pen picture of the terrific disaster that has just swept over the southern tip of Florida. Fully illustrated with striking views. Best of all, it throws the light of the Scriptures on these last-day events. Read Elder A. S. Booth's splendid article in the November color "SIGNS." Your Book and Bible House will gladly furnish you a good supply at four cents a copy in lots of ten or more.

**BOOK AND MAGAZINE REPORT, WEEK ENDING OCTOBER 22, 1926**

Colporteur	Book	Hours	Orders	Helps	Value
<b>California—</b>					
Walter Lind, Field Miss. Sec.					
Philip Depre	Misc.				\$ 25.00
Geo. Leiva	H. P.	35			100.50
L. M. Overholt	H. P.	50			150.00
Miscellaneous					50.00
Mrs. E. A. Bauman	Magazines				15.00
Bertha Ehrich	Magazines				30.00
Mrs. G. Frederickson	Magazines				25.00
Bert Getman	Magazines				15.00
Albert E. Smith	Magazines				15.00
8 Colporteurs		85			\$425.50
<b>Central California—</b>					
A. B. Huenergardt, Field Miss. Sec.					
Perry Rowlinson	H. W.	27			\$ 26.60
1 Colporteur					
<b>Northern California—</b>					
E. C. Peifer, Field Miss. Sec.					
F. H. Davis	H. P.	6		\$ 3.00	\$ 35.00
Clara McLellan	H. P.	63		21.55	71.55
M. A. Reese	B. R.	37		14.00	42.00
Miscellaneous					12.50
Miscellaneous	Magazines				12.70
3 Colporteurs		106		\$38.55	\$173.75
<b>Southeastern California—</b>					
H. A. Rentfro, Field Miss. Sec.					
R. L. Barker	B. R.	12	1	\$ 5.00	\$ 13.50
Laura Embree	B. R.	12	2	5.35	16.35
Mrs. B. Glover	H. W.				11.00
Mr. Keck	H. W.				5.25
Clyda Tompkins	H. P.	12	4	2.00	28.00
Miscellaneous	H. W.				14.75
5 Colporteurs		36	7	\$12.35	\$ 88.85
<b>Southern California—</b>					
Emanuel Remsen, Field Miss. Sec.					
F. M. Bagley	H. P.	48	6	\$ 3.50	\$ 36.00
Geo. W. Casebeer	H. P.	44	22	24.05	174.55
Mrs. Jeanne Dupes	H. P.	14	6	2.25	24.75
R. C. Gabin	O. D.	31	7	6.25	30.25
Florence Magee	H. P.	14	4		3.75
K. McGee	H. P.	2	1	2.00	11.25
R. L. McKenzie	P. G.	27		.75	63.75
Emma Nelson	H. P.	30	1	6.00	14.00
L. M. Nelson	H. P.	27	8	9.30	83.80
Mrs. Z. Rabey	B. R.	19	19		48.25
Anna Tolbert	Misc.				\$ .00
11 Colporteurs		256	74	\$54.10	\$498.35
<b>Utah Mission—</b>					
W. D. Fleming, Field Miss. Sec.					
A. E. Comstock	H. P.	27	4	\$ 1.75	\$ 32.25
Mrs. W. D. Fleming	H. P.	16	7	1.50	50.00
G. E. Huenergardt	H. P.	37	13	4.75	88.25
3 Colporteurs		80	24	\$ 8.00	\$170.50
<b>Totals</b>	<b>31 Colporteurs</b>	<b>563</b>	<b>105</b>	<b>\$113.00</b>	<b>\$1,383.55</b>

**ADVERTISEMENTS**

**SPECIAL NOTICE — TERMS**

Reference from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder."

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

**For Sale.**—Complete stereopticon outfit, 2,000 first class slides, new machine, numerous other equipment, everything modern and up-to-date, cost \$1,400. Will sell for \$500. Terms: \$100 cash and the rest at \$15.00 per month, no interest. Address Box 633, Grants Pass, Oregon. 13-3t

**For Sale.**—In Riverside city limits. Fine lemon grove, about 7 and one-half acres. 25-year old trees. Good income. Over 3,000 boxes annually during past six years. Practically frostless zone, six miles from La Sierra Academy. Includes 15 shares of Gage Canal Water stock, which canal borders grove. Market price \$1,500 to \$2,000 per acre. Will take less for early sale. Further information: Dr. Homer A. Rue, 625 So. Lorena St., Los Angeles, Calif. Phone Angelus 6073. 12-3t

**PACIFIC UNION CONFERENCE S. D. A. DIRECTORY**

Office—603 East Broadway, Glendale, California.  
 Postal Address—Box 146, Glendale, California.  
 Telephone Number—Glendale 1097.  
 President—J. E. Fulton.  
 Secretary-Treasurer—B. M. Emerson.  
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 Field Missionary Secretary—Emanuel Remsen.  
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 Missionary Volunteer Secretary—F. E. Painter.  
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**GLAD NEWS**

The following telegram was received October 31:

"Nevada over the top Ingathering and still climbing.

"(Signed) J. H. McEachern."

Nevada is the first conference to report the Harvest Ingathering goal reached, and we offer hearty congratulations.

**WHAT ONE LITTLE TRACT DID**

On the desk where I am writing these lines there rests one of our little Sabbath tracts, now almost yellow with age. It has done noble service as a "silent messenger." Some twenty years have passed since it was found on a muddy street-crossing in an eastern city. What influences have grown out of its witnessing during these years, only eternity will reveal.

The one who picked up this "bright jewel" from the mud had been a missionary to far-away India, but as she often remarked, "I was sent to America to receive the greater light." Until she fell asleep in Jesus, this sister gave herself untritingly to the circulation of the "speaking leaves,"—such as had spoken so effectively to her own heart. Her home was a veritable publishing house. Recently, I met two sisters who were shown the truth by this same little messenger. Far away in the heart of China, another sister is actively engaged in telling the message of warning and hope that came to her through this very leaflet that was lifted so long ago from the muddy crossing in that eastern city.

Who can measure the influence of one little tract? The ministry of tract circulation is being honored and blessed of God in a special manner today. Everywhere people are reading themselves into the truth. Reader, pledge

yourself to this personal service. Get others to enter it. If all were engaged, as all should be, in daily witnessing for the Master, in conversation or with the printed page, the spiritual life of our people would be so stimulated and deepened that the entire church would quickly feel the throb of new spiritual energy. Ernest Lloyd,

**WHAT SHALL IT PROFIT?**

"What shall it profit a church if it gain many converts, and reach all its goals, and yet lose its own young people?"

To enlist and hold our young people in the Lord's service is one of the greatest—if not the greatest—problems before the church.

If this is true, then the leadership of the young people in your church is one of the most important questions before you right now.

If the committee appointed to nominate church officers for 1927 realize this, they will not take the very best material to lead in other departments of the church and choose the officers of the missionary volunteer society from what is left. There is no line of church activity that requires for proper results such resourcefulness, delicate tactfulness, and consecration as the senior and junior missionary volunteer work.

If the church believes these things and is thoughtful, it will have the young people represented on the nominating committee and will put on that committee level-headed individuals who have an interest in and understand the young people's work. M. E. Kern.

**PACIFIC UNION COLLEGE CAMPUS NOTES**

Under the leadership of Elders Froom and Elliott, the Week of Prayer was well carried on. Classes were shortened in order to give more time to the chapel periods, and prayer bands were organized to meet every day after chapel.

Fire protection is now insured by the organization of a fire company consisting of Homer Porter, chief; Lewis Yaw and Carl Rasmussen, chemicals; Ralph Wiesman, hose cart; Glenn Martin, home exit; Milford Nelson, rescue; and Lawrence Petersen, ladders. Wednesday night, October 20, the companies were organized under these leaders. As soon as the ladders are finished fire drill are to be started, and carried on regularly.

Brother and Sister R. F. Emmerson and Brother E. H. Emmerson returned October 25 from Gaston, Oregon, where they were called on account of the illness of their father.

Two new students matriculated this week; Miss Ruby Ward from Hereford, Texas, and Mr. Raymond Cyr from Santee, California.

Oliver Coombs and L. C. Dale have just returned from a trip to Modesto with 100 boxes of apples. They brought back a ton and a half of sweet potatoes. Brother Baldwin, farm manager, plans to continue these trips throughout the winter, sending out college produce and bringing back things needed by the school.

The museum sponsored by the Alumni Association, is now a reality. Its new quarters in the lobby of the business office are practically filled with about 35 curios from different parts of the world. Among the specimens are a Mohammedan pray rug, gift of Mrs. Agnes Lewis-Caviness, P. U. C.'s first graduate; a Buddha, given by Doctor Tornblad of India; the typewriter used by Elder J. N. Loughborough in writing some of the first Adventist literature; an African lady's dress, consisting of a black string of beads, donated by Miss Lois Christian; and many other small articles illustrating carving and weaving done by natives in other lands.

"The one great reason why people are becoming disappointed in religion," said Francis Nichol, associate editor of the "Signs of the Times," in his sermon, at Pacific Union College, Sabbath morning, October 16, "is that they fail to see the reality of religion. The purpose of Seventh-day Adventists is to express to the world the reality of spiritual things."

"God's plan for us in carrying out this project," says Elder Nichol, "is to put a magnifying glass on our doctrinal truths. This is exactly what is being accomplished through the pages of the 'Signs of the Times.'"

Elder Nichol then read several letters in which people had written to the "Signs of the Times" saying that they had found Christ and His truth in it.

Two hundred and fifty-eight subscriptions for this magazines were given by the college church to help others learn of the great realities of Christian faith.