

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

## WHAT WILL IT MEAN?

The Union leaders are in Balboa attending the annual council at the division headquarters. As they came in, I went to each superintendent, who has many Indians in his territory, and asked:

"What would you do for your Indians if you had \$20,000?"

Brother Hollister, president of the East Caribbean Union Conference, answered:

"If we had \$20,000 to use in the East Caribbean Union for Indian work, my first suggestion would be to strengthen the work we are just starting among the 'Davis Indians' at Mt. Roraima, where Brethren Cott and Christian with their wives are now locating.

"Next for consideration should be two other groups—the natives in the interior of Dutch Guiana, and the more than 200,000 East Indians in Trinidad and its vicinity. These people respond quite readily to the efforts of Christian missionaries, and of the few who are already members of our churches we can truly say that they make fine Seventh-day Adventists; and the money invested I believe would be well worth while."

Pastor W. E. Baxter, superintendent of the Central American Union, said:

"It is a little hard to tell what one would do with \$20,000 for Indian work where the need is so great and the calls so urgent. To select from these just what should be done and what would have to wait would not be easy.

"In Guatemala alone we have an Indian population of 1,500,000 scattered over a large territory up in the mountains where it is not easy to reach them, and where the one missionary just come to the field will be all but lost among them. In Honduras the majority of the population of 700,000 is

Indian and the government has invited us to begin work among them, promising they will do all that is possible to lend their moral support to our efforts.

"Nicaragua has many Indians among whom there is already an interest to hear the truth and who are calling for help. There is a growing interest among the Talamanca Indians of Costa Rica and they should have help.

"To bring a missionary family from the States and establish them in the field among the Indians, and supporting them for one year would cost \$5,000. In this way we could put four families in the field. One in Guatemala, one in Honduras, one in Nicaragua, and one among the Talamanca Indians in Panama and Costa Rica.

"This would be a great blessing to our Indian work."

Pastor D. A. Parsons, superintendent of the turbulent Mexican Union with its mighty Indian population, replied briefly but emphatically:

"\$20,000! What a precious gift it would be to missions! If the Mexican Union owned such a pearl it would search for earnest, praying missionaries who truly love the third angel's message, and, finding them, it would send to the Indian millions of our Union as many workers as that money could possibly support."

From the Colombia-Venezuela Union comes another cry for help.—"What would we do? Why we would open schools and dispensaries among the 500,000 Indians in Venezuela and among Colombia's millions of Indians who are appealing to us for the message of hope."

May the thirteenth Sabbath give the signal for rapid advancement! Think how \$20,000 will change the map of

our undiscovered Indian America! Think how many who have never known will then hear the good news of salvation! "The work that centuries might have done must crowd the hour of setting sun." And it will take all we are and all we have to finish it. May God help you and me to do our full share!

Mrs. E. E. Andross.

## IT HAS GONE

About three months ago, our readers were glad to learn that the Pacific Union Conference had received the Sabbath School Pennant. You will recall that this pennant is awarded each conference reaching the double mission standard of the Sabbath school,—30 cents per week, and one dollar per member on the thirteenth Sabbath. Not every conference in the Union had reached the standard, but the average for the fourth quarter of 1926 entitled the Pacific Union to the pennant. We rejoiced.

But there is another chapter to the story. When the records of the first quarter of 1927 were received by Sister L. Flora Plummer, Secretary of the General Conference Sabbath School Department, she wrote a request for the return of the pennant. She said: "It must sadly be done up at your office and mailed to this Department and sadly opened here and put away in a safe place until you can claim it again. I think I know perfectly well how to sympathize with you, and I certainly do feel sorry." Our average for the quarter was .257, almost five cents below the goal. So the pennant is now traveling back to headquarters!

Of the local conferences, Southern and Southeastern California retain their pennants, Utah Mission and Nevada have lost theirs; the others have never had the pennant.

If it were merely the loss of a pen-

nant, we would not feel distressed, but it means loss to the mission fields, loss to souls, when our mission offerings fall below the minimum requirements of the work. The mission fields are calling, more and more insistently, for added help. Shall we not increase our offerings, rather than permit them to decrease?

### ON THE MEXICAN BORDER

The Lord is greatly blessing in the medical missionary work we are doing down here on the border of old Mexico. Calexico is located in Imperial County, opposite the city of Mexicali which is the capitol of Lower California. We are able to take care of from twelve to fifteen hundred patients each month. These are from the local towns and the surrounding country, but some come from away down sixty or seventy miles in Mexico. As there are over five thousand Chinese living in and near Mexicali, we have quite a number of patients from that race.

Along with the medical work, we are able to do quite a bit of evangelical work and our influence is being felt far and near. We give out literature daily, especially to those who come long distances. We also give tracts to those who live in Mexicali and as a result we see a wave of interest in the truth. Our Sabbath school in Mexicali has grown from one family a year ago to more than forty in attendance each Sabbath at the present time.

The office visits are numerous each day, and we also maintain a small hospital. We are pleased to report that God has helped in a marvelous way. Before each surgical operation, prayer is offered. On several occasions remarks were made expressing gratitude and showing that the Christian way, the way of prayer and faith, brings confidence to those in deep need.

An American gentleman who was a patient here for a few weeks manifested an interest in the Bible. I studied and prayed with him and God changed his heart. He left us rejoicing in the knowledge of the truth, and of salvation from sin. A lady came to us, very ill. The doctors performed an operation, and after two weeks with us she also went away rejoicing in the Saviour. She said that she believed her illness was permitted so that she could find people that would turn her to the right way. She plans to at-

tend our church services at El Centro when able.

We have the Law of God hanging in our office. This is printed in Spanish in large letters and many that come in read it. We pray that the light set up in this wicked border city may be kept burning brightly.

One interesting thing about our work is that because of the ignorance of the people we see many cases of various diseases in their most advanced stages which are rarely seen in the United States. With the general medical knowledge we possess in our country, and the enlightenment of the Gospel, we are greatly advanced and can scarcely imagine the superstitions and false ideas of the general average of the patients that come to us.

We desire an interest in your prayers and your moral support for this work in this needy field.

C. F. Innis, with Doctors I. S. Ritchie and O. H. Van Eman.

### CAMP MEETING AS THE GATE OF HEAVEN

The servant of the Lord, under divine inspiration, has given us much encouragement on going to camp meeting. According to the instruction given, it is evident that our Heavenly Father is really anxious that we shall attend. Why is this so? It must be because He can pour upon us some special blessing at that time. This is indeed true. Note the following:

"For your soul's sake, for Christ's sake, and for the sake of others, work at home. Pray as you are not accustomed to pray. Let the heart break before God. Set your house in order. Prepare your children for the occasion. Teach them that it is not of so much consequence that they appear with fine clothes as that they appear before God with clean hands and pure hearts. Remove every obstacle that may have been in their way,—all differences that may have existed between themselves, or between you and them. By so doing you will invite the Lord's presence in your homes, and holy angels will attend you as you go up to the meeting, and their light and presence will press back the darkness of evil angels. Even unbelievers will feel the holy atmosphere as they enter the encampment. O, how much is lost by neglecting this important work! You may be pleased with the preaching, you may become animated and revived, but the converting,

reforming power of God will not be felt in the heart, and the work will not be so deep, thorough, and lasting as it should be. Let pride be crucified, and the soul be clad with the priceless robe of Christ's righteousness, and what a meeting you will enjoy! It will be to your soul even as the gate of heaven." (Mrs. E. G. White in "Review and Herald," June 6, 1912.)

G. A. Roberts.

## FIELD TIDINGS

### LODI ACADEMY AND NORMAL

Lodi Academy and Normal, "The School that Trains for Service," has completed another year, graduating forty students from three courses—Normal, Academic, and Pianoforte. This brings the total number of graduates, during the nineteen years of the school, to 424.

With its aim, "To the Unfinished Task," the class of 1927 looks toward the future with high hopes and sincere promises.

Dr. L. A. Reed, of Oakland, delivered the baccalaureate sermon on Sabbath, June 4. His theme was "The Supreme Task, the Supreme Time, the Supreme Place"—the task the giving of the gospel message, the time now, the place the uttermost parts of the earth.

Class Night was Sunday evening, June 5. Mr. Alonzo Neufeld, the president of the class, and his associates presented a program in keeping with the house of God and with the principles we profess, making missions the theme of the evening.

Commencement exercises were held on Monday morning, June 6, in the English Seventh-day Adventist church.

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B. M. Emerson . . . . . Editor  
J. E. Fulton . . . . . Associate Editor

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The pastor of the church, Elder N. C. Peterson, delivered the address, taking the class aim as the central thought of his remarks. Elder Peterson has won a large place in the hearts of the students of our school, and his counsel will be heard and followed by many.

The Training School department gave a fine program also, in which all of the first eight grades were represented. Twenty-three completed the eighth grade, and were formally welcomed to the joys and labors of the academic department. Prof. E. G. Truitt, Educational Superintendent of the Northern California Conference, presented the certificates to those who thus complete the first important step in education.

One of the most pleasing events of the Commencement Week was a musical program given under the direction of Prof. E. M. Christiansen and Miss Florence Voth, of the piano department; and Miss Ruth Havstad, of the vocal. The orchestra gave several numbers, followed by the Junior Band, whose number demonstrated the skill of Professor Christiansen and the faithfulness of the boys and girls who make up the band. "The Miriam Maids," led by Miss Havstad, gave several vocal numbers. Max Hill.

**CALIFORNIA**

Telephone Lakeside 338

G. A. Roberts, Pres. R. E. Kalfus, Sec.  
537 25th St., Oakland, Calif.

**GET READY FOR CAMP MEETING**

Plans are being laid by the General Conference and by many local conferences to make the camp meetings the most spiritual, soul-saving camp meetings ever held.

The California Conference Committee plans that our camp meeting this year shall be the best and most interesting one ever held. This is as it should be, for the servant of the Lord said: "It has been shown me that our camp meetings are to increase in interest and success. As we approach the end, I have seen that in these meetings there will be less preaching and more Bible study. There will be little groups all over the grounds, with their Bibles in their hands, and different ones leading out in a free, conversational study of the Scriptures." "Gospel Workers," pp. 407, 408.

Surely we are nearing the end, and we have a right to expect our camp meetings to "increase in interest and success," for "This method of presenting the truth to the people is by the

devising of our God." "Gospel Workers." p. 400.

"The camp meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation." "Gospel Workers." p. 400.

Brethren, come. Bring your families. Prepare your hearts for the greatest blessing of your entire experience. There is to be no business at this meeting but the business of saving souls.

G. A. Roberts.

**CAMP MEETING ORDERS**

In less than two months we will be in the midst of our camp meeting. The same site we have used the past two years has been secured this year also. We already have several orders for tents, even though we have not yet sent out the regular tent and furnishing order cards. Cards are being prepared, however, and will be sent to our churches for use of the members. We will also send them to the isolated. Prices of tents and furnishings will be as follows:

12x16 tent with wood floor.....	\$6.50
12x16 tent with burlap floor.....	6.50
10x12 tent with burlap floor.....	4.50
Double bed springs (iron).....	1.25
Mattress for double bed.....	1.00
Double tick with straw.....	.60
Single tick with straw.....	.40
Single camp cot (canvas).....	.50
Table.....	1.00
Folding chairs.....	Free

Furniture other than listed here will not be provided by the conference. Those desiring other articles such as dressers, rocking chairs, etc., will be expected to make their own arrangements.

Please note that tents with **wood** floors are the 12x16 size **only**, and cost \$6.50. The small size tents (10x12) can be had only with **burlap** floor.

Ample space will be provided on the grounds for those who wish to bring their own tent outfit. We are asking all who bring their own tent outfit to make a contribution of \$1.00 to the camp expense fund for the privilege of occupying the ground and the use of the camp facilities.

We confidently expect to have a wonderfully profitable time during the encampment. We trust the attendance will be larger than ever before, and that all will come expecting God's rich blessing.

Please feel free to send in your order for tent reservation even though you should not have the regular card. It will be given just as careful attention as possible.

The camp location is at the corner of 66th Avenue and East 14th Street, Oakland.

R. E. Kalfus.

**MISCELLANEOUS LANGUAGES**

Last year we had a Spanish reception tent on the camp ground where all those who spoke that language might entertain their friends, and where we could call the attention of those interested to our work in this conference. Plans are being laid to repeat the experience and perhaps to broaden out and take in other languages. We hope that some of our Spanish-speaking people will be able to tent on the grounds this year and to gain all the help that there is in our meeting. Surely they need this help as much as anyone and we are looking forward to seeing them there.

Among the many interesting features of the camp meeting this year, we hope to see a repetition of the miscellaneous language Sabbath school that was so successful a year ago. At that time the Spanish church took the lead both in numbers and interest and we expect to see them do so again. Among the languages represented were the Japanese, Russian, Italian, Greek and Spanish. No doubt the Chinese will also be represented this year. On Sabbath there was no more interesting tent on the grounds than the big dining tent where representatives of all these languages prayed and sang and praised God, each one in his own tongue. We would invite our friends to attend this department of the Sabbath school this year. It will revive your interest in the great work that we have to do for these foreign people who have come among us in the providence of God to obtain a knowledge of the message for these days.

F. M. Owen.

**COME**

God set Israel as a light to the world in their time. Three times each year were they called together to be instructed and to renew their covenant relations with the Lord. Though often required to travel long distances with slow transportation at more or less expense, they were rewarded for the sacrifice made, spiritually as well as temporally. In no less a sense are

Seventh-day Adventists God's channel of light to the world today. With the onward advance of the three-fold message of Revelation 14, and with the fast-fulfilling signs about us, only a short period of time remains for the finishing of the work of God in the earth.

In the letter to the Hebrews we have instruction to us who are living in the closing days of this world's history,—“And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.” Through the servant of God come these words,—“The camp meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. The time in which we live is a time of intense excitement. Ambition and war, pleasure and money-making absorb the minds of men. . . . We must plan wisely, that the people may have an opportunity of hearing for themselves the last message of mercy to the world.” Vol. 6, pp. 31, 32.

While the camp meeting is a soul-saving agency as well as an object lesson to impress the “sacredness and importance of the work of God” to those not of our faith, we are also told of its importance to us,—“God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as ‘the Lamb of God which taketh away the sin of the world.’ John 1:29. We need to meet together and receive the divine touch that we may understand our work in our home.” Id., p. 32.

T. L. Copeland.

### MISSIONARY VOLUNTEERS, ATTENTION!

More than 400 tents pitched. Approximately 1,500 persons tenting on the grounds. 4,000 persons attending the Sabbath meetings. The large tent too small to accommodate all. Special meetings conducted in the Young People's Tent, the Junior Tent, and the Primary

Tent, at the eleven o'clock hour on Sabbaths.

The Young People's Tent, seating 400, full to overflowing almost every afternoon. Early meetings in this tent largely attended. Large number remaining for prayer bands, and many testifying to victory over sin.

Many attending the Evening Watch. The minister presents a thought worth meditating upon, and, after a short season of prayer in which the young people engage, all quietly retire to their tents for the night.

Each day hearts respond to the invitation of the Spirit of God to surrender, and the closing Sabbath one hundred and twenty-five young people come forward, earnestly seeking God for victory over sin.

This is a description of the 1926 camp meeting. “It is the best meeting I ever attended,” remarked many. But that was a year ago. Past blessings will not suffice for the present. We are nearer the end than we were a year ago, and it behooves us to come nearer to God. We expect the camp meeting to be held July 28 to August 7 to be even better than last year. Preparations are being made to this end. YOU cannot afford to miss it. EVERY YOUNG PERSON IN THE CALIFORNIA CONFERENCE IS EARNESTLY INVITED TO ATTEND.

Minnie E. Dauphinee.

### CAMP MEETING TIME AGAIN, JUNIORS

Camp meeting time is almost here, Juniors. We are so glad. So many Juniors have told us they are coming. That is fine; the Junior tent will be overflowing this year. We want this to be the BEST camp meeting you have ever attended.

We are selecting some fine teachers this year. They are people who believe in Juniors and who are happy to join them in earnest, active service for God. These teachers are asking for bands of Juniors who will strive to do even bigger things in the LITTLE FRIEND work than they did last year. I already have it figured out just what bands to give these teachers.

You know the first year we engaged in LITTLE FRIEND work we sold 1,000 FRIENDS. The second year we sold 2,000 FRIENDS. This is our third year and we plan to sell 3,000 FRIENDS. This will be wonderful, Juniors, and we can do it. Remember our last year's motto—“Attempt great

things for God.” We attempted last year to sell 2,000 FRIENDS and God gave “abundant success.” I hope you haven't forgotten this wonderful promise: “To the LITTLE FRIEND worker, who will say, ‘I will not be discouraged’ God will give a most wonderful experience.” Come and have a wonderful experience, a still more wonderful experience this year at camp meeting.

We have ordered 3,000 of our special colored number called the Bible number of OUR LITTLE FRIEND. It is full of stories and appeals that will impress the hearts of all who read the solemn truths of the third angel's message.

We'll have our usual story hour—you'll not hear “Juan and Juanita” this year but a fine new story. So come to camp meeting, Juniors, and come early. Come to the Junior tent as soon as you can and let us know you have arrived, for we'll greatly need your help in organizing our various activities.

We'll learn some **New Songs** this year but I believe that no song will ever be so dear to the hearts of our Juniors as “Pass It On.”

Study the words to this particular stanza so you can sing it at our first meeting:

“Have you seen the Heavenly Light.

Pass it on.

Souls are groping in the night,

Pass it on.

Hold the lighted lamp on high,

Be a star in someone's sky,

He may live, who else would die;

Pass it on.”

Come Juniors, 3,000 FRIENDS are waiting you. What a privilege to pass them on to those about us who are waiting for us to bring them the message of Jesus' soon coming.

Frances A. Fry.

### SABBATH SCHOOL AT CAMP MEETING

The Missionary Volunteer secretary sends out an invitation to the young people; the Educational secretary invites the children; the Home Missionary secretary especially urges that those who are active in that line of work be present; the Publishing Department send out a clarion call to all the prospective colporteurs, but the Sabbath school department can send an invitation to all to be present at camp meeting. There is a place for the aged, as well as those who have not yet learned to walk, within its fold. Come

and enjoy the Sabbath school with us as well as the good meetings during the week.  
J. T. Thompson.

**FUNDS FOR SAN FRANCISCO**

In carrying on work in San Francisco, the California Conference, in counsel and cooperation with the Laguna Street church, and the Union and General Conferences, has arranged for the purchase of a splendid church property formerly used by the Methodists.

The members in San Francisco have been most generous in subscribing toward the amount needed for the purchase. In order to close the deal immediately it is necessary for the conference to borrow several thousand dollars, until the funds arranged for come in.

Any of our people having funds that they would like to loan at a low rate of interest, and thus have part in the work in San Francisco, please make it known by communication with the California Conference, 537 25th Street, Oakland, California.

**QUARTERLY SERVICE**

The quarterly service in the church is one of the most important meetings that can be held. It should generally take precedence over any other meeting and should not be lightly set aside or postponed. Sometimes the smaller churches who do not often have outside help postpone their quarterly service in order that the visiting worker may have the entire time, thinking to thus secure added blessing to the church, but this is not the best plan. No worker can bring to a church greater blessing in a sermon than can be had from a properly conducted quarterly service. The Lord Himself has ordained both preaching and the ordinances of the Lord's house and while it is by the "foolishness of preaching" that men are saved, it is equally true that very special blessings come to those who take part in the ordinances. No more solemn or important matter can occupy the time of the service.

If a visiting worker is present at our church let us treat him as we would a visitor in our home. When a friend comes to our home we invite him to partake with us. Let us do this with any visiting worker who may be present on the last Sabbath of the quarter as we celebrate the Lord's supper. There is a blessing in it for both the worker and the church.  
G. A. Roberts.

**LOVERS OF LIBERTY AWAKE!**

The proponents of Sunday legislation are making an intensive campaign to bind and gag the American people on this question. Not the least outspoken and intolerant have been some of the speakers at the Presbyterian Assembly just closed in San Francisco. They are determined to have some sort of Sunday closing law passed by the next Congress. If this is not secured it will be because the people have been educated in the principles of liberty by our untiring vigilance.

And the best way to educate them is by placing LIBERTY in their homes. Our people cannot do too much to circulate LIBERTY. It can be sold by the single copy, subscriptions can be paid for and sent to our friends, especially men of influence in the community, and it can be circulated on the plan of the LIBERTY-A-WEEK club of which you have seen notices in the Review.

The third quarter number is going to be a splendid one. The cover will be the U. S. Flag in colors. This, as all will know, is ever pleasing to all red-blooded Americans. And, best of all, the contents will live up to the impression the cover will give.

Let every member of the California Conference do his bit in educating the people in the great truths which LIBERTY is designed to teach, and does teach so well.

E. L. Maxwell,  
Religious Liberty Secretary.

**NOTES**

Four persons were baptized May 28 at Redwood City, by Elder E. H. Adams, three uniting with the church at that place and one joining the Burlingame church. The Baptist church was kindly loaned for the occasion. Many of the members from Burlingame were present.

The church of Hollister wishes to announce the opening of a nine-grade church school for next school year, beginning in September. We are planning to build a school building soon. In Hollister and vicinity there is plenty of work to be found, especially during the fruit season. We have a growing company of consecrated people—about thirty-five members—who would be glad to welcome any of our people to locate here, who wish to take advantage of our school and church privileges.

I. Parry Dillon.

**NEVADA**

452 Ralston St. Telephone Reno 2238-J  
J. H. McEachern, Pres. Lulu P. Wilcox, Sec.  
Mail address: Box 785, Reno, Nev.

**LAKE TAHOE CAMP MEETING**

July 14-24

Since word has gone out that the Nevada Conference will hold its camp meeting at Lake Tahoe, a number of people outside of our conference have indicated a desire to attend. Letters are reaching us, not only from different parts of California, but from other neighboring States, asking for the privilege of attending the meeting on this beautiful camp grounds.

Now we desire to welcome all who will come. We are all one people regardless of conference territorial lines. However, our friends should understand that it will be impossible for this little conference to pitch a camp large enough to provide for thousands of good hearted visitors. It may be difficult for those accustomed to the splendid accommodations provided by the more wealthy California conferences to fully appreciate our limitations in a little struggling field like Nevada.

We are borrowing equipment to provide for those who absolutely cannot provide or bring an outfit with them. But notwithstanding our inability to provide tents and equipment, the beautiful grounds where our meeting will be held contain plenty of parking space. Thousands of people come to Lake Tahoe every year to camp. They bring their own tents and pitch them under the pines besides the emerald waters. They consider it a privilege to care for themselves. They do it merely for an outing. Why should it not be a greater privilege for Seventh-day Adventists to care for themselves and enjoy the spiritual refreshing of attending a camp meeting right out among the scenes of nature? Lake Tahoe has been rightly termed "the Paradise of Beauty." It has wonderful attractions.

The climate at Lake Tahoe is delightful. However, the nights are cool. We would urge that all who come from warmer climes bring plenty of bedding. The Lincoln Highway runs right by our camp. The Southern Pacific Railroad offers special excursion rates, and will bring you within one and one-half miles of the grounds. Write us at 452 Ralston St., Reno, Nevada, for particulars. We extend to all a most cordial welcome, but in kindness to visitors we must warn you to bring your own

camping equipment. We believe you will gladly cooperate with the Nevada Conference and God will bless us together as we listen to the message which some of our leading ministers will bring to us.

J. H. McEachern.

### BETTER ACCOMMODATIONS

A telegram received from Elder McEachern just as we go to press has this to say about accommodations:

"Better accommodations offered since mailing article. Lakeside Lodge, Lake Tahoe, offers Seventh-day Adventists unexpected rates. Vegetarian meals provided. Limited number cabins and furnished tents to accommodate our visitors. Tents only \$7.50. Make reservations early. Ten acres free auto park at our disposal."

### NEWS ITEMS

Brother Oscar Gerhart is located at Winnemucca and plans to hold public efforts there in connection with his personal work. The members of the little Sabbath school at that place are glad for this worker and are cooperating to the best of their ability.

One of our isolated members recently sent in an order for one hundred of the special number of the SIGNS on "A Much Discussed Denomination," which are to be distributed in her neighborhood. We believe these papers should have a very wide distribution in our field.

Dr. J. J. Meyers and Brother J. C. Wiseman attended a meeting of the conference committee at the conference office on June 2. Plans were laid for our coming camp meeting at Lake Tahoe. We are expecting a large number of our people to be present, July 14 to 24. We have the promise of a site in the Forest Reserve Auto Camp, just off the highway, and not far from Tahoe Tavern.

We are glad to be able to have a good colporteur report from the Nevada colporteurs for this week's RECORDER. Five of the boys have reported, while there are seven at work. All are of good courage and report excellent experiences. Let us continue to pray that God will verify His promises to these workers, that they may be enabled to place many pages of truth in the homes of our field.

Evangelist H. J. Westphal is continuing his meetings at Janesville, also is meeting and studying with the people in their homes. He reports some who are preparing for baptism and others who are deeply interested.

By the time these notes reach you, it is expected that Elder and Mrs. C. A. Winters will have reached our field. They come to us from the Arizona Conference. We welcome them to our field and are sure that our people will be glad for the privilege of getting acquainted with them at the coming camp meeting.

Brother Maxwell Peak has begun meetings in a small hall at Susanville. Our sisters who live in Susanville are cooperating most heartily and there seems to be a growing interest. The attendance began with about twenty-five and each night there have been a few more present, the same ones returning each night.

### MUSICIANS AND SINGERS ATTENTION!

We desire that our Nevada camp meeting shall be one of the best of meetings, and we know that music is one of the greatest means of soul-saving, consequently we are asking everyone to bring his "Gospel in Song." All those who have musical instruments suitable for this use please bring them. Also all those who are able to sing in the choir, bring "Hymns and Tunes" with them and we will have a good week together. Remember the place and the date, July 14-24 at Lake Tahoe.

C. L. Sauder, Choir Leader.

### ARIZONA

615 North Tenth St. Telephone 4154  
C. S. Prout, Pres. R. G. Lewis, Sec.  
Mail address: Box 1359, Phoenix, Ariz.

### NEWS NOTES

Brother R. G. Lewis, the secretary-treasurer who has served Arizona faithfully for a number of years, leaves us in answer to a call to the California Conference. We regret losing Brother and Sister Lewis, as they are loved by all in this field, but we cannot stand in the way of anyone's advancement, and after such long service in one field a change is helpful to the worker. We pray that God's richest blessings will attend them in their new field of labor. We know California is securing true, loyal, and successful workers in this couple.

Pray for the continued blessing of God upon Arizona, and for future success in all our endeavors for the work of the third angel's message in this State.

Brother and Sister Howard Curran report a growing interest in Douglas. While the work has gone hard, we believe a second effort will be a help to the situation. A number are interested.

Brother Fred Kent, who takes charge of the colporteur work, reports that Arizona will have a number of active colporteurs at work this summer. He and Elder Remsen held some excellent meetings for colporteurs during camp meeting. The large attendance evidenced the worth of these meetings in building up this department.

We welcome to our conference Elder and Mrs. C. T. Hare from the Nevada Conference. They come in exchange for Elder and Mrs. Winters who have served Arizona several years and felt the need of a change to a cooler climate. We also welcome Frank Moran from P. U. C., and Fred Kent and wife. These workers have been with us during the camp meeting. Brother Moran goes to Yuma to labor for a time, while Elder Hare joins the conference president in an evangelistic effort in Flagstaff soon.

A very spiritual camp meeting closed Sunday night, June 5. The attendance was excellent, both from Phoenix and vicinity and from other parts of the conference.

The help provided was much appreciated. Arizona Conference feels honored in having the President of the General Conference, Elder W. A. Spicer, with us during the entire time. His spiritual uplift and earnest ministry was truly an inspiration to all. We also enjoyed the excellent help of Elders H. M. Blunden, F. E. Painter, E. Remsen, and Prof. H. G. Lucas.

Mission offerings soared high the last Sabbath. The total from all departments was \$1,276 in cash and pledges.

There were eight baptisms the last Sabbath, four more plan to be baptized in their local churches.

"Action repeated becomes habit."

**CENTRAL CALIFORNIA**

2524 Mariposa St. Telephone 2561  
E. L. Neff, Pres. C. C. Mattison, Sec.  
Mail address: Box 1304, Fresno, Calif.

**NOTES**

Elder J. T. Boettcher spent a few days in our conference in the homes of our German brethren and sisters, and with the churches, prior to the opening of the Northern California camp meeting.

Elder G. A. Wheeler reports having baptized four believers at Rolinda last Sabbath, and two at the Merced church the Sabbath before. Others will soon be ready for baptism.

The choir recital and lecture given by Brother DeFluiter and Elder Richards in the Fresno Civic Auditorium, Thursday evening, June 2, was attended by between 3,500 and 4,000 people, and it was truly an uplifting service.

Mrs. Walder, our Bible House assistant, has been detained at home for a week due to sickness from skin poisoning, but will likely be able to resume her duties by the time this appears in print.

We glean the following from a letter recently received from Elder Thompson of Visalia:

"One of our sisters was out with invitations to the evening service and met a young married woman who told her that she felt that she was lost and that she would like to have some one help her get right with God. We are now giving her Bible readings twice each week." Is your neighbor haunted with that fear of despair,—"Lost?" Today is the time to find out.

Elder E. L. Neff spent last Sabbath and Sunday at Bakersfield. He reports a good attendance both nights and that at the close of the service on Saturday night fifty-seven people went forward in the ordinance of baptism. The Lord was present in this meeting and those who took this step rejoiced in the fact that they had found their Saviour and the light of the third angel's message. The attendance Sunday night was good. This closed the regular series of meetings. Sunday night meetings will be held for a time and the interest there will be followed up further by personal work. A full report of this meeting will appear in a later issue of the Recorder.

Elder W. A. Spicer of Washington, D. C., was in Bakersfield Wednesday night and spoke in the tabernacle. About 700 people were in attendance and all seemed greatly to enjoy his sermon. He told of the progress of the third angel's message, how from the small beginning it has grown until it encircles the world and that in every place the message is winning its way. His talk was especially cheering to those who have recently accepted the truth for they can see more clearly than ever before the hand of God in this movement.

He spoke in Fresno Thursday night. A report of this meeting will appear in the Recorder next week.

Elder Neumann conducted a baptismal class in the El Nido Intermediate school for the students of the El Nido, Chowchilla German and English churches before the close of school and seven were baptized Sabbath, May 14. Writing of this service, Elder Neuman says: "Of the seven baptized, three were from the Chowchilla German church, two from the El Nido church and two from the Chowchilla English. We had a very spiritual meeting in the fine Alamo school house assembly room. The baptism was held that afternoon at the San Joaquin River. The candidates were a fine class of young people, all the product of our church school except two."

**McCOMAS-CAMPBELL BAKERSFIELD SERVICE**

The visit of the Los Angeles Tabernacle company to Bakersfield was greatly enjoyed by those who attended this service. It was an inspiration to note the large crowd and the interest that was manifest in the entire service, but especially good was the response to the call for consecration. At least two hundred came forward, some for reconsecration and some for the first time yielded to the call of salvation from sin and obedience to the third angel's message.

The well trained choir was led by Brother Paul Campbell. The singing was good, also several special numbers were well rendered.

Brother McComas delivered a splendid message. His subject was "Standing by the Cross." The response that followed the call for consecration showed that his sermon reached the hearts of the people.

**SABBATH SCHOOL ITEMS**

All Sabbath school officers are asked to check their membership list carefully so there will be no mistake in reporting. EVERY MISSING MEMBER IN CENTRAL CALIFORNIA MUST BE FOUND.

The closing of school has forced some Sabbath schools to choose new secretaries and superintendents. It is hoped that we know all the changes, but there may be some yet unknown to us. We are suggesting that all new officers send their names and addresses to the office at once so there will be no supplies lost in mailing. Thank you!

It is expected that twenty Sabbath schools will receive the Conference Pennant for having reached their financial goal this quarter. Merced and Coalinga are schools that are nearing the top. Sanger reached 28 cents for April and May which tells us that she will receive the Pennant. Fresno Italian, Lemoore, and Fresno German are other schools that have made a splendid showing for April and May. As usual Gustine, Exeter, Delano and Taft are leading. Surely, God is calling the Sabbath schools to "do the work of an evangelist" at such a time as this.

**NORTHERN CALIFORNIA**

341 East Lodi Ave. Telephone 101  
W. M. Adams, Pres. William Voth, Sec.  
Mail address: Bin 7, Lodi, Calif.

**CONFERENCE ITEMS**

Another baptism was held at Roseville. We understand four have been buried with their Lord by this sacred rite.

The annual convocation of our conference will be in progress when you read these lines. Many are planning to camp on the grounds. The meeting will close Sunday evening, June 19.

Elders W. A. Spicer and J. E. Fulton plan to be with us through the camp meeting. There will be others, both from the Union, and our own conference. Great blessings are in store for us.

On May 27 Elder A. R. Sandborn wrote, "Tomorrow, we hold a baptismal service in Turlock, at which four will be baptized. . . . The Lord is blessing in the work here. Three or four more are waiting baptism in Modesto."

Elder J. G. White, pastor of the Sacramento church, writes, "Sabbath, May 28, twelve souls were buried in baptism, and on June 25 another class will be baptized. We have a wide and growing interest in the city."

The Chico church has a nice baptismal class. Other churches are sowing the Gospel seed, and planning to reap a harvest of souls. This is as it should be. To this end, plan definitely, work consistently, and continuously, and expect fruit.

Elder R. G. Schaffner and family, and Brother H. L. Graham and family, from Long Beach, workers of the Southern California Conference, have recently connected with the work in the Northern California Conference. They will work in Stockton. We welcome these workers, and wish them many blessings and success in the work.

**SOUTHEASTERN CALIFORNIA**  
Citizens National Bank Bldg., Telephone  
Riverside 777

P. E. Brodersen, Pres. H. B. Thomas, Sec.  
Mail address: Box 584, Riverside, Calif.

**NEWS ITEMS**

A Conference Committee meeting, and a Sanitarium Board meeting were held in the Paradise Valley Sanitarium church on June 7, 8 and 9.

Doctor Glenn Millard and L. A. Skinner have recently moved to Hemet where they expect to conduct a series of meetings in the near future.

Doctor Butterfield and family, together with Mrs. Burden, have been in attendance at the Arizona camp meeting.

Elder R. J. Nethery baptized twenty-five persons in the Riverside church, Sabbath, June 4. Most of these were young people who took their definite stand in the revival exercises of the Sabbath school.

With the students in the field, the colporteur work for this month takes on a very encouraging aspect. The total value of sales reported is \$469.25. Henry Baerg reports orders to the amount of \$115. Sherman DeVine reports orders to the amount of \$109. Others are for smaller amounts, but generally speaking, the total report is encouraging.

The Riverside Sabbath school reports a growing interest in their Investment Fund. Everybody knows, or should know what the Sabbath School Investment Fund is. The returns from the Riverside Sabbath School Investment Fund have netted \$70.00 so far this year. Let other Sabbath schools take notice.

Elder B. R. Spear held another baptismal service in Escondido, Sabbath, June 4. Eight were baptized, and two others were received into church fellowship upon profession of faith. All told, fifteen have been won for the truth in Escondido and in the surrounding country since January 1 of this year.

P. E. Brodersen.

**THE "SIGNS OF THE TIMES"  
DOES SUCCEED**

In a letter just received from Brother Raymond Cales, he relates an experience which I am sure will be of interest to our brothers and sisters in this blessed message. He writes, "I will mention an experience which occurred last week, the evening after Sabbath, April 30. I was just finishing up my house-to-house distribution of the 'Signs.' I had worked until it was dark, when I came to the home of a retired minister of another church to whom I had been giving the 'Signs of the Times.' This minister has attended some of our meetings. I was in a hurry, handed him the paper as I spoke a few words of greeting, and was about to leave when he began to tell me that he is truly in harmony with what he had read concerning the state of the dead in the 'Signs' of the week before. I accepted his invitation to be seated; for I was interested to know what more he had to say. He went on to tell me that he is thoroughly convinced that the seventh day Sabbath is the true Sabbath, and that he is keeping it. He further said that he agreed with us that immersion is the Bible mode of baptism. I learned incidentally that he has almost wholly turned to a vegetarian diet, and that he has very little faith in the use of drugs. Pointing to the 'Signs of the Times,' he said, 'This magazine has brought me wonderful new light upon the Bible. Some of these things I have been partially able to see before, but now, they are very clear to me.' He remarked that he found very little pleasure in fellowship

with nominal Christians, so I said, 'Well, Brother, come over and join in fellowship with us.' He said he would be very glad to do so whenever his physical condition would allow. He further expressed his conviction that the crisis is near when people must choose, and either become a Roman Catholic in principle, or a Seventh-day Adventist. This minister has spent over forty years in the gospel ministry."

It is truly wonderful how souls are hungering for truth everywhere. The wonderful reports that come to us from foreign fields cheer our hearts, but it seems this year more than ever that all around us in the home land honest hearts are crying out after truth; our workers find them everywhere. Surely we will not withhold the Word of God from these hungering souls. So, we will sow the seed, often watering it with our tears, and then we shall come rejoicing in that glad day, bringing our sheaves with us.

P. E. Brodersen.

**SOUTHERN CALIFORNIA**

Telephone Capitol 5784  
R. D. Quinn, Pres. Glenn A. Calkins, Vice-Pres.  
S. Donaldson, Sec.  
3131 Pasadena Ave., Los Angeles, Calif.

A broadcasting apparatus is installed in the White Memorial chapel for the purpose of conveying the Sabbath services to the beds of the patients in the hospital.

Elder A. G. Daniells' talk in the Los Angeles Tabernacle Sabbath afternoon, June 11, was greatly appreciated, and especially so by the new converts who were to be baptized the following Sunday night.

Our people seem to appreciate the opportunity to tell their neighbors and friends what Seventh-day Adventists believe. Orders have come in to the Book and Bible House for 39,470 copies of the special **Signs of the Times** to be circulated throughout the conference.

Over 3,000 English and a large number of foreign sets of the Big Week books have been sold. And approximately \$2,700 has been turned into the conference as offerings and the profits from the sale of the Big Week books.

The children have had an interesting and profitable time selling **Our Little Friend** to help their foreign neighbors. They have circulated 2,500 copies of the special edition.



Dr William Worster spoke Tuesday night, June 7, in the Los Angeles Tabernacle. His talks on health are always appreciated.

Saturday night, June 18, there will be a program of Hawaiian music at the Los Angeles Tabernacle, given by five young Filipino men. These young men have been studying the message, and we solicit the prayers of our people that God may bring them to the saving knowledge of this truth.

In Norwalk the people will have an opportunity of hearing our message, as Elder Earl Reynolds presents it night by night in a tent. Prof. W. S. Potts is leading out in the music. Mrs Buchheim and Dr. A. W. Truman are assisting. Thursday evening, June 9, was the opening night. The attendance was exceptionally good. Dr Truman gave a talk on "Health." The tent is located very centrally in Norwalk. It is on the main street of the town.

From Arroyo Grande, where Claude Miller and Carol Bond are laboring, we hear encouraging reports. There are a few outstanding incidents of which they tell us. An inspector of a large company is enjoying the meetings and is anxious to know more. Since he is not privileged to attend the meetings regularly, he has requested that one of these young men go around with him on his route, as he attends to his business, and instruct him in the ways of truth. Others have promised to keep the Sabbath, some have already kept the Sabbath and have been greatly blessed. Some people are coming regularly from Santa Maria night by night.

The tent meeting on the corner of Whittier Boulevard and Kern Avenue in Belvedere Gardens began Sunday night, June 12. Elder R. W. Parmele is in charge and Prof. J. C. Haussler has charge of the music. The program this week consists of four sermons and two lectures on health. Dr. Lydia E. Parmele is conducting a school of Home Nursing in the afternoons at three o'clock. Among the other speakers taking part in the meetings are Doctors F. J. Lee, A. W. Truman, Wilburn Smith, Belle Wood-Comstock and W. G. Wirth. Everything bids fair for a most interesting meeting.

The Wurlitzer Music Company has loaned, free of charge, a grand piano and panatrope. The latter musical instrument has a loud speaker connected with six tubes which projects the music in great volume. There will be meetings every night except Saturday night.

**LOOKING FOR IT**

"The other day, while visiting my grandmother, who lives in a town adjoining Glendale, I decided I'd put in a couple of hours in the neighborhood canvassing for 'Hope of the World.' In two hours I was able to call on five people. I made four sales. Two cloth and two keratol binding. Two of the people I sold to were so glad I called, they kept saying that they were just looking for a book of this kind," were the words Leland Fuller greeted me with as I chanced to meet him.

Leland will start out in a few days to spend the summer canvassing, to earn his scholarship for Pacific Union College, where he plans to return next fall.

Isn't this a remarkable "encourager" for a young man to start out with, in this noble work that every good Christian who has any spare time should be engaged in? And to think that people right at the back door of Glendale are hungering for enlightenment.

Church members who say this work is hard, and that they "cannot" do it, should ponder on the above.

May the Lord bless you, Leland, and also all other students that are consecrating their time this summer to this work of carrying to the world the third angel's message. O. W. Dolph.

**GOD'S WORK CAN NEVER BE FINISHED UNTIL—**

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." Isn't this a most significant statement?

"Can never be finished!" Has God ever started anything that He could not finish? And yet He tells us through the Spirit of Prophecy that His work in this earth **can never** be finished, until our church members rally to the work.

Each one of us should take inventory of our time, and determine whether or not we are squandering any of it in busying ourselves in needless selfish

occupations, until we say we have no spare time. Let church members say they will deny themselves this or that, so that they will have some spare time, then use such spare time in distributing or selling our literature. Unite your efforts with those of ministers and church officers. Do not let God's work be done in your spare time. Let God's work be done regularly, in your regular time, and then take care of some of your personal matters in your spare time.

As the ministers preach from the pulpit, you do your preaching of the Gospel of the Kingdom by placing in the hands of your neighbors our periodicals and books, and by speaking of the love of Jesus that is in your heart.

The contents of the June 2 issue of the **Review and Herald** should inspire every church member to want to take some active part in our literature ministry. It brings the bread of life to hungering souls, who perhaps have not the privilege of hearing our delegated preachers.

Jesus is coming soon, but He will not come until every honest person has had his opportunity of accepting or rejecting Him. God's remnant church is delegated to carry the Gospel to these people, and to such members who fail to do their part, or ask to be excused, this answer may be given:

"Thou hast my love abused,  
Thou art excused from heaven."  
O. W. Dolph.

**JULY COLOR NUMBER**

"What's the Matter with the Churches?" by Elder Francis D. Nichol, is the first of his series on the second angel's message of Revelation 14. A feature article of the July color SIGNS. Other interesting contributions include "The Rising Tide of Atheism" by Keld J. Reynolds, "The Ten Commandments of the Dining Table" by Owen S. Parrett, M. D., of the Resthaven Sanitarium, and "Nebuchadnezzar Dreams a Dream" by Elder M. L. Andreasen.

A wide variety of topics, illustrated with striking pictures, will make this number appeal to everyone. Only four cents a copy in lots of ten or more to one address. Your Book and Bible House will gladly supply you.

"A thimbleful of really good, first-class Christian living is worth a world full of theory."

## OUR LITTLE FRIEND



### BIBLE NUMBER

**H**ERE'S a paper every boy and girl will enjoy. Full of good things from cover to cover. "Jimmy's Message to the Infidel," "The Faith of a Little Child," "Elsie and the Big Red Apple," "All Are Invited," and other captivating stories point out doctrinal truth in a way a child will readily grasp.

Attractively printed in two colors. Ten or more to one address cost you only 2 cents each, and sell for five cents each. Give or sell a copy to every boy and girl in your neighborhood.

Order a liberal supply of the Bible Number of "Our Little Friend" from your Book and Bible House to-day.

### OBITUARIES

**Whalin.**—Mrs. Mary Whalin was born in Paris, Canada, Dec. 14, 1848. She married John C. S. Whalin March 19, 1867, to which union eight children were born. They came to California in 1871 locating at Napa, where they accepted the message in 1875, and were charter members of the Napa church. They came to Oakland in 1878 which has since been the family home and where Brother and Sister Whalin were very active in church activities together until 1900 when he laid down his life's work. Sister Whalin enjoyed visiting the sick and needy and many a heart and home were cheered by her kindly ministrations until she was deprived of this privilege fourteen years ago by affliction. Her confidence in the message and trust in God remained steadfast through her affliction till her life's journey was ended and she lay down to rest in Jesus on Sabbath

afternoon, May 28, 1927, with all of her children by her bedside.

Her next Sabbath will be spent with Jesus, the One she loved and longed to see return to earth in fulfillment of His promise; which faith buoyed her up, through the years when she was deprived of church services. May she be so happy as to meet all of her family there, where they can spend eternity together where there will be no more death. She is survived by her eight children, sixteen grandchildren and seven great-grandchildren. Words of comfort were spoken by the writer from John 14:1-3; Titus 2:11-14 and 1 Thess. 4:14-18.

E. H. Adams.

**Jacobs.**—Miss Linnie Jacobs was born in Livingstone County, Mo., Feb. 6, 1852, and died at Woodland, Calif., April 4, 1927. Over forty years ago she was baptized and united with the Seventh-day Adventist church. She remained true to the end and died in the blessed hope. She leaves to mourn, four brothers and three sisters.

N. C. Petersen.

**Miller.**—John R. Miller was born in Russia June 24, 1835, and died at Lodi, Calif., May 13, 1927. Over forty years ago Brother Miller accepted the truth and remained true to the end of life. He leaves to mourn their loss six children, thirty-one grandchildren, and twenty-five great-grandchildren. Funeral services were conducted from the Lodi German Seventh-day Adventist church by Elder W. M. Adams, assisted by the writer.

N. Clayton Petersen.

**Pavla.**—Mrs. Johanna Pavla was born in Germany, May 22, 1884, and fell asleep in Jesus at the St. Helena Sanitarium May 22, 1927. She accepted the message in New York City in 1916. She was very earnest and several were brought into the church by her work. She came to Monterey and was married to Frank Pavla June 20, 1923. Failing health made it necessary to go to the sanitarium where she spent the last four months of her life. She suffered much and longed to be relieved from her pain, but was very anxious that her dear ones be faithful to God. Services were held by the writer at Monterey. She leaves to mourn her untimely death her husband and her little daughter three years old.

E. H. Adams.

**Jones.**—James Lucien Jones was born March 28, 1853, in Jackson Co., Mo., and died May 27, 1927, in Los Angeles, Calif. In his early years he came to California across the plains with an ox team. He married Marthe Francis Babcock, one son and one daughter were born to them. In 1894 the mother died. In 1902 Brother Jones married Maggie Harrington, who shared the joys and sorrows with her husband until he fell asleep at the age of 74 years and two months. In the earlier years of the work in Los Angeles he accepted present truth, and was a member of the Carr Street church, where he bore many responsibilities. He was a faithful member until his death. He leaves a sorrowing wife, a daughter, and other relatives and friends. We laid him to rest with the assurance that he will have part in the resurrection of the just

C. J. Kunkel.

J. W. McComas.

**Clark.**—Esther Walgamott, wife of Theodore Clark, was born in California, Sept., 23, 1900, and died May 24, 1927, leaving her husband, four little children, a sister, a brother; and her parents in Nevada. She was a member of the Sacramento church. We laid her to rest May 27.

Julius Gilbert White.

**Eychoner.**—Sarah Eychoner died March 23, 1927, at the age of 86 years. She is survived by 29 grandchildren and 60 great-grandchildren. She accepted the truth in Iowa Center under the ministry of J. R. M. Kilgore, lived a faithful, consistent life and passed away in the blessed hope of the soon coming Saviour.

N. W. Philips.

**Richley.**—Mrs. Theophilo Richley was a native of Germany, born in July, 1841. She came to America in 1910; accepting the message in San Francisco, Calif., in 1911, uniting with the Laguna Street church. She fell asleep in Jesus in Palo Alto, Calif., May 18, 1927, at the home of her daughter, Mrs. Cecelia Felka with whom she made her home. While grandma Richley had lost her physical hearing she had not her spiritual. She was a member of the Home Department of the Sabbath School and was faithful in her tithes and offerings. Being suddenly called by death, while about the home, yet she left a living testimony to her faithfulness to God. Under her pillow was found a tithe envelope containing pennies, nickles, dimes and quarters. When the family gave me the envelope they said "Grandma was always thinking of saving money for Jesus." Words of comfort and admonition were spoken by the writer from Ps. 116:15 and Matt. 6: 19-21. She is survived by her daughter, five grandchildren and three great-grandchildren.

E. H. Adams.

"It is as impossible for love to thrive without service as for a plant to grow without soil. Love feeds on what we give, not on what we get."

## ADVERTISEMENTS

### SPECIAL NOTICE — TERMS

Reference from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder."

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

**For Sale.**—House and three-fourths acre land at La Sierra. Some fruit set out. Irrigating and domestic water. Price \$1,700, terms to suit. See J. A. Casebeer, La Sierra, Arlington, Calif. 44-3t

**For Rent** about June 15, one unfurnished apartment, four rooms and bath, with garage; also partly furnished three-room and bath apartment, near Glendale Sanitarium and Academy. Rent \$30 and \$20. Inquire 120½ So. Isabel St., Glendale, Calif.

**For Sale.**—New house near Southern California Junior College. Modern, bath, electricity. Hen houses, brooder house for 1,000 chickens, hot water system for heating. One electric feed cutter, 1,000 chickens, 1 cow. One and one-half acres of land. Ten-minute walk to school. J. A. Casebeer, Route 1, Box 177, Arlington, Calif. 45-2t

**OPPORTUNITY FOR WORK**

We can place two or three persons who have had experience in stenographic and office work. At least one must have had book-keeping experience and all must be ready for immediate employment. Those interested will please correspond at once with the Pacific Union Conference, Box 146, Glendale, California.

**LIGHT AND LANE**

Lawyers

Phone... Glendale 2265-J 111 E. Broadway  
Glendale, California

Woman with girl 15 and boy 17 wishes work in fruit. Or will exchange services for a good home with privilege of the boy learning a trade; garage, service station, or grocery store. Address 312 Polk St., Coalinga, Calif.

**For Sale or Trade.**—At Pacific Union College, almost five acres of land with four-room cottage. Plenty of timber, garden land, stream running through place. Lovely place among the trees. Close in, one-fourth mile from college. Water and light in house. Would like small place near Loma Linda. Address 207 E. 48th St., Portland, Ore.

**Notice.**—Mr. and Mrs. R. V. Scheidler are conducting funeral parlors at 2029 Pasadena Ave., Los Angeles, Calif. Any of our people needing such service will find it beneficial, not only to themselves, but also to Mr. and Mrs. Scheidler to get in touch with them. Mrs. Scheidler, the lady assistant, is a member of the Lincoln Park church. Their office telephone is Capitol 0011, the residence is Capitol 0035. 35-3t

**For Sale or Rent** at Southern California Junior College, an acre of fine land with a new, modern stucco bungalow on it. An ideal place for chickens. If place is sold before June 30, the Junior College will receive \$300 to apply on its indebtedness. Price very reasonable, exceptionally good terms. Write or see H. B. Thomas at conference office, Box 584, Riverside, or Allen Dazey, Box 4, Loma Linda, Calif. 45-3t

**Play Piano in 20 Lessons.** Thorough method, teaching the pupil to play standard music. Hymn playing, directing for tent efforts, adult beginners a specialty. In classes of ten or more, directing course \$10.00. Classes in nearby cities. Course free to class organizers. Musical settings and poems supplied and arranged. Clyda Tompkins, Piano, Vocal, Composition, 322 East Chestnut, Santa Anna, Calif. 45-3t

**Mountain Cherries.**—Black Tartarian ripe June 12; Bing and Royal Ann ripe June 19-30. Ten miles east of Redlands, four miles north of Yucaipa, one mile north of Cherry Croft. From Los Angeles and vicinity come by way of Pomona, Ontario, Colton Blvd., through North Redlands and Mentone. Turn to right at sign board "Four miles to Yucaipa." Turn to left, follow power lines to reservoir in road. Go half mile straight to orchard. Will supply our people and others with good cherries at the following low prices: 7 to 12 cents per lb. for Black Tartarian; Royal Ann, 6 to 10 cents; Bing, 12 to 15 cents, at orchard. If orders are sent in a few days before coming we will try to have cherries ready, or we might deliver once a week in Los Angeles and Long Beach unless all are taken at the orchard. Lon Somers, Route 2, Box 35-A, Yucaipa, Calif. Note: Because of rain cherries will ripen very rapidly. Come this week.

**BOOK AND MAGAZINE REPORT, WEEK ENDING JUNE 3, 1927**

Colporteur	Book	Hours	Orders	Helps	Value	
<b>Northern California—</b>						
E. C. Peifer, Field Miss. Sec.						
Walter Berg	H. P.	9	2		\$ 13.00	
F. P. Chedester	O. D., H. P.	14		1.50	13.00	
M. K. Graham	H. P., G. C.	68	11	7.21	81.71	
J. H. Loughhead	G. C.	14	4	1.50	23.50	
J. E. Merrill	H. P.	60	8	2.50	53.25	
Milton Miller	G. C.	8	2		11.00	
G. B. Schenong	B. R.	61	6	7.75	45.75	
L. R. Smalley	H. P.	73	13	14.22	104.22	
F. R. Smith	H. P.	29	6	1.75	42.25	
N. Vipond	H. P.	42	7		49.50	
Mrs. E. A. Bauman	Magazines				5.00	
Miss B. Ehrich	Magazines				10.00	
Bert Getman	Magazines				5.00	
13 Colporteurs		378	61	\$36.43	\$457.18	
<b>Central California—</b>						
A. B. Huenergardt, Field Miss. Sec.						
W. W. Christensen		36	3	\$ 4.00	\$ 23.50	
D. D. Dirksen	G. C.	18	2	.25	20.75	
Ida Follick		22		.50	17.00	
Wm. T. Shimomayo	H. P.	43	20	5.75	118.85	
4 Colporteurs		119	25	\$10.50	\$180.10	
<b>Nevada—</b>						
J. L. Sauder, Field Miss. Sec.						
C. C. Morrison*	H. P.	67	18	\$ 1.00	\$114.50	
R. F. Radke	H. W.	45	22	10.75	100.25	
John Ritchie*	H. P.	70	20	.75	135.25	
Clyde Sauder	H. P.	31	3	.50	21.50	
Louis Yaw	H. W.	42	11	10.80	57.80	
5 Colporteurs *Two Weeks		255	74	\$23.80	\$429.30	
<b>Southeastern California—</b>						
H. A. Rentfro, Field Miss. Sec.						
Henry Baerg	H. P.	47	17		\$115.00	
Lula Booth	G. C.	31	4	1.75	25.25	
Sherman DeVine	H. P., G. C.	32	16	1.00	109.00	
Laura Embree	B. R.	12	1	2.50	8.00	
Florence Irvin	B. R.	24	2	5.00	19.00	
Jose R. Leon	H. P.	5	3	1.50	22.50	
Mrs. W. R. Middleworth	O. D.	4	2	.50	7.50	
Edward Neumann	G. C.	47	9		53.00	
Mrs. F. S. Nutt	Misc.				4.00	
N. E. Tausig	H. P.	7	3	.25	19.75	
Clyda Tompkins	H. P.	11	5	7.00	44.00	
Irvin Weir	H. P., G. C.	44	3	6.00	22.00	
Mrs. Aileen Cowden	Magazines				5.55	
Samuel Cowden	Magazines				4.20	
Wilbur Cowden	Magazines				4.20	
Robert Daniels	Magazines				6.30	
16 Colporteurs		264	65	\$25.50	\$469.25	
<b>Southern California—</b>						
L. L. Grand Pre, Field Miss. Sec.						
I. Mae Hudson	H. P.	5	3	\$ 8.25	\$ 32.25	
Mrs. Emma Nelson	H. P.	30	5	11.25	43.25	
J. W. Pengelly		15		10.50	10.50	
K. Lillian Winkler	G. C.	12	1	3.00	10.50	
4 Colporteurs		62	9	\$33.00	\$ 96.50	
<b>Utah Mission—</b>						
W. D. Fleming, Field Miss. Sec.						
A. E. Comstock	H. P.	33	3	\$10.50	\$ 33.00	
Mrs. W. D. Fleming	H. P.	20	9	12.00	73.50	
G. R. Hill	H. P.	29	9	14.00	79.00	
Mrs. G. R. Hill	H. P.	18	2	3.00	16.00	
G. E. Huenergardt	H. P.	31		1.25	1.25	
5 Colporteurs		131	23	\$40.75	\$202.75	
<b>Totals.....</b>		<b>47 Colporteurs</b>	<b>1,209</b>	<b>257</b>	<b>\$169.98</b>	<b>\$1,835.08</b>

**For Sale.**—Grocery store, fixtures and stock. Reasonable. Block and one-half from Fresno Academy. Largely Adventist community. Good patronage. C. E. Clark, Route J, Box 53, 136 Tielman Ave., Fresno, Calif. Telephone 3-1987.

**For Sale** at La Sierra, one acre garden soil on boulevard. Gas, domestic water, and electricity available. Abundance of irrigation water at low cost, constantly on tap. Most attractive terms can be arranged. C. R. Lagoutgue, Box 49, Arlington, Calif. 44-3t

**For Sale or Trade.**—Two-thirds acre, one hundred fifty feet from Michigan Ave. The coming business center for Flintridge, two blocks east of Chevy Chase. Lot 81, Overells Tract, Beulah and Michigan. This small orange grove for cash, \$4,000. Will consider trade near our colleges in this State. Address Dr. L. N. Sickler, 144 No. Boyle Ave., Los Angeles, Calif. Appointments by phone, Angeles 0282. No agents.

**For Sale** at a sacrifice, four-room shingled cottage in St. Helena, about five blocks from postoffice. Bath, electricity, some fruit trees, garage. Nice location. Has well of fine soft water, also city water. Priced for quick sale at \$1,275. Easy terms if necessary. Box 8, Sanitarium, Calif. 44-2t

**Work Wanted.**—Father and two sons want work with Seventh-day Adventist harvesting or threshing crew, or haying or baling. Can run truck or tractor. Go anywhere for steady work. Can give best of references. Henry Jenecke, Route 1, Box 151, Delphi, Merced Co. Phone Turlock 59-F-22. 43-3t

**For Sale at Loma Linda.**—Student leaving offers three-room house, newly decorated, garage, 22 full-bearing orange trees, berries, etc. Electricity, gas, hot water. Fine location, splendid view. Corner lot, 50x150, paved street, sidewalks. Priced to sell, \$1,650. Arthur M. Cott, 301 San Juan Drive, Loma Linda, Calif. 44-2t

**PACIFIC UNION CONFERENCE S. D. A. DIRECTORY**

Office—1531 East Wilson, Glendale, California.  
 Postal Address—Box 146, Glendale, California.  
 Telephone Number—Glendale 1097.  
 President—J. E. Fulton.  
 Secretary-Treasurer—B. M. Emerson.  
 Auditor—F. T. Oakes.  
 Educational Secretary—W. W. Ruble.  
 Field Missionary Secretary—Emanuel Remsen.  
 Home Missionary Secretary—David Voth.  
 Missionary Volunteer Secretary—F. E. Painter.  
 Religious Liberty and Publicity Secretary—W. F. Martin.  
 Medical Secretary—  
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**THE VISION OF SAUL**

Afar on Syria's plains so green,  
 Damascus' glittering spires are seen,  
 And the fleecy clouds go floating by  
 Like white-winged birds through azure sky.  
 While the golden rays of the sunbeams fall  
 On the soldier's spear and the shield of Saul.

The heart of the leader triumphs then,  
 And his spirit thirsts for the praise of men,  
 As he journeys on in his zeal and pride,  
 To bind the church of the Crucified.  
 And he looks on the city far away,  
 Like eager hound that is sure of prey.

When lo! a Form that is dazzling bright,  
 Reveals itself in a robe of light;  
 Like thunders loud is the Voice they hear,  
 And they fall to the earth in a nameless fear.  
 The taunts of Saul and his cruel boasts,  
 Are hushed at the Voice of the Lord of Hosts.  
 Mrs. L. D. Avery-Stuttile.

**ARIZONA CAMP MEETING**

All, including workers and people, who were privileged to be present at the Arizona camp meeting had their hearts watered by the copious showers of blessing God was pleased to pour out upon His dear people who live in that border State.

About 250 to 300 people were in attendance and entered heartily into a full enjoyment of the sweet fellowship of the meeting. It was indeed a great pleasure to feel the warmth of this spirit of love and unity as the brethren mingled together. And as the many evidences of the sureness of our hope were examined by Elder Spicer in his timely discourses, the dear brethren and sisters rejoiced together at the "gleams of the golden morning," and they mingled their songs of praise and their confident testimonies day by day, and were renewed in spiritual life for the days of conflict ahead.

Elder Prout is an inspiration to his people and God is greatly blessing his leadership of the conference. During the past season he has personally conducted a public effort from which he has baptized twenty-four converts to present truth. The coming season he plans to lead out in two evangelistic

efforts together with the workers in the conference.

The brethren were cheered by the coming of Elder C. T. Hare, Brother Frank Moran, and Brother J. F. Kent to their conference; and somehow there is abroad in the hearts of the people of the Arizona Conference a spirit of courage for the future, and a determination to hasten the evangelization of their scattered territory.

The great work of foreign missions received considerable attention, and the munificent offering of \$1,276 on the last Sabbath of the meeting testified to liberal, loyal hearts bent on finishing the great task committed to this people.

That the General Conference should send its president to this small camp meeting for the whole of the ten days, greatly cheered the brethren, and Elder Spicer's talks inspired their hearts to greater loyalty and devotion.

Besides the local conference staff of laborers, from the Union Conference there were in attendance for part or full time Elders David Voth, Emanuel Remsen, F. E. Painter, Prof. H. G. Lucas, and the writer, representing the various interests of the work. Elder H. D. Casebeer gave strong leadership to the work in the Spanish department, and a brief visit from Dr. and Mrs. A. D. Butterfield and Mrs. J. A. Burden of the Paradise Valley Sanitarium was much appreciated.

The interests of the Spanish-American Training School brought Brother B. M. Emerson, Prof. W. W. Ruble, and Elder P. E. Brodersen on a brief visit during the meeting, and plans then laid for the future of the educational work brought further cheer to the people.

As the meeting closed, the conference bade good-bye to Brother R. G. Lewis, their secretary-treasurer for many years past, who now passes on to join the staff of the California Conference.

We are deeply interested in the work of this little conference and bespeak

for the brethren an interest in your prayers as they endeavor to build in hope against great odds.

H. M. Blunden.

**HOW READEST THOU?**

How many times have you read the Bible through? Has this enabled you to see the Gospel as one connected story, beautiful in its unity, its harmony, and purpose? Or is it still in your mind four disconnected, overlapping versions of that great Story of stories? Can you think through the life of Christ from first to last and see the relation of the different events to His sacrifice for us? Does His work for your salvation stand out so vividly that you seem to walk and talk with Him as you follow through the events of His life?

How can you make your Bible reading course this year mean more to you than it ever has before?—By getting a "Life of Jesus Notebook" and filling it out as your reading progresses. Mount in their order the more than one-hundred half-tone engravings which graphically illustrate all the outstanding events of His life. Go with Jesus during those last thrilling events of His life on earth, tracing His footsteps on the pictured map of Jerusalem and its environment and on the detailed plan of the Temple, all of which are included in the book.

When you have completed the notebook, you will have before you a panorama of the life of Christ from His birth to His ascension, chronologically and geographically developed,—a pictured harmony of the Gospels. Once carefully filled out, this notebook will be invaluable as a reference in all your future study of the Gospels.

Single copy, 50 cents, postpaid. Order of your local Book and Bible House, or of Pacific Union College Press, Angwin, California.

"Sin always wears a disguise."

**CAMP MEETING DATES**

Conference	Place	Time
Northern California	Clements	June 9-19
Utah Mission		July 6-10
Nevada	Lake Tahoe	July 14-24
California	Oakland	July 28-August 7
Southeastern California	Santa Ana	August 11-21
Southern California	Glendale	August 25-September 4
California	Eureka	September 1-11