

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

LET MANY OTHERS ATTEND

We plead for a larger Sabbath school attendance. Many times I attend Sabbath school and find a very much smaller number attending than should be. When the hour comes for church service, many others arrive at the house of God. We are always glad to see them, but why are they not at the Sabbath school? The Sabbath school is the church at study. Who are they who do not need to learn more of the Holy Scriptures? Read that chapter in "Great Controversy" entitled, "The Scriptures Our Safeguard." How much we need the knowledge of the Bible! The Sabbath school is a great school for old and young, the ignorant and the wise. Let us have a revival of interest in the Sabbath school.

In "Testimonies on Sabbath School Work," page 10, we read, "The Sabbath school affords to parents and children a precious opportunity for the study of God's Word." The Sabbath school is not, therefore, for the children alone. Let not our Sabbath schools degenerate into the Sunday school idea of a school chiefly for children. Every Seventh-day Adventist should connect with the Sabbath school and study the lessons. Just now, priceless truths are being studied. Can we afford to be absent? Let us study the Sabbath school lessons daily at family worship or at some set hour and attend the Sabbath school regularly, taking part in the recitation. Great spiritual help will surely come to those who will follow this suggestion.

Again we read, "The Sabbath school work is important, and all who are interested in the truth should endeavor to make it prosperous." "Testimonies on Sabbath School Work," page 109. Are we failing to do this? Are you interested in the truth? Then the

duty devolves upon you to endeavor to make the Sabbath school prosperous. Is it prospering without you, and you, and you? Not so well as it might, and yet it is wonderful how prosperous the Sabbath school is; but are you prospering without the Sabbath school? Here is the hard question. And if you are, bring along some of that talent you have and help the Sabbath school to prosper as it should. May the Spirit of God teach His people the great benefit of connection with our Sabbath schools as active members.

J. E. Fulton.

FROM ONE OF OUR FORMER WORKERS

(The following is a personal letter to Elder Roberts from Brother A. N. Bierkle, one of our missionaries in China, which "Recorder" readers may be interested in reading.)

"25 Ningkuo Road, Shanghai, China.
"Dear Brother Roberts:

"Many, many things have happened since I last wrote to you. If I remember correctly, Mrs. Bierkle had been home in Kiukiang about a week when I wrote to you last, and at the end of three weeks, after she returned, we had to get out of the city as fast as we could get our clothes together after receiving the word from the Navy Department to evacuate.

"I told Elisabeth to look after the baby's clothes and food, and I would gather the mission's account books, vouchers, and money, and put other things which we could not take with us in the safe. It was one grand rush. Several of our Chinese workers helped us, and of course our Chinese servant did all he could to help us. After we had baby's things and the mission's important records packed, we gave at-

tention to some of our clothes and such things as we could put in a steamer trunk and suit cases. We had a large wooden box, which was empty and this happened to be upstairs in an empty room; so other clothes, shoes, pictures, and some wedding presents we put in that box and nailed on a cover, but we could not get the box out the evening we left.

"The American and British warships had shelled Nanking in order to save the lives of the foreigners in the city, so that is why we had to leave in such a hurry, as the Nationalists refused to deliver the foreigners in the city to the Bund under protective escort, and the American Admiral sent in his ultimatum demanding the delivering of the Americans living and the bodies of those killed within a definite time; and should they not do it, the city was to be shelled. It was the only thing which saved the lives of the rest of the foreigners, from the human standpoint. All our workers who went through that awful time testify to that.

"In Kiukiang we had a large number of the worst element of the Nationalist army, and the Consuls were afraid that they would try to kill us for revenge for what happened in Nanking down the river. I know by personal experience how it feels to have one of those cutthroats press a bayonet against one's stomach. Personally, I don't like the sensation; in fact, I haven't found anybody who does.

"I'll go on and tell you how we got out of the Chinese city and to the Standard Oil Company's big office on the Bund where we slept that night. First our Chinese workers hired some coolies to carry our baggage to the Bund; then when it became a bit darker we called a rikisha for Elisabeth and Orville, and I walked carrying my Corona. One of the evangelists went

with me. We could not tell at what time we would be stopped by soldiers who thronged the narrow street, the only way to get out. We were surprised that we passed by seemingly unnoticed by them. We were glad to reach the Bund, or the former British Concession, where we were to find protection under the American and British destroyers. The Methodist and Episcopal missionaries all got out the same way we did, only at different times. They had to be careful not to leave all at once so their servants would not find out what was happening.

By 7:30 there were 28 foreigners in the Standard Oil Company's office, and soon Captain Meade, U. S. N., came over to see us. His destroyer was moored 400 feet from the office with guns all ready and men ready for any rush that might be made on our refuge. The Captain told us that all the telephone and telegraph lines were cut between Kiukiang and Nanking, and that was why the Nationalists in Kiukiang were so quiet; they did not know what had happened at four o'clock in the afternoon. We men folks had to stand watch that night, and the next day a boat took us to Shanghai. I might say that before we left, my servant got the big box out of the house and down to the Standard Oil Company before the people knew the news.

"About an hour before we left, the city began to find out that all the foreigners had left the city and were on the Bund, so they began to gather; but when we got ready to leave the refuge the U. S. sailors came ashore with an armed guard, and that was too much for the Chinese. They have acquired the habit of insulting England out here, and England has stood for a lot of it, but it was a new thing to see America mean business. Well, we passed through some very critical days, but now that they are in the past we try to forget. We are busy here in Shanghai studying the language and keeping in touch with the work by correspondence. . . . Some of our missionaries have lost everything they possess but the clothes they took out with them. All that we have that makes a house a home is left in Kiukiang; that is, it was there the last we knew. Other mission homes in Kiukiang have been looted clean."

"Atheism On The Rampage." This article in the August "Watchman" by Roy F. Cottrell is both timely and important, and should be read by every parent. Help us to put this issue in every home possible. Price in lots of ten or more, 10 cents each.

CALIFORNIA

Telephone Lakeside 338
G. A. Roberts, Pres. R. E. Kalfus, Sec.
537 25th St., Oakland, Calif.

CAMP MEETING AT OAKLAND

Remember the early morning meetings begin Sunday, July 24, and the first night preaching service will be on the same date. Thus those who come Sunday, July 24, will enjoy two full weeks of camp meeting. The cafeteria, and all other service, will be ready Sunday, July 24. The regular full daily program of camp meeting, however, begins July 28, and we trust that everyone who comes to camp meeting will endeavor to be there before the twenty-eighth so that all arrangements can be out of the way before the six o'clock early morning meeting on Thursday.

This article will doubtless be read by you about July 20, and will be the last appeal to attend camp meeting that you will receive. In order that the Lord may speak directly to your soul His message concerning camp meeting, we most earnestly recommend and urge that as soon as you have finished reading this article you secure Volume 6 of the Spirit of prophecy, and read the chapter entitled "Camp meeting," beginning on page 31. Read every word, ponder and pray over the message you receive. When you have done this, you will be left under the impression of the Holy Spirit as to your privileges and duties with regard to the coming camp meeting. You will still have ample time to arrange your affairs so as to be on the grounds not later than Thursday, July 28.

Will you not, please, just now, without further delay, take down your Volume 6 and read this chapter? We are expecting the most wonderful camp meeting ever held. G. A. Roberts.

IMPORTANT NOTICE

The cafeteria will be closed on both Sabbaths of the camp meeting. The delicatessen and store will be amply prepared to provide on Friday all food and supplies necessary for the Sabbath. We therefore earnestly request that our people provide for their meals for the Sabbath, bringing with them, or securing at the store, the necessary food containers for this purpose. This will minimize the Sabbath work so that the workers in the kitchen and cafeteria can attend the meetings.

"And he said unto them, This is that which the Lord hath said, Tomorrow is the rest of the holy Sabbath unto

the Lord: bake that which ye will bake today, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning." Ex. 16:23. G. A. Roberts.

OUR CAMP MEETING

Why do we say "our camp meeting?" Dear believers of the California Conference, it is ours, and it is being held for every member of our field residing near enough to attend. I am sure you feel, with me, that it is another privilege the Lord has given us, and that our hearts are full of appreciation to Him for it, as well as for all the blessings we have had since we last met in this capacity. How sad it would be for any of us to forsake the assembling of ourselves together at this hour in earth's history when we see the day of the Lord drawing nigh, as everything indicates, right before our very eyes!

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow." We can all say, "Create in me a clean heart, O God; and renew a right spirit within me." Why not get the blessing this year at the camp meeting that is to be held in Oakland from July 28 to August 7?

Thus far in the different camp meetings, greater blessings and a larger measure of the Lord's spirit have been received by the people than at previous gatherings. We are planning, working, and praying that the same may be true at ours, and we have faith to believe this will be so. I am sure it is the will of our heavenly Father.

By having our ministering brethren with us, and our local ministers, with the office and secretarial workers, the conference is planning, with the Lord's help, to make this the best meeting we

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B. M. Emerson - - - Editor
J. E. Fulton - - - Associate Editor

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have ever held so that each one will get more than value received for the investment. Come, and by your presence, cheerfulness, and cooperation help us make the meeting just what the Lord would have it to be in this, our hour of opportunity. Another year may be too late. Listen to the call, "Today if ye will hear His voice."

We have no assurance that many more of these seasons of refreshing will be ours to enjoy. I am glad that the angel of mercy lingers a little longer for someone, aren't you? It may be me; it may be you; who knows?

Our hearts are touched, they are cheered, by the loyal support of our dear people in helping to carry on this great movement in which we are all engaged. May your faith and courage grow stronger as time goes on, and finally hear the "well done" said to you, is my sincere prayer for each one. We will be looking for you at the time mentioned.

R. G. Lewis.

CAMP MEETING ACCOMMODATIONS AND SERVICE

A well-organized fire department, under Chief Dillon, will protect the camp from fire. A specially organized, deputized police department, under Chief Dillon, will patrol the camp day and night, guarding the tents and persons of the camp from outside interference.

Physicians and nurses will be on the ground to protect your health, giving careful attention to camp sanitation, acute sicknesses, and giving instruction and encouragement along lines of health preservation.

A well-equipped store will serve you with all staple commodities. An excellent cafeteria, delicatessen, and kitchen will provide, at modest cost, the very best of food prepared in the most appetizing and healthful manner.

There will be laundry facilities for mothers, and hot and cold showers. The entire camp will be excellently lighted with electric lights; water is piped to each section for the accommodation of the campers; there will be abundant space for parking automobiles, and commodious camping space for those who wish to bring their own camp outfits. Ample arrangements have been made for the disposal of garbage, and the camp will be visited daily by the city scavenger department.

There is regular and frequent street car service passing the grounds. Daily

papers, local and long distance telephone, and telegraph service will be available.

There will be rockers for our elderly people in the front rows in the big tent. All these things are planned for the comfort and accommodation of the physical.

But better and above all this, there will be spiritual food adapted to all—meetings for the children, meetings for the juniors, meetings for the youth, and for the adults. There will be family worship in the tents, attended by conference workers. There will be the regular departmental meetings and preaching services. In addition to this, there will be three periods set aside during each day for personal Bible reading, meditation, study and prayer on the part of the entire camp.

A well-selected baptismal committee will be available to all who are looking toward baptism. Sacred music will form a very large part of our worship at camp meeting.

And last, but not least by any means, Brother O. E. Sandness, our faithful light-keeper and bell-ringer will contribute materially to the spirituality of the camp by notifying all of meals and meetings, and by retiring the camp at the proper hour each night.

Bring your Bibles and such Testimonies as you possess, brethren and sisters, and purchase at the book tent those needed to make up a complete set, for you will be given time to study and pray, and will need your books. Elder W. A. Spicer of the General Conference expects to be with us during the entire session, and doubtless a number of returned missionaries will contribute to the spiritual feast you will enjoy. Everything that can be done is being done by a faithful corps of workers to make this camp meeting the best from every angle. Who knows but this may be our last camp meeting? Who shall say that America may not be visited another year with disaster that would prevent another meeting?

G. A. Roberts.

HEART PREPARATION

"I have seen the condition of the people professing the truth. The words of the prophet Ezekiel are applicable to them at this time: 'Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face; should I be inquired of at all by them? There-

fore speak unto them, and say unto them, Thus saith the Lord God, Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet, I the Lord will answer him that cometh, according to the multitude to his idols.'

"If we love the things of the world and have pleasure in unrighteousness, or fellowship with the unfruitful works of darkness, we have put the stumbling-block of our iniquity before our face, and have set up idols in our heart. And unless by determined effort we put them away, we shall never be acknowledged as the sons and daughters of God.

"Here is a work for families to engage in before coming up to our holy convocations. Let the preparation for eating and dressing be a secondary matter, but let deep heart-searching commence at home. Pray three times a day, and like Jacob, be importunate. At home is the place to find Jesus; then take Him with you to the meeting, and how precious will be the hours you spend there. But how can you expect to feel the presence of the Lord and see His power displayed, when the individual work of preparation for that time is neglected? For your soul's sake, for Christ's sake, and for the sake of others, work at home." —Vol. 5, p. 164.

May the Lord help us to heed the counsel of the Spirit of prophecy, and make that heart preparation before coming to the camp meeting that will assure us of His special blessing while there.

G. A. Roberts.

VACATIONING WITH THE ANGELS

"Anciently the Lord instructed His people to assemble three times a year for His worship. . . ."

"With those who lived at a distance from the tabernacle, more than a month of every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of His people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

"If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and

conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now!

"This is a time for every one to come up to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are, and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do His work without the co-operation of the human agent. Go to the camp meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey His commandments. Help those who are interested to attend, if necessary providing them with food and lodging. **Angels who are commissioned to minister to those who are heirs of salvation will accompany you.** God will do great things for His people. He will bless every effort to honor His cause and advance His work."—Vol. 6, pp. 39, 40.

Would you like to spend two weeks with a definite knowledge that angels were especially commissioned to be with you? Would you love to feel their presence near? Would not your heart warm at their presence, and with their divine aid and holy atmosphere surrounding you, would you not be able to draw mightily on God for spiritual strength? And then think of what it will mean. The word of the Lord is that the "angels will accompany you." That same promise is made to every other one who comes to camp meeting. There will doubtless be 1,500 people encamped on the ground, each accompanied by angels. Truly it will be an encampment of angels. How many? No one knows, but surely more angels than there are people. If there are 1,500 people encamped on the ground and "angels" accompany each person, there will be at the smallest possible computation for 1,500 people, 3,000 angels. But who shall say that large companies of angels do not visit our encampment? This is the spot where the remnant people of God are gathered to worship Him. Doubtless the great-

est interest of the angels in heaven is centered upon those of this sin-cursed earth who truly worship God. We can well believe that Jacob's ladder will then be set up in the midst of our camp, that angels of God will ascend and descend, bringing from the great storehouse in heaven, grace and peace and blessings untold, and carrying back with them the praise and thanksgiving, the victories and consecration of God's people.

Angels will awaken you in the morning. They will be present at your silent prayer before you go to the large tent. They will be present at the six o'clock devotional service. They will be with you in the dining room, or at your table, as you eat your morning meal. They will report to the recording angels your victory over appetite and your adherence to true principles of healthful living. They will cluster around as you gather for your morning worship. Angels are deeply interested in the various departments of God's work and will be present to bless in the departmental meetings—the book work, the Sabbath school work, the home missionary work, missionary volunteer work, educational work, the religious liberty hour, the sanitarium meetings, college meetings, and the meetings of the Pacific Press.

The angels of the children will surely be present at all the meetings for them and will walk with them over the grounds.

The angels will be especially near as you observe the "Read Your Bible Hour," and surely they will be present in large numbers as the word is spoken at the eleven o'clock hour in the large tent.

Then again angels will walk by your side to the dining tent, or to your own tent, and again observe your adherence to the principles God has laid down to govern you as you partake of your daily midday meal. And so it will go through the afternoon and on into the night. Angels will doubtless linger to meet with the young people at their evening watch, and then will surround your bed and hover over your pillow while you are sleeping through the night. "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" O, what privileges are ours! Can you afford to miss such an opportunity? Brethren, let us all go to camp meeting.

G. A. Roberts.

WILL A MAN ROB GOD?

This question is filled with solemn import. This question was formed by God Himself, and if the counsels of God could be opened to the human mind and we could know all the benefits that heaven has bestowed upon mankind, we would doubtless read into that question divine astonishment, as though God would say, "Is it possible that man, the creature of My hand, a sinner who was lost and undone, but for whose salvation I gave my beloved Son, and who is holden to me for every bounty of life and who, without my favor, would be eternally lost, should actually rob God?"

Dear friends, it is an unthinkable thing, and yet sad but true it is that some, even who profess to serve God, who profess to believe this blessed truth, will dare that the record of their lives shall answer in thunder tones, Yes, a man will rob God. And such robbery is far-reaching in its results. Not only is the one who robs God made guilty of grievous sin before high heaven, but ministers and church officers are also, by this robbery, placed under solemn obligation before God to discharge the responsibility that rests upon them to see that the people of God come behind in no part of their "Christian" experience, and if they fail in their duty "sin" is written opposite their names in the records of heaven. As a further result of disobedience, the blessing of God is withheld from the whole congregation. Note the following from the servant of the Lord:

"The Lord has made the proclamation of the gospel dependent upon the labors and the voluntary gifts of all His people. The one who proclaims the message of mercy to fallen man has another work also—to set before the people the duty of sustaining the work of God with their means. He must teach them that a portion of their income belongs to God, and is to be sacredly devoted to His work. This lesson he should present by both precept and example; he should beware that he does not by his own course lessen the force of his teaching."—Vol. 9, p. 246.

"Will a man rob God? Yet ye have robbed Me," saith the Lord. Achan's sin brought disaster upon the whole nation. For one man's sin, the displeasure of God will rest upon His church till the transgression is searched out and put away. The influence most

to be feared by the church is not that of open opposers, infidels, and blasphemers, but of inconsistent professors of Christ. These are the ones that keep back the blessing of the God of Israel, and bring weakness upon His people."—"Patriarchs and Prophets," p. 497.

We are coming up to the great yearly convocation of God's people. Shall we come with "robbery" written over against our names before God? No, brethren, let us right ourselves in the sight of heaven. Let us bring ALL the tithe into the storehouse and then come expecting a blessing that there shall not be room enough to receive, and we shall not be disappointed.

G. A. Roberts

PROSPERITY IS NO EXCUSE FOR NEGLECTING OUR SPIRITUAL INTERESTS

"I have important business interests and cannot leave to attend the camp meeting for great financial loss would result. It is all right for those who do not have large business interests to look after to attend the camp meeting, but the best I can do is to run down on Sabbath morning and stay over the Sabbath, or possibly I may be able to stay over Sunday if they have a specially good speaker at the meeting. I am sorry but my business demands my attention, and you know the Scriptures say, he that provideth not for his own house 'is worse than an infidel.'" And thus it is that the very prosperity that God has given to some,—prosperity that was given to enable the recipient to more fully serve God, is made the excuse for neglecting the provision of God's grace for the upbuilding of the soul. Note the following from the servant of the Lord:

"Men who possess thousands remain at home year after year, engrossed in their worldly cares and interests, and feel that they cannot afford to make the small sacrifice of attending the yearly gatherings to worship God. He has blessed them in basket and in store, and surrounded them with His benefits on the right hand and on the left; yet they withhold from Him the small offerings which He requires of them. They live to serve themselves. Their souls will be like the unrefreshed desert, without the dew or rain of heaven. The Lord has brought to them the precious blessing of His grace; He has delivered them from the slavery

of sin and the bondage of error, and has opened to their darkened understandings the glorious light of present truth. And shall these evidences of His love and mercy call forth no gratitude in return? Will those who profess to believe that the end of all things is at hand be blind to their own spiritual interest, and live for this world and this life alone?"—Vol. 2, pp. 599, 600.

"Let all who profess to believe the truth respect every privilege that God offers them to obtain clearer views of His truth and His requirements, and the necessary preparation for His coming."—Vol. 2, p. 601.

The very approach of the end gives this message increasing weight, and it should grip our hearts, causing us to respond and to redeem the past neglects and mistakes. G. A. Roberts.

CALIFORNIA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the regular meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the camp meeting of the California Conference of Seventh-day Adventists, at Oakland, California, on East Fourteenth Street at the junction of Sixty-sixth Avenue. This meeting is called for the purpose of electing a board of directors, and the transaction of such other business as may properly come before the meeting.

The by-laws provide that "The members of this corporation shall be members in good and regular standing of the Seventh-day Adventist church, as follows:

(a) "The board of directors of this corporation.

(b) "The members of the executive committee of the California Conference of Seventh-day Adventists.

(c) "All regularly ordained ministers holding credentials from the California Conference of Seventh-day Adventists.

(d) "All regularly elected elders of the churches of the California Conference of Seventh-day Adventists."

The first meeting is called to convene Monday, August 1, 1927, at 10:00 A. M.

G. A. Roberts, President.

R. E. Kalfus, Secretary.

In response to a request of one of our members to visit a certain lady living near ———, it was found that twenty years ago a colporteur sold her a copy of "Patriarchs and Prophets." It was read and laid away. Within the last few days someone placed a little leaflet in this home. Though the lady is eighty years of age, she read the leaflet with deep interest. This reminded her that the book she purchased

and read twenty years ago contained interesting matter. She began reading it again and is now about half through. She did not know that the book or the leaflet were Seventh-day Adventist publications until told in this visit. She is interested in knowing more about the beliefs of Seventh-day Adventists. She made inquiry about the author of the book and prizes very highly the message the book contains. Would we not be happy to place a book or a leaflet with someone who will find the way to the kingdom and be saved as a result of our effort? Such possibilities are before us.

THE "READ YOUR BIBLE HOUR"

The Bible is the word of the living God. In it is bound up all the love that God Himself could put in print. It is our chart and guide from this earth to the next. In it are contained all the truths essential to man's salvation.

A few years ago, Seventh-day Adventists were known as a Bible-reading people, and this was essentially true. We were. Twenty-five years ago practically every Seventh-day Adventist carried a Bible with him to his work, on the train, or wherever he went. How is it today? Have some who once were faithful and earnest Bible students grown careless? Are there those who have come into the church of late years who have not learned fully the joy of Bible reading? Do the cares of this life steal our time? How sad it is that in the main these questions can be answered in the affirmative!

In order that God may speak personally to every soul who attends the camp meeting, we have set aside thirty minutes in the morning, from 10:00 to 10:30, for the one purpose of reading the Bible. We trust that every person who attends camp meeting—old and young, father, mother, and each one of the children—will bring a Bible, and if each does not now possess a Bible, purchase one at the book tent. We believe that Heaven's smile will be upon the encampment as the divine watchers look down and see in every tent, every member of every family reading his Bible at this hour. Then when we have read the Bible this thirty minutes and go to the eleven o'clock meeting with our souls refreshed by the eternal water of life, into what good soil will the seed of the Word, as it is sown by the speaker, fall! It will find lodgment and spring up and bear fruit, some

sixty and some an hundred fold unto eternal life. And how our own souls will be refreshed as we personally, individually, every one for ourselves, read the Word and hear God speaking directly to our souls! Let this be the greatest Bible camp meeting ever held, and every soul who attends the camp meeting will be fed and refreshed and strengthened. Are we not told, "Search the scriptures, for in them ye think ye have eternal life; and they are they which testify of Me?"

We trust that every minister, every Bible worker, every doctor, nurse, colporteur, secretary, stenographer, teacher, and worker of whatever sort, together with God's precious people, will earnestly, prayerfully read the Word during this half hour.

G. A. Roberts.

STOP! LOOK! READ!
The Acts of the Apostles in California

Arrested; taken to jail. Canvassed the judge; two orders followed, one from the policeman on the right, the other from the policeman on the left, who was the one who took the brother before the judge.

Can we not see in this what is coming? The call is sounding—**MORE COLPORTEURS FOR THE PACIFIC UNION. TWENTY-FIVE FOR THE CALIFORNIA CONFERENCE.**

Walter Lind,
 Field Missionary Secretary.

The August "Watchman" is a beauty. The cool summer breeze upon the water, the floating boat, gives an appearance that will be refreshing to the people on a hot day. The cover page is surely appropriate for the August issue. And the contents are convincing.

ARIZONA

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 Mail address: Box 1359, Phoenix, Ariz.

FIELD NEWS

The following word has just been received from Sister Young at Coolidge: "Send an evangelist at once. The way is wide open here for the presentation of the message." Sister Martin from Wilcox, writes: "Sister Hobbs and I have faithfully distributed most of the tracts you sent and now the interest awakened demands the services of an experienced Bible worker. Send someone at once." So, dear readers, the urgent calls from all parts of the field are coming thick and fast. We have little means and few workers. Pray that the Lord will help us some way to enter these fields.

Elder H. E. McWhinny, pastor of the Phoenix church, reports that they are organizing Bible workers' classes. About 26 have responded and a good interest is being awakened. If ever the work is finished in Arizona, it must be the lay-members rallying to the work.

Elder C. S. Prout reports two candidates baptized in Tucson last Sabbath, and two more in Douglas, Monday. Brother and Sister H. A. Curran have several more who will soon be ready. They plan to build a new church there at once. Brother Stockton wants someone to come to Globe and baptize four of his candidates. Elder Prout plans to be there next Sabbath.

In response to a letter that Elder J. E. Fulton, our union president, sent out urging the use of some kind of device to encourage larger Sabbath school donations, one small school had the following showing on the black-board:

Class Number	Membership	Offerings
1 (Children)	5	\$.53
2 (Adults)	6	4.05
3 (Adults)	5	2.00
4 (Adults)	5	2.51
5 (Children)	12	.85
6 (Children)	9	.74
	42	\$10.68

By dividing the total offerings, which is \$10.68, by the church membership, which is 20, we have this Sabbath school reaching more than 53 cents per member in response to the use of a simple device. Let's use any legitimate means to stimulate mission offerings.

SOUTHEASTERN CALIFORNIA

805 Magnolia Ave., Arlington
 Telephone Riverside 9013
 P. E. Brodersen, Pres. H. B. Thomas, Sec.
 Mail address: Box 584, Arlington, Calif.

BAPTISM IN SAN DIEGO

The writer enjoyed the privilege of attending a baptismal service at the Bradley tabernacle, Friday evening, June 24. Thirty-four persons were baptized and one other was received into church fellowship on profession of faith. It was very impressive to see them come into the water from behind the curtain, young and old, husband and wife, brothers and sisters, mothers and children, and some alone. It made us think of the Great Day when they shall come, one of a city, and two of a family, when God brings them to Zion. One dear soul had passed his eightieth birthday. He gets in on the eve of life's brief span. Some others had well-nigh reached their threescore and ten years or had already passed them. How good

our God is, to take us even though we have but a few years left of this present life.

During the service the auditorium was semi-darkened and beautiful views of the crucifixion, death, and resurrection of Christ were cast on a screen immediately back of the baptistry, making the occasion seem all the more solemn. This was the first baptism as a result of Elder Bradley's tabernacle meetings. We understand that from sixteen to twenty others are to follow in baptism in a couple of weeks. Brother Bradley further states that they are studying with upwards of one hundred others who are interested. We rejoice with these soul-winners over every soul won for the kingdom.

P. E. Brodersen.

SAN DIEGO EVANGELISTIC CAMPAIGN

The fourth evangelistic campaign to be held in San Diego by Elder W. H. Bradley during the last two and a half years has just closed after a fifteen-week series in East San Diego. This tabernacle effort saw the Lord's blessing and 55 souls have been baptized with a good interest to be followed up.

The evangelistic plan that has been in operation has been to divide the city into five large districts. In these sections the church members have distributed 12,000 tracts each week for some time, followed by an evangelistic campaign. Two new churches have been organized, new church buildings have been erected, and 280 souls have been baptized as the result of these four campaigns.

Astronomy and Creation lectures have been featured by Elder Bradley. The illustrated lectures have drawn the large attendance averaging over 500 each night of the fifteen weeks, and have concealed the denomination until the testing truths were presented. As a result of this method many converts testify that they have been led to this message where the name Seventh-day Adventist would have prejudiced them against attending.

Plans for a larger and stronger campaign are now under way. The new location in a choice section of the city was obtained after prayer and counsel. For several years this site has been desired but opposition prohibited until recently. The steel and wood tabernacle is being dismantled and moved to the new location where the campaign will begin August 28. This building,

46x110 feet, was substantially built with the aid of donated labor for \$2,000 which would otherwise have cost nearly \$5,000. Three Bible workers from the laity have been trained into service. Brother William Jensen, singing evangelist, has made the music a strong feature of the services. Choir and orchestra have cooperated in the campaigns. The collections have met all expenses of the first three campaigns, and have aided materially in the expense of the tabernacle.

Remarkable experiences have been met in this recent effort. One brother determined to keep the Sabbath regardless of his work. After counsel with supervisors and managers of the company, one of the largest corporations of America, his work was arranged although all the men in the local office had their schedule of work shifted. A baker has been able to arrange and continue his work and obey God's commandments. Victories over tobacco and coffee have been marked. A collection of jewelry, including nineteen wedding rings has been given to the mission offerings.

One sister has been baptized although threatened and abused by her husband. A family of five adults were all baptized together at a recent service. Sixty per cent of the converts are men, heads of families, who are tested as they must obey God rather than man, and God has worked in their behalf. There are many honest souls yet to be reached in San Diego through prayerful work and earnest evangelistic work, and we are confident God will bless His work.

Merlin L. Neff.

"I want to say that the 'WATCHMAN' is one of the best edited and most interesting publications of a religious type, so much so, that when one begins to read an article, it is almost impossible to put the magazine aside until he had finished reading it." This is the way a Chicago gentleman writes about the "WATCHMAN" MAGAZINE. The August number is especially interesting, and the cover design appropriate and beautiful. Do not fail to give it a wide circulation. Ten or more copies, 10 cents each.

CENTRAL CALIFORNIA

2524 Mariposa St. Telephone 2561
E. L. Neff, Pres. C. C. Mattison, Sec.
Mail address: Box 1304, Fresno, Calif.

CONFERENCE ACTIVITIES

Brother C. C. Mattison and family went south last Friday to spend their vacation. A letter from Brother Mattison reports a pleasant time with plenty of physical exercise to help give him good, strong muscle for his work when he returns.

Miss Esther Grauer accompanied her mother south where she will spend a few days at her home in Glendale.

A letter from Elder H. G. Thompson reports that he has not been well for a little while, but is feeling better again and able to look after his work in Visalia and the other churches under his care. He reports a good interest and one new Sabbath-keeper last week.

Sister Florence Button reports that the interest continues quite good although a number have gone away for the summer, but there are those who are really interested, and one day she conducted a Bible study where twelve people were in attendance.

Elder E. L. Neff, accompanied by Elder G. A. Wheeler and Brother C. C. Mattison, spent a day in the southern end of the conference counseling with the brethren in Bakersfield and Shafter regarding the work down that way. While the financial conditions are not the best, yet our people are of good courage and are doing what they can to help advance the message.

Elders G. A. Wheeler and E. L. Neff spent last Sabbath at the El Nido and Chowchilla German churches respectively. At night there was a joint meeting in the interest of the school work. A new board was arranged for and plans are being laid for a stronger and better school than ever before. Brethren are moving in to this community and we believe the outlook for a good school next year is better than in previous years.

Brother Henry De Fluiter has returned from his trip East. He and Elder C. C. Ellis went to the north part of the conference last Sabbath to plan for a tent effort. They returned to the office Tuesday and definite plans are being laid to conduct a good strong effort in Merced. They have secured a good lot in the very heart of town for their tent. It was planned to begin the meetings Sunday night, July 24. The churches in that section of the conference have promised to give all the assistance they can. We are looking forward to an interesting time, and we believe the Lord will give a harvest of souls for the work that these brethren do. Let us each one remember this effort in our prayers that the Lord may direct in all that is done.

Now is the time to secure the books, "Patriarchs and Prophets" and "Great Controversy," if you do not have a copy in your home. These two books form the basis of the lesson help. Remember we have these books at the Book and Bible House.

July 14.

MISSIONARY VOLUNTEER NOTES

The Armona union society has re-organized under the leadership of Catherine Bond and Mrs. Everett Marney. Quite a number are away on their vacations, but those who remain are determined to hold the ropes.

The only Spanish missionary volunteer society in the conference was organized last Sabbath at Hanford with an initial membership of 23. The programs are rendered in Spanish from material prepared by the South American Division.

The first issue of the "Central Volunteer" is now in circulation and every missionary volunteer in the conference should have access to a copy. If you do not receive yours, be sure to send in your application for membership before the next issue.

The day was settling hot over the valley.

And the apricot orchard danced
With the heat waves
When we entered
The cutting shed.

"How can you cut so fast?"
I asked a young lady.

For her hands fairly flew.
And the box was soon empty.
So she called for more.

"I am thinking about next fall,
And the good times and work
At the academy,
And I must,"

She answered.
And she kept on cutting.

For she had the vision
Of service;

The vision of a missionary volunteer.
Hayes A. Davis,

Missionary Volunteer Secretary.

A TRUE STORY

"How many reading course certificates do you have?" I asked after we had seated ourselves in the parlor for a little chat before bedtime.

"I don't know, but we can soon find

out," said Alonzo, and in a few minutes each member of the family returned with a file of well kept awards. Between the five who held them the numbers totaled thirty-one.

After I had regained my breath sufficiently I questioned again, "Have you received your gift awards?"

"What gift awards?" exclaimed Zelma and Otto together.

"Why, the books and pictures the General Conference give to those who complete a certain number of courses," I returned.

"No, we haven't," they all said. So the gifts are on the way.

"Well, have you ever read any courses for which you have not received a certificate?" I asked again.

"I suppose we have," said Mr. Neufeld, "we can check over the list and see." We checked, and what do you suppose we found? **Thirty-one** more certificates to send for, bringing the total up to **FIFTY-EIGHT**, with a number more almost completed.

All this happened the other evening at the home of J. A. Neufeld of Exeter. Are there not others who have read the courses, but who have not received credit? It is time to check up. Send for the leaflet "MISSIONARY VOLUNTEER READING COURSES" which gives the complete list and explains the gift requirements. It will be sent to you free by the department.

The books for this year are intensely interesting. Put a set in your home and society libraries this week and **read them**.—From "The Central Volunteer."

SABBATH SCHOOL NEWS

Coalinga received the pennant for the first time this quarter. At the end of next quarter new pennants will be given to the Sabbath schools that reach the forty-cent goal for missions.

The Fresno Sabbath school has joined the "flying squadron," and is sending an airplane laden with gold for Africa. Across the front of the auditorium a huge map of America hangs, and opposite it across a space of blue is a map of Africa. An airplane is making its way across the space and is moved each week to represent the gain in offerings. Other Sabbath schools are asked to be certain that they have something to make the members think of the country to which the offering goes.

Bakersfield has a membership of only 82, but the members there gave over \$100 on the thirteenth Sabbath. This helped them go \$15.00 over the goal.

Central California is building a bridge to Africa; \$3,000 will be put into the construction of it, for each plank will represent a given amount to be given by each school. The bridge will be constructed here at the office as the material comes in. Each member must begin now to surprise the people of Africa. **CHILDREN, HELP US BUILD THE BRIDGE.**

SOUTHERN CALIFORNIA

Telephone Capitol 5784
R. D. Quinn, Pres. Glenn A. Calkins, Vice-Pres.
S. Donaldson, Sec.
3131 Pasadena Ave., Los Angeles, Calif.

TO ELDERS AND SABBATH SCHOOL SUPERINTENDENTS

By recent action of the Pacific Union Conference Committee it has been decided to ask the Sabbath School Department to raise 40 cents a member per week on our mission goal of 60 cents a week. It will be noted at once that this is a very great increase. If this is accomplished it will require no ordinary efforts on the part of the Sabbath School Department to raise this extra amount for our missions.

Now we believe this can be done if we can greatly increase our attendance at our Sabbath school. We must begin at once to do personal work and to visit and enlist everyone we can to join this department. This will make our task easy and insure success. One man working on right lines will lead others to unite with him. This is an unchangeable rule of this life. The power of example is well-nigh irresistible.

We all recall how that, on the morning of the resurrection, Mary Magdalene, having visited the sepulchre, ran and told Peter and John that they had taken away the Lord. Peter and John started and ran with all their might to the sepulchre. John, being the younger, "did outrun Peter," and reaching the tomb first stooped down and looked in but did not go in. "Then cometh Simon Peter following him, and went into the sepulchre." "Then went in also that other disciple, which came first to the sepulchre." The lesson here drawn is obvious. If we expect other people to go in and join the Sabbath

school we will have to go in first, and then it will be as it was back in the days of Peter and John. It will be said, "Then went in also that other disciple."

It is said of Christ that He began both to do and to teach. In this was revealed the secret of His power. The scribes said but did not. This accounts for the loss of their leadership and power. Christ spake as one having authority and not as the scribes, and when He went away He said, All authority "is given unto Me in heaven and in earth." "Go ye into all the world, and preach the gospel." The thing that gave Christ His authority and success was that He first did the thing that He afterwards talked about.

Let us, as leaders today, be able to say with Paul, "Those things, which ye have both learned, and received, and heard, and seen in me, do; and the God of peace shall be with you." The secret of success in the days of Deborah and Barak was found in those memorable words, For that the leaders took the lead in Israel, for that "the people willingly offered themselves."

Let us, as leaders, rally to this clarion call for more sacrificial giving to our needy mission fields. R. D. Quinn.

BELVEDERE GARDENS

We began a series of tent meetings in Belvedere Gardens, Los Angeles, June 12, and have continued nightly except Saturday night and the night of the fourth of July. The attendance has not been large, but constant. Only about three nights has it run below 100, and from that to 300. Very few of our own people have attended, as the location is not easily accessible to many of them.

The Wurlitzer Music Company loaned us without rental charge, a Grand piano, and an Electrola, and recently we have installed an address system by which the programs of the evening are heard through a loud speaker by the passers-by. This has served to attract the attention of those passing, who otherwise would not have looked our way. Our tent is located on the corner of Whittier Boulevard and Kern Avenue, and on account of the noise of the busy street we located it on the rear of the lot, which we found a disadvantage in the way of attracting the passers, but our loud speaker has supplied this deficiency.

Over 100 persons have handed in their names and addresses, requesting litera-

ture, and to these we are supplying the "Signs of the Times" each week, and other reading matter. Many of them appear deeply interested, and it seems very likely that from them will be gleaned a substantial harvest. We would appreciate the presence and encouragement, and above all, the prayers of our brethren for the success of this soul-winning effort. The tent may be reached by the yellow car, marked "R," by walking eight short blocks east of the end of the line. R. W. Parmele.

WHO AND WHERE ARE HUNGERING SOULS?

There may be a member of one's family, who with all honesty of heart, is hungering to know who and what to believe. There may be a neighbor who is visiting first one church then another, in the constant hope that he will find the right one. There may be acquaintances who are going to picture shows, or other forms of amusement, because they cannot find in the churches the sincerity and consistency which their natures long for. There may be a relative, who is reading earnestly, all manner of books, in the hope of some day finding the solution to the great plan of the universe. There may be a business man, who coming in contact with many people, and being a keen student of human nature, sees much dishonesty and selfishness, until he forms for himself a code of morals, which while it does not fully meet with all his desire for perfection, yet establishes for him a standard that he gets along with. There are people who are indulging in all forms of enterprises, in the hope of some time finding the very thing that they can center their attention and interest upon in a permanent way.

A hungering soul may be some young school girl; she may be the mother of a large family; she may be a grandma; or he might be a working man; a busy business man; a retired rancher. He or she may be poor, or may be wealthy; may be white or black; may be young or old; may appear light-hearted or sad, yet with it all, there is deep down in the heart of most everyone a desire to know the real truth of where they come from, why they are here, and where they are bound for.

There are in the world many honest-hearted people who are conscious of all the hypocrisy and evil about them. They have an earnest desire to live

aright. They may be members of some church or cult, or they may not be. Many is the time, however, that their thoughts rise up wistfully to the great Supreme Being, whom they recognize, and unconsciously they are praying to Him for enlightenment. These are the hungering souls.

And the heavenly Father is not going to finish His work in this earth until these hungering souls have had the opportunity of accepting His son, their advocate, Jesus Christ. This same Jesus even became human, to bring to us the message of redemption, and the all-wise Father continues to reach hungering souls with this message through human agencies.

The Lord has allowed us to perfect our present means of communication and transportation, so as to speed up this work. He has raised up His remnant church and given it special enlightenment, and each member is delegated to do his or her part. We are to speak this message, or pass the printed word, to all whom we come in contact. We are not to miss anyone. We may be spurned, or the word rejected by ninety-nine, but if we will bear on, and continue to do our part, the hundredth person may be one of the hungering souls. We have no way of knowing, nor are we to judge. We are to do our part; the Lord will and is doing His. O. W. Dolph.

The "WATCHMAN" Magazine does win souls. We have so many testimonies to this effect. A gentleman received a "Watchman" Magazine subscription for one year as a present from a relative and is now helping to print this valuable magazine and rejoicing in the truth. Price in lots of ten or more, 10 cents each.

VALUE OF GOSPEL LITERATURE MINISTRY

In a multitude of ways the printed page can be utilized in reaching vast numbers of the world's peoples. Gospel literature ministry is not only an evangelist, but a constant instructor. It can reach places where a missionary or colporteur cannot penetrate. The area of its operations is only limited by the capacity of the recipients to read and understand its message.

As workers for God, and for souls, we have scarcely begun to draw upon the unlimited potency for Christian service our gospel literature furnishes among all classes of people and in all tongues.

The printed page can never equal the consecrated living messenger, but it is

the next best messenger in the absence of the living witness. How many gospel triumphs can be traced to the reading of a tract or paper. And any individual with a love for souls can get behind this ministry in print, even though he has not the time or the ability to witness for Christ in other ways.

In our Southern California Conference during 1926 the workers and missionary members used in their endeavors approximately 300,000 tracts, 80,000 periodicals and magazines and 25,000 booklets, all of which were gospel-filled pages of truth. Our gospel literature has found entrance into thousands of homes and has preached a silent yet thrilling message, oftentimes where the truth could not enter in any other way. These words from the Spirit of God are impressive: "The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. . . . Let us now, by the wise use of periodicals and books, preach the Word with determined energy."

The tide of immigration into our own local conference of strange-tongued people has for years challenged our earnest missionary zeal, and literature has been the chief agency by which workers have tried to reach these peoples with the truths of God.

It is sometimes pathetic to see how some of these are longing to hear or read the gospel in their native tongue. A little incident of personal experience will illustrate the point. In a tailor shop of one of the familiar cities of this conference, only a few days ago, the writer met what proved to be a Polish man, diligently plying his trade, who could speak the Slav and Bohemian languages. On handing him some literature which he could readily read and comprehend, he glanced surprisingly at the lines for a few moments, then turning to me he literally embraced me and raising my hand kissed it. It was the first time since he landed in this country, several years ago, that anyone had offered him gospel literature or spoken to him on a subject of a religious nature.

Time and space forbid more than touching the fringe of the subject in this brief note, but we hope our faithful people will remember the literature ministry in their prayers as a most efficient and effectual vehicle for spreading the gospel of saving truth.

Let us go forth in this work with

consecrated hearts. "All the requisite talent, courage, perseverance, faith, and tact will come" as we put on the armour. The world must hear the warning. When the call comes to our hearts, "Whom shall I send, and who will go with us?" let us send back the answer, clear and distinct, "Here am I; send me."
V. H. Lucas.

"ENGAGED IN A TENT EFFORT"

"I cannot send in lessons as fast as I desire as I am engaged in a tent effort this summer, but will send them in as I am able. The lessons are helping me so much." Thus writes a young man who is taking work in English. Many others are doing work in various ways and keeping up their studies, thus improving themselves whilst at work. Such are some of the benefits of a correspondence school. Are you satisfied with your educational attainments? If not, send for a catalogue.

Fireside Correspondence School,
Takoma Park, Washington, D. C.

"WATCHMAN" SCHOLARSHIPS

I am very much pleased with the success with which students are meeting selling the "WATCHMAN" MAGAZINE. Of the July number we printed seventy thousand and they are all sold. We are now shipping the August and it is selling well.

There is no surer or easier way for our girls to earn their school expenses than with the "WATCHMAN." All who circulate this full-message journal have the assurance that it brings people to a saving knowledge of this truth. "The daily press for the news and the 'WATCHMAN' for the meaning" is an apt expression, full of meaning.

Any conference benefits by the "WATCHMAN" just in proportion to its circulation in the conference. Every conference should have more "WATCHMAN" colporteurs. Our books and magazines are silent preachers of this gospel wherever "stationed," the world over.
M. F. Knox.

OBITUARIES

Everett.—Mrs. Ida Canfield Brackett-Everett was born in Pennsylvania, Sept. 9, 1855, and died June 30, 1927, in Mountain View, Calif. She united with the Seventh-day Adventist church when she was 16 years old, and later removed to Battle Creek where, after attending Battle Creek College, she connected with the Review and Herald Publishing Association, becoming an efficient member of the Review family in a short time.

Fifty-one years ago she, accompanied by an older sister, came to Oakland, Calif., with Elder James and Mrs. Ellen G. White, and joined the Pacific Press family. Four years later, in 1880 she was married to Orin Brackett, and to that union were born four children. Orin Brackett died in 1898. In 1902 Sister Brackett was united in marriage to Frank Everett, who passed away in 1906.

Sister Everett was always an earnest worker, and a staunch supporter of the work of the church of her childhood, and was faithful to the end, which she faced with hope and confidence in Him who is the resurrection and the life. She rests in hope of the promise, "Be thou faithful unto death and I will give thee a crown of life."
E. L. Maxwell.

Egolf.—Walter Egolf was born in Columbia City, Ind., 1882, and died in Ontario, Calif., June 5, 1927. While living in Canada he learned of present truth, and in December, 1924, was baptized by Elder C. S. Prout and joined the Central church of Los Angeles. His Bible was his constant companion and comfort during all the weary days of sickness. He died in bright hope of a home in that land where sickness never will come. He leaves his mother and aunt, of Los Angeles, and a brother in Canada. Words of comfort were spoken by the writer.
J. W. McComas.

Proctor.—Alfred Jerome Proctor, father of Elder L. H. Proctor, who died two years ago, died in National City, Calif., June 29, 1927, aged 91 years and nine months. He was born in New York, but when a child, moved with his parents to Michigan. He accepted the third angel's message under the labors of Dr. O. C. Godsmark some forty years ago. He was a faithful member of the church to the close of his life. There are four children left to mourn their loss. Services were conducted by Elder G. B. Starr and the writer. He was laid away to rest by the side of his companion who passed away a year ago.
J. A. Burden.

Bugbee.—Perry Earle Bugbee was born in Santa Rosa, Calif., June 27, 1896, where he lived until 19 years ago, at which time he went to Florida with his mother. They came to Southern California about seven years ago. In 1925, at San Luis Obispo, he was married to Mrs. Herberta Fagan of Los Angeles.

Mrs. Bugbee was taken ill on June 11 of this year. After a severe attack of pneumonia, acute tuberculosis developed which caused his death. He fell asleep in Jesus Friday morning, July 8, 1927. He leaves his wife, his mother, and many friends to mourn their loss. Memorial services held in the Lincoln Park church on Sunday, July 10, were conducted by Elder C. Lester Bond assisted by the writer.
Dean A. Lower.

Sanderson.—Dr. Arthur James Sanderson was born Oct. 1, 1865, and died July 2, 1927, aged 61 years and nine months. He leaves behind, looking for the blessed hope of the resurrection morning, his beloved wife, Neva Sanderson; three daughters—Dr. Martha Sanderson-Cottrell, of Battle Creek, Michigan; Alice Sanderson and Marion Sanderson, of Berkeley; one sister, Dr. Mary Sanderson, of Amhurst, Mass.

Dr. Sanderson spent his entire life in service for his Lord whom he loved, and he spent his life of service much after the manner of his Lord's life of service. It is said of Jesus that He spent more time in healing than He did in preaching.

Early in life, Dr. Sanderson was graduated as a physician by the Cooper Medical College of San Francisco. He spent some ten years in connection with the St. Helena Sanitarium, serving as superintendent during eight years of that time, and for some twenty years con-

ducted sanitarium work in the Bay section, being at the time of his death owner and superintendent of the El Reposo Sanitarium in Berkeley. During these years of medical practice, he has, like the Master, taken time to act as pastor and leader and minister. He has largely given his service to the Berkeley church, which has grown under his able, consecrated leadership from a few to about 200 members. His life has been an unassuming one of great good to the cause of God, as well as to those immediately in the sphere of his influence.

Funeral services were conducted by the writer, assisted by Elder R. J. Bryant.
G. A. Roberts.

Williamson.—Troy Vardaman Williamson was born in Oklahoma, Jan. 1, 1913, and died May 23, 1927, age twelve years. He leaves to mourn his untimely death his mother, father, one brother, and grandparents, besides many relatives and a host of friends. He gave his heart to the Lord during the present church school year, and was to have been baptized Sabbath, May 28. His consecration to the Lord assures those who mourn that Troy will come forth in the first resurrection. He was killed in an auto accident while riding with a schoolmate. Brother S. T. Borg assisted by Elder C. F. Innis conducted the funeral services at Calexico. The interment was in the cemetery at Redlands, Calif. A short service was conducted at the grave by Elder S. T. Hare assisted by Elder L. B. Ragsdale.
L. B. Ragsdale.

"VERY FASCINATING"

"There is something very fascinating about watching these golden moments of ours. It is not a duty, but a real pleasure and satisfaction as I sit down for my study feast. I am in a nurse's home with many others. Their free time is usually spent at the movies, dance, or some party, with the result that they come on duty next day dreading the duties before them. I need not tell you how I feel when I start my humble day's service for the suffering, after the recreation I have had in my study the evening before. I thank God for showing me my need and the possibilities of working them out through your School." Do you want this satisfaction and help? Write us freely and we shall be glad to help you.

Fireside Correspondence School,
Takoma Park, Washington, D. C.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder."

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

For Sale.—House of six rooms (two apts.) cellar, lot 65x173, corner Star Ave. and State highway, Loma Linda. Cement walks, curb, double garage, shrubs, fruit trees, and flowers. Three blocks from Sanitarium. Income for elderly couple who want a home. Write owner, Box 174, Loma Linda, Calif.

Notice to brethren in San Francisco and Oakland vicinity. We are prepared to do your hauling to the camp ground. Notify us early. We are located on the camp ground. Phone Elmhurst 6388, or write to H. F. Jencke and Son, care S. D. A. Camp, Corner East 14th St. and 66th Ave., Oakland, Calif. 49-3t

For Sale.—Residence and five acres of land, with well-equipped retail dairy of eighteen cows, at Loma Linda, Calif. Good business. If interested, write to B. B. Perkins, Route A, Redlands, Calif. 49-2t

Help Wanted.—Desiring to provide a companion for my mother who is 82 years of age and blind, I desire to get in touch with a neat, clean woman of about 40 or 50 who would be willing to exchange her service for a home. For further particulars, address Asa Rice, care Baker Turkey Ranch, Lakeside, Ca. if.

For Sale or Rent.—At Loma Linda, large, well-located, east front lot, near school and medical college. Comfortable three-room house, large screen porches, gas, electricity, bath, garage, fruit, good garden soil. Might trade for Los Angeles or vicinity, or Modesto or Phoenix. Inquire at 1545 Duncan Ave., Los Angeles, Calif. 49-3t

For Sale at Loma Linda.—Modern six-room furnished or unfurnished house, practically new. Seven-minute walk to sanitarium or school. Hardwood floors, gas, bath, electricity. Lot 50x147 on Redlands road; best location, high and dry. Variety young fruit trees. Bargain for quick sale. Owner leaving. L. E. Dean, 37 Barton Ave., Loma Linda, Calif. 49-3t

Indoor Camping.—Crossley Inn, 2314 Pine St., San Francisco, Calif. Three blocks from new Central church. Ideal climate. Home comforts at camping rates, housekeeping accommodations. Furnished and partly furnished rooms, garage space. Daily rates: room and automobile, 50c and up. Special weekly rates. For reservations write E. L. Harrell, or phone Walnut 5422. 48-3t

For Sale.—Near Seventh-day Adventist college and academy, La Sierra Heights, Arlington, Calif., corner Cook and Tyler, one and one-half acres. Furnished garage house, rabbitry, chicken unit and run; laying hens, pullets, baby chicks; also some does, young rabbits and two good bucks. Good milk goat. Cheap if sold at once. Alex Knuckey, Box 13-A, Arlington, Calif. 49-2t

Notice.—Brother and Sister R. V. Scheidler are conducting funeral parlors at 2029 Pasadena Ave., Los Angeles, Calif. Any of our people needing such service will find it beneficial, not only to themselves, but also to Brother and Sister Scheidler to get in touch with them. They are members of the Lincoln Park church. Their office telephone is Capitol 0011, the residence is Capitol 0035.

Your Opportunity.—\$5,950. Convenient five-room frame residence; has sleeping porch (three to four beds); library recess, open fireplace; garage; quiet, shady gardens. Opposite Glendale Sanitarium park; convenient to academy, street cars, beach busses. Excellent renting facilities. Owner desires to leave Glendale. Write to H. E. Brockway, 221 Richland Ave., Glendale, Calif., or phone Glendale 4078-J, or Gladstone 3156. 49-3t

For Sale.—Large seven-room strictly modern house, including bath, laundry room and sleeping porch, located on the county road with Star Route delivery, only 10 minutes walk from Pacific Union College. Nearly one acre of south sloping land, excellent for chickens. Anyone thinking of locating at Pacific Union College will make a mistake in overlooking this opportunity. Priced for quick sale. Where will \$2,000 buy more? Write immediately to P. E. Peterson, Cranmore, Calif. 49-2t

The St. Helena Sanitarium and Hospital School of Nursing will admit its next class August 16. This school is thoroughly organized and prepared to give its students a well balanced course of training including experience, under supervision, in school inspection, community health efforts and other lines of field work. Entrance requirements include completion of Academic work. We will be glad to receive inquiries from young people who have consecrated their lives and wish to receive a training for usefulness in God's work. Address all correspondence to Miss Franke Cobban, Director of School of Nursing, Sanitarium, Napa Co., Calif.

BOOK AND MAGAZINE REPORT, WEEK ENDING JULY 8, 1927						
Colporteur	Book	Hours	Orders	Helps	Value	
Arizona—						
J. F. Kent, Field Miss. Sec.						
Ralph Lacy	H. P.	31	12	\$.25	\$ 81.25	
M. E. Pendergraft	Misc.	26			69.00	
Enos M. Horst	Magazines				11.50	
3 Colporteurs		57	12	\$.25	\$161.75	
California—						
Walter Lind, Field Miss. Sec.						
A. E. Barnes	H. P.	32	14	\$22.25	\$119.75	
Walter Berg	H. P.	25	8		53.50	
Paul Bond	H. P.				100.00	
Arthur M. Cott	H. P.	1	3		16.50	
D. Drullinger and W. Wittenberg	H. P.				100.00	
Ray H. Duncan	B. R.	31	6	1.00	40.00	
M. K. Graham	H. P., G. C.	32	11	2.50	76.00	
C. R. Harrison	G. C.	15	14	4.25	87.75	
J. E. Merrill	H. P.	28	7	1.00	28.50	
Milton Miller	G. C.	24	2		11.00	
Ross Morris	H. P.	25	8		52.00	
J. H. Nylander	H. P.	26	5		32.50	
Mrs. C. E. Robinson	Misc.	3	7		7.00	
R. Roth and E. Wells	H. P.	30	7		56.00	
G. B. Schenong	B. R.	34	2		14.00	
W. T. Shimomaye	Misc.	55	67		221.75	
P. Sklareno	G. C.	4	3		15.00	
Ray Smalley	H. P., O. D.	28	7	.25	39.75	
Mrs. June Bates	Magazines				15.00	
Mrs. E. A. Bauman	Magazines				5.00	
Bertha Ehrlich	Magazines				10.00	
Bert Getman	Magazines				18.00	
Miscellaneous	Magazines				20.00	
24 Colporteurs		393	171	\$31.25	\$1,139.00	
Northern California—						
E. C. Peifer, Field Miss. Sec.						
F. H. Davis	H. P.	21			\$ 24.95	
Louie Davis	B. R.	13	2	1.90	12.90	
Leslie Johnson	H. P.	8	2	.75	13.75	
A. H. Marx	H. P.	42	7		40.50	
M. A. Reese*	B. R., G. C.	49	6	22.65	52.97	
Albert Werner	B. R., H. P.	27	5	2.75	38.50	
Ted Werner	B. R., H. P.	26	5	.25	30.00	
7 Colporteurs *Two Weeks		186	27	\$28.30	\$213.50	
Southeastern California—						
H. A. Rentfro, Field Miss. Sec.						
Florence Irvin	B. R.	4	1	\$ 9.75	\$ 15.25	
Winston Nethery	G. C., H. P.	17	3	7.75	25.25	
Mrs. F. S. Nutt	Misc.				4.70	
Lula Rooth	G. C.	32	9	12.25	61.75	
Irvin Weir*	H. of W.	54	8	3.75	39.75	
Mrs. Aileen Cowden	Magazines				19.60	
Wilbur and Samuel Cowden	Magazines				12.30	
8 Colporteurs *Two Weeks		107	21	\$33.50	\$178.60	
Southern California—						
L. L. Grand Pre, Field Miss. Sec.						
Emma Griffith	B. R.	3	1		\$ 5.50	
Misses Parker and Davis	Misc.	23	15	4.60	102.60	
J. W. Pengelly		28		6.50	6.50	
Zora Rabey†		17				
Louisa Roblett†	O. D.	19	2		9.00	
Robert Said*	Hope	70	25		100.00	
Anna Tolbert	Crisis				5.00	
Anetta Truman†	H. P.	21	1		8.00	
K. Lillian Winkler†	G. C. †	18				
10 Colporteurs *Four Weeks †Part time delivering		199	44	\$11.10	\$236.60	
Totals.....		52 Colporteurs	942	275	\$104.40	\$1,929.45

For Sale or Trade.—A thirteen-room partly furnished apartment house near Loma Linda Sanitarium. Will sell equity or trade for acreage. \$2,000 mortgage. Make own offer. For particulars, address Mrs. George Bates, Care Tom Kirber, Redlands, Calif. 49-3t

Wanted.—Place outside of city for twin boys, twelve years old, to work for board. Mother of boys is working, and would like to place her boys in a home with Seventh-day Adventists. Write Mrs. L. Wilson, 1362 Kent Place, Glendale, Calif. 49-3t

Announcing my latest composition, "FLYING," a noble Lindbergh song. Chorus: "They were flying, they were flying; We were praying for you And for St. Louis, too. While you were flying, We were praying For our country, our flag, and for you." Copies mailed anywhere, 50 cents. Clyda Tompkins, pianist, vocalist, author, composer, 322 East Chestnut St., Santa Ana, Calif. 50-3t

For Sale.—Three acres, walking distance from Southern California Junior College. Grapes, alfalfa, some fruit trees, an ideal ranch. Is close to business section. Will give terms, a bargain for cash. Address R. J. Nash, La Sierra, Arlington, Calif. Phone 9775-R-1. 49-2t

Home For Sale.—Having connected with Emmanuel Missionary College, I offer for sale my new six-room stucco dwelling located about five minutes' walk from Southern California Junior College. Many built-in features. Wired for electric range and water heater in addition to regular lighting circuit. Garage. Lot 56x175, with 8 bearing lemon trees. Located back of school buildings on hillside. Is practically frost-free, and is above much of the fog and smudge. Will sell \$1,200 equity at sacrifice. The balance, \$2,000, is payable \$27.50 per month to the Riverside Mutual Building and Loan Association. For further information address Edward T. Bush, Berrien Springs, Michigan, or P. W. Stuyvesant, 322 West Third Street, Santa Ana, Calif. 47-3t

PACIFIC UNION CONFERENCE S. D. A. DIRECTORY

Office—1531 East Wilson, Glendale, California.
 Postal Address—Box 146, Glendale, California.
 Telephone Number—Glendale 1097.
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 Secretary-Treasurer—B. M. Emerson.
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THE LAW QUESTION ABLY HANDLED

In the "SIGNS" for July 19 there began a most excellent series of articles on the law by Elder Jesse C. Stevens, the pastor of our new Battle Creek Tabernacle, and who formerly was in Detroit, and New York City.

Elder Stevens spent more than two years in the preparation of this series, and it shows the result of prayerful and diligent study. It goes into all the phases of the law question more fully and comprehensively than any series we have had for many years. He sets forth the purpose of the law, and its general aspects, and then considers in detail all the questions and objections which are made against our views on the law.

It is a masterly presentation of the subject, and is sure to be read by many thousands who are in perplexity over their obligation to observe all of the ten commandments as the will of God for men today.

The series will run for some months.

Why not give to the world the truth on the law by starting a larger "SIGNS" work?

PACIFIC UNION COLLEGE NEWS

A brass quartet from the college played in Elder J. G. White's "Health and Gospel" pavilion at Sacramento, on Sunday night recently. The quartet is: William Eddy, Leland House, Robert O'Neil and George Jeys. Elmer Smith assisted with two vocal solos.

Mr. and Mrs. Henry J. Westphal left Pacific Union College July 11 for Lake Tahoe, to assist in the camp meeting there. Later on in the summer they will take a six weeks' course at the White Memorial Hospital and in October they will sail for South America to the Amazon region.

Elder H. M. J. Richards preached Sabbath in the college auditorium on "Delighting Ourselves in the Lord" on the Sabbath.

Fifty-one students matriculated for the summer session just closing. The next session of summer school began July 18. New students are coming in and new classes are being formed.

Visitors at the college recently were Mr. and Mrs. C. G. Marcus and three daughters, Delpha, Doreen and Doris, of San Diego, Dr. Ora Barber, Clarence Thurston and mother, and Roland Osborne.

President and Mrs. W. E. Nelson will arrive in San Francisco, Friday, July 22, on the S. S. "Korea Maru," after an extended trip to China. Seven young people from the Orient will accompany them to attend Pacific Union College this coming year. Among the group are: Dorothy Wangerin and Lucile Urquhart, sisters of Gertrude Wangerin and Mazie Urquhart of the college; Ethel and Maude Miller, daughters of Dr. H. W. Miller of Shanghai; and Beatrice Crisler, daughter of Elder C. C. Crisler.

SCATTERING LEAFLETS AND PAMPHLETS

In Volume 9 under the heading of "A Time of Trial Before us," on page 231 we find the following statement:

"The night of trial is nearly spent. Satan is bringing in his masterly power because he knoweth that his time is short. The chastisement of God is upon the world to call all who know the truth to hide in the cleft of the Rock, and view the glory of God. The truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn."

When "the night of trial" is nearly past, "unvarnished truth" must be spoken in leaflets and pamphlets and

scattered like the leaves of autumn. The plain, full message is to be given in small literature designated as "leaflets and pamphlets," and these are to be "scattered like leaves of autumn."

Leaves of autumn are to be found everywhere in the fall of the year, but they are thicker in some places than in others. Some places receive and retain the autumn leaves better than others. In such places the leaves are piled up to various depths. There is no question of their presence. Every one residing there, or merely passing, knows the leaves are there. They are not placed one here and another there, but are piled up one on top of another until the ground is thoroughly covered. Does not this comparison of the distribution of small literature with the falling of the autumn leaves suggest the systematic placing of this literature?—of repeatedly going over the same territory until the time of the scattering ceases? Does it not impress us with the magnitude of our future work? Does it not reveal to us the fact that we have only made a small beginning in this leaves-of-autumn conception of our literature work? Is it not time for us to seriously consider the circulation of our small missionary literature in quantities that more resemble the scattered leaves of autumn?

D. W. Reavis.

NOTICE

All personal correspondence intended for Frances A. Fry should be addressed to Mrs. Warren E. Howell, Takoma Park, Washington, D. C., care General Conference S. D. A.

ADDRESS WANTED

Anyone knowing the present whereabouts of Mrs. Catharine Morgan, who formerly resided in Tucson, Arizona, will please notify Margaret Warnock, 605 East Ninth St., Tucson, Arizona.

William F. Martin has an able article in the August issue of the "Watchman" entitled "Why The Empty Pew." Be sure to read it. We hope every effort will be put forth to give this number an unusually wide circulation. Price in lots of ten or more, 10 cents each.

CAMP MEETING DATES

Conference	Place	Time
Nevada	Lake Tahoe	July 14-24
California	Oakland	July 28-August 7
Southeastern California	Santa Ana	August 11-21
Southern California	Glendale	August 25-September 4
California	Eureka	September 1-11