

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 26

ANGWIN, CALIF., AUG. 4, 1927

NO. 52

## A Message from God

Time demonstrates some things. Surely Seventh-day Adventists who have been watching events for years have been many times assured of the wonderful fulfillment of the testimonies given through Sister White. Eighty years have gone by since the first visions were given. Certainly this is abundant time to demonstrate the truth or falsity of those predictions. As the years go by, those who study the "Testimonies" appreciate more and more their meaning and value to this people. But they are read too little. Here we fail. We need to awaken to their interest and importance. Among the many messages found in these writings is one of warning to the people of God concerning congregating in large centers and in the cities.

"Life in the cities is false and artificial. The intense passion for money getting, the whirl of excitement and pleasure seeking, the thirst for display, the luxury and extravagance, all are forces that, with the great masses of mankind, are turning the mind from life's true purpose. They are opening the door to a thousand evils. Upon the youth they have almost irresistible power.

"One of the most subtle and dangerous temptations that assails the children and youth in the cities is the love of pleasure. Holidays are numerous; games and horse-racing draw thousands, and the whirl of excitement and pleasure attracts them away from the sober duties of life. Money that should have been saved for better uses is frittered away in amusements." —*Ministry of Healing*, p. 364.

Many parents neglectful of the warnings here given have repented in tears at the effects of city life upon their children.

The example set by the greatest of all Parents is placed before us in the following words:

"It was not God's purpose that people should be crowded into cities, huddled together in terraces and tenements. In the beginning, He placed our first parents amidst the beautiful sights and sounds He desires us to rejoice in today. The more nearly we come into harmony with God's original plan, the more favorable will be our position to secure health of body, and mind, and soul.

"An expensive dwelling, elaborate furnishings, display, luxury, and ease, do not furnish the conditions essential to a happy, useful life. Jesus came to this earth to accomplish the greatest work ever accomplished among men. He came as God's ambassador, to show us how to live so as to secure life's best results. What were the conditions chosen by the infinite Father for His Son? A secluded home in the Galilean hills; a household sustained by honest self-respecting labor; a life of simplicity; daily conflict with difficulty and hardship; self-sacrifice, economy, and patient, gladsome service; the hour of study at His mother's side, with the open scroll of Scripture; the quiet of dawn or twilight in the green valley; the holy ministries of nature; the study of creation and providence; and the soul's communion with God,—these were the conditions and opportunities of the early life of Jesus." —*Id.*, pp. 365, 366.

Now there are men and women in our cities who are apparently placed there by God. They are there for a purpose. God is using them to diffuse light amid the darkness. They have difficulties, but God will help them and deliver them while in the path of duty. But there are those there who are not needed. Their talents might be used

elsewhere. In centers where there are large churches it would be a blessing to many parents and children to move into the country and into places where the truth is not so well known.

"When Seventh-day Adventists move into cities where there is already a large church of believers, they are out of place, and their spirituality becomes weaker and weaker. Their children are exposed to many temptations. My brother, my sister, unless you are absolutely needed in carrying forward the work in such a place it would be wise for you to go to some place where the truth has not yet been proclaimed, and there strive to give proof of your ability to work for the Master." —*Vol. VIII*, p. 82.

The writer has recently visited some parts of California where there are struggling companies, and I wonder why so many need to congregate in the large cities; and about our institutions and large churches more than is needed. Many might be doing great good where talents are wasting, and their children in many cases would be saved from the contamination of the large centers. There are evils everywhere, of course, but the writer has had a very wonderful example lately by seeing a demonstration of the benefits of a small academy planted in a small center. I refer to Humboldt Academy. It has meant the salvation of certain young people who were formerly going down the broad way. Striking testimonies can be given of this. There are no doubt brethren and sisters about the Bay Cities who could move away from these places and get into the country. Then in Southern California also, we have for our young people a junior college at La Sierra. The surroundings are the best that could be secured in this part of the world. We trust many of our parents will be awakened to send

their children out of the large centers, if they feel that just now they cannot go into the country somewhere or to small struggling churches. Make the boys and girls as secure as possible. Give them the help of Christian teachers. Let the Bible have first place in their education. Keep them away from evolutionary teaching that is driving thousands to infidelity. Then our older young men and women should go to our College. Fortunately this is wonderfully situated away from the cities. Let us read these messages from God again relating to the matter of dwelling in the "cities of the plain." And also let us heed the warnings about congregating in large numbers about our institutions where our services are not needed.

J. E. FULTON.

### "BUY ONE AND HELP ME AND READ IT AND HELP YOU"

Of course he bought it—how could he help it? And then it helped him more than it helped her. Its influence is spreading and month after month, because of this simple little speech, the message will be carried into the homes of several families.

"Editor *Watchman Magazine*,  
Nashville, Tennessee.

"Dear Sir: I was in Buffalo, New York, a few days ago and was accosted on the street about 9:30 in the evening by a girl who seemed to be about 16 or 17 years of age, in about this manner; 'Mister, I am selling a magazine to help get money to pay my way through college.' (She seemed to be very plainly but neatly dressed). 'Won't you please buy one to help me and read it to help you?' Something in the manner of the girl attracted me, caused me to stop and buy.

"The magazine proved to be *The Watchman*. It was the first one I had ever seen. Next day I read it through, and I am so well pleased with it that I want to subscribe for it regularly. Will you please enter my name on your subscription roll and send me the price and I'll remit right away? Come to think of it, I may subscribe for several copies to be sent to my children and others in a short time."

This letter was written by a gentleman living in Moberly, Mo.

### "I USED MY TWO KNEES"

A poor Chinese had been the slave of opium smoking for thirty-nine years. Those familiar with this curse know that the opium appetite becomes a deep-seated disease, and few who are once entangled in this snare of Satan ever escape. But this man was rescued from the opium smoking; he was cured and he stayed cured. One day some one asked him

how it was that he had broken off the terrible habit. He answered, "I used my two knees!"

How many people there are today who are caught in Satan's snares, who struggle to escape, and sink back despondent and despairing, who might find deliverance as this Chinese found it. They use their tongues, they use their wills, they use their minds, they make vows and promises and resolutions, but they do not use their two knees.

—Selected.

### THE CANTON SCHOOL MISSIONARY VOLUNTEER SOCIETY

*(The same spirit of helpfulness that actuates Missionary Volunteer work in this country can be felt in the report of this Chinese society. May it spur us on to greater endeavor.)*

We praise God for His blessings and help during the past year. In spite of many hardships and obstacles, our Missionary Volunteer work has made good progress. Our society has only about sixty members, but though few in number, all are enthusiastic in doing missionary work. On Friday afternoons we devote our time to correspondence work, writing to our parents, brothers, relatives, and non-Christian friends, urging them to forsake the world and follow Christ. We are also sending tracts and "broadsides" to every store in the city. The girls also spend some time in sewing for the poor around us. This gives every one a chance to do some missionary work.

We have our general society meeting on Saturday evening from 5 o'clock to 7:30. The students are responsible for the program, and all are willing to take part. This is a good opportunity to gain experience for future work.

Conditions have made it seem best to carry on our work in four bands, as follows: Ministerial Band, Beneficial Study Band, Spiritual Culture Band, and Christian Help Band.

There are about fifteen students in the Ministerial Band. They are divided into several groups, and definite plans are laid for work each Sabbath, certain groups holding meetings, and other groups conducting Bible studies in certain sections of the city. After a short meeting on Sabbath afternoon, they go to their appointed territory for work. Good results are being seen from these efforts.

In the Beneficial Study Band, we study the organization of the Missionary

Volunteer society, and important Bible doctrines. We also take time for general discussion, the head of the Bible department usually leading in this. Every one enjoys this very much.

The Spiritual Culture Band numbers only about eight or nine members. They assemble every Sabbath to study the method of prayer, the importance of Bible study, the Reading Courses, etc. They are responsible for arranging the prayer bands for the whole school. We have four prayer bands in the boys' school and two in the girls' school.

The members of the Christian Help Band take care of the sick, giving them treatments, sending flowers, etc. In this band we also provide medicine for skin and eye diseases. Clothing is prepared for those in need.

Aside from these endeavors, we have raised money to establish a free school in one of the nearby streets. Our society is responsible for providing for all of the expenses incurred in conducting this school. Class work is carried on in grades one to five. Forty-five pupils are enrolled. Five students from this school were baptized last year.

Although we are accomplishing something by our efforts, we feel that there is still a great work before us. Pray for us, that we may do a greater work for our Master.—*Hwang Sao Wen*, in "*Far Eastern Division Outlook*."

We must have a care for those who have the moral courage to accept the truth, who lose their situations in consequence, and are refused work by which to support their families. Provision should be made to aid the worthy poor and to furnish employment for those who love God and keep His commandments.—*Test.*, Vol. VI, p. 85.

## Pacific Union Recorder

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J. E. FULTON - - - - Associate Editor

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**Arizona**

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 C. S. Prout, Pres. \_\_\_\_\_, Sec.  
 Mail address: Box 1359, Phoenix, Ariz.

**NEWS NOTES**

The offering, Sabbath, Aug. 6, is for the Foreign Translation Fund. "This fund," Elder M. N. Campbell writes, "will be used in issuing tracts, small books, etc., in various languages for North America." Remember there are 1,624 languages and dialects spoken here. We have literature in thirty of the principal ones. Last year a full thousand foreigners were converted to this message, representing nineteen languages. This should be a good offering.

To see the tithes and offerings coming in regularly from many of the isolated brethren and sisters, as well as the churches, awakens a deep feeling of appreciation for their faithfulness. Surely, God, whose the tithe is, will openly reward these dear souls.

We have plans under way for placing our truth-laden books, or some literature explaining the message, in every home in Arizona. This wave of colporteur evangelism will surely awaken an inquiry for greater light.

Recently it was made possible for us to purchase a new large evangelistic tent which we hope to keep busy nearly every month of the year. This is made possible here in Arizona by the fact that we have favorable climatic conditions during the winter here in the south and also very favorable conditions for summer campaigning in the northern portion of the state. We pray that this new equipment may serve in holding many large crowds to hear this precious truth.

**California**

Telephone Lakeside 338  
 G. A. Roberts, Pres. R. E. Kalfus, Sec.  
 537 25th St., Oakland, Calif.

**THE PRIVILEGES AND REWARDS OF THE POOR AND THE RICH**

Will the reward of the rich, because they give much, be greater than the reward of the poor, because they can give but little?

Are the poor to be discouraged from doing their part because they cannot do much?

Can our people of modest income so serve God that they will have increased prosperity?

Is our ability to labor for God as much of a responsibility as our ability to give?

These and many other vital questions are answered in the following, taken from "Gospel Workers," pp. 222, 223. Read and reread it. You will find blessings.

"Never should the laborer who raises up little companies here and there, give the impression to those newly come to the faith, that God does not require them to work systematically in helping to sustain the cause by their personal labors and by their means. Frequently those who receive the truth are among the poor of this world; but they should not make this an excuse for neglecting those duties which devolve upon them in view of the precious light they have received. They should not allow poverty to prevent them from laying up a treasure in heaven. The blessings within reach of the rich are also within their reach. If they are faithful in using what little they do possess, their treasure in heaven will increase according to their fidelity. It is the motive with which we work, not the amount we do, that makes our offering valuable in the sight of heaven.

"All should be taught to do what they can for the Master; to render to Him according as He has prospered them. He claims as His just due a tenth of their income, be it large or small; and those who withhold this, commit robbery toward Him, and cannot expect His prospering hand to be with them. Even if the church is composed mostly of poor brethren, the subject of systematic benevolence should be thoroughly explained, and the plan heartily adopted. God is able to fulfill His promises. His resources are infinite, and He employs them all in accomplishing His will. And when He sees a faithful performance of duty in the payment of the tithe, He often, in His wise providence, opens ways whereby it shall increase. He who follows God's arrangement in the little that has been given him, will receive the same returns as he who bestows of his abundance.

"The same is true also of those who cheerfully employ their talents of ability in the cause of God, while those who fail to improve that which has been given them will incur the same loss as if that little had been much. It was the man who had only one talent, but who hid that talent in the earth, that re-

ceived the condemnation of the Lord.

"God's plan in the tithing system is beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its origin. In it are combined simplicity and utility, and it does not require depth of learning to understand and execute it. All may feel that they can act a part in carrying forward the precious work of salvation. Every man, woman, and youth may become a treasurer for the Lord, and may be an agent to meet the demands upon the treasury. . . .

"Great objects are accomplished by this system. If one and all would accept it, each would be made a vigilant and faithful treasurer for God; and there would be no want of means with which to carry forward the great work of sounding the last message of warning to the world."

G. A. ROBERTS.

**THE LAYMAN'S ATTITUDE**

The Lord has graciously sent the Holy Spirit before His workers into every nation and He is now causing His heavenly influence to permeate isolated communities where the ministry has not been permitted to go with the precious message of salvation. The call has come repeatedly to lengthen the cords and to strengthen the stakes that the advance into new fields may not be delayed. On one occasion an angel gave the command: "Go quickly, and tell His disciples that He has risen from the dead." This word was sent by some women, humble laymen. Never was this command more urgent than at the present time.

The Holy Spirit is leading the way into homes of each neighborhood, and the Master is walking these lanes and byways, knocking at the layman's door, saying in tender and impressive tones: "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world."

With the Holy Spirit and the risen Saviour leading the way, the layman gladly answers: "Here am I;" and goes forward in the face of seeming difficulties, finding them to be Red-Sea experiences. For ringing down the avenues of time the command comes: "Speak unto the children of Israel, that they go

forward." To be encompassed by the sea in front, by mountains on either side, and by the enemy in the rear, meant then as now a greater victory for the layman under the watchcare of the divine Leaders. The song was sung on the other side.

The story of how Saul was changed into another man is recorded in I Sam. 10:3-7. No more definite course was pointed out to Saul than is outlined in the Scriptures and the "Testimonies" for us today; and the same assurance of divine leadership is given to us: As we go forward, rendering some help suggested by the report blank, the gracious counsel and beneficent promise spoken by Samuel may be claimed: "And the Spirit of the Lord will come unto thee, and thou shalt prophesy with them, and shalt be turned into another man. And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee."

W. H. CAMPBELL.

### Central California

2524 Mariposa St. Telephone 2-0521  
E. L. Neff, Pres. C. C. Mattison, Sec.  
Mail address: Box 1304, Fresno, Calif.

### ITEMS

Elder E. L. Neff and C. C. Mattison were at the Armona church last Sabbath where a joint meeting of the churches in that community was held. Meetings were held in the forenoon and afternoon with very good attendance. Elders E. L. Neff and H. M. S. Richards have been holding meetings in the Armona church since Wednesday night. These meetings are quite well attended and we feel sure they will be a spiritual uplift and help to those that have been able to attend the services.

The meetings at Merced started Sunday night, July 24, with a good attendance. About 325 attended the first service. The next meeting was held on Wednesday night and it was reported that there was a still larger attendance on Wednesday night than on Sunday night. We are trusting the interest will grow and deepen until a goodly number in that place will accept the message for this time.

Brother Christopherson, elder of the El Nido church, is in the hospital in Fresno where he underwent an operation on his eye. We pray for a speedy recovery that his eyesight may be re-

stored and that he may be able to continue his work as usual.

Miss Bertha Lofstad, who has been in Seattle for the past two months, returned the first of the week to take up her work again. She reports a pleasant visit at her home.

### Nevada

Telephone Reno 2238-J  
J. H. McEachern, Pres. Lulu P. Wilcox, Sec.  
452 Ralston St., Reno, Nevada

### NEWS

We are back at the office again after our good camp meeting at Lake Tahoe, and all are working hard to get our equipment in place and our work running on its usual schedule. Correspondence which has accumulated will receive reply as soon as possible.

Professor and Mrs. H. G. Lucas are in Reno at this writing. They plan to hold a service in the local church in the interest of the educational work.

More than a thousand persons were on the grounds during our recent camp meeting, including a large proportion of Nevada's members. We believe we are safe in saying this was the largest gathering of Adventists ever held in the Nevada Conference. All seemed to have an enjoyable time and to be thankful for the blessings received.

The Bookstand was very well patronized during camp meeting. We are very grateful for the help given by Brother and Sister J. M. Rowse from the Pacific Press. We are hoping to receive some good orders from those who were not privileged to be at the camp meeting.

Mrs. G. E. Miles secured several subscriptions for the *Review and Herald*, and various combinations, during camp meeting. If you, dear reader, are not receiving the help and inspiration of the weekly visits of the *Review*, you are missing help that can be received from no other source. Will you not send in your subscription at once?

Two new books appeared at the camp meeting. They were: "Church in Politics," and "Something to Do." Each of these should have a wide circulation.

Kindly note that we are not now using the post office box. All mail is being

delivered, and should be addressed to 452 Ralston Street, Reno, Nevada.

### Northern California

341 East Lodi Ave. Telephone 101  
W. M. Adams, Pres. William Voth, Sec.  
Mail address: Bin 7, Lodi, Calif.

### COLPORTEUR NEWS ITEMS

Brother E. C. Peifer reports an interesting time among the Chinese people of our field. Brother Chock and Brother Phang, students of Walla Walla College, have been able to place nearly \$500 worth of books among these people during the last four weeks.

Brother A. H. Marks, who is now working in Sacramento among the Jewish people has placed a number of books among the old orthodox Jews.

Brother Ted Werner relates an interesting experience with two agnostics, and after a lengthy conversation with them, sold them a copy of "Bible Readings for the Home Circle."

We feel very thankful for the evangelistic work of our colporteurs, and we are confident that God will richly bless them when their greatest objective is to save souls.

### Southeastern California

805 Magnolia Ave., Arlington  
Telephone Riverside 9013  
P. E. Brodersen, Pres. H. B. Thomas, Sec.  
Mail address: Box 584, Arlington, Calif.

### FOREIGN TRANSLATION AND LITERATURE FUND

On next Sabbath, August 6, an offering is to be taken in all our churches to be used for disseminating the truth among the peoples of foreign languages among us. One-half of the amount raised will be sent on to the General Conference for translation work, and general expense in getting out this much-needed literature, and the other one-half remains in our own conference to be used for purchasing literature to be distributed among the foreign language peoples living among us. Let us give these needy strangers a liberal offering.

P. E. BRODERSEN.

### COLPORTEUR MEETINGS AT CAMP MEETING

During our camp meeting, August 11-21, there will be special meetings held for the colporteurs and prospective

workers present. Elder Remsen, our union field secretary, and others will be present to make our work a success.

Time and place of these meetings will be announced early on the camp ground. All who are interested will kindly avail themselves of the privilege of attending every meeting.

H. A. RENTFRO,  
Field Secretary.

## HOW TO REACH THE CAMP GROUND

### TRANSPORTATION

Those coming from Riverside and San Bernardino districts on Santa Fe Railroad will find best service by leaving the train at Fullerton and transferring to the Motor Stage which will be found at 136 West Commonwealth Ave. There is forty-five-minute service passing to the Orange County Fair Ground. Parties from San Diego districts coming on Santa Fe Railroad should leave the train either at Orange or Santa Ana and transfer to Motor Stage, the address in Orange being 228 West Chapman, and Santa Ana, Third and Spurgeon Sts. The stages passing by the Orange County Fair Grounds going toward Anaheim have forty-five-minute service. Parties coming into Santa Ana on the Pacific Electric have the same Motor Stage service as mentioned above. Motor Stage service from distant parts pass the entrance to the Orange County Fair Grounds where the camp meeting is to be held August 11-21. There will be motor transit service to nearby towns at the close of the evening service.

### BAGGAGE

Brethren Otto Nieman and G. W. Patterson are a committee to look after the handling of the baggage.

### DISTANCE

The camp ground is located three and one-half miles from Santa Ana, two miles from Orange, three and one-half miles from Anaheim, and six miles from Fullerton.

### MAIL

Any mail sent to persons on the camp ground should be addressed in care of the Seventh-day Adventist camp ground, P. O. Box 398, Orange, Calif.

Clip out these instructions and bring them with you, then there will be no delay in finding the grounds.

H. B. THOMAS.

"Information is the key to intelligent interest."

## ESCONDIDO

May 1, 1926, Mrs. Spear and I moved from Imperial Valley to Escondido, Calif., at the request of the conference committee. We were joined there by Brother L. A. Skinner, who carried on a faithful winter's campaign with "Family Bible Teacher" and *Present Truth*, finishing with the *Signs*. The Escondido church responded well, and our Sunday night meetings in the church were well attended. Last winter we started weekly meetings in Ramona in behalf of the San Pasqual church, but the severe flood in February completely cut us off, so we were forced to drop that interest for a time. This spring a short series of meetings was held at Valley Center.

The churches of the district, Ocean-side, San Pasqual, and Escondido, have shown interest and attention in the work during our stay. Tithes and offerings have made, in some instances, remarkable gains. Both church schools did well. We feel grateful for the untiring care of the teachers and the school boards in dealing wisely with their many problems.

We thank the Lord that as a result of this work, seventeen souls united with these churches, and a nice Sabbath school was organized in Valley Center. Now that we have moved to Colton, Elder F. G. Young formerly of La Sierra Academy has taken over the interest of the Escondido district. Brethren, let us pray for Elder Young.

The next big event in our conference is our camp meeting at the Orange County Fair Grounds between Santa Ana and Anaheim. Let all of us come prepared heart and soul to receive what God has for us. B. R. SPEAR.

## ITEMS OF INTEREST AND PROGRESS

Elder Dart reports a baptism held in the San Bernardino church, Sabbath, August 23. Eight persons were baptized.

Elder L. B. Ragsdale is recovering nicely from his operation. His present condition indicates that he will be able to attend the camp meeting.

Elder R. S. Owen, the Bible teacher of the Medical College, Loma Linda Division, has undergone an operation in the Paradise Valley Sanitarium. The operation seems successful, and our brother is convalescing nicely.

We are living in hopes that the site selected for the camp meeting this year will prove to be one where we can enjoy comfortable weather. The breezes from the ocean make the climatic conditions much more agreeable than in some of the interior cities.

The secretary of the conference informs us that the orders for tents are so many that we begin to fear we shall have a shortage. We would appreciate having the orders in early in case we shall have to secure more tents.

P. E. BRODERSEN.

## Southern California

Telephone Capitol 5784

R. D. Quinn, Pres.

Glenn A. Calkins, Vice-Pres.

S. Donaldson, Sec.

3131 Pasadena Ave., Los Angeles, Calif.

## SPECIAL INVITATION

Dear Missionary Volunteers:

I am writing these few lines to you as a special invitation for you to attend our camp meeting which will be held in Glendale beginning August 25. We are planning to have three meetings each day for the young people. The first one to be at six o'clock in the morning, another at four forty-five in the afternoon and another at seven thirty in the evening. We hope that each one of you will plan to be present at all of these meetings. You will get the most good from the services if you camp on the ground.

We are anxious to make these meetings just as interesting as possible, and hope that any of you who have musical instruments will bring them to assist in the music of our meetings. If we could have an orchestra of twenty or thirty pieces it would certainly be fine.

Let us begin now to enter into the spirit of this special season of uniting together from day to day in earnest prayer that God will help us to make this the very best camp meeting we have ever had in this conference.

When you first arrive on the camp ground, will you please go to the Missionary Volunteer Reception Tent, which will be on the front row of tents, and there register your name and give your tent number if tenting on the ground, or your residence number if you are going back and forth to the meetings from your home. This will be a help to us in keeping in touch with you on the ground, and helping others to locate their friends.

Hoping to see you on the camp ground

August 25, and each day during the time of the meeting, I remain,

Your sincere friend,  
C. LESTER BOND.

**JUNIORS NOTICE!**

Something special is being arranged in way of decoration for the Junior tent for which we will need the choicest and prettiest rocks and shells which can be collected. So, if you Juniors will keep your eyes open for odd and different colored and shaped rocks and bring them to camp meeting, we'll appreciate it.

*Notice to the boys!* We need an airplane about three feet long, along the order of the one Lindbergh used in his trans-atlantic flight. Do your best to make an attractive one and bring it to the Junior tent. Judges will select the best one for use in our tent.

*Girls attention!* How would you like to make some money for missions? If each girl will make between now and camp meeting some useful article, such as aprons, holders, luncheon sets, towels, etc., using neat stitches and taking pains in making them, we could have a sale of these articles and thus swell our mission offerings. Here's a challenge to you girls to do your best.

Don't forget camp meeting is in Glendale, August 25 to September 4. Plan to come early, for we need your help in arranging the Junior tent.

JULIA A. LELAND.

**AUTOMOBILE SPEEDING—ITS CURE**

If you have dashed along the highway as fast as you dare to go without being arrested, if you have hurried over a crossing at the expense of some other person's right-of-way, or if you have sauntered at a leisurely pace down the middle of the road, you have violated the laws of the land, and violating the laws of the land is violating the laws of God.

You may have been in a hurry and felt justified in speeding up a bit, or you may have grown so accustomed to exceeding the speed limit that you are no longer aware of it, or you may be simply thoughtless; nevertheless, you have under your direction a mass of machinery that is animated into action, and responds to your touch as accurately, whether you are deliberately breaking the law or thoughtlessly doing so.

If your machine travelling beyond the legal speed should strike something

or somebody, the damage will not be lessened by any of your reasons for driving at excessive speed. The traffic laws have been made, and are enforced, for the protection of life, limb, and property. They are as much for your protection as for the other fellow.

The majority of automobile drivers are constantly breaking the law. Stand at some given point and note the percentage of cars that dash by at excessive speed. Watch your own speedometer as you keep pace with other cars and note how you, as well as others, are breaking the law.

Are we, as good Christians who love and delight in the law of the Lord, to be careless about the law of the land which is designed for the welfare of ourselves and our neighbors? We are to love our neighbors. Do we love them if we willfully or carelessly jeopardize their life and health? It is not consistent, nor is it pleasing in the sight of God. If every driver along the road is breaking the law, then all the more reason why we should restrain ourselves, and refuse to be drawn into the act of law-breaking.

Do we delight in the law of the Lord and meditate in His law day and night, then dash along violating the law of the land? it cannot be done. If we are speeding along in our automobiles beyond the limits of the law, we are not meditating in His law. Try this. Seek the Lord in prayer, asking Him to remind you of your delight in His law the next time you are being drawn along in the mad rush of traffic. Upon your prayer being answered by being reminded, your gaze will be directed toward your speedometer, you

will immediately slow down to the legal speed, and the consciousness of obeying the law of the land will start you meditating on His law. Your every fiber will receive a baptism of quietness and you will forget the rush of a moment ago. Then as you amble along at a safe and sane speed, with nerves quieted, you'll come to a crossing and instead of dashing over it, you will give the other fellow the right-of-way and receive a smiling nod of thanks that will make you feel good for hours after. You'll slide over to the right side of the road, letting the other machines dash madly by, but you'll be happy in the thought that at least one person is obeying the law.

In these mad days of hurry and scurry there is no surer way of getting the spirit of it, than when driving an automobile. We allow ourselves to be drawn into it. Then again, supposing as we dash along with the other law-breakers, we have an accident. Can we as earnest Christians expect God to answer our prayers for protection if we deliberately or thoughtlessly rush along, jeopardizing the life and limb of ourselves and our fellow men?  
O. W. DOLPH.

Talent is ever best developed and best appreciated where it is most needed. But this truth is overlooked by many eager aspirants for distinction.—*Test., Vol. V, p. 86.*

It should be the work of every member of the church, quietly and diligently to search his own heart, and see if his life and character are in harmony with God's great standard of righteousness.—*Test., Vol V, p. 533.*

**Book and Magazine Report, Week Ending July 22, 1927**

	Colporteur	Book	Hours	Orders	Helps	Value
<b>ARIZONA</b>						
J. F. Kent, Field Missionary Secretary						
Ralph Lacy		H.P.	35	11	\$ 1.00	\$ 79.00
1 Colporteur						
<b>CALIFORNIA</b>						
Walter Lind, Field Missionary Secretary						
A. E. Barnes		H.P.	40	11	\$33.00	\$113.50
Walter Berg		H.P.	36	9		58.50
Paul Bond		H.P.				100.00
Arthur M. Cott		H.P.,O.D.	20	32		204.50
M. K. Graham		H.P.,G.C.	31	9	1.50	63.00
Miss B. A. Kurtz		H.P.				30.00
J. E. Merrill		H.P.	44	6	1.00	25.00
Milton Miller		H.P.				19.50
Ross Morris		H.P.	37	14	.75	94.75
Evelyn Roose		Misc.				23.00
Wm. Shimomaye and S. Imai		P.P.	57	44		166.30
Miss P. Sklarengo		G.C.		4		22.00
Ray Smalley		H.P.,O.D.	31			112.75
W. B. and Elsie Taylor		B.R.	75	31	107.65	282.65

Colporteur	Book	Hours	Orders	Helps	Value
Mrs. E. A. Bauman	Magazines				5.00
Bertha Ehrich	Magazines				10.00
Bert Getman	Magazines				18.00
Rosale Gunderson	Magazines				39.50
Miss E. M. Hazelton	Magazines				69.40
Miss P. Sklarenko	Magazines				12.60
Miscellaneous	Magazines				45.00
22 Colporteurs		371	160	\$143.90	\$1,514.95

CENTRAL CALIFORNIA					
<i>A. B. Huenergardt, Field Missionary Secretary</i>					
D. D. Dirksen	G.C.	45	18	\$ 1.85	\$114.35
A. J. Neufeld	G.C.	39	7	.35	38.85
Glen Rogers*	H.W.	67	11	8.25	84.25
Mary Wilkinson & Susie McClenaghan*	H.W.	57	9	1.50	35.10
Laura Christopherson	Magazines				2.70
Rita and Naomi Haslam	Magazines				1.35
Hanna Kuhr	Magazines				1.45
Viola Mayer	Magazines				1.10
Talitha Neumann	Magazines				1.40
Nora Payne	Magazines				1.00
Carl Willers	Magazines				.50
Frieda Willers	Magazines				5.40
14 Colporteurs *Two Weeks		208	45	\$11.95	\$287.45

NORTHERN CALIFORNIA					
<i>E. C. Peifer, Field Missionary Secretary</i>					
Chock and Phang	H.G.	65			\$195.00
Louie Davis	B.R.	26	2	\$ 2.05	13.05
Leslie Johnson	H.P.	37	16		104.50
A. H. Marks	H.P.	35	7		37.50
M. A. Reese	G.C., H.P.	40	9	5.40	58.10
Albert Werner	B.R., H.P.	35	6	3.20	45.70
Ted Werner		31	7	1.25	46.00
8 Colporteurs		269	47	\$11.90	\$499.85

SOUTHEASTERN CALIFORNIA					
<i>H. A. Rentfro, Field Missionary Secretary</i>					
Henry Baerg	H.P., G.C.	32	4		\$ 26.50
A Colporteur	Misc.				121.85
Sherman DeVine	H.P.	40	2	2.50	17.00
Laura Embree	B.R.	16	5	8.10	41.60
Victor Greenfield*	G.C.	137	3	9.25	22.00
Edward Neumann	H.P., G.C.	41	5		32.50
Mrs. S. F. Nutt	Misc.				8.90
Mrs. C. Tompkins	Misc.				.50
Irvin Weir	H.W.	41	4	2.50	18.50
9 Colporteurs * Two Weeks		307	23	\$22.35	\$289.35

SOUTHERN CALIFORNIA					
<i>L. L. Grand Pre, Field Missionary Secretary</i>					
Katherine McGee	H.P.	16	1	\$ 2.75	\$ 10.75
Emma Nelson	H.P.	26	2	11.25	24.25
Parker and Davis	Misc.	36			220.50
J. W. Pengelly		30		24.25	24.25
Robert Said	H.W.	28	15		60.00
F. A. Smith	H.W.	31	3	1.75	15.25
Anetta Truman	H.P.	9	1		6.50
8 Colporteurs		176	22	\$40.00	\$371.50

UTAH MISSION					
<i>W. D. Flemming, Field Missionary Secretary</i>					
A. E. Constock*	H.P.	40	3	\$ 7.00	\$ 31.00
W. D. Fleming	H.P.	49	20	30.00	166.00
Mrs. W. D. Fleming	H.P.	18	5	8.50	44.00
G. R. Hill	H.P.	25	2	3.00	16.00
Mrs. G. R. Hill	H.P.	19	3	6.00	25.00
Dorothy Poulson	H.P.	6	1	1.50	8.00
Gladys Poulson	H.P.	13		.50	.50
7 Colporteurs *Two Weeks		170	34	\$56.50	\$291.00

Totals	70 Colporteurs	1536	342	\$287.60	\$3,333.10
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**CORRECTION**

In the "Comparative Summary of Colporteur Sales" in last week's issue of the RECORDER, an error appeared in the figures for California and Northern California. They should read:

Conference	Colporteurs	Hours	Orders	Value 1927	Value 1926	Gain or Loss
California	17	1995	504	\$3,800.43	\$2,977.24	\$823.19 G
Northern California	8	441	10	800.20	1,477.50	677.30 L

The error did not in any way affect the totals of the "Summary."

**Advertisements**

**SPECIAL NOTICE—TERMS**

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

**FOR SALE.—** As I am asked to go to the mission field again, I wish to dispose of my home at Modesto, Calif. Six-room house, acre of land, some fruit. Also a Studebaker Standard Six touring car in first class condition. Very reasonable to anyone who has the money. Meade MacGuire, Route B, Box 186, Modesto, Calif. 52-3t

**FOR SALE AT LOMA LINDA.—** Modern five-room house, with cellar. Lot 52½x205. New chicken coop, 14x16. Large garage with extra room 10x12. 27 bearing fruit trees, 9 varieties. Best of soil and water. Priced for quick sale. Bargain. Address P. O. Box 145, Loma Linda, Calif. 52-2t

**CHICKEN RANCH FOR SALE.—** Seven-acre chicken ranch, good house, garage, hen houses, fruit trees, grapes, berries, pumping plants, 1,500 laying hens. One and one-fourth miles from church and ten-grade church school. Will consider trade. If interested, write W. H. Eyer, Route D, Modesto, Calif.

**OHIO-ANS AND FRIENDS.—** We are planning to print some of the sermons delivered at the Ohio camp meeting this year, along with the news of the camp grounds, in a little daily news bulletin, "The Ca-Me-Bu." Subscription price for the series, 75c. Stamps accepted. Address Edmund E. Miller, care S. D. A. Camp Grounds, Sabina, Ohio. (August 20-September 4.)

**FOR SALE.—** Six-acre ranch with buildings. Two miles from San Fernando, where are Seventh-day Adventist church and church school. Might consider exchange for city property. Account death of owner. Your opportunity, respond quickly. Courtesy to agents. E. E. Chitwood, 436 Hager St., San Fernando, Calif.

**FOR SALE.—** At Baldwin Park, my equity in half-acre bearing oranges. \$525, balance on contract \$670, easy terms. A bargain for someone. Other lots priced at \$1,500 on same street. Buy of owner, save money. C. C. Morlan, 3131 Pasadena Ave., Los Angeles, Calif. 52-3t

**ATTRACTIVE HOME FOR SALE.—** Six rooms and sleeping porch. Lot 50x150, garage. Grapevines, 13 fruit trees, lawn. In good residence district, one and one-half blocks from church, convenient to car and bus lines. Bargain at \$7,000. Mrs. W. F. Martin, 421 No. Isabel St., Glendale, Calif. 52-3t



## Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.  
 POSTAL ADDRESS—Box 146, Glendale, Calif.  
 TELEPHONE NUMBER—Glendale 1097.  
 PRESIDENT—J. E. Fulton.  
 SECRETARY—TREASURER—B. M. Emerson.  
 AUDITOR—F. T. Oakes.  
 EDUCATIONAL SECRETARY—H. G. Lucas.  
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.  
 HOME MISSIONARY SECRETARY—David Voth.  
 MISSIONARY VOLUNTEER SEC'Y—F. E. Painter.  
 RELIGIOUS LIBERTY AND PUBLICITY SEC'Y—  
 MEDICAL SECRETARY—  
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W.  
 Farnsworth, W. M. Adams, P. E. Broder-  
 sen, R. D. Quinn, G. A. Roberts, E. L.  
 Neff, C. S. Prout, J. A. Neilsen, J. H. Mc-  
 Eachern, F. E. Painter, H. G. Lucas, David  
 Voth, B. M. Emerson, F. T. Oakes, Eman-  
 uel Remsen, G. W. Reaser, C. H. Jones,  
 W. E. Nelson, F. E. Corson, J. A. Burden,  
 H. M. Blunden.

FOR SALE OR RENT.—A well-planned  
 sanitarium of fourteen rooms, cement-block  
 construction, located in Orosi, Calif. Will  
 sell at a low figure and will give liberal terms  
 to responsible party, if desired. For particu-  
 lars address Mrs. Caroline C. Burnett, 828  
 N St., Sanger, Calif. 52-3t

FOR SALE, TRADE, OR RENT.—Five-room  
 house; bath, glassed-in front porch. Lot  
 64x165. Fine soil and beautiful view. Only  
 three minutes' walk to Southern California  
 Junior College. Will consider trade up to  
 \$1,000 as first payment. Write for further  
 particulars to Carl E. Johnson, 4210 Orange  
 St., East San Diego, Calif. 52-3t

CEDAR SPRINGS SANITARIUM is located  
 on an eighty-acre estate in a beautifully  
 wooded canyon where mountain and desert  
 meet, about twenty miles north of San Bernar-  
 dino. Just the place for tubercular patients,  
 or those seeking rest and recuperation at  
 moderate cost. Amidst pine, cedar, and oak  
 trees, with abundance of water, atmosphere  
 clear of dust and dampness, we have an  
 ideal location. Dr. Frank Abbott, Superin-  
 tendent; D. W. Dillon, Manager; Cedar  
 Springs Sanitarium, Summit, Calif. Corre-  
 spondence solicited.

HELP WANTED.—Middle aged woman  
 wanted for general housework in family of  
 three adults. Must be Seventh-day Ad-  
 ventist. For details, address Mrs. M. J.  
 Driver, 1714 Van Ness Ave., Fresno, Calif.  
 52-2t

HOMES WANTED.—Want home for boy of  
 fourteen, large for his age. Would work  
 for board and clothes, and attend school; is  
 in ninth grade. Also permanent home for  
 girl of seven, or she may be adopted. Because  
 of illness, mother is unable to care for them.  
 For particulars, write Mrs. M. L. Hubbs,  
 Route 1, Box 59-B, Chico, Calif. 51-3t

FOR SALE.—Five-acre orchard of fine  
 young bearing Gravenstein apple trees.  
 Located near town and good ten-grade church  
 school. For particulars, address Sam Swin-

der, 312 Healdsburg Ave., Sebastopol,  
 Calif. 51-3t

FOR SALE.—My two-acre chicken ranch  
 and equipment for 600 hens. Good five-  
 room house. On paved road, R. F. D. route;  
 lights and water. Near academy and junior  
 college at La Sierra. Will take clear lot or  
 auto and some cash. Price, \$5,000. Write  
 to L. E. Dodd, Route 1, Arlington, Calif.  
 51-2t

ANNOUNCING my latest composition,  
 "FLYING," a noble Lindbergh song. Verse:  
 "Through the great unknown he flew o'er  
 the long, long trail,  
 Hoping with the morning dew signs of land  
 he'd hail,  
 Lo, the lights of Paris bright to his gaze  
 ascends,  
 Drooping like a weary bird safely there he  
 lands."

Copies mailed anywhere, 50 cents. Clyda  
 Tompkins, pianist, vocalist, author, composer,  
 322 East Chestnut St., Santa Ana, Calif.

INDOOR CAMPING.—Crossley Inn, 2514  
 Pine St., San Francisco, Calif. Three blocks  
 from new Central church. Ideal climate.  
 Home comforts at camping rates, house-  
 keeping accommodations. Furnished and  
 partly furnished rooms, garage space. Daily  
 rates: room and automobile, 50c and up.  
 Special weekly rates. For reservations write  
 E. L. Harrell, or phone Walnut 5422. 52-2t

### CAMP MEETING DATES

CALIFORNIA CONFERENCE  
 Oakland, July 28-August 7  
 SOUTHEASTERN CALIFORNIA  
 Santa Ana, August 11-21  
 SOUTHERN CALIFORNIA  
 Glendale, August 25-September 4  
 CALIFORNIA CONFERENCE  
 Eureka, September 1-11

### PERIODICALS NEEDED

I must admit that I have been recreant  
 about expressing my appreciation of the  
 PACIFIC UNION RECORDER which regular-  
 ly finds its way to my desk. It is a pleas-  
 ure to look over the reports from the  
 workers with whom I am acquainted  
 and note the progress of the work in  
 the, to us, homeland. Recently, while  
 reading the RECORDER, it came to mind  
 that some of our friends there might be  
 glad to cooperate with mother in her  
 efforts to supply our members in this  
 field with literature for missionary work.  
 She is now in her eighty-third year and  
 still active along many lines. One of her  
 great pleasures is to receive literature  
 from the States and pass it on to our  
 church workers who use it in missionary  
 work. Some months ago a call was  
 made for used literature and there was  
 a hearty response, but, as is quite usual,

the supply is diminishing; hence I am  
 making this call.

The financial condition of our con-  
 stituency here is such that they cannot  
 well subscribe for our periodicals, but  
 they delight in reading and then circula-  
 ting them. Mother has been sending  
 the good old *Review and Herald* to  
 those churches where none were sub-  
 scribed for, having so arranged its circu-  
 lation that five copies served twenty-four  
 churches for a year.

Now that I have been asked to con-  
 nect officially with the newly-formed  
 East Caribbean Union, our field is much  
 larger and many more papers can be  
 used. Those who wish to send papers  
 should take note that the postage from  
 there to Box 66, Port-of-Spain, Trinidad,  
 B. W. I., is less than it would be from  
 one point to another in the United  
 States. In other words, the postage is  
 one cent for each two ounces, the pack-  
 age not to exceed four pounds six ounces  
 in weight. If your postmaster is not  
 informed in regard to this rate ask him  
 to examine the new Postal Guide for the  
 information. Two cents is legal letter  
 postage to Trinidad.

Again thanking our friends for their  
 cooperation, I remain,

Yours in the Master's service,

D. D. FITCH.

### THE GREATEST AND NOBLEST WORK OF ALL

Soul-winning is the supreme test of  
 spiritual life. Abiding in Christ means  
 bearing fruit; and when the members  
 bear fruit, the church grows in numbers  
 and in spiritual power. It may reach  
 all its other goals; but if its members  
 are not successful in bringing others to  
 a saving knowledge of the truth, the  
 church is a failure. Fruit-bearing calls  
 for earnest, believing prayer. Zion  
 must be in travail before she can bring  
 forth children.

"The conversion of souls to God is  
 the greatest, the noblest work in which  
 human beings can have a part. In this  
 work are revealed God's power, His  
 holiness, His forbearance, and His un-  
 bounded love."—*Gospel Workers*. May  
 we not have the privilege of hearing  
 from more men and women who are  
 willing to rise early on these bright  
 summer mornings, and give patient  
 thought and study to the fine art of  
 soul-winning?

M. E. OLSEN,

*Fireside Correspondence School, Takoma  
 Park, Washington, D. C.*