

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 27

ANGWIN, CALIF., NOV. 10, 1927.

No. 14

Beware of the Icebergs

A STORY

The following story is told from the arctic region:

"In the year 1775, the captain of a Greenland whaling-vessel found himself at night surrounded by icebergs, and 'lay to' until morning, expecting every moment to be ground to pieces. In the morning he looked about, and saw a ship near by. He hailed it. No answer. Getting into a boat with some of the crew, he pushed out for the mysterious craft. Getting near by, he saw through the port-hole a man at a stand, as though keeping a log-book. He hailed him. No answer. He went on board the vessel and found the man sitting at the log-book frozen to death. The log-book was dated 1762, showing that the vessel had been wandering for thirteen years among the ice. The sailors were found frozen among the hammocks, and others in the cabin. For thirteen years this ship had been carrying its burden of corpses.

"So from this Gospel craft I descry voyagers for eternity. I cry: 'Ship ahoy! Ship ahoy!' No answer. They float about, tossed and ground by the icebergs of sin, hoisting no sail for heaven. I go on board. I find all asleep. It is a frozen sleep. Oh! that my Lord Jesus would come aboard, and lay hold of the wheel, and steer the craft down into the warm Gulf Stream of His mercy! Awake, thou that sleepest! Arise from the dead, and Christ shall give thee life."

THE LESSON

The time has come for every Christian to arouse out of his lethargy. The time has come to work, for soon the night cometh. A great task still remains to our work in the Pacific Union before finishing up the year. Let members of

the church quickly gather in the funds so that when the year 1927 closes up we shall have a record we shall not be ashamed of. Have you done your part in the Harvest Ingathering? Are you faithful in making up the sixty-cents-a-week fund? God help us all to search our hearts.

J. E. FULTON.

Principles of Freedom

In the campaign on behalf of religious liberty which begins November fifteen, there is offered to every Seventh-day Adventist an opportunity to set forth the real principles of freedom for which we, as a people, stand. It should be remembered always that our work is not a negative one. We oppose measures which, if enacted into law, would infringe upon the religious rights of men. But this is only incidental to the real work that has been committed to us. If we only sought to save ourselves from persecution, we could justly be charged with pure selfishness.

In the course of a conversation about Sunday laws with a member of Congress, he said to me: "Why do you oppose these laws? Why not let them come? Would not your church grow more rapidly under adverse conditions than it does now?" To this I replied by a question: "Mr. Congressman, have you ever thought of the effect of persecution upon the one *who persecutes?*" Immediately he answered: "I see your point." As Christians we seek to so set forth the true principles of freedom that none will become persecutors—none have the blood of their fellowmen upon their hands. Many need to be educated to see that God does not require them to try by force to compel their brothers to conform to their religious ideas. The teaching of the Master in this respect is clear as is shown by these words of His: "If any man hear my words, and believe

not, I judge him not: for I came not to judge the world, but to save the world." John 12: 47. In the parable of the tares, when the servants asked the householder whether or not they should root up the tares, he replied: "Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest."

We can go out confidently with a pride in our work because we are working for the rights of all. We are as zealous for the welfare of others as for our own. We hold that everyone must have the privilege of teaching and persuading as many as he can reach. We only object to any group of men being given the aid of the civil power to force their ideas upon others. Not only are we advocating good religion but true patriotism, for our position is in clear accord with the Constitution of the United States and the interpretative reading of its authors. Every American who understands the fundamental principles upon which this government rests will be glad to sign a petition protesting against the passage of any religious law.

There are two reasons for appealing to citizens in every State to protest against religious legislation being enacted for the city of Washington. First, the people who live in the District of Columbia have no vote, and, consequently, no voice in making their laws. The friends of the Lankford Bill are working in every State to exert pressure upon Congress to get this measure passed. Lovers of liberty must work as intensively. Second, the advocates of this measure hope and expect to have it serve as a model law for the nation at large. No matter in what part of the country a man may live, he must have an interest in helping defeat this Bill if he wishes to preserve his own freedom.

Let those who enter this campaign be careful to work only in the territory as-

signed to them. Every care must be exercised to avoid having anyone sign the petition more than once. Carelessness in this matter would lead to the charge that we attempted to deceive the members of Congress.

There has never been given to this denomination a better opportunity for teaching the principles of religious liberty which are so dear to us. Let us grasp it. H. H. VOTAW.

California

Telephone Lakeside 338
G. A. Roberts, Pres. R. E. Kalfus, Sec.
537 25th St., Oakland, Calif.

Opening of the San Francisco Church

Sabbath and Sunday, November five and six, are days that will long be remembered by our people in the Bay district. It was at this time the church property located in San Francisco on the corner of California and Broderick Streets, which was acquired a few months ago, was occupied for the first time by our people.

The church organization, known as the Laguna Street church, and which will be known in the future as the Central church, and which has been worshipping in the Laguna Street church building was officially transferred to its new home.

The meetings held Sabbath forenoon, afternoon and evening also Sunday afternoon and evening were well attended, a number being present from Mountain View, San Jose, the St. Helena Sanitarium, Pacific Union College and other places. The large auditorium was filled to capacity, and all greatly enjoyed the messages of Elders O. Montgomery and I. H. Evans who were the principal speakers. Surely the reports of the progress of the work and the marvelous way in which it is going, as related by these men will awaken a deeper interest and a renewed determination in the heart of each for more faithful service.

Elder G. A. Roberts, the president of the conference, and several of the conference workers, with a large number of the church members have been working for some days from early morning until late at night getting the church in readiness for the opening. They are deserving of much credit for the neat, tidy appearance of the building.

Surely this building with its large auditorium, its spacious rooms for Sab-

bath school and other lines of church activities, located in a residential section of the city will be far more representative of our work and in addition will offer better and more favorable opportunities for missionary activities. Let our people remember daily before the throne of grace Eld. Tindall and his corps of workers as they launch an evangelistic campaign in the new church.

Watsonville Effort

It has always been difficult to get a hearing in Watsonville. We had a small church membership but no church building. Believing the Lord would go before us if we would follow His plan to the best of our ability, we decided to make our health work the "opening wedge" and also a prominent part of the entire campaign.

The campaign company was Eld. L. E. Folkenberg, W. D. Frazee, and the writer. The local church elder, J. H. Loughead, led the singing.

While the khaki tabernacle with neat stucco front was being erected, Brother Frazee delivered about ten health lectures to the various clubs in the city. This "opening wedge" not only opened the city to us, but the newspapers gladly printed reports of the meetings throughout the campaign.

The health work was kept to the front during the first part of the campaign. On health nights the Bible worker was a graduate nurse, in uniform. The people became enthusiastic and soon the workers had almost more than they could do to answer the invitations to homes for counsel with regard to diet, to give treatments, or study the Bible with them. The ultimate result was that before the Sabbath truth was presented a number were parting company with their tea, coffee, tobacco, meat, and other unhealthful practices. Later, Sister Folkenberg conducted a cooking class which was well attended. The foods were all furnished by the business people of the town.

After the meetings were well started, all the subjects were given a forceful setting in the three angels' messages. The Lord added His special blessing and the town and surrounding country were much stirred over what was going on at the "Gospel-Medical Chautauqua."

Twenty-eight have been baptized and two joined on former baptism. Of this number, twenty-six were adults who had never before heard this message pre-

sented. Several others are keeping the Sabbath and will soon be baptized. About forty others are deeply interested.

A church school building has been erected recently, two teachers are employed, and Watsonville has its first church school. We hope soon to have a church. At present Sunday night services are being held in the Masonic Temple.

We greatly appreciate the many prayers that have ascended for the work in Watsonville, and ask that you continue to pray. We feel deeply grateful to God for His manifest working in this difficult place.

LOTTIE KUHN.
(Bible worker)

Central California

2524 Mariposa St. Telephone 2-0521
E. L. Neff, Pres. C. C. Mattison, Sec.
Mail address: Box 1304, Fresno, Calif.

Finish It!

Central California felt especially favored this past week, in having the help of Elder J. A. Stevens, General Conference Home Missionary Secretary, and Elder David Voth from Sunday till Wednesday. Meetings were held in Merced, Fresno, Shafter and Armona. The hearts of all were deeply stirred by the message brought by these men. The Lord grant that the determination that gripped the hearts of those of us who listened may be carried into immediate action.

Pacific Union Recorder

THURSDAY, NOV. 10, 1927
Vol. 27 No. 14

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Angwin, California, U. S. A.
All matter for publication and correspondence relative to same should be addressed to the editorial offices, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, Calif.

Subscription Price, 50 Cents a Year

B. M. EMERSON - - - Editor
J. E. FULTON - - - Associate Editor

Entered as second-class matter, September, 3, 1927, at the postoffice at Angwin, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

Taking our field as a whole, our Harvest Ingathering has fallen about \$600 short the end of October as compared with the same time a year ago. Had it not been that sixteen churches exceeded their effort of last year, the record of twenty-one others would have set us more than \$1000 behind last year. Now, during November, let's go in for a strong pull, and a long pull, and a pull all together to not only make up this loss but to really make a *finished* job of it. "I have finished the work which Thou gavest me to do" brings real joy and a wonderful satisfaction, and it is the only kind of service that Heaven can finally recognize.

Nevada

Telephone Reno 2238-J
J. H. McEachern, Pres. Lulu P. Wilcox, Sec.
452 Ralston St., Reno, Nevada

From Field and Office

Elder McEachern, Brother Sauder, and Brother Peak, with a carload from the Fallon church spent last week in Ely and vicinity in the Harvest Ingathering work. They expect to see Fallon more than reach its goal at this time.

Another Sabbath school in our conference was organized at Gardnerville October 22, following the meetings which have been held there since camp meeting. Some of the members from Reno drove down for the occasion. We have not learned the exact number of those who attended, but we extend a hearty welcome to this new member of the Sabbath school family. Nevada now has sixteen Sabbath schools.

The children of the Reno church school are ordering five hundred of the No-Tobacco number of the *Little Friend*. We are glad to see these orders still continue to come. What are your children doing with this paper? The paper sells for five cents and costs but two. This will be a splendid way for the children to earn their school tuition and also some of their missionary money.

Mrs. G. W. Bettfreund, of Standish, has received the second case and set of the Home Workers' books purchased in our field. A freight shipment is also on the way to the office to supply others who may be planning to visit their neighbors with our good books for Christmas trade.

We are anxiously watching the returns on the Harvest Ingathering just now, for we are nearing the close of the work and are very anxious to be able to report Nevada "over the top" when we make our remittance to the Union for the close of October. Sister Miles writes from Fallon that two of their members were out just a short time and secured \$63.00, and this is in addition to what was reported in the last Harvest Ingathering Echo. Brother Sauder and Elder McEachern brought back \$95.00 for the Conference Church from the trip to Ely. Several of the isolated have sent in remittances, but these are largely those who had reported before.

At this writing, Brother Sauder is planning to accompany Sister Sauder to the St. Helena Sanitarium this evening. Sister Sauder has been quite ill and is going to the sanitarium for medical attention.

Elder McEachern has been attending committee meetings at St. Helena.

Mrs. Ada Williams, of Ely, Nevada is the third person in our field to receive a set of the Home Workers' Books in our conference. We trust Sister Williams will be able to place many of these truth-filled books in the homes of her neighbors.

Sister C. A. Winters was in our office one day this week and secured several copies of the Home Workers' books with which to fill orders she had received for the same. Several of her orders she had secured without leaving her home.

The day these notes are being written the children of the Reno church school are having a field day with the No-Tobacco *Little Friends*. The Junior Missionary Volunteer Society ordered five hundred of these papers.

Brother Maxwell Peak is in Owens Valley. He plans to spend some time with the companies at Lone Pine, and the church at Bishop, and the isolated members in that section of the conference.

LULU P. WILCOX.

Ely Sabbath School

The first foot-hold for the third angel's message in eastern Nevada was effected October 29, when a few isolated believers in White Pine County organized a little

Sabbath school. The meeting was held in the home of Sister Ada Williams and will be known as the Ely Sabbath school.

Ely is a thriving little town and is the center of one of the most populous and prosperous sections of Nevada. We rejoice to see this nucleus for the truth established there. May we not hope that this center of light will grow into a church as a memorial for the last message of mercy in this section.

In just a few days of Ingathering work, the public there have contributed nearly four hundred dollars. Surely such sympathetic liberality ought to be rewarded with an evangelistic effort in Ely. The fields are white ready to harvest, but the laborers are few.

J. H. McEACHERN.

Southeastern California

805 Magnolia Ave., Arlington
Telephone Riverside 9013
Glenn A. Calkins, Pres. H. B. Thomas, Sec.
Mail address: Box 584, Arlington, Calif.

**Harvest Ingathering Report
TO DATE OCTOBER 29, 1927.**

Church	Goal	Amount Received
Anaheim	\$ 530.00	\$ 418.90
Beacon Light	540.00	130.42
Beaumont	550.00	296.70
*Brawley	350.00	146.05
*Centralia	140.00	5.00
Conference	830.00	243.75
Colton	400.00	224.34
*Cedar Springs	560.00	161.81
El Cajon	530.00	333.08
*El Centro	160.00	99.00
Elsinore	210.00	144.60
*Escondido	610.00	179.33
East San Diego	1,110.00	276.00
Fullerton-Brea	790.00	566.26
*Garden Grove	260.00	67.35
*Huntington Beach	80.00	38.35
Hemet	440.00	234.04
†La Mesa	250.00	252.82
La Sierra	3,180.00	558.27
Loma Linda	8,060.00	2,145.03
New River	330.00	167.24
National City	1,000.00	378.57
*N. C. Mexican	270.00	61.94
Ontario	720.00	521.18
Orange	300.00	169.50
*Oceanside	200.00	35.51
Paradise Valley	2,530.00	1,276.29
Redlands	1,710.00	541.90
*Rialto	440.00	205.00
Riverside	1,820.00	608.48
San Bernardino	990.00	572.19
*S. B. Mexican	80.00	17.10
San Pasqual	250.00	51.45
Santa Ana	1,330.00	444.98
San Diego "G"	2,170.00	1,019.35
University Heights	1,260.00	495.54

\$13,087.62

† Over.

* No report this week.

Am't Rec'd Oct. 30, '26	\$ 9,814.89
Am't Rec'd Oct. 29, '27	13,087.62
Am't Rec'd last week	\$ 1,429.61
Am't Rec'd this week	2,162.86
Conference Goal	\$18,000.00
Am't yet to raise	4,912.38

Surely in these days we cannot afford to do less than we did last year.

We are encouraged to note how our people are responding in the 1927 Harvest Ingathering program. Through the efforts of the Southeastern California church and church workers, we have reduced the amount that we are to raise for Harvest Ingathering work \$13,087.62. We have \$4,912.38 yet to raise in order to make our goal for \$18,000. If very member in the Southeastern California Conference would raise \$1.98 this coming week, we would be way over our goal. Who is there among us, even among the youth, who could not raise this amount in less than a day's time? Then our work for 1927 in the Harvest Ingathering program will be largely brought to a close. The magazines and tracts that have been placed in the hands of the people will no doubt bear fruit in a short time, and this will cause a great work to be accomplished and ere long we shall see souls being brought in among us as result of this great soul-saving agency, the Harvest Ingathering work.

In this morning's mail we received a request for follow-up literature from a gentleman in Missouri. Possibly some one has either mailed a paper back there and sent a tract, or this gentleman has been in California and has chanced to meet some of our Harvest Ingathering workers and has been impressed by what was said and done so that an interest has been awakened. Truly we recognize from week to week how this Harvest Ingathering work is more than just a money-getting program. While it is a program instituted to gather in funds, times without number we are reminded how a worker can do much towards the advancement of the Kingdom of God in this particular line of work. I wish to thank our brethren and sisters throughout the conference, for they have made it possible for us to be within a very short distance of our financial goal of \$18,000. Let us put forth surperhuman effort in the next few days and we are sure that with the Lord's help we can not only reach the \$18,000, but possibly we can make it \$20,000. for the cause of Christ.

H. A. RENTFRO.

Loma Linda Harvest Ingathering

At the beginning of September we set our goal for \$2000 to be gathered in six weeks. While our territory was limited we worked all that we had, and during the six weeks one to two auto loads were out in the field several times each week.

Our academy set a field day and it was a surprise to many to find that the boys and girls had brought in over \$265 for the day's work. It was inspiring to see the children in the lower grades so eager and enthusiastic at their work. Seven of the boys and girls in the lower grades gathered in over ten dollars each during the day. Twelve scholars got over five dollars apiece. It was the best field day the academy ever had and glad hearts heard the report of the large amount gathered in for the Lord's work.

We secured a permit to solicit at the Riverside Fair. Two sisters were on the grounds every day but Sabbath. One day was given to Loma Linda and Sisters Smith and Clark had thirty-five dollars to add to our goal for the day's work. We understand that the Riverside church added over a hundred dollars to their goal from the Fair. We also secured permission to solicit on the streets of San Bernardino. Two sisters can easily gather in fifteen dollars on a Saturday night after the Sabbath.

At the end of the six weeks' campaign we were glad to announce that we had raised \$2200. This is the largest amount ever raised in Loma Linda. We are still at it and hope to raise much more for the work abroad. Our ten dollars per member could be raised had we the territory to work. All the territory assigned to us as a church has been worked but we are still at it in other ways. A number of openings for Bible readings were found and all who participated in this good work received a blessing.

R. S. FRIES, *Pastor.*

Home Workers

Our Book and Bible House reports more orders coming in for Home Workers' books. To date several have ordered the sample books and Carrying Case.

NO W! Right Now is the time to WORK.

NATIONAL BOOK WEEK
November 13-19.

Let us take advantage of National Book Week, November 13-19, and begin today. It is always easy to get in when we avail ourselves of every opportunity. Then, too, we have a great responsibility placed upon us as we are made custodians of so many beautiful books, books that hold such high ideals before the world today.

Paul's instruction to Timothy is applicable today: "Till I come give attendance to reading." Surely it was the very choicest of his day. A glance at the ordinary library reveals the fact that not very much attention is given toward select reading in this day and age.

ONE HUNDRED WORKERS

We ought to have one hundred workers busy in the next few weeks placing scores and scores of the Home Workers' books in the home of the people.

H. A. RENTFRO.

Missions at Home

Because of the literature that our young people have been giving out Sabbath afternoons, many people are becoming interested in this message.

About the latter part of June it was my privilege to open up a Sunday school at Pedley, a small town eight miles north of Southern California Junior College.

On account of the small homes, and no public building available, we were obliged to hold Sunday school in an unoccupied chicken house which was cleaned out for that purpose. We have certainly felt the presence of God in this humble place of worship. The interest is growing and a few have accepted the Sabbath. In one family the mother and her oldest son and daughter have requested baptism.

Together with these interested people that attend our mission Sunday school and a number of our people who live in that vicinity, we recently organized a Sabbath school of fifty members, and we expect by the end of the year to have a few more new members added.

We are already planning for a church. One of our little boys is making a small church bank with a slot in the steeple. All the spare nickles and pennies will be placed in this church bank to go towards our new church.

STEPHEN C. PRITCHARD.

Notes

The students in the Ministerial class at Southern California Junior College

are having a real practical training. In this issue of the RECORDER you will find an article by one of the students, Stephen Pritchard, telling of his experience in conducting a Sunday school. Please read this.

By the time this reaches the readers, the teachers' Institute for the Southeastern California Conference will be in session at La Sierra. All teachers are expected to be present and there are forty-three representing twenty-one church schools. Then we have several mothers conducting home schools.

Elder Glenn Calkins and Brother H. B. Thomas have been attending the Efficiency Commission of the Pacific Union Conference.

Elder I. H. Evans, President of the Far Eastern Division, set before the students of Southern California Junior College Sabbath morning the problems and progress of our work in China. In the afternoon at 3:30 he spoke at Loma Linda. If it had not been for the amplifiers which made it possible for many sitting on the lawn to hear the speaker several hundred would have had to be turned away for lack of room in the church.

G. E. MANN.

Southern California

Telephone Capitol 5784

P. E. Brodersen, Pres.

S. Donaldson, Sec.

3131 Pasadena Ave., Los Angeles, Calif.

Harvest Ingathering Work

Scarcely begun and two-thirds done. Really it seems like only a very few days since we took up the work of Harvest Ingathering this year. Each week so far we have rolled in about four thousand dollars. When one stops to consider, it really is a large amount of money for our people to bring in from the friends of the denomination.

Our goal for the conference is \$36,000. At our present rate we should be able to reach the goal and pass beyond it in two or three weeks. Surely none of us will stop until our work is accomplished.

I was interested in reading reports which have come to us from the General Conference, telling of what some of their brethren are doing in other parts of the field.

The Swan Lake, South Dakota, church, with a membership of sixty-two,

has raised \$1235. This is an average of \$20.00 per member for everyone in the church.

Brother Huenergardt, the Home Missionary Secretary of the Central California Conference, called on the Chief of Police in Fresno, and also on the editor of the *Fresno Republican*. He was very kindly received in both places. The editor of the *Fresno Republican* is the director of the Community Chest Campaign in Fresno. However, Brother Huenergardt received a check for \$25.00.

Several firms in our own field have given liberal donations, but when all is said and done, it is the small gifts which bring up the totals.

The money raising part of the Harvest Ingathering Campaign is, of course, one of the great blessings derived from the campaign. Nevertheless, it is only one of the great blessings received. The touch with our neighbors and friends is equally great to those who go and to those whom we meet. Again and again we learn of those who have embraced the truth through the Harvest Ingathering work, and I believe in every case those who go out realize that they have received a special blessing from the Lord.

Let us as a conference see to it that we go over the top on our goal this year. I am sure the Lord will be pleased to have us do this. P. E. BRODERSEN.

Notice

To demonstrate the saying, "The leaders should lead," the Southern California Conference office, 3131 Pasadena Ave., Los Angeles, will be closed all day Tuesday, November 15, allowing the workers an opportunity to cooperate with our churches in the Harvest Ingathering work.

The Sabbath in the Home

Did you ever see little noses pressed against the window-pane, watching a sun that seemed to sink all too slowly, while lugubrious young voices wailed, "Oh, when will Sabbath be over?" Well, perhaps not; I hope you haven't. But I have and therefore it is with deep pleasure that I read such a testimony as this, from a mother in South Carolina.

"It has always been a problem to us to help the children keep the Sabbath aright without giving all our time. And I'm not sure that even then we gave

them the right idea of the Sabbath. If parents have to be on a constant strain during the Sabbath to keep their children from play or something wrong, the children haven't really gotten hold of the Sabbath, have they? But I'm so glad for the *Parents' Lessons*, which have taught us the true idea of the Sabbath and how to use it at home. We need all the help we can get in training our children to love this message and in preparing them to help carry it in these last days. I'm sure these *Lessons* have been sent to us from God for this purpose."

And later this same mother wrote: "I wouldn't take twice the money, even as hard as it is to get, for what my *Lessons* have been to me. And I know this year will be better; for I'm starting in early, and unless we have sickness, I can put in more time on them. They are one of the best things God has done for Seventh-day Adventists. My children have room for improvement, and I know it depends on me; and I'm praying that God will help me, as well as other Seventh-day Adventist mothers, so to train my children that they may be examples of what He would have them be."

Work for the Foreigners

The Harvest Ingathering work is drawing to a close in most all of our conferences and no doubt some of you have found foreign-speaking people who were interested in the work which we are doing. Why not follow up this interest by endeavoring to place in their hands a copy of one of our small books in their language? By using the Foreign Prospectus, which costs only fifty cents, these people can be approached in a very easy manner.

Following is a paragraph from one of our brethren in Michigan who has used the Foreign Prospectus:

"I wish to say that I think very highly of the Foreign Prospectus, as almost a hundred times when I could not make my listeners understand a single word, the prospectus has come to the rescue and I have taken the order in some foreign language."

In case the individual was not interested in buying a book, you could follow up the interest by giving the *Present Truth* in his own language. Weekly and monthly periodicals are also published in the *German*, *Swedish*,

Danish-Noregian, Hungarian, Italian, and Russian languages. When the foreign-speaking people show such an interest in our work, we should endeavor to give them some literature or sell them some literature each year between the Harvest Ingathering campaigns.

HERBERT GRIFFITH,
International Branch,
Pacific Press Pub. Assn.

Astonishing Results

To the little note that appeared in the RECORDER two weeks ago asking for back numbers of the *Review*, I have received a large number of replies, so many in fact that it will be impossible to answer each one personally. I hope you will all take this as a personal word of appreciation for your willingness to part with these good papers. H. W. CHRISTIAN.

Notes

Reports continue to reach the union office that individuals and churches are reaching their Harvest Ingathering goals. Let us keep pushing the campaign until the entire goal is reached.

Word has been received from Eld. J. H. McEachern the president of the Nevada Conference, that he has personally gathered more than \$600.00 in the Harvest Ingathering this year. What he has done others could do.

Sabbath October 22, was observed as a day of fasting and prayer in behalf of our work and workers in China, that conditions might soon permit our workers to again enter their fields of labor. Last Sabbath word came through to Elder Evans, from China, that the ministers (State) have consented to our workers going forward with their work. Such an answer to prayer is indeed marvelous. Let us continue to pray, that God will continue to bless His work throughout the world field.

Present Truth

Special Weekly Lists

November and December are the only months during which subscriptions for *Present Truth* may be sent in for *weekly mailing*. These subscriptions may be for one or two years. They may cover either the first or the second annual divisions of the new series, separately or both combined.

The first annual division was especially arranged for new readers. It covers the fundamental themes of the message. It includes all issues from 1-24. The second annual division supplements the first annual division and includes the issues 26-51. All weekly subscriptions sent in unmarked will be put on the first annual division. The price for this division alone will be 25c domestic; 50c Canada and foreign. If the subscriptions are for two years they will be entered on the first annual division and run through all the numbers 1-51 and the prices for the two annual divisions will be 50c domestic; \$1.00 Canada and foreign.

All subscriptions sent in for this special weekly list should be marked "Weekly List." PRESENT TRUTH.

Obituaries

CARLSON.—Joe Carlson was born in Chicago, Ill., in July, 1886, and died in San Bernardino, Calif., Oct. 6, 1927. He accepted the truth in Nebraska. He leaves his wife, two children, his mother, brother, and sister. Funeral services were conducted in the Shaw Undertaking Parlors, and he was buried in the Mountain View Cemetery.

GEO. H. SKINNER.

POLLARD.—Clyde Pollard was born in Hanford, Calif., Dec. 29, 1900, and died in Oakland, Calif., Oct. 15, 1927. Brother Pollard gave his heart to Jesus a short time before he died. His mother, five brothers, and two sisters are left to mourn, but with the hope of meeting him at the coming of the Life-giver. Words of comfort were spoken by the writer.

ANDREW BRORSEN.

McIVER.—John McIver was born in Scotland in 1835. In 1873 he married Annie MacLean, to which union five daughters were born. They went to New Zealand in 1879, and there accepted the message in 1892. Two years later the family came to America, locating in Oakland, Calif. Brother McIver loved to hear of the second coming of Christ, and was a faithful member of the Oakland church when he fell asleep Sept. 23, 1927. He is survived by four of his children, Mrs. Grace MacPhail of Honolulu, Mrs. Marion MacMillan, and Misses Kate and Johanna McIver of Oakland, three grandchildren, and three great-grandchildren. We feel sure our brother sleeps in Jesus. Services were conducted by the writer.

E. H. ADAMS.

WHYBARK.—Mrs. Mary A. Whybark, nee Eckman, was born in Pittsburg, Pa., Feb. 11, 1840, and died in Oakland, Calif., Oct. 11, 1927. She united with the Seventh-day Adventist church in 1881, and has always been a faithful member. She was loved by a wide circle of friends. Funeral services were conducted in the Methodist church at Arbuttle, California, by the writer.

W. M. ADAMS.

McCLELLAND.—Mrs. Emily McClelland was born in Mentor, Ohio, Dec. 6, 1936, and died Oct. 11, 1927, in Los Angeles, Calif. She accepted present truth thirty years ago and continued faithful to the end of her life.

R. W. PARMELE.

HOLBROOK.—Mrs. Mary D. Holbrook was born in New York State in 1837, and departed this life in Los Angeles, Calif., Oct. 30, 1927. Sister Holbrook united with the Seventh-day Adventist church under the labors of Elder O. O. Bernstein, while residing in Nebraska. She ever after remained true and loyal to the cause she loved, and her life was one of constant sacrifice in order that she might have more money to give for the advancement of God's last warning message. The last thing she did before going to the hospital, about ten days before her death, was to give the local church treasurer \$10.00 for missions, from her meager funds. We believe she sleeps in Jesus and will come forth in the resurrection morning clad in immortality. The funeral services were conducted in the Compton Methodist church by Elder J. W. Rich, assisted by the writer.

C. C. MORLAN.

ROSS.—Caroline Isabel Ross was born in Tolston, Montana, Mar. 25, 1877, and died in Watsonville, Calif., Oct. 10, 1927. On Dec. 24, 1893, she was united in marriage to William F. Dunn. They lived in Montana and Oregon for many years, then came to Watsonville where they lived till death claimed her just six weeks after she with her husband was baptized into this blessed truth. Her life was one of loving service for the good of others, and when she found the light to this message it brought great comfort to her soul. She is survived by her husband, and her daughter, Sister D. F. Wright of Oakland, also by two sisters and one brother in Montana. She was fully resigned to the will of her Redeemer, and we believe He will awaken her in the first resurrection.

L. E. FOLKENBERG.

ISAAC.—Miss Anna Isaac was born in South Dakota on July 13, 1882. From her earliest youth she was taught the doctrines of Seventh-day Adventists and loved this truth. She was seventeen years old when she was buried with her Savior in baptism. After being educated in our schools she taught church school for five years, two years she was a teacher in one of our academies and for three years she spent her strength in Bible work from house to house. She was especially loved by the children whom she untiringly instructed in singing and Bible stories.

She was forced to submit to several operations, which weakened her health. She fell asleep in Jesus at Shafter, Calif., Oct. 10, 1927, reaching an age of forty-five years, three months, and five days. One of her brothers, John, is president of the Polish Union in Europe, another, Daniel, was a veteran missionary to Russia, enduring untold hardships during the war, and is now a minister in the South Wisconsin Conference. Another brother, Frank, is the educational secretary of the Southeastern Union Conference. It was my privilege to speak to a very large congregation of the blessed hope of the child of God.

G. A. GRAUER.

Book and Magazine Report, Two Weeks Ending October 28, 1927

Colporteur	Book	Hours	Orders	Helps	Value
CALIFORNIA —					
WALTER LIND, <i>Field Miss. Sec.</i>					
A. E. Barnes	H.P.	26	13	\$ 19.25	\$ 108.25
Walter Berg	H.P.	40	3	23.25	44.25
F. P. Chedester	H.P., O.D.	34	13	10.50	96.50
Arthur M. Cott	H.P., O.D.	76	56	5.00	386.00
Philip Depre	O.D.	20	1		3.50
M. K. Graham	H.P., G.C.	69	35	3.25	234.25
Bertha A. Kurtz	H.P.	21	3	7.50	30.00
Ross Morris	H.P.	75	13	17.50	108.00
J. W. Reid					229.00
Ray Smalley	H.P., O.D.	61	9	5.50	95.50
Mrs. E. A. Bauman	Magazines				10.00
Mrs. Stella Campbell	Magazines				25.00
Bertha Ehrich	Magazines				20.00
Bert Getman	Magazines				26.75
14 Colporteurs		422	146	\$ 91.75	\$1,417.00
CENTRAL CALIFORNIA —					
A. B. HUENEGARDT, <i>Field Miss. Sec.</i>					
D. D. Dirksen	G.C.	51	5	\$ 17.50	\$ 78.50
1 Colporteur					
NORTHERN CALIFORNIA —					
E. C. PEIFER, <i>Field Miss. Sec.</i>					
A. N. Anderson	Misc.	62			\$ 125.60
Fred M. Cooper	B.R.	65		\$ 1.30	42.80
F. H. Davis	H.P.	74		4.75	53.50
M. A. Reese	G.C., H.P.	66		11.55	58.30
Albert J. Werner	B.R.	65		9.95	120.20
Miscellaneous					32.75
Miscellaneous	Magazines				22.50
5 Colporteurs		332		\$ 27.55	\$ 455.65
SOUTHEASTERN CALIFORNIA —					
H. A. RENTFRO, <i>Field Miss. Sec.</i>					
Laura Embree	B.R.	22	3	\$ 1.90	\$ 37.80
Allie Forrest	H.W.	4	3		4.50
Florence Irwin	B.R.	43	3	5.10	94.50
Mrs. L. A. Cowden	Magazines				9.10
Edna Ferguson	Magazines				8.10
Mrs. E. Goddard	Magazines				9.10
Mrs. K. E. Williams	Magazines				3.30
7 Colporteurs		69	9	\$ 7.00	\$ 166.40
SOUTHERN CALIFORNIA —					
L. L. GRAND PRE, <i>Field Miss. Sec.</i>					
F. M. Bagley	H.P.	21	1	\$ 4.25	\$ 10.75
A. Colporteur		104			86.25
R. H. Fickling	G.C.	50	6	7.75	40.75
H. H. Gerhart	B.R.	51	6	.75	38.25
I. Mae Hudson	H.P.	30	11	36.25	104.25
E. J. Kesselmeyer	B.R.	49	6	1.25	35.75
Katherine McGee	H.P.	5		1.25	1.25
Emma Nelson	H.P.	46	5	28.75	64.25
Harriet Parker	H.P.	.65	15	2.50	194.25
J. W. Pengelly		71		52.00	52.00
Anna B. Tolbert				13.00	13.00
11 Colporteurs		492	50	\$147.75	\$ 640.75
Totals	38 Colporteurs	1366	210	\$291.55	\$2,758.30

and one-half blocks from college, two blocks from highway. Will rent for \$40.00 per month. Sarah Weir, College Place, Wash. 12-3t

FOR RENT.—A store building, just the place for man and wife with small capital. Good business for the right party. For information address Box 223, Loma Linda, Calif. 12-3t

OLIVES, DRIED FRUITS, NUTS, HONEY, etc.—All good quality and satisfaction guaranteed. Ripe olives in 1, 2, 5, 10, 25, and 50 gallon containers, 30c gal. and up. Black or white figs, 25-lb. box \$1.50; prunes, \$1.50; peaches, \$2.75; pears, \$2.75, seedless raisins, \$2.00. 10-lb. box, one cent per lb. extra. Almonds, walnuts, 18c to 30c per lb. Almond or walnut meats 40c per lb. Natural rice 9c. 10-lb. honey, \$1.20; 60 lbs., \$6.00. Canned olives and olive oil later. F. O. B. Chico. A. E. Crist, Chico, Calif. 12-3t

TREATMENT ROOMS FOR SALE.—In city of 20,000, equal number in nearby towns. Exceptional location, moderate rent with lease. Duplicate equipment for ladies and gentlemen, including—sitz-tubs, full bath tubs, Russian-steam, and electric-light baths, Battle Creek shower assembly, deep therapy lamps, ultra-violet, etc. Wonderful opportunity. Address G. A. Roberts 537 25th St., Oakland Calif. 13-3t.

DELICIOUS NEVADA HONEY.—Light and mild flavored, does not hurt the throat. 10-lb. pail delivered third zone, \$1.80; fourth zone, \$2.00; 60-lb. can del. third zone, \$7.50. 60-lb. can f. o. b. Fallon, \$6.50. 1 case, 2—60-lb. cans, f. o. b. Fallon, \$12.00. Discount to the trade and on 5 case lots. C. E. Andrews, Fallon, Nevada. 13-3t.

NEVADA'S BEST HONEY.—My honey is now ready to ship. This year's honey is light and of fine flavor. Prices 9½c by the case of two 60 lb. cans, 10c by the single can. Three or more cases to one address, 9c. It will pay you to club your orders. Address all orders to The Nevada Honey Co., 610 So. Center St., Reno, Nevada. A. W. Russell. 14-3t

MUST SELL.—Fully equipped treatment rooms in Denver, Colorado. Exclusive clientele. Men and women. Owner must change to lower altitude. Will sacrifice. Terms. Address Joel A. Maxam, 309 Commonwealth Bldg., Denver, Colo. 14-3t

NOTICE.—Brother and Sister R. V. Scheidler are conducting funeral parlors at 2029 Pasadena Ave., Los Angeles, Calif. Any of our people needing such service will find it beneficial, not only to themselves, but also to Brother and Sister Scheidler to get in touch with them. They are members of the Lincoln Park church. Their office telephone is Capitol 0011, the residence is Capitol 0035. 14-2t

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if

run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

FOR SALE OR TRADE.—Eight-room house with bath and closets, seven-eighths acre of ground. Barn, garage, chicken-house, wood-house. Free irrigation. Artesian water for domestic use, fruit for family, shade. Three

Few are aroused sufficiently to understand how much their habits of diet have to do with their health, their characters, their usefulness in this world, and their eternal destiny.

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
POSTAL ADDRESS—Box 146, Glendale, Calif.
TELEPHONE NUMBER—Glendale 1097.

PRESIDENT—J. E. Fulton.

SECRETARY-TREASURER—B. M. Emerson.

AUDITOR—F. T. Oakes.

EDUCATIONAL SECRETARY—H. G. Lucas.

FIELD MISSIONARY SEC'Y—Emanuel Remsen.

HOME MISSIONARY SECRETARY—David Voth.

MISSIONARY VOLUNTEER SEC'Y—F. E. Painter.

RELIGIOUS LIBERTY AND PUBLICITY SEC'Y—

MEDICAL SECRETARY—

EXECUTIVE COMMITTEE—J. E. Fulton, E. W.

Farnsworth, W. M. Adams, P. E. Broder-

sen, G. A. Roberts, E. L. Neff, Glenn A.

Calkins, C. S. Prout, J. A. Neilsen, J. H.

McEachern, F. E. Painter, H. G. Lucas,

David Voth, B. M. Emerson, F. T. Oakes,

Emanuel Remsen, G. W. Reaser, C. H. Jones,

W. E. Nelson, F. E. Corson, J. A. Burden,

H. M. Blunden.

A Bible Example and Basis for Giving

In the book of Nehemiah, and in the book of Ezra, dealing as both do with the restoration of Israel, there are many lessons for the church today. Back there we have the beginning of the 2300 years. (Daniel 8: 14; 9: 25; Ezra 7); and we are living at the expiration of that great prophetic period. A threefold call went forth to Israel back there, to come out of Babylon and the world, (Ezra 6: 14) and a threefold call has been sent to us. Rev. 14: 6-12. Israel were restored to their own land and to their temple at Jerusalem. We likewise are called to our heavenly inheritance and are to come to Mount Zion to the New Jerusalem. Back there God's people were called to endure persecutions, to meet hardships, to make sacrifices. We are to do the same today.

A SUGGESTIVE COMPARISON

From the record of their support of the work back there, we draw the following interesting lesson: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure 2 thousand drams of gold, fifty basons, five hundred and thirty priests' garments. And some of the chief of the father: gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver. And that which the rest of the people gave was twenty thousand drams of gold and two thousand pounds of silver, and threescore and seven priests' garments." Neh. 7: 70-72.

Here it is to be noticed that the givers were divided into three classes, viz.

1. Nehemiah, or "the Tirshatha" (See Neh. 8: 9), who was the leader of the work.

2. The chief men or men of influence, and men who had some means.

3. The others or "the rest of the people," the "rank and file," or the commor people, or the less influential and wealthy.

1. Nehemiah gave a thousand drams of gold and other smaller gifts.

2. The chief or leading men of business and influence gave 20,000 drams of gold, 2,200 pounds of silver.

3. The rest of the people gave 20,000 drams of gold and 2,000 pounds of silver and other gifts.

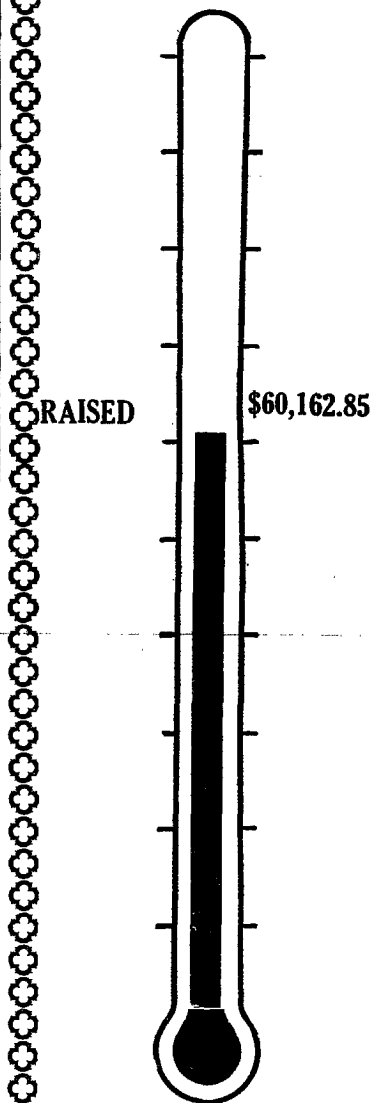
Now Nehemiah led with his gift, followed by the influential men, and then the poorer people gave what they could. Is there not a good example here? We talk of sixty cents a week for missions. Here is a minimum sum fixed which if raised throughout our field would work wonders in mission extension in heathen lands. But if, starting with our workers, and leading men, large gifts were brought in according to the ability of each to give, we would have a very different record of financial results. Did you notice that the gifts of the leading men just about equaled the gifts of the "rest of the people." If today we might have like proportionate gifts, our sixty cents a week would be assured and vastly exceeded. Are there not many of our leading men, business men, physicians and men in better circumstances than thousands of our people in less favorable circumstances, who could help alter our mission deficits? We trust this Bible example will appeal to all such.

Cannot we expect in the few remaining weeks of this old year that large offerings to missions shall be made? The cause needs means. The calls are many from all lands. Our dear missionaries are hastening on to earth's remotest bounds. Let us support them liberally. Shall we not finish up the work for the year in a right manner? Let us complete the Harvest Ingathering, each doing his share, then the Week of Sacrifice calls for self denial; and shall we not see that in our Sabbath schools we reach our goals, and finally let us make such gifts to the work as shall assure our sixty cent a week goal being achieved. Shall we make this a subject of earnest prayer?

J. E. FULTON.

Pacific Union Conference Harvest Ingathering Goal

\$100,000



Elder W. F. Martin was a welcome caller last week. He was formerly Religious Liberty Secretary of this Union, and is now president of the Potomac Conference. Elder Martin gave a most encouraging report of the progress of the work in that conference. After a brief visit with their daughters in Lodi and Stockton, Elder and Mrs. Martin will go to Takoma Park to live.