

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 28

ANGWIN, CALIF., SEPT. 27, 1928

No. 8

Let Us Answer the Indians' Plea

Thirteenth Sabbath Offering,

Sabbath, September 29, 1928

Indians of South America

I have told you some of the great work which God is doing in advancing His truth among the Indians of South America. I fully realize I have told it feebly and inadequately, and have touched only a little part of it. I cannot put on paper the throb of sadness which strikes the heart, the catch in the throat which brings tears to the eyes, as I see open doors to vast possibilities which we are prevented from entering. I cannot convey to you the immensity of the opportunity which lies before this people. I cannot make you feel the up-surge of pity which moves the whole being as we see whole tribes reaching out their eager hands for the Bread of Life, and we find ourselves unable to give it to them.

Reading over what I have written it seems plain that I have failed to tell the story as it should be told. Words are feeble, futile things.

But I really do not exaggerate when I say to you that this great Indian work is now facing the crisis of its history. It is expanding so rapidly, so amazingly, it is creating such perplexing needs in its expansion, it is making such enormous demands in its development, demands altogether beyond our present ability to supply, that we stand confounded, confronted with what seems a hopeless task. Truly, only the wisdom, grace and power of God, who Himself is opening these doors, can enable us to direct properly, and provide adequately, for this remarkable work.

On Sabbath, September 29, the Thirteenth Sabbath Offering will be for this

Indian work in South America. As you prepare to share in that offering I would have you visualize the pleading Indian world of this continent. I would have you hear the prayer of Indian believers as they gather in their groups for worship: "Oh, Father, send us a teacher, let us have a school, that we may know Thee better." I would have you be thinking with us of hundreds of tribes, millions of Indians waiting in the darkness for the light to shine upon them! Waiting with eager, pathetic, outstretched hands for the bread of life! waiting with pitiful, tense expectancy for the footfall of the messenger of God! Waiting with quickened hope as they hear of the light coming nearer and nearer though they cannot yet see it! waiting with growing despair as their appeals are denied again and again! waiting with hopeless, tear-blinded eyes as their loved ones pass on to the grave! waiting in hope, dying in despair! but always waiting, waiting, waiting there in the jungles while they call to us to come, and to hasten our coming.

I can write no more. As you sit in your seat at Sabbath school this Thirteenth Sabbath, and the envelope reaches you, God in His mercy grant that that pitiful, eager call for help from South America may reach your ears and hearts. God grant that what you do then in heeding that call may shorten their awful time of waiting.

CARLYLE B. HAYNES.

The Lord has His eye upon everyone of His people; He has His plans concerning each.—Test., Vol. IV, p. 12.

For The Indian Work in South America

It is a record of wonderful interest, how God has gone before us in arousing an interest in the hearts of the Indian people of the great Neglected Continent. The story of the mission of Lake Titicaca reads like an enlarged chapter from the early Acts of the Apostles. The record of that wonderful Pentecost among the Indians of that part of South America has penetrated to far-away districts, among distant tribes. And many are struck with amazement at what wonderful blessings their far-away brothers have received from the labors of our missionaries. They call for similar help and teaching and attention. Both outside missionaries and our own look upon the work at Titicaca as an outstanding miracle of missions. God is at work.

Now on September 29 the Thirteenth Sabbath Offering is to be taken for this great work in South America. Shall we not roll up in the Pacific Union a great record offering? Let us try. Not to be doing something great for ourselves or for the Pacific Union, but for God's sake, and the sake of poor souls in need, whose insistent calling for help is a plea no true Christian can turn a deaf ear to. Just think, Indians are praying to God for teachers so as to have schools that both old and young may learn the new way. Who can turn away from such entreaties? God move our hearts on the coming Thirteenth Sabbath Day.

J. E. FULTON.

California

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Harvest Ingathering

While soliciting the business places of one of our cities, my partner remarked as we came to a Beauty Shoppe; "Do you think it worth while to go in?" I replied; "We had better not pass up anyone." The young lady who greeted us was all made up in the goods of her trade, but after hearing some of our Harvest Ingathering story tears gathered in her eyes and she asked whether she could get some of this literature weekly. The sister with me assured her that she would subscribe for the *Signs of the Times* for her at her own expense. Then before telling the balance of our story, the woman took out her purse and handed us two silver dollars.

Let no signs on the doors, or the looks of a person, deter us from telling the story of our missions and their purpose—we do not know what lies in the heart of the owner.

Time: During the busy evening rush about 5:00 P. M.

Place: 13th Street and Broadway, Oakland.

Scene: A little nine-year-old boy with a Harvest Ingathering in his hand approaching a policeman standing on the corner directing traffic, and asking him for a donation.

Result: The policeman smiled kindly but said he was too busy to listen or read any paper. Then this Junior, with his partner, spent about 15 minutes soliciting the hurrying commuters on this same corner. The policeman would occasionally cast a glance of approval their way.

Moral: None are too young to engage in Harvest Ingathering work, nor are any individuals too austere to approach.

O. W. DOLPH.

Singing Evangelism

Missionary Volunteers in the California Conference are experiencing real blessing by using the singing method in Harvest Ingathering. Three groups who were out last Saturday evening distributed many tracts and in about an hour's time took in something over \$32.00 for missions. This work is done, something like this:

While a group of from eight to sixteen singers stand on the sidewalk and

sing gospel songs such as "Is My Name Written There," "There'll be no Dark Valley When Jesus Comes," "Face to Face," etc., (four songs are enough as these can be sung over and over), four or six solicitors, two or three on each side of the street, go to the homes. In many instances the music has brought individuals outside to listen. The solicitor approaches with a greeting something like this: "I hope you are enjoying the gospel songs. The singers are members of our Missionary Volunteer Society, and they are singing in behalf of missions tonight." Then with a brief canvass, using the Service Leaflet to show the work being done in this State, and speaking of the needs of the foreign fields, an offering is solicited. Somehow the gospel songs seem to help to "awaken sympathy" and offerings are freely given.

One person takes charge of the work, watching solicitors and keeping the singers advancing accordingly. All who have taken part in this method of Harvest Ingathering feel that the Lord's blessing is with them, and are anxious to go out again. Some societies are going out every Saturday night, other are going out more than once a week.

The solicitors report that many, many persons speak of enjoying the singing. One woman was so deeply impressed that she asked for the address of the church; another said the songs reminded her of the ones her mother used to sing; one man after giving an offering, came out to where the singers were, and expressed appreciation for the singing and said he was a Christian too, and that he believed in missions. Many similar expressions have been heard each evening this work has been carried on.

We recommend this plan of Harvest Ingathering to every society in the conference. It gives opportunity for those who must work during the day to spend their evenings Harvest Ingathering. And this method brings results. Notice what God says about the power of gospel song:

"It has power to subdue rude and uncultivated natures; power to quicken thought and to *awaken sympathy*, to promote harmony of action, and to banish gloom and foreboding that destroy and weaken effort."—*Ed. 167, 168.*

This work can be accomplished only by the whole church acting their part under the guidance and in the power of Christ.—Test., Vol. VIII, p. 47.

Central California

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Harvest Ingathering News

BAKERSFIELD: "Prove Me now here-with, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." This is literally fulfilled in the opening of the Bakersfield church school, Monday, September 10. We found one room four seats short. Sabbath this story was told and in about two minutes the four seats were supplied, each volunteer paying for one seat. Brother and Sister Overton were on the job early in September, and their faces are wreathed in smiles as they take up the work of a new year.

The same Sabbath marked the close of the first week of our Harvest Ingathering campaign, and witnessed the tearing away of the entire foundation of the Pagoda. This means the wrecking of the entire structure. The sweet spirit of the Master was present in a very marked degree. One sister in passing out, expressed the thought that was in other minds, when she said, "This is like Pentecost."

B. L. HOWE.

FRESNO: Last Friday morning in company with Brother Mattison we called upon the secretary of the Mayor of

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B. M. EMERSON Editor
J. E. FULTON Associate Editor
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Fresno to learn if there were any restrictions on working the upstairs offices in the Harvest Ingathering. He said, "None whatsoever" and continued by saying, "I want to tell you that you people carry on the nicest, cleanest campaign of any organization that we have anything to do with. I am not saying this to flatter you. You present your story and let its merits appeal for the gift. Whether folks give or not you are still friends; and you go on quietly about your work." We were especially pleased with this statement from this particular man, for just last year we went to him to get a permit for the children to solicit on the street. He rather hesitatingly gave it, and then only by dating it to begin after the Community Chest drive was over. We thank the Lord for victory.

A. B. HUENERGARDT.

Items

Elder Richards and Brother De Fluiter returned Tuesday and are actively planning for the re-opening of the Fresno tabernacle services October 7.

Elder Huenergardt and brother Mattison participated in the field day with the Clovis church Wednesday, September 19. Clovis has reached one-third of its goal.

Elder Hicks left Tuesday morning, September 18, for the Fall Council in Springfield, Mass.

Elder W. C. White and son-in-law, Elder Robinson, stopped over night in Fresno en route south. Elder Robinson conducted prayer meeting in the Fresno church Wednesday evening, September 12. Elder White took charge of our office worship hour services Thursday morning, September 13. We certainly appreciated the visit of our brethren.

Fresno Academy opened Monday morning with an enrollment of about 160 students, 100 in the grades and 60 in the academic department. We wish for them a successful school year.

Brother Davis has recently moved to Dinuba and will be in charge of the churches in that section. Brother Davis has been assisting Elder Ellis in the tent effort at Chowchilla.

We are happy to announce that our

faith in ordering school books and supplies this year has been altogether inadequate to meet the demands. Our order, however, was not based altogether on faith, but upon our order last year.

We have to re-order a number of books, and we accept this as an indication of an unusual enrollment in our church schools, and this is as it should be. Truly it is akin to spiritual suicide to entrust our children to the training and influences of the worldly schools.

School Notes

A larger enrollment than last year is reported from Bakersfield where the outlook seemed the darkest. Eight school desks had to be added to one of the rooms. Brother and Sister Overton are experienced teachers, having taught in our academies for about six years since completing their college work. Preparation, experience and ability breed confidence.

In spite of the raisin situation, early reports indicate larger enrollments at Winton, Merced, El Nido, and Shafter.

Shafter has added another teacher. This gives them five full-time teachers in their ten-grade school.

Fresno has added another school bus to provide transportation to Clovis and intermediate points.

Brother Ellsworth Whitney of Pacific Union College has been employed to head the music department of Fresno Academy. A new music hall is being completed on the campus and the prospects look bright for a good musical year.

Let us remember to pray for our teachers and our schools as we pray for our missionaries.

A. E. GREEN.

Attention, Central California Readers!

Someone in your conference has been furnishing during the past year a club of 5 Signs to the S. D. A. Mission, 25 Ningkuo Road, Shanghai, China. They have made splendid use of the papers and we have very much enjoyed their reports. The following items will probably be of interest to the one supplying the papers:

"Please say thank you to the good people who pay for this club of papers and express to them our appreciation."

As it is only a few weeks until the last issue of this club of 5 will be mailed,

for it expires with the October 16 paper, I thought you would be glad to know a little early so that you might have plenty of time to get renewal. It will cost only \$7.50 for the full year, and I am sure these papers will be a real help to these workers at the Mission for winning hearts to the truth.

Nevada

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452 Ralston St., Reno, Nevada

"Comfort Ye My People"

A WORD TO THE ISOLATED

Those who have been redeemed from sin and who have been adopted into the family of God are very precious in the eyes of our Heavenly Father. His command to the ambassadors of His kingdom is: "Comfort ye, comfort ye my people, saith your God."

The isolated believers are not to be forgotten by the Lord. Circumstances may be such that they are shut away from the warm, brotherly fellowship of those whose hope centers in the coming of Jesus. Yet the unseen companionship of angels, the comfort of the scriptures and the wonderful reports of the progress of the message appearing from week to week in the good old *Review* keep the hearts of the lonely ones aglow with confidence that the work of God in the earth will soon be finished.

Our members living in the large centers, with manifold church privileges, may look with pity upon the scattered sheep of the fold. It is right that we should carry them upon our hearts, pray for them and frequently write them cheering personal messages. But let us not think that they are altogether shepherdless. Jesus Himself in a very personal way becomes their Shepherd, and leads them into green pastures. While they are not privileged to assemble with other believers in the house of God where spiritual food is given in the form of inspiring sermons, yet these isolated ones seem to grow strong spiritually. I know it by my contact with them. There is a fervency in their prayers and an ardor in their experiences that reveal an intimate touch with God. Their very hunger and thirst after righteousness seems to command the heavenly manna to fall daily for their sustenance.

It is a recognized law in the physical world that highly prepared food is not best for the system. In cases of illness,

predigested food may be necessary, but if long indulged the digestive organs become so debilitated that natural food loses its relish.

In the Bible, ministers are compared to shepherds, the believers to sheep, and the children of the church to lambs. The wise shepherd recognizes that the most wholesome pasture for his flock is that which the sheep must dig for themselves in the desert. Only in times of storm are the sheep brought in to the center and fed upon accumulated pasture. This is only an emergency measure. The health of the flock requires that the sheep must get the grass first hand from the pasture.

So, dear isolated ones, be comforted in the assurance that you are in just the place where God would have you. Do not be envious of those who live in the big centers. They hunger for the richness of your experience. You and your little ones are developing characters that will stand amid the storms of the last days. Continue to search the Scriptures daily. Dig deep in the Bible, with the avidity that a miner digs for gold. With each new discovery your soul will be enriched and your community blessed with the presence of one family who fear God and keep His commandments.

J. H. McEACHERN.

Northern California

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News-O-Graphs

A letter from an elderly brother, member of the Redding church, says: "You may depend on wife and I to do our part though we are getting old; but the Lord has blessed us to keep up with our 60c-per-week for the last four years without missing a single Sabbath. This is besides my offerings and tithes." This couple is not blessed with this world's goods, and walk several miles to church. Think of it! four years of faithful attendance and keeping up the 60c each Sabbath. A splendid example.

A woman colporteur writes: "One minister decided we need some exhortation about our going into the homes and spreading our Seventh-day Adventist doctrines. . . . We listened politely, and tried to inform him as to our work, but he would not listen." However, this did not discourage our

good sister; she went on faithfully scattering the seeds of truth. We need many more to join her in this grand work for the Master.

The Lodi Academy and Normal is a busy place these days. Tuesday, September 18, the school opened, with the prospect of a good attendance. Professor D. A. Ochs, the principal, and his efficient corps of teachers are sparing no efforts to make the school a home-like place and a strong educational center. The Lodi Academy is a good place for our young people—it is *your academy*.

This shows how a faithful colporteur feels: "We are thankful" she writes, "for the blessings that the Lord is showering around us. We are especially grateful that we can take out His promises each day." The colporteur knows the source of her power, and success.

Elder Adams, our president, expects to attend the Fall Council to be held in Springfield, Massachusetts, September 25 to October 4. Delegates from all over the world will be present, to lay plans for the *finishing of the work*. The problem of evangelizing the world is ever before us. Soon the work will be done; pray for your leaders and the work, that God may be glorified and His cause triumph quickly.

"Brother Reese and I are using the *Watchman Magazine* with the *Home Physician*. It is a great success, and we are thankful we can *leave the truth in every home* with the health book." You know who wrote that—it was a colporteur, of course!

Elder N. C. Petersen and tent company have closed their work in Woodland. He returns to Lodi, and will resume his pastorate work; while Brother E. C. Voorheis remains in Woodland and will take care of the interest at that place. Professor F. W. Steunenberg joins the Lodi Academy and Normal Faculty for the ensuing school year.

Elder M. J. King and Brother W. R. Jefferson are moving to Yuba City to carry out the plans laid by the Conference Committee and the Yuba City church. Marysville-Yuba City is a large commercial center, and it is hoped to materially strengthen our work there.

The Yuba City church means business, and we may reasonably expect God to bless the work in that part of our conference.

Elder A. R. Sandborn tells us that the Modesto members are bending every effort to get the new building ready for their church school. But they will of necessity be one week late in opening, because the location of their school has been changed. They have a fine location, and doubtless Modesto will have a good school again this term.

"Prayer changes things." Read what a faithful colporteur says: "It has been hard going here. The people will not come to the doors; and if they do, they will not let me in very often. So Friday before I went out, asked the Lord to specially help me to get into the homes. I went out with an assurance that He would help me. The first house I came to, they invited me in, and were very nice; and every house I went to, they let me in, not one failed." Surely "Prayer changes things."

Southeastern California

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Harvest Ingathering Bulletin

September 19, 1928

Church	1928 Goal	Am't Rec'd To Date
Anaheim	\$ 600.00	\$304.35
* Beacon Light	450.00	58.88
Beaumont	450.00	39.24
* Brawley	350.00	124.75
Conference	300.00	35.00
Colton	400.00	86.47
Cedar Springs	120.00	9.68
* El Cajon	550.00	84.60
* El Centro	200.00	93.75
Elsinore	160.00	69.05
Escondido	300.00	80.20
* East San Diego	750.00	93.35
Fullerton-Brea	790.00	9.15
* Garden Grove	105.00	
Hemet	450.00	99.50
La Mesa	270.00	143.58
* La Sierra	1,000.00	101.40
Loma Linda	3,000.00	336.28
* New River	350.00	85.00
National City	1,000.00	376.05
* National City, Mex.	200.00	9.70
* Ontario	650.00	126.00
Orange	300.00	35.50
* Oceanside	200.00	
Paradise Valley	2,650.00	314.66
* Pedley	130.00	
Redlands	900.00	96.49
* Rialto	300.00	1.00
Riverside	1,000.00	224.56

San Bernardino	700.00	198.31
* San Bernardino, Mex.	50.00	1.00
* San Pasqual	125.00	41.07
Santa Ana	700.00	114.64
* San Diego "G"	1,500.00	391.38
University Heights	980.00	245.61
Conference Goal	\$19,000.00	
Total Amount Received to date	3,930.20	
Am't yet to raise	15,069.80	
* No report this week.		

To date we have placed three special orders for Harvest Ingathering papers. These orders total 6,000 additional magazines.

Professor Johnson of the Southern California Junior College announces "Field Day" for the school to be held October 2. Plans have been completed whereby about 40 or 50 automobiles will take to the field approximately 200 students. Professor Baldwin has been chosen as missionary leader for this particular program and he is making every possible arrangement for a successful day. Let us all pray that God will abundantly bless these young people as they go forth, carrying the precious seeds of truth and gathering the funds for the carrying of the message to earth's remotest bounds.

Flag-Raising Day

Wednesday is Flag-raising day at the Southeastern California Conference. Every church treasurer is expected to report not later than Monday of each week in order for his or her report to reach the office in time for publication on Wednesday. Kindly keep this in mind and this will help us to have a complete report week by week as the campaign progresses.

H. A. RENTFRO.

Of Interest

Since our last report, another school has been added to our list, Holtville-Calexico. We have no definite information regarding it, but hear that the teacher, Miss Bessie Campbell, drives from Calexico to Holtville, picking up children along the route and that already they have an enrollment of 13. Welcome to this new school!

We still have five teachers to hear from, but the enrollment from the reports in shows 732 for opening week in the schools of this conference. This is the largest opening enrollment we have ever had. We are thankful for

this, but not satisfied for there are still children in the public schools who should be in our own schools. May ever teacher, elder, board member, and Christian, work till we have 100 per cent in our own schools!

Brother Cales is moving to Palo Verde Valley for the winter. We hope to see a strong company raised up there and by another year, a church school opened. At one time there were two schools conducted in Blythe. The people moved away until there is just a small company left who conduct a Sabbath school in Ripley. Pray for the success of Brother Cales' work.

The second book of Isaiah is in stock, but going fast. It is our Sabbath school lesson help for the fourth quarter of 1928. The new Training Course book, *The Soul-Winning Sabbath School*, is going fast. Already two shipments have been sold out and a third is on its way. Do you want to know how really to carry on a Sabbath school that will be a success and win souls? Read and study this book carefully. Once reading is not enough. Read and mark your copy and study often.

Brother and Sister Chas. Baker, of Juliaca, Peru, Lake Titicaca Mission, are home on furlough. They are visiting Mrs. Baker's parents, Mr. and Mrs. Snyder, near Hemet. Brother Baker taught in the training school at Juliaca and can give some interesting experiences of the work there.

MINA MORSE MANN.

W. C. T. U. Helps

"I secured a sample copy of the Prohibition Signs at the Bible House office, and handed it, together with your letter and circulars, to the President of our W. C. T. U. . . . It was unanimously voted to order one thousand copies for distribution. They asked me to take charge of the distributing."—Sister Andrew Roedel, Jamestown, N. D.

The Bible House has placed the order and now Sister Roedel is supervising the distribution of this good S. D. A. literature, actively aided by her W. C. T. U. friends and neighbors. Wouldn't you enjoy presenting this matter to your local W. C. T. U. at their next meeting? Get in touch with the President today and help in the mighty temperance movement.

Southern California

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Harvest Ingathering News Bulletin

September 19, 1928

Church	Goal	Rec'd To Date
Alhambra	\$ 994.00	\$ 243.31
Arroyo Grande	485.75	281.15
*Baldwin Park	150.00	150.00
Bellflower	285.00	48.35
Belvedere	337.50	22.00
Burbank	770.00	299.50
Central	2,716.00	493.22
Compton	217.50	56.50
Conference		200.00
Ditman	1,036.00	29.04
Eagle Rock	3,000.00	622.64
Edendale	616.00	94.91
Exposition Park	1,337.00	57.78
Florence	485.75	58.75
Gardena	262.50	59.66
German	247.50	57.00
Glendale	4,500.00	2,720.00
Gl. Sanitarium	2,254.00	850.00
Glendora	217.50	55.80
Graham	277.50	
Hawthorne	700.00	400.00
Hollywood	529.25	136.25
Huntington Park	1,120.00	380.70
La Crescenta	630.00	43.35
Lincoln Park	1,001.00	217.73
Lomita	97.50	18.90
Long Beach	3,430.00	657.99
Mexican-Spanish	456.75	40.00
Monrovia	262.50	78.31
Norwalk	255.00	76.50
Pasadena	1,834.00	856.77
Pasadena Mission	165.00	
Paso Robles	142.50	
* Pomona	938.00	947.39
Rivera	232.50	60.95
Santa Barbara	658.00	139.90
San Fernando	693.00	94.83
* San Luis Obispo	195.00	217.80
Santa Monica	1,015.00	90.19
San Pedro	240.00	125.58
Sawtelle	337.50	15.20
So. Pasadena	143.50	85.30
Van Nuys	352.50	49.05
Ventura	225.00	80.10
Wadsworth	2,296.00	504.14
Watts	315.00	55.06
White Memorial	3,500.00	444.10
Wilmington	240.00	45.45

CONFERENCE GOAL IS \$40,000.00.

The above report of amount received totals \$12,261.15.

Amount yet to be raised \$27,738.85.

WELL BEGUN is on the way to WELL DONE!

News Notes

Next week we hope to see more of the churches over their goals. We are thankful for Baldwin Park, Pomona, and San Luis Obispo, who have not only reached their goals, but are still

working. "Over the Top in Harvest Ingathering" is the slogan of the Southern California Conference.

Elder P. G. Rodgers closed his tent meetings with an attendance the last evening of nearly 800. The Wadsworth church now has a membership of over four hundred.

Elder P. G. Rodgers has been requested by the General Conference to attend the Fall Council in the interest of the work among the colored people in North America. He will visit Baltimore and Washington churches, his former parishes, and also other churches in the East.

According to the statement of tithe and mission funds received by our conference for the first eight months of 1928, \$184,514.03 has been received in tithe, and \$80,773.44 for missions. The German church leads with an average of \$1.09 per capita. Hollywood is second with an average of .763. Other churches going over the 60c goal are as follows: Baldwin Park, Glendora, Monrovia, Rivera, San Luis Obispo.

The other day I visited the Florence Avenue school. It is fairly teeming with life with the 44 children all in one room. They are all enthusiastic Junior Missionary Volunteers and striving hard to "go over the top" in their Harvest Ingathering work.

Mothers and Fathers have you had the problem of thinking of a new story to tell to little Johnny? A new book is now ready to help you solve this difficulty, entitled "The Story Hour" Book 1, by Mrs. I. H. Evans. In her fascinating way she tells stories of different kings and queens when children, and the latter part of the book is devoted to Bible stories told in a new way. Get a copy for 25c from the Book and Bible House, 3131 Pasadena Ave., Los Angeles.

The Burbank Effort

According to the commission given by Christ, "Go ye into all the world," all must be told the message of warning, and urged to accept the way of life.

Opportunity has been given to the people of Burbank, in the past few weeks to hear the third angel's message. The

evangelistic effort conducted by E. Toral Seat and his co-workers closed September 21.

As the Bible truths were presented to the people, an excellent interest was manifested. They were unusually responsive to the gospel as portrayed in song. The world has many souls who are honest in heart, and on these the light of truth is to shine that they may see Christ as the Way, the Truth, and the Life. As a result of the effort in Burbank thirty-one have been buried with their Lord in baptism. Others are receiving instruction in the baptismal class before they are ready for this rite.

We take this opportunity to thank those who have so generously assisted us with their prayers and presence during the meetings.

H. P. GRAY.

Home Folks Only!

Prof. Arthur W. Spalding has just written a series of four articles in which he deals in a most pleasing way with the present home problems. "Why did God make Fathers and Mothers" will be most helpful to every S. D. A. parent. Begins in the October *Signs*. A year's subscription at only \$1.50 will bring you these and hundreds of other equally valuable helps to Christian home building.

An Ingathering Suggestion

The *Watchman* is the official, authorized, general paper to be always used in the regular Ingathering work; but, when additional material is needed, we suggest the following numbers of *Present Truth* for miscellaneous distribution, from which selection may be made according to the circumstances making additional, helpful literature necessary: 1, 2, 3, 4, 5, 7, 8, 12, 19, 27, 33, 34, 35, 36, 37, 38, 44, 49, and 50.

The one outstanding, ever appropriate and all-important number is that on the Second coming of Christ, No. 7.

Until after the elections in November there can be nothing better to recommend our people to use, and for the building up of our cause among all temperance people, than No. 69, the special prohibition number.

For those who are willing to read, but who know but little of the Bible and the general plan of salvation, the first five numbers of the current series will be good to begin with.

For those who express an interest in

our special work, we suggest the entire first annual division of the current series (1-24) be mailed to them in subscription form, when they cannot be delivered to them personally. In fact, we suggest that all of these numbers of *Present Truth* be sent to all who give as much as \$1.00 for missions.

For definite results, follow up all Harvest Ingathering interest, as far as possible, with a connected presentation of the message fundamentals as given in the first annual division of *Present Truth*.

All who are truly consecrated to God will engage with the greatest zeal in the work for which he has done the most, for which he has made an infinite sacrifice—the work for the salvation of souls. This is the special work to be cherished and sustained, and never allowed to flag.—Test., Vol. V, p. 607.

California Conference

Tabernacle Effort

On August 30, 1928, Elder O. A. Troy and Elder J. E. Johnson, of San Diego, opened meetings in a beautiful new tabernacle erected for the purpose on the corner of Seventh and Cypress streets, Oakland. It is 68 x 88 feet in size and will seat comfortably five or six hundred people. It is beautifully decorated, and the appointments are in keeping. The outside of the tabernacle is stained green, and inside and out bears an excellent appearance.

Miss Sarah Crowe is the Bible worker nurse associated with these ministers in the work. The Market Street church, of Oakland, furnishes the choir, and they are doing the medical missionary and other house-to-house missionary work. The attendance at these meetings has ranged from 250 to 350. A good class of people are in attendance, and the Lord is blessing the workers with freedom in presenting the message.

In connection with the tent effort, they have a little medical missionary treatment room unit in one corner of the tabernacle. In another corner of the tabernacle they have a place fitted up for a cooking school and demonstration of healthful cooking. Our pray-ers go with these dear workers that they may gather a good harvest of souls for the Kingdom.

G. A. ROBERTS.

Book and Magazine Report, Week Ending September 14, 1928

Colporteurs	Book	Hours	Orders	Helps	Value
CALIFORNIA—Two Weeks					
WALTER LIND, <i>Field Miss. Sec.</i>					
Ellis Anderson	H. P.	75	34	\$.25	\$ 233.00
A. E. Barnes (3 weeks)	H. P.	88	20	62.00	195.00
A. Colporteur	Misc.				100.00
Paul Foster	B. R., H. P.	39	5	9.60	36.10
M. K. Graham	H. P., G. C.		28	.75	184.75
Arthur Kirk	H. W.	27	11		47.50
Louis Morrison	B. R.	103	19	26.00	110.50
McReynolds & Battee	H. P.				500.00
J. W. Reid	H. P.				226.00
F. R. Smith	H. P.	52	11	5.25	72.75
Chester Westphal (8 weeks)	H. P., O. D.	191	78	3.40	455.40
Mrs. E. A. Bauman	Magazines				10.00
Miss B. Ehrich	Magazines				10.00
Bert Getman	Magazines				10.00
14 Colporteurs		654	206	\$107.25	\$2,191.00
CENTRAL CALIFORNIA—					
A. P. HANSON, <i>Field Miss. Sec.</i>					
D. Castillo	H. P.	36	12	\$	\$ 78.00
L. Crane	H. W.	2	1		2.50
D. Dirksen	H. P.	35	3		22.50
M. Gardaque		23	6		12.50
F. Hanks	H. W.	2	1		1.25
D. Malapira		22	4		17.00
6 Colporteurs		120	27		\$ 133.75
SOUTHERN CALIFORNIA—					
L. L. GRAND PRE, <i>Field Miss. Sec.</i>					
A. Colporteur	H. P., O. D.	25		\$	\$ 63.00
Katherine McGee	B. R.	13	1	.25	5.75
I. Nomura	Misc.	46	8	.60	33.10
Harriet Parker	H. P.	37	9		72.25
C. E. Swartsfager	B. R.	93	6		36.00
Mrs. Ada Jenkins	Magazines				32.90
6 Colporteurs		214	24	\$.85	\$ 243.00
Totals—26 Colporteurs		988	257	\$108.10	\$2,567.75

FOR SALE.—Very reasonable, nearly new modern five-room bungalow, gas and electricity. Near academy and church. Large lot with fruit, berries and grapes. Double garage, chicken house and runs. J. H. Welch, 437 Vine St., Lodi, Calif. 7-3t.

HONEY FOR SALE.—Fine extra light amber lippia honey in five gallon cans, 60 lbs. net weight, \$6.00 per can, f.o.b. Los Banos. Satisfaction guaranteed. M. S. Dickinson, Box 357, Los Banos, Calif. 6-3t.

FOR SALE.—A well planned sanitarium of fourteen rooms, cement block construction; located in Orosi, Calif. Will sell at a low figure and will give liberal terms to responsible party, if desired. For particulars address O. B. Stevens, care Northern Calif. Conference, Bin 7, Lodi, Calif., or Mrs. Caroline Burnett, 828 N St., Sanger, Calif. 6-3t.

WANTED.—Man to stay on ranch, cut wood, raise chickens, turkeys, etc. Must be able to finance himself. Sixty miles east of Sacramento, good road. F. H. Davis, 3736 Seventh Ave., Sacramento, Calif.

COMMERCIAL, HOME-PORTRAIT AND STUDIO PHOTOGRAPHY.—Also *Better Kodak Finishing*. Trial order will convince you. 20 per cent discount allowed. Over twenty years in this work. WISWALL'S STUDIO, 807 East Main St., Stockton, Calif. Can also furnish steady employment to brethren experienced in outside photography.

FOR RENT, SALE OR EXCHANGE AT ANGLWIN.—Cottage, about three years old, well built and about fifteen minutes walk from Pacific Union College. Garage. Lot is one and 2/5 acres. Land is level, fenced, well wooded. Price \$1,250, part cash, will arrange balance. Rent \$12.50 as now furnished. Address Box 31, Sanitarium, Napa Co., Calif. 8-3t.

FOR SALE.—Three-acre chicken ranch with three chicken houses, about 2,000 capacity, also brooder house. Four-room house, screen porch, basement, lawn, shade trees. Plenty of good water. Barn and cow yard. A real home for some one. Price only \$5,500. For terms see E. H. Peterson, Loma Linda, Calif. 8-2t.

AUCTION.—Monday, October 1, 2 P. M. Ten acres of apples, trees about 12 years old, full bearing. Two room house, plenty of water. Will be sold absolutely without limit or reserve above the incumbrance of record. Drive through Beaumont toward Banning to Beaumont Blvd., north to end of pavement, 3 miles, turn west about 1 mile to auction sign. L. Hansen, 4553 Gleason Ave., Los Angeles, Calif.

FOR SALE.—My home near So. Calif. Jr. College, Arlington. Five-room cottage, sleeping porches, two story triple garage; one acre of land. Large lawn, plants, shrubs, trees, grapes, etc. Corners on paved boulevard. Attractive price, terms. Write Mrs. Ann L. Gallion, 960 McCorkle Ave., St. Helena, Calif. 8-3t.

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$ 1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

FOR SALE OR EXCHANGE.—Beautiful well-equipped ranch. Over 11 acres, 8-room house; modern, double garage; tool house, barn, chicken equipment for 500; 2 wells, large reservoir. 7 acres apricots, 2 acres alfalfa, balance grapes, berries, garden, etc. Near school; fine soil, frostless belt. Exchange for in or near Los Angeles. Owner, J. M. Hand, Route 1, Arlington, Calif. 8-3t.

FOR SALE.—Four acres of land. Within a mile of the Loma Linda Sanitarium. This is good land, and we are asking \$750 per acre. Write or see H. V. Herman, Loma Linda, Calif. 8-3t.

BARGAIN.—Near So. Calif. Jr. College, new stucco house with hardwood floors. Large living and dining room, beautiful buffet, gas mantel, and bookcases. Two bedrooms, bath, large screen porch. Gas, electricity, water. Lot 50 x 150. Garage, lawn, trees. Price \$2,000, easy terms. Olive M. Applegate, Route 1, Arlington, Calif. 8-3t.

FOR RENT OR SALE, CHEAP.—At Venice, Calif., attractive ten-room house, suitable for small sanitarium. Will exchange for Los Angeles improved property. Phone Humbolt 3792. Address W. J. Shealy, 3737 So. Hope St., Los Angeles, Calif. 7-3t.

LENTILS FOR SALE.—Freshest, cleanest, and best obtainable. Easily cooked. Our No. A-1. An economical pure food for all. Lentils per 100 lbs., \$6.00. China Peas, per 100 lbs., \$5.50. Prices F. O. B., Farmington, Wash. J. J. Wagner, Route 1, Farmington, Wash. 7-3t.

FOR SALE, EXCHANGE, OR RENT.—In Loma Linda, on boulevard, large pebble-dash store building and fixtures, including newly furnished apartment and garage. Corner lot, room in rear for house. Good location. Exceptional bargain. Write to 1045 Rialto Ave., San Bernardino, Calif. 7-2t.

**Pacific Union Conference S. D. A
Directory**

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. Fulton.
 SECRETARY—TREASURER—B. M. Emerson.
 AUDITORS—F. T. Oakes, W. C. Raley.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—H. M. Blunden.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 MEDICAL MISSIONARY SEC'Y—J. A. Burden.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, W. M. Adams, P. E. Brodersen, G. A. Roberts, H. H. Hicks, Glenn A. Calkins, Adolph Johnson, J. A. Neilsen, J. H. McEachern, H. G. Lucas, David Voth, B. M. Emerson, Emanuel Remsen, C. H. Jones, W. E. Nelson, F. E. Corson, J. A. Burden, H. M. Blunden, H. W. Vollmer, F. T. Oakes, W. C. Raley.

**Former San Fernando
Students**

The Old-timers of San Fernando Academy, particularly those enrolled from 1902 to 1907, are to meet in Bixby Park, Long Beach, Sunday, September 30. Basket lunch served at one o'clock. Come!

Notice

The meeting that was announced to be held in the Philharmonic Auditorium September 29 has been postponed for the present. We have not as yet been able to secure a suitable place for the follow-up meetings. We expect, however, to be able to make a definite announcement of special interest in next week's RECORDER.

PHILIP KNOX.

**Harvest Ingathering Bulletin
No. 1**

It is both interesting and encouraging to compare our first bulletin this year with the first bulletin of last year. We feel greatly encouraged with the fine beginning we have made this year.

	Sept. 19, 1928	Sept. 15, 1927
Arizona	\$ 458.00	\$ 144.38
California	2,700.00	663.25
Central Calif.	941.00	241.48
Northern Calif.	95.00	179.02
Nevada	1,350.37	545.74
Southeastern Calif.	3,930.20	755.34
Southern Calif.	12,261.15	867.64
Utah	557.01	584.27
Totals	\$22,292.73	\$3,981.12

DAVID VOTH.

Death of Elder Quinn

For the information of the large circle of friends of Elder R. D. Quinn, many of whom have inquired in regard to details of his death, the following is taken from a letter recently received from the president of the Southern Oregon Conference:

"Elder Quinn came to the Southern Oregon Conference at the time of our camp meeting in June. He spent a little time around Medford, where the camp meeting was held, coming on to Eugene the latter part of July. On Sabbath, a week before he passed away, he spoke in the Eugene church with good freedom, and the Lord greatly blessed his message. He passed away Monday morning, August 13, at 5:00 A. M. He was sitting in a rocking chair, and said to his wife, 'I am awfully sick.' In just a few minutes he was gone. His courage was good in the Lord, and he felt he was ready to go. He was laid to rest in Portland, Oregon, by the side of Elder Durland, the father of Sisters Quinn and Mace. Funeral services were conducted by Elder C. K. Meyers, assisted by Elders W. A. Gosmer, C. A. Russell, and T. B. Westbrook."

B. M. EMERSON.

Pacific Union Conference Harvest Ingathering Goal for 1928—\$100,000

Separate Conference Goals as given below, total a somewhat larger sum than the Union Goal.

