

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake One to Another"

VOL. 28

ANGWIN, CALIF., OCT. 11, 1926

No. 10

God's Providences Among The Tehuanas

It is interesting to trace the opening providence of God when the time has come for His message to gain a foothold in any particular country. Things do not just happen. Every happening has been ordained of God, and swings into the program of His providences with the same exactness of time with which the planets move in their courses. Some pages of a missionary periodical may be used as wrapping paper, but in God's plan that printed message is to accomplish definite results. A tract may be cast away, but the eyes of some truthseeker are destined to rest upon it and to read its message. The circumstances which cause us to marvel is the providential way in which the honest heart is brought into contact with the truth at the very time when he is most susceptible to it.

The following story, which is taken from one of the reports of Brother J. B. Nelson, the superintendent of the Tehuantepec Mission, is an example of how the Spirit of the Lord is working today to bring the truth to the attention of honest-hearted souls in mission lands.

"Juan Jimenez, a young Indian about twenty-three years of age, was clerking in a small general store in Tehuantepec, Mexico, when he found a page of *La Mensajera de La Verdad*, (The Messenger of Truth) one of our first publications in Mexico, wrapped about some merchandise which had been shipped to his store. He became deeply interested in what he read, and desired to secure more literature of a similar nature, but did not know where to obtain it as there was no address of the publishers on the page which he had found.

"Four years passed, and in 1925 Juan

sent to Mexico City for some advertised medicine to cure his father of the drink habit. When the medicine arrived he found that it was wrapped in a back number of the *La Mensajera de La Verdad*. This was a complete magazine and gave the address of the publishers. Juan gladly became a subscriber. When the first copy came he showed it to his younger brother, Aurelio, who frequently brought produce from their little farm near the village of Ixtaltepec to sell in the larger markets of Tehuantepec. After three years of study both of these boys accepted the truth and were baptized. They carried their new-found light to their father, mother, brothers and sisters, all of whom, except two brothers, became believers. This was the first Seventh-day Adventist family in the isthmus district of Mexico.

"Juan and Aurelio gave up their work in the store in order to properly keep the Sabbath, and returned to their home village. Juan soon started out canvassing, then taught in some of our native schools. Many souls in benighted Mexico have been led to the cross by his torch.

"Julius, another brother, studied telegraphy and was given a government appointment in the village of Pachuala in the interior of Oaxaca, where he raised up a small company, which he faithfully pastored until he was stricken down fatally with tropical fever. Another brother, Catarino Jimenez, is a doctor in Union Hidalgo, and has a Sabbath school in his own home."

It matters not what country you may visit today, you will find that God is gathering out a people of character,—a people who have, like the Jimenez family of Mexico, a capacity for self-sacrifice and service. This should be an encouragement to those in the homeland

who are giving of their means that the work in mission fields may be quickly finished. There is no safer investment than to assist in bringing the truth to men and women who will dedicate their lives to its proclamation. Money thus invested will quickly multiply in value for it becomes a living factor in the finishing of the work.

C. E. Wood.

Africa Is Pleading

The following letter will be of interest to all our people in the homeland, and especially to those who have been sending Picture Rolls to the Musofu Mission in Africa:

"Dear Brethren:

"Will you kindly accept our thanks for sending us copies of the Sabbath School Picture Roll. We greatly appreciate your kindness in remembering our needs in this field.

"It may interest you to know that we do not have the Old Testament in this native Chilamba language. We do not have the Lesson Quarterly, and so we appreciate the Rolls all the more. We are soon to have the Quarterly translated and printed for us in this section of the field.

"The work is making steady progress. Calls are coming in from all sides for workers, but we are very short-handed. We often have to send these poor people away without even a promise, or hope of a teacher. Our hearts are made sad when they have to turn back to their homes without a teacher. Their friends in the villages wait for their return, only to hear the sad news that no one can come to help. But, brethren, I do not want to bother you. You know the needs of the world field.

"We are all of good courage in the Lord, and doing our part. Oh! what

a happy day that will be when the work is done and God's people are all gathered in to the Kingdom.

"Thanking you again, I remain,
"Yours in service,
"W. S. SMITH."

Let us keep in mind that we can help answer these appeals for teachers by increasing our regular weekly offerings. Our people did well the first quarter of this year in rolling up a splendid overflow for Africa, and we rejoice for this. But if we can by sacrifice, or through the Investment Fund Plan, or by any other means, make our weekly gifts larger, we shall have the joy of knowing that many such calls from all parts of the world field are being answered. The Lord has promised that before we call He will answer. If we carry a burden upon our hearts for these people in all parts of the world who are pleading for light, and take it to the Lord in prayer, He will show us what our part is in making it possible not only to maintain our present work, but to reach out after those who are in darkness.

Do not fail to send out regularly your used Picture Rolls which are so greatly appreciated by our brethren and sisters in every foreign field. They are dependent upon the Sabbath schools in the homeland for these Rolls, and this is one means by which we may help to send the story of Jesus and His love to those who know it not.

GENERAL CONFERENCE
SABBATH SCHOOL DEPT.

God's Commandment-Keeping People; Unknown Yet Well Known

UNKNOWN YET WELL KNOWN

The world knows not God's people and so far as numbers are concerned they have never been in the majority. Nearly 2,400 years ago, while addressing God's people, God's spokesman said,—“The Lord did not set His love upon you, nor choose you, because ye were more in number than any people; for YE WERE THE FEWEST OF ALL PEOPLE.”—Deut. 7:7.

And Jesus said to His people, “Fear not, LITTLE FLOCK; for it is your Father's good pleasure to give you the kingdom.”—Luke 12:32.

KEEP ALL THE COMMANDMENTS
“All the commandments which I com-

mand thee this day SHALL YE OBSERVE TO DO.”—Deut. 8:1. And a warning is given,—“Ye shall not ADD unto the word which I command you, neither shall ye DIMINISH OUGHT from it, that YE MAY KEEP THE COMMANDMENTS of the LORD your God which I command you.”—Deut. 4:2.

Thus we see that God's people *keep* “all the commandments” of the Lord. They do not attempt to “add” unto them or “diminish ought” from them. Of them God says “Here are they that KEEP THE COMMANDMENTS OF GOD, and the FAITH OF JESUS.”—Rev. 22:14.

And their reward is sure, for “Blessed are they that DO HIS COMMANDMENTS, that they may have right to the tree of life, and MAY ENTER IN THROUGH THE GATES INTO THE CITY.”—Rev. 22:14.

SATAN'S WRATH STIRRED

Because God's people, the “fewest of all people,” the “little flock,” *keep* His commandments, Satan's anger is stirred against them..

We read,—“And Satan (dragon, Rev. 12:9) was mad (wroth) with the church (woman, Jer. 6.2), and went to MAKE WAR with the last part (remnant) of her members (seed), which KEEP THE COMMANDMENTS OF GOD and have the SPIRIT OF PROPHECY; (the testimony of Jesus Christ,—Rev. 12:17 and Rev. 19:10).”

Remember “It is on the LAW OF GOD that the last great struggle of the controversy between CHRIST and His angels and SATAN and his angels will come, and it will be decisive for all the world.”—*Southern Watchman*, June 28, 1904.

GOD'S PEOPLE UNKNOWN YET WELL KNOWN

“The Christian world is NOW MAKING MOVEMENTS which will necessarily BRING COMMANDMENT-KEEPING PEOPLE INTO PROMINENCE.”—*Vol. V, p. 546.*

“Our people have been regarded as too INSIGNIFICANT to be worthy of notice; BUT A CHANGE WILL COME.”—*Test., Vol. V, page 546. A change has come. The Apostle Paul says,—“As unknown, and yet well known.”—(II Cor. 6:9).*

The writer has recently received a number of newspaper clippings and over 100 of them refer to the “Seventh-day Adventists” and their activity against the Lankford Sunday bill. In fact the Sunday law advocates lay the major blame on the “Seventh-day Adventists” for the defeat, at the nation's capital, of over 150 Sunday bills. Thus the Adventists are brought into prominence.

READ SOME CLIPPINGS
Dr. David G. Wylie, president of the

Lord's Day Alliance, while arguing for a Sunday law, said,—“We represent the Methodists, 8,700,000; Baptists, 5,227,225; Presbyterians, 2,500,466; Disciples of Christ, 1,668,908,” and on through a long list, “making a total of more than 20,021,953.”—*Congressional Records.*

Yet notwithstanding this large number who are supposedly in favor of Sunday laws, they proceed to give reasons why such laws are delayed or defeated. In speaking of the progress of the Lankford Sunday bill they designate the “Seventh-day Adventists” as one of their “chief opponents of the bill.” They are charged with “spending big sums of money to thwart this constructive legislation,” and “ARE THE PRONOUNCED ENEMIES OF ANY SUNDAY LAWS.”—*Lord's Day Leader*, March-April, 1927, page 11.

In another issue they say,—“It is likewise true that OPPOSITION to the Sunday rest bill for the District of Columbia is a determination on the part of A VERY FEW to prevent the passage of any kind of Sunday law.” And their plan “is to work for the repeal of every Sunday law in every State.”

Then they say “If these facts WERE NOT SERIOUS, it would be absurd for a group of NOT MORE THAN 100,000 religionists in the entire United States to attempt such an ambitious, un-American program and try to force it upon more than 100,000,000 people of the nation.”—*Lord's Day Leader*, May-June, 1927, page 12.

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B. M. EMERSON Editor
J. E. FULTON Associate Editor
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It is certainly a great charge against the "100,000 religionists" trying "to force" a program "upon more than 100,000,000 people." "If these facts were not serious," it certainly "would be absurd" in the extreme.

But let it here be observed that it is not the "100,000 religionists" that make things look "serious," but it is the mighty gospel of the third angel's message preached by the "little flock" to the world. That is what makes things serious. Indeed it is a *serious* thing to disregard the message of heaven.

THE LITTLE COMPANY

Thus it is clearly seen that "the Protestant world today see in the LITTLE COMPANY KEEPING THE SABBATH a Mor-decai in the gate."—*Vol. V, page 450.*

Let all remember that "the time is coming when God's people will feel the hand of persecution BECAUSE THEY KEEP HOLY THE SEVENTH DAY . . . But God's people are to STAND FIRM for Him. And the Lord will work in their behalf, showing plainly that He is the God of gods."—*Vol. IX, pp. 229, 230.*

W. M. ADAMS.

From 13 to 80

There seems to be practically no age limit to those who can sell Home Workers' books. Last year one report came from a thirteen-year-old girl and another from a man just approaching his eightieth birthday.

Read what a sixteen-year-old girl says about her experience:

"These books have surely found a welcome in many homes here in the little town of Carlton. One lady, about eighty-five years old, ordered the full set, and could hardly wait for them to be delivered.

"Five out of the eight teachers in the public school ordered books. One of them said she had been looking for some time for a book of Bible stories suitable to read in the school room, but had not found any that contained stories told in an interesting way. She liked very much the pleasing style of 'Hero Tales.' So many mothers have told me it was just what they had been wanting.

"The 'Science of Food and Cookery' also met with unusual approval. Even an old bachelor who was not interested in any of the other books ordered the cookbook, saying it was just what he needed. In one family I sold four of the cookbooks—two to the lady of the house and one to each of her daughters."

Write your Book and Bible House for the twelve-page booklet entitled "Turn Your Spare Hours into Cash" which gives full details regarding the books and instructions about how to get started. The booklet is free.

The October Watchman

True to its slogan, "An interpreter of the Times" presents the grand old message in an attractive and convincing way in the following articles:

- "Beyond the Speed Limit,—What?" By John Lewis Shuler.
- "The Church Divided Against Itself." By LeRoy Edwin Froom.
- "Cigarettes and Women." By Belle Wood-Comstock, M. D.
- "Church Union." By Robert L. Boothby.
- "This Book—The Bible." By Roy Franklin Cottrell.
- "Love—The Electric Current of the Soul." By Arthur W. Spalding.
- "Your Hero." By Merlin Neff.
- "American Ideals." By Gwynne Dalrymple.
- "Mexico—What Next?" By Harry W. Lowe.
- "Are you 'Packed and Ready'?" By Charles Lee Paddock.
- "Shall we Cut the Heart Out of The Decalogue?" By Allan Walker.
- "Mone." By William R. French.

This number should be read and circulated widely. Order of your Book and Bible House at once. Ten or more copies at 10 cents each and you receive 25 cents per copy.

Can You Answer These Questions?

- When and where was the first Sabbath school organized?
- What gave origin to the one year tenure of office for Sabbath school officers?
- How does the basis of membership in the church and in the Sabbath school differ?
- What officers are needed in all schools? How are they elected?
- What are the six divisions of Sabbath school membership, and their ages?
- Which is the better time for holding the Sabbath school, afternoon or morning? Why?
- How long should a Sabbath school session be held?
- What arrangements can be made to facilitate the work where more than one division must use the same room?
- Where should the person offering the

public prayer in Sabbath school be? Why?

Why is there need of giving attention to the personal influence of those who are to render special music?

Why are maps needed in the Sabbath school work?

Which is better—to change the reviewer each week or to have the same one several weeks? Why?

How should Sabbath school close? All of these questions are based upon the instruction in the new book, "The Soul-Winning Sabbath School" which can be secured at any Book and Bible House, price \$1.50 post paid. This book is to be studied in the Sabbath School Workers' Training Course this year, September 1 to December 31, assignments and outlines for which appear in the *Sabbath School Worker* during the last four months of the year.

The above questions are representative of those which are given in connection with each week's Training Course assignment, by means of which those taking the Course may test their knowledge of the book. The course is intended for all active and prospective Sabbath school officers and teachers, for all others interested in the Sabbath school work in particular or in self improvement in general. It may be taken by one individual alone or by a group in class formation. Start on time September 1, if possible.

J. C. THOMPSON,
Associate Secretary of General Conference Sabbath School Dept.

California

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St. Helena Sanitarium

The St. Helena Sanitarium rearranged its routine long enough to allow sixteen of its student nurses to have an afternoon and evening off for Harvest In-gathering, Thursday, September 20. Then the Monday following, seventeen students of another class went out for a similar experience. Altogether, approximately \$56.00 was gathered in, and all had experiences that made each one declare that he will never pass up any opportunities in the future of going out in this wonderful soul-saving work.

Two more field days are being planned so that everyone of the nurses will have been afforded the opportunity of taking

part. Allowing these nurses and students to leave for even a half day, not only breaks up the class work, but disorganizes the work of the entire institution as all of them have duties in various departments outside of class hours. So when they leave, it means that substitutes must be put in their places, as the care of the patients must go on just the same.

Each of us has a similar experience when we go out in this heaven-sent work. We leave behind us our work in office, shop, field or home, for who will say that such work that we can engage in throughout the entire year cannot be laid aside for a day to answer the call of the Lord to do something directly for Him?

O. W. DOLPH.

Harvest Ingathering Experience

It was not until three o'clock in the afternoon, after making a twenty-five mile trip over rough mountain roads, that our car-load of student nurses from the St. Helena Sanitarium were ready to actually start soliciting in the territory reserved for them. By five o'clock two of the girls had gathered in only forty cents, while the other two had only \$1.15. These results, and the hour of the day, would be incentive for some to want to quit and call it a day, but not these girls. They had started out to work until the "stars come out." Seven o'clock came and still the field was not covered, although about eight dollars had been collected. The donations between five and seven o'clock totalled four times those of the first two hours. Surely this was sufficient blessing, and besides, had they not agreed to work until seven o'clock? No! was the answer of these girls who are made of the caliber that is going to help finish God's work in this earth. "We will work until we have called upon every home in the territory we are responsible for. We are not after the money especially, but rather we want to make the visits and leave each one some of our literature."

Now the Lord had His opportunity. For one whole hour He was able to demonstrate the blessings that are in store for those who will persevere in His Name. These girls had experiences that

they will remember unto eternity. Doors were opened into the night, and cheery welcomes extended to come inside. Many eager questions were asked, literature was gladly accepted, and nickels, dimes, quarters and dollars were cheerfully given in these, which were but modest homes, until the girls lost all count of them. By eight o'clock the last home had been visited, and as four tired, but happy girls were bumped over the roads homeward bound, they checked up on their receipts and learned that two had collected \$8.20 and the other two \$8.40, or, to be exact, more had been gathered in that last hour of perseverance than during all the four previous hours put together.

Does it pay to persevere? Does it pay to work into the evening hours?

O. W. DOLPH.

Northern California

341 East Lodi Ave. Telephone 101
W. M. Adams, Pres. William Voth, Sec.
Mail address: Bin 7, Lodi, Calif.

News-O-Graphs

Elder and Sister A. J. Osborne visited the Sonora church Sabbath, September 29. Sister Osborne spoke at the eleven o'clock hour, and Elder Osborne conducted the quarterly services in the afternoon. Afterward, Sister Osborne, in company with Brother and Sister T. L. Sory, drove eighteen miles (part of the distance down a steep grade) to look up an isolated sister. A good visit was enjoyed with her, and papers left for missionary work.

The superintendent of the Yuba City Sabbath school writes: "I just can't wait for the secretary's report to reach you, but must write and tell you that we more than reached both the forty-cents-a-week and dollar-day-goal this quarter. We were all delighted to think that Yuba City had done her share toward supporting our missionaries in South America among the Indians." Fine! That means the pennant will be retained, and another gold star added.

The Auburn Sabbath school also went over the forty-cents-a-week goal and dollar day. We are anxiously waiting for the reports from the schools in our conference.

The new book, "Christian Story-Telling," by A. W. Spalding, is off the press. It will be a great help in the Sabbath school work, especially to the readers in the Primary and Kindergarten divisions. Price \$1.25—get your copy from the Book and Bible House. Also one of the "Soul-Winning Sabbath School" books—it is not too late to begin the Teacher's Training Course.

A missionary secretary sends in this word: "The Oroville church started in the Harvest Ingathering work Sabbath, the 16th. The church goal is \$200.00. . . . That H. I. device is very encouraging, and I am sure it will inspire us to greater service. . . . One sister solicited a young chiropractor; he said that he was very much interested in our medical schools and planned to attend one of them. Others are having good experiences too. Remember us in your prayers."

Brother and Sister David Hartman, of Williams, are doing a splendid literature work, as shown by the following report: Letters written, 58; received, 1; books loaned or given away, 6; tracts, 82; papers, 9; and calls made, 42. On Sabbath they render valuable help to the Almond Grove church, Brother Hartman often leading out in the eleven o'clock service.

Galt is the first church in the Northern California Conference to go "over the top" in the 1928 Harvest Ingathering campaign. Their goal is \$150; they have already raised \$157.54, and are still going strong. Which church will be the next to reach its goal? We are watching for your reports with much interest.

Brother O. B. Stevens, secretary of the Home Missionary Department, returned to the office last Thursday, after an absence of two weeks assisting the churches in the northern part of the conference in the Harvest Ingathering work. He reports very interesting experiences in meeting business men, lawyers, judges, etc. While crop conditions appear to make it necessary to begin our work late, yet we expect to finish our campaign this month.

"God will have no driftwood for His sacrifices."

Southeastern California

805 Magnolia Ave., Arlington
Telephone Riverside 9013
Glenn A. Calkins, Pres. H. B. Thomas, Sec.
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Pencilgrams

So far we have visited ten schools and twenty-one teachers. A spirit of courage and optimism seems to prevail and we look forward to our best year.

The geography outlines for teaching of geography by the world plan, can now be procured. We find many teachers enthusiastic over the plan as they become acquainted with it. It is especially recommended for starting 6th grade geography, although seventh grade can also take it. There are three things emphasized in this plan,—locational work, spelling of all names, and missionary geography.

Many teachers are inquiring when Institute is to be held. No plans have been made yet. If we have one at all, we hope to have it early. When Professor Lucas returns from Fall Council, we will talk over the matter.

A few changes have already taken place in our schools. The school at Holtville has been transferred to Cal-exico. We are hoping we will also keep a school at Holtville.

The school at Paradise Valley has an enrollment of 71. They have spent much time and money in improvements and have a fine new sewing room, a library, and a new woodworking room. The books are all catalogued and card-filed. Other improvements are being made and there will soon be a grade A school there. The San Diego Union school is working for recognition and hope to be an accredited school soon.

Mrs. Daisy Sturges has 40 pupils in grades seven and eight at La Sierra—twenty in each grade. Miss Helen Johnson has twenty-five in the first grade at Loma Linda. Hemet now has an enrollment of 18 and seven grades. Mrs. Butka has had so much experience in the school room, she handles the many grades very well.

MINA MORSE MANN.

Southern California

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P. E. Brodersen, Pres. S. Donaldson, Sec.
3131 Pasadena Ave., Los Angeles, Calif.

Items

Anyone acquainted with the address, or whereabouts of P. Hewitt will favor us by communicating with S. Donaldson, 3131 Pasadena Ave., Los Angeles..

Dr. Wirth has been conducting Sunday night meetings in the Edendale church. Last Sunday night he spoke on Spiritualism, and the church was filled with interested listeners. The prayers of our people are requested that many who are true seekers may see the truth as presented and take their stand on the right side.

Mrs. Anna Graham of South Pasadena received a five-year bookmark last Sabbath. This makes forty who have been entitled to this honor.

Commencing with a huge rally 2:30 p. m. Sunday, October 7, at Los Angeles Academy, a six-day Colporteurs' Institute will be held. This will be a regular get-together for the carriers of the silent messengers, where interesting experiences will be related and canvasses will be given. Those interested in this phase of our work will find it educational to attend.

Elder Emanuel Remsen and Brother E. C. Piefer, his assistant, are spending a few days in our field in the interest of the colporteur work, and especially the Home Workers' Books. They call on our people and find them very responsive and anxious to take the truth contained in these books to their neighbors and friends. These brethren will also assist in the Colporteur Institute beginning October 7.

Harvest Ingathering Gleanings

This week's Harvest Ingathering Bulletin is interesting as we see Hawthorne, Arroyo Grande and the German Church in the "Over the top" band. The amount received to date for our conference is \$19,918.71.

One of our Burbank Juniors was asked by a Mexican why he wanted Harvest Ingathering money. The boy replied "For Jesus." The Mexican said, "Oh,

He's dead long ago." Our boy replied, "Yes, but He lives again." The man gave him a donation. Surely the Lord puts words into our mouths that our answers may glorify Him!

The Glendale Union Academy student body raised \$273.00 on their first field day. Besides the actual cash received, many tracts filled with truth were scattered, and the students represented their school to the public as a real training ground for missionaries.

Community Center Effort

The series of meetings being held by Elder J. W. Rich and his associates in The Community Center Auditorium at 76th Place and Compton Avenue is being well attended. It is encouraging to see the auditorium well filled every night. As the meetings progress the interest continues to grow. Already several have signified their desire to take their stand with the people of God, and in addition to these the workers are visiting in the homes of fifty interested families who desire personal help and study along the lines being presented in the auditorium. One evening each week is devoted to the medical principles which we as a people advocate. These lectures and demonstrations are being given by prominent representatives of the medical profession. As the testing truths of the third angel's message are being presented we request an interest in the prayers of our people. Pray for those who should take their stand at this time.

HAROLD C. JOHNSON.

The Children's Sermonette

Church is a rather uninteresting period to the children unless the pastor, or speaker, shows that he is truly interested in children and gives them a place in the hour. Several speakers take a few moments at the beginning of the service to draw the interest of the children to the subject of the hour by talking directly to the children. The other day I listened to such a story or sermonette the thought of which is as follows: Ask the children how many have seen a thermometer. All have, and know it is an instrument to register the heat and cold. Even though we desire cooler weather the thermometer does not change but registers the temperature as it is. Now a thermostat not only registers temperature but controls it, so that when a certain heat is reached it is controlled and maintained by the thermostat. Boys and girls are

either like a thermometer or a thermostat. A thermometer boy will go out where a group is quarrelling and will join in with the quarrel and register the same heat, while a thermostat boy will tactfully change the temperature and lower the heat by changing the conversation into right ways. The way to be thermostat boys and girls is to learn of Jesus, and always represent Him.

From week to week we will run in the RECORDER thoughts for the Children's Sermonette and will greatly appreciate our speakers in the different churches developing a corner in their talks for the children. If the children are lost where will our future workers come from?

Pacific Union College News Notes

Enrollment at the end of the third week of school stands at 387, the largest it has ever been in the history of the school at its beginning. The school homes never have been so full as now. In South Hall the guest room and the hospital ward are occupied by girls.

Dr. Frederick Monsen gave an illustrated lecture on "Mexico, Land of Romance and Revolution" in the auditorium Saturday night, September 29. Dr. Monsen brought up-to-date news, and a new set of slides with him.

Members of the English club took their annual trip to Mt. St. Helena Sunday, October 7. The first regular meeting of the club was the evening of October 6. Dr. J. M. Peterson, head of the English department, is acting as sponsor of the club, and is very enthusiastic about its work.

P. U. C. students took part in the Harvest Ingathering field day last week. In all \$444.44 was reported for the day. Others will go out from time to time, and it is hoped that the church will raise its goal of \$1000.

The campaign is now on for the *Campus Chronicle*, the weekly news sheet of P. U. C. The subscription price is \$1.00. It is the aim of the staff to put out a paper thoroughly representative of P. U. C. and its ideals.

Elder F. E. Thompson, returned missionary from Africa, spoke to the students at vespers Friday, September 28. He also talked to a large number who



This picture shows the loading of 59,405 copies of the Prohibition Number of the "Signs of the Times" mailed on Monday, September 10, on orders received since Friday noon of the week before. More than 400,000 copies of this issue have been called for (to September 15). In it world-recognized authorities tell why Prohibition should stand. Pronounced by Prohibition leaders as the strongest single document ever supplied for effective educational work. The people in your neighborhood should have it. Costs only \$17.50 a thousand; \$2.50 a hundred.

Book and Magazine Report, Week Ending September 28, 1928

Colporteur	Book	Hours	Orders	Helps	Value
CALIFORNIA—					
<i>WALTER LIND, Field Miss. Sec.</i>					
E. Anderson	H. P., G. C.	35	6	\$ 1.00	\$ 41.00
A. E. Barnes	H. P.	38	9	17.75	76.25
M. A. Buncio		31	23		215.00
A. Colporteur		20			60.00
M. de la Paz		44	27		100.50
M. K. Graham	H. P., G. C.	52	15	2.00	101.00
L. Morrison	B. R.	43	5	8.00	31.50
J. W. Reid	H. P.	65	30		233.50
F. R. Smith	H. P.	31	8	2.25	54.25
Mrs. E. A. Bauman	Magazines				5.00
Bert Getman	Magazines				5.00
11 Colporteurs		359	123	\$ 31.00	\$ 923.00
CENTRAL CALIFORNIA—					
<i>A. P. HANSON, Field Miss. Sec.</i>					
D. Castillo	H. P.	46	31	\$	\$ 206.00
M. Gardoque		39	34		63.50
F. Hanks	H. W.	33	4		4.75
A. P. Hanson		3	3		33.00
D. Malapira		40	19		60.75
5 Colporteurs		161	91	\$	\$ 368.00
NEVADA—2 weeks					
<i>J. L. SAUDER, Field Miss. Sec.</i>					
R. F. Radke	B. R.	113	10	\$ 26.15	\$ 86.65
B. W. Van Steenburg	B. R.	110	11	16.00	76.25
2 Colporteurs		223	21	\$ 37.15	\$ 162.90
SOUTHERN CALIFORNIA—					
<i>L. L. GRAND PRE, Field Miss. Sec.</i>					
A. W. Cott	O. D., H. P.	85	42	\$	\$ 285.00
Mrs. G. Dinsmore	H. P.	108	4	4.50	19.00
I. Mae Hudson	B. R., H. P.	23	6	13.25	50.75
A. R. Monteith	H. P.	67			239.50
Emma Nelson	H. P.	13	1	7.75	16.25
I. Nomura	D. R., P. P.	91	19	6.05	75.05
Harriet Parker	H. P.	31	10	2.50	84.25
C. E. Swartsfager	B. R.	85	6		36.00
Barbara Bryson	Magazines				13.00
Edna Ferguson	Magazines				85.25
Mrs. Ada Jenkins	Magazines				33.80
11 Colporteurs		503	88	\$ 34.05	\$ 937.85
Totals—29 Colporteurs		1,246	323	\$102.20	\$2,391.75

are interested in foreign mission band work after the vesper hour. The students appreciate the practical knowledge gained of the qualifications of a missionary.

There will be a meeting of the Alumni Association Sunday, October 14, at 4:40 p. m.

Are You Prepared?

Suppose your neighborhood had felt the force of tornado and hurricane. Suppose some member of your family or some of your friends were injured by these and other calamities? ARE YOU PREPARED to help in such cases? Have you taken advantage of the studies given in the Nursing Class in your church? If unable to secure help from this source have you realized that you can learn much by taking the "Practical Nursing" course of study, which is similar to that given in the churches, through the Fireside Correspondence School. A little time for study, an outlay of a few dollars, and you may be able to greatly help in times of crises and calamity such as are coming on the earth. For further information address,

FIRESIDE CORRESPONDENCE SCHOOL,
Takoma Park, Washington, D. C.

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$ 1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

FOR SALE OR EXCHANGE.—Beautiful well-equipped ranch. Over 11 acres, 8-room house; modern, double garage; tool house, barn, chicken equipment for 500; 2 wells, large reservoir. 7 acres apricots, 2 acres alfalfa, balance grapes, berries, garden, etc. Near school; fine soil, frostless belt. Exchange for in or near Los Angeles. Owner, J. M. Hand, Route 1, Arlington, Calif. 8-3t.

FOR SALE.—Four acres of land. Within a mile of the Loma Linda Sanitarium. This is good land, and we are asking \$750 per acre. Write or see H. V. Herman, Loma Linda, Calif. 8-3t.

BARGAIN.—Near So. Calif. Jr. College, new stucco house with hardwood floors. Large living and dining room, beautiful buffet, gas mantel, and bookcases. Two bedrooms, bath, large screen porch. Gas, electricity, water.

Lot 50 x 150. Garage, lawn, trees. Price \$2,000, easy terms. Olive M. Applegate, Route 1, Arlington, Calif. 8-3t.

FOR SALE.—A well planned sanitarium of fourteen rooms, cement block construction; located in Orosi, Calif. Will sell at low figure and give liberal terms to responsible party, if desired. For particulars address O. B. Stevens, care Northern Calif. Conference, Bin 7, Lodi, Calif., or Mrs. Caroline Burnett, 828 N St., Sanger, Calif. 10-2t.

HOUSE-PAINTER and paper-hanger desires position or good location. Can estimate, also assist bookkeeper. State compensation and any other particulars in first letter. References. G. D. Bennett, 495 Madison St., Napa, Calif. 10-2t.

HELP WANTED.—Want elderly woman to do light housekeeping for father and son. Would prefer man and wife. Can furnish separate house. Work is easy, no laundry. See Harley Jenecke at P. U. C., or write H. F. Jenecke, Delhi, Calif. Phone Turlock 59-F-22, after six p. m. 10-3t.

HELP WANTED.—Neat, capable young or middle-aged woman for general housework in family of four, two adults and two children. Please correspond in German or English with Mrs. W. F. Cook, Oakdale, Stanislaus Co., Calif. 10-3t.

FOR SALE.—A four-room Duplex in one of the best locations in Glendale. Close to S. D. A. church and convenient to sanitarium and academy. All modern conveniences. Lot 50 x 150, with 20-ft. alley in rear. Double garage. Price greatly reduced to close estate, part of which goes to missions. See I. A. Ford, 239 No. Howard St., Glendale, Calif., or phone Douglas 1213 or 3907-W. 10-3t.

HONEY FOR SALE.—Fine extra light amber lippia honey in five gallon cans, 60 lbs, net weight, \$6.00 per can, f. o. b. Los Banos. Satisfaction guaranteed. M. S. Dickinson, Box 357, Los Banos, Calif. 10-2t.

SEVENTH-DAY ADVENTIST PHYSICIAN interested in operating a T. B. or general sanitarium of 25-bed capacity, surrounded by 35 acres of scenic land and orchard, or S. D. A. physician or nurse interested in operating a sanitarium of 12-bed capacity, furnished for 6 beds, in the San Francisco Bay district, please communicate with 1729 Everett St., Alameda, Calif. 10-3t.

ALUMINUM.—The finest equipment for retaining mineral, salts and vitamins in preparing food is the Club Aluminum. It cooks without water and cuts down gas from one-third to one-half. It can be secured by writing M. L. Deeter, 2324 Fifth St., National City, Calif.

FOR SALE, or will Trade for apartment house, or what have you? Three acre fig orchard, four-year-old bearing trees, 280 trees

to acre. Small house, furnished, within walking distance of Southern California Junior College. Write E. G. Brackney, 982 W. 42nd Place, Los Angeles, Calif. Phone University 3330. 9-3t.

FOR SALE.—Modern, stucco four-room house and garage in rear of Hollywood church. Ideal place for couple wishing priv- church. Ideal place for couple wishing church privileges or for nurse to care for patient. Cost cent car fare to city. 5148 De Longpre Ave., Hollywood, Calif. Phone GR 0056. 9-2t.

FOR SALE.—Nice little half-acre chicken ranch, close in. Four-room house, partly furnished; large garage. Corning house for 1,000 chicks. Fruit trees, shrubbery, flowers Only \$2,700; \$300 cash and monthly terms. One block from bus for church school. Geo. E. Ross, Box 214, La Mesa, Calif. 9-3t.

REGISTERED NURSE would like to board and care for elderly couple, or two elderly ladies. Comfortable home. Fond of elderly people. Mrs. Dora J. Cowles, 1622 Spencer St., Napa, Calif. Phone 561. 9-3t.

WEAVING.—Hand made Rugs, Pillows, Bedspreads, silk work, and other things made up to order with fancy stitches, from your own materials. Rugs made from rug filler in colors. Work done for societies. Write for particulars to Mrs. Anna Rich, Route D, Box 290, Hanford, Calif. 9-3t.

FOR SALE.—Ten and one-third acres rich soil, 2 registered Holstein cows, calf, about 300 laying hens, implements, separator. Four-room furnished bungalow, 2 deep wells, house for 1,000 hens; barn, garage. Buildings electrically lighted. 6 miles from Lodi Academy. \$4,500 for everything. Mrs. V. D. Moore, Route 1, Box 167A, Lodi, Calif. 9-3t.

COMMERCIAL, HOME-PORTRAIT AND STUDIO PHOTOGRAPHY.—Also *Better Kodak Finishing*. Trial order will convince you. 20 per cent discount allowed. Over twenty years in this work. **WISWALL'S STUDIO**, 807 East Main St., Stockton, Calif. Can also furnish steady employment to brethren experienced in outside photography. 9-2.

FOR RENT, SALE OR EXCHANGE AT ANGLWIN.—Cottage, about three years old, well built and about fifteen minutes walk from Pacific Union College. Garage. Lot is one and 2/5 acres. Land is level, fenced, well wooded. Price \$1,250, part cash, will arrange balance. Rent \$12.50 as now furnished. Address Box 31, Sanitarium, Napa Co., Calif. 8-3t.

FOR SALE.—My home near So. Calif. Jr. College, Arlington. Five-room cottage, sleeping porches, two story triple garage; one acre of land. Large lawn, plants, shrubs, trees, grapes, etc. Corners on paved boulevard. Attractive price, terms. Write Mrs. Ann L. Gallion, 960 McCorkle Ave., St. Helena, Calif. 8-3t.

Pacific Union Conference S. D. A Directory

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. Fulton.
 SECRETARY-TREASURER—B. M. Emerson.
 AUDITORS—F. T. Oakes, W. C. Raley.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Reimsen.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—H. M. Blunden.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 MEDICAL MISSIONARY SEC'Y—J. A. Burden.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, W. M. Adams, P. E. Brodersen, G. A. Roberts, H. H. Hicks, Glenn A. Calkins, Adolph Johnson, J. A. Neilsen, J. H. McEachern, H. G. Lucas, David Voth, B. M. Emerson, Emanuel Remsen, C. H. Jones, W. E. Nelson, F. E. Corson, J. A. Burden, H. M. Blunden, H. W. Vollmer, F. T. Oakes, W. C. Raley.

Nevada Reaches Goal

Nevada reached the Harvest Ingathering goal set by the General Conference, \$10.00 per church member, passed that mark, and now the \$3,000 goal set by the Nevada members has been reached. And they are still at work. We offer our hearty congratulations to Nevada, the first conference in the Pacific Union

to reach the goal this year. It is interesting to recall that Nevada was the first conference to reach the goal in 1926 and again in 1927.

The standing of the various conferences October 4, follows:

Arizona	\$ 1,187.78
California	7,188.00
Central California	2,951.13
Nevada	3,000.00
Northern California	828.41
Southeastern California	7,346.95
Southern California	19,018.71
Utah Mission	692.22

Total\$42,213.20

Lodi Academy and Normal

The Missionary Volunteer Society of the school took up the organization arranged for at the close of last year and is getting a good start. Prayer bands have already formed and have met. Literature and correspondence bands, as well as the Sunshine band, are also making plans for a good year. The leader of the society is Arnold Meyer.

During the summer several gifts of books were received for the library,

among them some good sets of history and other useful books given by Brother and Sister R. P. Crowther, who have moved away. We are always glad to get standard sets, or single volumes, including such as *The Conflict Series*, reading course books, and other denominational works.

Several years ago, a senior wood-work class made a beautiful inlaid library table for the school. For some time it was a bit shabby, but last spring Brother Backus gave it into the hands of some boys who, under his direction, carefully repaired it, and it now occupies a good position in the library, shining and useful, a fitting gift from a graduating class.

The entire faculty has visited both the Lodi churches during Sabbath morning services. Thus all the local patrons have had an opportunity to know the teachers of their young people. We now feel fully at home in both the churches, whose members have been very cordial.

MAX HILL.

"We must lay self aside, or God will lay us aside."

Pacific Union Conference Harvest Ingathering Goal for 1928--\$100,000

Separate Conference Goals as given below, total a somewhat larger sum than the Union Goal.

