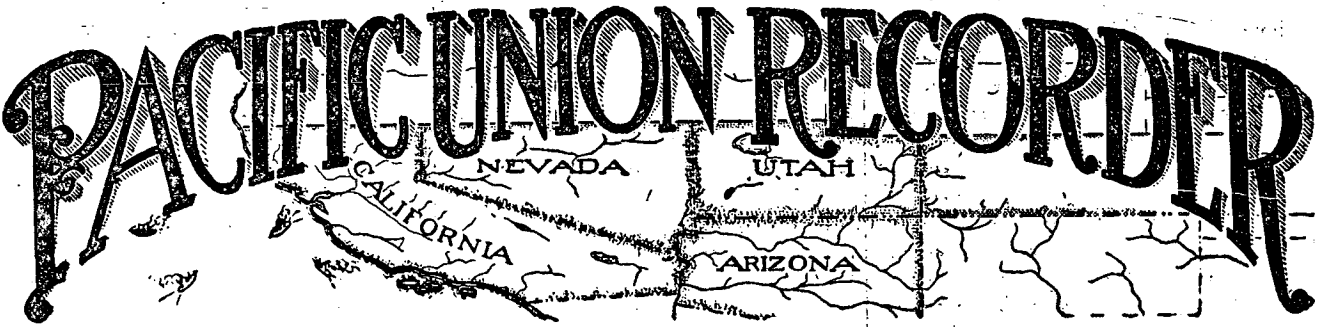


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One o Another"

VOL. 28

ANGWIN, CALIF., APRIL 25, 1929

No. 38

A Dream of a World Kingdom

It is said that Cecil Rhodes was responsible for the dream of a union of all English-speaking people, under one organization. This dream is not nearly so daring as that of one of our popular writers in one of the leading newspapers, when he tells of his vision of a great world government when national boundaries will all be withdrawn and war will be no more. We are told that Cecil Rhodes reduced his dream to writing and carried it in his pocket. When weary with his work, he would take out his written dream and refresh his mind with the splendor of the hope. Would it not be wise for every Christian to read over again and again those wonderful statements of prophecy which give us the vision of the kingdom of our Lord which shall extend from sea to sea and from the river up to the end of the earth? It is a true dream of a universal kingdom and of universal brotherhood of service. For does not our Lord teach us to pray, "Our Father, which art in heaven, Hallowed be Thy name. Thy Kingdom come. Thy will be done in earth, as it is in heaven." Is it not a striking thought that in this wonderful prayer our Lord taught His disciples, that before we make request for our daily bread, on which our physical being depends, or for forgiveness for our sins, which stands as a basis of our spiritual life, we are to pray for this world-wide kingdom of our God; no doubt many of us forget.

And then there is naturally so much selfishness about us that we are prone to think of those things that interest us along material lines, forgetting that God has set before us, that the great object of our prayer should be the extension of His kingdom in the earth, that we should seek first the kingdom of God

and His righteousness, and then those things that pertain to our own needs will be supplied by a loving heavenly Father. He does not even forget the birds, and supplies all their needs. And as He does this for these little creatures of His hand, He certainly will care for us.

The gospel is a gospel of a "world kingdom, for did not "God so love the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life?" And this gospel of the kingdom is to be preached in all the world for a witness, and that great message which Seventh-day Adventists love so much which we term the third angel's message, is to be preached in all the world, to every nation, kindred, and tongue, and people. It's a world message, and this movement with which we are connected, is a great world movement. How our hearts thrill as we read reports of how this message is making rapid progress in the far-away corners of the world.

In the Scriptures of God's Holy Word, we are taught that the kingdom of this world is yet to become the kingdom of our Lord and His Christ, and "He shall reign forever and ever." By and by when the work is done, great multitudes, "which no man can number, of all nations and kindreds and peoples and tongues," are to stand before "The throne, and before the lamb, clothed with robes and palms in their hands." So we see the dream of Cecil Rhodes, and the dream of this modern newspaper writer, is in a way the dream of Holy Scripture, only these men referred to are thinking of a kingdom of this world that is to come while men live in their selfish state. This would be impossible. But God is planning for a kingdom, and we are to pray daily that this kingdom shall come.

How many readers of the RECORDER

are daily praying that the kingdom of God will come? That means the extension of missions. And not simply how many are praying, but how many are working in harmony with their prayers.

"God is working His purpose out,
As year succeeds to year;
God is working His purpose out,
And the time is drawing near;
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled
With the knowledge of God,
As the waters cover the sea."

The coming Big Week season would be a very proper time for us to pray that God's kingdom in far away lands should be extended, and that soon His work might be finished in the earth

J. E. FULTON.

Report of the Annual Meeting of St. Helena Sanitarium

The St. Helena Sanitarium held its Annual Meeting April 1, Elder G. A. Roberts in the chair. This report must necessarily be limited. The size of the RECORDER demands it, and the writer will endeavor to keep that in remembrance.

The years 1926 and 1927 were serious years for the St. Helena Sanitarium. It was literally stripped of the persons who were bearing great responsibility, who had become acquainted with the sanitarium patrons, and in whom they had great confidence. Dr. G. K. Abbott; Brother C. E. Rice; the business manager; and the Head of the Nurses Department, Miss Helen Rice; were all taken away from their places in response to other calls, in the one year. And the years that follow meant great loss to the Sanitarium.

But last year the report was somewhat

hopeful, and this year more so. Now confidence is restored and the Sanitarium is facing sunshine, where two years ago it faced a cloud. Here is an illustration of it for instance:

The Notes Payable at the end of 1925 were \$60,044. (We do not give cents.) In 1926 they had been reduced to \$49,031, in 1927 to \$36,321, and at the close of 1928 they were down to \$26,415. In three years they were reduced from \$60,000 to \$33,629. Resources, fixed and current, at the close of 1928, \$371,105. The Liabilities, \$45,809. There is a decrease in the Liabilities of nearly \$5,000. Cash on hand at the close of 1928—\$10,749. Present worth, \$325,296. Number of employees is 127; including the Training School, 189. The gross income, \$456,258. The net income, \$437,284. The average daily attendance of patients was 85 plus, and the income from patients direct, \$261,363. The net gain, \$10,439.39.

During the last year there was in force a provision especially for our own people in which the weekly rate was made at the low price of \$15.00. The reduction may be easily seen when it is stated that the actual cost per week of caring for one person is over \$35.00. A goodly number availed themselves of this provision and added to that the Sanitarium feels that its greater profit this year was due in part at least to this reduction. God blessed the sacrifice.

They have a fine class of nurses under the direction of Miss Franke Cobban, who not only are doing most excellent work in the Sanitarium, but are out in the field also under the general direction of Miss Edith Walder. The Sanitarium Bible worker is Miss Ada Madison, and the Chaplain, Elder W. W. Miller.

The writer did not stay to the election of officers, but he understands from one of them that they are practically the same as last year.

Of course, the greatest thing in connection with the Sanitarium is the moral and religious influence which it has upon those who are connected with it as well as upon those who patronize it. Not only does the report of the Chaplain and Bible worker assure us that this is elevating, hopeful, winning, but it is seen on every side and heard from every quarter of those who know the work that the Sanitarium is doing. The patients come from every class, rich and poor, and of every religious denomination and surroundings, including Jews and Ro-

man Catholics. Through the attendance of two Jewish ladies, the Chaplain had the privilege at the invitation of the Rabbi of the Synagogue to which they belong, of stating why he believed that Jesus was the Messiah and that He had already come to this earth as such and was coming again. He has had the privilege of baptizing others who came to the Sanitarium without hope, or who did not understand the message for which the Sanitarium stands, into the faith and church of Jesus Christ. Others have gone to their homes and have joined the churches there. Many others are interested. The young people are sending out about sixty letters or packages of mail which contain papers and tracts on the truth to interested patients.

One lady who had been sorely afflicted for nine years, in passing the Sanitarium from the highway, concluded that she wanted to stop there. She visited it, remained for some time, became greatly benefited physically and convinced of the truth of the religion which the Sanitarium represents. She sent back in one of her letters the following quatrain expressing her sentiment of the Sanitarium:

"There's a little spot of Heaven in the
St. Helena hills

Where they take away your troubles and
cure up all your ills.

With a cheery smile they greet you,
when you are down and out;
And with loving hearts they bid farewell
when you can be about."

There were present at the Annual Meeting Napa Valley officials who have been interested in the Sanitarium and its progress for years: Judge H. C. Gessford of Napa; Charles Grady, secretary of the Chamber of Commerce, Napa; Judge L. D. Vasconi, secretary of the Chamber of Commerce, St. Helena; Walter Metzner, Mayor of St. Helena, and others from other parts, bankers and supervisors, showing their interest in this great Sanitarium of the valley.

We must not forget the music in connection with the Sanitarium meeting. It was certainly excellent. We speak especially of the duets sung by Mr. Ly-singer and Miss Madison, and of the Song of Service sung by the nurses. The writer has had the privilege of talking with many of the nurses of St. Helena Sanitarium and there is always the hearty response of how they love the Sanitarium and of gratefulness for the privilege of securing an education in

health building and spiritual winning that they get there.

The A Cappella Choir was down from the Pacific Union College and rendered several very beautiful numbers. As the name indicates, they furnish their own accompaniment. The people enjoyed it very much not only for the beautiful music, but for the sentiment as well.

Besides the resolution of gratitude to the Great Master of all for His signal blessing and prosperity, there was also one that had to do with the payment of the obligation so as to secure a complete freedom from debt as soon as possible. There is also need, and there will be expended in the year to come a part of the income for the repair and rebuilding of parts of the Sanitarium. Some of the buildings are getting very old. The repairs last year were something over \$8,000. On first thought that may seem to be a large sum, but when one thinks of about fifty buildings, many of which have been in use for years, it is a very moderate sum after all. Nothing was said in the meeting regarding a home or dormitory for the men employees. The Sanitarium has a fine ladies' dormitory. One is certainly needed for the men. They are lodging in all sorts of cabins—doing it willingly as a part of their life work—but certainly something better is needed.

Thus closes a prosperous year after the great Jubilee Meeting in the middle of the year, which cost \$3,300, and yet

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B. M. EMERSON - - - - - Editor
OPAL STONE - - - - - Assistant Editor
J. E. FULTON - - - - - Associate Editor

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the attendance at that helped the people of this section to learn something of the real worth and the work which the Sanitarium is doing for humanity. We pray that God may give them even more abundant success in the year that is to come.

M. C. WILCOX.

Further Extension of Medical Work

The 1929 Big Week will soon be upon us, offering again an opportunity of helping in one of the most effective missionary campaigns conducted. For a number of years our Missions Extension Fund has been an outstanding feature for taking care of a number of special calls in an effective manner.

Perhaps no group of enterprises offers the mission interest that do the various sanitariums, schools, and publishing houses which have been made possible through this fund.

A basic factor in making and listing the various enterprises to be included in this fund is that of special need. With this is the further fact that usually the specific sum called for in each instance is not large. In these two conditions is couched the possibility of a little money doing a great deal of good, and that seems to be the invariable outcome in all these mission extension enterprises.

Take for example the medical centers listed in this year's Extension budget. There are twenty-eight medical projects in all. The sum of \$40,325 is allotted for erecting, equipping, and helping in other ways this large list.

In Penang, Malay Peninsula, the business men of the vicinity are giving more than \$20,000, and our Extension Fund is to provide a site.

The Shanghai Sanitarium and Nurses' Training School, a work than which there is none offering greater possibilities, is to receive \$2,500. As graduate nurses go from this center to various parts of China the good that is accomplished is thus spread over a wide area.

The great congested Punjab section of northwest India is to be given \$4,836 for a hospital, not a large sum for that immense field, but so many dollars better than nothing.

Down in lower Burma where there is an annual rainfall of more than twelve feet, our missionaries are to have a dry headquarters building costing \$3,000.

A three thousand dollar hospital is to

be erected in Mexico City on land which we already own.

At Iquitos, on the Upper Amazon, a dispensary is to be erected and a small mission boat is to be installed out of the \$4,000 to go to that field.

These figures are not big when we consider the number of enterprises involved and the strategic points which are to be entered or strengthened, but the accomplishments possible through these modest health centers and facilities are beyond our computation. Figures fail us if we try to tell of the amount of suffering and the degree of relief that may be brought to many. The reports that come to us from the medical centers we have already established tell of unlimited opportunities of service.

One very important feature in connection with this Big Week campaign should be mentioned, and that is the manner in which so many are given an opportunity of taking part in this Extension work. It is a good thing we have people who can go to these fields, but if they have no place in which to work and nothing with which to do, their going does not mean the most. Those who cannot go can help to place facilities of service in the hands of these missionaries, and thus a work may be accomplished the results of which mean—who can tell how much?

L. A. HANSEN.

*Assoc. Sec'y General Conf.
Medical Department.*

Meetings Concerning the Big Week

Several meetings have been held by Elder Voth and the writer in the Central California Conference over the Big Week in centers such as Fresno, Hanford, and Dinuba, and in these centers members of the churches from various surrounding churches were present. Councils were held with the workers and a lantern lecture given on the foreign field, and our brethren in Central California have taken up the work in an enthusiastic manner. Besides pledging themselves to a day's salary for Big Week, most of the workers pledged to take a number of sets of Big Week books, some as high as twenty-five sets, for distribution.

We had an excellent meeting at Hanford where well-nigh one thousand people were out to hear our lantern lecture. Elder Richards and his staff of workers

are being blessed of God and they are looking forward to a good harvest of souls. One baptism of a goodly number has already been held and they are looking forward to and preparing for another.

In Arizona also, when Brother Voth and I arrived, we found that the brethren had gone ahead of us and that the Big Week was well-nigh over. They expect to have all their funds in on Big Week by the time the Big Week campaign proper was supposed to begin. We had some excellent meetings in Arizona, a convention with the workers, lantern lecture on Friday night in the Phoenix church, consecration service Sabbath morning, and the dedication of the Glendale, Arizona, church Sabbath afternoon. Elder Spear has been holding meetings in Phoenix for some time. He baptized twenty-five people and about fifteen more are about ready. We also met Brother Curran from Tucson. This young man has been laboring earnestly there and has about thirteen persons who have been baptized. Others are being prepared. So the good work is going forward in Arizona, and they are all of good courage.

Returning to the Southern California Conference we found our workers in this large field gathered to consider the various interests of the work and three days were spent in study of their problems. It was made very prominent in this meeting the need of a deep spiritual experience, and many testimonies were offered by the workers expressing their determination to have this experience realized. The Big Week came in for consideration and was taken hold of very heartily. We are trusting that throughout the entire Union God will greatly bless His people at this time.

J. E. FULTON.

A Sharp Knife For Clean Work

One of the most important of efforts conducted by Seventh-day Adventists has been the foreign extension movement, the greater part of which has been through the Big Week efforts. In eight short years this movement has erected, equipped, and assisted in various ways publishing, medical and educational institutions throughout the world-wide field.

The 1929 effort has as its objective the assisting of 109 different enterprises. To do this our people are asked to raise

on an average of \$2.00 per member.

From the very beginning, literature has been an important factor in raising funds for these needy enterprises.

The May *Life and Health* and the second quarter *Liberty* will be current during Big Week. These are both splendid numbers.

This year *Life and Health* and *Liberty* have been placed in a jacket for use in the Big Week effort. Sold separately these two journals would cost the purchaser 30c. Sold in combination they are purchased for 25c, and the seller gets 60 per cent discount from the 25c price.

The sale of fourteen sets would net a profit of a little more than \$2.00. The use of these sets will assist you in raising your funds for Big Week.

Order by sets. Send orders at once to your conference Book and Bible House.

Summer School At P. U. C.

Summer session at Pacific Union College opens May 27.

It is definitely decided to give zoology, eight hours; organic chemistry, six hours; general physics, eight hours (to follow organic chemistry); art, as may be arranged; a six hour course in college Bible; some language, either French or Spanish or both; doubtless English III in the academic course, or college rhetoric; library science, four hours; lessons in piano and voice. Such subjects in the normal course will be offered as there is a demand for. Requirements are as follows:

College: A maximum of one semester hour per week may be taken.

Academic: One subject reciting three 60-minute recitations a day is full work for which one unit of academic credit will be allowed for eight weeks of study.

Married people with families should make previous arrangement with the management for living quarters in the village. Those who plan to live in the school homes should bring bedding, towels, dresser scarf, cover for study table, etc.; also suitable wraps for cool weather which sometimes occurs in summer. Board is served on the cafeteria plan.

The summer school bulletin will be ready some time in May, giving more detailed information. Write for particulars to President W. E. Nelson, Angwin, California.

"Were There No Extension Fund"

Superintendent N. C. Wilson of Southern Nyasaland Mission writes:

"Were there no Extension Fund we would have no Mwami Mission (where Doctor Marcus is located). And Mwami is one of our largest Missions. The Mwami Home which came out of the 1927 Extension Fund is a splendid building. It is well screened and has cement floors and steel ceilings. Then the General Hospital at Mwami which came out of the 1929 Extension Fund, is a fine brick building with large mosquito screened windows, and other features necessary for the tropics."

In this hospital Doctor Marcus has successfully removed fifteen cataracts and has twenty patients awaiting their turn. He performs on an average of three major and twenty-five minor operations every week. In the leper colony over the hill, half a mile away, he has sixty-three lepers under treatment and many waiting admission. Four have been cured and sent home.

A village school is being held in which their paramount chief is a student. Four outschools will soon begin in neighboring villages. Can you imagine the value of a light like this out in the wilds of interior Rhodesia? An Extension Fund gift has set it there.

Missionary W. H. Anderson, veteran of so many hard-fought African battles says:

"At the Lepi Mission where Doctor Tong is located, during the first eight months of 1927 there were 2,961 patient visits. He used his bath room to store his medical supplies, and saw and treated the patients under a tree in the yard. Then we received money from the Extension Fund and built a small hospital. During the first eight months of this year in that little hospital, he has had 17,263 patients."

That means that the money you helped us send to Brother Anderson enabled Doctor Tong to give 17,263 patients treatments in eight months instead of 2,961 such treatments in the eight months before the Fund became available. It has increased his influence sixfold, you see.

A little way out of Poona, India, we have a roomy, well-equipped printing office supplied with the necessary working capital to furnish the message in print to missionaries in ten leading lan-

guage areas. Were it not for the Extension Fund these busy quarters with the bungalows for the foreign workers, quarters for the native employees, and a little native chapel adjoining, would be swept away and only a barren, sun-baked hillside would remain.

Overlooking a beautiful and historic city in a land where the heavy hand of the papacy will now be felt anew is another Extension Fund building. The basement is used at times for a chapel. The first floor contains the Mission and publishing house offices, also a large stock room. On the second floor are the dwellings of the publishing house manager and the colporteur leader. A tiny baptistry is in the garden, where with others a young man was immersed a few months ago, who is proving to be our best colporteur in that country. Were it not for the Extension Fund this building with all it may mean to us in these troublous times would be blotted out, the baptistry grassed over and this colporteur and his thirty or more companions, so far as we can now see, would be without books.

We could go on almost endlessly presenting similar pictures of things that are, but that would not be "were there no Extension Fund." But there is such a fund, thank the Lord, and may His blessing go with your efforts in its behalf April 27 to May 4.

H. H. HALL,
Assoc. Secy., Gen. Conf. Pub. Dept.

A Pastor's Vision of Our Colporteur Work

"And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth. Go ye therefore. . . . and, lo, I am with you alway." Why does the Master give the commission, "Go ye"? Evidently, because all power is given unto Him. All power is given unto Me in heaven and in earth, therefore, for this reason, go ye. Whom does Christ say He will be with? The one who goes. What about the one who does not go? "Wherefore to him that knoweth to do good, and doeth it not, to him it is sin." Jas. 4:17. Christ says, "If ye love me, ye will keep My commandments." The command is, "Go ye."

An Important Meeting

Before His crucifixion, Christ told His disciples that He would meet them in Galilee after He had risen from the dead. Matt. 26:32. This meeting was

the thought uppermost in the mind of Christ the morning of the resurrection. The angel said to the women, "Go quickly and tell His disciples that He is risen from the dead, and, behold, He goeth before you into Galilee." Matt. 28:7. As the women were going, Christ met them, and said, "Go tell my brethren that they go into Galilee, and there they shall see Me." Verse 10. The eleven went away into Galilee where Christ appointed them. This was a very important meeting and Christ took the most effectual method of advertising it. Six people who have really met the risen Christ will do more towards filling a large tabernacle with interested listeners, than a hundred dollars worth of modern advertising. The apostle Paul, undoubtedly, refers to the meeting in Galilee in 1 Cor. 15:3-6. He says there were above five hundred brethren at this meeting. So it was the entire church membership to whom Christ said, "GO YE." The words, "'Go ye into all the world and preach the gospel to every creature' (Mark 16:15) are spoken to each one of Christ's followers."—Vol. 8, p. 16.

To Laymen First

At the meeting in Galilee, when they saw Him they worshiped Him, but some doubted. Matt. 28:17. He appointed first to Mary Magdalene, and she went and told the disciples, but they would not believe her report. Mark 16:9-11. The trouble with these disciples was that they were shut up in a room, weeping, mourning. The Master was out in the field that morning canvassing. He found Mary because she was out looking for Him. Jesus promised to go with the one who goes, but He did not promise to leave the field and shut Himself up in a room to mourn over our hard luck. Leaving the job God has set us at is the first step to stubborn unbelief.

The same day Christ met two brethren on the road and made Himself known unto them. "When they knew that Christ was indeed risen, they went to that locked room and told the disciples, but neither believed they them." Verses 12,13. When these two brethren entered the mourning room, Jesus came in with them. This is the first time the risen Lord has met His beloved together. How it must have hurt His heart that His first words to them must "upbraid them for their hardness of heart and unbelief." Verses 14,15. It was the laymen that brought the news of the risen

Christ to the ordained men. The laymen were out in the field. The tragedy of the resurrection morning, was the absence of the disciples. Christ had emphasized to them the fact that He would rise the third day. The Roman guard saw Gabriel roll away the stone, they heard him call, "Son of God, come forth; Thy Father calls." They saw Jesus come out of the grave. They heard Him proclaim over the rent tomb, "I am the resurrection and the life." The heavenly angels were there; Satan and his army of evil angels were there, but where were the disciples?

THE PASTOR.

Arizona

615 North Tenth St. Telephone 4154
 Adolph Johnson, Pres. C. C. Martin, Sec.
 Mail address: Box 1359, Phoenix, Ariz.

As you read this report from our conference treasurer, I wish to express my appreciation of your faithfulness, co-operation and help in the work. Surely God has blessed you, but how we all wish we had reached our sixty-cents-a-week goal. What can we do to reach that sixty-cents-a-week? Let us just lift a little harder and give a little more this quarter.

"Magnitude of our work calls for willing liberality on the part of God's people." "We need now to esteem souls above money. If you know of a higher work in this world than the work of soul saving, a work which will bring better results from the investment of money, will you not tell us of it that we may measure this?"—Vol. 9, pp. 53 and 57.

Let us earnestly seek Good for wis-

dom and grace that we may conscientiously and honestly, do our part in this great work.

ADOLPH JOHNSON.

Big Week at Arizona Academy

"Big Week" suggests a day of interest to the students of the Arizona Academy. Last Tuesday was Big Week field day for our school. The students were given opportunity the previous Friday to enroll for this special day. The enthusiasm of a 96 per cent response was enjoyed. These names were than arranged with a teacher or conference worker in each group.

When the clatter of the bell called the assembly at 8:45 Tuesday morning, the student body found itself in position and with an unusual enthusiasm sang "I love thee, I love thee, I love thee, my Lord; . . ." Attention was then called to a blackboard containing the arrangement of names, machines, and places. As the names were read each group filed to its appointed car, the leader supplying the necessary books for his group. Within twenty minutes the happy crowd was off; each group in its appointed machine, and each machine speeding toward its appointed field. As the hum of the last motor faded in the distance quiet settled over the campus not to be broken until the return of the first machine at 2:30 in the afternoon. By 3:15 all but one machine reported in.

With respect to our last year's record of 32 sets of books sold, we felt that we could not hope to sell more than 50 sets this time. Some believed that

ARIZONA CONFERENCE

Comparative

TITHE AND MISSION STATEMENT

For

First Three Months of 1928 and 1929

Church	Member-ship	Tithe		Mission Funds		Short	
		1928	1929	1928	1929		Quota
Conference	86	\$ 975.87	\$1,012.89	\$ 216.61	\$ 284.79	\$ 670.80	\$ 386.01
Cottonwood	15		201.50		33.39	117.00	83.61
Flagstaff	9	79.35	51.00	39.39	39.98	70.20	30.22
Glendale	32	192.87	206.45	82.93	75.21	249.60	174.39
Globe-Miami	30	35.45	357.96	63.65	122.93	234.00	111.07
Phoenix-English	215	2,301.87	2,718.54	777.90	925.08	1,677.00	751.92
Phoenix Mex.	59	691.88	303.01	347.63	160.00	460.20	300.20
Prescott	36	204.10	253.05	86.63	62.99	280.80	217.81
Tucson	32	141.39	206.54	110.46	235.45	249.60	14.15
Yuma	43	268.16	445.43	179.85	326.90	335.40	8.50
Solomonville	15	101.90	107.75	15.68	19.65	93.60	73.95
Totals	569	\$4,992.84	\$5,864.12	\$1,920.73	\$2,286.37	\$4,438.20	\$2,151.83
Union average per member		34.68					

C. C. MARTIN, Secretary-Treasurer.

75 sets might not be too much for a goal. We centered our hopes on 50 sets.

Later in the afternoon the delayed machine returned, and when the official count was made it showed that \$100.50 cash had been brought in as a result of six hours of organized effort.

Rejoice with us as we praise the good Lord for having sent His angel before us and having caused 41,808 pages of the best reading matter to be placed into the hands of our neighbors.

J. E. YOUNG.

Arizona Academy

The assembly hall was recently filled to its capacity at a student music recital given under the direction of Mrs. Irma L. Johnson.

Eleven of the younger pupils also took part. A brief biographical sketch of the great composer, Handel, was well given with special reference to his writing of the "Messiah."

Words and melodies of the leading phrases of the "Hallelujah Chorus" were read and played, adding to the understanding and enjoyment of the piano arrangement that followed. An old favorite, "Whispering Hope" was rendered by a double quartet. The Academy Chorus, consisting of 36 voices, gave two songs of the message as well as an arrangement of the "Anvil Chorus" by Verdi. The Chorus is now working on the cantata, "The Nazarene."

Camp Meeting

The time of our camp meeting, the annual feast of God's appointing, is almost here. This year it will be held on the Academy grounds in the city of Phoenix, May 24 to June 1. I hope that our people will all make prompt arrangements to be present in order to drink in the wonderful spirit that is just hovering over God's people, ready to fall. If ever God's children needed His blessing, protection, guidance, and counsel, it is now. We need an awakening. We are on the border land of the heavenly Canaan. Satan is launching his last attack against the remnant church; he is determined to discourage us. May God forbid that we shall have shipwreck so near our home. There has been no time like this; we must be clothed with power. God is willing and ready to do it. Let us rise up and come seeking the

Lord for strength and wisdom to meet the final trials in the closing scenes of the world's history. Let us come up to the feast of the Lord for a better understanding of the times we are in and the way to do our part in closing the work in the earth.

We are promised strong help from the General Conference, and also from the Pacific Union Conference. Don't let the fleeting things of a day deprive you of a part in this feast. Surely we are expecting to see the salvation of God revealed at this camp meeting. Let us earnestly pray and plan for this camp meeting, that it may be a mile post in our lives that will bring us much nearer to God and safely onward to the kingdom of heaven.

ADOLPH JOHNSON.

Church Dedication

Two years ago the little company in Glendale was struggling along under what seemed a heavy debt, which it seemed could never be paid.

We had a few rickety chairs for seats, three knotty boards for a pulpit and an old box for the children's table.

After counsel, the conference committee agreed to take one-half the debt. We began to lay plans and made a table for the children, we secured some seats at a reasonable price, and stacked away our old chairs.

When the interest came due we met it and reduced the debt considerably. A sister whom the writer had met in Honolulu heard of the indebtedness and most generously sent us nearly enough to cancel the debt. But our church sadly needed painting and other repairs, so we decided to add to this gift and not only paint but make other improvements. The members most gladly took hold of the work of raising this fund and they gave till we, like Moses of old, were compelled to say, "It is enough, bring no more."

On a recent Sabbath, Elders Adolph Johnson, J. E. Fulton, David Voth, and B. R. Spear met with us and dedicated our little chapel to the service of God. Elder Voth led in prayer, the writer gave a short history, Miss Irma Slavin read an interesting selection. Elder Fulton preached the dedicatory sermon and then we all sought the Lord with Elder Johnson in dedicatory prayer.

C. D. M. WILLIAMS.

News Items

We are glad to report that we had a wonderful Workers' Meeting Friday, April 12. Elders Fulton and Voth were with us. These brethren brought us a wonderful message which we all enjoyed. The results of the day were very gratifying. The workers all returned to their work with renewed ambition to do more in the service of our Lord and Saviour.

Friday evening Elder Fulton gave a stereopticon lecture in the Phoenix church. There was a good attendance. This lecture brought to our minds the fact that God is certainly calling souls out of the greatest darkness and causing them to work for other souls, and it brought encouragement to us. Elder Fulton also spoke at the eleven o'clock hour Sabbath to a large audience, then at three P. M. he preached the dedicatory sermon at the Glendale, Arizona, church. We all rejoice with the brethren and sisters at Glendale. May God wonderfully bless every member that their life will be dedicated to Him who has done so much for us.

Elder Hare from Yuma brings us an encouraging report of the work in that city, and Brother Howard Curran is having wonderful success in Tucson. Many souls are taking their stand. Brother Fernandez brings us a good report of the work being done in Tucson among the Spanish speaking people. Elder Spear reports that a goodly number in Phoenix are interested. Let us pray God that these dear souls will come out and accept the third angel's message.

We are glad to report that our isolated members are ordering the Big Week sets. If you have not placed your order, please do so at once.

Our churches are responding wonderfully to this Big Week call and our conference workers are all doing their part by selling as many sets as possible besides giving a day's salary. Let us all pray that this will be the greatest Big Week that this conference has ever had. Don't forget to order your sets at once. The sets sell for \$1.00 and 50 cents of this applies on the sixty-cents-a-week fund.

C. C. MARTIN.

California

Telephone Lakeside 0338

G. A. Roberts, Pres. R. E. Kalfus, Sec.
537 25th St., Oakland, Calif.

Tithing Digest

No 1

Could we print all the testimonials coming in response to our recent letter on tithing, it would take a fairly good sized volume to hold them all. The wonderful array of facts presented prove to be a veritable digest in the matter of God fulfilling His promises to the tithe payer.

A Vallejo church member writes: "To pay a just tithe I find to be a blessing; and not to return unto the Lord a tenth of all that He gives me I found to be a curse. I have tried both, so I know. God asks us to prove Him."

A college student tells us that since he has begun to pay an honest tithe he has no difficulty in meeting all his expenses, and further adds: "I have found that if anyone happens to be in a pinch and is really hard up, let him pay tithes and the blessings will roll in until there be not enough room to receive them."

And now in a good letter from one of our conference workers we are told "that it would be no greater sin to literally take from the treasury a portion of the tithe that others had paid in than it would be to fail to return our own tithe to God." And then to show the reasonableness of tithe paying we quote from the same letter: "We truly praise the Lord for inviting sinners like we are to come into such an intimate partnership with Him as is represented in tithes and offerings. While everything we have belongs to God, not one fraction of our substance belonging to us, yet in this wonderful partnership with the Creator Himself, He stipulates only ten per cent as His share from the profits of the business. He furnishes everything necessary to carry on the business with; He looks after every detail of the management; and He guarantees abounding success without one single failure; yet He asks only the small per centage of one-tenth as His share."

G. A. ROBERTS.

We are glad to report that Elder I. Parry Dillon baptized five adults into the Hollister church Sabbath, April 13. He is planning for another baptism the last of this quarter.

San Francisco Colporteur Institute

"The best is just ahead" was the key note of the Colporteurs' Institute which convened in San Francisco at the Central Church, March 28 to April 7, and the motto adopted by the colporteurs assembled, "It can't be done, but here it is," is evidence that a new day has dawned for the book work in the California Conference.

I have attended several gatherings of this kind. However, I must admit I had never before received a greater blessing, nor has any previous meeting made a deeper impression upon me, than this modest gathering of colporteurs. There were between twenty and twenty-five brethren and sisters in attendance during the ten-day session. Judging by outward appearances, and at a distance, one might have remained unimpressed with this small group of God's children, but the words of Christ, "Where two or three are gathered together in My name, there am I in the midst of them," were fulfilled in every sense of the word. The deep spiritual tone of the entire meeting is evidence that God is preparing the colporteurs for a mighty advance which will cause the message of the third angel to swell into the fullness of the Loud Cry. Surely it is high time for us to lay hold of the promises of the latter rain and launch into the work of God with a zeal and earnestness even surpassing that of the early disciples after the day of Pentecost.

The Institute was conducted by Elder Remsen, Union Field Missionary Secretary, and it was evident that the colporteur work is a science in itself. The days were all too short for the field he wanted to cover. We also enjoyed many blessings from the talks given by Brethren Truesdell, Scoggins, Frazee, Peifer, Bowles, Norton, and others. Brother Harold Graham gave valuable instruction in the use of the voice. Time was given for actual field work, and orders amounting to \$100 were secured during this ten-day period, and one person was led to accept the truth.

The words of courage and cheer brought to us by our beloved conference president, Elder G. A. Roberts, convinced us that he is 100 per cent for the colporteur work.

Another significant phase of this institute was the old-time Advent spirit that prevailed in all the meetings. From

the many experiences related, we realized anew how God, in His own way, is calling men to service. Some had had very definite and spectacular calls to the colporteur work, while others had no more evidence of God's choice for them than an unquenchable urge, and that still small voice which seemed to point unmistakably to colporteur work. As for the writer, this institute will always remain as a sweet oasis in my experience.

The results of this meeting can be measured only in the light of eternity; for like the ever widening ripples of a pebble dropped in a quiet pool, is the influence of our literature. God is watching over every earnest effort, and we may rejoice that some glad day we will have an opportunity to look into that more complete summary, kept in the archives of heaven.

WALTER LIND.

Golden Gate Academy

The students of Golden Gate Academy enjoyed the Health week program from April 8-12 which was sponsored by Miss Violet Gilstrap. Those who assisted in this work were Dr. Doris George of Berkeley; Dr. L. A. Reed of Oakland; Miss L. Gertrude King, Mrs. Clytie Gavin, R. N., and Mr. Eugene Crane, R. N. The value of natural remedies in disease prevention as well as personal hygiene was presented by the different speakers. Attractive posters on display added force to the talks given. The lower grades also responded well to the instruction received.

The Golden Gate Academy celebrated the burning of the last note on their indebtedness at an outing held on April 14 at the Sequoia Park in Oakland. An interesting program was given in which Elders G. A. Roberts, C. E. Lingenfelter, E. H. Adams, A. Brorsen, and Professor A. C. Nelson had a part. The St. Helena Sanitarium band played several numbers which were greatly appreciated.

Winning Souls

At the close of the Bookman's Convention recently held in San Francisco, Brother Morrison, himself a converted Jew, handed the writer the following note:

"Four weeks ago a Jewish woman accepted Jesus as a result of one book I sold her and now is a constant attendant of our church each Sabbath. Two weeks

ago she partook of the communion. Last week she told me she believed that Jesus is the Messiah."

The selling of our books to judgment-bound souls is missionary work of the highest order. There is no better way to win people to Christ and to this truth. There is no pleasure on earth or in heaven that exceeds that of winning a soul to Christ. The field is open, thousands about us who know Him not are anxiously waiting. Dear brother or sister not already engaged in the work, will you not seriously consider and pray that the Lord may show you your duty? It you are impressed to take up the colporteur work, write our field secretary, Mr. Walter Lind, 537 Twenty-fifth Street, Oakland, California.

G. A. ROBERTS.

Home Dietetic Classes

Six of the churches in the conference have taken up the work of the Home Dietetic Classes. The members of these classes are very enthusiastic, and, realizing that "Our bodies are built up from the food we eat," are trying to find all that the Lord has in these classes for them. Many of these members are not of our faith, and they are very anxious to learn more about diet.

The Burlingame church is the first to complete this course of instruction. This class finished with five members, one man and four ladies. The slogan of the class was: "In order to be fitted for translation, the people of God must know themselves."—*Vol. 1, p. 486.*

The following are some of the testimonials from members of this class:

"I have enjoyed this class very much, and at last have really found some way of cooking that I can satisfy my family, and eliminate flesh foods."

"This course of study has been a wonderful help to me. It has broadened my views along the lines that will be a help to me in the future. Our teacher made it so simple and easy to understand."

"This short study has had a tendency to open my eyes to faulty habits of eating and enlarge my vision to our daily needs and requirements. And I have certainly enjoyed every moment of our class study." When asked if meat was necessary in the diet, this member said, "Thank God for the original diet, and good-bye to the meats."

"Cooking will be a joy and satisfaction

when we know we can give an intelligent answer to our neighbors and friends when questioned why we cook so and thus. In a larger sense, it means one of the preparations we must make if we hope to be translated. I am so glad that I have had the privilege to attend this class. The cook book means more to me than it ever did. And with the addition of the other books I can give my family the care which I otherwise could not have been able to give. We were few in the class but we enjoyed the study so much and were fortunate to have a conscientious teacher who realizes the importance of this line of work."

"I feel that I have been very fortunate in having opportunity to gain the instruction such as has been given in this class. It has helped me a great deal, and given me such knowledge, that I have already found to be very valuable in assisting me to have a really balanced dietary. It has opened up a field for study, that I want to keep right on with and want to study more fully the wonderful books that accompany our class work."

VIOLET E. GILSTRAP, R. N.

Laborers For God

In view of the time of trouble which is just before us, the following words from the servant of the Lord should steady our hands and hearts and encourage us to greater piety, more devotion, and deeper consecration:

"I call upon those who profess to be light-bearers—ensamples to the flock—to depart from all iniquity. Use well the little remnant of time now left you. Have you that strong hold of God, that consecration to His service, that your religion will not fail you in the face of direst persecution? The deep love of God alone will sustain the soul amid the trials which are just upon us.

"Self-denial and the cross are our portion. Will we accept it? None of us need expect that when the last great trials come upon us a self-sacrificing, patriotic spirit will be developed in a moment because needed. No, indeed. This spirit must be blended with our daily experience, and infused into the minds and hearts of our children, both by precept and example. Mothers in Israel may not be warriors themselves, but they may raise up warriors who shall gird on the whole armor and fight manfully the battles of the Lord.

"Ministers, and people need the con-

verting power of grace before they will be able to stand in the day of the Lord. The world is fast approaching that point in iniquity and human depravity when God's interference will become necessary. And at that time His professed followers should be more marked for their fidelity to His holy law. Their prayer will be as that of David: 'It is time for thee, O Lord, to work, for they have made void thy law.' And by their conduct they will say: 'Therefore I love thy commandments above gold, yea, above fine gold.' The very contempt that is shown to the law of God is sufficient reason why His commandment-keeping people should come to the front and show their esteem and reverence for His down-trodden law.

"And because iniquity abounds, the love of many shall wax cold.' The very atmosphere is polluted with sin. Soon God's people will be tested by fiery trials, and the great proportion of those who now appear to be genuine and true will prove to be base metal. Instead of being strengthened and confirmed by opposition, threats, and abuse, they will cowardly take the side of the opposers. The promise is, 'Them that honor me I will honor.' Shall we be less firmly attached to God's law because the world at large have attempted to make it void?

"Already the judgments of God are abroad in the land, as seen in storms, in floods, in tempests, in earthquakes, in peril by land and by sea. The great I AM is speaking to those who make void His law. When God's wrath is poured out upon the earth, who will then be able to stand? Now is the time for God's people to show themselves true to principle. When the religion of Christ is most held in contempt, when His law is most despised, then should our zeal be the warmest and our courage and firmness the most unflinching. To stand in defense of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few,—this will be our test. At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason. The nation will be on the side of the great rebel leader.

"The Captain of our salvation will strengthen His people for the conflict in which they must engage. How often when Satan has brought all his forces to bear against the followers of Christ, and death stares them in the face, have earnest prayers, put up in faith, brought

the Captain of the Lord's host upon the field of action and turned the tide of battle and delivered the oppressed.

"Now is the time when we should closely connect with God, that we may be hid when the fierceness of His wrath is poured upon the sons of men. We have wandered away from the old landmarks. Let us return. If the Lord be God, serve him; if Baal, serve Him. Which side will you be on?"

G. A. ROBERTS.

Northern California

Mail address: Bin 7, Lodi, Calif.
W. M. Adams, Pres. William Voth, Sec.
341 East Lodi Ave. Telephone 101

News-O-Graphs

Faith is not sight. It is true, things don't look the best, with the effects of hard frosts and the lack of sufficient rain confronting us; but it might be much worse. So let every one hold steady, do not get discouraged. NOW is a good time to exercise faith; there is no crisis with God, and if we are on His side, we'll come out all right. "Be of good courage."

It is certainly cheering to note the promptness of every church home missionary secretary in reporting for the month of March—we had 100 per cent record for February also. They are to be commended! But that is not all; the churches are engaged in greater missionary activities than ever as shown by the good reports. Certainly God will bless these efforts of seed-sowing; and in the near future a rich harvest will be reaped and a reward given to the faithful. So keep on with the good work.

Camp Meeting—"While preparing for the meeting, each individual should closely and critically examine his own heart before God. If there have been unpleasant feelings, discord, or strife in families, it should be one of the first acts of preparation to confess these faults one to another and pray with and for one another. Humble yourselves before God, and make an earnest effort to empty the soul temple of all rubbish—all envying, all jealousies, all suspicions, all fault-findings. 'Cleanse your hands, ye sinners; and purify your hearts, ye double-minded. Be afflicted, and mourn, and weep; let your laughter be turned

to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and He shall lift you up.'"—*Vol. 5, p. 163.*

A splendid program for the commencement exercises of the Home Nurses' Class of the Modesto church was given Sunday evening, April 14. Mrs. Grace G. Schwartz, R. N., has been conducting the five months' course as outlined by the General Conference; and seven members finished with honors, receiving their certificates. Elder and Mrs. W. M. Adams, Miss Veda Marsh and Mrs. P. S. Nelson attended and were pleased with the service. The Modesto church members are doing things.

The camp meeting date is June 6-16, not any too long a time between now and then in which to make preparations to attend. "Come to these meetings prepared to work. Leave your home cares, and come to find Jesus, and He will be found of you."—*Vol. 2, p. 576.* "It is required that we meet together and bear testimony to the truth." "It will pay, then, to improve the privileges within our reach, and, even at some sacrifice to assemble with those who fear God and speak for Him."—*Vol. 4, p. 107.*

The following Sabbath schools reached the Union goal of forty-cents-per-member, some of them going above that amount, for the first quarter of 1929: Almond Grove, Redding, Yuba City, and Sonora. In addition to these, Auburn, Corning, Lodi English, Paradise, Placerville, and Red Bluff reached the thirty-cents-a-week goal. The Sonora Sabbath school still stands at the lead with an average of \$1.17 a member.

Southeastern California

805 Magnolia Ave., Arlington
Telephone Riverside 9013
Glenn A. Calkins, Pres. H. B. Thomas, Sec.
Mail address: Box 584, Arlington, Calif.

Pencilgrams

Ten churches have placed their orders with the Bible House for Big Week books.

BIG WEEK—April 27 to May 4.
Professor Baldwin of the Southern California Junior College is to lead the

students in a victorious campaign. Watch them go over!

BIG WEEK—April 27 to May 4.
Southeastern California Conference can be depended upon to do its share for fields beyond as well as at home, during BIG WEEK.

Elder Hicks, pastor of the Loma Linda church, was in the office last week securing Big Week books for his church. The Loma Linda and College churches comprise almost one-fourth of the entire church membership of this conference; and under the leadership of Elder Bunch, Bible teacher of the medical college, and Elder Hicks; we may look for a successful Big Week program.

Elder Lacey of San Diego is entering heartily into the Big Week program. The G Street church expects to use over 200 sets of the Big Week books.

Elder Bradley accompanied Brother Rentfro on a tour of the churches in the interests of Big Week. Brother Moran of Imperial Valley is pushing Big Week in that section.

Redlands church has built in an office in the church for the church home missionary secretary in which she can keep her supplies and meet people who come for help. We congratulate Redlands on this improvement and other churches might follow her example.

One sister at Loma Linda sold eight sets of Big Week books last week in one day. She did not wait for the opening of the week. Others may do the same.

Only two Sabbath schools were late with their reports the first quarter. Isn't it too bad that even two should be behind time? Three schools lost the pennant for the first time. Change of officers sometimes takes a quarter to make adjustments. We certainly hope that these three schools will win back their lost pennants the present quarter. We keep our General Conference pennant. Start now to plan for the thirteenth Sabbath in June.

If I refuse to give anything to missions this year, I practically cast a ballot in favor of the recall of every missionary, both in the home and foreign fields.

Big Week, a Soul Winning Program

Are there really souls saved for this message here at home as a result of Big Week? This question is readily answered in the following experiences of East San Diego.

At the opening of the campaign last year (April, 1928) many of our members complained of not being able to sell books. One young man who was sure he could not, came to the church on Field Day, determined to try and to let the Lord help him. The conference home missionary secretary, Elder Haynes, seeing his timidity, accompanied him. In the first block they met a lady who became interested in the expression, "We are engaged in *uplift* work." She purchased a set of the books and wanted to know why they kept Saturday instead of Sunday. A few words of explanation were given and an appointment made. The writer filled the appointment and in the course of studies which followed the lady invited a friend to join us. To make a long story short, today both ladies are sisters with us, re-joining in the message.

You may know that the young man, Brother Deskins, is also rejoicing that God gave him courage to try, and that God blessed his efforts with two souls.

Nor is that all. Surely God has richly blessed us. When the writer presented the Big Week books and made an appeal for our people to take hold of the work, two young ladies were present who had found by reading the Bible that the seventh day is the Sabbath. They knew nothing of our faith and had just dropped in because we were keeping the Sabbath. When the book, "Civilization's Last Stand," was presented they were much impressed and, on leaving the church, gave their address to the writer, saying they would like some of the books. The result is that today they are rejoicing with us in God's message for this time and are entering the colporteur work to help spread the message which they have found so dear to their hearts.

When Big Week was presented this year and the above called to their attention, almost without an exception every member present raised his hand, signifying his desire to join in God's program and be an instrument in His hands for the winning of souls.

MRS. MARGUERITE WILLIAMSON.

Central California

2524 Mariposa St. Telephone 2-0521
R. S. Fries, Pres. C. C. Mattison, Sec.
Mail address: Box 1304, Fresno, Calif.

Notes

To our sincere regret, and the joy of the Southern California Conference, arrangements have been completed for Elder Richards and his campaign workers to join the Southern California Conference staff of workers June first.

In our conference committee meeting held Wednesday, April 17, we were indeed thankful to have Elder Fulton, our Union Conference President, with us. His Christian counsel and warm hearted labors are greatly appreciated.

Brother Joseph Porter, our educational secretary, recently spent a week in the field in the interest of the faculties of our schools for the ensuing school year. Brother Porter is well qualified for his work, graduating from the Pacific Union College this year and having taught for a period of six years in the various grades from 1-10 in our church and intermediate schools.

Elder Fries is in Loma Linda this week packing up preparatory to moving to Fresno.

Elder Olmstead's boys are in charge of the camp meeting trees and if water, cultivation, and fertilization mean anything to growth in Central California some shade will be in evidence ere the arrival of another camp meeting season.

A letter just received from Brother Hansen from the shell-scarred trenches of the battle front states that the battle is a hand-to-hand grapple. One day last week when the enemy was contesting every inch of the way, he and Brother Dirksen resolved at noon not to go to bed that night until they had secured an order for the large subscription book with which they were working. Victory came at 10 o'clock that night. "Pray on, hold on."

Let every believer who reads this experience breathe a prayer to God for these intrepid soldiers of the cross.

Elder Fries brought the Chimes car that he was using in the Southeastern California Conference. Our conference

is purchasing it for use in evangelistic campaigns.

CAMP MEETING

Word has been sent out to all our churches telling why camp meeting will not be held this year. This letter will be read in all the churches Sabbath, April 20, so it will not be necessary to repeat the reasons. This decision was reached after much prayer and counsel with our Union officials and our conference committee. That our people may not be disappointed in receiving the spiritual feast at this time the committee voted to hold a series of revival and consecration meetings running from Thursday to Sunday nights in five different sections throughout the conference. The places will doubtless be as follows: Shafter, Hanford, Fresno, Dinuba, Chowchilla. Further information will be sent to all the churches. The first series will be held in the Hanford Tabernacle, May 16-20. The dates in the other sections will be announced later. We know that much good can be accomplished as we meet with the brethren near their own homes. Pray for the success of these meetings.

R. S. FRIES.

JUNIOR CAMP

Our committee voted unanimously to hold a Summer Camp for our Junior boys and girls. The suggested plan is to have it in Yosemite Park for the boys the first two weeks in July. After the boys return home the girls will be taken there for two weeks. Full instruction and information is now being printed and will soon be sent to all the churches.

Southern California

Telephone Capitol 5784
P. E. Brodersen, Pres. S. Donaldson, Sec.
3131 Pasadena Ave., Los Angeles, Calif.

Items

The Conference Sabbath School Secretary organized a Sabbath school of 33 members at Newhall, April 6; of this number only five are Adventists. Brother Roy Clint and Brother Parker Smith of San Fernando have been holding Sabbath meetings there for some time, and the interest is good. Brother Clint lived at Newhall before he was a Christian, and he has an organ that he used in playing for dances all over that country;

but now that organ is used for religious services. Surely the people must marvel at the great change in his life. He is a very busy man, but finds time for the Lord's work. May God's richest blessings rest upon the Newhall Sabbath school.

The first quarter of 1928 our Sabbath school offerings were \$23,420.51, which was a per capita of .314. For the same quarter of 1929 the Sabbath school offerings amounted to \$27,670.12, which is .351 per capita. We praise the Lord for an increase of \$4,249.61; and for an increase of 33 in church membership for 1929.

Exposition Park took up the matter of the Home Bible Study League and in addition to the 200 sets already secured, they placed orders for 575 additional sets. The Central church will take the matter up this coming Sabbath. The Long Beach church has placed an initial order for 500 sets, and will doubtless be taking the matter up again as their goal is 1,000. We rejoice to see our people so interested in the Home Bible Study League.

The meetings which Alden Sage and Elmer Smith have been holding in Hawthorne closed Friday night, April 5. As a result twenty-one followed their Lord in baptism, there are five attending the church and studying, and a number of interested ones are being visited. The Glendale Sanitarium played a prominent part in the meetings under the leadership of Dr. G. K. Abbott, who with a trained nurse gave medical talks and practical demonstrations every Thursday night. A Tuesday afternoon home nurses' training class with fifty members, conducted by Mrs. Cott is still being held in the church. Miss Jennie Ireland is continuing with Sunday night Bible studies in the church. Her studies conducted in round-table fashion are most interesting, and many are taking advantage of these instructive studies.

In a report of tithe and mission funds for the first quarter 1929 we find a gain over the first quarter of 1928 of \$13,591.40. Mission offerings show a gain for this same period of \$3,772.44. This is a per capita per week for mission offerings during the first quarter of 1929 of .393.

All Scandinavians in any of our churches are invited to attend a special

meeting to be held for these nationalities in the Eagle Rock church at 3 o'clock Sabbath afternoon, April 27.

Elder P. E. Brodersen spoke in the Tabernacle in Hanford, California, last Wednesday evening. He went there to counsel with Elder H. M. S. Richards and Brother DeFluiter in regard to their work in our conference. They are expected to arrive here in June.

Junior Summer Camp

Already the enrolment blanks are being received with the enrolment fee of \$1.00. One lad came in the office the other day with a broad smile and wanted to know when he was to hand in his enrolment blank. When told, "Anytime before June 5" he answered "Right now, and here it is." He then told how he had picked wild flowers that morning and sold them and earned the \$1.00. Today he came in and asked if he could pay the additional \$6.00 as fast as he earned it, for it would keep him from spending it. He said he was making little toys and selling them for 5c each to make the money. Another lad, with a beaming smile, reported he had been selling the Child Health number of the *Little Friend*, and had practically the full amount in hand. Every day requests by mail and phone are received for information concerning the camp. If you know of a boy or girl who should attend the camp get particulars from the office. A leaflet giving full particulars will be mailed on request.

JULIA LELAND.

"Day of Literature Power"

Our members generally are acquainted with the fact that we have ordered 175,000 copies of *Present Truth* Extra, the number dealing with the recent happenings at the Vatican. I have a letter from Elder Reavis, the Circulation Manager of the *Present Truth*, thanking us for this order, and he gives this information:

"For the past week, we have had three presses running sixteen hours a day on *Present Truth*, one with double set of plates on the Extra, and two on other numbers. All needed to fill orders at once. Will have another full week of this same kind of work on *Present Truth*."

It is surely encouraging that our presses can be working overtime turning out the pages of truth for the public.

P. E. BRODERSEN.

Nevada

Telephone Reno 2238-J
J. H. McEachern, Pres. Lulu P. Wilcox, Sec.
452 Ralston St., Reno, Nevada

From Field and Office

Brethren Sauder and Peak have been spending some time with the Westwood and Indian Valley churches. They report a good interest in the Big Week. The Indian Valley church has taken more than twice their quota of the sets of books and over fifty of the sets had already been sold.

In writing of the Lakeview church, Sister Argraves reports: "Had a splendid meeting today and all enjoyed it. There were three visitors." Sister Post, the treasurer, is gaining quite rapidly and is now able to be at home from the hospital.

The missions investment program was carried out in several of the churches and much interest shown in the investment plan. We believe the faith of each individual will be greatly strengthened by investing something for the Lord and then watching that article grow.

Ernest Miles of Fallon recently ordered a supply of magazines, *Watchman* and *Life and Health*, to be sold after school hours. He found himself busy with other work and so his younger brother is helping him. This is a work that children can do and can be made quite profitable for them too. Write to the Book and Bible House for prices on the magazines you wish to use.

Elder Emanuel Remsen is spending a few days in our field at this time. He spoke to the Reno church on Wednesday and Thursday evenings to an attentive audience, on the "Roman Question."

One of our isolated members writes, in sending in tithes and offerings for March, "Am enclosing just a little for the evangelization of Nevada. I started a little fund for that and find I can get a little sewing to do once in a while which will give me a few cents to put into it. A little is better than nothing, but I'd love to give a lot. I want to put half of my earnings (after tithing) from sewing into this, and the other half just at present, I want to use for other home missionary work. I have some coming to me for sewing I have done. Will send it in later though. . . . We had a nice time Sabbath. There were sixteen of us for Sabbath school and the program. . . . We really want to get

away from the railroad. We feel that it is best. There is always danger of being called to go out on the Sabbath on the road. But we can see, over and over, where the Lord has blessed us in keeping things so we can stay here and keep the Sabbath. And we can't afford to break the Sabbath for the money in return. He (her husband) gets good pay here, and we feel that we have been permitted to stay here till we pay up all that we had failed to pay in the past for tithes and pledges, etc. This time finishes up all of his back tithe (with the fifth more included). Now we are going to pay up some offerings that were also neglected and through the Lord's goodness we will have every thing straight in what goes into the treasury that should have been in. But we realize we can never repay God for His goodness to us poor weak children. We must make good what we have failed in, just as near as we can, then we will try to be faithful in all." This is the spirit that must take possession of all God's children and we are glad for the evidence of this spirit here in Nevada.

Mrs. LULU P. WILCOX.

Week-End Institutes

Beginning early in the year a series of week-end Missionary Institutes was started among the churches and little cities of Nevada. Thus far ten localities have had the privilege of these meetings. The first institute was held with the Mt. Whitney church, then Bishop, Ely, Fallon, Yerington, Doyle, Reno, Standish, Susanville, the last one being held at Winnemucca, March 20-24.

Considering the long distances between points, the Lord has helped us to hold remarkably well to the itinerary outlined. In a few instances the schedule has been slightly interrupted by sickness and other necessary appointments, but Brother H. Maxwell Peak and Brother J. L. Sauder have reached every place on time and carried the meetings in a good strong way.

The purpose of these meetings has been to bring cheer and courage to the members of our churches, and also to reach those not of our faith with the message. We believe great good has already been accomplished. Interests have been kindled which we purpose to follow up with a tent effort by our young evangelists the coming summer.

To complete our itinerary, there are thirteen localities waiting for the meetings, namely: Westwood, Indian Valley, Surprise Valley, Alturas, Paradise Valley, Elko, Lamoille, Spring Garden, Loyalton, and Portola.

In several of the last named places we have no church, but our faithful isolated believers have been sowing the seed by their home missionary endeavors. Kindly pray that as we go forward with

these meetings souls may be converted. If there is sufficient increase in the tithe to permit us to employ another young evangelist we aim to conduct two strong tent efforts during the summer months with the view of raising up two new churches before the year closes.

Pray ye the Lord of the harvest that He will send forth laborers into this needy part of His vineyard.

J. H. McEACHERN.

Book and Magazine Report, Two Weeks Ending April 12, 1929

Colporteur	Book	Hours	Orders	Helps	Value
ARIZONA—					
J. F. KENT, <i>Field Miss. Sec.</i>					
Reyes Gama	O. D.	25	17	\$	\$ 76.85
Mrs. C. E. Phillips	B. R.	6	6		33.50
R. J. Rader	G. C.	34	19		128.00
Enos Horst	Magazines				54.25
4 Colporteurs		65	42	\$	\$ 292.60
NORTHERN CALIFORNIA—					
A. J. WERNER, <i>Field Miss. Sec.</i>					
A. Colporteur					
Mrs. Grace Croft	H. P., B. R.	14	6	\$ 4.00	\$ 48.50
L. Davis	B. R.	7	1	.25	5.75
M. C. Garduque	G. C., S. C.	83	80		243.00
Henry Koehn	H. P.	35	3	2.75	23.75
D. C. Malapira	G. C., S. C.	84	82		257.25
R. A. Michaelson	B. R.	21	1	7.50	14.50
Miscellaneous					
M. A. Reese	G. C.	50	9	15.35	68.10
E. R. Werner	B. R.	33	2	2.00	16.50
Miscellaneous	Magazines				31.15
9 Colporteurs		365	187	\$ 31.85	\$1,069.25
SOUTHEASTERN CALIFORNIA—					
R. H. FICKLING, <i>Field Miss. Sec.</i>					
Four Students					
Cora Bowers	H. P.	40	7	\$ 8.30	\$ 50.05
Lucille Church	G. C.	63	4	9.25	34.25
Laura Embre	G. C.	20	4	1.50	29.50
Myrtle Finley	G. C.	3	1	1.00	8.50
Mr. and Mrs. Greenfield	G. C.	42	2	2.50	29.26
Florence Irwin	B. R.	19	3	19.00	41.50
Wm. A. Lee	G. C.	73	4	19.25	42.75
T. R. Werner	G. C., H. P.	69	24	3.35	187.85
Rolf E. Whitaker	D. R.	45	7	10.50	58.00
Mrs. W. A. Lee	Magazines				2.00
Mrs. K. E. Williams	Magazines				5.85
15 Colporteurs		401	60	\$ 94.86	\$ 528.46
SOUTHERN CALIFORNIA—					
L. L. GRAND PRE, <i>Field Miss. Sec.</i>					
A. M. Cott	O. D., H. P.	77	40	\$	\$ 256.00
G. M. Courton	H. P.	25	5	4.00	36.00
Mrs. G. Dinsmore	H. P.	37	2	.25	13.25
W. G. Herndon	F. D.	64	10	.15	45.15
I. Mae Hudson	B. R., H. P.	20	6	4.50	67.50
Harriet Parker	H. P.	62	20	14.50	166.00
J. W. Pengelly	Misc.	24		19.50	19.50
H. G. Warden	P. P.	30	8	5.50	58.50
Mrs. Ada Jenkins	Magazines				67.75
Isa Lang	Magazines				15.60
10 Colporteurs		339	91	\$ 48.40	\$ 745.25
Totals—38 Colporteurs		1,170	380	\$175.11	\$2,635.56

A Chinaman who had been a slave to opium thirty-nine years gave it up entirely. When asked how he did it he said. "I used my two knees."

Lodi Academy and Normal

Students and teachers enjoyed a day's vacation, April 12.

Mrs. Kenneth Cople and her brother, Jack Champion, were called to the bedside of their father who is very ill.

The Junior class was organized, April 11. Mr. Stanley Campos is president of the class.

Another three and one half acres of the school farm have recently been put into alfalfa.

Elder David Voth spoke to the students at the regular chapel hour last Wednesday.

The Calendar for 1929-30 is now being printed and will be ready for distribution in the near future. Write to the Principal, Lodi Academy and Normal, Lodi, Calif., for a copy.

Obituaries

BENTSON.—Mrs. Gabriel Bentson, nee Ida Luella Rasmussen, was born in Chicago, Ill., and died in St. Helena, Calif., Feb. 15, 1929. She was reared a Seventh-day Adventist, her parents having embraced this truth before she was born. She was baptized early in life, and remained a staunch and earnest Christian to the end. While attending Washington Missionary College she pioneered the selling of magazines for earning of scholarships, and often took students out to teach and help them in that work. Later we find her working for the outcasts in New York City. For a number of years she labored as a Bible Worker in Chicago, New York, and other cities, for several years assisting her brother-in-law, Charles T. Everson, in his evangelistic campaigns. She is survived by her husband, Gabriel Bentson, and four sisters. Funeral services were held at her residence near St. Helena. Words of comfort were spoken by Elders W. C. White and W. W. Miller.

OLSON.—Jensine Marie Olson was born in Tonsberg, Norway, May 6, 1844, and died in San Francisco, Calif., Jan. 27, 1929. Four children are left to mourn

ANDREW BRORSEN.

CRAIN.—Melvin Crain was born Nov. 24, 1851 in Polk Co., Miss., and died in Exeter, Calif., Feb. 26, 1929. He was united in mar-

riage to Margaret Grisham in 1883. He was baptized in 1927, uniting with the Exeter church. His Christian experience was bright, and his last testimony was that he was ready to go. His wife, five children, and ten grandchildren are left to mourn.

H. M. S. RICHARDS,
C. C. ELLIS.

GOSSETT.—James M. Gossett was born near Hillsborough, Ohio, Sept. 13, 1850 and died in Phoenix, Ariz., Feb. 18, 1929. He received the Advent Message by reading the *Review* about forty-five years ago.

B. R. SPEAR.

RADER.—November 11, 1928, triplets were born to Mr. and Mrs. Robert Rader. The last of these, little Shirley Queen, was laid to rest Feb. 22, 1929. The friends and relatives sympathize with the parents in this keen and multiplied sorrow in the loss of the three little ones.

B. R. SPEAR.

HALIFAX.—Libbie S. Halifax, nee Worden, was born at Russell, New York, May 6, 1867, and died at Lodi, Calif., Mar. 17, 1929. At the age of twelve she was baptized and united with the Seventh-day Adventist Church. She remained faithful to the last. One son, two brothers, and many other relatives and friends remain to mourn.

N. C. PETERSEN.

CHRISTIANSON.—Christian Christianson was born in Denmark, Aug. 27, 1857, and died in Los Angeles, Calif., Mar. 12, 1929. The Lord graciously heard our prayers for his recovery in December, 1927, and since then he has observed the Sabbath with his wife. She is now left to mourn, but not without hope.

R. W. PARMELE.

PHILLIPS.—Mrs. Clara C. Phillips, nee Conklin, was born in Michigan Jan. 10, 1860, and died April 7, 1929, in Glendale, Calif. In 1880 she united with the Seventh-day Adventist church and remained faithful to the end. Sister Phillips was connected with the work in the South for a number of years, first as colporteur-evangelist, later as secretary of the Tennessee Tract Society, and then matron of the training school at Graysville, Tenn. She was a most unselfish and untiring worker and her "works do follow her." She leaves four step-sons, one step-daughter, and one sister to mourn their loss.

I. A. FORD.

WICKS.—Mrs. Mildred Wicks was born in Loda, Ill., May 16, 1864, and died March 13, 1929, near Los Gatos, Calif. She leaves to mourn her husband and one brother. Words of comfort were spoken by the writer.

JAMES TAPHOUSE.

DAVALOS.—Simon Davalos was born in Santa Maria de Los Angeles, State of Jalisco, Mexico, in 1853. He came to California in 1900 and lived in Long Beach until his death, March 22, 1929. He leaves a beloved wife, four married daughters and their families, and one son to mourn the loss of a godly husband and father. Brother and Sister Davalos were among our first Spanish converts in

California. Words of comfort were spoken by the writer assisted by Elders F. H. Westphal, N. W. Philips, and C. S. Nicolas.

H. D. CASEBEER.

JOHNSON.—John A. Johnson was born in Sweden Dec. 28, 1846, and died at Logan, Utah, Feb. 24, 1929. He had been a resident of Logan for 56 years. About 25 years ago he became a Seventh-day Adventist, uniting with the Logan church, and has been a faithful member ever since. He is survived by his aged companion, two daughters, two grandchildren, and a sister. Services were conducted by Brother Amos Hansen and the writer.

CHARLES NELSON.

BARIENTOS.—Jeferina Barientos was born in Mexico in the year 1873. She died Mar. 18, 1929. She became a Seventh-day Adventist about eleven years ago and was a faithful member of the Los Angeles Spanish church. She leaves three daughters, one son, and many other relatives. Funeral services were conducted by Elders F. H. Westphal, C. S. Nicolas, and R. W. Parmele.

WEBKA.—Frank W. Webka was born in Austria July 31, 1871, and died in Phoenix, Ariz., March 3, 1929. He had been a faithful Seventh-day Adventist for thirty-five years. He was the husband of one of our faithful teachers in the Arizona Academy. We believe he sleeps in Jesus and will come forth in the first resurrection, to receive the reward of the faithful. His wife, one son, and one daughter are left to mourn.

ADOLPH JOHNSON.

MORSEBERGER.—Paul Morseberger was born in Baltimore, Md., Oct. 24, 1869, and died at Sankey Station, Sutter Co., Calif., Mar. 10, 1929, mourned by his companion of fifty years, two sons, six daughters, fourteen grandchildren and eight great grandchildren. He had been a Seventh-day Adventist for thirty-seven years and died in hope of the resurrection. He was laid to rest in Sacramento.

JULIUS GILBERT WHITE.

SEITZ.—Mrs. Margaret Seitz was born Oct. 7, 1878, in New York State, and died in Los Angeles, Calif., March 2, 1929. She accepted present truth sixteen years ago, and was faithful to the last. Her husband, two daughters, and one son mourn her loss.

R. W. PARMELE.

CLARKE.—Mrs. Sarah J. Clarke was born March 4, 1852, in the state of Virginia, and passed away March 2, 1929, at Arlington, Calif. She leaves a daughter, two sons, a sister, and a number of grandchildren and great-grandchildren. She accepted present truth eighteen years ago and has lived a faithful Christian life.

K. M. ADAMS.

ROBERTSON.—Margaret Harrison-Robertson was born in Leeds, England, Nov. 5, 1881, and died in Los Angeles, Calif., March 11, 1929. She was graduated as a nurse in the Caterham Sanitarium, held a responsible position in the Stanborough Park Sanitarium, and served throughout the World War as a

nurse. She died in full assurance of hope.
R. W. PARMELE.

COLBY.—Aronld E. Colby was born in Wisconsin and died at the home of his daughter, Sister Burrows, in Los Angeles, Calif., Mar. 25, 1929, at the age of seventy-eight years. He was a charter member of the Hollywood Seventh-day Adventist church.

G. W. REASER.

MILLIKEN.—Mrs. S. H. Milliken was born in Rush County, Ind., Dec. 14, 1846. She accepted the truth in 1873, and was faithful until her death, which occurred in Los Angeles, Calif., Feb. 12, 1929. Her husband, four sons, and three daughters are left to mourn. Funeral services were conducted by the writer.

MEAD.—Maria Wood was born July 3, 1844, in New York, and died at Arlington, Calif., Feb. 27, 1929. In 1862 she married Andrew Mead, to this union were born three children. In 1876 Elders D. P. Curtis and L. H. Ells gave to them the Bible message for this time. This they gladly received and have faithfully followed all the years since. Mr. Mead was ordained to the ministry in 1879, and together they worked for others. Besides her husband, Sister Mead left two children, Mrs. Myrta M. Stearns and W. M. Mead, nine grandchildren and thirteen great-grandchildren. Funeral services were conducted by Elder G. B. Starr, assisted by Elder Curtis and the writer.

H. C. BASNEY.

PERKINS.—Nancy E. Perkins was born in Windsor, Me., March 13, 1850, and died at Fort Bragg, Calif., March 23, 1929. At the age of twelve she came with her parents to California. She and her sister were baptized about 1873, among the pioneers of the message in this state. Sister Perkins loved the truth, rejoiced in the blessed hope, and was a loyal and faithful member of the Ft. Bragg church. She leaves three sons, two brothers, one sister, and several grandchildren. Services were conducted by Elder Hall, assisted by Elder Brown and the writer.

ANDREW NELSON.

ALLINDER.—Mrs. Mary E. Allinder was born in Andrew Co., Mo., July 10, 1854, and died in Riverside, Calif., March 17, 1929. She was engaged in Bible and social welfare work in Kansas for several years. She was for many years an active worker in the Riverside church and contributed liberally of her means. She is survived by her husband and two sisters.

R. J. NETHERY.

GIBSON.—Mrs. Grace V. Gibson was born in Dunkirk, New York, Dec. 3, 1882, and died in Hollywood, Calif., April 3, 1929. In 1901 she was married to A. T. Gibson and to this union was born one daughter. Brother and Sister Gibson moved to Omaha in 1904, where, under the efforts of Elder Luther Warren, they heard the truth, accepted it, and were baptized. They moved to Los Angeles eight years ago. Sister Gibson was faithful to the last. She leaves to mourn her husband, daughter, two grand-

children, and one sister. The service was conducted by the writer.

A. D. ARMSTRONG.

LAKE.—Henry Nicholas Lake was born in Livingston Co., Mich., July 28, 1841. In 1868 he was married to Mary A. Dean. To this union were born four sons and one daughter. In 1888 he moved to Healdsburg, Calif., that his children might have a Christian education. Brother Lake spent several years in colporteur work, being a pioneer in Utah. He was the father of Elder Delos Lake who died in 1923. Brother Lake died at Loma Linda, Calif., April 4, 1929. He leaves to mourn his wife, a daughter, one son, and two sisters. All who knew Brother Lake have the assurance that he will come forth in the first resurrection.

S. T. HARE.

KENNEDY.—Mrs. Susie Margaret Kennedy was born in Cold Water, Mich., June 15, 1851, and died in Berkeley, Calif., March 23, 1929. She leaves one son, three daughters, sixteen grandchildren and nine great-grandchildren. She had been a Seventh-day Adventist for fifty years.

ANDREW BORSEN.

CLARK.—Jerry F. Clark was born in New Ashford, Mass., in 1852 and died at North Long Beach, Calif., March 5, 1929. Brother Clark accepted the Advent message about five years ago and he and his wife were charter members of the Bellflower church. His presence and help will be greatly missed. He is survived by his wife and one brother.

EARL R. REYNOLDS.

HOAG.—Charles Hoag was born in Indiana, March 5, 1851, and died in Gridely, Calif., April 7, 1929. Brother Hoag was among the early settlers of Northern California and a pioneer of the third angel's message. For the last fifty years the hope of seeing Jesus come was ever before him. In 1879 Brother Hoag was united in marriage to Anna Shaffer. To this union ten children were born, and all are living. Besides these, his wife, twenty-three grandchildren, one sister and other relatives survive.

M. J. KING.

WALKER.—Esther Pauline Walker was born Feb. 3, 1913, at Stephenville, Montana, and died at Stockton, California, March 31, 1929.

R. G. SCHAFFNER.

BENGERT.—Sister Gertrude Bengert, nee Doll, was born in Cleveland, Ohio, Dec. 25, 1860, and passed away at Long Beach, Calif., April 6, 1929. She was married to Fred Bengert Dec. 27, 1877, and was the mother of five children, four of whom survive. For a number of years the care and support of this family depended upon the mother. "Her children rise up and call her blessed." She became an Adventist in 1923, and continued a faithful worker in the third angel's message.

N. W. PHILIPS.

CLEVELAND.—Ernest F. Cleveland was born

in Atkinson, Neb., Dec. 11, 1885, and passed away in Glendale, Calif., April 14, 1929. He gave his heart to God in childhood, and was baptized uniting with the church at the age of twenty-two. He is survived by his parents, two brothers, one sister, an adopted sister, and four children.

R. F. COTTRELL.

PORTER.—Edward Campbell Porter was born April 18, 1856, in Louisville, Mo., and died in Stockton, Calif., Feb. 27, 1929. He is survived by his wife, one daughter, two sons, two brothers, and one sister. In 1891 our brother accepted the third angel's message. He was attracted by the health work and established and conducted treatment rooms in various places in California and Oregon. Nine years ago he moved to Stockton where he labored till illness compelled him to retire. Surely a warrior has fallen at his post.

R. G. SCHAFFNER.

WYNIGEAR.—John James Wynigear was born near Iuka, Miss., March 24, 1865. He was married to Miss Amanda Lankford in September, 1890. To this union were born four sons and three daughters. Mrs. Wynigear died in 1910. In 1915 he was married to Mrs. Mary Gregory. To this union was born one son. He united with the Seventh-day Adventist church in 1898. He died at Riverside, Calif., March 4, 1929. He leaves to mourn, his wife, three sons, three daughters, one step-daughter, and one brother.

A. M. DART.

JACOBSEN.—Adina Pearl Jacobsen was born July 25, 1917, in Reedley, Calif., and died near Kingsburg, Calif., March 23, 1927. She was a loving and obedient child who loved to go to Sabbath school and church. We expect to see her again on the resurrection morning.

B. B. FRIESEN.

DAVIS.—Willard R. Davis was born in Iowa, Nov. 16, 1847, and died at Merced, Calif., March 7, 1929, as the result of injuries received in an automobile accident. He leaves his wife, to whom he had been married about eight years. Sister Davis was seriously injured in the accident that caused her husband's death and was unable to attend the funeral.

H. G. THOMPSON.

MASON.—Mrs. Cornelia Mason was born in Dixon Co., Nebraska, Dec. 7, 1890, and died at Oroville, Calif., March 12, 1929. She is survived by her husband, four sons, and three daughters. Services were conducted by the writer, assisted by Elder A. J. Osborne.

M. J. KING.

MILLER.—Alva M. Miller entered into rest April 5, 1929, at the age of 80 years. He was baptized into the truth about two years ago and has been very happy in it. The bereaved wife looks forward to a happy reunion at the resurrection. There are also left two brothers and a sister. He was buried at Sacramento, Calif.

J. G. WHITE.

CAMP MEETING DATES

CONFERENCE	PLACE	TIME
Arizona	Phoenix	May 24-June 1
Northern California	Lodi	June 6-16
Southeastern California	La Sierra	June 6-16
Nevada	Reno	Aug. 29-Sept 8

CARR.—Burton O. Carr was born May 10, 1853, in New York City. He accepted the truth when he was about 17 years of age, in West Union, Iowa. In 1886 he was married to Mary A. Fairbanks; to this union was born one daughter.

Brother Carr was in charge of construction on several of our denominational institutions, Union College; Walla Walla College; the Claremont Sanitarium, Cape Town, Africa; a school and church in Copenhagen, Denmark.

The last few years of his life he spent with his family in Eagle Rock, Calif., and was a faithful member of the Eagle Rock church. He passed away Feb. 27, 1929. He leaves his wife and daughter. The funeral services were conducted by the writer assisted by Elder I. A. Ford. He was laid to rest in Forest Lawn, awaiting the resurrection of the just.

A. D. ARMSTRONG.

DAIL.—Dr. Clarence Francis Dail was born in Ozawkie, Kans., Feb. 7, 1874, and fell asleep in Jesus in San Diego, Calif., March 6, 1929. His parents were Seventh-day Adventists and arranged to give their son the best education the denomination could then supply. He first attended Battle Creek College, and when Union College opened, he entered there and graduated in 1896. In June of that year he married Miss Kittie Jane Willis, and to this union were born two daughters, the older now Mrs. William J. Dambly of Honolulu, and a younger, Virginia.

Shortly after his graduation, Mr. and Mrs. Dail moved to California. He took his medical course in San Francisco and for a time was in private practice in Grass Valley, then connected with the St. Helena Sanitarium. Soon he was placed in charge on the sanitarium branch at Eureka, where he was for nine years, and was more recently in general practice, in which he made himself greatly beloved and highly esteemed by a large circle of appreciative patients and friends.

For several years Dr. Dail had been elder of the San Diego G Street church, and was one of the pillars of the church. His sudden decease is a sad loss to all and comes to those who knew him as a particularly personal bereavement.

Besides his wife and two daughters, he is survived by a brother, Elder Guy Dail, now secretary of the Central European Division, and two sisters, Mrs. Abbie B. Adams, and Mrs. Alpha Armeneau.

Funeral services were conducted by the writer assisted by Elder H. A. Hebard and Doctors J. W. Erkenbeck, and T. S. White-lock.

H. CAMDEN LACEY.

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

FOR SALE.—Equity in income property, duplex, modern; gas, electricity, double baths, etc. Live in one side, rent the other. Lot 88 x 150, fine soil. 71 shares of water stock, double garage, chicken pens for 200, 16 orange, 3 fig trees, Concord grapes. Called to another place in Spanish work. Mr. and Mrs. C. F. Innis, P. O. Box 127, Loma Linda, Calif. 37-3c

ANY OF OUR PEOPLE in need of a new or guaranteed used piano for the home, church, or school, can save from \$25 to \$100. Best of references of satisfied buyers. Also give liberal discount on tuning and repairing of pianos, players, organs. Address F. L. Boynton, 433 Delno, Fresno, Calif. (Keep this ad.) 37-3c

FOR SALE.—Treatment room, well equipped, in good town, doing good business. Good reason for selling. Priced right for quick sale. S. A. Harris, 310 W. Fifth St., Santa Ana, Calif. 37-2c

WANTED TO CARE FOR, with privilege of adopting if possible, a baby girl between the ages of one and two and one-half years. A Christian Seventh-day Adventist home and mother of experience. Address H. C. J., Box 26, Tulare, Calif.

WANTED, SMALL CHILDREN TO BOARD during the summer months. Cool, beautiful, healthful location in the country at Pacific Union College. Write for terms and further particulars to Mrs. Hattie Beem, Angwin, Napa Co., Calif.

WANTED.—Seventh-day Adventist man to work on ranch. Must board himself. Must be willing to milk goats. R. R. Reinke, Lakeside, Calif. 38-3c

FOR SALE OR RENT at Angwin. Four-room house with one and two-fifths acres. House in good condition, well built, faces

south, wonderful trees; furniture, electricity, built-in cupboards, breakfast nook, fire place; double garage. Price \$1,450, small payment down, balance to suit buyer. Might rent for summer or longer, \$15.00. One-half mile from Pacific Union College. Box 86, Angwin, Napa Co., Calif. 37-3c

NU-HELTH TEA is winning favor on the table in Adventist homes. Is served hot or iced. Contains no drug or poison. Is beneficial to tots and grown-ups. Cleanses kidneys of impurities and has saved operation in acute cases. Eighty cups in the box, 65 cents. Nu-Helth Herb Tea Co., Lock Box 311, Redlands, Calif. 36-3c

WANTED.—Experienced Adventist woman desires a position caring for aged or invalid persons in their own home. Address Mrs. Lucille Manzor, 1424 East 77th Place, Los Angeles, Ca'if. 37-2c

WANTED.—Unencumbered woman to keep house for man and wife on ranch in mountains. Home preferred more than wages. Also man for chores and odd work for board, some wages if able to work. Want parties at once. L. I. Taylor, Box 305, Placerville, Calif. 37-2c

FOR EXCHANGE.—Have good five-room bungalow in La Sierra just one-half mile south of junior college, on lot 53 x 155. Price \$3,500. Will exchange equity of \$2,500 for residence in Glendale, Eagle Rock, or vicinity. Excellent opportunity to locate near one of our good schools in a rural section. Address Occupant, 1803 E. Glenoaks, Glendale, Calif, Phone Douglass 7394-W. 38-2c

FOR SALE.—Home at Pacific Union College by original owner. Five-year old, four-room house, bath, breakfast nook, many built-in features; electricity, water; garage. One and one-half acres. Shade trees. Very scenic, overlooks college 12 minutes walk away. A snap. Will trade. If you intend to live at P. U. C. next school year, don't fail to investigate this at once. For further particulars write to L. Ervin Wright, 1702 Villa St., Mountain View, Calif. 38-3c

WANTED.—Middle-aged Adventist woman to cook for family in Imperial Valley. Permanent home for the right party. Write for particulars to Box 251, Brawley, Calif.

WANTED.—A partner in chicken-turkey ranch, one who can furnish some money. Fine climate, 3,000 ft. elevation; above fog, below snow. 160 Acres, raise own feed. 500 cords oak wood. Also fine for resort. On Wawona-Mariposa Big Tree highway, 49 miles from Merced. W. J. Magnuson, Usona, Calif.

BIBLE GAMES.—When the Mount Vernon Academy printing office was burned, the stock of Fitch's Bible Games was destroyed. A few sets, 8 games to each set, that the author had with him in the mission field can be secured post paid for \$2.25 per set. If called for, \$2.00. D. D. Fitch, 1434 E. California, Glendale, Calif. 38-3c

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. FULTON.
 SECRETARY—TREASURER—B. M. Emerson.
 AUDITOR—W. C. Raley.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.
 ASST. FIELD MISSIONARY SEC'Y—E. C. Peifer.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—C. A. Holt.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 FIELD SECRETARY—W. W. Ruble.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, W. M. Adams, P. E. Brodersen, G. A. Roberts, R. S. Fries, Glenn A. Calkins, Adolph Johnson, J. A. Neilsen, J. H. McEachern, H. G. Lucas, David Voth, B. M. Emerson, Emanuel Remsen, C. H. Jones, W. E. Nelson, F. E. Corson, J. A. Burden, H. M. Blunden, H. W. Vollmer, W. C. Raley, P. M. Keller, C. A. Holt, W. W. Ruble.

Your Children Are Calling For Help

As we visit our churches we find in nearly every one fathers and mothers who have children in the mission field, and nearly every church member has some close relative in the distant parts of the earth working for lost souls. The calls that come to us for help come from our children and relatives, or from the children of our brethren and sisters. Let us not forget this.

We train our boys and girls for the work of God. Many of them hear the call of God from the distant parts of the earth and they answer the call. They say goodbye to father and mother and to all their loved ones, and to the brethren and sisters. They go to Africa, China, India, the islands of the sea, to give the light to those who are in darkness.

As these young people get located in their new field, they find that a small mission school, a dispensary, or a small printing plant is greatly needed. They make their needs known, the calls come to our leading brethren, they in turn send these calls on to us, acquainting us with the needs of our boys and girls. Elders Spicer and Shaw and the rest of our brethren at the head of this movement are not responsible for these many calls, no, no, they simply send the calls to us. We are not building these dispensaries and schools for Elders Spicer and Shaw, but for our boys and girls in the mission fields.

In our Big Week effort we have an-

other wonderful opportunity to join our brethren and sisters all over the world to help answer some of these urgent calls. What will your answer be? If you are in doubt as to what you ought to do, ask the Lord to make it plain to you by His Holy Spirit. *Bring the profits on the books you have sold, and your Big Week offering on Sabbath, May 4, and let us make it a great day for the cause of God and a day that will bring joy to our boys and girls in the mission fields.*

DAVID VOTH.

Spring Choir Tour a Success

The second goodwill spring concert tour of the Pacific Union College A Cappella Choir came to a most successful conclusion when the last of the five cars bearing the members rolled onto the campus early Monday morning, April 15, the entire trip of about 1,500 miles having been made without mishap.

Beginning Friday afternoon, April 5, with a radio broadcast over Station KP O, San Francisco, and ending Saturday night, April 13, with a concluding concert sponsored by the Southern California Junior College and given in the Junior High School Auditorium at Riverside—packed to the doors with a sitting and standing audience of about 1,400—the Choir of twenty-five voices, under the direction of Prof. Geo. W. Greer, gave nineteen concerts which were listened to by more than 13,000 people, and three radio broadcasts.

San Francisco, Oakland, Lodi, Modesto, Fresno, Glendale, Los Angeles, Loma Linda, and Riverside, were the cities in which concerts were given, programs being given in our schools and sanitariums during the day, and for the general public in the evening. Radio programs were put on the air from Stations, KP O, San Francisco; KGO, Oakland; and KNX, Hollywood.

The faculty and students of Lodi Academy and Normal gave a very pleasing banquet to the choir Sunday afternoon, April 7. Sabbath afternoon, April 13, the Choir visited our Junior College at Arlington, and the music clubs of this school entertained the Choir in Riverside following the concluding concert of the tour.

Thursday, April 11, was the heaviest day for the Choir. The first concert of the day was given in the Glendale Union Academy at 9:15 a. m. The second was a radio hour at Hollywood,

at 2:30 p. m. At 4:30 the Choir sang in the parlor of the Glendale Sanitarium; at 5:30 in the Sanitarium church, and then at the request of the Sanitarium management, our five cars were escorted through about twelve miles of Los Angeles traffic by two motorcycle policemen of the traffic squad, who preceded us with screeching sirens the whole distance between the Sanitarium and the Central Church, where we found a church full of people and packed to the doors awaiting our fifth and final appearance for that day.

The most hopeful anticipations failed to visualize the number of people who were waiting to hear the Choir and standing room was at a premium at every concert on the trip, scores not being able to get into the buildings at all.

In spite of the fact that the Choir traveled in several cars, and were scattered among their kind entertainers over miles of territory, not a choir member missed a single appointment during the week for our regular programs.

The management of Pacific Union College, the director of the Choir, and the individual members, wish to thank those who helped us so materially in making this tour a success. We would mention especially those who helped in the preliminary planning and arranging for entertainment on this trip; the many who so royally entertained the choir members in their homes; the scores who showed their interest by sending telephoned, telegraphed, and written messages of appreciation to the radio stations; and to the PACIFIC UNION RECORDER, who so generously gave the contemplated tour of the Choir such wide publicity through its columns.

And if the thousands of our people, and those not of our people, who heard the Choir, received a new vision of what real entertainment, what pleasure, what uplift and enthusiasm and help can come from singing music that heaven approves; if the cause of Christian education was advanced as we believe it was; if new friendships were formed, and old ones cemented closer; if our schools, our churches and our institutions were bound more closely together by the ties of a common cause and hopes for the common end for which we are all working, then the second spring concert tour of the Pacific Union College A Cappella Choir will have fulfilled the object and purpose of those who planned it.

M. E. ELLIS.