

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 29

THURSDAY, OCT. 31, 1929

No. 13

How the Work Is Growing!

In 1862, about the time this denomination organized, we had only one publishing house, printed two periodicals, and in only one language—the English. You could then buy a copy of each publication, which included the year's subscription to our papers, for \$7.50.

In 1890 when the writer was a young minister, there were seven publishing houses, printing was done in twelve languages, and a copy of each of our publications would then cost \$171.55. Today there are 56 publishing houses, operating in 141 different languages, and a copy of each of our publications would cost \$1,700.68. Is not this a wonderful indication of growth?

In 1875 Sister White saw in vision publishing houses in various lands, and in a previous vision saw that through our publications the Truth would go like rays of light all around the world. God's Word has been fulfilled.

Through the present Harvest Ingathering campaign the members of our churches have an opportunity to make known to others this blessed message, and help gather funds to advance it in other lands. Let us bring the campaign to a speedy, successful finish.

"Give, give, be always giving,

Who gives not is not living,

The more you give

The more you live,

Give strength, give thought, give deeds,
give self,

Give love, give tears and give thyself,

Give, give, be always giving.

Who gives not is not living.

The more you give, the more you live."

J. E. FULTON.

The Tibetan Mission

He was a tall, well-built pilgrim on his way to the sacred Mount Omei. He was

beating a gong from door to door begging food and money to help him on this meritorious pilgrimage. He was the first Tibetan I had ever seen. While we halted a few moments, Doctor Andrews asked him several questions and told him a little about Jesus and His love.

It was many years ago that Doctor and Sister Andrews dedicated themselves to the task of carrying the message of a soon-coming Saviour to the copper-colored Buddhists of Tibet. Making the long journey to Tatsienlu they opened their dispensary, built a small home, and began to print Gospel tracts. Soon people began to come in large numbers for physical help. Such occasions opened the way for spiritual aid to be given.

As large caravans of Tibetans came from Lhasa, Gantse, and other distant places to buy tea in Tatsienlu, Doctor Andrews has given them tracts and spoken to them briefly of Jesus' soon return. Thus, during the past few years much precious seed has been sown and many prayers have been offered, asking God to cause some of this seed to fall on good ground, and beseeching Him to water the seed sown, and cause it to bring forth fruit in the form of many converted Tibetan believers.

One day a Tibetan man came to Dr. Andrews' gate and holding up a tract asked for more. Since that time he has made several visits to Tatsienlu to study the Bible with Dr. Andrews. Although this man has many things to overcome, yet we are glad to see the Spirit working in his heart.

As I was telling my Tibetan-language teacher of the coming of Jesus to save all who believe on Him, I stated that we longed to see some Tibetans believing on Him and getting ready to be saved, too. He said, "This story is precious . . . If you will come to my country (a place about two days away from Tatsienlu), I

will translate for you, and as the people hear this good news they will slowly believe. This is good." Of course I was anxious to go, but circumstances prevented me.

Doctor and Sister J. N. Andrews need your prayers as they labor in that far-distant part of West China. And if God impresses you to do so, why not give a liberal offering on the thirteenth Sabbath? Part of the Sabbath school overflow this quarter will go to advance the gospel in West China.

R. H. HARTWELL.

Help Save Your Neighbor's Child

There is a splendid opportunity between now and Christmas for our people to render a service to the community which will be if immeasurable value.

The children and youth of today, if the world stands a little longer, will be the men and women of tomorrow. The downward trend toward crime and depravity is alarming. It worries President Hoover and every other thinking statesman. Parents and guardians, even though their own standards may be low, desire to see their children rise to higher levels. If someone will go to their homes with a sympathetic heart and tactfully suggest a remedy, that person will be hailed as a benefactor.

Demoralizing agencies are here to stay. They are educational departments in the University of Satan, for the development of criminals. But while Satan has liberty to propagate evil, the church also has liberty to combat sin and promote righteousness. It is a case of which contestant is more alert to achieve its objective. Paul suggests the key to the situation, "Be not overcome of evil, but overcome evil with good."

In this day when "Darkness covers the earth and gross darkness the people,"

the remnant church is bidden to "Arise, shine: for thy light is come." God has given us a wealth of character-building literature. The variety from which to select is abundant. This is a reading age. There is a demand when we let the public know that such beautifully illustrated literature is available. How few there are who are awake to their multiplied opportunities of putting good story books into the hands of our neighbors' boys and girls.

The autumn months when the spirit of gift-giving actuates the people should be our golden season. Shall we allow the agencies of Satan to flood the homes with pernicious tales? Mothers and fathers will buy our attractive juvenile books. They need no "high-powered" sales talk to sell them. Take them to your neighbors and let them examine the books as you make a friendly call. Many a boy or girl may have the entire trend of life changed by a good book. And I am confident that scores of our sisters, and men as well, now out of employment could earn a good wage selling these beautiful juvenile books. Write the Book and Bible House, offering yourself for service and help save your neighbor's boy or girl for God.

J. H. MCEACHERN.

California

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Out of the Cities

No. 2

"There is coming rapidly and surely an almost universal guilt upon the inhabitants of the cities, because of the steady increase of determined wickedness. We are living in the midst of an 'epidemic of crime', at which thoughtful, God-fearing men everywhere stand aghast. The corruption that prevails, is beyond the power of the human pen to describe. Every day brings fresh revelations of political strife, bribery, and fraud; every day brings its heart-sickening record of violence and lawlessness, of indifference to human suffering; of brutal, fiendish destruction of human life. Every day testifies to the increase of insanity, murder and suicide."

"The cities of today are fast becoming like Sodom and Gomorrah. Holidays are numerous; the whirl of excitement and pleasure attracts thousands from the sober duties of life. The exciting

sports, theater-going, horse-racing, gambling, liquor-drinking, and reveling stimulate every passion to activity."

"The youth are swept away by the popular current. Those who learn to love amusement for its own sake, open the door to a flood of temptations. They give themselves up to social gaiety and thoughtless mirth. They are led on from one form of dissipation to another, until they lose both the desire and the capacity for a life of usefulness. Their religious aspirations are chilled; their spiritual life is darkened. All the nobler faculties of the soul that link man with the spiritual world, are debased.

"Through the working of trusts and the results of labor unions and strikes, the conditions of life in the cities are constantly becoming more and more difficult."—*Test.*, Vol. 9, pp. 89, 90.

"The world over, cities are becoming hotbeds of vice. On every hand are the sights and sounds of evil. Everywhere are enticements to sensuality and dissipation. The tide of corruption and crime is constantly swelling. Every day brings the record of violence, robberies, murders, suicides, and crimes, unnamable."

"Life in the cities is false and artificial. The intense passion for money getting, the whirl of excitement and pleasure seeking, the thirst for display, the luxury and extravagance, all are forces that, with the great masses of mankind, are turning the mind from life's true purpose. They are opening the door to a thousand evils. Upon the youth they have almost irresistible power."

"One of the most subtle and dangerous temptations that assails the children and youth in the cities is the love of pleasure. Holidays are numerous; games and horse-racing draw thousands, and the whirl of excitement and pleasure attracts them away from the sober duties of life. Money that should have been saved for better uses is frittered away for amusements.

"Through the working of trusts, and the results of labor unions and strikes, the conditions of life in the city are constantly becoming more and more difficult. Serious troubles are before us; and for many families removal from the cities will become a necessity."—*Ministry of Healing*, pp. 363, 364.

The above description of the cities of these last days is given by our God as an admonition to His chosen people who at present live in them.

G. A. ROBERTS.

Where There Is a Will

The most encouraging thing about our Harvest Ingathering campaign is that as never before we see evidences of the working of the Lord's spirit. Many interested people have been found who are longing to know more about the third angel's message. The San Jose young people have found a number of families who want Bible readings, and reading matter. From all parts of the field there are indications that as never before the Lord is stirring up the people to search for divine truth. From Pacific Union College, Professor Nelson writes that there has been seen a greater interest among our young people to do their part in the Harvest Ingathering this year than any year previous. The Golden Gate Academy is redoubling its efforts to make an average of ten dollars per member for each academy student. The young people of Santa Cruz are doing a splendid work. They report a number of interested families found through the Harvest Ingathering campaign.

One brother took his car and went out into the country where he found that the people did not have ready cash, so he took in farm products in general as Harvest Ingathering offerings. Elder Fred Folkenberg has had excellent success in getting donations from merchants. One merchant, who thought he could not give anything at all, when it was suggested to him that he might give some merchandise in stock gave him two gal-

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B. M. EMERSON Editor
OPAL STONE Assistant Editor
J. E. FULTON Associate Editor

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lons of paint. Another gave him a large bolt of goods. Surely as the adage has it, "Where there is a will there is a way." Let us not forget the statement from the Spirit of Prophecy that those who go out in the campaign should work as "those who must give an account." for the Lord is watching us, and holding us responsible for the souls of those we might save. There is a determination throughout the California Conference to reach the full ten-dollar per member goal.

JOHN D. HAYNES.

Chinese Respond in Harvest Ingathering

As we were driving away from a ranch where we had obtained a Harvest Ingathering donation, we noticed someone down between the rows of fruit trees. It was a Chinaman and as he neared us we were ready for him with a Chinese Harvest Ingathering magazine. After listening to our canvass he pulled out the contents of his pocket—knife, keys, etc., and one quarter. He gave us the quarter and apologized for not having more, but said he would go to the house and get more.

Every Chinaman that we met that day gave something,—eight of them; and their average donation was over one dollar each.

O. W. DOLPH.

Items

One sister in this conference who is doing twenty-hour duty nursing every day, has been going out in her spare time and has gathered in more than \$100 for Harvest Ingathering. This should inspire all of us to work until we have the assurance in our souls that the Lord could say, "Well done."

A tonsil clinic was held in the Oakland Health Unit on Sunday, October 13. Nine patients received care at that time. Doctors H. W. Crane and W. H. Humphrey were assisted by four graduates and a number of home nurses.

Health inspection in our schools is almost finished. The boys and girls are striving for 100 per cent health; so are anxious to learn of their physical defects in order that they can have them corrected. About 98 per cent of all defects are remedial. We are glad to find

doctors in the different districts who are happy to give some time to this work. Graduate and home nurses are also proficient in measuring, weighing, etc. With the co-operative teachers that we have, we can well expect that the boys and girls will be better healthwise in a short time.

Brother Dolph says we do not have to go to the foreign mission field to find many mosquitoes. While out Harvest Ingathering with Brother Oberti, they gathered in \$108.30 in two days. Sixty different donors gave from twenty-five cent amounts up to two ten-dollar gifts. About seventy-five visits were made, and for each visit made, several mosquitoes visited Brother Dolph and Brother Oberti. But what are a few mosquitoes anyway, when the Lord's work is to be done!

The Vallejo church reports that the Harvest Ingathering work this year is being greatly helped by the medical missionary work that is being done in their medical unit. The business men of the town are already hearing good reports of the help our people are giving the sick and needy, and when they are asked for means to carry on similar work in distant fields, they respond more cheerfully than heretofore.

Central California

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Teachers' Institute

We have just ended our Teachers' Institute and our 27 church school teachers are back at work in the field again. Judging from such statements as, "The new arithmetics are much easier now for both teacher and children since the Institute," "I enjoyed it ever so much," and "It is more help to have it come early in the year." we may believe that it will be a means of strengthening our work in the field. We thank Miss Wallace, Miss Marsh, Mrs. Osborne, and Professor Lucas for their services during this time. Several of the teachers have stated that it was like stepping back into training school again, and that they were returning to their school with new enthusiasm and plans. The Institute was held in the church school building in the very atmosphere of the schoolroom. Visiting teachers, teaching academic sub-

jects, had the privilege of visiting the Fresno Academy while in session and discussing their work with the instructors there. Every one present appreciated the services of Sister Calkins and her cooking class in preparing the appetizing food for our noon and evening meals. They demonstrated the practical side of the course in home cooking as conducted at the academy.

J. T. PORTER.

Baptism

The company at Delano are pressing the battle to the gates and as a result of the warfare, four precious souls were baptized Sabbath afternoon, Oct. 12th by the writer. Two of these were Filipino young men, the fruit of the efforts of Brother Martin and his associates, and two were boys at the age of about fourteen. There were about fourteen Filipino young men present at the morning service. All of these have been baptized now excepting two, who will be baptized, the Lord willing, in a few more weeks. Several of these brethren are colporteurs among their own nationality and God is blessing their efforts. The readers of the RECORDER are asked to pray for the work in Delano.

H. E. McWHINNY.

Harvest Ingathering

One of the brethren from Merced, who is this year having his second opportunity of engaging in the Ingathering work, has been all summer preparing certain of his acquaintances for this fall's solicitation by telling them about our message and its progress. Recently one of these men, a rice grower, responded with a check for \$50. It does pay to prepare the soil by year-round missionary work.

Hanford Mexican Field Day

On Sunday morning, October 20, a group of twenty willing, hopeful Ingatherers gathered at the Hanford Mexican church and after prayer were off for a day among the cotton pickers near Corcoran. One could easily imagine himself in India or China amid the squalor and poverty of these poor folks, and if it were not for the "hope both sure and steadfast" of this glorious, everlasting gospel message who would have the courage to ask money from such as these? And anyway, the god of this world has so blinded their eyes that many, many of them worse than squander even the

meager and sorely needed funds they do have. So we pressed on from hut to hut and from camp to camp holding out to them the opportunity to invest in that "inheritance incorruptible and undefiled that fadeth not away." And we thank God that so many willingly responded, for the close of the day recorded \$85.76 received, many visits had, and hundreds of pieces of gospel literature left in their hands.

Notes

We are sure that every one in our conference will want to listen to Elder Richards's devotional talks which will be broadcasted by KNX every Friday morning from 8:15 to 8:30. And then let's write to the *Los Angeles Express* and say that we enjoy it, and let the good work go on.

We are glad to receive this encouraging word from our Filipino colporteurs, Brethren Malapira and Garduque: "We thank the Lord for we have good courage to continue on the battle. We realize the mighty hand of God preparing our way. We met a man who had a kind of skin disease who said that he tried three physicians and several treatments but he did not get any better. I told him the treatment I know from the medical book. The man is very glad for he is recovering. He ordered one Ilocano medical book and one Home Physician in English. Pray for us that we may be faithful in helping others prepare to meet the Lord."

Conference Committee

Items

Our conference committee was in session Monday, October 21. This meeting entailed the release of Elder McWhinny for work in the Hawaiian Mission and the invitation and employment of a number of workers for our conference. We were thankful to have Elder Fulton, Brother Emerson, and Elder Remsen from the Union Conference office with us to study with us these problems that so vitally affect the cause of God in Central California. Although regretting to lose the effective labors and Christian influence of Elder McWhinny and family to our conference work, our committee cheerfully released him to answer the call of the Union Conference to the more needy Island field. It is quite generally known throughout the field that Elder Mc-

Whinny has been heading the Bible Department of the Fresno Academy and doing pastoral work with nearby churches.

Elder Olmstead, who so acceptably carried the Bible department of the academy before Elder McWhinny's connection with the school has consented to return to the academy as Bible instructor. We were very thankful for this happy arrangement as Elder Olmstead is thoroughly acquainted with the needs of the school and this will overcome any serious break in the work of the academy as a result of Elder McWhinny's release. We have confidence to believe that the hand of God has directed in this arrangement. Elder McWhinny's release took effect October 25 and Elder Olmstead joined the academy teaching force Monday, the 28th.

Elder M. A. Hollister, who is known to many of our members and who was originally secured as conference evangelist, is being requested by vote of the committee to succeed Elder Olmstead as pastor of the Fresno church. Elder Hollister has served the cause of God in evangelistic, pastoral, and administrative work in both the home and foreign fields and we feel most grateful for the services of so devoted a worker as Elder Hollister for Central California.

A call was placed for a field missionary secretary to lead our forces in the colporteur work and an announcement will be made later concerning this department.

Prayerful study was given the needs of our field for an Armenian worker, and an action was adopted looking forward to the solving of this pressing problem. There are between fifteen and twenty thousand Armenians in the Fresno district alone. Statistics reveal that as high as 65 per cent of the population of certain section of our conference are foreigners. A conference paid worker can never be employed for each nationality represented, but God is depending on us as individual church members to give His message to these, our foreign friends. It was for this purpose that God has brought into action the untold wealth of message-filled literature in the language of these people, and it is now awaiting distribution. Surely God is counting on us to break to them the

Bread of Life through this effective measure.

Our German churches will be pleased to learn that we have been successful in securing an efficient, consecrated, and progressive worker to head the German department of our conference in the person of Elder P. G. Broeckles.

Elder R. W. Smith will join our laboring force as district worker for the Visalia section. Elder Smith is a minister of long experience and his wife has been one of our most active workers in educational lines. They are well known to a large number of our constituency as Elder Smith's parents live at Lemoore. Their daughter is attending school at Fresno Academy. We extend to them a warm welcome to our conference.

Elder McKeague, returning to the States after 15 years' service in the Hawaiian Mission will join our ranks as district worker for the Hanford section. God has greatly blessed Elder McKeague's labors in the past and we are sure he will do a good work for God in Central California. We bespeak for him and his family the loyal support of our membership in the Hanford section.

Study was given the Spanish department of our work; the Wasco church building enterprise that is under way, and other items pertaining to the cause of God in Central California.

WHILE THEY LAST, for sale "Patriarchs and Prophets" in the subscription edition. Just what you need to help you study your Sabbath school lessons each day, also a good addition to your library. \$2.50, half leather, \$2.75 full leather, postpaid. ORDER NOW from the Central California Book and Bible House, Box 1304, Fresno, Calif.

Southern California

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Baptisms

Sabbath, October 19, Elder P. E. Brodersen baptized eight who have taken their stand as a result of the Ventura effort by Brother E. Toral Seat. This makes forty-six who have been baptized as a result of this effort.

Elder H. M. S. Richards baptized five more last Sunday night at the Alhambra tabernacle. Let us remember these meetings in our prayers and by our presence.

Dr. Wm. G. Wirth baptized one new believer in the Lincoln Park church last Sabbath.

Last week we announced a baptism would be held in Long Beach, but couldn't give the exact number. We are glad to say that Elder N. W. Phillips had the privilege of baptizing twenty as a result of Bible classes which have been conducted for some time, and ten have joined a new class which is forming to study the Scriptures, looking forward to baptism in the future.

Spirit of Prophecy Sheds Rays of Heavenly Light

Following is an extract from a letter received by Mr. H. M. Burwell of the Book and Bible House, which we consider interesting enough to pass on:

"I am sure anyone who has read the writings of Mrs. E. G. White will agree with me that a great spiritual uplift has been experienced. I know of no author who so penetratingly goes to the heart of the soul needs as does she. Blessed by the Spirit of God, she sheds rays of heavenly light on the wayfaring earth traveler toward the City of God that encourage and inspire, and yet admonish and warn."

Harvest Ingathering

Last year to December our church reported \$838. This year the total amount amount to date is \$1276.10. Ditman grades 6-8 has the largest amount per capita with \$9.07, which has all been earned by street solicitation. Ventura is a small school and all the children but one are new believers. With a membership of ten they have raised \$60.00, which is certainly splendid.

The conference reports \$23,845.67 in Harvest Ingathering to date. Five more churches are over the top this week. We welcome Compton, Norwalk, Edendale, Graham, and Alhambra to our "Star" list. Several others almost got there, but will have to wait another week before joining in the victory song.

Presentation of Bookmarks

Thursday at 1 P.M., October 24, a presentation exercise was held in the Glendale Academy chapel where the grades children met to receive their bookmarks. Speeches were made by Mr. Dean Lower and Prof. Lee Marsh. These grade children have turned in \$299.25. Seven received the \$10.00 gold bookmarks, seven the \$5.00 red bookmarks, and forty-one the \$3.00, pink and blue bookmarks. Last year these grade children turned in \$96.00, and we are glad to see they have tripled last year's record. Professor Avery presented the new No-Tobacco number of *Our Little Friend*, suggesting an early start toward saving for the Week of Sacrifice by selling these little papers. Miss Leland explained the Baby Bee, Upstreamer, Friend and Companion charts, and these children are now earnestly striving to win the various pins.

Notes

An intensely interesting meeting was held in the conference office assembly room Tuesday morning when some of the brethren who have been in attendance at the Fall Council, gave reports of encouragement and cheer in the finishing of the work.

A Workers' and Elders' meeting will be held Sunday morning, 9:30, October 27, in the White Memorial church where reports of the Fall Council will be given and consideration of our mission funds.

Pomona and Glendora will unite in a regional meeting which will convene the evening of October 31 at the Pomona church and will continue with day and evening meetings until the following Sunday night. Believers who live nearby will be welcome at these meetings.

Plans are being perfected for a regional meeting to be held in Santa Barbara from November 7 to 10.

Notice

The treasurer of the Eagle Rock church has either written to or visited each person who pledged toward the erection of the new Spanish church building in Los Angeles. The Glendale and White Memorial church treasurers have done the same. Without doubt others have already co-operated with us in a similar manner. If there are any

who have not done this, we would kindly ask that you do so just now.

The bids for the erection of the church will be in presently and every dollar that has been pledged will be needed, and quite a little more.

F. H. WESTPHAL.

Southeastern California

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Evangelism

Just a word about the work in the Southeastern California Conference. Dr. Millard and Brother Gray have just discontinued their public meetings in Corona. A splendid interest has been developed, and they are now visiting in homes and studying with their baptismal class, preparatory to receiving many into the faith. Also, plans are being made to organize a church in Corona.

Brother Borg, who has been conducting an effort in Ontario for the past several months, has taken down his tent, but is continuing meetings in a hall that he has rented, holding two or three meetings a week. God has blessed Brother Borg in his work this summer, and many are finding their way into the truth. Especially may I mention one very outstanding case of a man who is very influential in that district. He and his entire family, including several young people, have already been baptized. We praise the Lord for it all.

Elder Anderson and Lawrence Skinner have discontinued their public work in Oceanside. Several have already been baptized, and a score or more are waiting for baptism. This is really remarkable, because the last series of meetings held in Oceanside did not produce much fruit, but God has abundantly blessed in this effort. We rejoice with our brethren.

Brother Cales is carrying on a splendid work in a quiet way among the churches in his district. Brother Moran has gone back to the Imperial Valley from Jacumba. The meetings he held at Jacumba have brought him in close contact with many Imperial Valley people. This interest he is now following up. Also, his radio sermons are being continued over KXO, El Centro. He is broadcasting each Friday at 12:30.

Elder Innis is holding Sunday night meetings in the dispensary in San Diego

for the Spanish people. Brother Romero has been having a splendid interest among the Spanish people in Colton. We have been operating a small clinic in connection with this effort, which has done much to break down prejudice.

Brother J. E. Ford began a series of meetings in the Ramona Theater at 31st and University Avenue in San Diego about two weeks ago. I visited him last Sunday night, and the place was filled. It has a capacity of between 650 and 700 people. We are happy that God is blessing Brother Ford's efforts, and we pray that much of His spirit will rest, not only upon Brother Ford, but those that are associated with him.

The meetings that Elder Phillip Knox is conducting in the municipal auditorium in Riverside are moving forward in a marvelous way. The building seats more than two thousand people. Brother Knox began Friday night, October 11. Every night that vast auditorium has been filled, and last Sunday night they found it necessary to hold two meetings, the song service beginning at 6:45, preaching at 7:15 and continuing on through until 8:15, at which time the audience was dismissed and another audience that had been waiting outside filed in the side doors and filled the auditorium. I suppose that is the first time anything like a meeting of that kind has ever been held—in the Southeastern California Conference, at least. It sounds almost like a story from the mission field. Think of that crowd standing outside waiting for the first congregation to be dismissed. Over 4,000 people heard Elder Knox's lecture Sunday night. Riverside is not a large place—about 30,000 or 35,000 people, yet the spirit of God is working upon the hearts of thousands to attend these meetings. The prayers of God's people should ascend daily in behalf of Brother Knox, Brother Jensen, Brother Skinner, Sister Carpenter, and Sister Butcher, that they may carry on in a way that will glorify the name of the Saviour and advance the cause of God in the city of Riverside.

Many of the other district leaders in the conference are laying plans for an aggressive evangelistic work this winter. Brother Peterson is planning to hold a short series of meetings probably in Brea, which will be followed by an effort in Anaheim immediately after the holidays. Pray earnestly for these brethren, that God will bless them all.

GLENN A. CALKINS.

Evangelistic Report

At the request of Elder Calkins I hereby submit a report of the work the Lord has accomplished through my ministry during the seven years of my sojourn in Southeastern California Conference.

I began work in January, 1922, in Orange County, coming to the field from Utah Mission. Our first effort was held in Brea in the winter, and in the summer a tent was pitched in Santa Ana. The attendance was excellent and the interest keen. As a result of these meetings eighty-five were baptized, including youth from the consecrated work of our devoted church school teachers. The old church, that had been God's monument in Santa Ana so many years, was now too small; so the money was raised and the old building and site were sold, and the beautiful new building on 15th and Sycamore was erected; under the supervision of Elder Basney.

Right at the peak of the interest in Orange County I was called to the Riverside section, where the labors of Elder Proctor and wife had stirred up such an interest that an effort seemed to be imperative at once. Here the only available place was the Elk's clubhouse, as the conference at this time had no large tent. This hall proved far too small, at times the ushers told me they turned away twice as many as they seated. Just before I spoke on the change of the Sabbath, Elder Calkins, who had then just accepted the truth under the labors of the Proctors, addressed the great crowd on "Why I Became a Seventh-day Adventist." The next night, when I spoke on the change of the Sabbath, over 300 promised to keep the Lord's Day holy.

At this time something happened that I have never understood. I was suddenly taken sick. Then Sister Proctor, then my Bible workers Sisters Smith (now Mrs. B. R. Spear) and Sister King were stricken down. By the time we were able to get at things, the enemy had scattered the interest and we could not pick it up again. That summer I worked in San Bernardino and, though the opposition was fierce, an excellent interest was maintained. Then I returned to Riverside and bound off the interest there. In this section some 50 were baptized including again the results of the heartsearching work of the church school teachers. Again it became necessary to build a church, and the old property in

Riverside was sold, and the money raised for a new church; erected under the supervision of Elder Proctor.

We were now called to the San Diego section and started work at National City in the fall of 1924. Here again a church was raised up and the building dedicated free from debt. Four efforts in San Diego followed, with two held by the young men assisting me. Another church, at East San Diego, was raised up, and dedicated free from debt. I have not the exact figures now at hand on any of the San Diego campaigns, but some 350 were baptized in this section.

We were now moved to Orange County and though sick much of the time yet the Good Lord gave us thirty souls here in the year. Here money was raised and plans laid for a new church in Anaheim.

I cannot fail to remark on the faithful support given me by the devoted workers associated with me in these campaigns. Wonderful Bible work was done in searching out and bringing in these souls. The consecrated singing brought many to the cross; as did the neatly kept tents and tabernacles. And how earnestly the laymen labored with announcements and literature, and in the building of churches.

Now by God's grace we are permitted to labor in Modesto in Northern California. Almost every night scores and sometimes hundreds are turned away. Our goal here is one hundred souls in the two Modesto efforts. We covet the prayers of God's saints.

W. H. BRADLEY.

Providences

During this Harvest Ingathering campaign we have had indications of Providential guidance so remarkable that we have known that God has gone before us and opened the way. One experience that culminated yesterday may be of interest.

Monday afternoon Sister Hinkle and I called upon a business man in Banning and introduced the work, showing the annual report. But before getting very far he asked what we wanted. We told him we were gathering funds to help in the world wide missionary uplift work. He said, "How much do you want me to give?" We answered that last year he had given one dollar, and that this year many are doubling their gifts.

He went into another room and returned with three one dollar bills, hand-

ing two of them to Sister Hinkle he said, "I hope this will help some, although I am not a believer in foreign missions."

While he was signing the solicitor's card I told him of our home work, mentioning what is being done at Loma Linda, Paradise Valley, and White Memorial Dispensaries. He looked up and said,

"Miss Jenkins, if I thought my gift would really get to one of these Southern California sanitariums I would give twenty-five dollars. "Well," I answered, I will see to it that if you make such a gift you will receive a receipt from just such a sanitarium."

jotting something on a scratch paper and putting it into his pocket, he said, "You will receive a check from me by mail before you leave."

"Do you want these two dollars back?" asked Sister Hinkle.

"No, send them across the sea, but not the other." We thanked him and left with a song of joy in our hearts.

The last mail came, and with it the object of our prayers. Upon opening the letter we found a check pinned to a little note, which read, "Our understanding regarding the accompanying contribution is that it is not to be used for (foreign) missionary work, nor for the general expenses but is to be used solely for the work of the sanitarium. In

that field, it has no strings tied to it, but of course it would please if it could be applied to some work with children."

The check was for fifty dollars instead of twenty-five, and we thanked the Lord for that liberal gift, and sent it on with the special stipulation. We believe that God is influencing men of means to come to the aid of His work, and who knows but when their treasures are in such a place their hearts will be also.

For the past six or eight months evangelistic work has been carried on in Banning by Brother Jensen assisted by the writer, and the response has seemed discouraging at times. I have seen as few as two non-Adventists at an evening lecture at the Opera house; but Brother Jensen preached as eloquently as if there had been a house full.

A Sabbath school was organized and children and adults gathered in from the vicinity. And now a well organized Sabbath school and church is carrying on meetings every week. There are some real missionaries in the pioneers of Banning, and with the new members, and the interested ones something is being erected as a monument to this truth.

To the Harvest Ingathering the banker, the undertaker and several merchants have given large gifts, showing the favor in which this cause is being held. The day I left the principal of the

grammar school ordered one hundred copies of the "No Tobacco" number of *Our Little Friend* paying for them from the school funds. May the work begun and the faithfulness of the little band of believers continue until every honest seeker after God is brought into the fold of Christ. We earnestly solicit the prayers of our people for Banning work.

REATHEL JENKINS.

Notes

Elder Semmens, Elder Casebeer, and Brother Thomas spent Monday and part of Tuesday in Imperial Valley.

(Continued on page 8)

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

FOR SALE BY OWNER.—Attractive three-acre country home. Slightly location. One acre Kadota figs, other fruits for home use. Modern five-room stucco bungalow. High class equipment for 850 hens. Within two miles of Southern California Junior College. Price, \$6,000. Terms. W. W. Skinner, Route 1, Box 326D, Arlington, Calif. 13-3t

KONTEN.—(Vegetable Gelatin). Excellent dessert. Relieves constipation. Eight sticks 50 cents, postpaid. Recipe free. MEATLESS MEAT. As good as the best. Pound can 35 cents. MALTED CEREAL. Nine pounds \$1.00. Twenty-one other foods that are good. Send for list. Orders of \$1.00 or more prepaid to third zone. L. I. Stiles, Escondido, Calif. 13-3t

FOR SALE OR TRADE.—Equity in fine home place at Loma Linda, near church school and academy, three-fourths mile from sanitarium and medical college. About three-fourths acre, two-story nine-room house, also three-room house, single and double garage, shade and fruit trees. Free water and good soil. A. E. Johnson, 304 East Colton Avenue, Loma Linda, Calif. 13-3t

WANTED.—Farm hand, also an auto mechanic, for work in country at small institution. For information write to D. A. Kapuczin, 1348 Irving Ave., Glendale, Calif.

HELP WANTED.—Woman wanted in family of two in return for small wage and home. Route 4, Box 870, Modesto, Calif.

BOOK AND MAGAZINE REPORT, WEEK ENDING OCT. 18, 1929

CALIFORNIA—						
WALTER LIND, <i>Field Miss. Sec.</i>						
A. E. Barnes	H. P.	98	44	\$		\$ 321.00
Mrs. R. H. Fickling	Misc.					30.00
R. W. Garrett	H. P.	64	9			72.00
Home Workers						375.00
L. Morrison	B. R., G. C.	83	12	253.75		266.75
Kate Pope	R. J.	56	30	12.75		111.75
Ray Smalley	H. P.	20	10			72.50
Mae Weldon	H. P.	53	11	12.25		98.00
W. W. West	H. P.	76	10	8.75		88.75
Mrs. E. A. Bauman	Magazines					10.00
Miscellaneous	Magazines					30.00
9 Colporteurs		450	126	\$287.50		\$1,475.75
CENTRAL CALIFORNIA—						
Malapira and Gauduque		105	8	\$		\$ 30.00
2 Colporteurs						
SOUTHERN CALIFORNIA—						
L. L. GRAND PRE, <i>Field Miss. Sec.</i>						
A. M. Cott	O. D., P.	40	24	\$		\$ 160.50
L. L. Groner	G. C.	19	1	7.00		12.50
D. R. Hamilton	B. R.	31	5			29.00
Mrs. Ruby Palmet		24	13	.25		28.00
Harriet Parker	H. P., G. C.	31	13	4.00		103.50
Mrs. Bessie Royal	P. P.	30	3	2.00		22.50
Mrs. Ada Jenkins	Magazines					69.10
7 Colporteurs		175	59	\$ 13.25		\$ 425.10
Totals—18 Colporteurs		720	193	\$300.75		\$1,930.85

**Pacific Union Conference S. D. A.
Directory**

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. Fulton.
 SECRETARY—TREASURER—B. M. Emerson.
 AUDITOR—W. C. Raley.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.
 ASST. FIELD MISSIONARY SEC'Y—E. C. Peiffer.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—C. A. Holt.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 FIELD SECRETARIES—H. M. Blunden, W. W. Ruble.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, C. H. Jones, W. M. Adams, P. E. Brodersen, G. A. Roberts, Glenn A. Calkins, R. S. Fries, J. H. McEachern, Adolph Johnson, W. E. Atkin, W. E. Nelson, H. W. Vollmer, P. M. Keller, J. A.

Burden, F. E. Corson, David Voth, H. G. Lucas, C. A. Holt, Emanuel Remsen, H. M. Blunden, W. W. Ruble, W. C. Raley, B. M. Emerson.

(Continued from page 7)

Elder Semmens spoke at the Brawley church Monday night at a union meeting of the churches, giving an illustrated lecture on India. Elder Casebeer spoke to the Spanish believers as the Mission School at Calexico, which is being taught by Wilburn Ferguson.

The following letter was received from a prominent business firm: "October is the month of Harvest Ingathering for your good organization. It is our pleasure to inclose our check in the amount of \$50.00 for this purpose. This money can be used by your good selves in any

channel that you may see fit, because we believe that you will be in better position to know where to place it than we will. We sincerely trust that it will bring benefit to someone and assure you that it is a pleasure to assist you in this way."

In what light soever we regard the Bible, whether with reference to revelation, to history, or to morality, it is an invaluable and inexhaustible mine of knowledge and virtue.— J. Q. Adams.



HARVEST INGATHERING CAMPAIGN FOR 1929

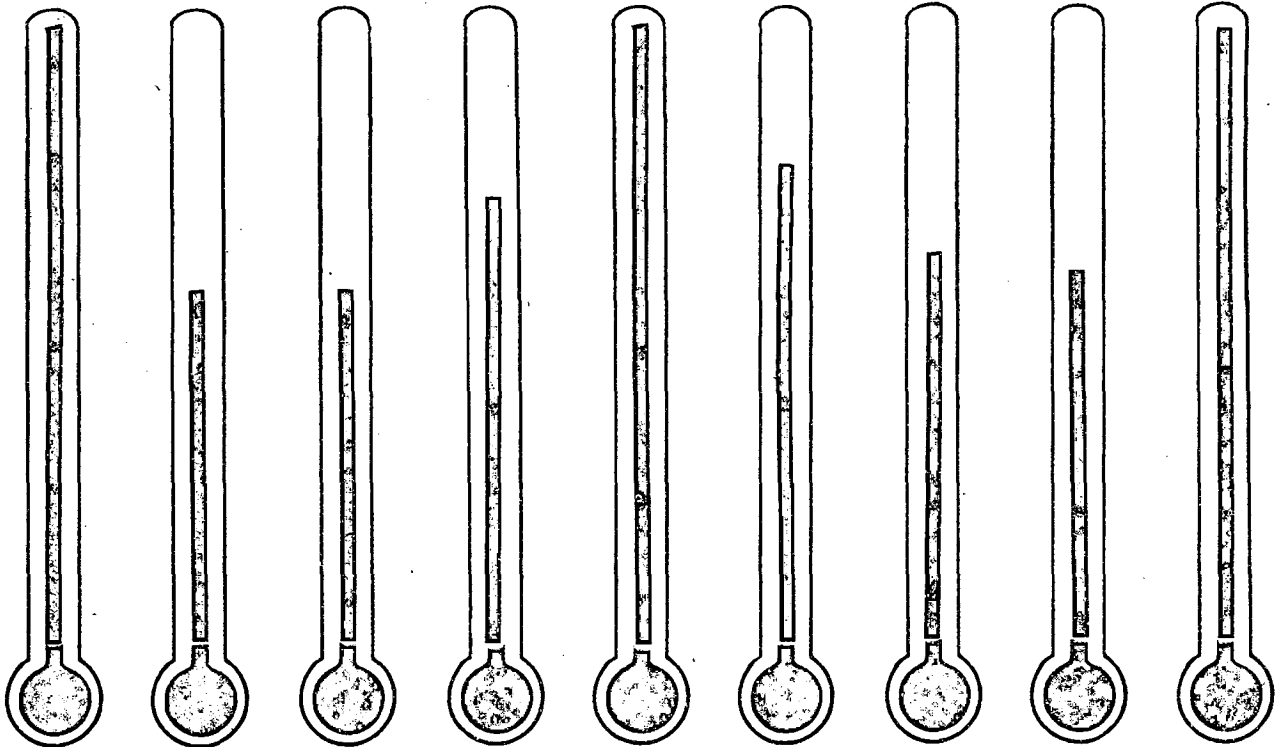
HARVEST INGATHERING EXPERIENCE

For the Ely district I have a list of 61 names and not one gave less than \$5.00. I have never seen such a spirit of giving. When I started to call on the garages at Ely they informed me that they had organized an auto dealers' association and that I would have to come before the association at their luncheon on Monday and make my request. Well, we went and they invited us to take lunch

with them.

After we were through eating and the men sat around smoking and talking for a while, they said; "Well, gentlemen, we are ready to listen to you."

I arose with trembling, but the Lord helped me to say what I did. After I had finished they talked it over for a while and decided to each one give us \$5.00. J. L. SAUDER.



Arizona Goal \$3,750 To Date \$4,911	California Goal \$30,000 To Date \$16,650	Central Calif. Goal \$10,000 To Date \$5,743	North. Calif. Goal \$9,000 To Date \$6,500	Nevada Goal \$3,260.00 To Date \$3,260	S. E. Calif Goal \$20,000 To Date \$15,375	Southern Calif. Goal \$40,000 To Date \$23,845	Utah Goal \$1,500 To Date \$900	Hawaii Goal \$7,500 To Date \$8,800
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INGATHEROMETERS