

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 30

ANGWIN, CALIF., SEPT. 11, 1930

No. 6

Do We Match the Book?

The story is told by Bishop Taylor of a wealthy parsee in India whom he had persuaded to study the New Testament. After being interested and deeply impressed, this parsee gentleman declared that if he could find Christians who matched the Book, he would join them. He sought among the white people for the life of the Book, but reported to Bishop Taylor that he had failed to find it to his satisfaction. Bishop Taylor sent him among the native converts, receiving his pledge that he would make as diligent search there as he had among the Europeans. After a time he returned with enthusiasm saying that he had discovered men and women whose lives corresponded with the Book. His heart was subdued and transformed under the miracle of God's mighty Gospel, suffering the loss of wealth and friends for the name of Jesus, and finally, when perishing by violence in his own city of Bombay, his last words were, "It is sweet to die for Jesus."

It is a melancholy fact that many in favored lands living under favorable conditions do not match the Book, and is it not a fact that because of our pride and ease and trust in worldly wisdom, God has passed many of us by and revealed His divine secrets unto the babes in Christ in some of these far-away lands? God help us to awaken to our need and repent of our sins so that through His grace we can "match the Book."

J. E. FULTON.

No Retreat

Dear Fellow Believer:

It is at the request of the officers of the General Conference that I am writing you today regarding a situation that is giving our Mission Board some concern. We feel that we are facing a

crisis in our foreign work due to a decline in mission offerings during the past four months, which no doubt is largely the result of the drought and general business depression that is being experienced in many sections of North America.

As the time draws near for the Autumn Council to convene, it is with some misgivings that the members of the Mission Board face this important meeting. The budgets from every field present most appealing requests for increased appropriations for 1931 in order that a rapidly growing work may be provided for; whereas in the light of the present shrinkage of mission funds a budget cut seems to be inevitable.

Has it ever occurred to you what a shrinkage of say 15 or 20 per cent would mean to our world work? It would, of course, mean a general curtailment of our mission program in every field. No doubt some of our stations would have to be closed, some of the missionaries would probably have to be returned, many native laborers would have to be dismissed, and young people graduating from our schools in the homeland could not be sent forward to the field. And not only would the present work have to be curtailed, but it would also mean that no advance moves could be made in entering some of the many open doors in these lands where "There are many that are pleading with God that they may understand what is truth. In secret places they are weeping and praying that they may see light in the Scriptures."—*General Conference Bulletin*, 1893.

Other mission societies are passing through just such an experience as this at the present time. In many lands they are curtailing their work. A number of large stations have been closed and hundreds of outposts have been discontinued. But the command of our Leader is to

"go forward," not only in prosperous times but under all conditions. There should be no sounding of the retreat. The message must continue to swell into a loud cry. Others may draw back but the Advent people must go forward.

W. H. BRANSON.

More About the Barbers' Sunday Bill

While this measure is supported by the Master Barbers' Association and the Journeymen Barbers' Association, yet it is more than a bill to protect (?) barbers. The State's Attorney General, U. S. Webb, has summarized the proposed measure as follows:

"SUNDAY CLOSING LAW. Initiative. Prohibits keeping open for business any store, barber shop, workshop, factory, or other place of business, or performing or employing labor on Sunday; excepts necessary, charitable, or recreational works, needful during day for good order, health or comfort of community, enumerating many thereof but declaring enumerations not all inclusive; excepts work by members of religious society which observes weekly for rest or worship a day other than Sunday, provided he keeps place of business closed and does not work that day. Declares contracts made on Sunday and acts limiting hours of labor of females not affected."

On this point the *San Francisco Recorder* of July 17, 1930, says: "With much vexation of spirit it is observed that the barbers of California have secured the submission to the people by initiative of a measure providing for Sunday closing. While the law was originally designed to help the barbers to secure the closing of barber shops on Sunday, it has been expanded so as to apply to practically all business enterprises.

"Under the terms of the proposed act it will be unlawful to keep open for business any store, workshop, factory, or other place of business, or to perform or employ labor on Sunday, excepting necessary charitable or recreational works, needful during the day for good order, health or comfort of the community."

So while this measure is commonly spoken of as the Barbers' Sunday Bill, it is in fact a general Sunday closing law, with an even eighteen exemptions. This is surely an extreme attempt to secure favor by asking the people to vote for a law with as many or more exemptions than prohibitions. A queer law.

This so-called Barbers' Sunday Bill sounds much like class legislation; and the validity of such legislation will doubtless be cared for by the State Supreme Court, if this measure becomes law.

The eighteen exemptions to said proposed law is a tacit acknowledgement of the fact that a Sunday closing law is *unpopular* in the free, liberty-loving State of California. The exemptions are made in order to get the thin edge of Sunday legislation in our State, and when once committed to such legislation the exemptions can be repealed later on, thus fastening the shackles of religious legislation on now free California.

The Barbers' Sunday Bill will appear on the November ballot as No. 26. Vote "NO" on No. 26.

W. M. ADAMS,
Religious Liberty Secretary, Pacific Union Conference.

Arizona

T. L. Oswald, Pres. J. A. Nielsen, Sec.
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615 North Tenth St. Telephone 4154

News Items

We are glad to have Elder Remsen with us from the Union. He is here in the interest of the book work. We appreciate his counsel and help.

Brethren Nielsen and Oswald are visiting at Coolidge and Casa Grande in the interest of the church schools. The brethren there have definitely decided to have a church school this year.

The interest at Skull Valley is continuing. The attendance is still very good, in fact it is growing all the time. Some have already decided to take their stand for this truth and are keeping the Sabbath. We ask our brethren to remember Brethren Johnson and Moore before the throne of grace that God through these

men, may bring a number of people into this truth.

Elder Nielsen spent last Sabbath with our brethren at Flagstaff and Winslow. Our people there are of good courage.

The Globe church had a goal of \$400 for Harvest Ingathering. They received \$677. That is even better than last year when times were so much better than they are this year. Be of good courage, brethren, the Lord is going before us in the Harvest Ingathering.

Several new colporteurs will begin soon to sell our literature. We ask our brethren to remember our colporteur work as they kneel in family worship.

Remember that September 6 is the beginning of our Harvest Ingathering campaign. Let each one take hold with a willing heart.

Elder N. P. Nielsen is spending a few days in our field. We are indeed glad to have him with us and his deep spiritual counsel and instruction will be an inspiration to our people.

He will be with the Phoenix church next Sabbath. He is speaking to the Yuma church Wednesday night. We hope that he can visit Cottonwood and Prescott churches while he is here in our field.

Brother Fernandez begins his tent effort for the Mexicans on Sunday night. The tent is already up and everything will be in readiness for the first meeting.

Brother and Sister Fry of Prescott spent last Sabbath with the Phoenix church.

The Prescott Sabbath school has already reached its thirty-cents-a-week per member for the entire quarter. Sister Fry tells us that she is confident that they will reach the forty-cent goal set by the Union. We hope and pray that others will follow the good example that the Prescott church is setting in this conference.

Monday, September 8, is the opening day of our academy. We look forward to a large enrollment. We are confident that all of our brethren are deeply interested in the education of their children. May the Lord help us to realize our responsibility as parents in regard to the education of our children.

T. L. OSWALD.

Why not commence today?
DO IT NOW. DO WHAT?
Harvest Ingathering

California

Telephone Holliday 3287
G. A. Roberts, Pres. R. E. Kalfus, Sec.
537 25th St., Oakland, Calif.

Our Academies

After months of searching for a principal, the Humboldt Academy Board recently asked the Golden Gate Academy Board for the release of Professor Lowell Rasmussen to take the principalship of Humboldt Academy, to fill the vacancy caused by Professor Stump's leaving for the mission field. The Golden Gate Academy Board very greatly regretted the necessity of releasing Professor Rasmussen, but recognizing the great need at Humboldt, and believing with the Humboldt Academy Board that the move would be for the general betterment of the work as a whole, they consented to the release. Professor and Mrs. Rasmussen arrived at Humboldt Academy Friday, August 22, and have taken up their new duties. All who are acquainted with Professor Rasmussen will rejoice with Humboldt Academy in securing his services, and we feel sure that this year will be the best in its history.

The enrollment is already large, and the prospects for work are better than ever before. The building program looks brighter than ever. Humboldt Academy has already built some sixty-five modern, up-to-date buildings, consisting of

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B. M. EMERSON - - - - - Editor
OPAL STONE - - - - - Assistant Editor
J. E. FULTON - - - - - Associate Editor

Entered as second-class matter, September 3, 1927, at the postoffice at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

stores and residences. Other industries have been added.

Brother L. M. Knapp is in charge of the print shop, which will furnish employment to certain of the students.

The little farm of thirteen acres is prospering. Some twenty-three acres of rented land were successfully farmed last year, and additional land will doubtless be secured this year. The school has about a thousand chickens, a number of cows, and all seem to be doing well.

May the Lord bless the faculty, the students, and all concerned, that Humboldt may not only continue its past prosperity and yearly growth, but fully meet the desire of the parents, the faculty and the board to please God in the conduct of the school.

Communications intended for the academy, as such, should be addressed to Professor Lowell Rasmussen, Humboldt Academy, Stumpville, California.

The Mountain View and Golden Gate Academies have retained their former principals, W. P. Gilbert and G. E. Miles, respectively, and the faculties remain much the same. The prospects for each school are very good indeed, and these academies are prepared to receive students and give them the very best preparation for a place in the work of God. We seek for these schools the prayers of God's earnest people that the Lord may prosper them in their heaven-inspired purpose.

G. A. ROBERTS.

Proving the Lord

Progressive prosperity in face of adversity—God's promised blessing to those who are faithful in tithes and offerings. To be careless or slack in this matter will be to invite the reverse. Read the book of Malachi.

Note the following experience which comes to hand from one who with his family accepted the truth about three years ago:

"We were struggling along under a burden of debt by reason of illness. Things began to look very poorly and the factory where I work was barely operating at even its lowest capacity, and the employer being of the most mercenary type many were thrown out of work.

"I was assistant to the foreman who was laid off several times. I told them that I did not wish to continue at the foreman's expense, but was told that they realized I needed the work most. Plain-

ly the Lord was providing for us and giving in abundance where we gave of our little, for in face of the most uncertain conditions, with no other resources than my wages, we were faithful in tithes and offerings, giving to the midsummer offering, being liberal to Sabbath school donations, and in response to calls from a needy family we gave our part, so that now my wages are considerably more than even those belonging to the unions get for similar work, and I have almost certain assurance of continued employment.

"We are told, 'But thou shalt remember the Lord thy God; for it is He that giveth thee power to get wealth.' (Deut. 8:18). God does care for His own who believe on Him. IT DOES PAY TO PAY TITHE."

Surely this splendid testimonial will encourage others to be faithful. Then too, dear reader, you may be led to give us your experience for the benefit of others. If so, please write us, and remember, "They that feared the Lord spake often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name." Mal. 3:16.

D. K. ROYER.

Central California

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R. S. Fries, Pres. C. C. Mattison, Sec.
Mail address: Box 1304, Fresno, Calif.

Notes

We were very glad to welcome Elder F. C. Gilbert for two meetings in our conference, one at Fresno, and one at Bakersfield. His story of the movement among the Jewish people to have the trial of Jesus examined by leading Rabbis greatly stirred every heart. We believe that the time has come for a stronger work for our Jewish friends all about us.

We are glad to announce that Elder Gilbert will hold a series of Sanctuary studies in the Bakersfield church beginning Tuesday night, September 23, and running to Friday night, September 26; and in the Fresno church Sabbath morning, September 27, and every night until October 1. We hope that all our people in the vicinity of both of these churches will plan to attend every one of these meetings. Further announcement will be made.

Elder I. M. Burke and Elder R. S. Fries are planning to conduct a five weeks' series of meetings in the Kingsburg theater, beginning Sunday night, September 28. Brother Davis will conclude his series September 7, and no meeting will be held until the opening night, September 28. Let all our people in the vicinity keep this in mind and invite your friends and do all you can to arouse a deep interest in this place. The opening subject will be "Glory Pictures of God's Universe." Elder Fries will show one hundred pictures of the heavens. Remember the date.

We are very glad to welcome to the Fresno church Elder Irman Burke from Detroit. With his family he arrived several weeks ago. He has already started a live evangelistic program for this church. He is planning to hold Sunday night meetings soon. We thank God that we have been able to secure the services of such a valuable worker and we know that God will greatly bless his efforts as he labors in this field.

Have you noticed that books are being sold in Central California? Look at the records of some of our colporteurs. For the month of August one worker secured orders for \$406, another for \$263 and another \$223. Books can be sold in spite of hard times. Pray for our colporteurs that God may fill them with zeal and courage.

We are glad to know that new schools will be opened up this year in Porterville and Merced. The Madera and Visalia schools are planning to continue another year. Chowchilla is erecting a new building and will have two teachers this year. Merced is planning for a two-teacher school. Shafter has almost completed the three-room building for the lower grades. Porterville will have their school in the rear of the church. We rejoice that these schools with the others that have long been in operation will be opened up September 8 or 15. We are glad to announce that strong teachers have been secured for every one of these schools and we pray that every Seventh-day Adventist child will take advantage of the God-given opportunity to secure an education that will prepare them to meet the coming Christ and have a part in this closing message. May God bless the teachers, the students, and the parents. Let us save our youth before it is too late.

Harvest Ingathering

Harvest Ingathering has begun and those who have been out already report larger offerings than last year in spite of depression. Let us remember that we must not retreat. This is no crisis with the Lord. Never fail to remember that there is just as much money in the world now as there was a year ago. No pit has swallowed it up. It is true that values have slumped exceedingly, but the actual store of gold and silver has not depreciated. Recall the statement of God that the "silver and gold is mine, saith the Lord." A blessing awaits those who give to the cause of God. Let every member be willing to sacrifice some time to present the need of the hour. Pray, brethren, and work in the Harvest Ingathering. May God bless us one and all that as we go forth we can find those who will give liberally to the cause of God. Do your part and God will greatly bless and some day we shall hear the words, "Well done, thou good and faithful servant." May our Harvest Ingathering be larger this year than last is my prayer.

R. S. FRIES.

It Pays

We believe the following word from two of our Home Nursing classes that have recently finished their work will be of interest to our entire field. Surely the accomplishments are most encouraging and commendable, and should inspire every church that hasn't such a class to lay definite plans for one the coming winter.

Regarding the work of the Bakersfield class we have this word: "All members of the class were church members excepting one. This lady has discontinued the use of coffee, and says she feels much better. She is studying the fundamentals of the truth and it is hoped she will step out.

"One mother had an undernourished child. She began at once to give the child the proper diet, took him to a physician, gave the treatment prescribed, and the child greatly improved. Members of the class told others what 'Ministry of Healing' says in regard to the use of soda, condiments, etc., awakening in them a desire to study."

From the class conducted at the Island church comes this word: "Seventeen members made up the class, ten of whom were not members of the church.

These all bought 'Home Nursing' and were loaned 'Ministry.' They were very enthusiastic about the class, and all declare they have been benefited by the class. One of them read 'Ministry' through before returning it." They were each supplied the *Signs* each week. One woman said it was the only religious paper her husband would ever read. For a good many weeks various treatments were given after the class recitation. Some of the treatments were needed and were found beneficial and the women had good experience in applying fomentations, etc. Some of those who did not finish expect to join the next class which is planned for this fall."

Delano Effort

Elder Sage and the writer are of good courage in the Lord as this report is being written. We are experiencing the fulfillment of that promise in "Gospel Workers," page 263, which says: "He will more than fulfill the highest expectations of those who put their trust in Him."

We are told by everyone that our meetings are drawing the largest crowd which has ever gathered on any occasion in Delano. Sunday evening we again had close to 600 present; and during the week the attendance has held up surprisingly. Some who are attending every evening are coming as far as forty miles. Last Sunday evening there were three ministers of other denominations present, each coming quite a distance.

There is also a fine and intelligent interest in the health lectures, which the writer has been giving on Thursday evenings.

We surely appreciate the help of Brother Lester Martin, who is leading the music, and Miss Reed as pianist; also the valuable assistance from the Shafter, local, and surrounding churches.

WARREN WITTENBERG.

Livingston Effort

Our attendance is gradually but steadily growing, as also is the interest. Some who have not missed a single meeting are bringing others with them night after night. A fine old gentleman who used to be a minister (a deacon at present) came alone the first few nights but often comes now with as many as six with him.

We are especially glad for the number of mature men who attend regularly. We are burdened that these honest souls

may be born fully into this closing message of the Kingdom, and earnestly solicit the prayers of God's people in their behalf.

The strong support of our dear brethren and sisters in this vicinity is greatly appreciated.

LIVINGSTON EVANGELISTIC COMPANY,
by A. B. Huenergardt.

Recruits Needed

Now that school is starting it is taking several of our student colporteurs from the field. We sincerely appreciate the faithful work they have done during the vacation season, but we feel a great need of others to take their places. The work that our students have done this summer has proved that in spite of hard times and difficulties, the Lord has gone before and helped them to earn their scholarships and to have money in their pockets beside. I think this should be an encouragement to others who have been contemplating entering this work. The Lord is still calling for recruits who will go forward to seek and save the lost. Do we ever ask ourselves the question, "Does this mean ME?" or do we say, "It means Brother So-and-so?" God will excuse none unless we have done our best. Could we expect Him to say "Well done" if we had not put forth every possible effort to reach those who are in darkness? May God roll the burden upon those who should be in this work to arise and go forth, determined to conquer.

W. G. HERNDON.

Nevada

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452 Ralston St., Reno, Nevada

From Field and Office

We have been glad to greet Elder Atkin at the conference office, as he spent a few hours here the morning of September 3. He went on to Washington for his family and expects to return to our conference in about a week. While we are very sorry to see Elder McEachern leave our field, we shall be glad to have our president "on the ground."

Harvest Ingathering continues to claim attention in our conference. The work is going a little slower this year than in previous years, still the funds are coming in. Standish is the latest to reach its goal, while Indian Valley and Reno are very near theirs.

The Harvest Ingathering produces \$3,560 for every day in the year

Brother Hannant sends in a good report for his first full week in the colporteur work. He is still working in the neighborhood of Elko and writes that he appreciates an interest in the prayers in his behalf. Shall we not continue to remember him?

Mr. and Mrs. Robert Radke have been asked to sail early in October for South America to connect with the work in the Lake Titicaca Mission. They will be leaving from the home of Sister Radke at Fallon within a few days. Doctor and Mrs. Myers are also seeing Brother and Sister Christensen leaving their home for Burma at this time.

Schools have been opening in Nevada this week and school books have been quite in demand from the Book and Bible House. Brother and Sister Milton E. Davis are teaching the school at Fallon; Sister Hammersmark is again teaching the Reno school; and the school at Winnemucca will begin next week. We expect to learn of a good attendance in each of our church schools.

Mrs. LULU P. WILCOX.

Farewell, Beloved Nevada

The English language is profuse in phrases which express great joy and some there are that express sadness. Among the hardest to utter is "good-bye". However, with those who are looking for our blessed Lord soon to come there is the comforting assurance that our parting today is but for a brief period; the day of glad reunion is just a little way ahead. Our mutual earnestness in hastening the finishing of the work will shorten the little space of time that must elapse until we all meet again in a better world than this.

It was four years ago this September that we came to Nevada to join you in the happy service of the Master. You have been good to us. Your prayers and willing cooperation, dear people, have sustained the work and brought great courage to our hearts. We thank you.

Elder W. E. Atkin, our new president, has just arrived from Honolulu. After a few hours of counsel he left for northern Washington to secure his family from whom he has been separated since last March. We expect his return to the office in Reno Wednesday, September 10. Thursday, we will meet with the committee and it is expected that the workers and the near-by members will gather at the office Thursday evening for a reception for our new president and his

family.

I shall leave Reno that same night to take up my new work with the General Conference.

Brothers and sisters, I am sure you will like Elder Atkin. He was practically a stranger to me until his arrival here, but in the little time we have been together he has won my heart. I rejoice greatly that God has sent us a man who will love Nevada and who will give himself without reserve to the interests of the work in this needy field. I know you will give him full support by your prayers, your continued liberality, and your personal endeavor in the winning of precious souls for Christ.

The work in all branches of conference activity is in a healthful condition. Our church schools are efficiently manned. The treasury is on a sound basis with a good working capital. The mission offerings at the close of July stood at 53 cents per capita, which according to recent reports from the General Conference treasury department is three cents per capita higher than any other organized conference in North America. Our literature sales fore the first seven months show a gain of over \$500 and, best of all, through the labors of our young evangelists, thirty-three precious souls have been baptized and received into church fellowship since the first of this year. This represents more souls baptized in seven months than were taken into the church during the first four years following the organization of the conference.

"Finally, brethren, be strong in the Lord." "Fight the good fight of faith." "I will contend with him that contendeth with thee, and I will save thy children." "Fulfill ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus." "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

J. H. McEACHERN.

It is in working actively to supply the necessities of the cause of God that we bring our souls in touch with the source of all power.—*Testimonies, Vol. VI, p. 27.*

Southeastern California

805 Magnolia Ave., Arlington

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Mail address: Box 584, Arlington, Calif.

Items

Elder G. E. Mann and Mrs. Mina Morse Mann are attending a three-day institute for teachers at Loma Linda. Elder MacGuire from the General Conference, and Elder C. A. Holt of the Pacific Union Conference are giving assistance at this institute.

We are happy to find so many school book orders coming in during the week previous to the beginning of school. With the exception of one, we have heard from all the large schools in the conference. Getting the school books on hand for the beginning of school means a great deal to the student and to the teacher. We are doing our best to have sufficient stock on hand to meet the need.

Elder David Voth and Brother Rentfro have been visiting some of our churches this week in the interest of Harvest Ingathering. The attendance has been good in the evening meetings and we are very happy to report a good interest in the Ingathering campaign this year.

The following experience is given by Brother Rentfro:

President Cossentine, Elder Anderson, and the missionary secretary called on one of the large business firms in Riverside a few days ago, and after introducing our work the manager said, "We cannot give you much, but wait a few moments and I will return with a check." While he was gone we lifted our hearts to God in silent prayer asking for at least five or ten dollars if it was His will. The gentleman returned with a check for \$25.00. This firm has never contributed previous to this time, although this was the third annual visit. Over \$50 has been gathered from new firms and individuals thus far in Riverside.

Ordination Service

On Sabbath, August 23, in the large tent at National City where meetings are now being held, a beautiful ordination service was observed. Brother John

Your part and responsibility is at least \$10.00 this year

Ford, who for many years has been in the denominational work, spending some time in South America, later several years with Elder Everson, and of recent months in this conference as an evangelist, was ordained to the gospel ministry. Also, Brother S. T. Borg who for the past five of six years has been one of the faithful laborers in the Southeastern California Conference was ordained to the ministry.

We believe that these two young men with their faithful companions who were with them on the rostrum will be used in a mighty way of God in saving souls. They have both been tried and tested and have definitely proved to the satisfaction of the constituency of the Southeastern California Conference that God has called them to the highest of all callings, the ministry.

Elder I. H. Evans, general vice-president of the General Conference, offered the dedicatory prayer, the writer gave the charge, and Elder H. W. Cottrell welcomed them into the ministry. It was a beautiful service and I am sure the angels of heaven were in attendance. Following the ordination, Elder I. H. Evans gave a stirring report of the work in the Far Eastern Division.

Elder Ford is now conducting meetings in National City. He plans to bind off his work there sometime before the first of the year. Following that the plans are for him to take up evangelistic work in the Orange County district, definite plans of which will be made public later.

Elder Borg is pastor of the East San Diego church and plans a little later to begin an effort in that section of the city.

GLENN CALKINS.

Southern California

Telephone Capitol 5784

P. E. Brodersen, Pres. W. C. Raley, Sec.
3131 Pasadena Avenue., Los Angeles, Calif.

"Those self sacrificing consecrated ones who render back to God the things that are His, as He requires of them, will be rewarded according to their works."
—V. 2, p. 519.

Items

Visiting ministers who occupied pulpits in our churches last Sabbath are as follows: Elder Fulton in Hollywood, Elder

Blunden in Lincoln Park, Dr. Magan at the White Memorial, Elder Gilbert in Long Beach, Elder Brodersen spoke in the Baldwin Park church.

We are happy to have Elder Gilbert in our conference for a few days. He has preached in the Long Beach, Glendale, and Huntington Park churches. He

will speak Sabbath, Sept 13, 11:00 A. M., White Memorial church Sabbath, Sept. 13, 3:00 P. M., Central church; Sunday, Sept. 14, 7:00 P. M., Eagle Rock church; Wednesday, Sept. 17, 7:00 P. M., Pasadena church. This is a real privilege for those people in the adjoining churches to come in and enjoy the bene-

(Continued on page 7)

BOOK AND MAGAZINE REPORT, WEEK ENDING AUG. 29, 1930

Colporteurs	Book	Hours	Orders	Helps	Value
CALIFORNIA—3 Weeks					
R. W. Garratt	H. P.	98	18	\$ 45.00	\$ 202.50
M. K. Graham	Misc.	116	25	1.75	170.25
Florence Nagel	H. W.	14	26	6.00	27.25*
Betty M. Player	G. C., R. J.	33	7	1.25	29.00
Margaret Putnam	O. T.	30	4		16.00
Ray Smalley	H. P., O. D.	103	22	5.50	169.50
Magazines					300.00
6 Colporteurs		394	102	\$ 59.50	\$ 914.50

CENTRAL CALIFORNIA— W. G. HERNDON, Field Miss. Sec.

Colporteurs	Book	Hours	Orders	Helps	Value
D. D. Dirksen		13	8	7.75	58.75
Mrs. J. Miller		26	5	5.00	37.50
I. Nakamura		46		102.95	112.95
E. Neumann		35	3	2.00	21.50
4 Colporteurs		120	16	\$117.70	\$ 263.90

NORTHERN CALIFORNIA— W. L. MECUM, Field Miss. Sec.

Colporteurs	Book	Hours	Orders	Helps	Value
A. E. Barnes	H. P.	44			\$ 115.00
A. Colporteur					.23.75
E. V. Hermanson	C. K.	71	50	28.50	178.50
Edwin R. Werner	B. R., H. P.	48	14		124.00
Enos M. Horst	Magazines				42.15
Magazines					4.05
5 Colporteurs		163	64	\$ 28.50	\$ 487.45

SOUTHEASTERN CALIFORNIA— J. F. KENT, Field Miss. Sec.

Colporteurs	Book	Hours	Orders	Helps	Value
J. Buchanan	B. R., H. P.	59	9		\$ 26.00
A. Colporteur					72.00
Gertrude Conrad	H. P.	25	2		16.50
Laura Embree	O. T.	24	1	15.25	19.75
Florence Irvin	B. R.		4		23.75
Frank Knight	H. P.	10			75.00
I. E. Maxwell*	H. P.	32	11		71.50
R. A. Ormiston	H. P.	13	3		24.00
Ruth Wilson	H. P.	62	10	11.35	107.10
K. R. Williams	Magazines				6.35
10 Colporteurs		215	45	\$ 26.60	\$ 441.95

SOUTHERN CALIFORNIA— WALTER LIND, Field Miss. Sec.

Colporteurs	Book	Hours	Orders	Helps	Value
A. Colporteur					\$ 120.00
A. M. Cott	H. P.	40			237.50
A. N. Franklin		22			31.25
Harriett Parker	H. P.	26			86.50
J. W. Pengelly		25			30.25
F. D. Ponce	H. P.	59			222.00
N. Wachi	Rev.	30			39.00
T. R. Werner	H. P.	42			111.00
W. W. West	H. P.	41			119.50
Ada Jenkins	Magazines				34.45
Mrs. R. U. Smith	Magazines				11.50
11 Colporteurs		285			\$1,042.95

Totals—36 Colporteurs		1,177	227	\$232.30	\$3,104.55
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fit from these services. All are cordially invited.

Elder Parmele has been conducting Sabbath services in City Terrace. There are several interested ones who are on the verge of accepting the truth.

Various tent efforts are beginning to report new Sabbath keepers. Elder Rodgers reports that 20 have indicated their determination to obey. Elder Philip Knox reports about 30, Elder Rich reports 15 to 20, and the Richards-Seat effort in Santa Barbara reports about 20. Of course this is only a beginning. The workers are looking for larger results than this would indicate.

"They Keep Me in Touch With This Message"

One lady in writing concerning her renewal to the Review Big Four Club says, "Thank you for calling to my notice the expiration of my subscription to the Big Four. I had not noticed just when it was due. I get so much comfort out of my papers, I do not want to miss one. They keep me in touch with this message, and the work, and encourage me so much to do all I can to help to finish this work. It is so little I can do, but I want to be faithful in doing that. I am sending my renewal so as not to put it off and forget. You will find the money and blank enclosed."

It is encouraging to get these reports. This is not an unusual one—just a sample of the great need our church papers are filling in our own Adventist homes. It is sincerely hoped that every subscriber promptly sends in his "renewal now so as not to put it off and forget." This movement is making history. You will want to keep up with it. Both subscribers and those who have not had the paper in the past will place renewals and new orders with your church missionary secretary, or send to the Bible House, 3131 Pasadena Ave., Los Angeles, California.

Harvest Ingathering Gleanings

The Bellflower young people went out singing and soliciting last Tuesday night, and found a number of people who were very much interested in our work.

The Pasadena young people went out Thursday night singing, and while the

truck was parked, and the young people singing, a beautiful car drove up driven by a chauffeur. The occupants of the car were deeply interested in the singing and asked for a couple of favorite hymns to be sung. Before one of the young ladies had time to solicit the occupants of the car a donation was offered. Thus the singing method of Harvest Ingathering is finding its way into the hearts of the worldly people.

The truck has been engaged by the Eagle Rock, Glendale, Pasadena, and Van Nuys young people, who want to use the singing method for Harvest Ingathering this next week. In fact more requests are coming in for the truck than
(Continued on page 8)

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

WANTED.—General repairing to do. We are in a position to handle anything in acetylene welding, also anything in repairing of cars. Radiator work neatly done. We do greasing. We fix anything. We are here for service. Cochran and Brockway, 1405 No. Chevy Chase, corner Verdugo Road, Glendale, Calif. 4-3t

ANNOUNCING to all members a repair shop known as Al's Garage, located at 4120 South Broadway, Los Angeles. A. C. Junghans is in charge of all repairing. Formerly shop foreman for M. R. Atherton and with Thompson De Jarnette Co. A 25 per cent discount on labor given to all members. Open Sundays 8 A. M. to 2 P. M., and evenings by appointment. Phone Axridge 7400. 4-3t

FOR SALE, CHEAP, if taken soon, 1½-acre poultry ranch 10-minute walk from So. Calif. Jr. College. Nearly new 6-room stucco house, partly furnished. Cistern, cellar, garage, new 1,500 capacity poultry house. Good water, soil, mostly fenced. \$2,000, part down, balance same as rent. C. A. Roose, Route 1, Arlington, Calif. 6-3t

FOR RENT, SALE, OR TRADE.—Ten-room modern furnished house, with three acres. Two baths, electric range. Garage, cow shed and small chicken house. About seven miles from So. Calif. Jr. College and same distance to Riverside. Would make nice rest home or small sanitarium. \$35.00 month rent. James Ferguson, Route 1, Riverside, Calif.

FOR SALE.—Proceeds given to missions. Choice hybrid watsonias bulbs, ready to plant now. Seventy-five cents per doz., prepaid, far below cost. Description and planting directions given. Watsonias are closely related to gladiolias and similar in some respects. Plants are taller, flowers produce in greater number. Address Mrs. J. M. Calvert, 226 Sinclair Ave., Glendale, Calif. Phone Douglas 37-J. 5-3t

FOR SALE.—1½ acres good land, electric pressure water system. School building 22 x 24, cottage 18 x 20. Electricity, fenced. Would make ideal poultry plant. Priced very low at \$400, for quick sale. A new building for 10-grade school being erected at church site, 3½ miles away. For further information address T. P. Hansen, Route 1, Chowchilla, Calif. 5-3t

FOR SALE.—20-acre ranch, good sandy loam. Plenty of water, new buildings, four-room house, garage, large chicken house, cow shed. New fencing, 65 chickens, 4 cows, horse, 2 calves, harness. 4 acres in corn. Close to church and 10-grade school. Jesse Lawson, Route 1, Chowchilla, Calif. 5-2t

LENTILS FOR SALE.—Fresh and clean, A-No. 1 grade. Best to be obtained. Small lentils, \$6.00 per 100 lbs.; \$5.50 in 500 lb. lot. Large lentils \$7.00 per 100 lbs.; \$6.50 in 500 lb. lot. J. J. Wagner, Route 1, Farmington, Wash. 5-3t

HELP WANTED.—Dependable man at once; to cut wood by the tier. Will pay as wood is sold. About fifty tier already ordered. Healthful climate. R. M. Blower, Route 2, Box 41A, Lakeport, Lake Co., Calif. 5-3t

OWNER LEAVING.—Will sell my 5-room home, close to Glendale Sanitarium and Union Academy, at big sacrifice to responsible party. Large breakfast room, inlaid linoleum, tile drainboards, garage, fishpond. Will sell direct for \$5,000 mtg. \$2,500. Terms if necessary. H. G. Willis, 1807 E. Glenoaks Blvd., Glendale, Calif. Phone Kenwood 1457-W. 5-3t

OPPORTUNITIES.—A few opportunities available for work and wages to Adventist girls of academic age. Address Fresno Academy, 841 West Belmont Avenue, Fresno, California, for information. 5-3t

FOR SALE.—New plastered house, modern throughout. Living room, bedroom, kitchen, bath, two porches, cellar, built-in cupboards and cabinet. Hot and cold water. Fine lot, good shade, beautiful view. Near sanitarium and ten-grade school. \$1,600. Terms if desired. Geo. McCluskey, Sanitarium, Calif. 5-2t

SINGLE MAN, 34, wishes employment in town or on ranch with Sabbaths off. Adventist. My health is good and I am willing to go anywhere in the state. Address Otto Kruger, Box 202, Knights Landing, Calif. 5-3t

FOR RENT at So. Calif. Jr. College, four-room house. Modern. \$12.50 per month. Will sell or trade at a bargain. Address Roy Garrett, 6859 Magnolia Ave., Riverside, Calif.

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. Fulton.
 SECRETARY-TREASURER—B. M. Emerson.
 AUDITOR—F. T. Oakes.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.
 ASST. FIELD MISSIONARY SEC'Y—C. E. Peifer.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—C. A. Holt.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 FIELD SECRETARY—H. M. Blunden.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, C. H. Jones, W. M. Adams, P. E. Broderson, G. A. Roberts, Glenn A. Calkins, R. S. Fries, J. H. McEachern, T. L. Oswald, W. E. Atkin, W. E. Nelson, H. W. Vollmer, P. M. Keller, J. A. Burden, F. E. Corson, David Voth, H. G. Lucas, C. A. Holt, Emanuel Remsen, H. M. Blunden, F. T. Oakes, B. M. Emerson.

That Used Literature

This article is not intended for the more than 700 persons who have heretofore responded to invitations to send their used literature to different mission fields, unless their ardor has become so cooled that some of their papers are being shelved.

There must still be many homes where there is an accumulation of *Reviews* and other periodicals which might be sent to those in the mission fields who are not able to finance their own subscriptions, and therefore are without the teachings of our good church paper. Let a few lines from one letter tell the story of the needs in many parts of Inter-America as well as other parts of the world. "Our lack of books and other literature is so great that our young people are sadly embarrassed in doing missionary work. Financial conditions so hamper us that when several of our members contribute to subscribe for the *Review and Herald* it seems to be the best. I have to pray over this matter as I wait for this one copy of the paper to pass through the hands of about ten persons before it can be given to an outsider. To think of a church without literature, without a library, owning but one volume of the Testimonies, and no individual member having any, portrays our hungry attitude for the word on the printed page."

In haste and with some expense this society is being supplied with literature to use, but the picture remains to represent many churches composed of people just as needy as these, and just as earnest and enthusiastic in the cause of the Master as are you, dear reader.

These people, by me, are asking for that accumulation of literature made up mostly of *Reviews* and for which you have no use. They will edify and instruct them and in turn be used as material for doing missionary work. The *Review* is an excellent paper for missionary work there and its age does not militate against its value if it has been carefully preserved. Are you glad to have this paper and the many others filled with messageful news reach your table? If so then think of the great happiness you can give to the English-reading people in all parts of the world at the small expense of eight cents per pound if the following directions be observed.

No package should weigh more than four pounds, six ounces; should be completely wrapped in plenty of strong paper; be so well tied the cord cannot slip off; be addressed in ink and the words "Used Periodicals" be plainly written near your return address.

If you send me a stamped and self-addressed envelope it will be returned to you containing an address to which almost any amount of our books, papers, memory verse cards, and the like may be sent and thus be doing the good designed in their publication.

Besides the above there is a long list of names waiting for you to volunteer to send your current numbers as soon as they can be spared. If it be indicated in your letter that you can spare yours I will give you a different address than for the above. Address Mrs. D. A. Fitch, 1434 E. California Ave., Glendale, Calif.

(Continued from page 7)

we can accommodate. We are happy to see our people getting under the load of this Harvest Ingathering, and hope to have reached our goal by October 15.

Harvest Ingathering Experiences

Brother Lower has been kind to pass along a few experiences from a personal letter received from Brother and Sister Earl Reynolds, now in Hawaii, and formerly of this conference. They write:

"These folks work every day they can possibly arrange it. We were out all day Sunday in the rain and they all came to meeting that night. On Sunday we ingathered \$55.55, and yesterday, \$43, and this in camps of Portuguese, Filipinos, Japanese, etc. It is so hard to make them understand what is wanted

as so many of them do not know our language. . . . Opportunities have come for prayer for the sick, encouragement to those in need, and brief Bible lessons."

Here is an experience with the Chinese and the Japanese among the rice fields: "As you know, rice uses lots of water so it is not so easy to get about. I had three Chinese sisters with me one day. We came up to a place where some men were repairing a roof. I tried to solicit them in broken English. One of the sisters came and began in Chinese. Immediately the men got down and went and brought \$2.00. One of them seemed very anxious to help. . . . He led us down into a narrow road through the brush and shrubs of a jungle place, and then as we turned a sharp corner and made a dip we found ourselves on the banks of a river. I hesitated to ford it with my car, but he urged that that was the only way, so I tried and got stuck out there in that stream. While I worked to get the car going our sisters prayed, and that car started and pulled us out all right, and we returned the same way. While on the other side the gentleman saw the man he wished to see, and in Chinese told him what he was after, and he got \$4.00. He helped in the soliciting of his friends and was so earnest about it that we couldn't help appreciating it. At another place a Japanese man did the same thing. He went in and urged the others to give, after he had made a contribution of \$3.00 himself."

"We called at a Buddhist priest's house. Sister Chong who was with us talks good Japanese, so she explained the work to him. He looked all over the house for an offering but could only find 28 cents. He wasn't satisfied with so little, so got some keys and went outside. On passing me he said, 'Buddha give, Buddha give.' In a little while he came back with \$1.50. He had gone out to the place where the worshipers bring their offerings to Buddha, and gotten the money for our work."

Every dollar of the shortage in mission funds can be fully made up through the Harvest Ingathering campaign. We are well able to do it. *And we must.* We confront the terrible possibility of bringing missionaries home. Shall we sound a retreat when we are so near to victory? or shall we press the battle to the gates? If every member will do his part quickly we shall soon send up a great shout of victory in spite of unemployment, drought, and hard times. Let's do it!!