

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 30

ANGWIN, CALIFORNIA, JULY 2, 1931

No. 48

Let Us Not Forget

Sabbath, July 11, is Educational Day throughout North America. A great responsibility has been thrown upon Seventh-day Adventists in bringing up the maintenance of our schools. More and more we can see the great danger of the educational system of the world, and God has taught us in His Word and through the Testimonies to establish schools where the Word of God is taught. Back in the days of Israel the schools of the prophets were established to look after the youth of God's people.

Today we have in the Pacific Union a great number of church schools, many academies, and we have our two colleges.

Let Educational Day be one when we shall all study anew what the word of God and the Testimonies have to say to us regarding our duties in training our children in the ways of God. I trust our ministers, our school heads, and teachers, as well as our church elders, will take a deep interest in the program for this day. And let the parents pray that God may give us a new zeal and love for the young people over whom we are to be the guardians.

We are thankful for the progress that has been made in bringing in so many children from the worldly schools to attend our own denominational schools, but still there is work to do. Let us all take an interest in teaching the principles of Christian education. There is no class that the devil is trying harder to win than our children. Let us be alert and do our part to hold them to the denomination.

J. E. FULTON.

You and I must not complain when our plans break down—if we have done our part. That probably means that the plans of One who knows more than we do have succeeded.—E. E. Hale.

Advance or Retreat—Which?

Year after year, for some time past, our hearts have been made glad by the onward advance of the third angel's message in the regions beyond. We have rejoiced in the news of believers being added to our membership by the hundreds and thousands. It has become a habit with us to look for definite advance in mission progress each year, and not once have we been disappointed. The reports of accessions to the faith, published in our home and foreign periodicals, testify to the faithful efforts of our missionaries and to the blessing of God upon their endeavors.

The growth of our mission work has called for larger appropriations year by year and an ever-increasing corps of missionaries. Only by these increases has it been possible to hold the ground already gained and at the same time press into new territory, establishing new mission stations, and bringing light to those who have been in darkness. Hundreds, and even thousands, who but a few years ago knew nothing of the gospel of salvation, are today rejoicing in the hope of the soon-coming of Jesus. The gospel has entirely transformed their lives and changed their outlook from one of despair and hopelessness to one of courage and confidence.

It has been the hope of every believer that this program of advancement might go on unhindered until the message has been sounded to all nations and peoples, and the work finished. The message we believe demands it. The ripened harvest calls for reapers. Doors long closed have been thrown wide open to the reception of the missionary with the gospel of the Coming King. Age-long prejudice and superstition are breaking down before the power of the Word. And just when the field is ripe for the harvest, we are not without reapers, for young men and

women who have received a training in our academies and colleges are ready to respond to a call to mission service.

In an unprecedented situation such as this, we are brought face to face with the probability of having to make retrenchments in our mission program, and for one reason only—lack of money. Although appropriations for this year are less by six per cent than those of last year, our income during the first few months of the year has not been sufficient to meet even these reduced appropriations. As a result of the six per cent cut in appropriations and the economies made necessary by it, some mission fields have reduced the salaries of workers, some have let workers go, and others have asked workers on furlough to remain at home and find employment. If the present shortage of funds continues, it will be absolutely necessary to make a further cut in the mission appropriations, and such a reduction will result in the laying off of more workers and will bring distress and perplexity to our mission leaders. Such a situation is right upon us, and the seriousness of it cannot be exaggerated.

Only one thing will save us from the necessity of making drastic reductions in appropriations for next year, and that is an increase of giving on the part of our church members in the homeland. If our brethren in the homeland can largely increase their gifts, we will be able to make appropriations equal to those of the present year, but should they fail us in this time of need, there is but one course open to us, for we can appropriate to the mission field only what we receive from our people.

In view of our pressing need of mission funds with which to keep our missionaries at their work, and in the hope that we will not need to further reduce appropriations to our mission fields, we

are appealing to our churches to make the Midsummer Offering, on July 18, the largest offering of its kind ever given. The response which our churches make is sacrificial giving will determine, to a large extent, what the General Conference will be able to do at the next Autumn Council in making appropriations for 1932. May God lay upon the heart of every believer a burden for the work in our mission lands.

H. H. COBBAN, *Assistant
Treasurer of the General Conf.
S. D. A.*

Arizona

T. L. Oswald, Pres. J. A. Neilsen, Sec.
Mail address: Box 1359, Phoenix, Ariz.
615 North Tenth St. Telephone 4134

Sun sets at Phoenix, Friday,
July 3, at 7:42, P. M.

News Items

Prof. E. R. Johnson is spending a few days with the church at Prescott.

Elder J. A. Neilsen attended the Southern California camp meeting over Sabbath and Sunday.

In a few days Elder and Sister Spear will return from their vacation. They will spend a few weeks with the church at Globe, and then go on to Tucson where Elder Spear will conduct an evangelistic effort in the fall.

Elder E. R. Johnson and Brother Chayra will hold a Spanish tent effort in Douglas during the summer months. Remember these workers in your prayers, that they may be instrumental in winning many of these Mexican people to the truth.

Sabbath, June 20, Elder Williams, from Glendale, had a baptismal service in the Phoenix English church. One dear soul was buried in baptism.

Our brethren in Buckeye are without a place to meet, and are not able to secure a place. They need a church building badly. Remember the work in Buckeye before the throne of grace.

Do not forget the midsummer offering July 18. The needs in the foreign field are exceedingly great.

Brother Henderson, our field secretary, has left for the eastern part of this state with two of our young men who have entered the colporteur work. He will be gone from the office several days.

California

Telephone Holliday 3287
G. A. Roberts, Pres. T. L. Copeland, Sec.
537 25th St., Oakland, Calif.

Sun sets at Oakland, Friday,
July 3, at 7:32 P. M.

Indian Work

The following are quotations from letters to some of our brethren in Eureka, by the Indians for whom they are working: "I am glad you think of us. We sure would be glad to have you come again. We're always glad to meet our friends, and whenever you come you know where to go. We had a preacher here for just three or four days. He went away. We never see him any more. You let us know whenever you can come over and I'll notify the people so that they can all come to the meeting. We want to hear the word of God, and only wish we had a preacher of some kind."

From still another we quote: "Every since you folks quit coming we never have any more meetings. I am pretty sick with rheumatism. It is getting worse every day so please pray hard for me that I may get well. I pray for you folks all the time. I wish you would come up once more."

From another letter written on a typewriter in an Indian home, we quote: "Dear Brohter & Siter, In Christ our Coming King of Kings: I am gone to answer your Most Welcome Letter which came to My hand Yesterday Evening. Sure was More than Thankful to Hear from you for it the will of God to have you send me Just afew Lines at this time. I am very glad that all of you are well in the Spiritual and in the Natural.

"So are we at this time Things are all well Around this Place as Usual in the Natural But in Spiritual it is very Quite now. As you inquired of the Mission it is Very Quiet there now for There is no one to Preach there now we Don't Even have any Meetings. Because there is no one to preach for Us.

"As the Scriptures says; Go ye into all the world and Preach the Gospel to Every Creature, there we have the proof that the Indians has the rights to receive the Gospel of the Living Christ; As well as the other Nations, and the Scriptures says again, God Created them one Blood of all Nations."

While these letters are not written in the best grammar, yet we believe they ex-

press the desire of their hearts to know more about God. But besides those who write, there are many others who do not know just who God is or how to find Him, and surely we must do what we can to help them "know God, whom to know aright, is life eternal."

On a recent Sabbath a carload of brethren from the Eureka church visited Johnson, an Indian town on the Klamath River, and found the Indians very responsive to their efforts. Many personal visits were made and considerable literature was distributed. Afterwards a meeting was held in which the visiting brethren took part and the Indians seemed to be very much pleased with what they heard. But their plea was for someone to come and live with them for awhile so they could have an example of how to live what we taught. They stated that it was too long between visits for them to understand the truth rapidly. Some of them said that they were anxious to know more about the true God, stating that they were thinking very deeply that our God was the One that they should worship, but they would like to hear more about Him.

While we are working for the missions across the seas, we must not forget these unsaved original Americans at our doors.

Let us pray that God may bring many of them to the full acceptance of the truth.

E. F. PETESON.

Pacific Union Recorder

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Subscription Price, 50 Cents a Year

B. M. EMERSON - - - - - Editor
OPAL STONE - - - - - Assistant Editor
J. E. FULTON - - - - - Associate Editor

Entered as second-class matter, September, 3, 1927, at the postoffice at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

The Youth at Work

The young people of the California Conference are having a very definite part in the laymen's evangelistic movement. Practically all of our societies are inviting to their regular meeting those who are not Seventh-day Adventists. The programs are based on the third angel's message. Already some have taken their stand for the truth in young people's meetings. We know that the Lord is counting on the youth to take a very definite part in giving the message, and we believe it is not enough for them to look forward to doing this at some future time, but that they should be definitely giving the message NOW. Every young people's society should be a training school where young people get experience in giving the third angel's message.

The Lord Has Blessed

Our brethren feel that the Lord has singularly blessed in the plans now in operation for reaching every family within the confines of the California Conference with the third angel's message. Not only is the laity being organized to give the truth by word of mouth and through personal contact, but an effective plan has been set in motion for reaching every family not accessible to personal visitation. Districts and individuals not easily accessible to personal contact are being reached through the Home Bible Study League plan.

To first search out those in such districts or villages who are interested in studying the truth, the Home Missionary Department has secured from the postmasters the information as to how many families are served by each of these post offices. The postmaster, in harmony with postal laws, supplies this information and obligates himself to distribute to each family a sample package of our literature where and whenever a sufficient number of such packages are supplied. Since the postmaster, according to law, can only give out the information as to the number of families supplied but not the names, it became necessary to prepare a special package to meet this need. The envelope containing this literature bears the words "Box Holder." Where fifty families receive their mail from a post office, all that is necessary is to place a two cent stamp on each sample package. These fifty packages are bundled together and mailed direct to the postmaster of that post office, and he in turn

distributes one to each of the families served by his post office.

This packet for "Box Holders" contains two Bible Truth Series tracts, one number of the *Present Truth*, a letter of explanation, and a printed return post card. The package costs three cents.

Each person receiving this sample packet is instructed to sign the postal card and return same if he desires more free literature. A series of tracts and Family Bible Teacher leaflets, selected and co-ordinated for the purpose, is sent to each family requesting more literature, for sixteen weeks. This packet, containing sixteen mailing envelopes, three printed letters, two printed return envelopes, and return post card, is prepared by the Tract Society for twenty cents.

At the close of this series, covering sixteen weeks, a questionnaire is mailed to each family receiving the literature. All who sign and return the questionnaire, accompanied by a request for more literature, will be placed on the regular *Signs* subscription list. Great enthusiasm has been manifested by all the churches to which this plan has been presented. The Sebastopol church has sent this "Box Holder" package to one thousand families in that district.

J. D. HAYNES.

Central California

1048 O St. Telephone 2-0521
R. S. Fries, Pres. C. C. Mattison, Sec.
Mail address: Box 1304, Fresno, Calif.

Sun sets at Fresno, Friday,
July 3, at 7:22 P. M.

A Good Help

For those giving Bible readings to your friends and neighbors a set of prophetic charts will be very helpful. They cover practically every point needed in connection with Bible studies. The cards are 7 x 11 inches and are assembled in a clasp envelope. The price is 50 cents.

Junior Camp

Fifty-three boys were in attendance at the Junior Camp at Wawona and they all report having the time of their lives. Credit is due to Brother Porter and the other workers who have toiled long to get the grounds ready for camp. The building for the kitchen and dining room is up, the underbrush is cleared off, the water is piped to the rear of the tents, and everything is much more convenient this year than last.

It was a happy crowd of boys that went into Junior Camp and enjoyed the work for the 11-day outing. Our people can see the nature of the work that is done in these camps when they learn that three were baptized the last day of camp.

The girls will go into camp Monday, June 29. Sister Holt is already at the camp and we look for a large attendance of girls to enjoy the privileges and blessings that are in store for them.

Nevada-Utah

Telephone Reno 7892
W. E. Atkin, Pres. Lulu P. Wilcox, Sec.
452 Ralston St., Reno, Nevada

Sun sets at Reno, Friday,
July 3, at 7:27 P. M.

From Field and Office

Just eight more days till camp meeting, from the time these notes are being written. We are glad for the large number who have written us that they are planning to be in attendance, and a number of others are planning to come and to bring their own equipment. Indications are that we should have our largest and best meeting yet held in this field. We ask an interest in the prayers of those who cannot be present for the success of this meeting.

July 18 is the date for the Midsummer Offering and each one will wish to have a large part in this offering. This is an opportunity for us to help make up the shortage in funds that has arisen. In our own conference, we failed to raise even fifty per cent of the Sixty-cent-a-week Fund during the first four months of this year. The calls are much greater for the message of our soon-coming Saviour and we believe each one is going to prayerfully make an earnest effort to sacrifice at this time for a large offering to make up the shortage.

Brother Carl Anderson writes: "So far my deliveries have been 100 per cent as I have delivered one book. . . . It was a thrill to grasp that bill; but I know that the Lord still continues to bless the faithful colporteur. I pray that He will hold His hand over all the orders." Brother Anderson is one of our student colporteurs who is working for a scholarship. The other colporteurs write us that they are enjoying their work and ask for an interest in our prayers. The colporteur summary this week shows ten names on the list, putting in 229 hours, with a total value of \$261.20. We believe that as the

number of hours are increased, the total value of books will increase and we look for continued good reports.

Any mail intended for those attending camp meeting should be addressed to them in care of the Seventh-day Adventist Camp Ground, Lakeside Lodge, State-line, Nevada. Mail, which is addressed in this way, will be brought to the Book Tent and may be secured there.

Brother C. W. E. Bond has been enjoying a visit from his father and mother and sister. Brother Bond conducted the service in the Ogden church on June 20 and the visitors furnished some musical numbers which were greatly enjoyed.

MRS. LULU WILCOX.

Southeastern California

9707 Magnolia Ave.
Telephone Riverside 9012
C. S. Prout, Pres. H. B. Thomas, Sec.
Mail Address: Box 584, Arlington, Calif.

Sun sets at Arlington, Friday,
July 3, at 7:05 P. M.

Items

After careful planning and co-operation the Loma Linda Sanitarium medical staff and business management have worked out an itinerary with Elder Prout whereby the benefits and blessings of the sanitarium may be carried into each local church in the northern section of the conference. During each Sabbath of July and August these sanitarium workers will visit a local church, not only conducting the eleven o'clock service, but visiting the homes of our people in the afternoon and ministering to the needs wherever they may be found. Saturday evening there will be conducted a clinic and demonstration, with the purpose of not only bringing physical relief to our people, but also teaching them how to help in their own sickness. We believe this plan is going to be a great blessing to our local churches as well as a benefit to the sanitarium.

Elder and Mrs. Alden Sage, Miss Clara Gwinnup, and Paul Wickman will begin an evangelistic effort in Oceanside. The prospects are good for a very successful effort, we believe. Let us join in praying that this effort may be productive of many souls.

The Loma Linda College of Medical Evangelists conducted their annual commencement exercises at Loma Linda, Sunday afternoon in the open bowl. The

place was crowded with interested listeners.

Elder C. K. Meyers, of the General Conference, delivered a moving picture lecture on the Religious Awakening in Africa at Loma Linda, June 25. This was attended by a large gathering of interested listeners. The moving pictures brought the life of Africa, as well as that of our own missionaries, home to the hearts of our people with a very vivid realization.

Elder C. S. Prout and Brother H. B. Thomas with Prof. E. E. Cossentine went to Paradise Valley this week-end to conduct a board meeting and also advise with the brethren of the La Mesa church in regard to the purchase of a new church site at Lemon Grove. Brother Rentfro has spent the last week assisting this church in soliciting funds from the business men. He has raised in the neighborhood of \$1,500.

Brother Frank Moran will act as pastor of the San Bernardino church during the summer months. We are planning to begin a Mexican evangelistic effort in San Bernardino. There seems to be a lively interest there among the Mexicans. The Mexican work in Colton is prospering. The work among the Mexicans in Redlands and Ontario is also showing a splendid growth.

The Pathfinders begin their summer camp July 5, at Idyllwild. There is a prospect of a large attendance of boys at the present writing. The boys will be at camp from the 5th to the 15th of July. Immediately following, the girls will conduct their camp at the same place. We also have a large enrollment of girls. Anyone interested in these camps, please write Brother L. A. Skinner in care of the office.

The Book and Bible House sales during camp meeting far exceeded our expectations. There was a total of \$5,880.36 net sales.

Southern California

3131 Pasadena Ave., Los Angeles, Calif.
P. E. Brodersen, Pres. W. C. Raley, Sec.
Capitol 7344 Capitol 7345

Sun sets at Los Angeles, Friday,
July 3, at 7:08 P. M.

News Notes

In a letter received from one of our teachers attending summer school at Pacific Union College, we learn that they are all well established and enjoying their opportunities for the summer. Southern

California Conference has fifteen teachers in attendance.

We are happy to have Elder C. K. Meyers with us the past week. He met with the White Memorial group on several occasions; spoke at Glendale on Monday evening, in the Long Beach church Sabbath afternoon, June 27; and that evening in the Wadsworth church.

Summer Efforts

At this writing we can make only a brief announcement relative to the summer efforts to be held in the conference. Elder Parmele, Brother Harold Graham and Sister Clark will hold a tent effort in Pomona. Elder Toral Seat, Sister Hamilton, and a young man associated with them to be supplied, will conduct a tent effort in Santa Maria. Elder Philip Knox will continue his meetings in Santa Monica with Brother Elmer Smith and Sisters Oleta Butcher and Mary Treber, assisting. Elder Richards, Elder Donaldson, Brethren De Fluiter and Allen, with Sisters Santee and Brosi will continue on in the Hollywood Tabernacle. The meetings in the Hollywood Tabernacle will open some time the early part of August. It has been thought best to give the people attending there a brief period of rest before resuming the effort. Elder Ashbaugh will conduct a tent effort in one of the suburbs south of Los Angeles. Associated with him will be one or two other workers not definitely decided upon at this writing. We know our people generally will pray for all these workers in their efforts, and we believe many precious souls will be brought into the message as a result of the summer's work.

Camp Meeting

The 1931 camp meeting is now a thing of the past. It was one of the best, if not the best, camp meeting ever held in our conference. The studies and sermons given by our visiting elders were freighted with spiritual, helpful counsel, and information. The forenoon sermon by Elder Evans on the last Sabbath of the camp was clothed with power from on high. The key-note of every sermon and the burden of every speaker's heart was to preach deliverance from every sin, that God's children may be ready, not getting ready, when Jesus comes.

The attendance all through the meeting was excellent. And best of all those who were in attendance were there to at-

tend the services. There was appreciably less moving about on the grounds than in former years. The six o'clock morning meetings were extra well attended. And God surely did melt our hearts as we related our experiences of His saving and healing power. Several cases of wonderful healing resulted from prayer for the sick. Truly God is good to Israel.

Offerings and pledges for missions have not been fully counted at this writing, but will approximate \$11,000.

Several requested baptism, but all such were referred to their home churches and local ministers. A large number among the young people were converted, others renewed their covenant with God.

Now the work of taking down camp is rapidly under way. We pray that the good received while at the camp meeting may long remain with us all.

P. E. BRODERSEN.

Transfer of Workers

Definite plans have been effected for Elder J. W. Rich to take up work in the Southeastern California Conference. Elder Rich has served this field for a goodly number of years, and has brought many souls into the message in our territory. Brother Rich is well acquainted with our constituency and his labors have been greatly appreciated. He is taking over the direction of the San Diego district, and in this capacity will carry heavy burdens in connection with the work in the Southeastern California Conference. We bespeak for him the best success in his new field of labor, and pray that God's richest blessings may be showered upon him and his family.

In his stead we have called to this conference Elder Cales of San Diego. Elder Cales has labored for a period of a little more than six months in San Bernardino, and during this time God, through him, has led more than seventy precious souls into the message. Brother Cales will be associated with Elder Philip Knox in an effort in Santa Monica for a space of approximately two months. After that time he will be given a district of his own. The conference committee and our members extend to Brother Cales and his family a most hearty welcome to share our mutual joys and blessings, our problems and disappointments with us. We pray for them heaven's unbounded blessing in their labors for our common Master, in winning souls for Him.

We have in this conference upwards of

40,000 Japanese. While some literature has been distributed among these we have never carried on any well defined concerted effort for and among them. We are most happy to announce to our constituency that your conference committee has been able to secure the services of Brother Alfred Okohira, the son of one of our most experienced Japanese ministers, to labor for this nationality. Brother Okohira comes to us from Pacific Union College, having completed his college work there this past year; and more than that he has had several years of experience in the work. He and his wife have already arrived and are getting settled to take up work among us. To them also we extend a most hearty welcome to share with us in our work for the Master.

P. E. BRODERSEN.

"One Square Meal—5 Cents at Church Lunch Room"

Under the above title the *San Francisco News* of June 17 has an account of the lunch room operated in San Francisco. We believe that such publicity will be the means of interesting some souls.

A portion of the article follows:

"A man can get a square meal at 983 Valencia St. and so can a woman or her children. And the bill comes to a nickle, with no tips and no strings. A person can walk out with his stomach full and his head high. He's not a beggar or a charity ward. He's a customer. He paid for his meal. His pride is intact.

"Just in case a man's still hungry he can get a second helping of any portion. or a third. Or as much as he can eat. Which isn't as funny as it may sound. For there's many a customer of the nickle lunch room who is making this his first meal in two or three days, or perhaps his only one for two or three days to come.

"FOOD CARRIED OUT

"Mothers take bags of food home to their youngsters. It isn't bad manners at this place. One of them, today, drank six glasses of milk before she paid her nickle.

"It was her first food, she apologized, in two days. Then she hurried out with her bag, because the children themselves hadn't had anything since the night before.

"It isn't advertised, but the Seventh-day Adventist church, 672 Capp St., runs the lunch room."

Preaching and Teaching

While preaching is teaching, it generally means a distinct manner of teaching. It is understood to be a personal delivery of the gospel by men and women set apart to that special way of teaching. It was ordained of God for the salvation of men. Of it Paul says in the first chapter of I Corinthians:

"The preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." And then he explains that because the world-wise and prudent regard the preaching of the cross as foolishness, it pleased God to make that very act the world-wise pronounced foolishness, the power of God unto every one that believeth. For he said: "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to naught things that are; that no flesh should glory in His presence."

Preaching, therefore, is divinely ordained of God. It is made the power of God unto salvation of souls; but, it is not the only method God has ordained for teaching the gospel. Christ, the greatest preacher the world has ever known, taught in many ways, all of which are divinely appointed ways of teaching. He went about doing good. Anyone, therefore, doing about doing good in the ways Christ did, may be a chosen teacher of the gospel.

In "Gospel Workers," page 192, we have the following definite statement: "The plan of holding Bible readings was a heaven-born idea. There are many, both men and women, who can engage in this branch of missionary endeavor."

In "Testimonies," Vol. 9, page 123, we read: "Let the workers go from house to house opening the Bible to the people." And in "Gospel Workers," page 351, we read: "The leaders in God's cause as wise generals are to lay plans for advanced moves all along the line. In their plans they are to give special study to that work that can be done by the laity for their friends and neighbors."

In Volume 6, page 431, we have the following plain statement: "The churches are withering up because they have failed to use their talents in diffusing light. Careful instruction should be given which will be as lessons from the Master, that all may put their light

to practical use. Those who have the oversight of the churches should select members who have practical ability, and place them under responsibilities, at the same time giving the instruction as to how they may best serve and bless others. Every means should be used to bring the knowledge of the truth before the thousands who will discern the evidence, who will appreciate the likeness of Christ in His people if they can have an opportunity to see it. Let the missionary meeting be turned to account in teaching the people how to do missionary labor. God expects His church to discipline and fit its members for the work of enlightening the world."

It is plainly evident from these texts and many others not quoted, that it is the will of God that all members of the church engage in teaching the message to others.

The leaders in compliance with the instruction given in the "Testimonies" have made simple plans, and have produced good literature in harmony with these plans in order to enable the members of the churches to successfully teach the message. The faithful distribution of this literature in clear, connected full message form, is included in the plan God has ordained for teaching the message to the world.

This kind of literature distribution is just as much ordained of God as that of preaching referred to in Paul's statement in the first chapter of Corinthians. This manner of teaching will be made the power of God unto all who believe; and, all who faithfully engage in this line of work are just as definitely ordained in it as was Paul who had no question whatever about his being called of God to preach the gospel, for much of Paul's time was devoted to writing letters. And these letters were printed and they today form a part of the Bible. It is reasonable, therefore, to regard the printed sermons today as being as much the power of God, as sermons delivered by individual ordained ministers. They teach the message by preaching—the laymen teach it with literature.

D. W. REAVIS.

Converting Power Is in the Message Itself

The full power to change men's lives is in the plain message God is sending to the world today. He gave it as it is in all of its simplicity and efficiency, and man can add nothing to it that will make

it more attractive or more powerful, it is especially sent to the honest in heart—candid, sincere, message-susceptible truth-loving people. To all such people there is nothing that will appeal to them

equal to the plain, full message. Special programs, special music, nice cars, or fine clothes will not appeal to message-susceptible people like the plain message itself. In it is all attractiveness and con-

BOOK AND MAGAZINE REPORT, WEEK ENDING JUNE 19, 1931

Colporteur	Book	Hours	Orders	Helps	Value
CENTRAL CALIFORNIA—					
E. C. NEUMANN, <i>Field Miss. Sec.</i>					
Colporteurs				\$ 57.50	\$ 57.50
D. D. Dirksen	H. P.	20	4	3.50	31.00
W. C. Gleason	B. R.	23	2	1.00	14.00
Florence Mantor	P. S.	23	6		22.50
Clara Mast	B. R.	25	1	1.00	8.00
4 Colporteurs		91	13	\$ 63.00	\$ 133.00
NEVADA-UTAH—					
W. G. HERNDON, <i>Field Miss. Sec.</i>					
Carl Anderson	B. R., P. S.	23	6	\$ 1.25	\$ 19.25
A. S. Hannant	H. P., P. S.	25	6	3.00	42.00
D. E. Jacobs	P. S.	23	13	1.00	60.00
Robert Jacobs	P. S.	21	5		11.85
Mrs. J. B. King	P. S.	4	5		21.00
Mrs. B. Player	P. S.	27	8	1.50	60.00
R. D. Sibley	P. S.	32	3		6.60
Arthur Temple	O. D.	17	2	.75	7.75
A. L. Young	H. P.	25	4	6.75	32.75
9 Colporteurs		197	52	\$ 14.25	\$ 261.20
SOUTHEASTERN CALIFORNIA—					
J. F. KENT, <i>Field Miss. Sec.</i>					
L. Archer	H. P.	38		\$	\$ 64.00
J. W. Bledsoe	B. R.	73	12		55.75
J. R. Douglas	Misc.				24.47
Laura Embree	B. R.	22			7.30
L. E. Greenidge	W. H.	45	9		39.00
J. L. Holder	H. P.	61			297.40
Elizabeth Longgood	Misc.				47.10
Mr. & Mrs. Middleworth	H. P.	88			75.50
I. Nakamura	Rev.	83			179.50
Mrs. M. Parker	H. P.	40			2.50
Virgil Parrott	H. P.	31			9.00
Steven Pritchard	H. P.	30			100.00
Ella Pugh	P. S.	143	26		152.00
Mrs. D. T. Roland	P. S.	6	4		24.00
Maud Talmadge	B. R.	30	8		47.00
Wm. Wilkinson	O. T.	2			5.50
17 Colporteurs		692	59	\$	\$1,130.92
SOUTHERN CALIFORNIA—					
WALTER LIND, <i>Field Miss. Sec.</i>					
D. Cheadle	P. S.	38	8	\$	\$ 39.00
A. Colporteur	O. T.	36	7		36.00
A. M. Cott	Misc.	44	38	3.50	272.50
Floyd Denny	P. S.	24	15	46.00	90.50
E. W. Eyer	B. R.	48			98.75
A. M. Franklin	Misc.	48		\$ 30.20	30.20
J. McNerney	P. S.	11	3		18.00
L. Miyagi	Misc.	22			68.00
R. Okimoto	W. H.	40			130.00
Harriet Parker	P. S.	32	8	1.25	49.25
I. Perry	B. R.	34	11	1.00	63.00
H. Sharp	H. P.	40	9	9.00	67.50
Perry Sumida	W. H.	40	105		157.50
R. J. Thomas	B. R.	12	15		75.00
Orpha Zimmerman	O. T.	31	1	14.50	18.50
Magazines					60.00
20 Colporteurs		500	220	\$ 78.45	\$1,273.70
Totals—50 Colporteurs		1,480	344	\$155.70	\$2,797.82

verting power for this class of people. Other people may be attracted by all manner of embellishments, but will refuse the message.

Operating upon this self-evident fact lies the secret of *Present Truth* in its message-teaching work. It proclaims in topical, serial form the plain message; with no attempt to mingle with it irrelevant, worldly affairs in order to make it more attractive to less-inclined readers—people who would not accept it if they did read it. Message-susceptible people do read and accept the message as presented in *Present Truth*. Every mail brings letters similar to the following one which came with several others in the last mail:

"I wish I could convey to you in words the real satisfaction and feeling of joy that *Present Truth* gives me. It is so altogether different from any other paper! It is so clear in its teachings of truth that it brings much to me without which I should now greatly miss. It grips the heart and convinces the mind."

D. W. REAVIS.

Obituaries

BROWN.—Mary Rea Armstrong Brown was born in Canada and died at Hemet, Calif., June 15, 1931, at the age of 72 years. She accepted present truth in 1928. She is survived by four brothers and one sister.

L. A. SKINNER.

PETERSON.—Mrs. Charlotte Dolf Peterson was born in Sweden June 1, 1851, and died in Logan, Utah, May 18, 1931. Sister Peterson accepted the third angel's message in 1899 and was baptized the next year. She has remained faithful to her Saviour through much opposition and many discouragements. She is survived by a daughter, Mrs. Cunningham, a son, Charles Peterson, thirteen grandchildren, and seven great-grandchildren. Funeral services were conducted by the writer, assisted by Brother Charles Nelson.

C. W. E. BOND.

SQUIRES.—Mrs. Eunice E. Squires was born Feb. 10, 1861 at Watertown, Wis. She fell asleep in Jesus at the home of her daughter, Mrs. Grace Pollock, in Loma Linda, Calif., June 5, 1931. Services were in charge of Elder B. W. Marsh and Dr. W. A. George.

JUNE.—L. E. June was born July 8, 1849, at Burlington, Mich. He died at Chico, Calif., June 17, 1931. He was baptized and united with the church at Burlington in 1863. In 1870 he was married to Emmeline Bullock. Eight children were born to them, four of whom survive. In 1890 his wife passed away. In 1893 he married Albertina Rasmussen, who with an adopted daughter, survive. He also leaves 25 grandchildren and 15 great-grandchildren.

WILLIAMS.—A. J. Williams was born in Al-

liance, Ohio, Jan. 3, 1847, and died at Orland, Calif., June 18, 1931. He served his country during the Civil War, and at its conclusion went to Illinois to make his home. There he married Maggie E. Harding March 25, 1849. They resided in Nebraska for many years, and since the death of his wife in 1926 he has lived with his son in Orland. Three years ago he became a Seventh-day Adventist. He leaves three sons, one daughter, fourteen grandchildren, and several great-grandchildren.

There are certain truths, and these the highest, that are only open to the pure heart. You can not see them with the mind till the soul gets there. . . . You can never know the truth about prayer but by praying. You can never understand the force of renunciation but by renouncing. You can never understand the potency of faith but by the soul's trust. You will never open the hidden secret of happiness until, upon earth's sorrows and defeats, there has flashed the light of that divine vision which is given only to the pure heart.—*Jonathan Brierly.*

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

THERE IS OPPORTUNITY for a licensed barber who wishes to attend Pacific Union College, to make a large part of his way by doing the barbering in the college shop. Anyone interested may correspond with Pacific Union College, Angwin, California. 47-3t

ALEX WESTERHOUT, now on his yearly tour North will be pleased to hear from those desiring their pianos cared for. To insure good tones it is imperative that the wires be kept clean and free of rust, and tuned scientifically, and true to pitch. Address 200 Russia Ave., San Francisco, Calif. 47-2t

WILL GIVE ROOM AND BOARD to girl twelve or thirteen years of age. Please communicate with Mrs. J. L. Banet, 5903 Irvine Ave., North Hollywood, Calif. Telephone North Hollywood 2268.

GREAT DROP IN PRICE! Selling out at Pacific Union College! Your opportunity for mountain home and education at low price. Large pieces of furniture and stove, also paid-up taxes and insurance, included. Property clear. Write at once for terms to Mrs. Jessie E. Cummings, 2341 E. Glenoaks, Glendale, Calif.

GOING EAST.—Mrs. Southgate and daughter are going east early in August, by car, in time for the opening of the post-graduate course for nurses at Washington Missionary College, D. C. We would be glad to take one or two passengers. Anyone wanting to go east at that time should write for all particulars to Mrs. Southgate, Loma Linda, Calif. 48-3t

FOR SALE.—Lot 60 x 150, with modern five-room house and garage. Some fruit and nut trees in bearing. Near Lodi Academy. Address J. M. Hawkins, Route 4 Box 60-D, Lodi, Calif.

FOR SALE OR EXCHANGE.—La Sierra Heights, 4 blocks from Jr. College, 3 1/4 acres, new six-room stucco house, furnished; bath and shower, double garage, 1200 hen capacity poultry house, 300 leghorn pullets, turkeys, geese, and ducks. Electric brooder, self-feeders, grinders, cutter. Priced low for quick sale. W. C. Riley, Route 1, Arlington, Calif.

YOUNG ARTIST would like to get into a Seventh-day Adventist photographer's shop to learn the work. Would prefer to work in Northern California. Box 67, Wendover, Utah.

MOVING.—As we have taken out a license to do moving in Nevada as well as California, we will be able to save anyone money in moving furniture and pianos to any point in Nevada or California. All furniture and pianos insured at no extra charge. Korn's Transfer Co., 1327 Villa St., Mountain View, Calif. Phone 2350. 48-3t

WANTED TO EXCHANGE home of five rooms in Loma Linda for home or small ranch near San Diego. Mrs. R. Engle, Gen. Del., San Diego, Calif.

FOR SALE.—Poultry and berry ranch, four-room house with bath, some furniture. Poultry houses have capacity of 900. 3 large brooders, grass grinder, gas cultivator. Bearing fruit, early dewberries, choice grapes. Beautiful flowering vines and shrubs. 900 pullets which should start laying in about 4 weeks. Will care for same until Aug. 1. Price \$3,200. Property clear, want cash. Address 414 Taylor Ave., Ontario, Calif. 48-3t

FOR SALE.—Five-room house, bungalow type, stucco finish. All modern conveniences. Lot 50 x 150. Choice neighborhood. Within five blocks of academy, church, Pacific Press, and church school. Price \$3,650. For particulars write H. G. Childs, Treasurer, Pacific Press, Mountain View, Calif. 46-3t

GRADUATE NURSE will care for chronic non-infectious cases or convalescents. Hydrotherapy treatments, massage, and corrective diet. Women only. Rates reasonable. Address La Verne Rest Home, 654 South La Verne Ave., Los Angeles, Calif., Phone Chicago 4080. 47-3t

FOR SALE OR TRADE.—7 1/2 acres with new modern six-room house. Chicken house, capacity 3,000. Land suitable for oranges or Young berries. Plenty of water. Ideal climate. A bargain. Will sell all or part. Church and school. A. M. Torrance, Yucaipa, Calif. 47-2t

Pacific Union Conference S. D. A.**Directory**

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. Fulton.
 SECRETARY—TREASURER—B. M. Emerson.
 AUDITOR—F. T. Oakes.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.
 ASST. FIELD MISSIONARY SEC'Y—E. C. Peifer.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—C. A. Holt.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, C. H. Jones, W. M. Adams, P. E. Brodersen, G. A. Roberts, C. S. Prout, R. S. Fries, T. L. Oswald, W. E. Atkin, C. R. Webster, W. E. Nelson, H. W. Vollmer, P. M. Keller, J. A. Burden, Glenn A. Calkins, David Voth, H. G. Lucas, C. A. Holt, Emanuel Remsen, H. M. Blunden, F. T. Oakes, B. M. Emerson.

A telephone message from the California Conference camp meeting reports wonderful meetings in progress. Elder Meade MacGuire preached the Sabbath morning sermon. The afternoon service was devoted to a symposium on Personal Evangelism, with Elders Fulton, Evans, MacGuire, and others speaking. In the evening Elder Eric B. Hare gave a stereopticon lecture showing progress in Burma.

Sunday morning at eleven, Elder I. H. Evans spoke; Elder J. E. Fulton had the afternoon service, and Elder A. L. Baker was to be the speaker of the evening. The camp meeting will continue until the night of July 5, and those in the California Conference who have not yet been able to be present should surely try to attend the closing days of the meeting and enjoy the blessings with those now on the ground.

A Sign of the Times

"In ancient times God spoke to men by the mouth of prophets and apostles. In these days He speaks to them by the testimonies of His Spirit. There never was a time when God instructed His people more earnestly than He instructs them now concerning His will, and the course that He would have them pursue."—*Vol. 4, p. 148.*

Evidently our people want to know the course that God would have them pursue at this time, for we notice a marked increase in the circulation of the writings of the Spirit of Prophecy during the past few months. The sales of full sets of the Testimonies have increased very materially since the first of the year. At our camp meetings we find people buying sets

of the Testimonies and checking up their libraries to see that they have all of the books written by Sister White.

This, without doubt, is a sign of the times, indicating that the people of God desire to know all there is for them to know regarding the things of the Kingdom.

J. M. ROWSE.

Sabbath, July 11, Educational Day

Sabbath, July 11, has been set apart by the General Conference as Educational Day throughout North America.

It is a day when ministers, superintendents, and others will speak to our people about the importance of patronizing our Christian schools.

It is a day when our people will listen and determine to make momentous decisions that will affect their own children. They will listen to the presentation of the Word and of the Testimonies which show the great responsibility resting upon parents in these days to train up their children in harmony with the divine pattern given us.

It is a day which superintendents will approach with anxiety to determine whether the lines in elementary education will hold and be strengthened or whether they will break away. They can be held by bringing hundreds of our children now attending outside schools into our own schools. Now is the time to act.

It is a day when academy principals, normal directors, and college presidents will put their shoulders to the wheel and push for Christian Education. They will tell of victories gained and of the power that is in the gospel of Christian Education.

It is a day when our workers will lend themselves for at least one day in the year to the promotion of this most important work that affects the whole life of the church.

May Sabbath, July 11, be a good day in the churches of the Pacific Union Conference as we consider the great principles of Christian Education. Let us secure many new converts to our cause.

H. G. LUCAS, *Educational Sec'y,*
Pacific Union Conference.

Pacific Union College Field Nature School

There is still room for others to enroll for the month of nature study offered

by Pacific Union College. The work begins on Howell Mountain July 13 and ends in Yosemite August 10. The course is open to any person of mature age or to students of college grade, and gives four hours college credit to those qualified. This is the most practical way to get a direct working knowledge of the forest, bird, and animal life of our western valleys and mountains. Every one who teaches any nature subjects or who is interested in nature education should investigate the opportunity offered by this Field School. Write for information.

HAROLD W. CLARK, *Director,*
Angwin, Calif.

Yosemite Park

Elder Howe reports fifty-three in attendance at the first Sabbath service at the church bowl in Yosemite Valley.

Radio Broadcasting

We are glad to announce that we have secured the 11 o'clock hour every Sunday morning for the next twelve Sundays over the *Fresno Bee* station, K M J. Elder I. M. Burke gave the first broadcast last Sunday. A large number of letters requesting literature and prayer have been received. We ask the prayers of our people that souls may be won to the truth as a result of these sermons which send God's truth into thousands of homes that would otherwise not have the privilege of hearing the last message.

Remember the hour—11 o'clock every Sunday morning. Tell your friends to tune in.

"Much Interested"

The following note will undoubtedly prove of interest. It was written from Los Angeles, March 24, 1931, and addressed to the Pacific Press.

"Your paper, *Signs of the Times*, has been given to me free for some months by a friend, and I have enjoyed it so much. When I have read it I pass it on to some one else. I am not an Adventist, but I am very much interested. So I am inclosing 75 cents in coin for a six months' subscription to the *Signs of the Times*. Would take it for a year but we may go to Europe at the end of that time."

CAMP MEETING DATES

California Oakland June 25-July 5
 Nevada-Utah Lake Tahoe July 2-12