

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 31

ANGWIN, CALIFORNIA, NOVEMBER 12, 1931

No. 15

"Avert The Crisis"

The following letter from Elder Shaw, treasurer of the General Conference, sets forth in a strong way the importance of the Week of Sacrifice. Let us all cooperate to "avert the crisis" which Brother Shaw refers to. Read his letter. Pray. Give.—J. E. Fulton.

"Dear Brother:

"I write you at this time regarding the Week of Sacrifice Offering to be received in our churches on Sabbath, November 28. It is important that we get this offering under promotion in all our churches very early. I thought you might like to know the plan of promotion that we expect to put in full operation before going to Autumn Council.

"First, we are appealing to all of our workers in all of our institutions and conferences to give one week's salary to the Week of Sacrifice fund. Much will depend upon the leadership of our union and local conference presidents in carrying this out. One week's sacrifice by our workers in North America would amount to about One Hundred Thousand Dollars. If we could add to that a similar amount from our people who are not employed by the denomination, it would enable us to hold every missionary at his post.

"It was wonderful how our workers responded to the first Week of Sacrifice offering in 1922. It averted a crisis in our work. We believe it will do the same at this time, for this is God's work and it must be maintained and strengthened in all the earth. No doubt you have it in mind to take this up with each worker in your field, and also with your churches, that they may seriously take it upon their hearts and do their utmost in the way of sacrifice.

"Brother Spicer and Brother Evans and one or two other General Conference brethren will have articles in the

Review on the Week of Sacrifice. On the back page of the *Review* there will appear short articles, one for each Sabbath, to be read in our churches on the Sabbaths leading up to the date of the offering so that our people may be well-informed. These same readings will be sent to our church elders in mimeograph form. We wish our union and local conference presidents would put on such promotion through their papers and in their churches as will make the offering what it ought to be.

"The Advent band are with Christ in sacrifice. They are giving themselves and their money. They are sending and supporting their missionaries in all parts of the world. Their giving and gathering of funds in these times of depression is an outstanding miracle and an evidence of their spirit. They plan to hold their soul-winning workers at their posts around the world. We expect the forthcoming Week of Sacrifice to surpass any in our history because the needs of the cause are greater. We are asking our people everywhere to do their utmost through self-denial and sacrifice, that the very spirit that moved Jesus in His earthly ministry may dominate their lives and make possible such self-denial and sacrifice as shall not only hold our work intact in these troublous times but cry out for a new advance in every land.

"For your benefit I am giving you a statement of the Week of Sacrifice in your Union and conferences for the years 1928, 1929, and 1930:

	1928	1929	1930
P. Union	\$28,150.29	\$24,711.35	\$33,020.61
Arizona	646.64	690.78	816.95
Calif.	6,562.63	5,598.84	8,529.59
Gen. Cal.	2,004.03	1,490.80	2,347.88
Nev.-Utah	528.80	483.39	708.74
N. Cal.	2,329.97	1,803.49	2,676.46
Se. Cal.	7,610.32	6,837.05	9,528.23
So. Cal.	8,467.90	7,807.00	8,412.76

"Your earnest efforts in the past have indicated your deep interest in the cause

of foreign missions, and we believe you will promote the Week of Sacrifice in your field in even greater earnestness than ever before. May the Lord greatly bless you.

"Your in His service,
(Signed) "J. L. SHAW."

Season's Greeting Cards

Professor O. J. Graf, formerly one of our prominent educational leaders, has written in on the topic of using Christmas and Season's greeting cards and making Christmas gifts, feeling that word should go out to our people far and near discouraging the custom on account of the times in which we live, and the need of using all the funds possible for missions. The brother is so concerned that he is thinking of sending word by air-mail or wire to our leaders in Washington that something might be said in the *Review and Herald* on this topic. Is not this good counsel, dear brethren and sisters of the Pacific Union?

Professor Graf sends the resolution passed by the two Loma Linda churches on this matter. They are as follows:

"In view of the distressing needs all about us, the critical condition of our mission treasury, and the possible necessity of calling workers from the mission fields, we, the members of the Loma Linda churches, have determined as the holidays approach to economize in every way possible. We are therefore resolved:

"First: Not to send out any expensive Christmas or New Year cards, and none of any kind to Adventists who will have an opportunity to learn of this move to save for missions.

"Second: To refrain from making expensive gifts and as far as possible and expedient, to come to an understanding with friends and relatives that no gifts will be given or received. That gifts to our own children be useful and inexpensive.

"Third: That the money thus saved be placed in a separate fund to be known as the Christ Self-denial Fund and devoted to God's great mission work."

Shall we not all decide to refrain from sending out these sometimes expensive cards and place in the mission treasury what might accrue? This brother suggests that possibly \$50,000 a year is spent throughout the world by our people in this custom. \$50,000 would be a wonderful sum just now to go into our mission funds, and every five, ten, or twenty-five cent piece used in this custom might be saved.

J. E. FULTON.

S. C. J. C.

Elder George Casebeer, Spanish teacher 1930-31, is holding an effort in San Bernardino for the Spanish speaking people. His Bible worker is Miss Esther Calderon, a former student of S. C. J. C. Carlos Robaina a ministerial student of this year is assisting in the effort. The effort has proved to be a success, already several persons have asked for baptism.

The Spanish band of the Y. P. M. V. society has started to give Bible readings in the little town of Casa Blanca. The finding of the homes where Bible readings are wanted is a result of the Harvest Ingathering singing band.

The Homiletics class under the direction of Prof. K. M. Adams is doing active work in the field this year. Besides taking care of the ushering at the tent effort of A. O. Sage in Arlington, the members of the class are preaching in different churches of the conference.

Carlos Robaina took the Sabbath hour in Pedley, Robert Said in Corona, Dunbar Smith in Elsinore, Wayne Fenderson in Rialto. L. L. Ham will speak at Ontario next Sabbath. The young men also conduct meetings at the "Woodcraft Home," an old people's home in Arlington.

California

Telephone Holliday 3287

G. A. Roberts, Pres. T. L. Copeland, Sec. 537 25th St., Oakland, Calif.

Sun sets at Oakland, Friday, Nov. 13, at 5:01 P. M.

No-Tobacco "Little Friend"

We trust that each church will take definite steps to use as many of the No-Tobacco Little Friends as possible. It is suggested that our missionary leaders make efforts to contact every public-

spirited person in the territory. Superintendents of public schools, temperance societies, civic leaders, service clubs and youth's organizations should be contacted and their support obtained in the circulation of this special number. We trust that this matter will not be postponed, but that definite action be taken at once. Certainly the cigarette evil is one of the greatest menaces to our youth.

J. D. HAYNES:

"How Much Owest Thou Unto My Lord?" Luke 16:5

Yea! How much? "In Him we live, and move, and have our being." "Every good gift and every perfect gift. . . cometh down from the Father of lights." "All things come of Thee, and of Thine own have we given Thee." Then how much do we owe?

We may attempt to answer the question by saying, "We owe Him everything we now possess." But that does not answer the question. Such an answer has to do with the short space of life here on this earth and with the material things that, evtn if given to God, will be consumed in the fires of the last day. True, our means and possessions, if given to Him, will be used by God to further His cause in the earth, but they will not be preserved and taken to heaven. They will finally be consumed on the earth.

How much, then, do we really owe our Lord? We might say we owe our Lord all we possess here and our affection and love and praise throughout eternity, and with this we may think we have answered the question. So far as our present human vision extends, we have answered the question; and yet on that other shore, with vision divinely enlightened, we shall see, not through a glass darkly as now, but with ever-expanding vision we shall see clearly and anew from day to day added reasons for lifting our voice in praise for the redemption He gave, and thus in acknowledgment of our unspeakable, but joyous, debt. The more we pay on this debt by praise and acknowledgment, the more we shall see to call forth our renewed praise and acknowledgment of indebtedness to Him.

Dear friends, the question will never be answered because we will never have found, even in eternity, all the reasons for praise to Him on account of the great debt He assumed for us. And yet, we should answer that question so far as our present responsibility is concerned, and our responsibility covers the things of

this life only. There is a very material and present side to the question, as well as a deeply spiritual and eternal one. God has ordained that man here in this life shall recognize obligation to Him and shall meet that obligation to the full extent of his ability to do so.

He tells us we have robbed Him in tithes and offerings. Then we are certainly under obligation to pay again what we have robbed. In the light of this, let us ask ourselves, "How much do I owe my Lord? Is there any unpaid tithe in my possession of money, of goods, or property of any kind?"

Have you inherited property that has not been tithed? Do you now have property, or other possessions, that were acquired before you knew the privilege and obligation of tithing? Are you a trader and are you increasing, or have you increased, your goods so that now your equities and possessions are greater than before, and have you failed to render to God His own on the gains you have made? You may say, "Oh, but I do not know how I stand: I cannot know how much I have made till I sell for cash. I have no way of computing the tithe." Is it not a bit peculiar that on each transaction made, if trading through a dealer, you have somehow been able to make settlement of his five per cent on a fixed and recognized sum, and that you have been willing to pay the five per cent, which, of itself, is a tentative acknowledgment that you bettered yourself at least that five per cent or more, and yet you cannot make any payment

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B. M. EMERSON - - - - - Editor OPAL STONE - - - - - Assistant Editor J. E. FULTON - - - - - Associate Editor

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of tithes whatever? Would it not be safe to at least recognize between yourself and God that it has been to your advantage to trade as well as to recognize that same thing between yourself and the real estate dealer? Why not make the matter a subject of earnest prayer, asking God, "How much do I owe?" Then search your heart and search your possessions of every sort and see if anything that is holy is hidden among your stuff. When you have found and given full material answer to the question, you may then claim the promise of such blessing from God that you cannot receive it. Unless full answer is found and given, God must fulfill the other promise of a curse with a curse. May God help us to know how much we owe here and now to our Lord, and may He help each of us here and now to make settlement with Him in full.

G. A. ROBERTS.

Central California

1048 O St. Telephone 2-0521
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Mail address: Box 1304, Fresno, Calif.

Sun sets at Fresno, Friday,
Nov. 13, at 4:52 P. M.

Welfare Work

After two months of operation in the Penny-A-Dish Cafe, the report is made that over eleven thousand meals have been served. Hundreds of articles of clothing have been given away. Several persons are attending the Sabbath services in the Fresno church, and others have asked for Bible readings. We are glad that God is blessing the work and opening doors of opportunity for us to reach people with this last message.

We hope to open evening meetings in the adjoining storeroom where we will conduct Home Nursing and Cooking classes, and, if it can be arranged, a clinic for women and children. The owner of the building has kindly consented to give us the third storeroom for our use. We are now using two rooms.

We were pleased to have Elder Adams and the committee from the Northern California Conference visit us last month, investigating the cafe. They plan to open a similar place in their field. Several presidents of other conferences over the United States have stopped in to investigate the work and many others have written for information as to how to conduct such a cafe. This has brought

the Fresno work into prominence and we are grateful to God for the blessings that have attended the work so far. Remember this work in your prayers.

R. S. FRIES.

Won by One

Last Sabbath we baptized a young man and his wife who united with the Corcoran church. They are earnest young people and have been fully instructed in their home on every point of our message. They know the truth, believe it thoroughly and are living it.

But the particular point I wish to emphasize is that a lay member, Sister Nis Hansen, gave them the truth by Bible studies until they were keeping the Sabbath, regularly attending church and ready for baptism. A few months ago we baptized a sister to whom she had given the message in the same way. She is now studying with others.

Such work by lay members will keep the heart aglow with the Spirit of God and will hasten the glad day of Christ's return. Can YOU not take some soul and let God use you to lead that one all the way into this last, glorious message which will complete God's work in the earth?

H. C. OLMSTEAD.

Visalia Effort

Upon our return from the Fall Council we attended the Sunday night meeting at Elder Boothby's tabernacle in Visalia. The seating capacity of the auditorium was taxed and after a stirring sermon on the Mark of the Beast, a call was made and at least seventy-five came forward. God is greatly blessing Elder Boothby and his co-laborers and we rejoice to see the good interest manifested.

Owing to the large number of interested people, another Bible worker's help was necessary. So Miss Osborne has been transferred from Fresno to Visalia and it may be necessary to secure still another Bible worker to help Sister Smith bind off the work. Pray that God will greatly bless the effort and bring many more souls to the foot of the Cross.

SHAFTER EFFORT

Good reports have reached us concerning Elder Broeckel's effort in Shafter. The tent is crowded and people standing outside and God is working upon the hearts of a large number of people. A number have already joined the baptismal class, and as the effort is being conducted in both the English and German

languages, we expect a number to join both the English and German churches. Remember this effort in prayer.

Harvest Ingathering

Now that the Community Chest appeal is over and the crops are being marketed, we trust that all our good church members will do their utmost to raise their church Harvest Ingathering goals. The Fall Council sent a very touching appeal to our people everywhere to finish the campaign and bring in the funds in order that our missionaries may be kept at their posts in foreign lands. God is opening so many doors. His providences are seen on every hand, and yet, Beloved, the funds are not coming in as they should. Will it be said of YOU that in this crisis hour you failed to do your part in Harvest Ingathering? Work as never before to get in funds that the work of God may go forward and that our missionaries may not have to leave their posts of duty. Remember, God is counting upon YOU in this crisis hour.

So far we have over \$8,000 but we do need to raise at least \$4,000 more before our goal is reached. Let every church elder and every member ask himself the question, Have I done my duty? We can rally to this work and finish it in triumph. May God bless our dear people as they go forth to gather in funds to finish our campaign.

R. S. FRIES.

Merced District

The *Present Truth* distribution in Merced is meeting with success. Many recipients say they read all of each number and look forward to the next one.

The evangelistic campaign will open in Merced church Sunday evening, and Sabbath morning services will be advertised. Your prayers are requested.

A free course of seminar training will be given on Saturday nights at the Merced church for the benefit of any who wish to improve their talents for church leadership, Bible teaching, and conducting of public meetings.

Several tons of donated sweet potatoes are being gathered near Atwater for use by the Merced food depot.

In some unknown way, a brother on an apple ranch left a *Signs* in the bottom of a box of apples. Persons with a truck bought a load of apples. Later a woman returned, said the *Signs* had been found and asked for more.

A Winton member, distributing *Signs* weekly, was told by a lady that her son who was home on a visit from college, read one of the papers through, was especially pleased with a certain article, took the paper back to college where a professor read and enjoyed the same article. "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper."

A Winton brother tells of a field of beans that became infested with the aphids. In answer to prayer the crop was saved, to the astonishment of neighbors who lost their crop.

Though few in members, the El Nido Dorcas Society has been doing a splendid work in providing clothing for the needy, especially for some families who lost all their possessions by fire.

B. VINCENT TIBBETS.

Nevada-Utah

Telephone Reno 7892

W. E. Atkin, Pres. Lulu P. Wilcox, Sec.
452 Ralston St., Reno, Nevada

Sun sets at Reno, Friday,
Nov. 13, at 4:46 P. M.

From Field And Office

One of our isolated sisters in Southern Utah is setting a good example for others in her plans for caring for Harvest Ingathering interests. Sister Bosen writes that she has made a literature rack of oil cloth and that she was given the privilege during the Ingathering campaign of placing it in the hotel in her home town. If some one wishes to help in keeping this rack filled, send clean literature to Mrs. Joseph Bosen, Ephraim, Utah. We trust others will remember to follow-up interests which they have found in the Harvest Ingathering, by using *Signs*, *Present Truth*, Home Bible Study League tracts, etc.

Writing of the work at Susanville, Sister Lucy Tatum tells us, "We have a growing Sabbath school; there were twenty-three present last Sabbath." She also tells us that the evangelistic meetings which Brother C. W. E. Bond has just begun at Standish were well-attended the first evening.

New books which have recently been stocked at the office are: "Cigarette as a Physician Sees It," "Mary Kennedy's Victory," "Jonah and the Whale," and "Gift of Prophecy." Several of these books have already been sent into the field and we are glad for other orders.

Ask your missionary secretary to show you these books, and quote you prices.

We were pleased to have a call from Dr. A. W. Semmens recently, as he was on his way to Winnemucca. We welcome Dr. Semmens to our field, as we should other Adventist physicians who would locate here.

Northern California

Mail address: Bin 7, Lodi, Calif.
W. M. Adams, Pres. William Voth, Sec.
341 East Lodi Ave. Telephone 101

Sun sets at Lodi, Friday,
Nov. 13, at 4:56 P. M.

News-O-Graphs

"Plenty of folk have a good aim in life, but they never pull the trigger."

Elder W. M. Adams recently returned from the Fall Council held in Omaha, Nebraska; he reports a splendid meeting. Some important changes, in the interest of decreasing expenses, were recommended. Let every church plan to finish up this year's work in a strong way,—Harvest Ingathering, mission goal, local church expenses, Book and Bible House bills, church school teachers' wages, and all other accounts.

"A stationary fog-horn has its value on a reef, or a rocky shore, as a warning to those who approach the point of danger. We must not say that this mode of sounding an alarm has no value, but we can not suppose that a fog-horn, however clear its sound or well worked its mechanism, can fill the place of a coast guard of trained life-savers who are on the watch to put out with their well-manned life-boat to save endangered single souls."

Elder R. G. Schaffner reports a splendid interest in the tent meetings recently opened in the suburbs of North Sacramento. Brother M. E. Loewen and wife, together with Sister A. E. Barnes, Bible worker, are connected with the effort. We hope that many persons will embrace the truth, thus greatly strengthening the company of believers in North Sacramento.

Elder W. H. Bradley writes of the meetings in Roseville: "We have around one hundred and twenty-five every night and are visiting some seventy-five already, many of whom are splendid prospects. The workers all feel encouraged." Brother W. R. Jefferson and Sister Mae Van Horne are assisting Elder Bradley in the Roseville effort.

Week of Sacrifice—At the Fall Council a cut was made in the budget for

foreign fields, made necessary because of the shortage of funds. So it is hoped that every conference worker and our people in general will give to missions, *one week's salary*. How we all wish it could be more. Some one has said that if we would take the letters "de" and the letter "i" out of the depression," we would then "press on." That sounds good,—let US *press on*. November 21-28 is the Week of Sacrifice.

Elder A. J. Osborne has visited and assisted the following churches to go over the top in their Harvest Ingathering goals: Corning, Orland, Woodland, Almond Grove and Gridley. This is much appreciated. Several of the other churches are over, also.

Pastor A. R. Sandborn and Elder C. T. Hare, missionary leader of the English church, Lodi, are rejoicing with the members because they have more than reached their Harvest Ingathering goal,—and this was accomplished with very limited territory.

Elder P. F. Richard and the Lodi German church have passed some three hundred dollars beyond their goal in the Harvest Ingathering campaign, which makes them all very happy. Well, that is fine, and the foreign fields greatly need the funds; the Lord blesses when we do our b-e-s-t, with a willing spirit of sacrifice.

Church Dedication. The members of the Placerville church have accomplished it. They have built a beautiful new church with stucco finish. The church, especially the active members who made this possible, are to be commended. Now the dedicatory service is set for Sabbath, November 21, at 2:30 P. M.; and other church members are invited.

Among Our Church Schools

HARVEST INGATHERING

Several of our schools have been doing well in the Harvest Ingathering. All have been anxious to do their part; however, in some cases the schools have not been able to spend a field-day. Brother Baldwin and I have spent nearly two weeks with the church schools in the Harvest Ingathering work; and some of the schools are still working. We are really expecting a surprise from some who have not reported yet; Sacramento, Modesto, and Roseville have certainly done well, all going over the top. The following is a partial report: Salida, \$35.00; Sacramento, \$46.75; Modesto,

\$49.00; Stockton, \$17.05; Hughson, \$1.52; Roseville, \$12.32.

IMPROVEMENTS

In the Chico school interesting improvements have been made, consisting of a new floor in the entire building, and exceptionally well-planned and constructed cupboard and book-case combined, painting inside and out, teeters, swings, and a giant stride. Different desks have been installed,—in reality, Chico looks like a different school. The teachers, Misses Dorothy and Pearl Stoelting, did their share, helping in the tinting of the walls, as well as in laying the floor. Brother J. M. Crawford has been faithful in assisting with the carpenter work.

Salida, one of our strongest intermediate schools, has recently installed a new electric pump, and also finished the new lavatories. Miss Rice, one of the teachers, is proud of the new circulating heater lately installed in her room.

E. G. TRUITT.

Southeastern California

9707 Magnolia Ave.

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Sun sets at Arlington, Friday,
Nov. 13, at 4:49 P. M.

An Appeal For The Harvest Ingathering

At the recent Fall Council our hearts were stirred by the very pathetic appeals to the budget committee for funds to carry on our world-wide work. Various leaders from the fields came in before us and told of conditions existing in these lands, that showed us clearly that we are living in a favored country. While we feel the effects of a financial depression, we were told by many of the speakers that this country does not know what depression is.

There seemed to be considerable stress laid upon Harvest Ingathering; that it is one of the ways by which the churches can raise funds to help finish the work in these far-off fields. In checking over our conference results, I find a number of our churches over the top, and most all are more than half way through. In view of the tremendous needs of mission fields, could we not make another strenuous effort to go over the top in our Harvest Ingathering campaign without fail? We are now standing at almost \$15,000, with only about seven or eight

thousand dollars more to raise.

It is gratifying to see the results from our single groups in various parts of the conference. We are happy to know of the good results from our Harvest Ingathering at Southern California Junior College, Loma Linda, and also San Diego district. We are praying that God will help each of the churches to go over the top of their goals.

The enclosed poem was taken from the *Outlook*, entitled:

"ENCHARMA"

"Just a group of serenaders
Singing softly near my door;
But the songs I heard still linger,
Calling to me o'er and o'er.

"They were singing 'Count Your Blessings'
While I there bemoaned my fate;
They were singing 'Jesus Loves Me'
While my heart was full of hate.

"But I need heaven's blessing,
So I opened wide the door,
Just to let the sweet strains filter
Through my heart so bruised and sore.

"In a moment I was greeted
By a face, sweet and sincere,
'We solicit funds for helping'
'That in need to find good cheer.'

"So I gave her my donation,
She gave me a paper, too;
There I read a nice description
Of the work they love to do.

"Blessed be the serenaders,
In a world so full of strife,
They are bringing words of comfort,
Pointing to eternal life."

—*Author Unknown.*
C. S. PROUT.

Colporteurs

The colporteurs of San Diego County met Sabbath and Sunday, for a rally meeting at the "G" Street church. Every worker was present, and the spirit of the Lord seemed to be very near to us all. Not one note of discouragement was sounded throughout the meeting, and each one renewed his determination to press on in spite of the difficulties that we meet from day to day in the work. They all expressed their deep appreciation of these rally meetings, and we expect to hold these little gatherings as often as possible. Brother Van Atta was present and gave us timely counsel and courage.



Southern California

3131 Pasadena Ave., Los Angeles, Calif.
P. E. Brodersen, Pres. W. C. Raley, Sec.
Capitol 7344 Capitol 7345

Sun sets at Los Angeles, Friday,
Nov. 13, at 4:52 P. M.

News Notes

We are happy to have Elder P. E. Brodersen return from Omaha, where he attended the Fall Council. He brings back a good report of the meetings.

Elder A. V. Olson and H. O. Olson are visiting relatives in Glendale for a time, and have spoken in some of our churches. Elder H. O. Olson, secretary of the Swedish Department of the General Conference, held a meeting for Scandinavians in the Central (L. A.) church the afternoon of November 7. Elder A. V. Olson, president of the Southern European Division brought a stirring report of mission progress in Europe. He spoke at the White Memorial church Friday evening, November 6, and at the Hollywood Tabernacle Sabbath afternoon, November 7. He also spoke at the Glendale church the morning of November 7.

Walla Walla College Reunion

Southern Californians, who are former teachers and students of Walla Walla College, are cordially invited to attend a W. W. C. reunion Sunday evening, Nov. 22, 1931, at 7:30 o'clock, in the dining room of the Glendale Sanitarium.

Former President W. I. Smith will be the guest of honor. Every one will enjoy several reels of W. W. C. life, music, and refreshments. Communicate with the undersigned for reservations. Fifty cents per person. W. F. Norwood, Chairman of Committee on Publicity and Finance, 3234½ N. Griffin Ave., Los Angeles, Calif. Phone: Capital 5992.

Y. P. M. V.

Sunday, November 1, was Y. P. M. V. Picnic Day for Southern California. About a thousand of our young people came, and enjoyed a day of recreation. During the course of the afternoon the leaders and members were called together while the "Surprises" were passed out. To the Glendale Society, which reached \$18.65 per capita, went the first surprise—a set of "Testimonies" with "Index" and "Messages to Young People." Glendale Sanitarium young people received second surprise, having reached an aver-

age of \$18.22 per capita. A set of the Senior and Junior Reading Course books for 1932 and "Messages to Young People" was given to them. Besides these two societies, fourteen societies received a surprise—a copy of "Messages to Young People"—as they reached the conference goal of \$7.00 per member. Individual rewards were also given. Two hundred and fifty young people received a copy of the 1932 Morning Watch, special de luxe, as a token of appreciation for their splendid efforts in reaching the conference goal of \$7.00. Everyone went home bearing happy memories of another Y. P. M. V. Picnic.

MARY HAZEL SICKLER.

Southern California Sabbath Schools

There are at the present time fifty-three Sabbath schools in the Southern California Conference, with a total membership of 6,527. There are 417 members of the Home Division, and the donations from the Home Division last quarter amounted to \$1,169.35. The total donations from our Sabbath schools in Southern California, for the quarter ending September 30, amounted to \$23,610.21. The number who have studied their lesson every day and attended Sabbath school every Sabbath on time was 1,234. Seventy-five ribbons were issued this quarter for those who had kept up this record for one year. Thirty-one bookmarks were issued to those who had kept up a perfect record for a period of more than one year.

One feature that is very encouraging to the Sabbath school Department is that during the quarter ninety-seven were baptized. It will also be interesting to know that there are sixteen Sabbath schools who reached their membership goal; twenty-three Sabbath schools reached 30 cents per week per member; twenty-one reached 40 cents per week per member; six Sabbath schools doubled their thirteenth Sabbath goal—one gave \$4.00 per member and one \$6.00 per member for thirteenth Sabbath.

What a wonderful work our Sabbath schools can do. If every member of the church were attending regularly, how much this might be increased. It is interesting and also startling when we stop to think that two-thirds of the church membership have made this Sabbath school record. May the spirit of the Lord impress upon those who are not now attending Sabbath school the importance

of taking advantage of the many opportunities and privileges that the Sabbath school offers.

W. W. RUBLE.

"Overflow Account"

The conference is happy to report a total of \$34,625.39 received in the Harvest Ingathering to November 4. The Hawthorne church is now over its goal, and together with the South Pasadena folk, joins the group of churches known as the "Overflow Account." This amount now totals \$555.23. Letters still come from all over the field asking for the Home Bible Study League, as a result of the tract given out with the Harvest Ingathering paper. Our churches are encouraged to follow up these interested people with the hope that they may be won to Christ.

Our Church Schools

Our schools have opened with a splendid enrollment despite the financial conditions which prevail, and we believe that with the co-operation of parents and church members our enrollment this year will equal that of last year, which was the best we have ever had in this conference.

Some of our churches are making earnest endeavors to better fit their schools for the work to be done. The Belvedere Gardens school have been clearing the rear of their lot and fencing it in to make a much more suitable playground for their boys and girls. The Florence school have taken a decided step forward and are building a neat little manual training building where their boys can carry on their woodworking class. Word just comes from the Santa Barbara school that their school building has been painted and that they are working out several other improvements.

We have just finished our Harvest Ingathering campaign with the church school children. Our schools had taken a goal of \$2,000 to be raised by October 30. We are happy to say that over \$2,400 has been reported to date, and no doubt there will be some more coming in. The money has been only a small part of the returns of this campaign. The children have been learning real lessons of faith and answered prayer as they have gone from door to door, and definitely seen the Lord's hand guiding and caring for them in their work. Nowhere else except in a Seventh-day Adventist church school can a boy or girl get

the training which these children have received. Let us rally, brethren and sisters, and find a way for the children who are not in our schools to be enrolled before it is too late.

W. L. AVERY.

Obituaries

THOMASON.—Gertrude Anna Van Hook was born June 3, 1891, in Oregon, and departed this life Aug. 12, 1931, in Tujunga, Calif. In 1923 she was married to Louis B. Thomason at Riverside, Calif. Two children were born to this union. She was a sincere follower of Christ, and a steadfast believer in the Advent message. Besides her husband and children there is one brother, Raymond Van Hook, of the immediate relatives. She was fully reconciled, and we expect to meet her when the Life-giver appears.

R. W. MUNSON.

SHRYOCK.—Seymour Shryock was born near Noblesville, Ind., July 6, 1839, and died at San Diego, Calif., Aug. 4, 1931. He was married to Marry Elizabeth Webb on March 4, 1869. Of their ten children, five survive. Mrs. Shryock preceded him in death about three years. He first heard the doctrines of Seventh-day Adventists about 1885 in meetings held in Sheldon, Iowa, by Elders R. C. Porter, Ira J. Hankins, W. H. Wakeham, and others. He and his wife and the two oldest children were baptized about 1890. We believe he sleeps in Jesus. Surviving children are Josie O. Warren, M. D., of Paradise Valley Sanitarium; Ira M. and B. Roscoe Shryock, and M. Belle Shryock of San Diego; and Alfred Shryock, M. D., of Loma Linda, Calif. Funeral services were conducted by Elder Luther Warren, assisted by Elder I. J. Hankins.

TRUSTY.—Susan Rebecca Hickson Trusty was born Dec. 11, 1862, in Logan Co., Ark., and died at National City, Calif., Aug. 11, 1931. She was patient and uncomplaining to the last. She leaves a husband, G. W. Trusty, and a daughter, Mrs. Bertie Rosenberg, to mourn their loss.

J. A. BURDEN.

CORNWALL.—Jessie Pearl Wineteer was born in Santa Ana, Calif., Dec. 11, 1902, and died at Loma Linda Aug. 25, 1931, on the seventh anniversary of her marriage to S. H. Cornwall. She leaves to mourn her death, her husband and three children, her parents, five sisters, and one brother. One sister, Mrs. Nellie Carter, is a missionary in India. Services were conducted by the writer.

T. G. BUNCH.

ROBERTS.—William Roberts was born Jan. 23, 1846, in Dearborn Co., Ind. He was married in 1894. To this union were born two daughters and one son. He lost his companion in 1904, leaving him with the children to care for. Brother Roberts accepted the truths as taught by Seventh-day Adventists when quite a young man and has been active in church work all through his life. He died Sept. 4, 1931, and was buried in Beaumont, Calif.

S. T. HARE.

CYPHERS.—Phoebe Jane Cyphers was born in Chatham, N. Y., July 5, 1851, and died in Glendale, Calif., Sept. 7, 1931. Sister Cyphers accepted the message in 1913 in a tent effort by Elders Eugene Brown and Jack Miller. She was one of the faithful and sleeps in Jesus. She is survived by her husband, George Cyphers, a son, Clifford, and a step-son, Harry. She was laid to rest to await the call of the Life-giver.

J. C. STEVENS.

WILLIAMS.—Mary W. Williams was born in Utica, N. Y., Jan. 3, 1850. About seven or eight years ago she united with the Seventh-day Adventist church at Vallejo, Calif. Like Dorcas of old, she sewed and gave, until her life, spent in ministering, went out Aug. 27, 1931. Words of comfort were spoken by the writer.

WILLIAM JENSEN.

We are sorry to record the death of another pioneer missionary, Mrs. F. H. Westphal, who passed away October 27. Elder and Mrs. Westphal were among our first workers in South America and labored there for nearly thirty years. We extend sympathy to the sorrowing family. An obituary will appear at an early date.

Anyone knowing the present address of the following named persons please communicate with Mrs. A. E. Earll, Route 6, Box 1205, Phoenix, Arizona. Ligne Hutchins, Daniel Noffsinger, Viedie Noffsinger, Mrs. Sarena Reagan, Mrs. S. B. Marrow.

BOOK AND MAGAZINE REPORT, WEEKS ENDING OCT. 30, 1931

Colporteur	Book	Hours	Orders	Helps	Value
CENTRAL CALIFORNIA—4 Weeks					
E. C. NEUMANN, <i>Field Miss. Sec.</i>					
B. Colporteur		20	5	\$	\$ 36.00
D. D. Dirksen	H. P.	168	36	14.35	226.85
W. C. Gleason	B. R.	33	4	1.10	22.00
3 Colporteurs		221	45	\$ 15.45	\$ 285.95
NEVADA-UTAH—2 Weeks					
W. G. HERNDON, <i>Field Miss. Sec.</i>					
A. Colporteur		11	4	\$ 4.00	\$ 16.00
A. S. Hannant	H. P.	39	4	11.75	37.75
Mrs. J. B. King	P. S.	12	59	3.00	91.50
Louis Morrison	B. R.	50	16	11.00	93.50
Mrs. B. M. Player	P. S.	24	25	3.00	40.50
Kenneth Smith	P. S.	24	7	3.75	14.25
G. W. Winn	G. C.	30	20	8.50	119.50
7 Colporteurs		190	135	\$ 45.00	\$ 413.00
NORTHERN CALIFORNIA—					
A. E. BARNES, <i>Field Miss. Sec.</i>					
John Braye				\$	\$ 50.00
B. Colporteur	H. P., B. R.	152			268.50
E. M. Devendorf	H. P.	57			60.00
C. S. Johnson	H. P.	50			174.00
Alberta Lammerding	H. P.	89		1.00	339.25
Mrs. L. M. Maycock	H. P.	24		16.20	50.20
Lulu M. Owens	H. P.	25			47.00
Mr. & Mrs. R. J. Rader	H. P., B. R.	112			208.00
M. A. Reese	H. P., B. R.	78			162.25
W. T. Shimomaye	Misc.	150			283.00
Enos M. Horst	Magazines				125.00
Magazines					33.90
12 Colporteurs		737		\$ 17.20	\$1,801.10
SOUTHEASTERN CALIFORNIA—2 Weeks					
J. F. KENT, <i>Field Miss. Sec.</i>					
J. W. Bledsoe	O. T.	69	8	\$ 3.75	\$ 39.75
A. Delafield	O. T.	24	2		8.00
A. Colporteur					12.50
Crisis					12.25
Laura Embree	P. S.	33	3	2.35	15.85
T. B. Forehand	H. P.	71	15	1.50	117.00
J. L. Holder	H. P.	48	14	6.30	98.80
Ella Pugh	P. S.	27	2		9.00
Mrs. Roland	P. S.				24.00
Maud Talmadge	P. S.	39	8		25.50
10 Colporteurs		311	52	\$ 13.90	\$ 362.65
Totals—32 Colporteurs		1,459	232	\$ 91.55	\$2,862.70

"Two Republics"

Anyone having a copy of "Two Republics" by A. T. Jones, and willing to sell it, please write to Box 128, Glendale, Calif. Will pay well for it.

Colporteur Institute Dates

California	Nov. 19-27
Central California	Dec. 3-13
Southeastern California	Dec. 27-Jan. 4
Northern California	Jan. 5-14
Southern California	Feb. 18-26

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

DOUBLE WEAR SHOES are selling "right and left." A high quality shoe at a factory-to-you price. Fully guaranteed for wear, style, and comfort. Some have the famous cushion insoles. Fifty-two styles for men and boys and two oxfords for women. Phone THornwall 2166, or address Prescott C. Pierce, 942 West 69th St., Los Angeles, Calif. 13-3t

BOARD AND ROOM WANTED.—An elderly Adventist man wishes to work for his room and board. Can do chores, gardening, understands pruning of all kinds of fruit trees. Greatly in need. Fred Richards, General Delivery Stockton, Calif. 14-2t

NOTICE.—Announcing that I have purchased an interest in the firm of Peterson, Anderson & Duckworth, Morticians. I feel confident, that were an occasion to arise where the services of a funeral director would be required, it would be a comfort to have one of the members of your own church to relieve you of all the details, and assist in making such arrangements as you may desire, at a nominal cost. Robert D. Trager, 1701 So. Flower St., Los Angeles, Calif. Tel. WEStmore 9092; ATlantic 0835. 14-3t

PSYLLIUM SEED.—Triple cleaned; extra sifted; Blonde (white); superior grade better than black; high mucilaginous. Natural laxative, supplying bulk and lubrication. Promotes normal intestinal elimination without ill effects. Safe; effective; non-habit forming; easy to take. Sixty cents a pound. Five pounds \$2.50. Postpaid. Hilcrest, Box 4321, Takoma Park, Washington, D. C. 14-3t

FOR SALE AT A SACRIFICE.—A fine 20-acre ranch, one mile from Shafter, 1 1/4 mile from 10-grade school. Modern six-room house, with bath, gas, electricity, water. Barn and chicken house. Well, abundance of water for irrigation, electric deep-well pump. Four acres alfalfa. Good land. Would consider suitable Colorado ranch in trade. C. J. Thomas, Shafter, Calif. 15-2t

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. Fulton.
 SECRETARY—TREASURER—B. M. Emerson.
 AUDITOR—F. T. Oakes.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—C. A. Holt.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, C. H. Jones, W. M. Adams, P. E. Brodersen, G. A. Roberts, C. S. Prout, R. S. Fries, T. L. Oswald, W. E. Atkin, C. R. Webster, W. E. Nelson, H. W. Vollmer, J. A. Burden, Glenn A. Calkins, David Voth, H. G. Lucas, C. A. Holt, Emanuel Remsen, H. M. Blunden, F. T. Oakes, B. M. Emerson.

Harvest Ingathering Report

Arizona	\$ 4,538.00
California	30,556.00
Central California	8,100.00
Nevada-Utah	4,890.00
Northern California	7,767.00
Southeastern California	15,300.00
Southern California	34,625.00
Hawaiian Mission	9,301.00
Total	\$115,077.00

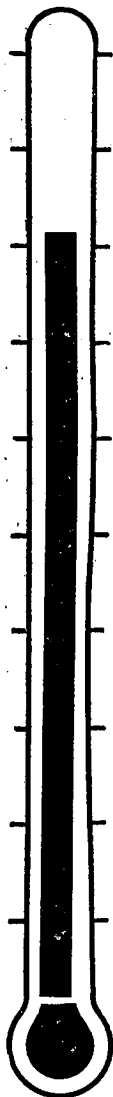
Elder C. H. Watson, president of the General Conference, sends this message:

"In every land God is giving glorious fruitage in souls. Thousands rejoice in the 'blessed hope' who were not numbered in our ranks a short year ago. The year 1931 promises even a larger ingathering of souls than ever before. But millions still wait the dawning of the light that must shine upon the path of every judgment-bound soul, while startling fulfillment of prophecy indicates the shortened time in which to carry out the Lord's commission to us to give the third angel's message to the whole world.

"In this hour of need we appeal to the loyal men, women, and young people in all our churches,—to you who have, by your toil and sacrifice, endeavored to furnish the funds to speed on the message to the world. We appeal to each of you, workers and members, to toil on in the Harvest Ingathering work until your church and conference have reached the full goal. The mission treasury must have \$800,000 through the Ingathering campaign this year, else the budget cuts must be increased."

DAVID VOTH.

Pacific Union Conference Goal \$130,000



Good-bye, Pacific Union!

Good-bye, Union and local conference officers, we have enjoyed our sojourn with you during the past eight months, so much. We will never forget your kindness and care at the camp meetings and while visiting here and there.

Good-bye, sanitariums, colleges, and academies, dear doctors and teachers. We will long remember our happy visits with you and your generous entertain-

ment. Good-bye, fellow evangelists, pastors, and church elders. The memory of your tents and halls and churches crowded with the dear people who make up this mighty movement will always be an inspiration to us as we journey again among the smaller companies in the jungle.

Good-bye, fathers and mothers, aunts and uncles, grandpas and grandmas. We may soon forget your names, but we will never forget your faces. So earnestly interested in the preaching of the gospel in the dark places of the world, rejoicing so fervently in the triumphs of the cross in the jungle, so determined that your missionaries shall not be recalled, as with faces set and hands clenched you go over the top of your goals. We will remember that you are praying for us and Burma, and in the hard hours it will help, oh, so much.

And, good-bye, boys and girls, and dear young people, we love you most of all. Be faithful and be strong. We serve a mighty living God. His service gives such real joy. Being a true Christian is the happiest experience in all the world. Lift up your eyes, catch a glimpse of our great God, and this mighty movement. Get right into it, heart and soul, and your faces will radiate the joy that is yours. When I'm too old for the mission field, or too sick, or if any other circumstances ever pull us out of the jungle, we want to come back to you.

Good-bye, Pacific Union! Good-bye, everybody! We cannot thank you enough for all you have done for us during our furlough.

Safely packed in our boxes are the phonographs and the records, the cornets, baritone, and trombone, the picture machine and the generator, and the nice soft mattress. Just wait till we can pass these blessings on to the jungle!

We thank you all again and again. And for the wonderful send-off at the boat. Your lovely faces, your best wishes, your waving hands, the beautiful flowers, the cabin smothered with little reminders of your love. We thank you for them all, they made us so happy. God bless you all. Keep you all true and faithful through the hard days ahead, and soon we shall be with Him in His kingdom, where we will never more say good-bye!

Good-bye; Good-bye!

ERIC B. HARE,
 AGNES F. HARE,
 EILEEN N. HARE,
 LEONARD N. HARE,
 VERNA MAY HARE.