

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 31

ANGWIN, CALIFORNIA, MARCH 10, 1932

No. 32

Pacific Union Conference Session

The twelfth regular session, fourth quadrennial, of the Pacific Union Conference of Seventh-day Adventists convened in the Fresno Seventh-day Adventist church, Fresno, California, March 2, 1932, at 10:00 A. M., Elder J. E. Fulton, President, presiding.

The list of delegates follows:

Delegates

General Conference: W. H. Branson, J. L. McElhany, A. G. Daniells, J. A. Stevens, C. Lester Bond, E. E. Franklin, W. C. White.

Pacific Union Conference Executive Committee: J. E. Fulton, C. H. Jones, E. W. Farnsworth, W. M. Adams, G. A. Roberts, P. E. Brodersen, R. S. Fries, C. S. Prout, T. L. Oswald, W. E. Atkin, W. E. Nelson, David Voth, H. G. Lucas, Emanuel Remsen, C. A. Holt, F. T. Oakes, Dr. H. W. Vollmer, Dr. M. M. Hare, J. A. Burden, Glenn A. Calkins, C. R. Webster, H. M. Blunden, B. M. Emerson.

Delegates at Large: E. E. Cossentine, L. W. Cobb, B. P. Hoffman, Dr. E. H. Risley, M. C. Lysinger, E. G. Fulton, H. G. Childs, Dr. A. D. Butterfield, G. H. Curtis, James Cochran, A. L. Baker, Taylor Bunch, J. W. Westphal, William Guthrie, H. W. Cottrell, E. H. Gates, F. H. Westphal, A. T. Robinson, M. C. Wilcox, R. E. Bowles, G. A. Perrine, J. M. Rowse, C. McReynolds, H. D. Casebeer, Paul Quinby, Dr. Harold Walton, W. G. Wirth, John Isaac, Daniel Isaac, F. W. Miller, F. B. Armitage, Frank Raley.

Arizona: B. R. Spear, C. D. Striplin, J. A. Neilsen.

California: E. F. Peterson, Adolph Johnson, J. E. Johnson, S. A. Nagel, W.

A. Westerhout, C. L. Lingenfelter, A. C. Nelson, J. D. Haynes, J. D. Leslie, T. L. Copeland, E. H. Adams, R. E. Kal-fus, J. H. N. Tindall, Miss Minnie Dauphinee, L. E. Folkenberg, O. W. Dolph, F. M. Owen. Alternates: C. F. Folkenberg, Henry Norton.

Central California: I. M. Burke, P. J. Buller, J. R. Church, B. J. McCulloch, Dr. E. C. Bond, P. J. Broeckel, T. P. Hanson, C. C. Mattison.

Nevada-Utah: W. D. Frazee, A. B. Huenergardt, G. A. Truesdell.

Northern California: A. R. Sandborn, W. L. Mecum, R. G. Schaffner, I. G. Krieger, M. J. King, W. A. Sweany, J. C. Rasmussen, W. H. Bradley, P. F. Richard, B. W. Brown.

Southeastern California: H. B. Thomas, J. W. Rich, G. E. Mann, N. C. Petersen, A. O. Sage, W. F. Van Atta, H. A. Rentfro, H. H. Hicks, John Ford, L. A. Skinner, S. Scott, L. R. Anderson, Mrs. Mina Morse Mann, J. F. Kent, C. F. Innis, A. R. Smith. Alternate: W. C. Flaiz.

Southern California: W. C. Raley, W. L. Avery, P. G. Rodgers, N. W. Phillips, James Howarth, Dr. W. W. Worster, T. F. Culhane, S. Donaldson, J. C. Stevens, Dean A. Lower, W. W. Ruble, H. M. Burwell, Walter Lind, Mrs. A. M. Cott, F. G. Ashbaugh, Dr. H. R. Harrower, S. W. Beasley, Mrs. Elizabeth Thomas, C. S. Nicolas, G. A. Grauer,

I. A. Ford. Alternates: E. T. Seat, Lee R. Marsh, R. B. Prout, W. S. Potts.

Reports

We present the reports of the president and treasurer, and the reports of the various departments in the order in which they were presented. Future numbers of the RECORDER will carry the rest of the reports presented by conferences and institutions, and also the business of the various meetings of the session.

President's Report

The first president of the first conference of the Church of God was Moses. The report he presented before that great assembly was an intensely interesting and instructive record of God's dealings with them which was to be remembered and preserved for future generations. In this final report Moses called attention to the progress of the infant church during the forty years in the wilderness.

They were reminded of their deliverance from the "iron furnace" of Egyptian bondage, the marvelous victory at the Red Sea, the weary marches through the howling wilderness, the supplying of their physical needs with angel's food fresh daily from heaven, and with water "out of the rock of flint;" and, most impressive of all, the great camp meeting and

convention at Horeb, when the Lord in terrible majesty came down upon Mount Sinai and spoke with them from heaven giving them "right judgments, laws of truth, good statutes and commandments, and made known unto them His Holy Sabbath. At this convention, and in following years, through the medium of the tabernacle service, they were indoctrinated in the present truth and message for that dispensation.

Even an apostate and deserter from God's cause in that olden time (and they still exist) was led to say when tempted to curse Israel, "How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!" "Behold, I have received commandment to bless; and he hath blessed; and I cannot reverse it. He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the Lord his God is with him, and the shout of a king is among them. God brought them out of Egypt! he hath as it were the strength of an unicorn. Surely there is no enchantment against Jacob, neither is there any division against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!"

And just as certainly as God was in the Israel movement in that journey to the earthly Canaan, just so certainly is He leading today. The cloudy pillar of His providences, the pillar of fire, the wondrous signs and happenings, make manifest that the God of Israel is leading us on as well. Let us thank Him that it is so.

With all her imperfections, the Church is the object of God's supreme regard, and when men point out the sins and failures of His people, and the impossibility of triumph, and that God has forsaken them, just then God points to their virtue and successes. He says He sees no iniquity in Jacob or perverseness in Israel. Yes, the Lord God is with His people. The shout of a King is among them. He has so multiplied their successes that men and some of our enemies cry out, "What hath God wrought?"

As we stand today at the parting of the ways, let us also recount the providences of God. Our secretary-treasurer, and departmental secretaries, and our institutional workers will, in their reports, tell many things I can but summarize.

But ere we do this, let us pause in silence and in sorrow as we recount the names of some of our workers who have left us since our last Union session and are now resting from their labors. Many workers who have labored in other lands,

and who were either retired, or here to regain health, and who died in the territory of the Pacific Union Conference, and whose obituaries have been recorded in the denominational Year Book, we do not here mention, but those who in recent years were laborers here in Pacific Union, or those who bore responsibilities here in former years. During the quadrennium we record the deaths as follows: Brother Clyde Lowry, Elder R. D. Quinn, Elder W. F. Martin, Elder C. A. Winters, Elder F. E. Painter, Elder Clarence Santee, Elder B. E. Beddoe, Dr. P. Martin Keller, Elder W. T. Knox, Elder K. M. Adams, Elder H. S. Shaw, Brother C. E. Rice and Dr. L. J. Belknap. To the bereaved ones we would extend heart-felt sympathy, and remind you of the glad meeting day so near at hand.

As we look back to the pioneers in the Pacific Union who lived and labored, and sacrificed and died for the cause, we think of Elders Loughborough, Haskell, Sister White, and others who lived and died here. Their memory is sacred, as is also the memory of all these dear workers whose deaths we record. And as we gather here today, we feel the responsibility to live and carry on the work they laid down. Here we consecrate ourselves to this end. To adapt certain words of the great Lincoln:

"We cannot dedicate—we cannot consecrate—we cannot hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract. The world will little note nor long remember what we say here, but it can never forget what they did here. It is for us, the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to the cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain; that these conferences and this Union, under God, and we too as individuals, shall have a new birth of devotion to God for the finishing of His work."

It will be a matter of interest that Elder W. T. Knox, one of the last to leave us, was the first Union president of the Pacific Union Conference.

The membership of the Pacific Union at the date of organization was 9,492.

At that time Pacific Union included California, Oregon, Washington, British Columbia, and Alaska to the North Pole, with Idaho, Montana, Utah, Nevada, Arizona, and Hawaii thrown in. At the time of the last session, in 1928, with territory reduced to less than half of the original size, the membership stood at 20,062. Today our membership is 23,890, the largest union in membership in the world up until the merging of unions, now in process of accomplishment, and perhaps it will still hold this distinction. How the work has grown! Truly there is no pause in the angel's flight. The work goes on to victory, and to trace the record of a living, pulsating movement is indeed a thrilling task. God help us to keep pace with the movement and triumph with it.

Many years ago Elder W. M. Healey went out from the Pacific Union and opened up the work in Hawaii, raising up a church in Honolulu. For some considerable time this island field was operated by this Union. Finally, however, it passed over into the hands of the General Conference. A few years ago, at the invitation of the General Conference, Pacific Union took these islands over again, and they now form a part of our field. We are happy for the associations we have with the workers in that interesting group of islands, and we are glad that some of the workers are here with us today.

We are sorry to record a great shortage in our tithes and offerings. We pray God for a deepening of our spiritual life, and for a greater manifestation of the Holy Spirit in our churches. Such a revival will favorably affect our finances. While undoubtedly many are faithful, yet it is safe to say there are many who are unfaithful. We have the record of a church of between two hundred and three hundred members. The heavy burdens are borne by only a few; a few do half duty, while the majority do not help so much as a ten-cent piece in the great world task. We do need a great spiritual uplift and a vision of a world's need. God help us not to fail in our financial obligations in Pacific Union.

One very weak point in our Union Conference situation is that a large number of church members do not attend Sabbath school. Four years ago we called attention to this fact. Some advancement perhaps has been made, but we plead with our delegates to help us correct the evil. Great is the loss to those who do not meet together for the study of the Bible in our Sabbath schools, and

likewise much is lost to missions in offerings which would otherwise be given.

In every conference are some really remarkable evangelistic efforts which are bringing in many precious souls who rejoice with us today. Our joy is mutual as we meet with them and count them as our comrades in service. Now, the time would fail us to tell of all these and other workers who serve as evangelists and pastors, and also our laymen who are doing successful soul-winning work for God. Numbers of our younger men, recently from college, have consecrated themselves for this holy service, and are growing in usefulness and power. Our evangelistic workers keep ever in view the goal which they strive to attain in soul winning, and we rejoice in their successes.

We are glad for these men of God whose talents, interests, and love are all directed to this all-important work. Soul-saving is the greatest business in the world, and we are proud of the men who are devoting their all to this greatest of endeavors.

During the last quadrennium 5,712 persons have been baptized, or an average of about 1,400 persons a year. This speaks strongly for the work done by our evangelists, our young people's leaders, our colporteurs, and many of our laymen who are possessed with the passion for winning souls. We thank God for these results.

The matter of evangelism, the work of soul-saving by our preachers, and the efforts of our laymen toward the same end should be magnified among us as our greatest work. We thank God for the efficiency of our evangelistic force.

In this age when men and women in many popular churches have lost their vision of the world's need, and both laymen and preachers have lost a passion for souls, we are happy for the fervor and zeal that has characterized our work by all during the quadrennium. But more zeal is called for today. It was zeal that consumed the Master. "If I were asked," says Spurgeon, "what in a Christian minister is the most essential quality for securing success in winning souls for Christ, I would reply, 'Earnestness'; and if I were asked a second or third time I should not vary the answer, for personal observation drives me to the conclusion that, as a rule, real success is proportionate to the preacher's earnestness."

"My heart is filled with anguish when I think of the tame messages borne by some of our ministers, when they have a

message of life and death to bear. The ministers are asleep; the lay members are asleep; and a world is perishing in sin. May God help His people to arouse and walk and work as men and women on the borders of the eternal world. Soon an awful surprise is coming upon the inhabitants of the world. Suddenly, with power and great glory, Christ will come. Then there will be no time to prepare to meet Him. Now is the time for us to give the warning message."—*Vol. 8, p. 37.*

"Indifference in the world is largely the result of passionlessness in the pulpit," says Dr. Campbell Morgan. What a rebuke to any who are leaders in sacred things if it should be shown that because of their lax example our laymen had lost their love and zeal, and that men about us were losing confidence in the message for these times. How can any heart be cold that tells of the awful doom of the impenitent, and of the amazing condescension of Incarnate Love by which the perishing may be lifted up to a place at the right hand of God?

"On such a theme as this
'Tis impious to be calm."

This gift—passion for souls—cannot be gotten in a college course or in books. It is an upper room experience. Men in our materialistic age may scoff at such earnestness, but such zeal has largely accounted for successful soul-winning in all ages in every land.

"Will the world cry, 'Mad'?

I would be mad—such madness be my joy!

For thrice it blesses: first my own cold heart;

Then glorifies my God; and plucks, perchance,

My sin-stained brother from the jaws of death."

Elder Voth will report for the Home Missionary Department, but I cannot forbear mentioning that we have had many remarkable providences in carrying forward our work in the churches in missionary endeavors, and the remarkable records year by year in the Harvest Ingathering work speaks for strong leadership and wonderful loyalty and love on the part of our people in the churches in every part of our Union Conference. Our work is moving out over this Union with ever-enlarging energies, with ever-increasing success, and with open and undiscouraged purpose to win souls to Christ. Through our various agencies, the preaching of the living Word, the scattering of the printed page by laymen and

colporteurs, the practising of the healing art by our nurses and physicians, the Saviour is still among men.

"He toucheth the sightless eyes;
Before him the demons flee;
To the dead he saith: Arise!
To the living: Follow me!
And that voice still soundeth on,
From the centuries that are gone,
To the centuries that shall be."

Our work in our church schools, academies, and colleges has gone forward in a strong way, and Professor Lucas will report this in detail. We thank God for our educators. We are proud of these devoted men and women. Additional buildings in connection with our colleges and our academies have been erected, giving greater facilities.

The activities of our Missionary Volunteer workers have been greatly appreciated. We thank God for the efficient service rendered to help our young men and women. And we are glad to record the wonderful devotion of many of the young people comprising the Missionary Volunteer bands. Elder and Sister Holt have led out in some deeply spiritual conventions. We know of many helped to attain more definite experiences in the things of God.

The aggressiveness of the Sunday law advocates in state and nation, and the effort to sidetrack a dozing world while a new, strange calendar with blank days which would throw the week out of its order and hence affect the identity of the Sabbath in such a hazy calendar, have been two issues that have occupied our Religious Liberty Department. If ever there was a time when "Vigilance is the price of liberty" that time is now. As pointed out in the early years of our Biblical interpretation, and also through the Spirit of Prophecy, we see before us prophetic fulfillment. Let us be awake to this great Sunday issue. It is ever the mark of disloyalty.

Our sanitariums have had a good patronage and have done excellent work, and they have done their part to forward the cause. We have marvelled that while similar institutions in the land, such as hospitals, have had little patronage, God has even through these lean years given us a fair degree of success.

A new line of missionary endeavor has been the establishing in several cities of restaurants to feed the unfortunate and unemployed in these bad times. God has greatly blessed in these efforts, and not only has the truth in this way come to those directly benefited, but in a larger

way to the general public who have highly approved of the efforts of Seventh-day Adventists in this line of endeavor.

During the quadrennium much activity in acquiring or building beautiful and commodious church edifices has been shown. We might mention the following: San Francisco, Salt Lake City, Phoenix, Glendale Sanitarium church, Glendale Spanish church, Los Angeles, David Paulson Hall, and the Fullerton church. And in smaller centers a number of fine neat edifices have been erected. It has truly been a period of expansion.

Not the least of our endeavors that we must record is that of our colporteurs. Under the leadership of Elder Remsen and Brother Peifer in our Union, together with the leadership of their able lieutenants in the local conferences, a great work has been accomplished. It is all a marvel of missionary endeavor, and speaks of the zeal and faithfulness of our colporteur bands. They are the pioneers the world over. Bible colporteurs, says a writer, have been called "Christ's Vagabonds." Our colporteurs have been so regarded. But what matter? Paul was termed a "madman."

"No chapter of Christian heroism is more splendid than that which recounts the story of the colporteur, humble like his Master, and like his Master going about to do good. The colporteur is ubiquitous. You can not lose him. If you ascend to the frozen North, he is there; if you bury yourself in the steamy depths of a South American river forest, he is ahead of you; if you climb the Himalayas and penetrate some high pass in Tibet, you will find his footprints. On his bicycle he hums along the highways of the Far West; on his snow-shoes he finds the lumberjacks in the big timber; his trusty Ford is seen skimming over the plains. He paddles down still rivers in an African dugout, or packs his books on a Russian sled in the frozen fastnesses of Siberia.

"These colporteurs are of all races as well as in every nation. They are the John the Baptists who prepare in the desert a highway for the evangelists to follow."

We welcome the veteran workers with us, some of them many years in the way, still waiting for the day of victory and consummation. God bless them. We are glad they are with us.

We welcome our Hawaiian delegates, of our old and now new mission field. Once we had them then we lost them,

now we hope they have come under our wing to stay. Using Ratu Meli's figure, the home field is the old hen, and the islands are chickens to be cared for. We are glad for this little brood.

As we now assemble to deliberate for the work of God in Pacific Union, we are glad to greet all the delegates into whose hands the work of the conference now rests. May the Lord of the Harvest in a very special way pour out upon this assembly His Spirit, leading His children in consideration of all questions that pertain to the work of this conference.

J. E. FULTON.

Treasurer's Report

In presenting the financial report of the Pacific Union Conference for the quadrennial term 1928-1931, we wish it were possible to have present, in addition to the delegates and workers, the constituent members from every church in our entire territory, as we believe all our members are deeply interested in every endeavor to carry the advent message to earth's remotest bounds, that the return of our Saviour and Redeemer may be hastened.

More than one-half of the period covered by this report has been freighted with unparalleled conditions in the world, which have caused men's hearts to fail them for fear. Immense financial organizations, as well as smaller ones and large numbers of individuals, have become bankrupt. It is reported that in some sections there are towns where every bank has closed its doors. Millions upon millions of dollars invested in the best securities obtainable have either been lost or shrunk in value until today it would be impossible to recover more than a small percentage of the original investment, if anything at all. Men who once ranked among the wealthiest of the nation are today penniless. As we see these conditions all about us, and hear of wars and rumors of wars—all of which indicate the times in which we are living—let us anew lay hold upon the promises of God that "when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

With this financial depression and the fact that many of our people have been without employment, it is indeed marvelous that such vast sums of tithe and missions offerings have been received. It is only a further evidence of the faithfulness of a large number of our people in returning to the Lord a tenth of that

which He has given them, and their interest and loyalty to the cause of missions. Our people are to be commended for their liberal, loyal support and cooperation. They have given of their means through the Sabbath school, the church, the Missionary Volunteer society, and in many other ways, some even denying themselves the necessities of life that they might have an offering for the Week of Sacrifice; and many, yes, a large number, have gladly devoted their time and energy to the Harvest Ingathering and other lines, that funds might be gathered for the promulgation of God's work. Surely the God of heaven will liberally reward such faithfulness.

During the four years, the conferences in this Union, including the Hawaiian Mission, received tithe in the amount of \$3,738,703.58. This was \$579,885.79 more than was received during the preceding four-year period. The tithe per capita for this period was \$164.24. For the same period the offerings to missions totaled \$2,188,735.02, which was \$283,530.45 more than was given to missions during the previous quadrennial period.

The missions offerings per capita for the years 1924-1927 was .53-85, and for 1928-1931, .52-04. The years 1928 and 1929 recorded steady increases in both tithe and missions offerings; but in 1930 the offerings to missions still showed an upward trend, while the tithe trend was downward. In 1931, even though the tithe receipts were showing a heavy

Pacific Union Recorder

THURSDAY, MARCH 10, 1932

Vol. 31

No. 32

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Angwin, California, U. S. A.

All matter for publication and correspondence relative to same should be addressed to the editorial office, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, California.

Subscription Price, 50 Cents a Year

B. M. EMERSON Editor
OPAL STONE Assistant Editor
J. E. FULTON Associate Editor

Entered as second-class matter, September, 3, 1927, at the postoffice at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

monthly loss in each field save one, it was not until November that the missions offerings fell behind the corresponding month for the previous year.

Of the \$457,530.05 received by the Union during 1928-1931 for operating, there was expended for salaries and laborers' expenses, \$124,062.18; for general and departmental expenses, \$45,196.40; appropriations to conferences and institutions within the Union, \$186,277.25; regular percentages to the General Conference, \$67,386.93; and special appropriations to the General Conference for its missions work, \$11,000.

It may be of interest to the delegates to know the Union Conference makes annual appropriations to assist with the conduct of the work in Arizona, Nevada, Utah, and the Hawaiian Islands, as these fields do not have sufficient income within their territory on which to operate; and then in addition, appropriations are made to Pacific Union College, the Southern California Junior College, and the College of Medical Evangelists.

It is generally known, doubtless, that the Union Conference has an insurance agency and writes insurance for our institutions, conferences, and churches. During the period covered by this report, the revenue from this source totaled \$17,762.75, and is a part of the operating income reported. In addition, large amounts of trust funds are received and disbursed annually. For the year 1928, these totaled \$881,361.57; for 1929, \$880,912.54; for 1930, \$889,793.95; and for 1931, \$879,954.08, making a grand total for the quadrennial period of \$3,532,022.14.

Four years ago, January 1, 1928, the current and fixed assets of the Pacific Union Conference totaled \$160,737.09. At that same time there were liabilities in the amount of \$83,968.80. During this period a consistent program of reducing liabilities was followed, with the result that the annual and quadrennial terms closed December 31, 1931, with the Union Conference showing no liabilities, but resources and present worth in the amount of \$88,879.62. Of this amount, \$24,897.65 is invested in the office building, grounds, and furnishing. The balance, or \$63,981.97, is either in cash or quickly convertible securities.

The showing in the Union Conference Association is not quite so favorable, as annuity bonds totaling \$31,500 are being carried by our Union Conference corporation for two of our institu-

(Continued on page 6, col. 3)

PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS
Comparative Annual Balance Sheets for the Quadrennial Period
1928—1931

ASSETS				
CURRENT	1928	1929	1930	1931
Sec.-First Nat'l Bank	\$ 12,828.25	\$ 4,278.42	\$ 2,847.99	\$ 2,147.06
Certificates of Deposit	7,000.00	9,000.00	9,000.00	16,000.00
Liberty Bonds	848.48	848.48	848.48	848.48
Loan Associations	10,000.00	10,000.00	10,000.00	10,000.00
Notes Recv. & San'm Bonds	106,362.50	104,362.50	48,012.50	30,862.50
Accounts Receivable	203.10	12,556.95	5,558.30	3,269.27
Deferred Items	17.08	5,077.12	95.71	499.11
Supplies Inventory	675.90	227.70	322.15	355.55
Total Current	\$137,935.31	\$146,351.17	\$ 76,685.13	\$63,981.97
FIXED				
Real Estate	\$ 7,631.22	\$ 7,631.22	\$ 7,631.22	\$ 7,631.22
Buildings	13,404.97	12,861.42	12,317.87	11,774.32
Ground Improvements	2,344.22	2,242.30	2,140.38	2,038.46
Office Furnishings	2,833.70	3,212.10	2,895.10	3,453.65
Automobile		135.00	67.50	
Total Fixed	\$ 26,214.11	\$ 26,082.04	\$ 25,052.07	\$24,897.62
Total Assets	\$164,149.42	\$172,433.21	\$101,737.20	\$88,879.62
LIABILITIES				
Notes Payable	\$ 80,000.00	\$ 80,000.00	\$ 11,650.00	0.00
Accounts Payable	1,547.69	3,774.73	242.25	0.00
Total Liabilities	\$ 81,547.69	\$ 83,774.73	\$ 11,892.25	0.00
Surplus or Net Worth	82,601.73	88,658.48	89,844.95	88,879.62
Total Liabilities & Surplus	\$164,149.42	\$172,433.21	\$101,737.20	\$88,879.62

AUDITOR'S CERTIFICATE

To Whom It May Concern:

This is to certify that the condensed Revenue and Expense Statements and Balance Sheets herewith submitted for the quadrennial period, 1928 to 1931 inclusive, have been compiled from the yearly audited statements of the Pacific Union Conference and the Pacific Union Conference Association of Seventh-day Adventists.

In my opinion, these statements correctly set forth in a brief way the business operations for the four-year period and present the financial condition of said organizations at the close of each of the four years under review.

Respectfully submitted,

Glendale, California,
January 27, 1932.

(Signed) H. W. BARROWS.

PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS
REVENUE AND EXPENSE STATEMENT

Covering the Quadrennial Period Ended December 31, 1931

	1928	1929	1930	1932	Totals Four Years
Tithe—ten per cent	\$ 87,473.43	\$100,870.10	\$ 98,676.47	\$ 91,756.92	\$378,776.92
Tithe—one per cent	8,575.92	9,883.11	9,621.04	8,950.29	37,030.36
Interest	6,893.64	7,193.81	6,168.57	3,628.50	23,884.52
Insurance, B. M.					
Emerson, Agt.	2,798.47	5,373.77	5,285.83	4,304.68	17,762.75
Miscellaneous	75.00	.50			75.50
	\$105,816.46	\$123,321.29	\$119,751.91	\$108,640.39	\$457,530.05
GEN'L CONFERENCE APPROS.:					
Institutional Relief or Comeback	42,057.66	45,374.51	42,318.25	40,510.93	170,261.35
Church Extension	3,000.00	3,000.00	13,500.00		19,500.00
Ministerial Internship		1,491.28	3,026.49	4,079.84	8,597.61
Special		16,000.00			16,000.00
	45,057.66	65,865.79	58,844.74	44,590.77	214,358.96
Total Income	\$150,874.12	\$189,187.08	\$178,596.65	\$153,231.16	\$671,889.01

EXPENSES					
ADMINISTRATIVE					
Salary	\$ 20,184.25	\$ 22,438.52	\$ 24,735.82	\$ 21,184.29	\$ 88,542.88
Laborers' Expense	9,020.18	8,973.80	9,225.26	8,300.06	35,519.30
	20,204.43	31,412.32	33,961.08	29,484.35	124,062.18
GENERAL EXPENSE					
Office & Departmental	4,556.16	4,701.35	4,234.68	3,958.48	17,450.67
Depreciation—Buildings & Equipment	1,419.39	2,003.71	1,519.95	1,388.32	6,331.37
Special Donations	2,809.27	5,282.52	5,156.93	4,243.18	17,491.90
Pacific Union Session	525.18				525.18
Summer School Session				958.31	958.31
Gen'l Conference Session			742.16		742.16
Other Items	543.06	321.63	506.07	326.05	1,696.81
	9,853.06	12,309.21	12,159.79	10,874.34	45,196.40
Interest Paid	4,000.00	4,000.00	2,988.40	507.56	11,495.96
APPROPRIATION:					
Regular	28,621.41	30,400.00	34,900.00	35,900.00	129,821.41
Special	13,683.29	21,241.09	17,287.79	15,243.67	67,455.84
	42,304.70	51,641.09	52,187.79	51,143.67	197,277.25
GEN'L CONFERENCE APPROS. DISTRIBUTED:					
Institutional Relief or					
Comeback	41,808.01	45,624.16	42,318.25	40,510.93	170,261.35
Church Extension	3,000.00	3,000.00	13,500.00		19,500.00
Ministerial Internship		1,491.28	3,026.49	4,079.84	8,597.61
Special		16,000.00			16,000.00
	44,808.01	66,115.44	58,844.74	44,590.77	214,358.96
Tithe—ten per cent					
to General Conference	8,747.34	10,087.01	9,867.65	9,175.69	37,877.69
*Tithe to Sustentation	6,123.14	7,565.26	7,400.73	8,420.11	29,509.24
	14,870.48	17,652.27	17,268.38	17,595.80	67,386.93
Total Expense	\$145,040.68	\$183,130.33	\$177,410.18	\$154,196.49	\$659,777.68
NET GAIN	\$ 5,833.44	\$ 6,056.75	\$ 1,186.47		\$ 12,111.33
NET LOSS				\$ 965.33	
*1928	7 %	1931 (First 4 months)	7½		
1929	7½	(Last 8 months)	10		
1930	7½				

PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

A Corporation Sole

Comparative Annual Balance Sheets for the Quadrennial Period 1928-1931

ASSETS					
	1928	1929	1930	1931	
Security-First Nat'l Glen. Br.	\$ 617.83	\$ 884.49	\$ 824.32	\$ 600.86	
Certificates of Deposit	7,000.00	9,000.00	13,000.00	13,000.00	
Bonds & Notes Receivable	53,100.00	43,200.00	43,200.00	39,000.00	
Accounts Receivable	88,531.02	88,531.02	19,950.00	8,150.00	
Accrued Interest	204.56	190.06	190.06	442.30	
	\$149,453.41	\$141,805.57	\$ 77,164.38	\$ 61,193.16	
LIABILITIES					
Notes Payable	\$ 96,400.00	\$ 88,550.00	\$ 8,350.00		
Interest & Annuities Payable	1,177.61	1,054.83	318.84	190.06	
Trust Funds	1,138.99	1,271.58	1,276.06	2,262.53	
Accounts Payable			5,000.00		
	98,716.60	90,876.41	14,944.90	2,452.59	
Annuity Bonds	33,848.25	32,411.70	31,500.00	31,500.00	
Total Liabilities	132,564.85	123,288.11	46,444.90	33,952.59	
Surplus	16,888.56	18,517.46	23,219.48	24,740.57	
Contributed Reserve			7,500.00	2,500.00	
Total Surplus & Reserve	16,888.56	18,517.46	30,719.48	27,240.57	
Total Liabilities, Surplus & Contributed Reserves	\$149,453.41	\$141,805.57	\$ 77,164.38	\$ 61,193.16	

(Continued from page 5)

tions, and these annuities appear both as resources and liabilities, and which, with the trust funds on hand December 31, 1931, make liabilities in the association in the amount of \$33,952.59. The assets of the association total \$61,193.16, leaving the present worth \$27,240.57. The relation of liabilities to assets is approximately 55½ per cent.

The Union Conference Committee has endeavored to follow the advice and counsel of the General Conference officers in regard to reducing the indebtedness of our conferences and institutions. While every organization has endeavored to reduce its liabilities, special attention has been given our educational institutions. By vote, our Union Committee adopted a plan in January, 1929, looking toward freeing all the boarding schools from debt by June 30, 1930. The Union joined the local conferences and institutions in this program, and the last of the note indebtedness was paid on schedule. Unfortunately, one of our schools, endeavoring to carry a heavy industrial program to provide work for its students, was caught in the financial depression and is again quite heavily involved.

Very splendid progress is being made by the Glendale and Paradise Valley Sanitariums to reduce the liabilities of these institutions. This phase doubtless will be touched upon by those reporting for these institutions.

The St. Helena Sanitarium, due to an improvement program, has increased its liabilities; but with better facilities and accommodations for patients, we trust it will very shortly retrieve its former status and roll away the reproach of debt.

In concluding this part of the report, we express our deep appreciation to the local conference officers, the institutional leaders, the conference and institutional workers, and our faithful members throughout our entire territory for their loyal spirit and cooperation; and we pray God will continue His prospering hand over the varied interests and departments of the work, not only in this Union but throughout the entire world field.

B. M. EMERSON.

Do not ask merely, Is it right or wrong? Ask, Will it help to perfect my character? If the answer is negative or doubtful, turn to something that you know will help you.

The more pressure there is on the inside of an individual, the less there needs to be on the outside.

PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

A Corporation Sole

Revenue and Expense Statement

Covering the Quadrennial Period Ended December 31, 1931

INCOME

	1928	1929	1930	1931	Totals Four Years
Interest Earned	\$7,491.60	\$7,151.11	\$ 6,146.76	\$3,543.87	\$24,333.34
Legacy			7,399.72		7,399.72
Annuity Contract Released			497.11		497.11
Total Income	7,491.60	7,151.11	14,043.59	3,543.87	32,230.17
EXPENSES					
Interest Paid & Accrued	4,420.06	3,708.76	2,581.16	272.78	10,982.76
Annuities	1,899.85	1,813.45	1,760.41	1,750.00	7,223.71
Appropriations			5,000.00		5,000.00
Total Expense	6,319.91	5,522.21	9,341.57	2,022.78	23,206.47
NET GAIN	\$1,171.69	\$1,628.90	\$ 4,702.02	\$1,521.09	\$ 9,023.70

Home Missionary Department

"Thy people shall be willing in the day of thy power," says the inspired word of God, and there are encouraging indications that this promise is beginning to be fulfilled and that God is getting His people ready for a mighty and quick work in the earth.

A growing interest is manifested among the laity and also among the workers in the home missionary work and it is with joy that we see new recruits enlisting continually in the grand work of searching out and saving lost men and women.

Our conference officials, both union and local, as well as the conference workers in general, our church officers, and those in charge of our institutions are giving their hearty support to this branch of God's work. Many of our pastors, Bible workers, doctors, and conference nurses are conducting soul-winning classes in our churches and thus many of our members are trained and qualified for better and more efficient service for God.

The results of such willingness to cooperate and to serve are that we can render a cheering report today—a report of progress in all lines of home missionary endeavor for the past quadrennial period. The report that we shall bring to you is not merely the report of the Home Missionary Department, but it is a report of what you with your churches have accomplished and for this reason we believe you will be interested in the following comparative figures:

	1924- 1927	1928- 1931	Av. W'kly.
Bible Readings	102,295	205,361	987
Miss. Visits	403,420	893,123	4,374
Persons Taken to S. S.	100,587	292,823	1,407
Hrs. of Christian Help Work	531,597	777,231	4,988
Treatments Given	69,256	141,331	679
Literature Distributed	5,543,983	10,591,100	50,908
Letters Written	122,103	192,836	927
Clothing Given Away	227,554	559,448	2,690
Home Miss. Offering	\$42,206	\$48,555	
Big Week Harvest	\$48,206	\$64,802	
Ingathering	\$339,925	\$528,221	\$2,540

The total of Harvest Ingathering funds raised during the two periods amounted to \$869,146. In addition to this money raised, we distributed over one million follow-up tracts in connection with the campaigns and at least a million and a half Harvest Ingathering magazines. As a result of the tracts given away, hundreds of requests have come in for more literature and through our Home Bible League plan these requests were answered and a number of these persons have accepted the truth.

The circulation of the *Signs of the Times*, our pioneer missionary paper, has also increased from year to year. During the past four years 4,238,508 copies were distributed or mailed by the members in our Union—the year 1931 being the best of all, when this silent soul-winning messenger reached a circulation of 1,325,082. For many years we have carried on

Christian help work and welfare work, but the last year witnessed a great forward move in this line of endeavor. Cafeterias for feeding the temporarily unemployed and their families at five cents a meal or at a penny-a-dish, have been opened in several cities and towns in California and thousands of men, women and children have been fed and are still enjoying these temporal blessings.

Many of our churches have secured buildings or store rooms for use as distributing centers of food and clothing and some are using the basement of the church or some other room in the church for the same purpose. God is greatly blessing in this good work. Food and clothing are donated by our own people and by others so that there has always been a supply from which to help the worthy needy.

This work is now quite well organized and is conducted under the name Seventh-day Adventist Welfare Society and is doing much to place us in a favorable light before the public. According to reports this organization gave needed help to approximately 255,561 persons.

"Those who have engaged in this Christian help work have done what the Lord desires to have done, and He has accepted their labors. That which has been done in this line is a work which every Seventh-day Adventist should heartily sympathize with and endorse, and take hold of earnestly. In neglecting this work which is within their own borders, in refusing to bear these burdens, the church is meeting with great loss. Had the church taken up this work as they should have done, they would have been the means of saving many souls."—*Vol. VI, p. 295.*

The brief Church Missionary Service, which has several times received the official endorsement of the General Conference Committee, has continued to grow and at present it is observed by about 150 churches in this Union and is a great help in keeping the missionary spirit alive in the hearts of our people.

The chief objective of all our missionary activities must be the winning of souls and we thank our heavenly Father that our efforts have not been in vain, but He has added His blessings and as far as we can learn 1,656 persons were gathered into the fold of Christ and added to the church during the past four years through the efforts of our church members.

Our hearts should be filled with praise and thanksgiving to the Lord for what has been accomplished and for the success

that has attended our feeble efforts. If all the experiences connected with the winning of these persons should be written in a book, it would be a most interesting volume to read. Listen to just one experience:

"Dear Elder:

"I don't know that you will remember me, since you see so many as they pass your institution of healing. But I was in Loma Linda about fourteen years ago, with my wife, and have a clear and pleasant memory of you and of an evening we spent in the parlor after the Friday night service. . . . I also recall with pleasure the voice of the young lady who sang to us that night, who was taking the training course for nurses—and the splendid young man who helped us onto the train the next morning with our hand luggage, which you had kindly taken to the station for us in your car. I have often wondered what became of the young lady and the young man, for I feel that they made a lasting impression on my life, by their devotion to duty, in a way that I had never seen before. It was the recollection of these young people, and of what I learned from you that night, which caused me to heed a call to attend the Seventh-day Adventist church here, some ten days ago, and which in turn has aroused an interest, which seems to be deepening, in the truth I find there. It came about through a call at our house of a lady, who left a copy of *Present Truth* with me, and, as my mind went back to Loma Linda, I resolved to seek whether the faith and the church I have been vainly seeking elsewhere for several years, could not be found in your fold. Elder Mitchell has spent several hours with me, most kindly, and I am beginning to have a hope that this is really the way 'I have long sought,' as the old hymn has it. . . . How long it takes for the good seed to spring up when it falls on soil that is hard and uncultivated.

"Very truly yours,
"_____"

We shall soon witness many experiences like this. Today we are working and praying with people and are distributing our literature everywhere, but we do not yet see the results we would like to see; however, some day the seed will spring up and bear fruit. "The message will be carried not so much by argument as by the deep conviction of the Spirit of God. The arguments have been presented. The seed has been sown, and now it will spring up and bear fruit. The

publications distributed by missionary workers have exerted their influence, yet many whose minds were impressed have been prevented from fully comprehending the truth or yielding obedience. Now the rays of light penetrate everywhere, the truth is seen in its clearness, and the honest children of God sever the bands which have held them. Family connections, church relations, are powerless to stay them now. Truth is more precious than all besides. Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord's side."—*The Great Controversy*, p. 612.

With a picture like this before us, we should take new courage and continue to "Let the gospel message ring through our churches, summoning them to universal action." Our efforts will be crowned with success. "So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power."—*Vol. IX*, p. 47. "Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God."—*Id.*, p. 126.

With you, I join in praying that this experience may speedily come to God's people, so the work of God may be finished in the whole world and the kingdom of God be ushered in.

DAVID VOTH.

Report of Department of Education

About three-score years ago our spiritual forefathers of a Seventh-day Adventist church established a college of Christian education at Battle Creek, Michigan, for the purpose of training workers for a great cause. How well they succeeded is well-shown by the results accomplished in the training of the workers leading out in the Advent movement at the present hour!

Just fifty years ago preparations were being made to open a training school of Christian education on the Pacific Coast. Healdsburg College was purchased and opened for work on April 11, 1882, with twenty-six students of all grades present. Thirty-eight students enrolled during the first quarter. Each decade from the

opening of the school has witnessed progress in the educational work on the Pacific Coast. Next month we must celebrate the fiftieth anniversary of the beginning of the educational work which has grown to be a strong department in the Pacific Union Conference.

One and a half million Seventh-day Adventist dollars are invested in the educational institutions of the Pacific Union Conference. The interest on this sum at 7% amounts to \$105,000 per annum. For the year ending December 31, 1930, according to the latest statistical reports, the operating expenses of the academies and colleges of the Pacific Union Conference were \$738,626.97 and the gross income \$785,910.07, making a net gain of \$42,778.77. It cost us to operate the church schools and intermediate schools, not included within the statistical report, and salaries and expenses of educational departments, the sum of approximately \$125,000. The total operating expenses for 1930 of this large educational enterprise with interest on the investment was \$968,626.97. The total number of church schools at present, 1931-32, is 104; home schools 7; day academies 11; boarding academies 2; junior college 1; senior college 1; grand total 126. The number of teachers for 1931-32 is, elementary teachers 172, academic and college teachers 155, total 327. There are enrolled 5,549 students in our schools at the present time. The close of the year will probably show 5,800. The highest previous enrollment was 6,001. The distribution is as follows: elementary grades 3,564; academic 1,486; college 499. The Seventh-day Adventist school is a great missionary enterprise designed to supplement the Seventh-day Adventist home for the purpose of making Seventh-day Adventists of our children and of saving them when Christ comes to gather His own.

The money expended sinks into comparative insignificance when we read that one soul is of infinite value and that for even one soul Christ would have made His great atoning sacrifice on Calvary. In the day of God, great reward will be given to those who have made the existence and development of our schools possible.

ELEMENTARY SCHOOLS

During the past four years we have endeavored to strengthen our elementary work and we believe that real progress has been made. The work has been thoroughly organized and the latest and best ideas in education incorporated. The

plan for advancement was expressed in the issuance of a school bulletin covering the entire field. A health program was adopted and health lesson helps for the teacher were written. Proof as to the results accomplished is found in the following statements from teachers and superintendents:

Question: In what way do you think that this new Course of Study has strengthened our work in the field?

Answers: "It has given us a much more definite idea of the work required."

"I believe that, if faithfully followed, it standardizes the work, gathers up the threads of the work in a plain and comprehensive manner, leaving no uncertainty as to just what is expected to be taught."

"The new Course of Study helps me to know just what I should be doing and just when I should be doing it. It is an asset to the pupil who must move from one school or conference to another. It makes a 'United Educational System'."

We are working at the present time on the revision of our elementary Course of Study and of still further strengthening our work. The superintendents have lifted nobly to strengthen our elementary schools.

DAY ACADEMIES

Day academies are made possible in the creation of our large and institutional centers. Hundreds of boys and girls have been saved through the influence of our day academies. These schools in turn have passed many of their students to our higher institutions of learning. Many of the pupils in attendance are too young to send away to boarding schools.

GOLDEN GATE ACADEMY

This school is located in Berkeley and serves the great Bay District as a day academy. Its attendance is greater now than ever before and its efficiency is unquestioned. I honor the board and faculty for holding high standards of scholarship at this educational center. There are ninety-two academic students and seven academic teachers at this school.

MOUNTAIN VIEW ACADEMY

This academy is located at the headquarters of our publishing work in the West. Its academy plant is in excellent shape, a credit to our people at Mountain View. There are seven teachers and seventy pupils. The Mountain View Academy has a good reputation in the community for doing good strong academic work.

FRESNO ACADEMY

Fresno Academy has been built in a most pleasing location on the outskirts of Fresno. There is sufficient ground for the operation of a successful school. The appointments are good and the instruction of a high character. The school is a completed unit placed there without debt. There are six teachers and fifty-eight academic students.

KERN ACADEMY

Shafter is the home of the Kern Academy. It is located in the midst of wide fields of agriculture. Many of our people have moved here to gain a living from the soil. There are ninety-five church school children and thirty-nine pupils in the academic grades taught by six teachers.

GLENDALE ACADEMY

This academy has the benefit of being located in the midst of several thousand Seventh-day Adventists and adjacent to a large institution. It employs nine academic teachers and seven teachers for the grades. Its standards of education are acceptable in every respect. Since the last report two buildings for the grades have been erected. The latest academic enrollment is 129, and of the grades, 170.

LOS ANGELES ACADEMY

The Los Angeles Academy serves eighteen churches in Los Angeles and vicinity. Its scholastic work is on a par with the best schools in academic lines among us. The faculty labors untiringly to make its work a success. Seven teachers are employed. Since our last report, two brick buildings were erected here, thus strengthening the work quite materially. The enrollment is one hundred forty-two.

LONG BEACH ACADEMY

Our church at Long Beach has done well in its whole-hearted support of the academy. Two years ago the church school was removed from the academy building and housed in an addition of similar character adjoining the main building. Forty academic students are enrolled with four teachers instructing them.

ARIZONA ACADEMY

The Arizona Academy is necessary in order to hold our believers where educational advantages for their children can be had. Lately the school installed its library in acceptable quarters and put in science equipment. It needs a new chapel. Forty-three academic students and fifty-three grade pupils are being taught by eight teachers.

HAWAIIAN ACADEMY

This school came to the Pacific Union Conference since our last meeting. It has two teachers' cottages and six school buildings on its grounds in Honolulu. These provide eight classrooms, wood-work shop, laboratories, cafeteria, sewing department, library and a large assembly room. Seven teachers are employed and the attendance is as follows: academic forty-four; special fifty-two; elementary fifty-four; total one hundred fifty.

LOMA LINDA ACADEMY

Loma Linda Academy has developed into one of our strongest schools because it is located in an institutional center. Since our last report this school has been raised from an intermediate school to a day academy. A fine new grade building was erected at a cost of about twelve thousand dollars. The buildings that were used previously were turned over to the academic section. The latest figures show an enrollment of ninety-four in the academic grades and two hundred twenty-seven in the elementary grades. Ten teachers are employed for the entire school.

SAN DIEGO ACADEMY

The believers of San Diego have struggled hard to provide something representative in education for that important center. Last summer they traded their small property located on a noisy and dangerous corner for property of three or four times its area nearby, to which the buildings were easily moved. A new academy building is now being erected on the new property. It is being built free of debt and will be ready for occupancy next year. There are thirty-eight academic students and seventy-three pupils in the grades, with seven teachers employed.

BOARDING ACADEMIES AND COLLEGES

A second type of academy among us is the boarding academy. The help and inspiration gained in a boarding academy operated by godly men and women are the bulwarks of our educational work.

The boarding college is vitally necessary because in two places only can the needed facilities be provided. The expense is too great to duplicate college work in too many centers. A few words are appended relative to our boarding schools.

HUMBOLDT ACADEMY

Humboldt Academy is well equipped to do its work. A new church school building was erected several years ago.

This school has specialized in the erection of houses for Eureka and vicinity. The depression has compelled the school to cease this type of industrial work. The attendance is now only fifty academic students but I know that the spirit of the past lives in the hearts of many pupils who have attended Humboldt Academy.

LODI ACADEMY

During the four-year period just closing additional improvements were made at Lodi Academy. The teachers exhibit a most wonderful spirit of cooperation in placing this school on a creditable basis and in laboring for the spiritual welfare of the young people. The normal department has trained many young people of strength for teaching in our elementary schools. The present enrollment is 200 academy and normal students and 129 in the grades. Thirteen teachers are employed.

SOUTHERN CALIFORNIA JUNIOR COLLEGE

During the past four years, the South-eastern and Southern California Conferences cleared this school of approximately \$100,000 of indebtedness and provided many necessary facilities for successful operation. These conferences are to be commended for their untiring devotion and loyalty to this school now ranking as a junior college. Their labors must continue, however, until a few more necessary buildings and equipment are provided.

The equipment of the Southern California Junior College is ample for an academy but not sufficient for a Junior college. A good normal department and training work for ministers are successfully conducted. The attendance is 100 college students; 182 academic students and 73 children in the grades, a total of 355.

PACIFIC UNION COLLEGE

Pacific Union College is becoming more and more collegiate in fact as well as in name. It enrolls only about sixty academic students which are necessary for secondary training work. The college has been strengthened quite materially during this quadrennial period in buildings, in equipment and in teacher qualifications. The training of workers in many lines is going constantly forward. Let us stand by the College in its labors for our young people. Its standards are the elements of culture and of success in all lines of endeavor. The spiritual atmosphere of the school is extending a wholesome influence throughout the field.

SPIRITUAL RESULTS

During this quadrennial period hundreds of our children and young people have been converted, baptized and added to the church. The spiritual results were reflected in the missionary work accomplished by the children and young people. They collected about \$10,000 per annum during the Harvest Ingathering period and teachers and students gave about \$6,000 per annum during the Week of Sacrifice.

CLOSING REMARKS

In our Children Ingathering work, we need the cooperation of the conferences to bring about the greatest success. Churches should be open for the Christian principal and teacher to speak on Christian education. Camp meetings should have several good hours set apart for our educational work. The first Sabbath afternoon at each camp meeting should be definitely given for the presentation of Christian education and its results.

The budget plan should be adopted by each school. It is used widely in our educational work. The budget should be balanced to cover expenses of all kinds, with the depreciation; and the income should be sufficient for these items. Economy with efficiency should be the watchword all along the line. Our school debts have been reduced but I would like to see them all wiped out by 1934. It can be done if we will all cooperate to bring it about.

In our school standards, we should hold to the old paths. The new paths are beset with danger and defeat. Each school should measure up to the pattern presented for Christian education in the Bible and the Spirit of Prophecy. Our schools should endeavor to stem the tide toward worldliness by exercising a careful scrutiny of all school activities, all school periodicals, all school games and amusements, and all scholastic teaching. The accrediting of Seventh-day Adventist schools should cause Seventh-day Adventist principals and teachers to lay hold of their situations a little more closely and swing the educational standards a little nearer to perfection and not let them slip toward the world.

H. G. LUCAS.

Our Colporteur Work

As a prelude of worship and praise to our God, who has so graciously revealed His prospering hand in this colporteur ministry during the past four years, we feel constrained to exclaim with the Psalmist, "O, sing unto the Lord a new song; for He hath done marvelous things: His right hand, and His holy arm, hath gotten him the victory."

A new song has in reality been ringing in the hearts of our bookmen, and many of our colporteurs sing it as they march from door to door. Hear the echo!

KEEP ADVANCING, BOOKMEN ARMY

We're bookmen marching as an army bold
Warning a world of sin,
Our books and tracts wherever sold
Plant Jesus' love within.

Chorus—

Keep advancing, Bookmen Army,
Though the host of hell draw nigh,
There's the promise, "I am with you,"
Ringing clearly from the sky.
No retreating, ever praying,
As we toil through storm and sun.
Keep advancing Bookman Army,
Till the Saviour says, "Well done."

Onward—ever onward—triumphantly they march,—these brave soldiers of the printed page. Fiercely the enemy of truth and his hosts of darkness have fought them every step of the way. But "Christ, our mighty Captain," has led them from victory to victory. All glory and honor to His name!

COLPORTEURS' BOOK AND MAGAZINE SALES

Year	Col.	Hrs.	Value	Ord.
1931	94	62,415	\$119,299.36	
1930	75	43,626	112,184.26	
1929	90	49,085	125,009.58	
1928	72	54,094	114,091.78	

Totals	Av. 80	208,220	\$470,584.98	
Yrs. '24 to '27	Av. 71	124,643	323,844.48	

Gains	Av. 9	83,577	\$146,740.50	
-------	-------	--------	--------------	--

As will be noted by the report shown above, our increasing army of faithful colporteurs sold during the past four-year period a total of \$470,584.98 worth of our truth-filled books and magazines. This represents an increase of \$146,740.50, or better than a 31 per cent gain over the previous quadrennial term. The average sales per hour are better than \$2.26; which we are informed is the highest in North America.

Truly "God hath done marvelous things" through our loyal, consecrated group of colporteur leaders, who have worked so bravely and untiringly to build up our efficient army of godly colporteur evangelists. Whenever and wherever we have been able to secure experienced and



capable colporteur leaders in our fields, the book work has gone "forward with increasing success."

RECRUITING AND TRAINING

Our field missionary secretaries have found a ready response on the part of our people whenever the needs of this house-to-house ministry have been presented in our churches. A more qualified type of our members have volunteered than in former years. This has been most encouraging to our leaders. The times have also demanded thorough preparation of heart and mind. This we have endeavored to provide. Several colporteur institutes of a practical and spiritual nature have been held each year in most conferences. Week-end rally meetings, as well as continued evening classes, have been conducted in our city fields. These, together with our institutes, have greatly encouraged our workers, and have also increased their efficiency in gospel salesmanship.

Much credit too is due our conference officers and their committees who have always given this department their sympathetic cooperation and helpful counsel. The prompt and cheerful service rendered our colporteurs by our Pacific Branch as well as our Bible houses, has also greatly facilitated dispatch in the field.

SOUL-WINNING DIVIDENDS

Time and space forbid us to make more than brief mention of the many fine and noble deeds which are daily done by our colporteur army besides selling books. Their thousands of missionary visits have been carefully recorded by angel hands. The sick have been helped and ministered to and cheered. The Master has heard and answered their earnest prayers with and for the people. The uncounted pages of gospel tracts, papers, and booklets which they have given freely to those too poor to buy, are like flower seeds scattered by the wayside. Pleasant smiles have been returned for sneers or sarcasm. Their thousands of Bible studies, many of which were given after their regular working day, have brought hundreds of earnest seekers for the truth to the knowledge of the third angel's message. One colporteur reported eighteen souls baptized in one year as a result of following up the interest he had found during his colporteur work. Scores of others point with joy to their converts, some of whom are now engaged in the same house to house ministry. The sorrowing and discouraged have been pointed to the Saviour. Literally, thousands of miles they have walked

on foot, some blistered feet, as they have tramped the sidewalks of our many heretofore neglected and unworked cities in search for souls. During a time of economic perplexity in the world when many prophesied failure, and amid the "hard times" cry, their many sacrifices and hardships, in which their loyal wives and families have willingly shared, have made possible a colporteur report unprecedented in the history of the Pacific Union Conference.

O, ye brave soldiers of the printed page, ye advance guard of the Advent movement, think not your valiant toil unseen or in vain! I say unto you, a glorious throng of earth's redeemed shall arise in that day of final awards and sing your praise, praises which may have been granted to others in this life!

HOME FOREIGN WORK

Special attention has been given to developing a strong literature work in behalf of the foreign-speaking people in our territory, especially for the Orientals. The results in book selling as well as in soul-winning have been most gratifying. This branch of our work has been largely fostered by the able leadership of Brother E. C. Peifer, who served efficiently as assistant field missionary secretary for about three years.

WORKERS FURNISHED BY THE PACIFIC UNION

During the past four years this Department of the Pacific Union has furnished able bookmen and missionaries who are holding responsible positions of trust in foreign and home fields. The following is a partial list, all of whom are well remembered by this delegation:

- A. J. Warner, Field Missionary Secretary Malaysian Union.
- L. L. Grand Pre, Field Missionary Secretary Mexican Union.
- Robert Radke, Missionary, Inca Union.
- W. D. Fleming, Field Missionary Secretary Greater New York Conference.
- H. W. Christian, Secretary-treasurer North China Union.

We send them our greetings and earnest wishes for their continued success.

IN MEMORIAM

It is most fitting in this report of colporteur achievements to make mention of and give due credit to our dearly beloved Brother F. E. Painter, who labored faithfully and untiringly in this department of the Union for so many years. Since we last met in Union session, our brother has been laid to rest. We miss him, and long for that happy day when

we shall greet him again, to share the joys of our labors with him.

THE OUTLOOK

This is the day of opportunity for our colporteur work. Since the inception of printing, our world has never done more serious thinking than at present. Reports from public libraries throughout the country indicate that people are doing more constructive reading now than at any time during the past decade. Present-day world conditions, startling as they are, have a sobering effect upon the people and multitudes are earnestly seeking for light, inquiring, What do these things mean? or What are we coming to? This is the very time our literature must answer these questions. For we have been admonished: "The world is to receive the light of truth through an evangelizing ministry of the word in our books and periodicals. . . . Our publications are to show that the end of all things is at hand. . . . Let our literature give the message as a witness to all the world."—*Vol. 9, p. 41.* The time is really coming when we won't be able to sell books, but that will not be until probation is closed. While times are opportune, let us sell more of our good books. The uplook was never better! The best is just ahead.

Our reports so far this year compared with last year show encouraging gains.

	Col.	Hrs.	Sales
Total, Jan., 1932	84	5,194	\$7,863.47
Total, Jan. 1931	55	2,686	4,112.65
Gain for Union	29	2,508	\$3,750.82

OUR GREATEST NEED

"Nothing is more needed in our work than the practical results of communion with God. We should show by our daily lives that we have peace and rest in the Saviour. His peace in the heart will shine forth in the countenance. It will give to the voice a persuasive power. Communion with God will ennoble the character and the life. Men will take knowledge of us, as of the first disciples, that we have been with Jesus. This will impart to the worker a power that nothing else can give. Of this power he must not allow himself to be deprived."—*Ministry of Healing, p. 512.*

Despite the fact that we have made a 31 per cent gain in book and magazine sales through our colporteurs during the past four years, we are selling less than 2 cents worth to each person per year. Many populous countries and cities in our Pacific Union territory, with its 7,000,000 judgment-bound souls, are without a col-

porteur. "There are many who because of prejudice will never know the truth unless it is brought to their homes. The canvasser may find these souls and minister to them."—*Vol. 6, p. 314.* We have an abundance of territory in our various conferences to provide for an additional seventy-five colporteurs.

"Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matthew 9:38.

Our aim is: More colporteurs—more books sold—more souls won!

Our motto and determination, by the grace and the help of God, is the title of our song: "Keep Advancing."

EMANUEL REMSEN.

Religious Liberty Department

Greeting:—

Before I give a resume of the Religious Liberty work in the Pacific Union Conference during the years 1928 to 1931, inclusive, I wish to call your attention to striking statements in the Spirit of Prophecy referring to this work in our time.

IMPORTANCE

In Volume 5, which was copyrighted in 1882, under the heading "The Impending Conflict," we read these words, "The most momentous struggle of all the ages is just before us. Events which for more than forty years we have, upon the authority of the prophetic word, declared to be impending, are now *taking place before our eyes.* . . . The question of enforcing Sunday observance has become one of national interest and importance. We well know what the result of this movement will be. But are we ready for the issue? Have we faithfully discharged the duty which God has committed to us, of giving the people warning of the danger before them?"—*p. 711.*

"We as a people have not accomplished the work which God has committed to us. We are not ready for the issue to which the enforcement of the Sunday law will bring us. *It is our duty,* as we see the signs of approaching peril, to *arouse to action.*"—*pp. 713, 714.*

THE VERY MESSAGE FOR THIS TIME

"The peculiar work of the third angel *has not been seen in its importance.* . . . When the National Reformers began to urge measures to *restrict religious liberty,* our leading men should have been alive to the situation, and should have *labored earnestly to counteract these efforts.* It is not in the order of God that *light* has been kept from our people,—the *very*

present truth which they needed for this time. Not all our ministers who are giving the third angel's message, really understand what constitutes that message. The National Reform movement has been regarded by some as of so little importance that they have not thought it necessary to give attention to it, and have even felt that in so doing, they would be giving time to questions distinct from the third angel's message. *May the Lord forgive our brethren for thus interpreting the VERY MESSAGE FOR THIS TIME.*"—*pp. 714, 715.*

The language is clear and very forceful. It is even startling, when we read that "the peculiar work of the third angel has not been seen in its importance," that some of our ministers do not "really understand what constitutes that message." It clearly sets forth that the *religious liberty work,* in the setting of the third angel's message, is "the very message for this time."

DISTRICT OF COLUMBIA SUNDAY BILLS

Our U. S. Congress has been pestered with Sunday bills since 1825. More than 150 of them have budded and died; but the promoters of these religious laws keep pressing them each year.

At the present time S.1202 and H. R. 8092 are in the hands of sub-committees who I understand are favorable to their passage. Earnest protest have been sent to Washington, D. C., by way of many petitions and letters of the constituents. While some of the Congressmen are favorable to the passage of these bills, others are opposed.

Representative Phil D. Swing, of the Eleventh District, California, writes me: "I recall that these bills were up at the last session of Congress and I advised your Mr. Longacre that I was opposed to such bills. I am still opposed to them, and you are at liberty to advise members of your association that that has always been my position."

Representative Samuel S. Arentz of Nevada, writes: "The proposed legislation referred to deserves careful consideration and sincere thought and I assure you that I will give these bills such attention. We must be careful to do nothing to shackle our liberties and I believe with you that Congress should guard against entering the realm of religious legislation."

Representative Joe Crail, Tenth District, California, writes: "This will acknowledge receipt of your favor of the 16th instant relative to S.1202 and H.R.

8092. I appreciate hearing from you, and assure you that your request will have my earnest and careful consideration. No possible chance for passage of this legislation. I think it will die in the committee."

STATE SUNDAY BILLS

California State Ordinances: During the past four years, there has been but one Sunday bill that demanded state-wide interest, that was the so-called "Barbers' Sunday Closing Bill, No. 26." This Initiative measure prohibited keeping open for business any store, barber shop, workshop, factory, or other place of business, or performing or employing labor, on Sunday; excepting necessary, charitable, or recreational works and excepting any one "which observes weekly for rest or worship a day other than Sunday," provided he does no business on that day.

Said Bill precipitated a real struggle between the forces of religious liberty and those who would shackle by law the liberties of others. The Religious Liberty Association took the lead in defending the cause of liberty by showing up the evils of such legislation. There was certainly the finest cooperation and strong concerted action on the part of each California Conference. We could not ask better. This effectual organization is recognized by others. Members of the Catholic church approached us, asking that we write some 1,500 priests in the State informing them of this proposed law, enlisting their efforts against it. We did so, and from the number of votes cast against the measure, it would appear that the 42 per cent Catholic population helped swell the negative vote.

Newspapers: A large number of the secular newspaper editors were personally visited and many editorials appeared against the bill.

Radio Broadcasting: A most interesting and effective means used in defense of liberty was the radio broadcasting. Some large stations in Los Angeles were offered free of charge, and a live interest was manifested. Broadcasting stations in San Francisco, Los Angeles, Sacramento, Fresno, Stockton, and other places broadcasted well studied and timed messages in behalf of preserving the liberties of the citizenry of California.

Literature: Our church members certainly did well their part in scattering religious liberty literature. Nearly 500,000 *Present Truth* and over 2,500 *Liberty* magazines were placed into the homes of the people. The Religious Liberty Association, through counsel, prepared a

special document which was published by the Pacific Press Publishing Association. Under the leadership of our Religious Liberty secretary in each conference, assisted by the Home Missionary Department, over 800,000 of these pamphlets were scattered. Approximately \$25,000 has been spent in religious liberty literature.

The effort of all these agencies of education, under God, was most marked. Before giving the figures, let me say that this was the third time a straight Sunday law has been turned down by the popular vote in the State of California. The first was in 1882, when the Democratic party declared they would repeal the Sunday law if they were returned to power. The Republican party declared they would enforce the law if they were placed in power. The Democrats were returned by a majority of over 20,000 votes, and the Sunday law was repealed.

The second time was the Initiative No. 45 in 1914; 290,679 persons voted for, and 457,890 against the measure, defeating it, with a majority of 167,211 votes. Then the Barbers' Sunday Closing Bill, No. 26, was placed on the November ballot in 1930, with the result as follows: In favor, 214,533; against 1,047,926, or majority against of 833,393, a sweeping victory for liberty. Since then, no Sunday bill has shown its head in the State Legislature, or on an Initiative measure.

City Ordinances: But there has been an agitation carried on in many cities and towns in favor of Sunday laws. Among them are Oakland, Pasadena, San Fernando, Redlands, San Bernardino, Riverside, San Diego, Fresno, and other places. The thin edge of the religious wedge is started under the guise of sanitary inspection of uncooked and uncured meats; Fresno and Oakland have such a law, and the San Diego City Council has instructed its attorney to draft such an ordinance. In view of this, the preservers of liberty must not sleep, but must continue an active propaganda of education for liberty.

"There are many, even of those engaged in this movement for Sunday enforcement, who are blinded to the results which will follow this action. They do not see that they are striking directly against religious liberty."—*Vol. 5, p. 711.*

"When God has given us light showing the dangers before us, how can we stand clear in His sight if we neglect to put forth every effort in our power to bring it before the people? Can we be

content to leave them to meet this momentous issue unwarned?"—*Id., p. 712.*

CALENDAR

The signal victory in behalf of the preservation of the weekly cycle has been so recent that we need say but little about it. Through the able activities and presentations of truth by our leaders at the Geneva League of Nations Conference, it would appear that the Sabbath was preached more fully. God worked through our brethren in a marvelous way to defeat the determined efforts of the Cotsworth Thirteenth-month-calendar plan; much literature was scattered by our people; and many signatures protesting the adoption of the thirteenth-month-plan.

After a heated discussion, the League of Nations deferred action. We now await future developments, but let us keep up the work of education, letting our light shine.

CONCLUSION

In closing, I desire to most heartily thank the Union and local conference officials, the Religious Liberty secretaries, and our church members, for the fine team-work and hearty cooperation in springing into action like a well-drilled army when the call went forth. We thank God for His signal blessings in the past; but we must have His leadership for the future. We therefore renew our consecration to God to maintain liberty for every citizen in the States of California, Arizona, Nevada, and Utah.

W. M. ADAMS.

Sabbath School Report

We have certain tests for those who wish to become church members, and it is quite right that we do, but the Sabbath school doors stand wide open to all, from the babe who comes in his mother's arms to the oldest and most infirm. The loneliest person, far from church privileges, may enjoy membership in the Sabbath school and feel a part of this great organization. Truly we may say, "Wherever the Sabbath is known and loved, there is the Sabbath school."

The Sabbath schools of the Pacific Union have increased in number during the past four years from 250 to 283. We always hope that a new Sabbath school may some day result in a church organization, for we are told: "The influence growing out of Sabbath school work should improve and enlarge the church."—*Test. on S. S. Work, p. 29.* We have not been disappointed. Many of the

new Sabbath schools have grown, perhaps a minister has been sent to hold meetings, and today we have churches that otherwise might still be non-existent.

During the four years, 3,583 Sabbath school members have been baptized. We do not claim all these baptisms as wholly the result of Sabbath school influence, other factors have doubtless contributed to these decisions to live for Christ. We do believe that as we sense the possibilities of winning the boys and girls, the youth, who are present each week in our Sabbath schools we shall use the Sabbath school opportunities even more than we have in the past. Surely we have here a large field of labor, and "the *object* of Sabbath school work should be the *ingathering* of souls."

Bible study is the primary activity of our Sabbath schools. For years the Sabbath school members have been encouraged to study the Sabbath school lesson daily. We are also urged to prompt and regular attendance at Sabbath school. During the four years, 4,504 bookmarks have been given to those completing unbroken records of one or more years. One brother has an unbroken record for thirty-two years, several have records of five, ten, and fifteen years. Each quarter thousands of honor cards are given those completing a perfect record for that period. Surely the acquiring of such habits will bear fruit in superior characters.

Four years ago our attention was called to the fact that our Sabbath school membership was about 1,400 less than our church membership, and we solemnly resolved to do something about it. We are glad to report some slight improvement. At the close of 1931 our Sabbath school membership was 746 less than our church membership. Thus the Pacific Union Conference still holds the unpleasant distinction of being the only Union Conference in North America, or anywhere else, with a Sabbath school membership less than the church membership.

That means that thousands of our church members are not availing themselves of the privileges of the Sabbath school, for more than one-fourth of our Sabbath school members are children who are not church members, and that is a conservative estimate. Think of these figures:

Church members Dec. 31, 1931.....23,890
Children in Sabbath School, not church members (conservative

estimate)	6,000
Our Sabbath school goal	29,890
Sabbath school members Dec. 31, 1931	23,144
MISSING	6,746

We suspect that some of these missing members, particularly in certain sections of our Union, are Sabbath school visitors, they journey about from Sabbath to Sabbath but have no settled abode.

The Sabbath school secretaries of the several conferences have worked untiringly to find and enroll the missing members, with a small measure of success. It is our conviction that the delegates and workers here assembled could do much to encourage Sabbath school attendance if they would assume that responsibility. The conference or institutional worker, the church officer, who is a regular member and worker in the Sabbath school is a tremendous encouragement to others. And, on the contrary, the conference or institutional employee who is non-attendant at Sabbath school is a hinderance to progress. Not only is he among the missing, his example is responsible for the absence of many more.

Why stress Sabbath school membership? For two reasons. In Volume 5, p. 127, we read, "The Sabbath school is important, and *all* who are interested in the truth should endeavor to make it prosperous." In active participation in this sacred study service we receive personal benefit, spiritually and mentally. Non-attendance means corresponding loss. Second, we have our divine commission, "Go ye!" During the four years just closed the Sabbath school offerings were 53 per cent of the total offerings to missions in this Union. In other words, more than one-half of the money for missions came through the Sabbath school. If the other 6,000 and more church members could be enrolled in the Sabbath school we would go a long way toward solving the problem of keeping our missionaries at their posts.

Our total Sabbath school offerings were \$1,169,865.93 during the quadrennial period. That is \$146,668.58 more than was given in the preceding four years.

Aside from our regular weekly offerings we have three special sources of mission gifts, the thirteenth Sabbath, Birthday, and Investment Fund Offerings. On the thirteenth Sabbaths of the four years we gave \$322,675.67 to the various fields. The missionary education gained through

the mission exercises which promote the 13th Sabbath offerings is no small factor in keeping Sabbath school members well-informed of world conditions.

Birthday offerings, the unbounded joy of the wee folk, the secret delight of older ones, have brought \$21,650.79 to the cause of missions during the quadrennium.

We have heard a great deal about unfortunate or unprofitable investments during the past year or two. But the Sabbath school Investment Fund has each year shown a profit for missions; \$28,554.46 is the total for the four years. The Investment Fund solves the problem of many a person with limited income and unlimited desire to help the mission fields.

Progressive Sabbath school officers and teachers sense their need of instruction in methods of working for their pupils. The Sabbath School Workers' Training Course offers valuable help in this, and many are annually studying the material provided. Trained workers are much in demand and are an asset to any Sabbath school.

Almost two-thirds of those baptized in the Pacific Union Conference during the past four years have been Sabbath school members. More than half our mission offerings have come through the channel of the Sabbath school. The Sabbath school work is important. Will you endeavor to make it even more prosperous?

OPAL STONE.

Southeastern California

9707 Magnolia Ave.
Telephone Riverside 9012

C. S. Prout, Pres. H. B. Thomas, Sec.
Mail Address: Box 584, Arlington, Calif.

Spanish-American Work

From February 4 to 23, by invitation of the Union Conference president, I united with Brother George Casebeer in the work among the Spanish-Americans in San Bernardino, Colton, Redlands, and Riverside. There is a good interest.

Brother Casebeer had been holding meetings for some months, assisted by Miss Ester Calderon, a Bible worker. Besides these, an American sister had been holding a Sabbath school among the Mexicans in San Bernardino. Henry Mangold, connected with the clinic in Colton and the elder of the church, also did what he could. Three of the nurses of the Loma Linda Sanitarium gave Bible readings every week in a private home where a number of the neighbors came together to study the Bible.

The result of the faithful work done is that a number are keeping the Sabbath. Sabbath, February 20, I baptized nineteen of these souls. There are as many more who will join a second baptismal class. Brother Casebeer is following the work up.

Among those who were baptized was Brother Mangold's daughter. In South America I baptized Brother Mangold's father and mother, Brother Mangold, and his brothers and sisters. The baptism of his daughter means three generations enlisted.

In a few days one of the married couples baptized will go to Mexico to witness for the truth there. Pray for the work among that neglected people.

F. H. WESTPHAL.

East San Diego

We were greatly encouraged at the end of the past year to know that we had passed our Harvest Ingathering goal by \$47.00. At the beginning of the campaign, many feared that the goal of \$1,000 was too much for the church to attempt in view of the fact that the depression was on and that we had failed two previous years to reach our goal. But we started out to work. The singing band was organized and did faithful work right up to the last month of the campaign. Several field days were held, and while the cash amounts were small, there were good experiences related by those who participated in them. About a month after the campaign began, a section of the business territory was assigned to us. Not having contacts with these men, at first, our offerings were few and far between. But as the list of names began to grow it became easier to get donations amounting to one dollar. Only on a few occasions did we succeed in securing larger donations. So our people may know that the goal was reached through the blessing of God on persistent efforts. One encouraging feature was that the larger portion of the church membership had a part in the campaign. "According to your faith be it unto you."

(Continued on page 16, col. 1)

CALIFORNIA MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION, ANNUAL MEETING

Notice is hereby given that the thirty-fifth Annual Constituency Meeting of the California Medical Missionary and Benevolent Association will be held at Sanitarium, Napa County, California, Thursday morning, March 17, at 10:00 o'clock. The purpose of the meeting is to elect directors, amend by-laws and

transact any other business that may properly come before the meeting.

G. A. ROBERTS, *President*,
A. C. LARSON, *Secretary*.

SOUTHERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The 29th regular session of the Southern California Conference of Seventh-day Adventists will be held in Glendale, California, March 23-27, 1932, for the purpose of receiving reports from the officers and the various departments of the organization, for the election of officers for the ensuing term, for the appointment of secretaries, and for the transaction of any other business that may properly come before the delegates. The first meeting is called to convene in the Glendale Seventh-day Adventist Church, Isabel and California Streets, Glendale, California, on Wednesday, March 23, 1932, at 7:30 P. M.

The constitution provides that each church organization "shall be entitled to one delegate for the organization and one additional delegate for each 20 members or major fraction thereof."

P. E. BRODERSEN, *President*,
W. C. RALEY, *Secretary*.

SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the regular annual session of the SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, A Corporation, will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists, Unincorporated, to be held in Glendale, California, March 23-27, 1932, for the purpose of receiving and passing upon the annual reports of its officers, for the election of a Board of Directors for the ensuing term and for the transaction of any other business that may properly come before the Association.

The By-laws provide that membership "shall embrace the members in good standing in all the churches of Seventh-day Adventists in the territory of the Southern California Conference of Seventh-day Adventists, together with the members of the General Conference Executive Committee and the Pacific Union Conference Executive Committee present."

The first meeting of the Association is called to convene in the Glendale Seventh-day Adventist church, Isabel and California Streets, Glendale, California, on Thursday, March 24, 1932, at 10:00 A. M.

P. E. BRODERSEN, *President*,
W. C. RALEY, *Secretary*.

SOUTHEASTERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The ninth session of the Southeastern California Conference of Seventh-day Adventists, eighth biennial, is called to convene at the Southern California Junior College, La Sierra Heights, near Arlington, California, March 20, 1932. The first meeting will convene at 9:00 A. M., Sunday, March 20. This session is called for the purpose of electing officers for the ensuing term, revision of the constitution, amending or repealing out by-laws, to consider

conference boundary lines, and for the transaction of such other business as may be presented in the regular way before the delegates assembled. Each church is entitled to one delegate without regard to number, and one additional delegate for every twenty church members or major fraction thereof.

C. S. PROUT, *President*,
H. B. THOMAS, *Secretary*.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

The thirteenth annual session of the Southeastern California Association of Seventh-day Adventists is called to convene in connection with the ninth session of the Southeastern California Conference of Seventh-day Adventists, eighth biennial, at the Southern California Junior College, La Sierra Heights, near Arlington, California, Sunday, March 20, 1932, at 12:00 M. This session is called for the purpose of electing the board of directors for the ensuing term, the amending of the articles of incorporation, amending or repealing the by-laws, and for the transaction of any other business that may be submitted in the regular way to the delegates assembled. The delegates of the Southeastern California Conference of Seventh-day Adventists are the delegates to the Association.

C. S. PROUT, *President*,
H. B. THOMAS, *Secretary*.

COLLEGE OF MEDICAL EVANGELISTS

The regular meeting of the constituency of the College of Medical Evangelists is called to convene in Los Angeles, California, Monday, March 14, 1932, at 10:00 A. M. The meeting will be held in the David Paulson Memorial Hall near the White Memorial Hospital.

The object of the meeting will be to elect nine members of the Board of Trustees for the ensuing term, and for the transaction of such other business as may properly come before the meeting.

A. G. DANIELLS, *President*,
S. S. MERRILL, *Secretary*.

GLENDALE SANITARIUM AND HOSPITAL

Notice is hereby given that the annual meeting of the Glendale Sanitarium and Hospital a Corporation, will be held at the Sanitarium Chapel, Vallejo Drive, Glendale, California, on Wednesday, March 16, 1932, at 9:00 A. M.

This meeting is held for the purpose of electing a Board of Directors for the ensuing term, and for the transaction of any other business that may properly come before the meeting.

The By-Laws provide that members of this corporation shall consist of the members in good and regular standing of the Seventh-day Adventist Church, as follows:

The members of the Board of Directors of this corporation.

The members of the Executive Committee of the Southern California Conference of Seventh-day Adventists.

The members of the Executive Committee of Pacific Union Conference of Seventh-day Adventists.

Members of the General Conference Ex-

ecutive Committee of Seventh-day Adventists in attendance at any regularly called meeting.

All ordained ministers in the employ of the Southern California Conference of Seventh-day Adventists.

Physicians and all heads of departments in the employ of the Glendale Sanitarium and Hospital.

The delegate members of the Southern California Conference of Seventh-day Adventists for any regular annual meeting of said conference, the same to be and remain members of this corporation from the convening of said conference until the convening of the next annual meeting thereof.

Called in accordance with the provisions of the By-Laws.

J. E. FULTON, *President*,
JAMES HOWARTH, *Secretary*.

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

A GOOD PLACE to regain your health—Cedar Pines Ranch—a rustic mountain home among the pines, devoted to health building. Quiet, restful surroundings, wholesome farm food. Physical culture, sun baths, massage, etc. Rates reasonable. \$35.00 per month, up. H. E. Barr, Oakhurst, Madera Co., Calif. 30-3t

WANTED.—Considering the present financial condition, we are offering a good home, board, laundry, etc., and a very small wage for a man and wife able to work. Wife as housekeeper, man to do outdoors work and be general helper. Those preparing for the soon coming of Jesus preferred. Edith Harrison, M. D., Gridley, Calif. 30-3t

WANT several good reliable house-to-house salesmen in different localities to sell cookies and macaroons. Good proposition. Must have closed car and be able to finance self about \$10 to \$20. We will prepay express charges to you. Stockton, Modesto, and Merced now open. Martin's Cookie Co., 864 Delmas Ave., San Jose, Calif. 32-2t

EXPERT FURCRAFT SERVICE.—Furs and fur coats cleaned, glazed, repaired, and refashioned. We scientifically mothproof and store furs during the summer months. New garments and neckpieces made from furs you supply. Estimates cheerfully given. No obligations. All work guaranteed. Prices reasonable. Christine Denehy, 437 E. Cleveland St., Stockton, Calif. 32-2t

GOOD HOUSEKEEPER WANTED.—One who is not over 35 years of age and has no incumbances. Should be good plain cook. Must be physically fit. Write to S., Box 128, Glendale, Calif.

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
 POSTAL ADDRESS—Box 146, Glendale, Calif.
 TELEPHONE NUMBER—Douglas 1097.
 PRESIDENT—J. E. Fulton.
 SECRETARY-TREASURER—B. M. Emerson.
 AUDITOR—F. T. Oakes.
 EDUCATIONAL SECRETARY—H. G. Lucas.
 FIELD MISSIONARY SEC'Y—Emanuel Remsen.
 HOME MISSIONARY SECRETARY—David Voth.
 MISSIONARY VOLUNTEER SEC'Y—C. A. Holt.
 RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
 EXECUTIVE COMMITTEE—J. E. Fulton, E. W. Farnsworth, C. H. Jones, W. M. Adams, P. E. Brodersen, G. A. Roberts, C. S. Prout, R. S. Fries, T. L. Oswald, W. E. Atkin, C. R. Webster, W. E. Nelson, H. W. Vollmer, M. M. Hare, J. A. Burden, Glenn A. Calkins, David Voth, H. G. Lucas, C. A. Holt, Emanuel Remsen, H. M. Blunden, F. T. Oakes, B. M. Emerson.

Partial Report of Nomination Committee

The nominating committee of the Pacific Union Conference presented a partial report, which was adopted as follows: President, J. E. Fulton; Secretary-treasurer, W. C. Raley; Auditor, F. T. Oakes.

Miss Graf Passes Away

It is with deep sorrow we record the death of Miss Alma Graf, which occurred Sabbath, March 5. We know that many of our people who have known Miss Graf will share this grief. A funeral service was held Sunday, March 6, at Pacific Union College, and another service will be held at Loma Linda, where burial will take place. Further particulars and an obituary will appear at an early date.

Death of Mrs. E. R. Reynolds

We are sorry to report the receipt of a cablegram telling of the death of Mrs. Earl R. Reynolds, in the Hawaiian Islands, March 2. When particulars are received there will be further word given.

(Continued from page 15)

Sister Don, the church treasurer, made arrangements with the Book and Bible House to carry a line of our books in her home and in a short time over \$50 worth of literature was sold. Some of these sales have been to people outside of the church.

A baptism was held a little while ago in which five were baptized and another service of this type will be arranged for in the closing days of February. Our people are of good courage. Because of the inclemency of the weather the at-

tendance at the Sunday night meetings has been small but after the weather clears up we hope to have a real aggressive campaign.

H. E. McWHINNEY.

Harvest Ingathering in the Philippine Union College

Brother L. M. Stump, former principal of Humboldt Academy, now president of Philippine Union College, sends a report of the school's Harvest Ingathering campaign as written by one of the students. Brother Stump says, "The Lord has been good to us here. Our school is prosperous and we have everything for which to be thankful." The report follows:

"In the history of the Philippine Union College, ever since it was established about fourteen years ago, its cooperation had not been fully tested until the Harvest Ingathering campaign, which has recently taken place in the College. From this little part that the faculty and student body of the said institution had, they showed by their efforts what they really can do by their cooperation.

"It is quite surprising how much these young people with the aid of their instructors could do when they had many lessons to study especially in view of the fact that they had already exerted their effort in the two other campaigns previous to the Harvest Ingathering. But, certainly the Lord can not suffer His promising young men and women to be behind in such a great work for their Master. They must give up of their best. And surely they did.

"The clarion call was sounded early in the month of November. Inspiring speeches were made by the committee and some of the faculty which moved every student. They were divided into bands under a leader with a faculty member as an adviser. Every band set its own goal which they were to reach by the end of the campaign. Then a temporary goal was set to \$300 for the whole school, which was agreed to be changed later. With great enthusiasm, courage, willingness, the students of the Philippine Union College pursued a task they had never undertaken before.

"At the end of the first two weeks the temporary goal was easily reached and then another goal of \$500 was set. This was soon reached, too. Two good solid weeks of the campaign were yet undone and the third goal was set at \$800. By the next report the third goal was again surpassed and yet there was a week more

to work. Then the question came to the students whether they would stop and be contented with the three goals reached.

"The untiring 'Harvesters' of P. U. C. were not at all satisfied with what they had done so they talked of a last goal of \$1,000. No decision was reached, but surely they were determined to reach it. They continued working and working, using many devices in order to reach this goal.

"Early in the campaign singing bands were organized which proved to be of great help in raising funds for the Harvest Ingathering. Students would go out in groups at night and sing Gospel Hymns on the streets and in front of houses at the same time they gathered funds. Some went out soliciting in the homes of people, others in business houses, firms, stores and even among the members of the law-making body of the islands. At the close of the campaign the total amount donated during the Harvest Ingathering went beyond the goal. It amounted to \$1,322 and still more pledges are coming from some of the liberal business houses in the city.

"Surely much can be done if everyone will work together. It is very amazing to know that although there is a great financial depression throughout the islands the people were very willing to give for our cause. This fully indicates that God is with us as He has been with His people in the days of old.

"The Philippine Union College has had the reputation of always reaching the goal it sets and we hope to always keep this reputation. We are sure that God leads in the work and with the cooperation of the P. U. C., it met its success for we believe as the Bible says that 'the forces or wealth of the Gentiles shall come unto thee.' Isa. 60:05. Certainly' . . . this is the Lord's doing and is marvelous in our eyes.' Matt. 21:42."

"LUCENO L. QUIRANTE."

Prayer may be considered as a discipline by means of which certain mental attitudes and habits are established. Through prayer the mind is trained so that new forces are liberated, new enthusiasms created, new desires realized, and new loyalties sustained. Through prayer tendencies that otherwise would result in the dissipation of energy are checked. Other tendencies that bring about greater simplicity and soundness of life, greater freedom and joy, greater capacity for work are realized.