

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 31

ANGWIN, CALIFORNIA, MARCH 17, 1932

No. 33

Pacific Union Conference Session

Reports of Departments and Conferences

Continued

Missionary Volunteer Department

In presenting the work of the young people of the Pacific Union Conference as it has come within the range of the Missionary Volunteer Department the past four years, we should remember that this represents only a portion of the actual work done by the youth. They are active in the Sabbath school and the church life in general and contribute their portion through these channels.

SOCIETIES AND MEMBERSHIP

There has been a wholesome growth in the number of societies and in membership. There were 236 societies in 1928 and 247 in 1931. The increase has been steady with the exception of the year 1929. There has also been a corresponding increase in the membership from 5,234 in 1928 to 5,330 in 1931, with a corresponding decrease in 1929. Our attendance has increased steadily throughout the four-year period showing a general growth in the interest of our young people in the Missionary Volunteer programs. The number of reporting members has also increased. I have called attention to the drop in two of these items in 1929 for a purpose. During that year the fields were not fully manned with young people's workers. We had but one full time Missionary Volunteer secretary in the entire Union. Every other secretary was carry-

ing double work. In addition there was one large field with no secretary and another in which the leadership was very much broken up. These figures should point out to us the importance of strong consecutive leadership.

FINANCES

Aside from supporting the foreign mission offerings to the Sabbath school and church, our young people have raised approximately \$125,971 in mission funds during the four years. The Harvest In-gathering especially shows a very encouraging increase. In 1931, the year of greatest depression, the highest amount was raised, \$28,077.34 being gathered by our youth that year. The gain has been excellent year by year: 1928—\$14,738.07; 1929—\$23,067.58; 1930—\$24,775.66; 1931—\$28,007.43. This brings the amount raised per capita to \$5.28 for both junior and senior Volunteers in the year 1931 as compared with a little less than \$5.00 per capita in the previous year.

MISSIONARY ENDEAVOR

Missionary Visits.....	262,389
Bible Readings.....	35,559
Treatments Given.....	22,236
Clothing Given.....	91,756
Hours Christian Help Work.....	275,177
Number of People Helped.....	9,432
Periodicals Given Away.....	3,410,573
Letters Written.....	51,064

BAPTISMS

But above all the foregoing items is a gain for which we are especially grateful, the marked increase in the number of baptisms. In 1928 there were 426 young people baptized and in 1931, 688. Then our young people were asked last year to report those who have been won to Christ in part or in whole, by the efforts of young people. One hundred twenty-one were reported as having been won in this way.

THE JUNIOR WORK

This work has been carried forward in a strong way by the secretaries in our field. The Progressive classes with which you are familiar have been making good progress. Two thousand eight hundred seventy-three Juniors have completed the requirements which make them Friends. Two hundred ninety-five have finished the Companion class, eighty-eight have become Comrades and forty-nine have qualified for Junior leadership as Master

	1928-1932	1924-1927	Gain
Missionary Visits.....	262,389	130,906	131,483
Bible Readings.....	35,559	18,888	16,671
Treatments Given.....	22,236		
Clothing Given.....	91,756		
Hours Christian Help Work.....	275,177	116,213	158,964
Number of People Helped.....	9,432	(1 year)	
Periodicals Given Away.....	3,410,573	1,282,061	2,128,512
Letters Written.....	51,064	38,209	12,855

Comrades. One hundred eighty-four vocational awards have been given the boys and girls who have become proficient in special lines of endeavor, such as sewing, gardening, etc.

SUMMER CAMPS

Another item of interest is the junior training camps. Three conferences have conducted these, two for four years and the other for three, and everyone of these conferences has had baptisms, some in notable numbers as a result of these efforts. Last year in the Southeastern Conference seventeen boys requested baptism at the close of the summer camp, and a similar number of girls. In the Central California Conference the last summer camp was closed with a baptism.

In order to gauge the lasting value of the camp, on two different occasions we sent out more than three hundred questionnaires to parents of children who had been in camp, asking them to give us an estimate of what the camp had done for their children in spirituality, in character development, performance of home duties, obedience, and similar outstanding ideals. Seldom has a response been so favorable. Space does not permit the recounting of these responses. One case, however, is worthy of special note. In the Central California Conference one boy came to camp who had been expelled from every Adventist school he had attended. The leaders realized before he had been in camp long that they had a problem to meet. He was disobedient, a creator of trouble, had to be disciplined severely and the leaders decided they would not receive him into camp another year. The next year, however, he was back, but a very different boy. He became one of the most cooperative and dependable boys in the camp. We have a testimony from his mother which speaks very appreciatively of the change made in her boy by his camp experience.

THE EVANGELISTIC PROGRAM

The great emphasis of the Young People's Movement is evangelism. To be aggressive it must proceed from a deep and vital spiritual experience. Furthermore it must come out of the diligent study of the Word of God, for a message must be burning in the heart of young men and women who would lead others to Christ. To bring the youth into touch with God, receiving light from Him through His Word, making it a part of the life and then giving that light to others is the aim of our Missionary Volunteer work.

We have tried a number of study plans. One which was originated by Miss Dauphinee in the California Conference consisted of a chart containing twenty-two doctrinal subjects. This was used quite generally as a Bible Drill in the society meetings throughout the Union.

Another fine plan which was tried in the California Conference was that of preparing our doctrines in such a way as to present them to those not of our faith. We have had very good reports from Miss Dauphinee regarding this plan. We understand that some of our own young people who had become indifferent have been revived and a number of others baptized as a result. In the Southern California Conference, as well as other conferences, a plan of Study Conventions has been carried out with excellent results. In preparation for these conventions, topics of interest to young people were sent to each society together with some suggestions as to the material to be found in the Bible, Spirit of Prophecy, and other sources. These questions have dealt with Christian experience, events in the light of prophecy, education, recreation, prohibition, and other similar problems of modern youth. In Southeastern California as well as other fields many of our young people have been engaged in strong evangelistic work. The nurses of the Loma Linda and Paradise Valley Sanitariums have been giving Bible readings and helping needy families. The most recent figures I have from Loma Linda is that more than one hundred fifty homes are now receiving Bible readings systematically.

The enthusiasm for this work is taking hold of our young people in other communities. I mention these two fields as examples, but similar work is going forward in other fields, with encouraging results.

Our young people are facing real perplexity over the financial situation at the present time. They recognize that conference and institutional working forces cannot be greatly enlarged just now, but in this field there are many young people with whom it is becoming a settled and decided conviction that whether they receive their support from the organization or not they must have a part in this great evangelistic movement. Many of our young people are ready to swing wholeheartedly into the work of giving the final message to this world however they may receive their livelihood.

A letter from a ministerial student asks whether, in the event of his moving

out into self-supporting missionary work the conferences are ready to make provision for and direct such work. This is not an isolated inquiry; it expresses the very earnest trend of many youthful minds in this field. We are bringing to you a recommendation which I hope will be earnestly considered. We are asking our workers, pastors, and evangelists to associate the young people with them in giving Bible readings and cottage meetings and thus help to develop and train and open avenues for the labors of self-supporting workers.

In concluding this report, mention must be made of the earnest efforts of the young people's workers, the teachers and school administrators, the ministers and other workers who have contributed so heartily to the training, enlistment and direction of the youth. Many streams of endeavor are tributary to the growing movement of evangelism among the young people of this Union. Especially do I wish to express appreciation to the Union Committee who have guided the Young People's work by their actions, and to Elder Fulton, Brother Emerson, and Elder Blunden, for their earnest and kindly counsel, encouragement, and support.

It is the conviction of the Young People's workers that our young people are catching the vision and inspiration of a greater soul-winning work than ever before. We are encouraged as we see this spirit growing in strength and observe the agencies of the church that are collaborating to carry it forward.

C. A. HOLT.

California Conference

To the delegates assembled in Pacific Union Conference session, March 2-12, 1932, earnest greetings from the California Conference:

We wish to offer to our heavenly Father heartfelt praise for His keeping power in our lives and for His constant watchcare over His blessed cause. The various items of marked progress which we will bring to you in this conference report, humble our hearts by a knowledge of the fact that much more might have been accomplished had complete and entire consecration, unmarred by human failings, marked the efforts we have endeavored to put forth. We regret our failings and shortcomings, yet we are made to rejoice because of our heavenly Father's rich blessings upon the efforts that have been made.

credit for the work accomplished during this period belongs to the former superintendent, Elder F. M. Owen."

Miscellaneous Language Work: Our miscellaneous language secretary, Elder F. M. Owen, reports four miscellaneous language churches—Greek, Spanish, Italian, Japanese, and aggressive work going on among many other nationalities.

National Transcribers Society: The National Transcribers Society for the Blind, located at Santa Cruz, Mrs. Elsie Cooper directing, continues its most excellent self-supporting work.

Cooperative Fellowship Ministry: By this plan the members of the churches of the California Conference minister loving, tender, and highly skilled Sanitarium service to those of the California Conference who are in need of major medical or surgical attention and who find themselves unable to meet the cost. The St. Helena Sanitarium joins heartily in this ministry, not only by their loving, skilled service, but financially on the following basis: For each case found eligible, the members of the churches give an offering equaling three cents each, which provides a fund ranging from \$100 to \$150. The Sanitarium cuts an already low fixed rate 50 per cent. A number from among the saints of God have been ministered to during the past five months by this plan. The heartiest cooperation prevails between the Sanitarium and all churches, and by and through their combined efforts this ministry is effected.

Medical Missionary: The Medical Missionary Department reports for the first quadrennial period six home-nursing classes; for the last, thirty-five; first period, no home dietetic classes; last, twelve; first period; one medical unit in a church; last, nine; first period, no free clinical operations, last approximately 700; first period 16,000 treatments, last 42,000. The department reports during the past six years 4,700 school children examinations.

Field Training School: Time of operation, four years; graduates, ninety; in organized work, about one-half; in self-supporting work, about one-half. Graduates are: ordained ministers; licensed ministers; Bible workers; doctors; nurses; graduate dietitians; school teachers; missionaries; practical nurses; numbering about fifty; also college and high school graduates and students, and laymen, totaling about forty. Financial—being conducted by regular conference workers and having an income from tuition, the school has been practically no ex-

pense, if any, to the conference, no money having ever been furnished for operation or equipment.

Nickel Lunch: The Nickel Lunch in San Francisco, has been open thirteen months and has served about 79,000 meals to the needy. Over \$7,000 worth of treatments and medical attention has been furnished by the clinic. Several have been baptized as result of this work, more are in preparation for baptism, and several contemplated suicides have been prevented.

Welfare Work: Welfare work is being conducted in many places in the conference, Mountain View being a notable example, also Santa Cruz, Eureka, Oakland, San Jose, Martinez, Vallejo, and elsewhere. The Pacific Union College and the St. Helena Sanitarium have done a most excellent work in preaching the gospel and ministering to the needy in their communities. These two institutions and the Pacific Press Publishing Association have rendered the finest, sweetest cooperation, and fellowship in conference endeavors that could possibly be expected. These institutions, appointed of God, manned by earnest, faithful, self-sacrificing leaders, having a broad vision of the work of God are filling their divinely appointed place in God's great plan for the advancement of the cause.

"By this shall all men know that ye are my disciples, if ye have love one to another." This love has truly been manifested. We personally thank God for having had the privilege of working in such an atmosphere and with such a group of workers, with no unpleasant issues whatever arising during these years to hinder the work. All have thus been privileged to give wholly and unstintedly of their service to the advancement of the cause. No one could possibly ask for more whole-hearted, loyal cooperation or finer fellowship from workers and constituent members than we have enjoyed in the California Conference. In spite of a greatly decreased income during the past few months, it seems the work advances as never before.

G. A. ROBERTS.

Southern California Conference

The Southern California Conference was organized in the year 1901. At that time it comprised the territory which is now known as the Southern California Conference and also the territory of the present Southeastern California Confer-

ence. In 1915 the Southeastern California Conference was organized. Since then the Southern California Conference has been made up of the territory comprised in the counties of San Luis Obispo, Santa Barbara, Ventura, Los Angeles, and that portion of Kern County lying south of the Tehachapi Mountains, according to the Seventh-day Adventist General Conference Year Book for 1931, the conference has a population within its territory of 2,388,248.

THOSE WHO SLEEP

We wish we might pay lengthy tribute to the workers who have lived among us in Southern California, and who have been laid to rest to await the call of a Life-giver. Among them we think of Elder and Mrs. Cady, for many years missionaries to the Islands of the South Pacific. We also wish to make mention of Elder Beddoe, secretary of the General Conference, who came to us in his endeavor to regain his impaired health, but who passed away in death; and Elder Boettcher, for many years a missionary to Russia, and later connected with the Bureau of Home Missions of the General Conference, who also fell asleep in Jesus, both of whom lie buried in the beautiful cemetery of Forest Lawn. We especially want to make mention of our dear Brother Painter, who served the union conference for many years, first as field missionary secretary and then as Missionary Volunteer secretary. Later he entered the work of the Southern California Conference. Also we pay a loving tribute to Doctor Keller, who met tragic death at the hand of an assassin while performing a physician's duty in the institution of which he was superintendent—the Glendale Sanitarium. These workers sleep but their works do follow them, and ere long we shall meet them in the yonder land.

CHURCHES AND MEMBERSHIP

At the time of the Union session held in the spring of 1924 the conference had thirty-six churches. In 1928 the number of churches had grown to fifty-one. There isn't room for a great many more churches in our restricted territory. New converts to the message are therefore added to the churches already in existence rather than to be organized into new churches. The number of churches today stands at fifty, with an additional church just organized, which will hold our number at fifty-one, the same as it was four years ago. In 1924 our membership was 4,365; in 1928, 6,175. At the close of 1931 our membership stood at 7,242. This shows an in-

Some members of the California Conference have fallen asleep since the last quadrennial session, only two or three of whom we mention here by name. In doing so we likewise extend to all who mourn the loss of loved ones, our deepest sympathy. We would speak of our beloved Elder W. T. Knox, who, after a long strenuous life of service in this blessed cause fell peacefully asleep in Jesus at Mountain View November 12, 1931. We would mention also Elder H. S. Shaw, of Mountain View, and Dr. Julius Belknap, of San Jose, who were stricken down in automobile accidents. We sincerely and deeply mourn with all who are left to mourn the loss of their loved ones; we also rejoice with them in the knowledge of the fact that Jesus is soon coming and that we shall meet in a glad reunion with those who have died in the Lord.

We rejoice that during these four years epidemic, war, or persecution has not yet laid hand upon us. We rejoice that in general good health and prosperity, the conference and institutional workers and members of our churches have been permitted to prosecute the work of God. The restrictions of time will permit me to make but brief mention of comparisons in major items of the work covering the past two quadrennial periods.

New Churches: Thirteen new churches have been organized during the eight years, eight during the first quadrennial period, and five the last.

Membership: The membership of the conference shows a net gain of 1241 for the eight years; 499 during the first period, and 742 during the last.

Baptisms: This gain is accounted for largely by baptisms, 2178 having been baptized during the three years; 813 the first period; 1365 the last, as follows: 1928—203, 1929—283, 1930—355, 1931—524. At present eleven regular efforts by evangelists, and three by laymen are being carried on. Prospects for baptisms this year are greater than ever before.

Missionary Families: Thirteen missionary families have sailed during the eight years; four during the first period; nine the last.

Church Buildings: Ten church buildings have been erected; three the first period; seven the last.

Tithe and Missions: Our secretary-treasurer, T. L. Copeland, reports tithe for the eight years, \$1,560,116; first period \$692,265; second, \$867,851; gain last period, \$175,585, which equals an average full year's tithe of a number

of years previous to this last quadrennial period, so we really gathered the equivalent of five years' tithe in these four years. Total mission offerings for the eight years, \$935,311; first period, \$434,503; second period, \$500,808; gain, \$66,294. Our yearly gain has been \$16,500. Total tithe and mission offerings for the eight years, \$2,495,427.

Bible House and Colporteurs: Our Bible House, Henry Norton, secretary, and field missionary secretaries, cooperating, have sold in eight years \$171,465 subscription books; \$66,123 during the first period; \$105,342 the last; gain \$39,219. All classes of literature sold, \$450,833; first period, \$191,342; last \$259,491; net gain, \$68,148.

Eighteen months ago when Brother J. D. Leslie came to our field, we were selling only a few hundred dollars worth of literature each month and had only three regular colporteurs, due to a previous break in our leadership. Today we have twenty regular colporteurs, thirty good prospects, and our January, 1932, book sales were \$2,090, a gain over January, 1931, of \$1,121. As a result of the colporteurs' work in 1931, twenty-seven were baptized and 155 names were turned over to Bible workers. E. C. Peifer is greatly appreciated as assistant in this department.

Home Missionary: Of all departments in the work, perhaps the Home Missionary Department, Elder J. D. Haynes, secretary, more nearly reflects the endeavor of the whole people. The average increase on all major missionary items during the four-year period just closed over the previous four years is 115 per cent. The conference membership has increased 15 per cent; the increase in missionary endeavor has been 115 per cent.

Harvest Ingathering shows 82 per cent gain. Per capita Harvest Ingathering, 1931, is \$7.59, the largest in the history of the conference. Previous to the last quadrennial session, only two small churches of the California Conference reached the ten-dollar-per-member goal; in 1931, twenty-four churches, including a number of our largest churches, have reached the ten-dollar goal. The Central church in San Francisco, with a membership of over 300, and the Oakland church of 500 members, were among these.

Big Week shows a 54 per cent increase in offerings, and 99 per cent increase in books distributed.

Thirty-nine of the churches of the California Conference regularly hold the

fifteen-minute Home Missionary period.

The Home Missionary Department reports 695 souls won to the truth in which the laymen had a very definite part, being a gain of 244 over the previous period.

We give figures on three items. Books, tracts, and periodicals distributed, first period, 1,865,253; second, 3,801,522; net gain, 1,936,269, or 103 per cent. Missionary visits have increased 124 per cent; persons taken to services, 178 per cent; persons given help, 182 per cent; treatments given, 145 per cent; clothing given, 88 per cent.

Signs of the Times: The California Conference has reached 177 per cent of the one *Signs* per member goal, and at present uses nearly 13 per cent of the entire output of the English *Signs of the Times*. Used by our laymen in house-to-house distribution, the *Signs* has contributed in no small degree to those won to the truth by our evangelists and conference departments.

Missionary Volunteer: The Missionary Volunteer Department, Minnie E. Dauphinee, secretary, shows an average increase of 91 per cent in major missionary items. In 1931, 121 persons were baptized whom young people had a part in winning to the truth. Total mission funds, \$76,628; first period, \$31,426; second period, \$45,202; gain \$13,776. Harvest Ingathering, \$42,297; first period, \$13,771; second, \$28,526; gain, \$14,755. Special efforts have been made to help train young people to give the third angel's message. Young People's Society programs for several months were based on the third angel's message. In a number of instances persons took their stand for the truth in response to a direct appeal by society leaders.

Sabbath School: The Sabbath School Department, R. E. Kalfus, secretary, reports church membership increased 1241 in eight years; Sabbath school membership increased 1324 in eight years; Sabbath school offerings increased \$13,520 the last period.

Educational: During the quadrennial period the elementary and academic enrollment increased 227. During the eight years thirteen new buildings have been provided. A very thorough inspection of all our schools, based on a new and comprehensive rating chart recently issued by the General Conference Educational Department, shows two schools rate as Model, and thirteen as Grade A. Our educational secretary, Axel Nelson, says: "Especially do I wish to acknowledge that

crease during the past eight years of 2,877, and during the past quadrennial period of 1,067. During the quadrennial period just past, 1,280 were added by baptism, and 304 admitted to fellowship on profession of faith, a total of 1,584 won directly through the efforts of our workers and lay brethren. From all indications we have reached the time when not only are men's hearts failing them for fear and looking after the things that are coming upon the earth, but also when the hearts of many are turning toward God, asking how they might prepare to be hid under His cover during the time of His indignation.

EVANGELISTIC EFFORTS

Our evangelistic meetings are well attended, and many are embracing the truth as the light is unfolded to them. We have been greatly impressed that the guiding hand of Providence has singularly directed in the location of several of our efforts. In the spring of 1930 the Conference Committee requested Elder P. L. Knox to hold an effort in Santa Monica. In his endeavor to find a lot or a hall in Santa Monica, some obstacle or other blocked the way until Elder Knox was led to look elsewhere. Sawtelle is not very far distant from Santa Monica, and is only a comparatively small place. Sawtelle has a population of approximately 5,000. Some of us wondered if it would be wise to pitch as large a tent as Brother Knox uses in his efforts, in Sawtelle, where it would require that one-fourth of the population attend to fill the tent. However, Brother Knox was of the impression that God had pointed the way to Sawtelle, while it seemed that in Santa Monica the way was blocked. Believing that the index finger of our Master was pointing the way, Brother Knox pitched his tent in Sawtelle, and much to our surprise his first Sunday night meeting opened with an attendance of from 1,200 to 1,500 people. The effort continued with a splendid attendance, and resulted in 103 precious souls won for the Master.

In the spring of 1929 the committee requested Elder Seat to hold an effort in Lompoc. Brother Seat looked over the territory, but was impressed that he should go to Ventura. It was finally decided by the committee that the Lord Jesus was pointing the way to Ventura, and there the effort was held, resulting in seventy precious souls won for the truth.

This present year Brother Seat has been holding an effort in Santa Maria. This

time the committee felt that something must be done in that city, and though the evangelist felt a bit reluctant about going into that strongly Catholic city, with a population of only about 3,000, the results have been most cheering. An endeavor on the part of the clergy of the city to influence the Council to have the Adventist evangelists leave the city, failed. They then brought in a high-powered evangelist from Canada. On one particular Sunday evening Brother Seat had an attendance of approximately 500 in his tent, while the evangelist preached to a congregation of less than 100. There were only eight or ten Sabbath keepers in Santa Maria when the effort started. To date eighty have been baptized, and the Sabbath school attendance is 125.

Elder Ashbaugh held an effort this past summer in Lennox, only a small place, but reports sixty additions to the church in that neighborhood.

Elder Parmele held an effort in Pomona. The heat during the summer was intense, and undoubtedly militated against a large attendance. Nevertheless several have been baptized and others are studying the truth.

Efforts have been held among the Spanish-speaking people, and also among the colored people. Elder Rodgers always has a large attendance and is successful in winning many souls for the Master.

We have three colored churches in our conference, the Wadsworth, Watts, and Pasadena Second. It is truly marvelous how these colored believers, many of them with but a small earning capacity, contribute to the advancement of God's cause. Their tithes for the past year amounted to \$11,290.59; their gifts to missions amounted to \$7,534.02.

One of our interesting efforts was that held in Hollywood by Elder H. M. S. Richards and his company. God's blessed truth has at last penetrated through the crust of amusement-loving Hollywood, and snatched out from the burning 167 souls baptized as a result of the Hollywood effort. They report \$3,570 worth of literature sold.

Elder Richards and company have recently erected a large tabernacle on the corner of Hoover and 48th street, only a few blocks south of Exposition Park, Los Angeles, where the Olympic Games staged for 1932 will be played. Already on several occasions the large tabernacle has been crowded to capacity, with many turned away. We believe there are num-

erous doors opening before us, and the Master of the harvest beckons us to increase our pace and follow as He shows the way.

LABORERS

One hundred seventy laborers are engaged in the various lines of soul-winning work in the conference. We hold that every line of our endeavor is with the great objective in mind—that of winning souls for the Master's kingdom. Of these, thirty-one are ordained ministers, twelve hold ministerial license; twenty-one are missionary licentiates; twenty-four are book and periodical colporteurs; twenty-four are teaching in our academies; and forty-three in our church schools. The other fifteen are office workers, etc.

LITERATURE WORK

Our literature work as carried on by the home missionary department and the publishing department, represented by the field missionary secretary, his assistant, and the faithful corps of colporteurs and the Book and Bible House, reaches out into the highways and byways to find souls which surely would not be reached in any other way.

Many of those hearing this report will recall the news item of a woman traveling over the Ridge Road en route from Los Angeles to Bakersfield, who was crowded over the precipice by a passing car, and fell to a depth of several hundred feet below. Her daughter who was with her was killed. The woman lay for fifty-four hours before she received help, and incidentally she was robbed of \$300 which she had in her purse. Through our Harvest Ingathering work this woman was brought into contact with the truth and came to our Book and Bible House for more literature. When she came to us she had with her one of our tracts, "This Unprecedented Age." She is now studying the message. Many other remarkable experiences of how our literature has reached those who are hungering after truth would be of intense interest in this report, but must forbear because of time.

TITHES AND OFFERINGS

The total amount of tithe received for the four-year period reached the huge sum of \$1,278,878.26. In yearly amounts it is as follows:

1928—\$290,216.72	1930—\$326,228.95
1929—\$327,408.46	1931—\$335,024.12

This shows an increase of \$204,866.75 over the amount of tithe received for the preceding quadrennial period. The offerings to missions stand as follows:

1928	\$178,826.53
1929	178,666.42
1930	173,274.29
1931	181,749.71
	\$712,516.95

The total amount of tithes and offerings for the period is \$1,991,395.21.

It makes us happy that we were able to appropriate during this quadrennial period over \$100,000 from our tithe as an extra gift to the General Conference. Besides this we donated \$7,500 to the David Paulson Assembly Hall.

Our Sabbath schools donate more than one-half of the amount raised for missions. The Sabbath schools during the quadrennial period gave \$407,107.69. The yearly amounts are as follows:

1928	\$105,157.02
1929	105,202.39
1930	99,204.69
1931	97,543.59
	\$407,107.69

We have three academies, and twenty-two church schools. The academy enrollment for this present year in 309, and the church schools enrollment is 915 (mid-year report).

The church schools employ forty-three teachers. Southern California Conference holds joint ownership in the Southern California Junior College, located at La Sierra Heights, Arlington, and we are equally interested in our senior college, Pacific Union College. Suffice is to say that we believe in Christian education, and it is a real heart-felt pleasure to support our educational work.

We are happy to report that the Harvest Ingathering returns are steadily on the increase. During the previous quadrennial period the total amount raised was \$127,119.61. During the four years just past the amount is \$164,821.41, showing an increase of \$37,701.80.

Our literature work is moving along nicely. Our colporteur sales for 1931 were the largest in the history of the conference, being \$8,000 more than for any previous year.

We wish we had time to speak of the work of the secretaries of all our conference departments. Each secretary represents much work accomplished, and in return, precious souls won for the Master. The Book and Bible House is doing a vast amount of business. For the last four years the total turn-over amounted to \$216,956.56.

The last quadrennial period has seen a heavy church building program on the

field. Several new churches have been built, some of them very large. Other churches have been remodeled and greatly improved. Outstanding in this church building program are such churches as the Glendale Sanitarium church, costing \$32,000; the Spanish-American church, costing approximately \$16,000 including the lot; the Glendale church, costing \$60,000; and more recently, the David Paulson Assembly Hall, which is the meeting place of the White Memorial church, and which belongs to the College of Medical Evangelists, at a cost of nearly \$40,000. We are happy to say that with the exception of the Glendale Sanitarium and the Glendale churches, these churches are all out of debt, and in the case of the Glendale Sanitarium church they only need about \$400 to take care of their indebtedness, and the Glendale church, about \$2,000, and nearly all of this is covered by good pledges.

It has surely been a pleasure for the writer of this report to be associated with the workers and members and work in the Southern California Conference. More loyal support and true-hearted cooperation could not be given an administrator than has been accorded the one who reads this message.

During the past four years the conference has operated without showing any operating loss. We believe the outlook for Southern California is bright; with a truly united people and the loyal ministry, we believe Prince Emmanuel will guide the work in Southern California to a speedy, triumphant finish, and many precious souls from this part of the Lord's vineyard shall be in readiness to meet the Master when He comes.

P. E. BRODERSEN.

Southeastern California Conference

To the Delegates, Brethren and Sisters, and Friends of the Pacific Union Conference in quadrennial session assembled:

It was not my privilege to attend the last Pacific Union Conference, and the report of our conference was read at that time by the president, Elder G. A. Calkins, who accepted a call to the controllership of the College of Medical Evangelists one year and three months ago. We all regretted very much the loss of Elder Calkins as our president. At that time I was called to fill the vacancy, and it is with great pleasure and a feeling of humility that I report the progress of the work in this field during the quad-

rennial period. In every way we can see evidence of the blessing of God in the work of the conference.

According to the 1931 Year Book the population of the conference is estimated at 604,160, including five counties in Southeastern California, San Bernardino, Riverside, Imperial, Orange, and San Diego. Our headquarters is located at Arlington, near the Southern California Junior College. Our conference has no large cities, San Diego being the largest, and it can be well named the "Country Conference," with a loyal and consecrated constituency.

We have the following institutions located in the conference: Loma Linda, with the Sanitarium and College of Medical Evangelists where the first two years of the medical course are given. Here we also have a day academy, with an enrollment of ninety-four. Twenty miles from Loma Linda we have the Southern California Junior College at La Sierra, with an enrollment of 287. In San Diego we are pleased to report a new day academy, with thirty-eight students enrolled. At National City is the Paradise Valley Sanitarium, which God has prospered and blessed through these dark days of depression. In addition to these we have twenty-two church schools. We are thankful indeed for the presence of these institutions and schools, and their uplifting influence which emanates to all parts of the field.

During the first two-year period there has been raised for missions \$223,265.44, and for the last two years \$224,478.06, or a total of \$447,743.50, and added to this is \$34,000 in Fall Council appropriations. Of this total amount of \$447,743.50 raised during the four years, forty-eight Sabbath schools of the conference have raised \$249,697.71. The total amount of tithe remitted was \$772,672.90. Beginning about last March our tithe and mission offerings began to show a decline, which all feel is due to the unprecedented financial situation. This came sweeping down upon sunny California at that time as such a serious financial storm cloud that banks began to close and businesses of all description failed.

Our conference has joined the other conferences of this Union in the wage reduction, cut in auto mileage, and we have employed other measures to reduce our expenditures in order to live within our reduced income. Through this entire readjustment period our conference laborers have worked on without a murmur. God has wonderfully blessed our field

through this depression, and we still have a good financial reserve, and purpose to operate with a safe margin.

In years past we have become accustomed to measuring our success in dollars, while now we are looking with courage to souls won. During the four years 1,362 souls have been baptized—496 of these last year, the largest number ever in one year during the history of our conference.

Our membership four years ago was 4,016, while now it stands at 4,929, or a net gain of 913. Thus we can see a substantial gain being made; not by an influx of membership from other fields, but 1,362 being added by evangelism, which indicates an aggressive soul-winning program being carried on.

It would afford me great pleasure to give a more detailed report of the work of our evangelists, but time and space will not permit me to mention many details. God has richly rewarded the earnest labors of Elder John Ford and Alden Sage, with their co-laborers, in real strenuous evangelism. We are also thankful for the good results attending the labors of Elders H. H. Hicks, J. W. Rich, N. C. Peterson, H. C. McWhinny, H. P. Gray, L. R. Anderson, and others. For results obtained, we must also give to our laity some credit, for the Home Missionary and Missionary Volunteer Departments claim 323 souls as having been won through layman efforts.

A most encouraging part of this report is the remarkable work accomplished in organizing new churches during the four-year period. There have been twelve new churches organized—six the first two years, in 1928 and 1929, two during 1930, and one during 1931. A record of 496 baptisms and four new churches during the last year has helped mightily to cheer on our hearts while witnessing a slump in tithes and offerings. A divine providence has surely attended the work, and results attained are due to the earnest and faithful labors of both workers and laymen.

We have a splendid spirit of fellowship and harmony existing among conference laborers. At present we have a working staff of thirty-seven. In addition to this there are fifty-four church school teachers, and twenty-six colporteurs. I esteem it a great privilege to be yoked up in service with such a faithful, loyal, and consecrated company of workers.

During the four years, eight of our conference have been laid away to await the resurrection morning: Elders Clarence

Santee, C. A. Winters, G. E. Hollister, Victor Thompson, H. C. Basney, C. H. Edwards, K. M. Adams, and R. A. Underwood. The loss by death of every one of these beloved laborers has left a large vacancy in our conference family, and our hearts mourn their loss.

Time will not permit me to tell of all the splendid achievements of each department of our conference. We have a most congenial and efficient group of department secretaries.

The Treasury Department has been efficiently carried on for seven and one-half years by H. B. Thomas.

The Sabbath school work has been wisely handled by Mina Morse Mann, with a record of forty-eight schools and a membership of 4,503. Nine thousand seven hundred and eighteen honor cards have been made out during the four years.

The Home Missionary Department has shown splendid gains under the leadership of H. A. Rentfro, with our *Review and Herald* subscription list leading in the Union. During the four years the Harvest Ingathering totals \$146,216.27.

The Educational Department has been successfully carried on by G. E. Mann, with a total of twenty-two church schools and fifty-four well-qualified teachers. Besides the Junior College, we have two successfully conducted academies: one at Loma Linda under Professor Flaiz, and the other in San Diego under Richard Lewis.

Space will not permit us to tell of all the good work being conducted in the Medical Department under the strong leadership of Mrs. Ruth Swanson.

Our Religious Liberty secretary, Elder H. H. Hicks, reports some real Sunday issues of recent date, both in Riverside and San Diego.

The colporteur work is making splendid progress, Brother Fred Kent is leading out, with twenty-six active and consecrated colporteurs. Surely, in such times as these this class of workers needs an interest in our prayers.

The Missionary Volunteer Department has given evidence of a wise spiritual leadership under L. A. Skinner. Here we ought to mention our Junior Camp work. Both Brethren G. E. Mann and L. A. Skinner have shown remarkable leadership in this Summer Camp program. Last summer seventeen boys and seventeen girls decided to be baptized as a result of the influence of this work.

Brother H. W. Christian, our former Book and Bible House Secretary, recently accepted a call to China, and

W. F. Van Atta from the Southern California Conference was asked to fill the vacancy. He is showing a real aptitude for this work.

We must mention our appreciation for the loyal support of our office stenographers, who help so efficiently to carry on the work.

It is a joy and pleasure to work with this staff of department and office workers. Suffice it to say, each department shows admirable gains. We must give to each of these faithful workers due credit under God for the success attending their labors.

In closing this brief quadrennial report I wish to express to this large assembly, on behalf of laborers and constituency of the Southeastern California Conference, our sincere appreciation and thanks to God for His constant watch-care and attendant blessings, and assure you of our deep desire to continue on with this Union in the finishing of this glorious cause of the third angel's message.

C. S. PROUT.

Northern California

Delegates and Friends, Assembled:

I bring to you the greetings of the constituency of the Northern California Conference. Our delegates are happy to join with you in this great Union Conference session in studying and laying plans for the speedy finishing of the work of God.

We are glad to report progress in many of the activities during the recent quadrennial period and feel to express our heartfelt thanks to God for His blessings. Yet at the same time we realize that the progress should have been more marked.

BAPTISMS, CHURCH MEMBERSHIP

There are thirty-one church organizations in our conference, with twenty-six church buildings, valued at more than \$100,000. Only five churches are without a church-home and one of these is the Conference church. Roseville, Yuba City, Oroville, Placerville, Camino, and Paradise have built new churches during the last four years; and Modesto, Oakdale, and Chico, have enlarged and improved their buildings. All are free of debt.

Our church membership in 1928 was 2,378; we now have 2,656 members. There have been 497 baptisms as the result of the evangelistic work of Elders Schaffner, Bradley and King, and the soul-winning endeavors of the pastors and churches. However, this number is not

clear gain, because of the removal of names from the church records by letter, death, and apostasy.

DEPARTMENTS

Home Missionary: Each church is a missionary society. The secretary, Elder O. B. Stevens, reports 122 baptisms as the result of local church work. Nearly \$5,000 was given by the church members for local soul-winning endeavors. The Harvest Ingathering totals \$37,887.48 for the four years, though the amount for 1931 was \$246.49 less than 1930.

Nearly all our churches are doing welfare work in some way. The Yuba City church is operating a Nickel Lunch in Marysville, feeding from forty to sixty people a day. A splendid work is being carried on, and a favorable impression is made on the public. This public eating-place has fed over 2,000 persons.

The Penny Cafeteria in the Oak Park residential section of Sacramento has fed over 10,000 people and given away more than 1,000 garments. About 150 undernourished school children are patronizing the cafeteria every school day; the Oak Park Lions' Club bought \$42 worth of meal-ticket books, and the teachers of the Junior High School purchased \$35 worth of the books, all of which have been turned over to the underfed school children.

The Sacramento *Bee* Radio Broadcasting station is broadcasting advertising for the Penny Cafeteria every day free of charge. The number of needy persons given help by our churches during 1931 was 13,472.

Sabbath School: The Sabbath school secretary, Mrs. Ella H. Osborne, reports thirty-seven schools with a membership of 2,829. The number of bookmarks for a perfect record in daily lesson study and attendance is encouraging. Interest in the Investment Fund is increasing; the sum of \$8,632.06 has found its way into the mission fund through this channel. For three years, our conference has led the Union in the largest Investment offering, and one year Sister Plummer wrote that we were third in North America. There were 314 baptisms in the Sabbath schools and the total offerings were \$115,760.10.

Educational: At present we have twelve church schools, with twenty-three teachers, and a student body of 350; forty-nine pupils finish the eighth grade, ready to enter the Lodi Union Academy next school year. Our teachers are 95 per cent normal trained, and their salaries have ranged from \$65 to \$85 a month. Brother E. G. Truitt is the secretary.

The Lodi Academy and Normal, under the leadership of Prof. H. E. Westermeyer and Miss Velma Wallace, respectively, is enjoying a good year. There are 154 students in grades 9-12; and the normal department enrolled forty students, with 129 in the grammar grades, making a grand total of 323. An excellent spirit exists, and good strong work is found in the class-rooms. The collection of tuition is very fair.

Missionary Volunteer: There is a fine army of young volunteers in our conference; the secretary, F. W. Baldwin, reports fourteen senior societies with a membership of 312, and twenty-one junior societies with 387 members, a total of thirty-five societies and 699 members to date. Two hundred and fifty-four have been baptized the last three years. These young people are active and earnest in the work, giving material help in the Harvest Ingathering, Big Week, and other missionary activities.

Medical: Miss Bessie L. Crane, R. N., our medical missionary secretary, has held six Home Hygiene and Care of the Sick classes and issued thirty certificates, with a number of members to finish the class later. She has also assisted in tent and hall meetings, giving thirty-two Bible readings and fifty health talks and demonstrations. In 1931, fourteen schools with 480 students were inspected twice; the second inspection shows 30 per cent of the defects corrected, and a gain of 30 per cent in the health habits of the children.

Religious Liberty: With the exception of the 1930 Barbers' Sunday Bill, there has been little or no open agitation for Sunday legislation in our conference.

Field Missionary: Brother A. E. Barnes, our secretary says, "This day of economic adjustment is a day of darkness and financial depression for the world; but a day of opportunity for the child of God." Our colporteurs during 1931 have proved this to be true; for they sold nearly one-half of the number of "Home Physician" sold in the Union, and more "Bible Readings" than any other conference. Besides these books, the colporteurs are placing "Great Controversy," "Return of Jesus," "Daniel and the Revelation," and "Patriarchs and Prophets" into the homes of the people. In 1930 they sold \$17,306.37 worth of our books; in 1931 our colporteurs made a valiant fight, and success crowned their efforts to the amount of \$24,324, a gain of \$7,018.52. The past few months Brother and Sister C. S. Johnson have

assisted Brother Barnes in leadership. There are visible results of forty-two conversions, and eighty-nine other persons studying the truth.

For the four years, our colporteurs sold nearly \$80,000 worth of books. We now have a splendid force of about fifty colporteurs in the field, and they are doing real business.

Book and Bible House: Our Book and Bible House did a retail business of \$112,599.80 the past quadrennial term. \$79,949.00 of this was subscription books; Big Week sales, \$7,760.75; Bibles, \$4,852.96. Camp meeting sales, \$8,291.24; special sales in local churches, \$2,064.65. Other sales make the total. In January, 1932, there was a gain over the same month of 1931 of \$437.95. We are working on a cash basis; the secretary, W. L. Mecum, has handled the business well.

TITHE AND OFFERINGS

Tithes: For the quadrennial period, \$322,304.94 tithe came into the treasury; 1929 was the high peak, nearly \$91,000.00; 1931, was \$11,123.53 less than 1930. Our tithe for January, 1932, was short \$1,004.63 of the total for the same month of 1931; there is a gradual decrease in the tithe receipts. About 35 per cent of the tithe is sent to the General and Union Conferences which leaves us only \$50,000 a year for operating. Brother Wm. Voth our treasurer, has done faithful and acceptable work. The conference is not in debt.

Offerings: Our mission offerings have also fallen off; for the four-year period \$209,168.95 came in for missions. However, there has been a gradually decrease from \$53,871.58 in 1928 to \$49,849.59 in 1931. The total amount is made up of \$37,887.48 Harvest Ingathering; \$5,266.97 Mid-Summer; \$9,394.64 Week of Sacrifice; \$6,876.85 Annual Offering, and other offerings.

CONCLUSION

General and Union Conference Help: In closing, I want to express my appreciation for the help given us by the General and Union Conference; we are thankful for the counsel of our leading brethren.

Conference Workers: Also, it has been a real pleasure to work with our twenty-six conference workers; there has been a sweet spirit, fine cooperation, all the way along, with no friction.

Church Members: We have a true and loyal church membership who are working loyally and earnestly, and sacrificing for the finishing of the work. They have won 122 souls to Christ.

My Appreciation: I have greatly enjoyed my association with the Northern California Conference; and I shall always remember this field as a bright spot in my life. Our conference joins with you in giving our all to the finishing of the work, thus hastening the return of our Lord to this earth.

W. M. ADAMS.

Central California Conference

For the four-year period the Central California Conference reports losses as well as gains. We are thankful to God that the gains are along spiritual lines and that the losses are financial. Central California was the first conference to feel the depression. Its produce such as cotton, wheat, grapes, raisins, and fruits reached the lowest mark in years and as a result our farming section was badly hit by the depression. Men who formerly paid \$2,000 a year tithe had no income whatever and were forced to borrow money to pay their taxes and power bills.

The tithe for the four-year period is as follows: 1928, \$73,543; 1929 was our peak year when \$90,881 came in, 1930 shows a loss when \$78,813 was received, 1931 was our largest loss, \$60,864 being our total for the year, a loss of \$18,000.

Our mission goal funds for the four-year period amounting to \$195,000 were divided as follows:

1928—\$47,533	1930—\$51,567
1929—\$52,994	1931—\$42,957

We are gratified to note that the loss in our mission goal funds was not as great in proportion as our loss in tithe. This shows a greater endeavor on the part of our dear people to sacrifice in order to keep the work of God progressing. We have a loyal devoted constituency, who are making a covenant with God by sacrifice.

The four-year period saw a number of improvements. A permanent camp ground was purchased in 1929. The three and one-half acres cost us \$5,500 and the buildings and improvements \$4,681, a total of \$10,181. With the use of the academy building during the camp meetings, our permanent camp site proved to be an acceptable place, saving a lot of trouble in securing other accommodations.

In 1931 we erected the new conference building. The old office building was falling down and it was absolutely necessary to get new quarters. We purchased the two lots next to our church building

for \$4,087 and erected a building, including fixtures and equipment for \$6,130. This office is a credit to the denomination. It is admirably suited for office work and we are justly proud of it.

Five acres were purchased at Wawona for our Junior Camp. This property was secured at a very low figure and it has greatly increased in value. Our Junior Camp has proved to be a great blessing to our boys and girls who looked forward to this communion with nature and God during the heat of the summer. The total investment in properties and improvements for the four-year period is \$22,600.

Spiritually, we rejoice for the good work that has been done. Large tabernacle efforts were held by Elder H. M. S. Richards and company in Visalia, Bakersfield, Hanford, and Fresno. God blessed these efforts along with those of the other workers. Last year, however, was the best year Central California has ever had in its history. Our force of workers in 1931 was the smallest during the four-year period, but every worker is a soul winner. We are thankful to God for the privilege of laboring with them. God blessed the work in Fresno. In 1931 Elder Burke baptized 113 in Fresno from Sunday night meetings and radio broadcasting. Elder Boothby baptized 112 in his two efforts at Dinuba and Visalia. Elder Broeckel baptized thirty-eight, and other workers baptized a total of 344 for the year of 1931. In 1928, 163 were baptized; 1929, 153; 1930, 155; 1931, our banner year, 344. This is as it should be. The work is still going on. Elder Boothby and Elder Broeckel have baptized a large number since the first of the year and Elder Burke is now holding a large effort on the main street in Fresno, with fifty already preparing for baptism. We thank God and take courage for this report of baptisms and look ahead with joy to their results for 1932.

Our radio broadcasting has been instrumental in bringing the third angel's message to many people. A number of those baptized during 1931 were the direct result of our radio services. Every Sunday afternoon we broadcast over KMJ from 5:15 to 5:45.

Our Book and Bible House has the enviable and unusual record of showing a large profit every year. We are thankful for this as it helped us very much in our operating. This was due to the careful management of Sister Walder.

Another project that we must not fail

to mention is our Penny-a-Dish Cafe that we opened last September in Fresno. This has proved to be a wonderful blessing to the cause of God. Six months after opening the cafe we had served 42,492 meals, fed 191 families, 1,467 free meals were given to men, women, and children. On Thanksgiving Day 559 meals, and on Christmas 419 meals were served without charge. We gave away free, 4,567 garments. The sisters in the church and some outsiders donated 6,808 hours of labor. We thank God for all His blessings in our welfare work.

After investigating the good work that we have done in our cafe, such organizations as the Rotary Club and Kiwanis Club, Merchants' Association; Masonic Welfare, American Legion, Ad Club, 20-30, Optimist, Lions, and Knights of the Round Table, and a number of business men have voluntarily given us cash donations.

Our total income from meals and donations for the six-months period was \$3,238.97. The officers of the Community Chest have already stated that they want to put us on their budget for the coming year to the amount of \$2,500. As a result of this work Seventh-day Adventists are known up and down the San Joaquin Valley. Nothing we have ever done has broken down prejudice and helped us in our work of winning the favor of the people as much as our welfare work. Best of all, souls have been won as a result of this work.

We are doing work in three languages besides English. The Italians have a nice little church in Fresno. The Germans have four church buildings and form a large part of our constituency. God has greatly blessed the work of Elder Broeckel and he has conducted a number of successful efforts with a large number of souls resulting during the past two years. We have a Spanish church in Hanford and also one in Fresno.

Brother Porter, our educational man, has done faithful and efficient work among our schools and academies and in taking charge of the Junior Camp during the summer months. His work has proved to be a great blessing to the cause.

Brother Ritchie has recently taken hold of the Home Missionary Department and a number of improvements have already been put into effect. God has blessed his labors.

Mrs. Fries has had charge of the Sabbath School Department and the high standard of our Sabbath schools is a testimony to her faithful labors.

We have a faithful devoted band of workers. Only a Gideon band in numbers, yet praise is due to them and our loyal members who have rallied back of every evangelistic effort to win souls. We know of the struggle and hardships of our dear people and every worker has done his best to carry on the work of God economically. For all these blessings we thank God and take courage. Let us not cast away our confidence which hath recompense of reward for "yet a little while, and He that shall come will come." When that glad day comes may we all be able to say "I have done the work Thou hast given me to do." R. S. FRIES.

Arizona Conference

Greetings. "Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us." 1 Sam. 7:12.

Were it not for the light given in the sacred Scriptures we certainly would tremble and become dismayed as we look around us and see nothing but a troubled world, writhing in extreme perplexities. But we may know the significance of these events. And we do know that the world is still being governed by a divine and all-wise Ruler, who keeps His hand on the lever of circumstances. The program of coming events is in His hands. He, being Lord of the entire universe, has the destiny of nations as well as the concern of His church in His charge. Therefore, while the great sea of nations is roaring tumultuously, while man's work which was considered strong and solid as mountains, is being shaken, let us trust in the Lord, our Saviour, rest peacefully in His great and precious promises, and remember that He is Lord of all.

At this moment we want to look over a few years, not to recount the mistakes that we have made, but to remember some of the many blessings that have come to us from the bountiful hands of our great Benefactor, and having done this and recognizing God's strong hand leading His mighty work, let us press onward with more confidence and faithfulness toward the mark of the high calling of God in Christ Jesus.

We thank our Heavenly Father that He has blessed and gone before us during this quadrennial period. The larger number of our brethren have enjoyed good health. Nevertheless, death has crept in and claimed some. This helps us to sense that we are still living in the land where death reigns.

MEMBERSHIP

Of all the many and various blessings, none equals in magnitude the souls who have been won to God's truth and cause. During the last quadrennial period the standard of truth has been raised up in a number of new places. Five new companies and churches have been added. As a result of the united efforts of the workers and laity 350 precious souls were added to our number, 329 by baptism and 21 by profession of faith, 201 of this number were won to the truth during the past two years. Nineteen hundred and thirty-one was the banner year in winning souls to this message; 110 were added to our churches through baptism and profession of faith. We certainly welcome these people among us. At the beginning of the quadrennial period our membership was 567. At the end of 1931 our membership was 657, showing a net gain of 90 members. We have every reason to believe that the year 1932 will be far better than any previous year in winning souls for Christ's kingdom.

NEW CHURCH BUILDINGS

During the last four years we have erected four new church buildings, with a total cost of \$30,500. There is an indebtedness of \$3,700 on the church building in Phoenix, part of which is covered by pledges. Outside of this we have no indebtedness. While we are a small conference and have but ten workers in all, they are a fine group. There is a spirit of cooperation, confidence, love, and unity among them. The Lord has blessed their efforts and crowned their labors with success. We thank God for such a loyal group.

FINANCES

Taking all things into consideration, our financial report is an encouraging one. While it is true that the year 1931 has been a very hard year financially for our brethren, nevertheless, comparing 1931 with the years 1928 and 1929, our tithe stands about the same as in those two years. Nineteen hundred and thirty was the banner year in tithe; in fact, this is true of our offerings to missions. Tithe paid during the 1924-1927 period was \$72,928.93, while for the four-year period just ended it was \$88,725.50, a gain of \$15,796.57.

1928—\$20,101.17	1930—\$25,225.19
1929—\$22,182.20	1931—\$21,216.94

MISSIONS

Our offerings to missions during the 1924-1927 period were \$42,111.20; for the 1928-1931 period they were \$61,072.

21, or an increase \$18,961.01.

1928—\$12,866.45	1930—\$17,173.13
1929—16,318.12	1931—\$14,714.51

Our people have been loyal in their support of foreign missions. At the present time they are passing through very trying experiences. A large number of them are without work. Those that have work earn very little. In spite of this fact they are giving liberally toward the work. They love this message, and are anxious to see it finished.

OUR ACADEMY

This school has gone through many trials and perplexities, yet so far it has weathered the blast, and we hope that it will stand to the last, and be the means of landing many of our young people safe on the evergreen shore. We have no indebtedness on this institution. We have been blessed in having principals who are good financiers. Both Professor Young and Professor Striplin have done splendid work.

HOME MISSIONARY WORK

This department has accomplished a great deal in our field, not only through the Big Week and Harvest Ingathering, but also in other lines. Most of our churches are very faithful in their work. Our Harvest Ingathering campaign has steadily climbed each year until the year 1931, when we fell short of reaching our goal. Had it not been for the soliciting that we did in behalf of the new church that was built in Phoenix, in spite of the depression, we would have reached our Harvest Ingathering goal. The home missionary work is more than a departmental work; it includes every one—ministers and laymen alike. Only as every member gets under the load and lifts will we succeed.

SABBATH SCHOOL DEPARTMENT

This department moves steadily forward. It is the only department among us that can reach out every week to receive the offering for the mission lands. The desire to give had its origin in Heaven when God gave His only Son in behalf of the world. At the present time this department of the work in Arizona is making active propaganda to educate our people in systematic giving, and as they learn more and more about the times in which we live and of the nearness of the end the desire to sustain the work has increased. In spite of the financial depression, our offerings to missions in dollars and cents through the Sabbath School Department in 1931 were larger than in the year 1929 when times were good. Our Sabbath school membership

is quite a little larger than our church membership. This is the way it ought to be. We trust that we can get more and more of our people to realize the importance of attending Sabbath school.

1928—\$6,064.38	Members—648
1929—\$7,035.49	Members—594
1930—\$8,481.08	Members—666
1931—\$7,393.75	Members—760

Total \$28,974.70

YOUNG PEOPLE'S WORK

We have a very promising number of bright young people who show a deep interest in following out the plans of organization for our youth. It is hard to imagine a more important work than that of helping the youth in this age of the world. To set our youth to work, to keep them in the love of the truth, to encourage them to take an interest in helping others, and to preserve them to the third angel's message—this is a most important work which should command both our interest and our prayers.

CHURCH SCHOOLS

The foundation is always the most important for any structure. In building up characters the formative years often determine the whole future life, both here and hereafter. How important, then, that the plastic minds be molded by teachers who have themselves been taught of God. While the church schools are a heavy drain on family finances, we feel that the work is worth while and gladly sacrifice to give our children a Christian education. On the average, we have had four church schools during the past four years.

COLPORTEUR WORK

The Arizona Conference affords a splendid field for colporteur work. Many thousands of dollars worth of our large subscription books have been sold, which have resulted in bringing a number of people into this precious truth. The last year and a half we have done little in our book work. However, definite plans are being laid to put the book work on its feet again. We believe that books can be sold, for the servant of the Lord has told us that this branch of God's work will go forward with increasing success until the work is finished.

I desire to express on behalf of the executive committee and the constituency of the Arizona Conference our deepest appreciation to the Pacific Union Conference, the Southern, Southeastern, and California Conferences for the liberality and the appropriations that they have

made to us each year. It has meant a great deal to our field.

In closing this report a few things suggest themselves for consideration:

1. Aggressive evangelism by every worker in the year 1932.
2. Every church member should consider himself responsible for the winning of at least one soul to Christ this year.
3. Definite plans to be laid to build up our churches spiritually.
4. Greater faithfulness in tithe paying and offerings.
5. Last, but not least, deeper consecration and earnestness must possess us all.

Only whole-hearted allegiance will now do. The end of all things is at hand.

What manner of men ought we then to be, in all holy conversation and godliness.

We face the future with courage. God is at the helm. May God help us to let the light from Christ search every dark corner in our hearts. We long for greater spiritual power in our lives. The times in which we live demand all of our energies and all we can be for the finishing of the work. The Arizona Conference is united with the Union to attain greater success in the battle for the Lord.

T. L. OSWALD.

Nevada-Utah Conference

The constituency of the Nevada-Utah Conference sends greetings to the delegates and friends gathered at this Union session.

The Nevada-Utah Conference comprises that part of California lying east of the summit of the Sierra Nevada Mountains, the State of Nevada, and that portion of the State of Utah lying west of the summit of the Rockies, a territory containing approximately two hundred thousand square miles, with a population of half a million people, more than four hundred thousand of whom reside in Utah. Most of these people are of the Mormon faith. This fact, along with the great distances and small towns of Nevada render the successful prosecution of the work very difficult. Nevertheless, through the help of the Lord and the faithful labors of our workers and lay people, we are happy to report steady gains along all lines of our work. For this we thank God.

The Nevada Conference was organized in 1920 with a membership of 274. January 1, 1931, the Utah Mission was joined to the Nevada Conference and the

combined field took the name of the Nevada-Utah Conference. This brought 154 additional members into the organization. The year 1931 closed with a membership of 500. Thirty-one of these have since been transferred to the Oregon Conference with the transfer of two counties from our field to that conference.

During this present quadrennial period 171 new believers have been received into our churches by baptism, and eighteen by profession of faith, making a total of 189.

The tithe for the quadrennial period ending in 1928 was \$34,478.06. For the period just now closing it amounted to \$52,992.34. This is a gain of \$13,514.28.

The mission offerings for the period ending in 1928 amounted to \$34,587.90; for the present period \$47,399.14, or a gain of \$12,811.24. The weekly average per capita for the present entire four-year period amounted to .65-95. We rejoice that our faithful people, with the Lord's blessing, have been able to thus more than reach the 60-cent-a-week for missions goal of the General Conference. The faithful service of Mrs. Lulu P. Wilcox, our secretary-treasurer, has helped much to bring this about.

Our Home Missionary Department, at present under the able leadership of A. B. Huenergardt, has made steady gains during this quadrennium. Over a quarter of a million copies of our literature have been distributed. Thousands of treatments have been given, and thousands of articles of clothing given to the needy. The returns from the Mission Extension campaign have always exceeded the Union goal, and the General Conference Harvest Ingathering goal of \$10.00 per member has been passed every year. A total of \$16,568.00 has been taken in during these Ingathering campaigns, as against \$11,452.68 for the preceding quadrennial period. This is a gain of \$5,752.85.

Our Book and Bible House shows a large gain. The actual billings of books, etc., for the present period amounted to \$19,529.43, as against \$11,776.58 for the previous period, or a gain of \$7,572.85.

Our colporteur work, under the leadership of Brother W. G. Herndon, has grown in a very striking way since the uniting of Nevada and Utah. Besides the sale of thousands of dollars worth of books we are able to report that a number of fine people have been won to the truth. We expect this department to

continue to be a very strong one in the carrying forward of our work in the future.

The Sabbath school work in our conference, at present under the direction of Mrs. W. E. Atkin, has always been well to the front. Each year our average Sabbath school membership has been well above our church membership, and the four-year average of Sabbath school offerings has exceeded the General Conference goal of 30 cents per week per member, the exact figure being .3075.

We greatly regret that we have no academy in the Nevada-Utah Conference. For this reason many of our people move to California when their children reach the academic grades. We have six excellent church schools, three in Nevada and three in Utah. A large portion of our older young people are attending academies outside of our conference. Our Missionary Volunteer work is confined mostly to juniors and is largely carried on in connection with our church schools. In addition to these Junior Societies we have four Senior Societies.

The Nevada-Utah Conference is strongly pushing evangelism. One needs only to step into one of our churches where we have a conference worker, or into many where no worker is located, to observe that the work is onward. We are not satisfied with what has been accomplished, yet we are deeply grateful to our Heavenly Father for His continued blessing. We also greatly appreciate the continued support of the Pacific Union Conference and of our sister conferences of this Union. Without such help, our work as it is carried on would be impossible.

We thank the Lord also for such a faithful and efficient group of conference laborers as we have in our field. Together we consecrate ourselves anew to the Lord and His work for the future. With you, our hopes are bound up in the soon coming of our Lord and Saviour, and the setting up of His everlasting Kingdom. We desire a place in your prayers that we, with a great number of others from Nevada-Utah may be found faithful in that day.

W. E. ATKIN.

Hawaiian Mission

Brother Chairman, Delegates and Fellow Workers:

I feel it a privilege to meet with you at this quadrennial session of the Pacific Union Conference. It is the first time

the Hawaiian Mission has been represented at these sessions, for it was only three years ago that we became an integral part of this Union; although we were a part of this field many years ago.

I bring to you this evening from our nearly four hundred members in Hawaii their Aloha and Christian greetings. Aloha in Hawaiian has many meanings. It is used for greeting as well as farewell; but the most important meaning is love. If you were coming to Hawaii, upon your arrival, or on leaving the islands, flower or paper leis would be placed around your neck. This is the spirit of Hawaii. The word leialoha means "wreath of love." These paper leis which represent the various islands of the group were made by our Honolulu Dorcas Society. They are made for many of the missionaries that pass through Honolulu.

The third angel's message had its beginning in Hawaii in 1855, when Brother LaRue and Brother Scott stopped there for a short time on their way to China. A church of six members was organized in 1888 by Elder Cudney, who spent a little time in the islands on his way to Pitcairn and Australia. The boat on which he left Honolulu was lost at sea, and was never heard of again.

During the forty-seven years since our work first started in Hawaii, we have had many prominent workers that have labored in the field. The work has gone very hard, as all will testify; but the seed that has been sown through the years is now bearing fruit. In the past four years we have doubled our membership. Last year eighty-three souls were baptized throughout the islands, and we have set as our goal this year one hundred souls.

We have now established work on four of the seven islands. The headquarters of our work is located in Honolulu, the island of Oahu. We have a church building in Honolulu, but it is altogether too small for our one hundred sixty members. I wish that you could visit our Sabbath school there. You would enjoy seeing the many races studying the lesson in their own language. Because of the overcrowded condition, five of our Sabbath school classes are held out of doors under a canvas roof. Our primary classes are held in my garage, and a Spanish class on our front porch.

Miss Beatrice Gordon, who is here at the session, is the secretary-treasurer of the mission. We have three Bible workers in Honolulu, Brother and Sister Heaton carrying on English work, and Brother Quirantes the Spanish. The Hawaiian

Mission Academy is an important factor in the educating and training of our young people in the islands. We have seven teachers in the school. Brother J. A. Simonson is principal, his wife, Brother and Sister Barto, Brother and Sister Alderson, and Sister Helena Kellogg are the teachers. The enrollment of the school is about 160. Many of our young people are now in the States attending our schools, preparing for future service. It might be of interest to you to know that we have seven graduates from Loma Linda Medical School practising in the Islands.

On the Island of Kauai we have a church building at Kapaa, and several outstations. Elder and Sister Earl R. Reynolds are located on this islands. Associated with them is a Filipino worker.

On the Island of Maui Brother and Sister Frank L. Hartwick are laboring. We have a church building at Haiku, and several companies. We also have a Filipino worker on this islands.

Elder and Sister Charles Hartwick are located on the Island of Hawaii. This is the largest island in the group. Our work is well established there. Sister Ada Madison is doing Bible work. Associated with her is Sister Thora Peterson, who is a nurse also, and is conducting Home Nursing classes. Sister Minnie Glantz has charge of our church school in the city of Hilo. We have a fine church with a membership of 120 in Hilo, and several companies and outstations on the island.

We have an investment of nearly \$70,000 in real estate and buildings throughout the group. Our tithe for the last four years amounts to nearly \$40,000; Sabbath school offerings over \$10,000; and we have raised in Harvest Ingathering nearly \$40,000. Hawaii is usually the first field in the world to go over the top in Harvest Ingathering. All of our workers, and many of our members join in this six weeks' campaign.

Our colporteurs have sold more than \$25,000 worth of books in English, Chinese, Japanese, Korean, Portuguese, Spanish, and three different dialects of the Filipino language. In our missionary work 70 per cent of our people are now reporting. During the last year, 1931, 2,000 Bible readings were given; 6,000 visits were made; 4,000 persons helped, 2,500 pieces of clothing given away, and 83,000 tracts and magazines distributed.

With such a slogan as we have in Hawaii: "A Greater Young People's and Laymen's Movement in Hawaii, and Every Worker and Member a Soul

Winner in 1932", we are certain that great things will be accomplished for God this year along all lines.

The use of the radio in Honolulu has proved a great blessing in our work throughout the entire group of islands. We are on the air over KGU every Sunday morning from eleven to twelve o'clock. Our messages go out to the remote parts of the seven islands. It is estimated there are 25,000 radios in use in Hawaii. Last November we held a series of meetings which were broadcast over the radio for several weeks. From these radio meetings we already have seven souls that are taking their stand for the Lord. During the effort I spoke on the tithe one evening, and an Hawaiian minister of another denomination spoke to one of our sisters and said: "Your minister is helping our church, for a number of our members are beginning to pay tithe. On one occasion the Catholic priest, who has charge of their work in the islands spoke to the manager of the radio station and said: "That young preacher doesn't know what he is talking about. He said the stars fell in 1833, whereas they are falling all the time." From this take it our Catholic friends are listening in.

Hawaii being a melting pot at the crossroads of the Pacific, we find here many nationalities. More than half of the population of the islands is made up of Japanese. We have never had a Japanese worker for these more than 150,000 Japanese. One of the obstacles that hinders the progress of our work in the islands is the plantations. We have more than forty-seven sugar plantations throughout the group, and the majority of the people are dependent upon them for their living. It is seldom that our people can work on these plantations, and at the same time have Sabbath privileges. Truly our people go through some real persecution in these islands for the truth's sake.

Another problem we must meet in our scattered territory is the high cost of transportation. The Inter-Island boats are very costly to ride on, and the trips on them are not very pleasant in the rough channels. I have made more than 125 trips on these island boats, and I assure you that I am not a very good sailor. There is one comfort in the text in the book of Revelation, that I think of many times when I am on these small boats. John looking to that time when we would all be in the new earth says: "And there shall be no more sea." But the path to every mission field is over the great seas.

OUR NEEDS

We are in need of a larger church in Honolulu, and a small church at Wailuku, on the Island of Maui, an evangelist for a special effort in Honolulu, and experienced Japanese worker, a small sanitarium, (which we believe is very much needed in Honolulu), and a colporteur that can go over the islands with our English books.

We appreciate all that the Pacific Union is doing for us in Hawaii. We know that you have deep interest in the work there. Hawaii is a beautiful place. Mark Twain has said, "It is the loveliest fleet of islands that lie anchored in any ocean." While some call it the Paradise of the Pacific, we have found that sin is there and also the serpent.

The scripture says, "The isles shall wait for His law." But we believe Hawaii has waited long enough. We feel that it is time to finish the work in these islands, and when the work is finished in all the world we want it to be finished in these islands of the Pacific.

When your eyes and prayers are turned to the great mission fields beyond, do not forget our little group of islands, 2,200 miles away, anchored at the crossroads of the Pacific.

C. R. WEBSTER.

St. Helena Sanitarium and Hospital

Since the last quadrennial session of the Pacific Union Conference, the St. Helena Sanitarium and Hospital has celebrated its fiftieth anniversary. Many of you were present and enjoyed that occasion with us. This institution has now entered upon the fourth year of its second half-century of service. We trust that long before another fifty years will have been spent that we shall be in that land of which it is said, "The leaves of the tree are for the healing of the nations."

The Lord has greatly blessed the work of the St. Helena Sanitarium and Hospital in spite of our human frailties and shortcomings. Yet we realize that much more might have been accomplished had we studied and followed the pattern more closely. Whatever successes have attended the work of the institution have been due to the merciful hand of the One who is the source of all wisdom and prosperity.

"When the redeemed stand in the presence of God, they will see how shortsighted were their conclusions as to what heaven records as success. As they re-

view their efforts to achieve success, they will see how foolish were their plans, how petty their supposed trials, how unreasonable their doubts. They will see how often they brought failure to their work by not taking God at His word."—*Vol. 7, p. 28.*

The year 1928 and 1929 record financial gains as follows. 1928—\$10,439.39. 1929—\$20,855.32. However, we are sorry to say that during the year 1930 there was an operating loss of \$11,130.70. In the year 1931—\$16,202.35.

During the early part of the year of 1930, our patronage was interfered with by the building program, and due to the financial depression our summer patronage was cut short earlier than usual. This condition has affected us during the past year. While there has not been such a marked decrease in the number of patients, yet we are not selling so many of the higher-priced rooms.

To meet these conditions, we have endeavored to adjust our pay roll accordingly by cutting wages and the number of workers wherever possible. In doing this, we have tried not to work a hardship on anyone. In most cases, where the workers have been dropped there are two members of the same family on the pay roll.

IMPROVEMENTS

The Board of Supervisors of Napa County and the City of St. Helena have shown their appreciation of the work of the St. Helena Sanitarium and Hospital by giving us a paved road from the main highway to the Sanitarium. Our thanks are due them for this much needed improvement.

A new electrical elevator has been installed in the sanitarium, and a modest addition built for business offices, thus allowing for enlarging and changes in our dining room, lobby, and parlor. Changes have also been made throughout the second, third, and fourth floors. These changes have given to our dining room, lobby, and parlor a very inviting appearance and added greatly to the comfort of our guests.

Several thousand dollars have also been expended for much-needed furnishings for guest rooms. We have received many favorable comments on the change in appearance wrought by these improvements.

Changes in the personnel of our staff of workers have been few during the past four years.

At the present time, there are fifty-six nurses in training, including twenty in the preparatory class.

FIELD WORK

During the past four years, schools of health have been conducted in the cities of Napa, Santa Rosa, Petaluma, and this last year again in Napa. Evangelistic lectures were combined with the work in Napa. This work has been followed up by our Bible teacher and nurses in giving Bible readings to some who are interested.

The nurses are also giving Bible reading in some of the homes near the Sanitarium.

Our student nurses also enjoy going out with one of our doctors or the field instructor and giving health studies to our churches.

These health schools are good advertising for the institution, but more than this, this work has been a fulfillment of the statement in "Counsels on Health" and "Instruction to Medical Missionary Workers," p. 207. "Sanitariums are to be centers from which a work of healing, restoring, and educating shall be carried on."

Requests have come to us from several other cities for a similar work.

Our patients are manifesting a deep interest in the spiritual work of the institution. More than ever do we see a seriousness on the part of our guests, and inquiries regarding our spiritual truths. Our workers are finding many opportunities of praying and studying with these enquirers, and we believe that many souls will be in the kingdom as a result.

For many years, many of our own people have felt that they could not avail themselves of the privilege of our sanitariums because of the cost, and as a result, many have been denied much needed medical help.

In order to meet this need, the St. Helena Sanitarium has for several years past given to Seventh-day Adventists a ward rate of fifteen dollars a week in the sanitarium and twenty dollars a week in the hospital. This has been greatly appreciated by our church members, and has made it possible for many to avail themselves of sanitarium care.

Each year, several tonsil clinics are held at the hospital, and a nominal charge of five dollars to cover expenses is made for tonsilectomies. This has proved a great blessing to several hundred of our children. Along with this, free surgical clinics for major surgery are offered to our people at stated times.

Yet even with these concessions, there still remain among us certain worthy cases who are unable to meet even these rates. To provide for this need, the Cali-

fornia Conference has worked out with the Sanitarium, a plan known as the "Co-operative Fellowship Ministry," whereby each church in the conference shares in caring for the worthy poor who are members of the church, and who are in need of sanitarium or hospital care. This plan has been in operation for nearly six months, and already quite a large number have been helped in this way. It has resulted in a great blessing, not only to the poor sufferer, but also to the members of the church, who are thus privileged to give toward the care of the worthy poor in our midst.

The Sanitarium church is also providing for two endowed beds in the Sanitarium to care for certain worthy cases in Napa County. We believe that the Lord is pleased with this program, and that He is adding His blessing accordingly.

We, your fellow-workers at St. Helena, feel it a great privilege to have a part in the work of this the oldest sanitarium among us, and wish to take this opportunity of thanking the members of our constituency for their cooperation; and above all do we express our appreciation of all-wise Providence whose hand has been over the work, and given us so many abundant evidences of His blessing.

We are very happy to report a spirit of unity among our workers, and a desire on the part of all to do their part in making the work of this institution of the Lord's own planting an honor to His name, that it may do its part in a speedy finishing of God's work in the earth. To this end, we, with you, dedicate our lives anew.

H. W. VOLLMER, M. D.

Officers

Officers and departmental secretaries for the ensuing quadrennial term of the Pacific Union Conference were elected as follows:

President: J. E. Fulton.

Secretary-Treasurer: W. C. Raley.

Auditor: F. T. Oakes.

Educational Secretary: H. G. Lucas.

Home Missionary Secretary: T. L. Oswald.

Field Missionary Secretary: Emanuel Remsen.

Missionary Volunteer Secretary: Floyd Ashbaugh.

Religious Liberty Secretary: W. M. Adams.

Medical Secretary—Referred to Union Conference Committee.

Members of the Executive Committee: J. E. Fulton, W. C. Raley, G. A. Roberts, M. Lukens, C. S. Prout, David Voth, W. E. Atkin, T. L. Oswald, W. M. Adams, H. G. Lucas, Floyd Ashbaugh, Emanuel Remsen, F. T. Oakes, H. G. Childs, W. E. Nelson, Dr. H. W. Vollmer, B. M. Emerson, Dr. A. D. Butterfield, Glenn Calkins, C. R. Webster, E. E. Cossentine.

Pacific Union Conference Association Advisory Board: J. E. Fulton, W. C. Raley, G. A. Roberts, B. M. Emerson, G. W. Reaser, Glenn Calkins, I. A. Ford.

Board of Trustees of Pacific Union College Association: J. E. Fulton, W. E. Nelson, L. W. Cobb, G. A. Roberts, W. C. White, H. G. Lucas, W. C. Raley, M. W. Newton, M. Lukens, W. E. Atkin, David Voth, Glenn Calkins, C. S. Prout, H. W. Vollmer, B. M. Emerson.

Committees

By vote of the delegates the following persons were named as members of the standing committees:

Committee on Seating of Delegates: H. H. Hicks, W. H. Bradley, J. D. Haynes.

Committee on Nominations: J. L. McElhany, G. A. Roberts, C. S. Prout, J. A. Neilsen, W. M. Adams, I. M. Burke, A. B. Huenergardt, I. A. Ford, J. H. Cochran, G. A. Calkins, W. E. Nelson.

Committee on Constitution: B. M. Emerson, H. G. Childs, W. C. Raley.

Committee on Distribution of Labor: J. E. Fulton, P. E. Brodersen, T. L. Oswald, R. S. Fries, W. E. Atkin, H. B. Thomas, A. R. Sandborn, T. L. Copeland, B. M. Emerson, H. M. Blunden, W. H. Branson.

Committee on Credentials and Licenses:
(Continued on page 16, col. 1)

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not personally known to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements, acceptable only when referring to a specific property, and only one property.

FOR SALE.—Small grocery store, one block from Loma Linda Academy and school. Seventh-day Adventist neighborhood. No other grocery near. Write Box 8, Loma Linda, Calif.

FOR SALE.—Five-room, grey, stucco house, with sleeping porch 12 x 20. Fine large wardrobes, together with all modern conveniences. Lot 90 x 240; blackberries, fruit-bearing trees, also room for large garden. The balance of about \$1,200 is due the building and loan company. This place for sale at great sacrifice because of change in work. The place is in full view of, and only ten minutes walk from, So. Calif. Jr. College. Address H. B. Thomas, Box 584, Arlington, Calif. 33-3t

FOR SALE OR TRADE.—30-acre dairy, 10 acres in alfalfa, some pasture. Melons and family orchard. 5-room house, tank house, chicken house, barn equipped for grade A milk. Hay barn and stacker. All electrically equipped and water piped. Plenty of irrigation water. Near S. D. A. church and school. Property clear. Will consider trade near an academy. P. D. Toews, Route 1, Box 411, Dinuba, Calif. 33-3t

FOR SALE, CHEAP.—One and one half acres good land in Loma Linda; trees and small fruits, berries, etc. New six-room modern home; gas and electricity, irrigation and domestic water. Near church school and college. For particulars, terms, etc., write to Route 2, Box 196-A Redlands, Calif. 33-2t

FOR SALE.—Income property. Bungalow style apartment building, 4 apts. furnished; and English style stucco residence, both buildings on double lot. Price greatly reduced. Owner Dr. Roy O. Williams, Loma Linda, Calif. 33-2t

FOR QUICK SALE OR TRADE.—My equity in a cozy modern five-room house, with sleeping porch, breakfast room, cellar; a double garage, large lot. Some fruit trees, berries, lawns, beautiful shrubbery. Frame house six years old, good condition, well located, only two blocks to Lodi Union Academy. In a building and loan, with payments like rent. Must sell on account of change of labor. A bargain. Write W. M. Adams, Bin 7, Lodi, Calif. 33-3t

NOTICE.—Regain, protect your health! Many sufferers find Ve-tonos the only remedy needed. Ve-tonos—the one vegetable iron tonic retaining all the vitamins of the raw vegetable, free from any injurious ingredient and officially tested at Loma Linda. For particulars write Pure Food Products Laboratory, Box 266, Loma Linda, Calif. 33-3t

RAISINS.—Thompson seedless, new crop, finest quality. Ripened and cured on vines, unprocessed, stemmed and cleaned. Packed in paper bag in wooden box. High class, low price. Determining to return to colporteur work am making special price of \$1.50 for box of 25 lbs. net. Wm. J. Merickle, Paradise Valley Sanitarium, National City, Calif.

WANTED.—I am finishing the Barbers' Training Course the sixth of April. Desire a position with a Seventh-day Adventist barber where I can keep the Sabbath. Any one interested in having such a helper please write to 1467 First Ave., Oakland, Calif.

A GOOD PLACE to regain your health—Cedar Pines Ranch—a rustic mountain home among the pines, devoted to health building. Quiet,

restful surroundings, wholesome farm food. Physical culture, sun baths, massage, etc. Rates reasonable. \$35.00 per month, up. H. E. Barr, Oakhurst, Madera Co., Calif. 30-3t

WANTED.—Considering the present financial condition, we are offering a good home, board, laundry, etc., and a very small wage for a man and wife able to work. Wife as housekeeper, man to do outdoors work and be general helper. Those preparing for the soon coming of Jesus preferred. Edith Harrison, M. D., Gridley, Calif. 30-3t

WANT several good reliable house-to-house salesmen in different localities to sell cookies and macaroons. Good proposition. Must have closed car and be able to finance self about \$10 to \$20. We will prepay express charges to you. Stockton, Modesto, and Merced now open. Martin's Cookie Co., 864 Delmas Ave., San Jose, Calif. 32-2t

EXPERT FURCRAFT SERVICE.—Furs and fur coats cleaned, glazed, repaired, and refashioned. Fur scientifically mothproof and store furs during the summer months. New garments and neckpieces made from furs you supply. Estimates cheerfully given. No obligations. All work guaranteed. Prices reasonable. Christine Denehy, 437 E. Cleveland St., Stockton, Calif. 32-2t

SOUTHERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The 29th regular session of the Southern California Conference of Seventh-day Adventists will be held in Glendale, California, March 23-27, 1932, for the purpose of receiving reports from the officers and the various departments of the organization, for the election of officers for the ensuing term, for the appointment of secretaries, and for the transaction of any other business that may properly come before the delegates. The first meeting is called to convene in the Glendale Seventh-day Adventist Church, Isabel and California Streets, Glendale, California, on Wednesday, March 23, 1932, at 7:30 P. M.

The constitution provides that each church organization "shall be entitled to one delegate for the organization and one additional delegate for each 20 members or major fraction thereof."

P. E. BRODERSEN, *President*,
W. C. RALEY, *Secretary*.

SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the regular annual session of the SOUTHERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, A Corporation, will be held in connection with the annual session of the Southern California Conference of Seventh-day Adventists, Unincorporated, to be held in Glendale, California, March 23-27, 1932, for the purpose of receiving and passing upon the annual reports of its officers, for the election of a Board of Directors for the ensuing term and for the transaction of any other business that may properly come before the Association.

The By-laws provide that membership

"shall embrace the members in good standing in all the churches of Seventh-day Adventists in the territory of the Southern California Conference of Seventh-day Adventists, together with the members of the General Conference Executive Committee and the Pacific Union Conference Executive Committee present."

The first meeting of the Association is called to convene in the Glendale Seventh-day Adventist church, Isabel and California Streets, Glendale, California, on Thursday, March 24, 1932, at 10:00 A. M.

P. E. BRODERSEN, *President*,
W. C. RALEY, *Secretary*.

SOUTHEASTERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The ninth session of the Southeastern California Conference of Seventh-day Adventists, eighth biennial, is called to convene at the Southern California Junior College, La Sierra Heights, near Arlington, California, March 20, 1932. The first meeting will convene at 9:00 A. M., Sunday, March 20. This session is called for the purpose of electing officers for the ensuing term, revision of the constitution, amending or repealing our by-laws, to consider conference boundary lines, and for the transaction of such other business as may be presented in the regular way before the delegates assembled. Each church is entitled to one delegate without regard to number, and one additional delegate for every twenty church members or major fraction thereof.

C. S. PROUT, *President*,
H. B. THOMAS, *Secretary*.

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

The thirteenth annual session of the Southeastern California Association of Seventh-day Adventists is called to convene in connection with the ninth session of the Southeastern California Conference of Seventh-day Adventists, eighth biennial, at the Southern California Junior College, La Sierra Heights, near Arlington, California, Sunday, March 20, 1932, at 12:00 M. This session is called for the purpose of electing the board of directors for the ensuing term, the amending of the articles of incorporation, amending or repealing the by-laws, and for the transaction of any other business that may be submitted in the regular way to the delegates assembled. The delegates of the Southeastern California Conference of Seventh-day Adventists are the delegates to the Association.

C. S. PROUT, *President*,
H. B. THOMAS, *Secretary*.

CALIFORNIA MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION, ANNUAL MEETING

Notice is hereby given that the thirty-fifth Annual Constituency Meeting of the California Medical Missionary and Benevolent Association will be held at Sanitarium, Napa County, California, Thursday morning, March 17, at 10:00 o'clock. The purpose of the meeting is to elect directors, amend by-laws and transact any other business that may properly come before the meeting.

G. A. ROBERTS, *President*,
A. C. LARSON, *Secretary*.

Pacific Union Recorder

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Angwin, California, U. S. A.

Entered as second-class matter, September, 3, 1927, at the postoffice at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412. Act of February 28, 1925, authorized September 3, 1927.

(Continued from page 14)

W. H. Branson, J. E. Fulton, W. M. Adams, P. E. Brodersen, David Voth.

Committee on Plans: J. A. Stevens, H. H. Hicks, S. Donaldson, Dean Lower, Emanuel Remsen, C. C. Mattison, G. A. Truesdell, J. D. Haynes, Miss Minnie Dauphinee, C. D. Striplin, H. G. Lucas, C. A. Holt, A. R. Sandborn, W. W. Ruble, Dr. H. W. Vollmer, C. L. Bond, E. E. Franklin, A. D. Butterfield, W. H. Bradley, J. M. Rowse, E. E. Cossentine, W. E. Nelson, P. G. Rodgers.

Credentials and Licenses

Credentials and licenses were voted as follows:

Ministerial Credentials: W. M. Adams, F. G. Ashbaugh, A. L. Baker, H. M. Blunden, Taylor G. Bunch, Glenn A. Calkins, E. H. Emmerson, Emanuel Ehlers, J. E. Fulton, W. A. George, S. T. Hare, B. P. Hoffman, C. A. Holt, Ernest Lloyd, H. G. Lucas, W. E. Nelson, T. L. Oswald, Emanuel Remsen, E. H. Risley, O. R. Staines, A. O. Tait, George Thomason, William G. Wirth, G. F. Wolfkill.

Ministerial License: H. W. Clark, L. W. Cobb, A. E. Coyne, B. M. Emerson, Newton G. Evans, J. M. Peterson, W. C. Raley, W. B. Taylor, W. H. Teesdale, C. E. Weniger.

Missionary Credentials: Violet R. Bell, Rose Boose, R. E. Bowles, H. G. Childs, James Cochran, G. H. Curtis, Minnie Dauphinee, J. R. Ferren, Harriet M. Holt, Dr. Mary McReynolds, F. T. Oakes, Opal Stone.

For Ordination and Credentials: Carol Bond.

TO WORKERS IN THE HAWAIIAN MISSION
Ministerial Credentials: W. P. Barto, C. W. Hartwick, L. T. Heaton, C. R. Webster.

Ministerial License: Frank L. Hartwick, J. A. Simonson, L. D. Weber.

Missionary Credentials: Roy F. Alderson, Mrs. Roy F. Alderson, Mrs. W. P. Barto, Minnie Glantz, Beatrice Gordon, Mrs. C. W. Hartwick, Mrs. Frank L.

Hartwick, Mrs. L. T. Heaton, Helena Kellogg, Ada J. Madison, Thora Peterson, Eduardo Quarantes, Mrs. J. A. Simonson, Mrs. C. R. Webster.

We Recommend, That all other names be referred to the Pacific Union Conference Committee.

Distribution of Labor

The committee on distribution of labor presented its report, which was adopted as follows:

The following are recommended as the officers and departmental secretaries of the respective conferences:

Northern California Conference: Elder Morris Lukens, president; C. C. Mattison, secretary-treasurer; home missionary and Sabbath school secretary, J. D. Haynes; educational and Missionary Volunteer secretary, Axel Nelson; field missionary secretary, A. E. Barnes; Book and Bible House secretary, W. F. Van Atta.

Central California Conference: Elder David Voth, president; T. L. Copeland, secretary-treasurer; home missionary and Sabbath school secretary, C. J. Ritchie; educational and Missionary Volunteer secretary, J. T. Porter; field missionary secretary, J. D. Leslie; Book and Bible House secretary, Herbert Griffith.

Southern California Conference: Elder G. A. Roberts, president; H. B. Thomas, secretary-treasurer; home missionary secretary, D. A. Lower, educational secretary, W. L. Avery; Sabbath school and Missionary Volunteer secretary, W. W. Ruble; field missionary, acting secretary, W. W. West; Book and Bible House secretary, H. M. Burwell.

Southeastern California-Arizona Conference: Elder C. S. Prout, president; F. H. Raley, secretary-treasurer; home missionary secretary, H. A. Rentfro; educational secretary, E. G. Truitt; Missionary Volunteer secretary, L. A. Skinner; field missionary secretary, J. F. Kent; Sabbath school secretary, —; Book and Bible House secretary, Henry Norton.

Further, We Recommend: Miss Minnie E. Dauphinee, Missionary Volunteer secretary of the California Conference to Pacific Union College as Dean of Women.

That Walter Lind, field missionary secretary of the Southern California Conference and E. C. Peifer, assistant field missionary secretary of the California Conference be released to respond to a call from the North Pacific Union Conference for field missionary work.

Elder W. M. Adams, president of the

Northern California Conference, to the Southern California Conference for pastoral work as may be arranged by the executive committee of that conference.

Elder R. S. Fries, president of the Central California Conference, to the proposed Central California Conference for city evangelistic work.

Elder O. B. Stevens of the Northern California Conference to the proposed Northern California Conference for work as may be arranged by the incoming executive committee of that conference.

Elder G. E. Mann of the Southeastern California Conference to the Southern California Conference as assistant in the treasury department.

Elder J. A. Neilsen of the Arizona Conference to the proposed Southeastern California-Arizona Conference for field work.

R. E. Kalfus of the California Conference to be referred to the Pacific Union Conference Committee for recommendation as to his future location.

Elder C. R. Reynolds of the Hawaiian Mission to the Southern California Conference.

L. D. Weber of the Nevada-Utah Conference to the Hawaiian Mission.

Elder E. F. Peterson of the California Conference to the proposed Southeastern California-Arizona Conference in exchange for Elder B. R. Spear of the Arizona Conference for field work in the rearranged territory of the Northern California Conference.

F. W. Baldwin of the Northern California Conference be referred to the Pacific Union Conference Committee for recommendations as to his future location.

George Nelson of Humboldt Academy to the Nevada-Utah Conference as secretary-treasurer of the conference and Book and Bible House.

Elder P. P. Adams of the Southern California Conference to the Central California Conference.

Mrs. Lulu P. Wilcox of the Nevada-Utah Conference to the Northern California Conference as office secretary for the Home Missionary and Sabbath School Departments.

That the Pacific Union Conference Committee constitute a committee on adjustments to deal with further transfers of laborers, including field workers, pastors, stenographers, and others whose work may be affected by rearrangements of territorial lines or by other reorganization measures.