


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 32

ANGWIN, CALIFORNIA, AUGUST 11, 1932

No. 2

Let's All Go Ingathering, Peter!

(Continued from last week)

So the next day, with instruments shining bright, our banner waving gayly in the breeze, the collectors with their brass bowls, and the followers with their bags all ready, our band set out for a nearby village, to go Ingathering.

Welcomed by the frantic barking of frightened dogs, nearly smothered by the dust sent flying by the little feet of every child in the village, the band played valiantly on, while our collectors visited each house.

"Oh, but isn't it grand!" whispered one old lady, near me, to another.

"Um! and such little fellows," her friend replied.

"Oh, but isn't it sweet!"

"And how they keep together!"

"Yet, but isn't it lovely!"

"They want donations for the sick people."

"If I was sick this music would cure me!"

"Are you going to give them anything?"

"Sure I'll give them a whole pice!" and half a cent dropped into the brass bowl, bringing countless blessings down on the head of the generous donor, as in real Burmese fashion our collector prayed and blessed as he passed from house to house.

And in between the tunes, I noticed that from every house a donation of some kind was bestowed, sometimes a coin, sometimes a cup of rice, sometimes both, and when at last the work was done, I noticed several Rupee pieces among the smaller coins, and besides the money donation of Rs. 9/—, we had collected two five gallon tins of rice. This we sold very readily to one of the teachers, bringing our first donation from one village to Rs. 11/— about \$3.60.

"Isn't it grand! Isn't it sweet! Isn't it

lovely!" I said to Myat Po, echoing the old village ladies' remarks.

"Why Thra," he said, "Not one house turned us down. Who would have thought that! Who could have expected that!"

Then we took a big piece of paper and drew a thermometer on it, marked it off into sections and parts up to Rs. 500/— which is our goal as set by the Union. We named it Ingathering Goal Chart and filled in the first village's donation, with red.

Then we took another village, and another.

The next day we saw Thra John from Laypota, and when we told him what we were doing, he said he thought he could do something like that, too!

The next village the band took, brought in Rs. 14/—, and the next Rs. 3/6, and the next Rs. 7/8, and then John asked us, when we went to examine his school, "What will I do with the up-lift rice?"

"I can get seven Rupees for it, Thra."

"Fine," I said, "Fine!"

Then Thra Hla Baw and Thra Po Kyaw came in, from a two weeks' trip, going from village to village, ingathering, and in one anna and two anna donations they had gathered Rs. 30/10. Then the band went to our post office village, Shwegon, and got Rs. 18/6, and we were over the first hundred mark. It still looked a long way to go to the five hundred, but we kept on looking at the red.

Then Myat Po took five big band boys, with instruments, a phonograph, and the stereopticon, and visited fifteen villages between here and Siam; preaching, playing, and ingathering as they went. They had to come home on elephant back, not because their Rs. 21/— were too heavy to carry, but because they were nearly exhausted, walking over the hills. This brought us nearly up to our Rs. 200/— mark.

Then Chit Maung, Peter, and I went to Moulmein. Nearly every year the managers and engineers of the rice and timber mills give us from Rs. 200/— to Rs. 250/— and we could almost see our goal reached, we could almost picture our thermometer burst. But this year on account of the depression, all we could get was Rs. 70/—. Well anyway this brought us over our half-way mark. Then Ka Yai and E Maung went to Thaton and brought back Rs. 27/—, and Maung Kho and Tha Khin went to Paan and brought back Rs. 51/—, a few other odds and ends from here and there, and we reached Rs. 375/—.

And I said, "Say, Peter, we didn't quite get our goal."

"No, Thra, but it's more than ever we have received before!"

"That's the way to talk," says I. "And then too, twenty-nine of our eighty-six members had a part in this. That's better than seven out of eighty-two like it was last year, and we visited fifty-three villages!"

"Don't I know it?" says Peter, "and most of it was walking."

"But we did better than last year!"

"Yes, and we'll do better than this next year!"

"Yes, and now I know why they have thermometers for goal charts. Thra, do you?"

"I sure do! and I know why they paint the what-you-get red, Do you?"

ERIC B. HARE.

Just Off the Press

A new book entitled "Medical Ministry," made up from unpublished manuscripts, and other sources from the writings of Mrs. White, published by the Pacific Press, is ready for distribution.

In looking this book over I find it to be most readable and timely. The chapters are divided into many short sections,

each section more or less complete, so it makes it easy to read; and any part read is full of instruction helpful to ministers, physicians, Bible workers, church officers, colporteurs, and it has instruction helpful to all our people whether workers or laymen.

The book is neatly bound, divided into eighteen chapters, with a comprehensive index of thirteen pages. The price in cloth is \$1.75; in red limp, \$2.75.

We have had the privilege of looking over some of the manuscript before its publication, and have looked forward to this fine new book. We thoroughly recommend it to all of our people.

J. E. FULTON.

Too Many Nurses?

"Too many nurses" is the cry we hear on every hand. Is it true? Figures might indicate so. The number of graduate nurses in the United States increased from 149,128 in 1920 to 294,268 in 1930, an increase of 97% in nurses with only a 16% increase in population. But in what line do most of these nurses expect to work and make a living?—bedside nursing. And in many parts of the country either there are not enough sick people to keep these nurses reasonably busy or those who are sick cannot afford to pay for graduate nursing.

The question then arises—should the final goal of so many nurses be the ability to do bedside nursing and thereby earn a comfortable living? Surely this should not be the goal of Seventh-day Adventist missionary nurses. While we recognize that the private duty nurse may be a real missionary and many times is, yet, many of our nurses should plan for other lines—self-supporting missionary work, educational and administrative work, Bible work, etc. For all of these lines a broad firm foundation is necessary. In any sphere, a woman is better prepared for life, if she had training as a nurse. We must look upon this course as a broad education for life and not as a preparation to make money.

On every hand we find life becoming more intensive, more complex. This is true of the nurses' course. As science has advanced and the sphere of the nurse has broadened, the course has become heavier until we find it taxes a young woman's mental and physical endurance to the limit. She is so burdened during the first year with the study of the basic sciences that she often feels forced to slight the real nursing arts.

To meet the need of a better and broader foundation, and to afford a better opportunity for studying the nursing arts, we plan that all students entering our school after January 1933, will have had the pre-nursing course of one year. This course will be given at Pacific Union College and Southern California Junior College beginning with this fall. This has been adopted as a pre-requisite to the course in nursing in all of our nursing schools in California. Further information may be obtained by writing to either of the colleges above mentioned.

FRANKE COBBAN, R. N.,
Director of School of Nursing,
St. Helena Sanitarium and Hospital.

A few weeks ago we reported the departure of Brother Gensuke Matsuda for work among the Japanese in the Hawaiian Mission. Brother Matsuda has written of his pleasant trip to the Islands, and the welcome he received upon arrival. He also says:

"Our Harvest Ingathering is progressing nicely, in spite of the depression. The Lord is certainly blessing our work here; and the workers are working every day with plenty of faith and of courage to reach toward the \$8,500 goal.

"Since I have come to the field I realize more the need of Japanese workers. I find many people who are interested in our work; yes, 'the field is ripe'."

Central California

David Voth, Pres. T. L. Copeland, Sec.
85 East San Antonio St., San Jose, Calif.

Good Reports

The following reports regarding the work which some of our churches are doing in preparing for their welfare work, have just been received:

"Our Dorcas Society have been helping needy families by sewing, mending, and in various other ways; but as the fruit season commenced we thought of saving the surplus, such as would go to waste, in some way for our use next winter in welfare work.

"It so happened that one of our good neighbors who had a large apricot orchard had sold and dried all he cared to, and offered what was left to us for welfare work; also the use of his shed, trays and boxes; so we of the Salida church, with the help of some from the Ripon and Oakdale churches, in two days picked, cut and dried about ten tons of fruit,—ten tons before dried.

"We want to remember the Golden Rule, also the commandment that says to 'Love thy neighbor as thyself.'"—Mrs. J. W. Rogers.

From Monterey we have the following word: "The building we are putting up for our welfare headquarters is almost complete, and we will begin at once to gather in supplies for the needy. Already we have been promised a small truck load of apricots to can for this purpose."—C. F. Folkenberg.

These good reports are encouraging, and greatly interest us; we hope that all our churches are doing all they can along this line. Canning and drying fruit is something that we can not put off very long. God is blessing us here in California with an abundance of fruit, and we should not let so much of this fruit go to waste when there are so many families in need of food. Let us do like Joseph of old, gather up the food so we may have it to supply the needy.

DAVID VOTH.

With Our Sabbath Schools

One of the most interesting Sabbath school devices for the present quarter that I have seen is the one being used in the Tabernacle church in San Francisco. The device provides for a record of the weekly offerings, the membership and attendance, and the progress of the message in Formosa. Electric lights illumine various parts of the island as the school reaches its goal. Real artistic ability

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W. C. RALEY - - - - - Editor
OPAL STONE - - - - - Assistant Editor
J. E. FULTON - - - - - Associate Editor

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is manifest in the Eastern scene found in the children's device.

We feel sure that every member of the Sabbath school is doing his part to maintain our Sabbath school ideals, not failing to study his lesson every day and also remembering to bring in a faithful offering.

AN INVESTMENT EXPERIENCE

Much interested in doing something for the Investment Fund, a brother in Mountain View raised fifteen ducks. The market is such that ducks are practically unsalable at present; however, when the time arrived to sell these investment ducks, to his surprise our brother had no difficulty whatever in disposing of them and received the excellent sum of \$7.25 as his contribution to the Investment Fund.

OFF AGAIN

The enthusiasm of our churches in wanting to commence their Harvest In-gathering has given me great pleasure. I am reminded of horses straining at their bits ready to dash away at the given notice. Here we are starting a month earlier and two churches report nearly \$200 received already.

I want to appeal to the 40 per cent of our membership who do not engage in the campaign from year to year not to be found unprofitable servants in this crisis hour. Realizing that this campaign supports one-third of our world-wide mission activities, it is vitally important that lack of cooperation does not lower our income. Our missions can be maintained if those who have not done their best in the past will join the ranks of the workers this year and bring in their contributions. Will you not join us to put the campaign over in six weeks? Do your utmost to bring in two dollars a week for the next five weeks and your church will be over its goal.

C. J. RITCHIE.

Yosemite

Yosemite National Park Sabbath School was organized June 11, with a membership and an attendance of forty. This school is different from the home school for the attendance is always 100 per cent of the membership. The membership is different each Sabbath, not only in numbers, but also in people. Every Sabbath we make out a new register. Here we have a chance to see the value of our Sabbath school as a training school. Those who come here step into place as superintendent, secretary or teacher, just

as naturally as though they had always been here. Our membership has varied from forty to one hundred twenty-five.

In the after service our preachers show the same good training that they do in Sabbath school. Elder L. E. Folkenberg gave us a strong, spiritual sermon the ninth of July. Elder L. L. Moffitt and Elder Huxtable came just in time for the Midsummer offering Sabbath. Elder H. G. Thompson and son were present at this service and rendered good help in the music. The following Sabbath Brother Moffitt gave a stirring sermon on the Love of God. Sabbath, July 30, Elder Huxtable told us of the work among the native people of Angola.

There is something in meeting in this great amphitheater among the trees and rocks, that fills our hearts with reverence, and makes us love the message and the people of the message better at every Sabbath meeting. I think it is a little foretaste of the joy it will give us as we meet when we are hiding in the mountains because of the wrath of the enemy.

B. L. HOWE.

The Mountain View Union Academy

Many parents are at this time considering whether they should send their children to a Christian school. We would remind such parents that the influences in the world for evil are not growing less; that we must labor to strengthen our young people spiritually as never before; and that although Christian education may seem expensive, it is infinitely more expensive to lose a boy or a girl.

For several years the school board of the Mountain View Union Academy have been striving to make their institution more efficient educationally and spiritually. As we look forward to the year 1932-'33, we feel that the Lord has blessed our efforts, and that the helpfulness of our academy to the young people will be greater than ever before.

For principal we have procured Prof. D. A. Ochs. For several years he was principal of the Lodi Academy, where his excellent work contributed much to the up-building of that institution. From Lodi Brother Ochs was called to the General Conference Missionary Volunteer Department; from there he comes to us.

Elder W. B. Ammundsen is to be our Bible teacher. He is a returned missionary from the Philippine Islands. Elder Ammundsen is a man of maturity and

experience; and we feel that his former connection with the mission field will bring a helpful influence into our school.

The work of Brother B. I. Rasmussen, science teacher and treasurer, is well known to our constituency.

Miss Elberta Seemans, who taught Spanish and domestic science last year, will continue with those branches.

Miss Kathryn Coombs, a graduate of Pacific Union College, is to teach English at our academy, besides attending to the duties of registrar.

Every effort has been made by the sponsors of the Mountain View Union Academy to see that proper educational facilities have been provided. Our library consists of twenty-five hundred volumes. Our science laboratory is an excellent one. Our domestic science equipment is complete and practical.

But above all, our reliance is upon the principles of Christian education as taught in the Bible and the Spirit of Prophecy. When parents and teachers cooperate in the work of Christian education, the young people will be gathered into the Kingdom of God. Does it mean a sacrifice for you to place your child in a Christian school? We do not doubt it. But it is far better to deprive oneself of luxuries and even of some things which we may regard as necessities, if the result of such sacrifice is the salvation of a young person in the Kingdom of God.

Full information concerning the work of our school may be obtained by addressing the Mountain View Union Academy, Mountain View, California.

GWYNNE DALRYMPLE.

Hawaiian Mission

Hilo, Hawaii

During the past two months eighteen new members have been baptized by Eld. Chas. W. Hartwick and added to the church in Hilo, Hawaii. This brings the number baptized at Hilo for the first seven months of 1932, to the total of twenty-eight. Each new convert becomes a messenger, and so the message spreads in ever-widening circles.

The month of June brought changes to our Mission family on this Island of Hawaii. Miss Madison and Miss Peterson, our Bible workers, were called to Honolulu,—Miss Madison to head the music department of the Hawaiian Mission Academy, and Miss Peterson to do

Bible work in Honolulu. After a year of earnest labor here they will be greatly missed.

About ten days after their departure, we welcomed Elder W. P. Barto and family of Honolulu. Elder Barto comes to take up Bible work here in Hilo, and Mrs. Barto will teach our church school. Miss Minnie Glantz, who was our teacher last year, will leave for Honolulu shortly before the fall term opens, to teach in the Hawaiian Mission Academy church school.

The Harvest Ingathering goal for this Island is \$1,650. We have now been in the campaign three weeks, and by the help of God, who is "greater than the task," we have raised to date \$900. We have no fear of falling short of the goal.

MRS. CHAS. W. HARTWICK.

Northern California

Telephone Holiday 3287

Morris Lukens, Pres. C. C. Mattison, Sec.
537 25th St., Oakland, Calif

A Providential Opening

Sabbath, July 23, it was my privilege to meet with the church at St. Helena. In the afternoon, in company with Elder W. C. White, we drove over to Marin county, one of the few counties in California where our work has not yet been established. Marin county has a population of 41,648. Its beautiful, wooded hills and mountains, with the fertile valleys, have so appealed to the wealthy class that many charming homes and fine mansions have been built in lovely, secluded spots.

A short distance from San Anselmo, at the end of Butterfield Road, a well-shaded, picturesque drive leads to a large, beautiful mansion. The arrangement of this house is unusual. Upon entering the front door one comes into the lobby, which is 45 x 40 feet in size, and 20 feet to the ceiling, with beautiful windows, French doors, cozy nooks, a huge stone fireplace, overhanging balconies, and hardwood floors. The house presents a most pleasing style of architecture, and has eighteen rooms, with four bath rooms.

For some time Brother Eugene Crane has felt deeply impressed to gather a group of self-supporting workers about him who would engage as opportunity offers in evangelistic endeavor, visiting, holding Bible readings, nursing, selling our literature, giving health lectures, conducting cooking schools, etc. In the providence of God this building, so well adapt-

ed to this line of endeavor, with twenty-five acres of ground, has been secured for \$40 a month, after standing vacant for two years. For Sabbath services the lobby will easily seat 125 persons. The house is in good condition.

Much cleaning and scrubbing has been done by the company, assisted by sisters living in the vicinity. The orchard, gardens, and fields testified to two years of neglect. It was evident that hard work must be done at once to save the orchard from destruction, also to cut away nearly an acre of weeds and thistles, and to clear away from around the house the dead grass and leaves which had accumulated. For three successive Sundays, groups of our people from the Sanitarium and St. Helena churches, San Francisco, Oakland, and other places, have gone out and worked hard to make the house and grounds neat and clean; so that when we were there quite a transformation had been wrought.

Sunday noon thirty-two of us were seated at the long table in a spacious, screened-in porch, so suitable for such an occasion. We lifted our hearts in earnest prayer that God would so richly bless this work that every faithful laborer, with the sheaves that will be gathered in Marin county, may be seated at that long table in the kingdom of God. Speeches were made by Elder White, Elder Bird, Brother Crane, the writer, and others, concerning the importance of the work that is being accomplished.

I am sure this work that is being done in Marin county will appeal to most of our people. There are some things that are still needed and it may be that those who cannot go to help can supply some of these needs. Inasmuch as the work is largely self-supporting, the company who are already there, together with others who will join them, will need the following:

A good cow, some chickens; a mill to grind corn and wheat; dried fruit, as well as fresh fruit; vegetables, including potatoes. They are also in need of one or two bedsteads, some chairs, a few dressers, and a wash stand. If they can have flour sacks out of which to make pillow slips, and some sugar sacks for towels, they will appreciate it. Any floor rugs, mattresses and pillows will be very acceptable. Those having any of these things to spare will kindly correspond with Brother Eugene Crane, 1002 Butterfield Road, San Anselmo, California.

The company thus far consists of

Brother and Sister Crane, Elder and Sister W. L. Bird, Brother and Sister L. C. O'Neill and their two children; Miss Clarice Heydenfeldt, Miss Osiek, and Edwin Walters.

M. LUKENS.

Faithfulness in Service

The Lord has ever sought to impress man with the fact that he belongs to God, body, mind, and spirit. "What?" asks the Apostle Paul, "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" 1 Cor. 6:19.

We are God's by creation and by re-creation. He made us and He has redeemed us. We are His. Our life, our bodies, our talents, our time, our service all belong to God. "For ye are bought with a price." 1 Cor. 6:20. What price? The price of blood; the blood of the Only Begotten of the Father. "All men have been bought with this infinite price. By pouring the whole treasure of heaven into this world, by giving us in Christ all heaven, God has purchased the will, the affections, the mind, the soul, of every human being. Whether believers or unbelievers, all men are the Lord's property. *All are called to do service for Him*, and for the manner in which they have met this claim, all will be required to render an account at the great Judgment-day."—*Christ's Object Lessons*, p.326. And again, God says, "*Christ has paid for the service of all who have taken His name and profess to be His servants.*"—Vol. 9, p. 104.

According as we serve Him, willingly, grudgingly, sparingly, faithfully or unfaithfully, shall we be rewarded at His coming. This day of reckoning, this day of reward, this sad day, this glad day is near at hand. "And behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Rev. 22:12.

The time for service is now. The place for service is here. The choice of what service I shall render is with God. It is for Him to say what the work shall be. The joy of service is in proportion to the love mixed in with the work committed to my hand. The degree of success or failure in God's service is proportionate to the trust and dependence I place in God as I go forth to execute His divine commission.

When the great fiat issues from the mouth of God in the day of judgment it will summarize the life work of the good and of the evil.

How majestic, how assuring, how blessed the words, "Well done thou good and faithful servant." How condemnatory these words from the just Judge of all the earth, "Thou wicked and slothful servant."

The question that suggests itself is, in order for Jesus to pronounce the "well done," how much of His service must I do well? Let us say positively that the "well done" will never be said to those who refuse to do any service that Jesus calls us to perform.

Truly, "each campaign is testing our love for the Lord." The 1932 Harvest Ingathering campaign is no exception. It will call for Christian fortitude. It will require genuine faith. It will demand stick-to-it-iveness. It will require real love for God's cause; for the souls at home; for the souls afar, the souls for whom Christ died.

Brother, sister, the end is almost here. A little way from this and we shall hear the last sermon preached, we shall distribute our last piece of gospel filled literature, we shall conduct our last campaign. Put faithfulness in the 1932 Harvest Ingathering campaign. Devote at least ten hours to actual soul-winning endeavor. Pray for, search for, and win at least one soul for Christ here in the homeland. Then determine under God to raise at least \$10.00 for the salvation of the perishing souls across the sea. Put faithfulness into every endeavor set before you till the end, and then shall the Master say, "well done thou good and faithful servant; enter thou into the joys of thy Lord."

JOHN D. HAYNES.

Southern California

3131 Pasadena Ave., Los Angeles, Calif.
G. A. Roberts, Pres. B. M. Emerson, Sec.
Capitol 7344 Capitol 7345

Laymen's Self-Supporting Effort

As a result of a small Sabbath school held at City Terrace, Los Angeles, and the distribution of literature over a period of more than two years by the company there, an interest developed that called for a series of meetings in that section of the city.

However, with the funds so low in the conference treasury it was a problem to know how to manage the effort until Brother Lawrence Joers, a senior medical student of the College of Medical Evan-

gelists, who had had previous experience in evangelistic work, offered his services free. Brother Leland House, another senior medical student, offered to lead the music; and doctors, nurses, and dietitians from the White Memorial Hospital offered their services wherever needed.

This program met the mind of Elder Roberts, the conference president, and a large tent and equipment was provided for the meetings. On July 4 the company met and pitched the tent, the men doing that work and the women and children cleaning off the grounds. The tent is partitioned off, and a suitable place in equipped for a clinic, which is conducted free.

Since the opening of the meetings July 17, about fifty persons have availed themselves of the services of the doctor, nurses or dietitians. The message is being presented five night a week in a forceful and convincing manner by Brother Joers, to an attentive and interested audience. A live song service and health talk precedes the sermon each evening. These health talks are given by doctors from the staff of the White Memorial Hospital, and are much appreciated by the people, as they are all on practical, every-day subjects. The ushering, looking after the book-stand, and attending to details about the tent are carried on by the City Terrace Company.

Another feature of the work in this community is the Sunday evening open-air meetings which have been held for about three months. A woman and four children have been attending Sabbath school, and two families have requested Bible studies as a result of these meetings. A nurse will give the Bible readings.

This work is being carried on under the supervision of Elder Wirth, pastor of the White Memorial church, as the company at City Terrace is part of the White Memorial church. A spirit of unity and service prevails and your prayers are solicited in behalf of the effort. The only expense so far has been the lights, advertising, and a small wage for a man to stay at the tent, and so far this has been met by offerings.

WM. G. WIRTH.

Los Angeles Academy

Prospects for the Los Angeles Academy never looked brighter as far as student enrollment is concerned. However, there are financial problems ahead. An appeal is made for all students, par-

ents and church members to cooperate fully with each local church school board as they deal with these financial problems. The school boards are not dealing with these problems in a wholesale manner. Each individual case will be decided upon its merits.

"The churches in different localities should feel that a solemn responsibility rests upon them to train youth and educate talent to engage in missionary work. . . . There are persons who would do good service in the Lord's vineyard, but many are too poor to obtain without assistance the education that they require. The churches should feel it a privilege to take part in defraying the expenses of such. If there are some who should have the benefit of the school, but who cannot pay full price for their tuition, let the churches show their liberality by helping them."—*Counsels to Teachers*, p. 69.

Our loyal churches have carried out God's ideal as set forth above. These churches are to be commended for their liberality toward the young people. Much good has been accomplished.

All young people will secure help from the school in selling their old school books. On the first day of school bring all of your second-hand school books to the store at the school. Turn these into cash by having the store sell them for you.

Young people who must secure work are urged to call Capitol 5992. Anyone who knows of homes for young people is urged to call the above number. Several academy girls desire to work for room and board in homes. The Lord will surely bless those who help young people through a Christian school.

R. B. PROUT., *Principal*.

A special all music program will be given in the Eagle Rock church, 2239 Merton Ave., Eagle Rock, Friday evening, August 12, at 7:30.

Come Out

What is it? Is it a command, an admonition, or an entreaty? God has made the statement and it seems to the writer that He means all three. He says, "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." 2 Cor. 6:17, 18.

Long ago, God gave this command to

the children of Israel and it is quoted in Vol. 6, p. 195, as referring also to our time in connection with the training of our children: "This experience of the Israelites was written for the instruction of those who should be living in the last days." The Israelites were instructed to gather their children into their own houses, to break off all association with the idolaters about them, and "Any one of the children of the Hebrews who was found in an Egyptian habitation was destroyed."

Ask the thinking men and women about you and they will all agree that the world faces a crisis today. We have this message: "Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the Word of God as the foundation of all their education."

To every father and mother, to every church officer, yes, to every church member comes a responsibility in this matter. Right now is the time when the plans are to be made, prior to the opening of school. "Schools should be established if there are no more than six children to attend." So, brethren, let us establish a school in our vicinity or move where there is one for some day the question will be asked, "Where are your children?" "Are you seeking to save their souls, or are you by neglect aiding in their destruction?"

W. L. AVERY.

Long Beach Effort Opening

Two big Sunday night programs, August 21 and 28, in the beautiful, new, municipal auditorium will mark the opening of another evangelistic effort to be conducted by Elder Phillip Knox and his company of workers, in the city of Long Beach.

The auditorium, only recently completed, is one of the finest in the West. It has a seating capacity of 5,000 or more. The furnishings are exquisite.

A most enjoyable and inspiring program has been arranged for the opening night Sunday, August 21, as follows:

7:15—7:45 p. m. The famous "Colojoba" singers will give a great half-hour treat singing choicest negro spirituals.

7:45-8:00 p. m. Eloise Roessler, our own child-wonder violinist, will play.

8:00-9:00 p. m. Elder Knox will lecture on "God's Unfathomable Universe in the light of recent astounding Astronomical Discoveries." Marvelous screen pictures of sky wonders will be shown. The lecture will not only bring to all new visions of the immensity of the universe and of the infinity of the Creator's power, but it will drive home to every heart, in the most impressive way, the certainty of the existence of God.

At the close of the lecture, and in harmony with the subject presented, Mrs. Knox will sing "The Plains of Peace." No doubt many of our people outside of Long Beach will wish to be present on this occasion. Remember the time:

Sunday, August 21, at 7:15 p. m. sharp.
The place: Long Beach Municipal Auditorium, on the ocean front at end of American Avenue.

P. L. KNOX.

M. V. Convention Postponed

Due to the fact that the funeral for Sister E. W. Farnsworth was held Sabbath afternoon, August 6, it was decided to postpone the Missionary Volunteer Convention to the afternoon of August 13. We hope that all who planned to come on August 6 will be present August 13.

Southwestern California-Arizona

9707 Magnolia Ave.

Telephone Riverside 9012

C. S. Prout, Pres.

F. H. Raley, Sec.

Mail Address: Box 584, Arlington, Calif.

Ontario M. V. Society Reorganized

Thursday evening, July 21, Elder Sage conducted a young people's rally in the Tabernacle in Ontario. There was a good attendance and the young people were enthusiastic as there was a mingling of the old and the new members.

A little over a year ago there was a society organized of some twelve senior members. Thursday night, eighteen seniors and three juniors took the pledge and applied for membership, with several others planning to join in the next week or two.

It was decided to place Miss Clara Gwinnup and Mrs. Ruth Swanson as associate leaders, anticipating local leadership later on.

We had an interesting program of talks, reading, and music, at the close of which the writer spoke a few words concerning the purposes of the M. V.

society. Harvest Ingathering is their first major activity and from the standing they made last year we are sure they will make a record this year.

Friday evening, July 29, a young people's rally was conducted by Mrs. Williamson in the San Bernardino church. Here, as in Ontario, a recent evangelistic campaign has brought many new young people into church membership. Some forty or fifty seniors will comprise the new M. V. society of San Bernardino.

This brings great cheer to our hearts because we believe a stronger work can be done than has ever been done before.

We want every young person who accepts this message to know that there is an organization of youth into which he may enter to develop talents God has given him in the channels of soul-winning service.

We pray that the Lord will bless abundantly in each of these societies.

L. A. SKINNER.

Notes

We are glad to report that there is an increasing interest manifested on the part of our friends in the Prohibition Signs. An order for 2,000 copies has just been received from Lyman M. King of Redlands.

Monday night, August 1, a union meeting of the Loma Linda district welfare workers, was held in the Loma Linda church. There were representatives there from the various churches in San Bernardino county and definite plans were laid for this very important work.

Elder C. S. Prout spent part of last week in the Arizona section of our conference.

Obituaries

TAUNT.—George E. Taunt was born at Canton, Mass., April 1, 1854, and died at Anaheim, Calif., May 19, 1932. Brother Taunt united with the church about one year ago. He leaves his wife, two sons, one daughter, three grandchildren, and three great-grandchildren to mourn his death. We believe he sleeps in Jesus.

N. C. PETERSEN.

GARDNER.—Charles M. Gardner was born near Osceola, Iowa, April 19, 1865. In 1891 he was ordained to the gospel ministry. In 1894 he was called to labor in the Utah Conference, and in 1899 to the California Conference. There he labored until 1917 when he moved to Oregon, remaining there until he returned to Oakland, Calif., in 1930. Here he peacefully passed away June 5, 1932.

In June, 1889, he married Miss Myra Iden at Des Moines, Iowa. She survives him, as do

two sons, one daughter, four brothers, and two sisters. The funeral services and burial took place in Oakland, conducted by the writers. The blessing of Rev. 14:13 is on our brother, and if we are faithful in the service of our Lord we shall meet him soon when the Master comes.

H. G. THURSTON,
H. M. J. RICHARDS.

HAUP.—Ozias M. Haup was born in Ohio Sept. 16, 1863, and died in Monrovia, Calif., May 10, 1932. He was a member of the Monrovia church and we believe he sleeps in Jesus, and that we shall meet him in the resurrection morning. He is survived by his wife, five sons, one daughter, and two sisters. He had many friends who will miss his cheerful, kindly ways. The funeral service was conducted by the writer, assisted by Elder E. G. Gates. C. C. JENSEN.

MULLINS.—Charles Hampton Mullins was born in New Liberty, Ky., Dec. 29, 1860, and died in San Diego, Calif., May 30, 1932. In 1898 he married Miss Esther Beach. Brother Mullins united with the Seventh-day Adventist Church in 1911, and died believing the promise of the first resurrection. There are left to mourn, his wife, three children, Mrs. R. H. Frazier, D. Ralph Mullins, and Lois Mullins. Words of comfort were spoken by the writer. H. E. McWHINNY.

ADAMS.—Mrs. Helen J. Adams was born Newport Lake, Ill., March 20, 1848, and died in Loma Linda, Calif., May 27, 1932. In 1865 she was united in marriage to W. H. Adams. To this union were born three sons and one daughter. Sixty-five years ago Sister Adams accepted the Seventh-day Adventist faith and lived faithfully till her death. She leaves two sons, and many other relatives and friends. Funeral services were conducted by the writer, assisted by Elder Beams. H. H. HICKS.

BOOK AND MAGAZINE REPORT
Two Weeks Ending July 29, 1932

Colporteur	Book	Hours	Value
<i>Nevada-Utah—1 Week</i>			
W. A. HERNDON, <i>Field Miss. Sec.</i>			
C. A. Andreason	P. S.	26	\$ 36.25
Henry Baerg	P. S.	25	31.75
Mrs. J. B. King	P. S.		6.00
E. C. Neumann	P. S.	25	77.65
Betty Player	P. S.	24	124.50

5 Colporteurs 100 \$ 276.15

<i>Northern California—</i>			
A. E. BARNES, <i>Field Miss. Sec.</i>			
Wilton Baldwin	B. R.	95	\$ 54.00
William Bradley	B. R.	122	45.35
John Braye	C. E.		37.50
B. Colporteurs		688	309.65
Malcolm Graham	B. R.	48	55.75
Emma Grenz	H. P.	53	56.00
Henry Koehn	B. R.	57	39.25
A. Lammerding	H. P.	35	79.50
O. W. Penner	H. P.	45	49.50
M. A. Reese	G. C.	49	62.75
Berna Savio	H. P.	43	65.50
Wm. Shimomaye			51.00
Fern Smith	H. P.	63	75.00
A. H. Stevens	B. R.	72	51.00
Lula White	H. P.	79	65.75

L. C. Wheeler	H. P.	71	35.25
Enos M. Horst	Mag.		65.35
44 Colporteurs		1,639	\$1,199.35
<i>Southern California—</i>			
W. WEST, <i>Field Miss. Sec.</i>			
L. W. Bailey		32	\$ 37.85
Nathan Banks	B. R.	37	22.50
Nathaniel Banks	B. R.	69	27.00
Chas. F. Barnum		12	8.75
Grace Branson	B. R.	15	28.50
D. Cheadle	B. R.	81	85.00
A. M. Cott	B. R.	79	85.40
C. Davidian	H. P.	19	36.00
F. Denney		7	24.25
A. E. Erlan	B. R.	1	4.50
Mrs. Fessenden	G. C.	49	30.50
Mrs. E. Hyde		10	1.65
J. E. Inwood			8.07
Mrs. C. A. Kremer	B. R.	11	10.25
Frances Leitch	B. R.	12	11.50
E. McGriff	B. R.	51	72.00
Carl McJunkin	B. R.	20	9.00
L. M. Nelson	G. C.	48	84.30
C. J. Oliver	B. R.	12	38.50
Gaudine Pampayan	P. S.	36	41.00
Virginia Pampayan	P. S.	35	14.50
Mrs. A. Parrish	P. S.	14	18.00
Edna Parrish	P. S.	28	31.50
Mable Parrish	P. S.	29	60.00
L. W. Pitman	B. R.	55	75.00
P. M. Siler	B. R.	15	4.50
R. D. Smisor	B. R.	75	15.25
J. H. Swearingen	B. R.	9	10.75
Paul Taylor	B. R.	68	21.25
Mrs. C. Von Flake	B. R.	11	4.50

<i>MAGAZINES—</i>			
Bessie Boss			15.75
Marjorie Brewer			4.95
Mrs. Cameron			5.25
Mrs. Crawford			6.25
Mrs. J. Flower			1.60
Mrs. Hollenstein			17.15
Mrs. Ada Jenkins			64.10
Mrs. M. Francl			10.00
Ruth M. Reid			7.75
Eunice Remsen			4.50
Mrs. J. B. Slinker			4.75
V. Venturelli			10.00
K. L. Winkler			3.50
43 Colporteurs		940	\$1,094.32
Totals—92 Colporteurs		2,679	\$2,569.82

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

AIRPLANE MOTOR FOR SALE.—This is a 150-horse-power airplane motor, suitable for use in a motorboat. Proceeds of sale will be given to missions. For information, address Southern California Conference, 3131 Pasadena Ave., Los Angeles, Calif. 2-3t

Frank H. Humphrey, the original owner and miller of "Burstone Mills" and its products, is now operating his own stone mill, maintaining the same high standards and formulas as originally used with larger packages. Our whole wheat flour and natural cereals are not robbed of their regulative and protective minerals and vitamins. If interested, call or write Humphrey's Health Food Mills, 1880 38th Ave., Oakland, ANdover 6927. 52-3t

FOR SALE.—Lot 60 x 160, three-room house, partly furnished, store room 12x10, garage. Fruit trees, all bearing. Room for another building. Close in. All neat and clean 4 blocks from Adventist church. Price \$900; \$100 down, \$15 per month, no interest. Selling because of age. Mrs. J. E. Bourne, Box 356 Beaumont, Calif. 1-2t

HOME WANTED for two good strong Adventist boys, twins, fifteen years of age, with school privileges. Will be in tenth grade this fall. Willing to work. Prefer country home. Phone Prof. W. L. Avery, CApitol 6267, or write to 3131 Pasadena Ave., Los Angeles, Calif. 1-2t

SEVERAL good reliable men or women owning cars can make a living, by attending strictly to business, by selling our cookies. Conscientious Adventists can sell these as they contain no harmful ingredients. Can work wholesale, retail, or use as side-line. Will prepay. Small investment. Martin's Cookie Co., 872 Delmas Ave., San Jose, Calif. 1-3t

FOR RENT.—Furnished room, with house-keeping privileges; garage; garden space; \$12.00 per month. Would like couple who are fond of a home to share the home with me. Must be Adventists. Please call and learn particulars. No objection to children. 1424 East 77th Place, Los Angeles.

FOR SALE.—A lemon grove, five minutes' walk from So. Calif. Jr. College. Eight-room, two-apartment house with all modern conveniences. Poultry house and equipment for 1,500 hens. Other out buildings. Fred Nydell, Route 1 Box 197, Arlington, Calif.

WORK WANTED AS HOUSEKEEPER or care of elderly couple by middle-aged widow, alone. Good cook and nurse, member Alhambra S. D. A. church. Address Box 344, Norco, Calif., in care Mrs. M. R. Smith.

HOME FOR ELDERLY.—I am opening a home for elderly people near St. Helena Sanitarium, would like to contact persons desiring a quiet Christian atmosphere. I am a practical nurse, and will give room and good board for \$30 per month. References. Mrs. F. E. Wright, 2307 Blanchard Dr., Glendale, Calif.

12 ACRES.—ESCONDIDO—5 acres citrus, balance open. Water system complete, good chicken equipment. Large home, old but sound, with all conveniences, \$10,000. Little cash. Meritorious So. Calif. property acceptable in trade. Reliable enterprising family with church school children can here have good estate and living. C. R. Lagourgue, 5511 So. Magnolia, Riverside, Calif., or E. J. Ward, 759 E. Grand Avenue, Escondido, Calif. 2-3t

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
POSTAL ADDRESS—Box 146, Glendale, Calif.
TELEPHONE NUMBER—Douglas 1097.

PRESIDENT—J. E. Fulton.

SECRETARY-TREASURER—W. C. Raley.

AUDITOR—F. T. Oakes.

EDUCATIONAL SECRETARY—H. G. Lucas.

FIELD MISSIONARY SEC'Y—Emanuel Remsen.

HOME MISSIONARY SECRETARY—T. L. Oswald.

MISSIONARY VOLUNTEER SECRETARY—F. G. Ashbaugh.

RELIGIOUS LIBERTY SEC'Y—W. M. Adams.

EXECUTIVE COMMITTEE—J. E. Fulton, G. A.

Roberts, M. Lukens, C. S. Prout, David

Voth, W. E. Atkin, T. L. Oswald, W. M.

Adams, H. G. Lucas, F. G. Ashbaugh,

Emanuel Remsen, F. T. Oakes, H. G.

Childs, W. E. Nelson, Dr. H. W. Voll-

mer, B. M. Emerson, Dr. A. D. Butterfield,

Glenn Calkins, C. R. Webster, E. E. Cos-

sentine, H. M. Blunden, W. C. Raley.

Voting for Prohibition

The urge of the present issue that is on throughout the country over prohibition has raised in the minds of some of our people questions concerning our relationship as individuals to the prohibition issue and the Eighteenth Amendment. Several have written asking for counsel in regard to voting in the coming elections. Naturally the strong urge that our people should do their full part in a great crisis of this kind lays upon our leaders the responsibility of giving careful counsel in so important a matter. The General Conference Temperance Commission have therefore given very careful study to the matter and have prepared a statement which appears below. It is the sincere hope of the writer that our people may be helped and safeguarded against any misunderstanding or wrong interpretation in regard to our relationship to politics as such.

It is not intended that this statement by the Temperance Commission shall be considered in any degree or in any sense as encouraging or giving license to our brethren and sisters to engage in political controversies or party politics, or to affiliate themselves with political groups. On this question much very clear and strong counsel has been given us. While we have been advised and strongly urged to exercise our franchise as citizens of the state and nation on such vital issues as prohibition and other great questions of reform, in harmony with which the statement of the Temperance Commission is drafted, on the other hand, clear and positive instruction has been given warning us against the danger of partisan poli-

tics and political agitations.

O. MONTGOMERY.

STATEMENT REGARDING THE ATTITUDE OF SEVENTH-DAY ADVENTISTS ON THE PRES- ENT PROHIBITION ISSUE

In response to many inquiries from Seventh-day Adventists who desire to render their full duty to the civil government in the present crisis in the United States over prohibition, and who wish to know how and for whom they should vote in the coming elections, the Temperance Commission issues the following general statement:

The Seventh-day Adventist denomination from its very inception has stood unflinchingly in defense of the cause of temperance and prohibition. Mrs. E. G. White, one of the leading pioneers in the founding of this denomination, wrote as follows: "There is a cause for the moral paralysis upon society. Our laws sustain an evil which is sapping their very foundations. Many deplore the wrongs which they know exist, but consider themselves free from all responsibility in the matter. This cannot be. Every individual exerts an influence in society. In our favored land, every voter has some voice in determining what laws shall control the nation. Should not that influence and that vote be cast on the side of temperance and virtue? . . ."

"The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example—by voice and pen and vote—in favor of prohibition and total abstinence."—*Gospel Workers*, pp. 387, 388.

In harmony with the above ideals, Seventh-day Adventists have always by their practice and teachings upheld the highest standards of temperance and have earnestly worked for the prohibition of the liquor traffic. Our people in the United States took an active part in the educational program which led to the adoption of the Eighteenth Amendment to the federal Constitution.

While no one claims that we have complete enforcement of the prohibition law (nor indeed of any other prohibitory laws) we believe that conditions have been immeasurably better than in the old days of the legalized liquor traffic, and that the Eighteenth Amendment with its supporting laws is the best solution thus far developed for the liquor problem in the United States.

In this crisis hour when the enemies of prohibition by their propaganda are con-

fusing the minds of the people regarding the benefits of prohibition and are making tremendous efforts again to legalize the sale of alcohol as a beverage, we believe that Seventh-day Adventists should do their utmost to counteract these reactionary forces by engaging in an intensive campaign of education on the value of temperance to the individual and the blessings of prohibition to society. We should do all in our power to enlighten the present generation of young people regarding the terrible evils that follow in the wake of the licensed sale of intoxicating liquors for beverage purposes.

When a great and vital issue like this is before the people, we believe our franchise should be exercised "on the side of temperance and virtue," unless, of course, the issue becomes so involved with other questions as to make it impossible to vote conscientiously. But since the Seventh-day Adventist denomination is a religious and not a political organization, it therefore does not engage in partisan politics, nor does it advise its members for which political candidates they should vote.

It must be left to the conscience and judgment of the individual to vote for such candidates for public office as under all the circumstances he believes will best carry on the government in harmony with the voter's conception of what is right.

The only effectual way for an individual to support prohibition by vote at this time, according to the American system of representative government, is to vote for prohibition measures and for such candidates for public office, irrespective of partisan politics, as stand in defense of right principles.

THE GENERAL CONFERENCE
TEMPERANCE COMMISSION,
O. MONTGOMERY, *Chairman*.

We have received word that Elder W. M. Healey received serious injuries a few days ago, when he slipped and fell. His hip was broken, and his condition is quite serious. The prayers of our readers are requested for Elder Healey.

"The greatest want of the world is the want of men,—men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for the right though the heavens fall."—*Education*.