

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Vol. 32

ANGWIN, CALIFORNIA, FEBRUARY 9, 1933

No. 28

A Golden Anniversary

At the annual meeting of the Pacific Press Publishing Association held at Mountain View a few days ago, the newly elected manager, Brother J. H. Cochran, in connection with reading his report displayed a very interesting chart. This chart featured the pictures of our first colporteur, Brother George King, and Brother D. W. Reavis, who purchased from Brother King the first copy of the first edition of our first subscription book, entitled "Thoughts on Daniel and the Revelation," by Uriah Smith. A copy of the first edition of this book was also shown by Brother Cochran. The dates 1882 and 1932, which were inscribed upon the design representing a rising sun, reminded us that it is fully a half-century since the Lord instructed us by His servant that our truth-filled books and periodicals should be sold by colporteurs. From the very first Satan endeavored to make such a work appear impossible from a human viewpoint. In calling Brother George King to this work, God called a man of great faith and perseverance, and despite many handicaps and discouragements, this work grew marvelously from the very beginning. Since then literally millions upon millions of volumes have been sold from home to home by our faithful colporteurs. At the present time, while the enemy of souls is making it appear from a human viewpoint that this work cannot succeed, we have nearly 3,000 colporteurs the world around who are by the help and grace of God selling our truth-filled literature to the extent of four million dollars annually. It couldn't be done, but here it is! God has destined this work to continue until the very close of probation.

In studying the present needs of our work the brethren in session at this meeting voted the following recommendation,

which we trust will meet with the hearty approval of every conference worker and church officer in our Union:

"WHEREAS, the year 1932 marks the fiftieth anniversary since the inception of our colporteur work, and offers an unusual opportunity to give this work favorable publicity, and

"WHEREAS, the Spirit of Prophecy declares that this house to house ministry is to 'go forward with increasing success,'—

"WE THEREFORE RECOMMEND,

(1) That the Sabbath of May 20, 1933, be set apart as the Golden Anniversary Colporteur Day in all our churches.

(2) That on this day we review, in a program to be provided, the prospering hand of God as revealed in the progress of this soul-saving evangelistic agency.

(3) That the definite goal of one colporteur for each church be made the recruiting objective in each conference.

(4) That in view of the increasing requests being made on our colporteurs for free literature, a liberal offering be taken for this purpose."

Charts and programs featuring a brief history of this branch of God's soul-saving work will be sent out to our churches in plenty of time. We trust that the date, Sabbath, May 20, may be set apart in all our churches to the end that this work may go forward with increasing success as the Lord has declared it should do.

Please remember our colporteurs in your daily devotion.

EMANUEL REMSEN.

You Can Win Souls

I believe every lay member in this denomination has at some time been possessed of a desire to win a soul. Particularly was this true when the message first came to you, and I hope that desire has

not left you and that you are still possessed with a longing to see your relatives, friends and neighbors brought to a knowledge of present truth.

At this time, when our finances for evangelism are low and it has been necessary to drop many workers from the pay rolls, we are counting more than ever on our church members helping to advance the message. We recognize that not all can engage in public work, but we believe that every lay member can place our literature in the hands of those whom they wish to win. No better opportunity presents itself to do this than the coming *Signs of the Times* campaign, February 5 to 19, and every lay member, so far as he is able should send one or more year's subscription to his friends.

The *Signs of the Times* magazine, coming as it does fifty times in the year, is one of our strongest agencies to win men and women to the truth. Hundreds of people have accepted the message through this medium in the past, and we believe that hundreds more will do so in 1933. A recent experience of one of our brethren indicates the soul-winning effectiveness of the *Signs*. He says, "A year ago I placed the *Signs* with a family with whom I came in contact during the Harvest Ingathering campaign. This year when I visited them again I was pleased to find that one member of the family is keeping the Sabbath, and that others are very much interested." Would you not like to have an experience like this? Have you done all that you can to win your neighbors? Are you sure that in the judgment day God will not hold you accountable for them?

The person who is provided with a year's subscription to the *Signs* will receive as much reading material as is furnished in three large books the size of "Desire of Ages." And all of this will cost only one dollar for each paper sub-

scribed for in the church club and re-mailed to different addresses; or \$1.25 for five or more copies to different addresses, sent direct from the publishing house. For less than five subscriptions sent to different addresses the price is \$1.40 each.

Please do not delay this important matter. The eternal destiny of souls is at stake, and what joy there will be in your heart to know that God has used this simple means, and that souls have been won through your efforts.

E. F. HACKMAN, *Asso. Sec.,
Gen. Conf. Home Miss. Dept.*

Central California

David Voth, Pres. T. L. Copeland, Sec.
85 East San Antonio St., San Jose, Calif.

With Our Sabbath Schools

OUR LESSONS GOOD

Mrs. S. was recently baptized in one of the tabernacle efforts being conducted in our conference. For some time her husband attended the meetings, but as the great testing truths were presented he ceased to attend. He is a member of another denomination and as is often the case he became more enthusiastic in the doings of his church when he turned away from the presentation of the third angel's message.

At this time a new minister was appointed to his church, and the latter commenced a study on the Lord's Prayer. Quite disappointed at the superficial way in which the matter was handled, Sister S's husband hunted up his wife's Quarterly for the last quarter and took it on a special visit to the new minister, and suggested, "Take this, you might get some helpful thoughts from it." Our Sabbath school lessons have been carefully prepared and every member of the church should be a daily student of the Bible through the channel of the Sabbath school lesson.

GORDON AND THE INVESTMENT FUND

The Sabbath schools of the Central California Conference turned in \$788.34 on their Investment Fund. We appreciate the fact that forty-two of our Sabbath schools took an active interest in this item. I trust that in 1933 every school will engage in the program. We want to take this opportunity to thank our faithful members for their efforts in this direction. Among the Sabbath schools which deserve special mention we might list: Shafter German, Hanford English,

Fresno Italian, Turlock, and Fresno English.

And we must not forget Gordon. Just a little fellow, Gordon determined he would have a good Investment offering; and so he sold magazines for many weeks, and when the Investment program was presented Gordon had \$14.00, yes fourteen big dollars to turn in for Jesus. Let us all invest in 1933.

C. J. RITCHIE.

Recent Colporteur Experience

I had a delivery to make in Pacific Grove, so I went out on the highway to try to get a ride over there. As a rule we do not have any trouble getting rides but this time I stood there about an hour. There were many cars passing but their occupants just looked at me and went on. I finally concluded that the man the Lord wanted me to speak to had not yet arrived, so I continued to wait. Soon I noticed a car coming at an extra fast rate of speed. I thought I would not flag it but for some reason I changed my mind and did so. To my surprise the driver applied his brakes and stopped. When in the car he asked me what I was doing. I told him I was engaged in a line of Christian work. He asked me if I was a Christian myself and said if so he would like to have me talk to him on the way over. I was sure then that the Lord wanted me to speak to this soul. I forgot all the doctrinal points I knew for the present and spoke of the Lord's love, and how I became a Christian. It was too much for him; he broke down and tears streamed down his cheeks. He told me he was a sinner and spoke of his past life. I told him that was why Jesus came, to save sinners. He said, "Well, my good Christian friend, my sinning days are over." This gentleman is one of the head salesmen from a large concern in Oakland. I gave him a canvass for "Bible Readings" and I am waiting for the final word to close the order.

PAUL KRAEMER.

News Notes

Mrs. Maud Talmadge recently came from Ohio to our conference to do colporteur work. She is now located in the San Francisco area.

The book, "Adventures of David Dare," is now in stock at the Book and Bible House and may be obtained for fifty cents. This book ran as a serial in the *Youth's Instructor* some months ago and was so greatly appreciated that the publishers received over 300 requests

from different parts of the world, asking that it be produced in books form.

Recently the newly organized church at Campbell fed 100 unemployed, demonstrating the value and economy of vegetarianism.

If you have not purchased one of the Home Missionary Calendars for 1933, you should do so at once as this calendar is a real help in every Seventh-day Adventist home.

The effort in Redwood City, conducted by Elder C. T. Everson and his corps of workers, has closed. The church membership has been largely increased by this series of meetings.

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
POSTAL ADDRESS—Box 146, Glendale, Calif.
TELEPHONE NUMBER—Douglas 1097.
PRESIDENT—J. L. McElhany.
SECRETARY—TREASURER—W. C. Raley.
AUDITOR—F. T. Oakes.
EDUCATIONAL SECRETARY—H. G. Lucas.
FIELD MISSIONARY SEC'Y—Emanuel Remsen.
HOME MISSIONARY SECRETARY—T. L. Oswald.
MISSIONARY VOLUNTEER SECRETARY—F. G. Ashbaugh.
RELIGIOUS LIBERTY SEC'Y—W. M. Adams.
EXECUTIVE COMMITTEE—J. L. McElhany, G. A. Roberts, M. Lukens, C. S. Prout, David Voth, W. E. Atkin, T. L. Oswald, W. M. Adams, H. G. Lucas, F. G. Ashbaugh, Emanuel Remsen, F. T. Oakes, H. G. Childs, W. E. Nelson, Dr. H. W. Vollmer, B. M. Emerson, Dr. A. D. Butterfield, Glenn Calkins, C. R. Webster, E. E. Cosentine, H. M. Blunden, W. C. Raley.

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W. C. RALEY - - - - - Editor
OPAL STONE - - - - - Assistant Editor
J. L. McELHANY - - - - - Assistant Editor

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The campaign for getting subscriptions for the *Signs of the Times* is now in full swing and it is hoped that each church in our conference will take a large club of these papers for missionary purposes. Surely, we ought to plan to send a copy to every individual who was once a member of our organization and has dropped out because of discouragement.

The evangelistic meetings in San Jose, which have been conducted on Sunday and Wednesday evenings, continue to be well attended and the pastor is planning for a baptismal service, February 4.

"Christ in Song" in either the red or green cloth binding is now obtainable for 75 cents a copy.

The meeting of the Pacific Press Publishing Association was held in Mountain View on Monday, January 30, at which time a new Board of Directors and officers for the ensuing year were elected.

Elder R. L. Boothby, who is conducting an evangelistic effort in Bakersfield, reports that he is having baptisms each week. At the end of the tenth week fifty-six had been baptized. He states that his goal is 200 souls for the Bakersfield effort. The Penny-a-dish Cafe in Bakersfield has served over 7,000 meals since it was opened.

A colporteur institute was held in Fresno from January 26 to February 2 with about forty in attendance. Elder Remsen of the Union Conference and Brother Leslie, our local field missionary secretary, were in charge of the institute. Herbert Griffith, the Book and Bible House secretary, spent one day at this institute.

Elder C. H. Watson, president of the General Conference, spoke at the Mountain View church, Sabbath morning, January 28.

The home missionary secretaries from the conferences in the Pacific Union, as well as two or three pastors from each of the conferences, met in Mountain View for a convention on Monday, January 30, and it continued until Wednesday evening.

Elder J. L. McElhany, our Union Conference president, spoke at the church in San Jose on the last Sabbath in January.

The Book and Bible House secretaries of the Southeastern California-Arizona, Northern California, Southern California, and Central California Conferences met with the home missionary secretaries in their convention at Mountain View. They also had separate meetings pertaining to their work.

Brother J. T. Porter was as Pacific

Union College last week attending a convention of the Missionary Volunteer secretaries of the Union.

Elder A. G. Daniells was a caller at our office on Thursday, January 26. This is the first time Elder Daniells had been a visitor to our office.

Elder H. T. Elliott, the Missionary Volunteer secretary of the General Conference, with Brother Porter visited a number of churches in the conference holding evening meetings in each place visited.

HERBERT GRIFFITH.

Northern California

Telephone Holiday 3287
Morris Lukens, Pres. C. C. Mattison, Sec.
537 25th St., Oakland, Calif.

District Health Clinics

Considerable study has been given to the results of the physical inspection of the school children completed some weeks ago. The conference nurse and the educational secretary, in counsel with the conference officials, have decided to recommend to the patrons of our schools the creation of a fund with which to carry on district health clinics.

The physical inspection of our schools shows a much greater need than many realize. For example, over 50 per cent of our children in the church schools are in need of dental care. Other medical care is greatly needed also, but many of the children are unable to have this immediate attention because of financial conditions. Calls are coming from the field for clinics. One mother writes: "We have been wondering if it could be possible to have a dental clinic here. We simply cannot afford to take the children to the dentist and they do need dental care. Perhaps in some way you could arrange for a dental clinic for the schools in this vicinity."

Because of these conditions, the following suggestion is made for meeting the needs of our boys and girls: "We recommend to you the immediate creation of a school health clinic fund. We urgently recommend that local school boards, teachers, and church workers give some study to enlisting the earning capacity of the pupils and patrons of our schools to the end that each school may contribute its share to this fund, which will be administered under the direction of the conference medical and educational departments."

The plan will be to arrange with eye specialists, dentists, doctors, etc., for

special clinic rates; and to arrange as far as possible, with city and county health centers for such service free or at a nominal charge, and thus have all the children who need this physical attention taken care of in an organized scientific way. From past experience, we know that if the needs are left for each parent and pupil to look after many of the most needy cases will go uncared for.

We trust each individual will do all he can, in spite of depression and adverse conditions, to foster this plan to the end that a fund may be created very soon, so that the needed work may be done at the earliest possible opportunity.

BESSIE CRANE, *Health Dept.*
A. C. NELSON, *Ed. Dept.*

East Bay Home and School Activities

The executive committee of the East Bay Home and School organization, composed of representatives from the various churches of the East Bay district, recently elected officers and committees for the year.

The purpose of this organization, now in its second year, is primarily to cooperate with the faculty of Golden Gate Academy in the effort to bring about a closer relationship between parents and teachers for the benefit of the students. In addition, money is raised to be used for the improvement of the school. An auxiliary group, known as the Fathers' Club, has been organized.

A feature of the activities of the Home and School organization is the monthly noon luncheon held at Golden Gate Academy, to which all members of the churches represented by the academy are invited. At these luncheons, which are proving increasingly popular, interesting studies on subjects adapted to the needs of such an organization are given and plans for the future are discussed.

The regular meetings have been held every six weeks, but there is some talk of changing them to monthly meetings. The meetings are held on Saturday nights in the academy chapel. Entertainment is provided for the children in another part of the grounds so it is possible for all parents to attend. Every effort has been made to make these programs vitally interesting to all, and the response has been most enthusiastic. The next meeting will be held early in February.

FLORITA COOK.

Newsgrams

In spite of rain and cold, our colporteurs and Bible workers are faithfully continuing their work of giving the gospel. The Lord is blessing their work and they ask for the continued prayers of God's people for those with whom they are working. Sister H. A. Van Horn is "gathering up the fragments" after the meetings at Alameda and Fruitvale and is kept more than busy. Sister Lottie Kuhns is assisting Elder P. F. Richards in the work for the German-speaking people in the East Bay, and is also giving studies to those whom the members of the Oakland church have interested.

A very interesting program was given on January 21 in the Berkeley church by the medical missionaries of that church. This had been arranged by Mrs. Ethel Duncan, R. N., medical secretary of the church, but, as expressed by Doctor Jacques, it was "given in honor of our great Medical Missionary Leader, Jesus."

We were pleased to note on a recent rainy Sabbath the number of faithful members of the Market Street church who were present and on time, and who had enjoyed daily lesson study. Several of the older members gave readings and poems and these had been memorized. We enjoyed the special music given during Sabbath school and the eleven o'clock services by Elder J. E. Johnson and his choir. Two of the ministerial students from Pacific Union College occupied the eleven o'clock hour, giving an earnest appeal that each one study God's Word for himself and know His message for this hour. At the close of the service, an appeal was made to the congregation to which two persons responded and signified their intention of obeying all of God's commandments.

In making a remittance of tithe and ordering his Sabbath school Quarterly for the present quarter, an aged brother appeals for some help in holding up the light of God's truth in a section of the conference where there are no other believers. He states that he is there to stay, for, "God sent him there to be a witness for His Sabbath." If you have unused papers, Brother O. A. Chapman, San Andreas, California, will be able to use a limited supply.

Mrs. LULU P. WILCOX.

"It is not the proprietorship that hinders the soul, but the sense of security which riches inspire that binds."

Southeastern California-Arizona

9707 Magnolia Ave.
Telephone Riverside 9012
C. S. Prout, Pres. F. H. Raley, Sec.
Mail Address: Box 584, Arlington, Calif.

San Bernardino

The San Bernardino church felt privileged to have Elder W. C. White speak to them Sabbath, January 14, on his way home from the East. He spoke in the morning service on some of the interesting experiences in connection with the early years of the Advent Message, and the call of Sister White to be a messenger of God. In the afternoon, he answered our numerous questions on which we desired more light. Nearly two hundred came to the afternoon meeting.

We are planning to get all our members busy in some line for the Lord in the very near future. A class in Practical Nursing will start soon; some health talks will be given in different localities to break down prejudice, and open the way for the rest of the truth to enter. The city has been divided up into some twenty districts with a good leader and assistant leader, and the whole membership is in these bands for house-to-house work. We believe that this personal contact means much to the outsider who may at the time be indifferent to the present truth.

Bible and Testimony study classes are being held in various homes to better establish the 150 new members brought in during the recent tabernacle meetings.

HOWARD A. CURRAN.

Items

During the year 1932, 801 souls were baptized in this conference. This is the largest number of baptisms in one year ever recorded in this field. We welcome this large army of new recruits and earnestly pray that all will prove faithful to their baptismal vows. We bespeak on the part of the churches to whom these new members have joined, most diligent follow-up work and pastoral care. To God we ascribe the glory and to the faithful evangelists, Bible Workers, colporteurs, medical workers, and laity whose combined efforts have made these 801 baptisms possible, I extend congratulations. Surely this is a wonderful record for one year.

The tithe shortage for the year 1932 amounted to \$27,370.34, or 13.4 per cent less than the previous year. The month of December, however, showed an in-

crease of tithe over the same month a year ago of \$648.54.

I feel burdened over the mission offering record for 1932. As a conference we showed a loss to missions of \$21,491.81. We feel that in proportion to our tithe decrease this mission offering shrinkage is much larger than it should be. What can we do to remedy this? First, I would look to the Sabbath schools. Here we raise one-half of our quota. Many Sabbath schools in this conference have shown a marked decline. Let us all be more faithful both in attendance and in the offering. I feel much concerned over the fact that in this conference, according to our records, we have more than 1500 church members who do not attend Sabbath school. Can we not work up some plan for enlisting this army into the Sabbath schools? Consecration and cooperation will bring the desired results.

C. S. PROUT.

Phoenix, Arizona

I am pleased to send a report of the evangelistic effort being conducted in Phoenix, Arizona, by Evangelist John E. Ford and his associates. The meeting began on January 8 with a capacity attendance of approximately 1,700 people. We were unable to build a tabernacle within the city limits of Phoenix; therefore the "Armory" located on the corner of West Jefferson street and Seventh Avenue, was rented. The location was not exactly what we wanted, but under the circumstances it seemed that it was the best we could do. From the first meeting it has been evident that God's spirit is working on the hearts of the people.

Under the efficient leadership of Elder Borg, pastor of the Phoenix church, a wonderful spirit of cooperation exists. The brethren have been looking forward with a great deal of interest to the time when the meetings would start. They have shown themselves more than willing to help in distributing 20,000 invitation cards each week, attending the lectures nightly, and doing anything they have been asked to do. A choir of one hundred voices leads in the song service. We believe the outlook is very favorable and confidently expect a large harvest of souls.

In addition to the regular corps of workers, including Brother Harry Gray, Brother William Williamson, Mrs. Ruth Swanson, and Mrs. Ford, we are pleased to have Brother Raymond Cottrell and

Miss Christian Robson join us in this effort. We solicit an interest in your prayers that God will bless in a very definite manner in bringing salvation to hundreds of souls in this section of the field.

H. P. GRAY.

Arizona Academy

Sabbaths, January 14 and 21, Prof. C. D. Striplin, the principal, accompanied by five of the students, visited the churches of Tucson and Globe. At each place they took the morning service, giving talks on the different phases of Christian education. They also furnished the special music for the day. The churches appreciate these visits. As a result one young man has just entered school. Others are hoping and planning to enter next year. We have recently added seven students to the academic body.

The grounds are looking better since the trees were trimmed and the roses pruned. The cold weather has not injured the orange trees. The school is going well and we are all of good courage.

Southern California

3131 Pasadena Ave., Los Angeles, Calif.
G. A. Roberts, Pres. B. M. Emerson, Sec.
Capitol 7344 Capitol 7345

Convention

The second Missionary Volunteer Convention, while Elder H. T. Elliott from the General Conference was with us, was held in the Big Tabernacle at Atwater, Sabbath afternoon, January 21. There were about five hundred present.

After the community sing, a trio by Elder E. Toral Seat, Robert Moon, and Roland White, with another special selection, added greatly to the interest of the program.

Professor Elliott's talk on "The Christian and Amusements" was very impressive. The hearts of the young people are not seriously worse than they were in the days of our grandfathers, but in this day and age there are a hundred temptations to one in those days. Now temptations are not seen in their true significance, but are called just a little "unpleasant" when they really are "immoral."

Theater attendance has a more powerful influence on the young than the combined influence of the home, church, and school. Many crimes are committed by youth who get their ideas from moving

picture shows. Jazzy music, dancing, and joy-riding in automobiles were classed with the theater as the enticing devices of Satan.

Elder Ashbaugh presented some of the "Holding Features of the M. V. Work," Reading Courses, Bible Year, M. V. Study and Service League, etc., which aid young people in their struggle to live the victorious life and to prepare for finishing the Lord's work.

Many questions were submitted and very helpful answers given. Elder Seat finished the discussion by saying, "When in doubt about anything, always give God the benefit of the doubt and you will never go wrong."

It will probably be five or six weeks before the next Missionary Volunteer Convention will be held. The time and place will be announced later.

W. W. RUBLE.

Sunshine Bible School

It was my privilege on a recent Sabbath afternoon to attend a little Sabbath school which is being conducted by Mesdames Wagner and Worthington, and Miss Vera Smith and others from Glendale and Eagle Rock. The "Sunshine Bible School," as it is called, is being held in a factory building on San Fernando Road near several auto camps, in Los Angeles. The nineteen boys and girls who were present had been gathered in from these camps. A cleaner, more obedient, quiet group of children one seldom sees. They certainly did enjoy the motion songs, the Bible stories, and the lesson study that was taken from the *Little Friend*.

One little girl came in late and remarked that she came very near having to be absent because her shoes were about worn out. But in she came, wearing the old shoes, an equally old dress, and a big smile, and was assured that Jesus looked at the heart and not the clothes.

A small boy about six years of age who had evidently learned to pray at the Bible school came one Sabbath afternoon all bubbling over with enthusiasm. It was soon learned that he had prayed one night that his father would get work. And sure enough, the next morning the father was employed. Needless to say, he now believes in prayer.

The managers of these auto camps seem very much interested in the "Sunshine Bible School" and have co-operated in getting it started and encouraged the children to attend. Many families are

stranded in these camps and nothing is being done for them. It seems to be only another opportunity for us to let our light shine, and a wonderful way for one to spend the Sabbath afternoons.

A reading rack, which is filled each Sabbath, hangs on the front door of the building and most of the time it is conspicuous by its emptiness. A supply of clean literature suitable for this work would be very gratefully received. It can be sent to the conference office. Small Bibles are also needed, for many of the children have none.

In the window next to the sidewalk stands a large open Bible. Each week a new text is underlined. Many a lonely traveler along this boulevard has been seen stopping, often lingering long enough to read not only the underlined verse, but the entire page. One or two men have expressed their appreciation of this opportunity to see a Bible and to read from its pages a few promises and some comforting thought.

Would it not be well to have more of these "Sunshine Bible Schools" for the children living in auto camps? The Sabbath School and Home Missionary Departments of your conference will be glad to help you start one.

DEAN A. LOWER.

Home Missionary Campaign

The Pomona church has launched a vigorous literature campaign, and purpose to cover a section of the city weekly with successive copies of the *Present Truth*. It is yet too early to know what the results of this systematic work will be, but so far the papers have been received with apparent appreciation.

Recently we were greatly encouraged by the receipt of a letter from a man to whom we had been sending the *Signs of the Times*. He says, "I have been reading your little paper since you were so kind as to send it to me, and have found it well worth while. My wife also enjoys it very much, and joins me in thanking you sincerely for it. After we have finished with it, we pass it on to my mother-in-law, who has always been an ardent church member, and I understand she, in turn, passes them on to some of her co-workers in the church.

"We most certainly need more organs of this character in these trying times, to offset some of the depressing news of the daily papers, and it is my firm belief that our people will have profited by this depression in a spiritual way, and

will turn to the church in the future, for proper guidance and consolation."

We are also conducting Sunday night meetings with a good attendance, and the church is cooperating nicely in the follow-up work. R. W. PARMELE.

News

Prof. M. E. Olson, president of the Home Study Institute, is spending a few days in this conference in the interests of his work.

Elder Ernest Lloyd called at the office en route to Texas and other southern States in the interests of the Signs campaign.

Elder Donaldson baptized two persons January 25 in the Pasadena church, and received one additional on profession of faith.

Elder E. R. Reynolds reports that seventy-five persons are reading the Bible through at Hawthorne this year. This is indeed a good record. He holds Monday evening Bible classes, which have a large attendance, and from this many are learning how to give Bible readings to their neighbors and friends.

Elder Roberts and Brethren Lower and Burwell attended the Home Missionary convention at Mountain View last week, and Elder Ruble and Miss Leland attended the Missionary Volunteer Council at Pacific Union College.

"Review and Herald" Fund

I now have before me a report of the churches of the Southern California Conference for the *Review and Herald* Fund, which is designated in red type on the tithe envelopes, and I find that a number of the churches have accumulated a neat fund to help with the *Review and Herald* subscriptions for those in the church too poor to pay for the paper. This is good, and we are glad for the response that our churches are making.

We commend the churches who are already following the plan, and we certainly counsel all the churches of the conference to immediately take the matter up. If all our people who attend church will give even one penny per week it would provide an abundance of means with which to send the paper to those who are too poor to buy.

Nothing succeeds like success. Success is perched upon our banners. Let every church of the Southern California Conference be ill at ease until its membership, 100 per cent strong, are having weekly access to the *Review and Herald*.

G. A. ROBERTS.

Obituaries

RUSHING.—Maggie Pearl Rushing, *nee* Clark, was born in Oregon on Aug. 2, 1908, and fell asleep near Ione, Calif., Dec. 22, 1932. Sister Rushing was one of several living near Ione who were baptized as a result of the labors of Brother Hiram Dukes and she was faithful until death. Besides her husband and four small children, her parents and their family survive her. We believe she awaits Jesus' call. The funeral service was conducted by the writer.

D. A. MORTON.

JUNETTE.—Mrs. Iona Junette was born at Alton, Ill., Feb. 14, 1858, and died at Exeter, Calif., Dec. 25, 1932. We believe that she sleeps in Jesus and will have a part in the first resurrection. Services were conducted by the writer.

H. G. THOMPSON.

ERNST.—Erhardt Ernst was born Feb. 6, 1843, at Naila, Germany, in the province of Bavaria. He died at National City, Calif., Dec. 28, 1932, and we laid him to rest in Greenwood Memorial Park, San Diego. Words of comfort were spoken by the writer.

J. A. BURDEN.

BENTON.—Florence Benton was born at Armona, Calif., July 14, 1879, and died at Armona, Calif., Dec. 23, 1932. Sister Benton had been a faithful and consistent member of the Seventh-day Adventist church for many years and fell asleep in "the blessed hope." She is survived by her husband, Charles A. Benton, two sons, Alvin and Thurman Benton, three brothers, and three sisters. Services were conducted by the writer, assisted by Elder C. F. Folkenberg.

H. G. THOMPSON.

GARDNER.—Mrs. Myra A. Iden-Gardner, widow of Elder Charles M. Gardner, was born in Ohio March 15, 1865, and died at Oakland, Calif., Nov. 28, 1932. After her marriage in 1888, she assisted her husband in his labors for many years in Iowa, Utah, California, and Oregon. Elder Gardner died June 5, 1932. Although for several years Sister Gardner has had very poor health, she survived her husband for a few months and then passed quietly away. The promise of Rev. 14:13 is hers. From this text and others like it, words of comfort were presented by the writer. Sister Gardner leaves two sons, Travier and Rolla, a foster daughter, LaVerne, and two granddaughters.

H. M. J. RICHARDS.

KLOPFENSTEIN.—Eva B. Barber Klopfenstein was born in Colorado Feb. 3, 1864, and died at Loma Linda, Calif., Dec. 14, 1932. Most of her early life was spent in Colorado. In 1909 the family moved to Loma Linda. In 1887 she was married to James Klopfenstein and to this union three children were born. She accepted the Seventh-day Adventist faith in 1881 and has been a faithful, loyal Adventist all the years. She leaves two daughters, Mrs. Mabel Gill and Mrs. Eunice Cisneros of Loma Linda, a son, Dr. Fred Klopfenstein of Boulder, Colo., three grandchildren, two brothers, three sisters, and many other relatives and friends.

LIGHTBORN.—Mrs. Anna Lightborn was born in New Brunswick, Canada, in 1873 and departed this life Nov. 20, 1932. She united with the Bellflower Seventh-day Adventist church about five years ago. She was a true and loyal member, always willing to do what she could for the Saviour she loved. Funeral services were conducted by Elder E. R. Reynolds, assisted by the writer.

C. C. MORLAN.

WINEINGER.—Seth Andrew Wineinger was born in 1849 in Tennessee. His parents soon after moved to Kansas, where, in 1883, he took as his wife Martha Sharp. There were born to this union seven sons and one daughter. Mr. Wineinger, with his wife, came to California but a month ago to visit two sons who live here. His death was due to a traffic accident. He was converted when a young man and has been active in Christian work. At the time of his death he was an officer in the church of Wellington, Kans. His going is mourned by his wife, six sons, a brother, a sister and a host of friends.

W. G. WIRTH.

BEARDSLEE.—John W. Beardslee was born Aug. 15, 1844, and died following an automobile accident on the evening of Dec. 26, 1932. His daughter Mrs. Nellie Allen, who was visiting him, suffered the same sad fate. Brother Beardslee accepted present truth shortly after his discharge from the Civil War and has been faithful ever since. He lived a true Christian life and was doubtless prepared for a sudden end. He was well known among many of our people from his teaching of vocal music and his singing in connection with evangelistic efforts. Elder E. W. Farnsworth and Elder G. B. Starr assisted the writer in the funeral service. Being a member of the Grand Army, a beautiful and touching service was conducted at the grave by his surviving comrades. All who knew him in church relationship believe he sleeps in Jesus until the resurrection.

J. C. STEVENS.

WALKER.—George Henry Walker was born in Oakville, Ontario, Canada, March 21, 1859, and died in Glendale, Calif., Jan. 3, 1933. He accepted the message in 1925 and though a great sufferer was faithful in attending the services of the church as long as he was able. Brother Walker is survived by his wife and son, Charles, a daughter having died in 1920. He had a bright hope of the future and looked forward to his home in the earth made new.

J. C. STEVENS.

RUNNELS.—Winter Alson Runnels was born near Johnstown, Ohio, March 23, 1865. His early boyhood was spent in Illinois. On April 4, 1885 he kept his first Sabbath. One year later he came to California where he and his brother attended Healdsburg College. The next year he spent a few months at the Rural Health Retreat and then joined the Pacific Press Publishing Association as an apprentice. He spent fifteen years with the Pacific Press, part of the time as head of the periodical department. He married Edith Ida Embree. Failing health caused him to come to Southern California, residing for the last years of his life at El Cajon. He has been an invalid since 1925, but he was patient and was firm and

loyal to the message. He passed away Dec. 10, 1932. He is survived by his wife, a grand-daughter, and two brothers, Seward Runnels and Carlton Runnels. Words of comfort were spoken by Elder J. B. Stuyvesant.

H. E. McELHANY.

HUMBERT.—Mary Alice Orcutt was born in Cedar Falls, Iowa, March 28, 1862. In 1889 she was united in marriage to John L. Humbert. To this union two daughters were born. Shortly after their marriage they became converted to the Seventh-day Adventist faith, and Brother Humbert devoted the balance of his life to faithful service in that cause. He passed away in 1921 and in that same year a daughter, Mrs. E. S. Baylies, was laid to rest. Sister Humbert was a devout church member, faithful to the end, which came Dec. 26, 1932, at St. Helena, Calif. She is survived by her daughter, Mrs. E. J. Holmes, two sisters, one brother, four grandsons, and other relatives. Funeral services were conducted by Elder Miller of the St. Helena Sanitarium.

McPHERSON.—Mrs. Louisa McPherson was born in Hampshire, England, July 30, 1853, and died in Loma Linda, Calif., Jan. 7, 1933. When very young she was converted and united with the Methodist Church. She came to the United States in 1887 and in 1890 was united in marriage to David McPherson. In 1896 she and her husband accepted present truth. Two years later her husband was killed in an accident. That fall she began attending Walla Walla and Healdsburg Colleges. She went to England as a self-supporting colporteur, laboring there for four years. She then returned to America and continued to sell our literature for fifteen years. Her labors were greatly blessed and she saw many for whom she labored accept the truth. She fell peacefully asleep to await the glorious morning of the resurrection. She leaves three stepchildren and other relatives and many friends. Words of comfort were spoken by the writer, Elders G. A. Skinner and E. A. Curtis assisting in the service.

H. H. HICKS.

DOUGHERTY.—Brother W. P. Dougherty was born in Kansas Nov. 20, 1873, and died in Loma Linda, Calif., Jan. 9, 1933. As a young man he gave his heart to the Lord and was baptized and united with the Seventh-day Adventist church of Centralia, Calif. In 1898 he began denominational work at the

St. Helena Sanitarium. In 1900 he was called to connect with the restaurant and treatment work in Los Angeles. In that same year he was married to Miss Ruth Chapman.

He was employed at the Glendale and Loma Linda Sanitariums and in 1913 he felt the call of the Lord to labor in the South. He moved his family to Greensboro, North Carolina, and entered the colporteur work. Two years later he was called to lead the colporteur forces of the North Carolina Conference, a work he continued for five years. He served the Cumberland Conference in the same capacity for two years and then was called to be field missionary secretary of the Southeastern Union Conference. Failing health compelled him to leave this work in 1928.

In 1929 the family moved to Loma Linda, where Brother Dougherty endeavored to regain his health. All that medical skill and loving kindness could do was done for him, but he fell peacefully asleep in Jesus to await the call of the Life-giver. He leaves to mourn his faithful wife, two adopted daughters, Lois Dougherty and Mrs. Laura Kendall, a niece, and many other relatives and friends. Funeral services were conducted by the writer, assisted by Elders L. A. Semmens and E. A. Curtis.

H. H. HICKS.

ARNTSEN.—Mrs. Ingeborg Arntsen, nee Hetland, was born in Norway Feb. 19, 1856, and died Jan. 21, 1933, in Glendale, Calif. Sister Arntsen accepted the message in Chicago during a tent effort conducted by Elders L. H. Christian and M. L. Andreasen, and was faithful until her death. She leaves to mourn three daughters; Mrs. Marie Erickson, Mrs. Thoro Curtis, and Mrs. Threse Johnstone, and three grandchildren.

J. C. STEVENS.

BULLOCK.—George M. Bullock was born in Alexandria, N. H., Feb. 18, 1853, and died near Whittier, Calif., Dec. 28, 1932. In 1879 he was married to Mary E. Haynes. Seven children were born to this union. Mrs. Bullock passed away in 1895. His second marriage was to Almira Conway, to which union two children were born. He is survived by his wife and the following children: Elda D. Bolton, Fred Bullock, Lela May Howarth, Clarence E. Bullock, Earl Bullock, Delbert H. Bullock, Glenn Bullock, and Evalyn Bullock. One brother and thirteen grandchildren also survive. He was laid to rest in Rose Hill

Cemetery, Whittier, to await the call of the Life-giver.

G. W. REASER.

YOUNG.—Mary Ellis was born in Pennsylvania, Sept. 24, 1872. She was united in marriage to William Judge, who died about seventeen years ago. Mrs. Judge came to San Diego about ten years ago. There she learned of the Advent message, accepted it, and became a devout worker for her Master. March 1, 1932, she was united in marriage to Ira Young and they planned to work together in colporteur and Bible work. It was while attending the Colporteurs' Institute of the Southeastern California-Arizona Conference that Sister Young was taken very ill, and she passed away Jan. 18, 1933, at Loma Linda, Calif. She died in the blessed hope of the first resurrection.

G. H. SKINNER,
E. EHLERS, M. D.

HORTON.—Isabella Young Horton was born in New Orleans Sept. 9, 1857, and passed peacefully away Dec. 30, 1932, at Phoenix, Ariz. She was the wife of Elder S. B. Horton who passed away five years ago. She leaves her daughter, Mrs. W. P. McLennan and three grandsons, Horton, Walter, and Robert McLennan, besides a host of friends. Funeral services were conducted in Phoenix by Elder John Ford and the writer, and she was laid to rest by the side of her husband in New Orleans.

S. T. BORG.

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

PSYLLIUM.—Best quality at new low price. Natural non-drug laxative. Safe, effective, non-habit forming. Supplies bulk and lubrication. Super-cleaned Blond, from original Battle Creek cleaners and refiners; free from all dirt and grit. 5 pounds \$1.60; 25 pounds \$7.50; prepaid west of Miss. River. HILKREST, Takoma Park, D. C. 26-36

FOR SALE OR TRADE for clear house and lot. 15 acres near Corona, 5 miles from So. Calif. Jr. College. Rich Soil. House. Good well and pump. Value \$12,000, incumbrance \$2,400. Owner, 415 E. Holt Ave., Pomona. Phone 1526. 26-3t

THAT OTHERS MAY KNOW, we are equipped for the following: Moving, Crating, Shipping, Storage, and desire this line of work. Country trips a specialty. Estimates given and reasonable rates charged. Carl Carlsen's Express, 1325 Parker St., Berkeley, Calif. Phone Berkeley 2676-R. 27-2t

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Southern California Junior College

Missionary Volunteer Convention

Elder H. T. Elliot, Young People's Missionary Volunteer Secretary for the General Conference, spoke to Missionary Volunteer officers Sunday morning January 15, at the boys' parlor of Southern California Junior College.

The Missionary Volunteer society had the privilege of listening to Elder H. T. Elliott, secretary of the General Con-

ference Missionary Volunteer Department, at their regular meeting, Sabbath afternoon, January 14.

His subject was, "The Choosing of a Vocation." "Choosing one's life work is one of the most important decisions that must be made by each one," declared Elder Elliott. "A mistake will lead to an unsatisfied life."

Many helpful suggestions were made to guide students in this important choice.

(Continued on page 8, col. 1)

Colporteur Band Organizes

(Continued from page 7, col. 2)

A colporteur band under the leadership of Richard Delafeld and Cecil Miller, has been recently organized.

This band is composed of the members of the Gospel Salesmanship class and all others interested in colporteur work. Meetings are to be held once a month for the purpose of studying effectual ways of selling books, and plans are being made with J. F. Kent, field secretary, for part-time work for those who wish to canvass.

A series of programs will be given in the chapel to interest the prospective student-colporteurs.

The programs will include the relating of experiences by those who have already been out in this field of service.

Missionary Volunteer Organizes Four New Bands

Sabbath afternoon, January 22, the Missionary Volunteer society organized four new bands in addition to the four already organized. The new bands are: Morning Watch, Foreign Mission, Standard of Attainment, and the Bible Readers. The bands were organized in order to give M. V. members a better opportunity to take part in the activities.

Plans for Temperance Meetings

Temperance programs will be given by the Gospel Workers band of S. C. J. C. in the near future.

The leader, Gordon Anderson, has been asked to hold Temperance meetings at the nearby churches, and also in some of the district schools of this community.

Students Enjoy Outdoor March

The march held Saturday evening, January 14, was proclaimed by many students as a great success. Varying from other marches, it was held outdoors on the lawn between Gladwyn Hall and the Administration Building, the school orchestra furnishing the music.

H. T. Elliott Speaks

A spiritual week to introduce the second semester of the school term was conducted at Southern California Junior College from January 23 to 27 with Elder C. S. Prout, president of the South-

(Continued on col. 3)

SOLDIERS OF THE PRINTED PAGE

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work—introducing our publications into families, conversing, and praying with them and for them—is a good work."—*Christian Service*, p. 145.

"The ordained ministers alone are equal to the task. God is calling not only upon the ministers, but also upon physicians, nurses, canvassers, Bible workers, and other consecrated laymen of varied talent who have a knowledge of present truth, to consider the needs of the unwarned cities."—*Medical Ministry*, pp. 248, 249.

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books. . . . This is the very work the Lord would have His people do at this time. . . . We cannot too highly-estimate this work; for were it not for the efforts of the canvasser, many never would hear the warning."—*Vol. 6*, p. 313.

"Canvassers are to be educated and trained to do the work required in selling the books upon present truth which the people need. There is need of men of deep Christian experience, men of well-balanced minds, strong, well-educated men, to engage in this work. . . . Educate, educate, educate young men and women to sell the books which the Lord by His holy Spirit has stirred His servants to write."—*Vol. 6*, p. 329.

"A great and important work is before us. The enemy of souls realizes this and he is using every means in his power to lead the canvassers to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work. Who will respond to the call . . . Who will sacrifice ease and pleasure and enter the places of error, superstition, and darkness, working earnestly and perseveringly, speaking the truth in simplicity, praying in faith, doing house to house labor."—*Vol. 6*, p. 332.

eastern California-Arizona Conference, leading out. Elder L. A. Skinner, conference Missionary Volunteer secretary, assisted in the meeting, particularly in the elementary school.

The meetings stressed the importance of a deep, individual experience in Christian realities. The subjects discussed by Elder Prout included: "Do You Pray?" "Do You Watch and Pray?" "The Privileges of Christian Education," and "Is Jesus Real to You?"

Reduced Prices for Correspondence Courses

Beginning with Jan. 1, 1933, all regular courses offered by the Home Study Institute are subject to a reduction of 10 per cent below the price given in the latest calendar. In some cases, in order to fix on the nearest round number, the reduction amounts to a little more than 10 per cent.

In other words, our tuition rates for the year 1933 are these:

	COLLEGE WORK	
	Old Rate	New Rate
Six-hour courses	\$20.00	\$18.00
Four-hour courses	13.50	12.00
Three-hour courses	10.00	9.00
Two-hour courses	7.50	6.75
ACADEMIC OR HIGH SCHOOL WORK		
One-unit courses	18.00	16.00
One-half-unit courses	9.00	8.00
One-quarter-unit courses	5.00	4.00

This reduction applies to all enrollments. If a student pays the whole of his tuition within thirty days of enrolling, he will receive an additional discount of 10 per cent.

We invite ambitious young people, and forward-looking persons in general, to write for our new catalog, which gives particulars concerning more than ninety different courses of study. Time is precious. The winter evenings, invested in correspondence study, will bring satisfying returns.

HOME STUDY INSTITUTE,
Takoma Park,
Washington, D. C.

Sunset Table

Friday, February 10

Arlington	5:27
Fresno	5:31
Lodi	5:37
Los Angeles	5:30
Oakland	5:41
San Diego	5:31
Phoenix, Ariz	6:08
Reno, Nev.	5:28
Salt Lake City, Utah	5:55