

PACIFIC UNION TELE-RECORDER

H E Rogers
6840 Eastern Avenue



"Then They that Feared the Lord Spake Often One to Another."

Volume 33

ANGWIN, CALIFORNIA, MAY 2, 1934

Number 40

Encouragement From a Corner of Asia

AMONG LEPEERS

On Yio Chu Kang Road, Singapore, is located one of the biggest and best equipped leper camps in the East. Lepers are to be found in great numbers in the streets of the Orient. The British government has attempted to place these unfortunate people in camps or on Pulau Jerejak, an island off the larger island of Penang. One recalls how much time and attention our Lord gave to these poor people. Students at the Malayan Seminary at Singapore during a recent school year, felt the urge to labor for these people. We began with Sabbath afternoon meetings. Equipped with plenty of Lysol and faith we set out to do a work similar to that of Jesus Himself. The sight that greeted our eyes must have been very common to our Master. We saw there men and women with toes rotted off: several had nothing of the nose left but the cavity from which it had sloughed off: others had great red blotches all over their faces: some tiny children of five, six or ten years with red, fiery fingers or blotched faces: and there in the midst two European women, one a Russian who had been on the stage and was once a famous singer, another a Scotch lady made blind by the insidious disease. There was about the whole place a stench and a strong medicinal smell. Some of our young folk lost their burden for lepers with that first meeting that we held.

As a result of months of labor among them we grew to know them by name and to love them and to hardly see their maimed bodies. We lifted up Christ and the fuller gospel that this message brings to people of other Christian persuasions I shall never forget that strange and

withal joyful experience of hearing a large chorus of leper-folk sing praises to God. During the services within the wards they would sit on the floor or on the edge of the beds. Most of them would have their leprous feet freshly bound for the service, as if to keep a new fragment from breaking off during the hour of worship. The blind lady was a leader among the whole family of several hundred lepers. She was led in by other lepers. She became indispensable to our services. She had a beautiful voice, and her favorite hymn was:

"I feel like singing all the time,
My tears are wiped away:
For Jesus is a friend of mine,
I'll serve Him every day.
I'm singing, singing, singing all the time."

One stood rebuked in the face of such joy in the Lord. Yes, blind and a leper, doomed to but a few more short months, yet she felt like singing all the time! She soon saw that she must keep God's holy day and prepare to meet Him in the very near future. She seized on the message with wonderful faith and evident joy. In the providence of God she was called to rest soon after the joy of the truth had come into her life. Others among the lepers await our message.

We sometimes think that something has been accomplished in these parts, and something has been done. But the vastness of the task before us is staggering. Our God is equal to the task. Where we have one missionary today we should have twenty. Our loyal people in the homeland have stood behind the work in that uttermost part of the world most wonderfully. Now the native brethren are giving more and more in tithes and offerings. As we work and pray together, a loyal band will emerge from old Asia under the banner of Prince

Immanuel, which has inscribed on it "the commandments of God and the faith of Jesus." The work is not finished, the victory not yet won. May none of us relax our efforts to help this gospel message in all the world in this generation!

V. E. HENDERSHOT.

Who Should Go to College?

At this time of year many young people are considering ways and means of getting to college. The equally important question of who should go receives much less attention, because of the false assumption that in a democracy college doors should be open to everyone.

The college exists to cherish and develop men and women of more than common mental and spiritual insight and stamina. Its environment and disciplines are not to be thought of as providing merely a means of livelihood, but as presenting a formula for living. And only those who have the ability and the willingness to profit should enter. Out of every seven who begin as freshmen, only two remain to graduate. Most of the five who drop out are unsuited or unadjusted to the college disciplines, and should never have entered. They are a drag while they remain. And they go out discouraged by their failure.

This is not an undemocratic viewpoint. Fitness for college is personal, and not at all a matter of class. It is in the American tradition that college-bred men and women of great power and worth may come from any social stratum. And there is a growing realization of the fact that the college is not merely a training school for the learned professions or a social club, whose alumni belong to a sort of white-collar Brahman caste. There is a growing conviction that its value is not directly related to vocations, but rather to the making of a better and a richer

life, regardless of vocation. The college environment must be highly selective. But its rewards are offered to all who are fit and willing.

To make a direct application of the question: What Seventh-day Adventists should go to college? The answer must be—Those who can profit by the usual college discipline, with one more added. The only college for a Seventh-day Adventist youth is one which upholds the philosophy of life and the standards of living which he finds in the Scriptures, thus adding a rigorous spiritual discipline.

In general it may be said that the youth who would go to a Christian college must possess the following qualifications. His mental and physical habits should be clean and orderly. He need not be brilliant, but he must have a good mind, driven by an insatiable curiosity to know and an indomitable will to learn truly and accurately. If he is not already converted, he should be at least as open to spiritual light as he is to human knowledge. And when the Spirit of God brings conviction to his mind, as He inevitably will in a Christian college, the student must have the honesty and courage to act upon that conviction. He must be willing to leave behind all crudeness of thought, manners and speech, and to develop that inner refinement and external winsomeness which, more than sheepskins, mark the college-bred Christian. He must, in short, be able and willing to allow the Christian college to develop in him the mental ability to judge all things, and the moral stamina and spiritual insight, with the help of God, to hold fast to that which is good.

With history's most important warning to carry to the world in a limited time, this people, more than any others, need consecrated college-trained leadership. The honesty and courage required to join the ranks of a people differing radically from the masses, the elevation and purification of the mental stream when the mind and life are surrendered to God, the powerful and driving mental stimulus of our task—all are highly selective, and serve to give Adventists an unusually large percentage of college material, the potential leaders to meet the demand. More than before, parents and churches should come to see their God-given responsibility to provide the opportunity for those who are capable and worthy. It is trite to say that the hope of the cause is in its young people. It

should be at least as well known, and more earnestly acted upon, that the hope of our richly endowed young people lies in the Christian colleges.

KELD J. REYNOLDS,
Southern California Junior College.

Hawaiian Mission

C. R. WEBSTER, Superintendent
1112 Keeaumoku St., Honolulu, Hawaii

A Missionary Venture

Sunday, April 8, with six young people, Elder Webster and the writer drove out to one of the plantation towns to try out a plan of giving our young people experience in holding meetings. We took a stereopticon machine, batteries, phonograph, loud speaker, screen, organ and table along so that if necessary we could hold a meeting on the street. Small books, and *Watchman* magazines to sell and various papers for free distribution were part of our ammunition.

We reached the town about four o'clock. The problem was to find a location. Knowing of a large Japanese section, we drove through it and came to a Japanese school with spacious grounds. This, we decided, would be an ideal place. We inquired for the principal and were directed to the Buddhist priest. Upon hearing of the nature of our meeting, the priest suggested that we get the Japanese Social Hall. He directed us to go three miles north, and two miles east and again several miles north to locate the one in charge of this hall. We thought he would have us in Honolulu again, according to his directions. He meant *blocks* and said *miles*. With the aid of a little Japanese boy we soon found our man. He was busy getting ready to go to a large Buddhist celebration in honor of Buddha's 2,500th birthday. He promised us the use of the hall and directed us back to our starting point to see the janitor. With the janitor we were soon at the hall. It was a spacious room without chairs, but that didn't matter. We could stand for an hour or so.

Now that we were located we all joined forces to inform the neighborhood of the meeting. The boys took one section, the girls another and Elder Webster and I another. The girls and boys took a little time to sell books and papers. With the aid of some Japanese children who volunteered their services, they sold a number of books and magazines as well as inviting the people to the meeting.

About 6:30, as it was just getting dusk, we could see scores of boys, girls, men and women coming toward the hall. Each one carried a small mat under one arm and others had mats and blankets under their arms. Quietly they filed into the room and from their rolls took newspapers which they spread upon the floor. Upon these they spread the mats, placed a pillow on the mat, sat down and wrapped a blanket about them and were comfortable and ready for a long meeting. In about fifteen minutes the hall was full and others crowded upon the porch and steps, while still others stood outside until about six hundred had gathered. Every one of our group had something to do. One directed

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OFFICE—1531 East Wilson, Glendale, Calif.
POSTAL ADDRESS—Box 146, Glendale, Calif.
TELEPHONE NUMBER—Douglas 1097

PRESIDENT—Glenn Calkins
SECRETARY-TREASURER—W. C. Raley
AUDITOR—F. T. Oakes
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| W. C. RALEY | - - - - | Editor |
| OPAL STONE | - - - - | Assistant Editor |
| GLENN CALKINS | - - - - | Assistant Editor |

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the singing and led in prayer, another played the songs on the folding organ, three sang a special song, two took charge of the distribution of song sheets and free literature, one operated the stereopticon while Elder Webster gave a very clear and interesting talk from the slides on the life of Christ.

The boys and girls were happy with this experience and the Japanese people seemed pleased with the program. Our boys and girls are planning to go out again very soon.

J. ALFRED SIMONSON.

Northern California

J. E. Fulton, Pres. C. C. Mattison, Sec.
537 25th St., Oakland, Calif.
Telephone Holiday 3287

COME TO CAMP MEETING

Lodi, June 8 to 17

Newsgrams

Announcements concerning camp meeting have been sent to the church elders and conference workers. Secure a card from your local elder and fill it in and return to the conference office at an early date, telling just what reservations you wish made for you during the meeting at Lodi, June 8-17.

Several persons have written to the conference office relative to their subscriptions to the RECORDER. You should take this matter up with your local church clerk, who will adjust the matter for you.

Elder J. R. Patterson spent a short time in the conference office on April 25. He brings a most encouraging report of the work that is being done by the Grass Valley church. Those who have donated literature are also having a part in this, and Elder Patterson will continue to use all that is sent to him at Nevada City.

The constituency meeting for the Golden Gate Academy was held on April 22 in the academy chapel, with a good representation from the school boards of the churches of the East Bay Section. Interesting reports and discussions were heard, and from the report of the principal, Prof. L. R. Rasmussen, we glean: Nearly two hundred students have been enrolled in the school this year. About eighty of these have been in the academy,

the balance being in the grades. More than \$600 was raised for Harvest Gathering last fall and over \$200 was given for the Week of Sacrifice, largely through the students who have been in school. Dr. Mary McReynolds spent the spring Week of Prayer with the school and the students and teachers greatly appreciated the practical instruction that was given, as was shown by the hearty response. In order to continue the good work which is being done, Professor Rasmussen appealed for close cooperation of parents and church members, not only in the prompt payment of tuition, but in a moral way. The same faculty and board which have served during the school year of 1933-34 have been re-elected for the coming year.

Brother D. K. Royer was a recent caller at our office. He was a former worker here.

Lovers of music was given an unusual treat in an hour of sacred music furnished by the A Cappella Choir of Pacific Union College, under the direction of Prof. George Greer, in the Oakland church at the eleven o'clock hour on Sabbath, April 21. Many favorable comments were made by visitors who were in attendance. All felt the time had passed too rapidly.

Be sure to plan to renew or extend your subscription to the *Review and Herald* during the month of May 19 to June 19. Ask your missionary secretary about the special rates on the *Review* and clubs. Every English-reading family of Seventh-day Adventists should have access to our church paper.

MRS. LULU P. WILCOX.

Nevada City

The papers, tracts, books, and even Bibles, which have been so kindly sent to us for our work in Nevada City have been greatly appreciated and I wish to take this opportunity of thanking those who have so kindly contributed. A great many people take the literature eagerly and say many good things concerning our papers.

The Lord is blessing in the work here and the prospects are very encouraging. The church has outgrown its present quarters, and it has been necessary to turn individuals away because of lack of space. Our Sabbath school classes are too large, but space is too limited for the formation of additional classes. We are planning

definitely to erect a new place of worship.

In March, ten souls were baptized by the writer and several others are now waiting for this rite. One of the new converts has shown a wonderful example of faith by interesting four of his associates in the truth before he had yet been baptized. One of those interested is stepping out as fast as the light is given to him and the others are promising. Still others have been interested by this brother, who are reading every phase of the truth. Send more papers, books, and Bibles, and let your prayers follow them.

Brother Hurbert Mitchell's rock garden, in which is depicted the Church of the Nativity, Pilot's Judgment Hall, the Old Rugged Cross, the Tables of Stone, and many other scenes from Bible story, elicits considerable attention. Brother Mitchell reported eight hundred visitors last month, each visitor receiving a tract, a paper, a Scripture reading or a little sermon.

J. R. PATTERSON.

Southeastern California-Arizona

E. F. Hackman, Pres. F. H. Raley, Sec.
9707 Magnolia Ave.
Telephone Riverside 9012
Mail Address: Box 584, Arlington, Calif.

Further Word About the Camp Meeting

It was announced last week that our camp meeting will be held this year on the campus of the Southern California Junior College at La Sierra, June 14 to 24, and another one for the Arizona section of the Conference at Prescott, Arizona, July 18 to 22.

I am sure this was welcome news to all the constituency of the conference, and we sincerely hope there will be a good attendance of our people. The camp meeting is for the entire family. It is a time when all the members of the churches throughout the conference, together with the isolated members, have a wonderful opportunity of Christian fellowship and the study of God's word.

Much could be said regarding the importance of this meeting. It will be the most important gathering of this nature ever to be held in the history of the conference. We are living in solemn times and if ever it was necessary for God's people to seek His face and to study His word it is today. We want this meeting to be a regular old-fashioned camp meeting, carried on in the spirit

of the Advent message. The General Conference has promised us good help in the person of Elder W. H. Branson, vice-president for the North American Division, and others who will be named later. In addition there will be present Union Conference workers and all the regular workers of the conferences.

In my next article I will endeavor to pass on to you some facts pertaining to room rent, cost of tents, and other equipment. These prices will be as reasonable as it is possible to make them. May I urge all to lay definite plans to attend this meeting. Lay your plans early and thus insure your attendance during the entire period.

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privilege which He has provided that they become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come brethren and sisters, to these sacred meetings, to find Jesus."—*Vol. 2, p. 575.*

E. F. HACKMAN.

Items of Interest

We are glad to welcome Elder and Mrs. E. W. Dunbar. Brother Dunbar has come to take over the work of the Missionary Volunteer Department of the conference. Our young people may expect to hear from him in the very near future.

For one month from May 19 to June 19 there will be an opportunity to secure the *Review and Herald* for only \$2.00. This attractive offer is extended to old as well as new subscribers. Those having unexpired subscriptions will be permitted to add \$2.00 and thus extend the time one year.

Elder Hackman and Brother Raley have spent the greater part of the week itinerating in Arizona.

The week of May 6 to 12 has been set by the General Conference Publishing Department as Colporteur Big Week. Our colporteurs are beginning now to lay definite plans to make this a very special week in hours, sales and souls. The goal for our conference is \$1,000 in sales for the week, and we feel confident our faithful colporteurs will reach it. Brother Kent's message to his corps of workers is:

"Let's be like the postage stamp
In the literature campaign,
And just keep on a-stickin' 'til
Our full goal we attain."

The past week our colporteurs' sales amounted to \$460.70, with only sixteen of our colporteurs reporting. This means that with an average of only twenty-four hours for the week per colporteur the sales averaged \$28.75, the colporteurs' profits being \$14.38 per colporteur, or an average of sixty cents profit an hour for each colporteur. This is only another proof that by faithfulness and diligence in the colporteur work there is a financial blessing as well as a spiritual.

An item of interest is that the quarterly report of our Home Missionary Department shows that thirty-nine souls have been brought to a knowledge of this message and baptized during the months of January, February and March, through the efforts of our lay members. Such an item brings courage and joy to our hearts.

Central California

David Voth, Pres. T. L. Copeland, Sec.
85 East San Antonio St., San Jose, Calif.

The Stranger Within Our Gates

By action of the General Conference, the first Sabbath of each month is dedicated to the Home Missionary Service in all our churches. Twelve of the most important missionary topics are at this service given that fuller consideration which the weekly church missionary service is unable to afford.

On the first Sabbath in May the subject for consideration is "The Home-Foreign Work." We read from the Scriptures, "The stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself." Lev. 19:34. On page 200 of "Christian Service" is to be found this illuminating statement, "In our own country there are those of all nations, and tongues, and peoples, who are ignorant and superstitious, having no knowledge of the Bible or its sacred teachings. *God's hand was in their coming to America, that they may be brought under the enlightening influence of the truth revealed in His Word, and become partakers of His saving grace.*" Explaining further God's

purpose in bringing these foreigners here, the servant of the Lord writes, "Great benefits would come to the cause of God in the regions beyond if faithful effort were put forth in behalf of the foreigners in the cities of our homeland. *Among these men and women are some who upon accepting the truth could soon be fitted to labor for their own people in this country and in other countries. . . . They could search out their kinsfolk and neighbors, to communicate to them a knowledge of the third angel's message.*" —*Review and Herald*, July 25, 1918.

In the territory of the Central California we have a very large and fertile field of foreigners to warn and to save. In every church there should be organized a Home-Foreign Band for dealing with the needs of these people. We are mailing to the churches a newly printed leaflet entitled "How to Work the Home-Foreign Mission Field," and we believe that if the instruction in this leaflet is carefully studied and prayerfully carried out, there ought to be a great forward advance in this direction. The immensity of the task in North America can be estimated when it is realized that there are thirty million people in this country who speak a foreign language.

The most fruitful agency for reaching these foreign people is our truth-filled literature. The church should help the members of the Home-Foreign Band in providing a sufficient supply of the excellent literature which is now available. Of course there is a great deal yet to be done in translation work, but a beginning has been made, and in practically every language spoken in our territory "Present Truth," "Steps to Christ," and at least two or three other books or periodicals are obtainable. We hope that all our dear people will heed the gentle reproof and invitation contained in the following quotation:

"We are not keeping pace with the opening providence of God. Jesus and angels are at work. This cause is onward, while we are standing still and being left in the rear. If we would follow the opening providence of God, we should be quick to discern every opening, and make the most of every advantage within our reach, to let the light extend and spread to other nations."—*Life Sketches of Ellen G. White*, pp. 212, 213.

C. J. RITCHIE.

Desirous of a Christian Education

I hold in my hand a letter typical of many others that come into our office, pleading for opportunities for young people who must go away to our academies and colleges for further education.

One dear mother who has a family of eight children writes a most appealing letter in behalf of her daughter, 14. This girl is very desirous of going to one of our academies the coming year and is willing to work not only during the school year, but to work during the summer time to pay her full expenses for the coming year. If there is some good Adventist family who is not burdened with such a large family and who can give this young girl the opportunity of getting a preparation for the work of God, we shall appreciate hearing from you at the conference office.

Yours for the salvation of our youth.
JOHN D. HAYNES.

Southern California

G. A. Roberts, Pres. B. M. Emerson, Sec.
3131 Pasadena Ave., Los Angeles, Calif.
CApitol 7344 CApitol 7345

Soul Winning Versus Criticism

One of our faithful church elders has sent to us his conviction with regard to that perplexing matter of new converts and how to deal with them. His conclusion seems to be so helpful that I pass it on for the benefit of the RECORDER readers:

"You have not heard from me in a long time but your item in the RECORDER of a few weeks ago interested me so much. I intended to write my appreciation of it before this, but I just got started at it this evening. It was the article regarding new members that are being sent to the local churches from the tabernacle efforts. The article interested me, because I am one of those who used to criticize some of the members sent to our church in that way.

"But just a little time before your article appeared, I began to think differently of the matter, and I began to think it might be my own fault in not properly looking after the new converts, so I began a series of cottage meetings in the home of one of our good members, and have made a specialty of inviting our

new members, there. I go over the points of faith that I know these new members need to know better. We meet on Thursday evenings, so as not to interfere with the radio program. Now one of these new converts remarked to me that the instructions I gave there was just what he needed, as Elder (the evangelist) had to talk so fast and tell so much in such a short time, that he could not get it all. Now he says 'I can ask you all the details of the subject and I really get more than I did from the sermons at the tabernacle.'

"So I think we should stop our fault-finders and just start such meetings in every church where the new converts are sent. Besides the new converts that come to the meetings, I have some in attendance who have not taken their stand as yet."

I think every reader can see that our good brother has very largely solved this perplexing problem. With the evangelists giving a little closer attention to their converts, and the ministers and church elders receiving the converts into fellowship strengthening, settling, and establishing them, the fruitage of our evangelism will be more evident.

G. A. ROBERTS.

Co-operative Fellowship Ministry

From one of our dear saints who was ministered to at the Glendale Sanitarium under the Co-operative Fellowship Ministry Plan:

"GLENDALE SANITARIUM

"The kindness displayed in this beautiful place Brings comfort to many sad hearts,
The manifestations of true Christian love
A peace and contentment imparts.

For healing of body, of spirit, and mind
Your care is the best to be found;
My wish is that all who are suffering and ill
Might come where such blessings abound.

So long as this great institution shall stand
Diffusing God's light far and near,
May honor and truth be forever upheld
And live in the hearts of all here.

"I thank one and all for the kindness and help received during my stay in the Sanitarium. Words can not express my gratitude. I must tell you my health is much better since I had the wonderful care there. I have been able to work at light work from four to eight hours a day most of the time since leaving the

(Continued on page 8)

Obituaries

Elder Sydney Scott

Sydney Scott was born in Texas in 1874, and died at Loma Linda, Calif., April 15, 1934. He received his education in the public schools and at Oakwood Junior College, being one of the first to enter this school in its early days.

During the years of his public ministry he endeavored to encourage young men and women to qualify for service in the cause of the third angel's message, and many young workers entered Oakwood because of Elder Scott's strong belief in a Christian education.

About 1898 Elder Scott was ordained to the gospel ministry, and in 1900 was united in marriage to Miss Fannie Hodnett, who survives him. Many churches were raised up because of the labors of Elder Scott in the conferences of the Southern, Southeastern and Southwestern Unions and in the Central Union. During the last seven years of his life he lived at Riverside, Calif., and contributed much to the churches at San Bernardino and San Diego. While returning from a cottage meeting held April 13 he was struck by another car and fatally injured.

Elder Scott made many friends and to these he always acted as a father and counsellor. Besides his widow, he leaves an aged aunt, one brother, nieces, nephews, other relatives, and a countless host of friends in possibly three-fourths of the states of this country. Words of comfort were spoken by the writer, and assisting in the service held in the San Bernardino church were Elders C. S. Prout, E. F. Hackman, and J. W. Allison. He was tenderly laid away to await the call of the Life-giver.
P. GUSTAVUS RODGERS.

PETTIT—Arthur M. Pettit was born in Red Oaks, Iowa, July 16, 1893, and died in Los Angeles, Calif., Feb. 14, 1934. In 1928 Brother Pettit was baptized and joined the Lincoln Park church, Los Angeles, and remained loyal and faithful until his death. He was continually seeking to lead others to the Saviour. He leaves his wife, whom he married in 1927, his little daughter, Darlene, and other relatives. He sleeps in Jesus, awaiting the call to life in the morning of the first resurrection.
E. TORAL SEAT.

RUDD—Mrs. Mary A. Rudd was born in Christiania, Norway, July 30, 1860. She fell asleep in Jesus in Ukiah, Calif., Feb. 9, 1934. She and her husband were the oldest members of our Ukiah church. Sister Rudd loved the Lord and was a faithful Seventh-day Adventist for over fifty years. She sleeps with the certain hope of a part in the first resurrection. Her husband, eleven children, 27 grandchildren, and four great-grandchildren survive. Words of comfort were spoken by the writer.
ADOLPH JOHNSON.

KOEHN—Mrs. Margaret Koehn was born in Germany, April 17, 1860, and passed away at Loma Linda, Calif., Feb. 12, 1934. In 1882 she was united in marriage to Andrew Koehn, and to this union ten children were born, five of whom are living. When a child she gave her heart to the Lord, and thirty-six years ago accepted present truth, uniting with the Seventh-day Adventist church, of which she was a faithful, beloved member at the time of her

death. She leaves to mourn, her husband, three sons, two daughters, many other relatives and friends. Funeral services were conducted by the writer, assisted by Elder T. G. Bunch, and she was laid to rest to await the call of the Life-giver.
H. H. HICKS.

FELKER—Sophia Felker was born at Chicago, Ill., Sept. 8, 1900, and died at Watsonville, Calif., Jan. 30, 1934. After completing the Nurses' Training Course at the White Memorial Hospital, Miss Felker devoted her life to the ministry of the sick. At the time of her death she was a member of the Santa Cruz church. She leaves to mourn, her mother and a wide circle of friends, many of whom she had nursed back to health.

H. C. OLMSTEAD.

KANE—Margaret Kane was born Jan. 14, 1888, and died near Merced, Calif., Dec. 13, 1933. Her mother, Nancy Peterson, was a believer in the message of the third angel for many years and at an early age Margaret was taught the truth and believed and loved it. She was the mother of three children. Her life was given to the service of others.

H. G. THURSTON.

MILLER—Earl H. Miller was born Feb. 15, 1900 near Albany, N. Y., and passed away in Los Angeles, Calif., April 1, 1934. Earl was a gifted musician. He was a faithful member of the Central church and beloved by all who knew him.

WALTER H. SCHACHT.

WILLIS—Anna L. Irons-Willis was born in Flecknor, England, March 21, 1850, and died at San Diego, Calif., March 23, 1934. She was an earnest Christian. She leaves to mourn, her only daughter, Mrs. C. F. Dail.

J. A. BURDEN.

BAKER—Mrs Sarah C. Baker fell asleep on Feb. 22, 1934, at the age of more than 72 years. Sister Baker had been a faithful member of the Vallejo church for many years. She was laid to rest to await the call of the Saviour on the resurrection morn. Services were conducted by the writer.

J. WESLEY REID.

RUSSEL—Grace Smart Russel was born in Bakersfield, Calif., Sept. 2, 1879, and died there March 10, 1934. In 1901 she was united in marriage with Earl Russel. In 1914 she was baptized into fellowship with the Seventh-day Adventist church and remained an active and faithful member to the end. She will be missed, but her works do follow her. Her husband, mother, sister and brother survive.

W. A. WESTERHOUT.

PERKINS—George W. Perkins was born May 10, 1884, in Stanford, Ky. He married Lola K. Roberts in 1909. In 1927 he united with the Seventh-day Adventist church. He fell asleep in Jesus at Shafter, Calif., March 11, 1934. His wife and sister survive him. His favorite hymn, "I want to see Jesus," truly expressed his desire.

W. A. WESTERHOUT.

LASK—Marion Louise Lask was born March 11, 1854 in New York State. She was married to Harry J. Lask in San Francisco in 1882, surviving him just a little over a year. Our

Pacific Union College

Reported by Students of Journalism

Coast to Coast Broadcast Given by Choir

A coast to coast broadcast was made by the A Cappella choir over the National Broadcasting Company network of over 50 stations. The choir has made extensive tours of the State this year and have made several other radio broadcasts, including one over station K P O last week.

A concert was also given in the chapel at the Mare Island Navy yard last Sunday night. In the afternoon the choir sang several short groups of songs in different places in the hospital and prison wards.

While at Mare Island, the choir and Mr. and Mrs. Greer were guests of the officials in charge of the Navy yard there.

Almost completing their 1934 concert season, the choir has received many letters and newspaper comments that encourage them in their musical ministry.

Seniors Hold Outing

Leaving the College at 8 o'clock on a truck, the Seniors spent the day, April 22, at Aetna springs. The activities of the day included games and hiking.

Due to rain in the morning a program of music and indoor games kept them busy until the noon hour.

At one o'clock a dinner was served. The menu included, spaghetti, soup, potato salad, napkin rolls and ice cream.

In the afternoon there was a baseball game played, after which the group hiked up to a mine not far from the picnic grounds.

Dr. W. H. Teesdale, Dr. R. A. Mortensen and Prof. M. W. Newton were the faculty members accompanying the group.

Alumni Meeting to be Held

The annual meeting of the Pacific Union College alumni association will be held at the college May 10 at 4:30 p. m.

Glee Club Gives Cantata

The Ladies Glee club, under the direction of Miss Ivalyn Law, will present the Cantata, "Garden of Flowers," by L. Denza in a joint worship in the chapel next Thursday.

Fifty-four to Take Part in Graduation Exercises

Sunday morning, May 13, at ten o'clock 54 will be graduated from Pacific Union College, according to the senior class secretary, Miss Florence Carter. Miss Carter stated that 21 of these will receive bachelor of arts degrees, two will be graduated from the Secretarial course, nine from the Normal course, 14 from the Premedical course and eight from academic.

Devotional hour will be conducted by Dr. W. H. Teesdale at the regular vesper hour May 11. The baccalaureate sermon, by President W. E. Nelson, will follow on Sabbath morning. Class night will be Saturday evening at 8 o'clock. On Sunday morning at 10 o'clock commencement exercises will be held. The address will be made by Dr. W. G. Wirth, head of the Bible department at the College of Medical Evangelists, Los Angeles. Mrs. Floyd Baldwin will play the processional for both baccalaureate service and for Commencement.

According to Clifford Harrison, class president, the class night program will consist of several musical numbers, speeches and presentation of the class gift.

The class business is well advanced, for Mr. Harrison states that the Senior *Chronicle* will soon be ready for distribution, the marching practice has begun, and the caps and gowns are on their way.

"Holy City" Oratorio Sung

175 voices sang "The Holy City" oratorio under the direction of Prof. G. W. Greer, Saturday night in the college auditorium. The guest singers, numbering 70, were the Golden Gate academy chorus, the San Jose church chorus, the Mountain View church chorus and the Palo Alto chorus. The four vocal organizations of the Pacific Union college which sang, included the Oratorio chorus, the A Cappella choir, the women's Glee club, and the men's Glee club.

The soloists were Mrs. D. A. Ochs, soprano; Ivalyn Law, alto; George Casebeer, tenor; Prof. Claude A. Shull, bass. Pianist, Katherine Smith; organist, Mark Fowler.

sister accepted the blessed hope of the second coming of Jesus in 1905, uniting with the Laguna Street church. She remained a faithful and conscientious follower of her Master until her work was finished March 5, 1934, in San Francisco, Calif. Her only daughter, Mrs. Hermione Greenlee, three grandchildren and a brother, Frank Baer, survive her. Services were conducted by the writer.

E. H. ADAMS.

KENISON—Florence Evelyn Kenison was born in South Wales May 20, 1865. She came to California in 1924. Soon after this she was baptized and a little later married to Hiram Kenison. At the time of her death, March 15, 1934, she was a member of the Berkeley church. She leaves her husband, one son, aged parents and two sisters, who look forward to the day of reunion. Elder W. R. Jefferson spoke words of comfort.

MARGARET WILLIAMS.

RICE—Nancy Elvira Rice was born May 20, 1848, in Illinois, and died March 23, 1934 in Riverside, Calif. At the age of only nine years, she accepted the third angel's message when her parents did. She was united in marriage to E. W. Rice and to them were born three sons and two daughters. In 1893 the family located in Phoenix, Ariz., where Brother Rice died. Through all her trials, Sister Rice maintained an active Christian experience, keeping the family together and in faithful attendance at church services. She opened her home and welcomed another child by adoption. Truly it can be said, "She hath done what she could," and her works do follow her. She leaves to mourn all her devoted sons and daughters, 19 grandchildren and three great-grandchildren. Funeral services were conducted by Elders R. J. Nethery and S. T. Hare.

MCDOWELL—Mrs. Nellie McDowell, nee Langdon, was born March 31, 1886, and passed away March 31, 1934. Sister McDowell was a faithful member of the Exposition Park, Los Angeles, church at the time of her death and she will be missed. Her two children, Lloyd and Gale, were recently baptized and the mother's prayer was that they might remain faithful. She awaits the call of the Life-giver.

WALTER H. SCHACHT.

BOOK AND MAGAZINE REPORT

Week Ending April 20, 1934

| Colporteur | Book | Hours | Value |
|---------------------------------------|-------|-------|----------|
| <i>Central California—</i> | | | |
| J. D. LESLIE, <i>Field Miss. Sec.</i> | | | |
| P. J. Bartsch | B. R. | 41 | \$ 34.00 |
| <i>Mrs. M. F. Beaudoin,</i> | | | |
| Letha Kepler | H. P. | 31 | 18.90 |
| G. C. Callahan | | 61 | 85.65 |
| N. M. DeArman | B. R. | 12 | 20.80 |
| J. L. Kraemer | B. R. | 28 | 17.75 |
| Paul Kraemer | B. R. | 36 | 17.75 |
| W. F. Kramer | H. P. | 17 | 17.00 |
| Mrs. E. McIlwain | H. P. | 25 | 15.15 |
| LaMeda Palmer | H. P. | 31 | 15.00 |
| Esther Ralston | O. D. | 22 | 3.30 |
| Mrs. Lulu Ralston | G. C. | 4 | 6.00 |
| M. D. Ralston | O. D. | 23 | 11.55 |
| Verna Reed | H. P. | 30 | 16.00 |
| Malinda Rodenberg | B. R. | 12 | 14.05 |
| <i>Lois Sharpes and Hazel</i> | | | |
| Clendenon | G. C. | 56 | 2.70 |
| Mrs. M. Talmadge | B. R. | 30 | 15.00 |

| | | | |
|--|-------|-----|----------|
| J. A. Wolf | G. C. | 35 | 5.00 |
| <i>Magazines</i> | | | |
| Mrs. M. E. Hinds | | | 10.30 |
| Mrs. K. Saylor | | | 10.00 |
| 21 Colporteurs | | 494 | \$335.90 |
| <i>Nevada-Utah—</i> | | | |
| <i>C. S. JOHNSON, Field Miss. Sec.</i> | | | |
| R. J. Brown | H. P. | 29 | \$ 26.00 |
| M. K. Graham | B. R. | 36 | 32.50 |
| J. H. Griffin | B. R. | 14 | 10.50 |
| Miss L. Hersher | H. P. | 7 | 19.00 |
| Henry Miller | P. S. | 52 | 114.50 |
| D. I. Phillips | B. R. | 26 | 12.25 |
| Mrs. B. Player | P. S. | | 2.50 |
| Dorothy Poulson | B. R. | 4 | 4.50 |
| Gladys Poulson | P. S. | 11 | 7.50 |
| D. L. Randolph | B. R. | 30 | 33.00 |
| <i>Part-Time Colporteur</i> | | | |
| 10 Colporteurs | | 209 | \$262.25 |
| <i>Northern California—</i> | | | |
| <i>A. E. BARNES, Field Miss. Sec.</i> | | | |
| O. A. Bowen | H. P. | 39 | \$ 62.20 |
| George Dane | H. P. | | 3.50 |
| Otto Eggers | H. P. | 40 | 54.35 |
| Thelma Estes | H. P. | 35 | 17.70 |
| H. M. Kaye | H. P. | 38 | 29.10 |
| Mrs. H. M. Kaye | H. P. | 30 | 37.20 |
| George Kinney | G. C. | 11 | 2.50 |
| H. R. Koehn | B. R. | 36 | 45.00 |
| Anna Osick | H. P. | 34 | 20.85 |
| Grace Rader | H. P. | 32 | 11.50 |
| R. J. Rader | H. P. | 45 | 34.60 |
| B. A. Roberts | H. P. | 31 | 19.50 |
| Kenneth Smith | G. C. | 34 | 10.60 |
| <i>Magazines</i> | | | |
| Sunny Eggers | | | 6.39 |
| Enos Horst | | | 5.80 |
| Irene Timmerman | | | 3.20 |
| Dora Vaughn | | | 6.70 |
| 17 Colporteurs | | 405 | \$370.69 |
| <i>S. E. California-Arizona—</i> | | | |
| <i>J. F. KENT, Field Miss. Sec.</i> | | | |
| Betty Adams | | | \$ 5.00 |
| J. W. Bledsoe | B. R. | 22 | 27.25 |
| Myrtle S. Bolton | H. P. | 32 | 106.00 |
| Aileen Greenfield | | | 7.60 |
| Marie Hodges | P. S. | 8 | 1.50 |
| M. Knapp | P. S. | 20 | 4.50 |
| Agnes Korf | H. P. | 34 | 97.50 |
| Gladys Meason | B. R. | 14 | 10.50 |
| A. Morgan | B. R. | 32 | 35.25 |
| Ella Pugh | B. R. | 20 | 22.50 |
| C. S. Sawyer | B. R. | 63 | 22.50 |
| A. S. Silva | B. R. | 43 | 81.50 |
| Chas. Thompson | B. R. | 32 | 34.60 |
| Emma Wood | B. R. | 8 | 4.50 |
| 14 Colporteurs | | 328 | \$460.70 |
| <i>Southern California—</i> | | | |
| <i>W. WEST, Field Miss. Sec.</i> | | | |
| Paul Armstrong | B. R. | 5 | \$ 4.50 |
| T. M. Benton | B. R. | 48 | 13.00 |
| John Bertsche | H. P. | 56 | 49.50 |
| L. F. Case | B. R. | 33 | 31.75 |
| Ed Cass | B. R. | 47 | 6.50 |
| S. H. Champaign | B. R. | 48 | 47.50 |
| D. A. Cheadle | H. P. | 40 | 32.50 |
| A. Christian | B. R. | 29 | 18.00 |
| M. R. Cowan | B. R. | 40 | 13.75 |
| Mrs. F. Denney | | | 18.50 |
| E. W. Eyer | B. R. | 36 | 55.50 |
| P. D. Heady | B. R. | 36 | 25.50 |
| Mrs. Ellen Henry | B. R. | 32 | 15.00 |
| Milo Kennedy | H. P. | 52 | 83.00 |
| S. Mack | B. R. | 48 | 37.00 |

| | | | |
|-------------------------|-------|-------|------------|
| W. L. McGaughey | B. R. | 28 | 9.50 |
| E. McGriff | B. R. | 28 | 42.00 |
| J. E. Merrill | H. P. | 32 | 26.50 |
| Cecil Miller | | 15 | 15.75 |
| F. L. Mitchell | B. R. | 36 | 24.50 |
| R. D. Moon | | 13 | 8.85 |
| S. C. Nicholson | B. R. | 39 | 30.00 |
| R. Reid | G. C. | 25 | 38.20 |
| J. E. Sandness | B. R. | 41 | 36.50 |
| R. D. Smisor | B. R. | 43 | 7.20 |
| Mrs. Agnes Snyder | B. R. | 34 | 11.75 |
| M. E. Stadler | B. R. | 2 | 1.50 |
| R. J. Thomas | G. C. | | 110.00 |
| J. T. Vellinga | B. R. | 38 | 4.75 |
| Mrs. Waddle, | | | |
| Mrs. Krahn | W. H. | 56 | 59.50 |
| <i>Magazines</i> | | | |
| Mrs. Armstrong | | | 8.55 |
| D. R. Dillon | | | 5.80 |
| Mrs. M. Francl | | | 25.00 |
| Jeanette Hanson | | | 18.00 |
| Mrs. John, Mrs. Withite | | | 7.00 |
| Lillie McJunkin | | | 17.20 |
| Mrs. M. A. Murphy | | | 10.10 |
| Mayree Smith | | | 31.80 |
| Mrs. R. J. Thomas | | | 11.80 |
| Louise Towe | | | 6.00 |
| Nolan Waterman | | | 1.00 |
| Mrs. A. P. Welsh | | | 1.80 |
| 44 Colporteurs | | 981 | \$1,022.05 |
| Totals—106 Colporteurs | | 2,417 | \$2,451.59 |

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

WANTED.—Capable, energetic young man to act as manager for a live, growing food business. Some capital required. Address E. S. Jones, 2124 Fair Oaks Ave., Glendale, Calif.

FOR SALE.—House suitable for sanitarium. Twelve large airy rooms and parlors. Marine view, full basement, well equipped laundry. Ruud instant water heater. On Beautiful Monterey peninsula. Population 20,000. Two blocks from church and church school. L. P. Laursen, 738 Lighthouse Avenue, Monterey, Calif. 40-2t

WILL NEED 75 more agents in all parts of California to sell Dale Silk Hosiery, made by our Junior College at Collegedale, Tennessee. The hose are absolutely guaranteed, and we are enjoying good repeat business from satisfied customers. A good opportunity awaits you. J. E. Gordon, Sales Manager, Box 702, Palo Alto, Calif. 40-3t

FOR SALE OR RENT.—Five-room modern stucco house. Close to Pacific Union College. Inquire of R. G. Hocking, St. Helena, or Leslie Morrill, Angwin, Calif. 39-2t

Parents of the Pacific Union

With the recent home institute at Fallon, Nevada, I closed my five months of labor in the Pacific Union. It has been a privilege to meet and work with so many parents, young people, and children, studying how to make the Christian home truly the foundation of the work of the church. The thorough cooperation on the part of the Union and local conference workers, some of whom have accompanied and worked with me, is deeply appreciated; and the welcome and enthusiasm of the brethren and sisters in every church tells of the deep longing of parents for more success in the training of their children for Christ.

But the little that we have been able to do in these months of labor is but a spadeful of earth turned in the great field which must be plowed and sown for the harvest. Parents must study, pray, and work for the salvation and training of their children. The hearing of a lecture, the reading of an article, is not a complete course in parent education; and parents must be trained. Never before in the history of the world has the home had so much arrayed against its influence, never before has there been so nearly universal disintegrating of the elements that make the home. We can not drift with our children into the kingdom of God. We must work as for our lives to save our children from the polluting, corrupting influences of the world about us. Let not parents settle back with a fond trust in the agencies of the church to save their children,—the Sabbath school, the young people's society, the church school and higher schools. Necessary and valuable as these agencies are, without the home they are insufficient, almost helpless. Parents must exert themselves to get better training for their vital responsibilities.

In every church should be organized a mothers' society or parents' council, and in it should be enrolled every parent for regular, progressive study through the means offered by our church. Full information about organizing and conducting such societies will be given upon application to the Home Commission, General Conference, Takoma Park, Washington, D. C. I am glad for the interest and effort there have always been in this work in California and adjoining states, but that interest and steady

effort are as yet far from the peak. Instead of ten per cent of our churches there should be a hundred per cent; instead of two per cent of our parents, every one should be enlisted. "Oh, where are the fathers and mothers in Israel? . . . God requires the church to arouse from its lethargy, and see what manner of service is demanded in this time of peril."—*Testimonies, Vol. VI, p. 196.*

ARTHUR W. SPALDING.

Field Nature School

All who are interested in the study of nature should notice the plans we are making to give special attention to the needs of elementary teachers and teachers of biology in the Field Nature School conducted by Pacific Union College from June 5 to July 2. This School is more than a mere class, it is a "school" in which different lines of study may be carried on under the direction of experienced field research workers. We intend to do scientific collecting, and every student will carry on the particular project in which he is most interested. Those who wish to qualify as nature teachers will build up nature notebooks and collections for their teaching purposes, and will receive different credit than those doing other technical work.

It has been arranged to give elementary teachers 2 hours of Nature Education and 2 hours of Field Biology for this work. This is regular Summer Session work, given as a part of the first section of the summer school at the College.

If any are still contemplating attending this Field School who have not yet written for announcements, will they please let us know at once? *Applications must be in by May 15.*

HAROLD W. CLARK, *Director,*
Angwin, California.

Sunset Table

Friday, May 4, 1934

| | |
|----------------------|------|
| Arlington | 6:35 |
| Chico | 7:03 |
| Eureka | 7:15 |
| Fresno | 6:47 |
| Lodi | 6:58 |
| Los Angeles | 6:38 |
| Oakland | 7:01 |
| San Diego | 6:33 |
| Phoenix, Arizona | 7:13 |
| Reno, Nevada | 6:56 |
| Salt Lake City, Utah | 7:26 |

Co-operative Fellowship Ministry

(Continued from page 5)

Sanitarium. I have earned room and board all this time, almost. I feel that I owe God's people a debt of gratitude I can never repay.

"The co-operation of church members which enabled me to receive the care I so much needed, and the intelligent co-operation with our Heavenly Father, used in obedience to His instructions, have done for me what could never have been accomplished otherwise. I thank and praise my Father for it all. Surely His blessings rest upon us as His people, so far as we use the light He has given. Let us each and all strive to come into closer communion with Him and do His will more perfectly."

Signed _____.

Forty-three cases have been cared for under this plan, and all bills are paid by the generosity and co-operation of the churches and the Glendale Sanitarium and the White Memorial Hospital.

G. A. ROBERTS.

Books Taken From Shelves

"It is true that some who buy the books will lay them on the shelf or place them on the parlor table, and seldom look at them. Still God has a care for His truth, and the time will come when these books will be sought for and read."—*Colporteur Evangelist,* p. 6.

Colporteur _____ in the Southern California Conference, had two closely related experiences which prove the above statement. He delivered a keratol "Bible Readings" to a man who paid him \$6.00 cash for it. The colporteur remained to give a Bible study. While doing so the wife came home, was introduced, and shown the book. She immediately recognized it as one that had been in the family for years. She produced the book, identically the same; therefore the colporteur returned the money and took his book.

Later this same colporteur delivered a "Bible Readings" to a lady who seemed greatly interested in it, and paid cash for it. Her husband came in and recognized the book as being like one that had been in the family for eleven years. He went down to the basement, opened an old trunk, and dug out the volume. Again, the money was returned, and the colporteur went away with his book.