

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Volume 33

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Number 49

Rest

Recently I read an article in a newspaper which commented on the ever-increasing noises of our present day so-called civilization, and referred to the damaging effects that noise has upon our nervous systems, and consequently upon our general health.

Many years ago Oliver Wendell Holmes, the physician-poet, wrote:

"Silence, like a poultice, comes to heal the blows of sound."

How true are these words and how true it is that unnatural noises really act as blows upon the delicate nervous system and have much to do with causing the long list of human ills.

In the writings of Sister White we read that anything that irritates the human nervous system causes a wearing away of the life forces, and the restlessness, the impatience, the mental feebleness caused by shattered nerves become warring elements, ever working against our spiritual progress.

In these days when the whole world is nervous and perplexed, and sin and wretchedness are rapidly increasing, we upon whom has been placed the responsibility of warning the world of the soon-coming of our Saviour, need to conserve our every energy and faculty. The lateness of the hour calls for earnest, faithful, efficient labor. Soon "the night cometh, when no man can work." We should make definite plans for periods of quietness and restfulness. In secluded places, away from the rancorous noises of the city and the multitude, we may commune alone with God in the quietness of His presence and be refreshed and strengthened for our work.

"For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and confidence shall be your strength." Isa. 30:15.

"He maketh me to lie down in green pastures: He leadeth me beside the still waters." (marginal reading "waters of quietness.") Ps. 23:2.

So let us pause to rest a while with Christ by the still waters, that we may be stronger physically and spiritually to do a greater work for the Master, and to complete the task He has given us.

GLENN CALKINS.

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What Students Say About Our Colleges

Why I Have Chosen A Christian School

My parents, like many others, have always sent me to a Christian school. It never entered my head to wonder at my being sent to our schools until recently when circumstances arose which demanded my making a complete inventory of the reasons. I began to wonder, to puzzle, to think over my own experience in going to the church school seven years, to our academies four years, and to Pacific Union College two years.

Then I thought of my friends, Mae and Barbara. They each graduated from high school as talented members, rather active in church work. Mae went on to the university, planning to be a teacher, to make money and a name for herself. Barbara, chiefly to please her mother, went to Pacific Union College. She also planned to be a teacher, and to make money and a name for herself; but as the years passed, her vision widened, and she determined to work for souls rather than for remuneration. Mae is now teaching public school, but she can never give to others what she has not gained. Seldom does she attend our church. Her friends are not of our faith. Already Barbara is seeing the fulfilment of her goal, for she is now a teacher in a mission field.

My earliest visit to a non-Christian school was a great surprise. To me it seemed most unschool-like to have no prayer or Jesus songs to begin the day. It was my young cousin who gave me the true reason for our Christian schools and clarified for me the reason why we should not attend the better-equipped schools of the state. "Why," said he, "I go to church school because God tells me to." Isn't that the best of reasons for attending a Christian college—because God tells us to?

"God has designed that our schools shall be an instrumentality for developing workers for Him,—workers of whom He will not be ashamed. He calls upon our young people to enter our schools, and quickly fit themselves for service."—"Fundamentals," p. 545.

ROSALIND BOND,
Pacific Union College.

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A United States Mission Field

High up on the Continental Divide we have a mission field which is just as real as any mission field in the world; and one which merits our interest and our prayers. At the Spring Council of the General Conference our brethren voted that our work among the Navajos be considered as that of a mission field. Surely our work among the Indians of the United States should be very, very near to our hearts.

For many years our workers have been striving to bring the gospel to the Navajo Indians. Satan and his angels have so fully controlled their lives that it has been very difficult to make them understand or see their need of salvation; but now we believe we have reached the time when the gospel seed which has been faithfully sown is to begin to bear fruit. On

every hand we see evidences of the working of the Holy Spirit on the hearts of the Indians. Since the first of this year two families have turned to serve Jesus. Many others are studying the word of God, earnestly applying their minds to know the right way. The Navajo desires the right way and longs for eternal life just as much as any other individual in the world. His trouble comes in breaking away from the many superstitious rites and ceremonies which are daily practiced. When the story of salvation is brought to them, they think awhile and then they say, "It is very near as the Navajo story." Our problem is to make them understand that we are not telling them "just another story." That we are bringing to them the only true God, and the one Saviour who so loved them that He died to save them. God has told us that through Jesus we may have eternal life, and in that name we find even the stoical Navajo is receiving a new heart. The word of God and prayer will bring results anywhere.

In the past many of our brethren and sisters, especially in California, have manifested their interest in the Navajo work by sending clothing, bedding, etc., which is very useful here in keeping up our school work. Many parcels have been received without sufficient return address for us to acknowledge receipt of them. We wish to express our appreciation to our brethren for what they have done. Financial difficulties have so greatly affected everyone that our faithful brethren have not been able to do as much as we know they would like to do. Before long another school year will begin. Our children will be needing clothing for another winter. We trust that our church Dorcas Societies or individuals who are interested in the success of the work here, will not forget us this coming school year. Especially do we need your prayers, that as we associate with the children we may be able to influence them to give their hearts to Jesus.

Keep on praying for the Navajo Indian work. Our address remains the same, Lake Grove Indian Mission, P. O. Box 1, Thoreau, New Mexico.

F. M. ROBINSON,
Superintendent.

"That best portion of a good man's life, his little, nameless, unremembered acts of kindness and of love."

—Wordsworth.

Southern California

G. A. Roberts, Pres. B. M. Emerson, Sec.
3131 Pasadena Ave., Los Angeles, Calif.
CApitol 7344 CApitol 7345

A Tentless Camp Meeting

August 9 to 19 is the date. The Greek Theater (out of doors) in the beautiful cool Los Feliz wooded hills, is the place. The usual three daily *general or major* meetings of a camp meeting will be grouped and instead of being held at the usual hours of the major meetings at 10 a.m., 3 p.m. and 7:30 p.m. they will be held at the hours of 4 p.m., 5:30 p.m. and 7:30 p.m. This will provide for three sermons daily, the same as we have them at a regular all-day camp meeting program. During these ten days some 28 to 30 preaching services will be conducted and in connection with these meetings the regular conference departmental interests will be served.

On the two Sabbath mornings of our meetings the churches of the conference will hold their regular morning Sabbath school and church services in their own churches, and in the afternoon and evening the meetings usually held Sabbath morning and Sabbath afternoon at camp meeting will be conducted at the outdoor Greek Theater at the four o'clock to 6:30 hour. All the churches will attend. Thus the very cream of the camp meeting will be ours and the cost to the people and to the conference will be only nominal as compared with the cost should all the expense of a regular camp meeting be incurred.

The Greek Theater is beautifully located in a natural tree, fern and flower bordered amphitheater. The surroundings are of nature's own making. Quietness reigns supreme and the gentle mountain breezes add restfulness and refreshment to the place. About 5,000 persons can be accommodated in comfortable seats away from all dust and city noise. Ample accommodations of every needful sort are immediately and abundantly available. The surrounding park furnishes sufficient parking space for all cars and for refreshing rest and comfort. The aim of all should be to arrive each day at 3:30, so the meeting can start promptly at 4 o'clock.

Each family should bring a basket or bus supper, which may be eaten in the well appointed shady park surrounding the meeting place. The hour from 6:30 to 7:30 will be set aside for the purpose.

Of course every precaution will be observed by all of us to see that no refuse or paper is left to litter the premises, either in the amphitheater, or in the park.

A more beautiful place could hardly be found for such a meeting. The groves were God's first temples, and it is well that we can worship Him in such surroundings.

At four o'clock the sun is low enough that the meeting place, though out of doors, will be cool, and we trust altogether comfortable. Warm wraps should be brought, however, so that none need take cold or be uncomfortable during the eve-

Pacific Union Conference S. D. A. Directory

OFFICE—1531 East Wilson, Glendale, Calif.
POSTAL ADDRESS—Box 146, Glendale, Calif.
TELEPHONE NUMBER—Douglas 1097
PRESIDENT—Glenn Calkins
SECRETARY—TREASURER—W. C. Raley
AUDITOR—F. T. Oakes
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W. C. RALEY	- - - - -	Editor
OPAL STONE	- - - - -	Assistant Editor
GLENN CALKINS	- - - - -	Assistant Editor

Entered as second-class matter, September 3, 1927, at the post-office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

ning service. The acoustics are most excellent and all will be able to hear.

The location is directly adjacent to the Los Feliz Blvd., at the end of Vermont Ave. All cross roads from Los Angeles and elsewhere are served by Vermont and Los Feliz.

Let churches undertake to arrange transportation for all members each day during the meetings. Let those who have cars transport the members who do not possess a car. Let the matter of getting all members to the meetings take the place of the other usual preparations required of us, for camp meeting, and all can attend. All should be sure that any car used to transport others is properly insured.

For those living in the Ventura-Santa Barbara, Pomona, and Inyo and Mono sections of the conference, who find the daily distance to be too great, rooms can be procured in Los Angeles or Glendale, which will make the daily drive five miles or less each day.

Elder W. A. Spicer, of the General Conference, will be with us and also most excellent help from the Union Conference, and missionaries from the world field will speak to us. Further announcements will appear. Let all make preparation to attend, and let all add to our gift for missions the financial savings that will be ours because of the nature of the arrangements we have made.

G. A. ROBERTS.

Evangelism in Southern California Conference

Elder E. R. Reynolds at Inglewood, Elder Raymond Cales at Alhambra, Elder P. G. Rodgers on Central Ave., Los Angeles, Elder H. M. S. Richards in Huntington Park, and soon we hope Elder Philip Knox will be working in a selected location—these are all large evangelistic meetings planned and in operation in the Southern California Conference.

And while these general public meetings are being conducted, the laymen and women and youth of the churches are engaged in the greatest literature evangelism ever attempted. 400,000 "Hope of the World" pamphlets comprising the equivalent of 3,200,000 tract-size pages weighing some five tons, are now being secured and systematically distributed by our people.

We desire to see every possible agen-

cy of the conference engaged in some kind of direct evangelism. We believe that to this end each minister employed by the conference should either be engaged in holding some form of evangelistic effort for those not of our faith, consisting of preaching services or of very direct and effective leadership of the church membership in a laymen's literature or other form of lay-evangelism.

Our two medical institutions are doing constant evangelism in their regular daily work, but we believe they should also be doing active field work in evangelistic lines. We are glad that this is being done. Elder Seat and Sister Treber at the White Memorial, spend their entire time leading the fine group of medical and nursing students in this institution in field evangelism; and the Glendale Sanitarium constantly co-operates in the evangelistic efforts that are conducted by the conference. We are hoping in the near future to have a conference-wide program under full swing on behalf of the many thousands of foreign-speaking peoples of our field. We trust that every one, layman or preacher, who is at all capable of preaching the message or of properly spreading a knowledge of the truth in any other way, will spring into line in the evangelism now being carried on.

To our loyal bands of evangelistic workers, every loyal-hearted layman and every true-hearted general worker says, "Be of good courage, we will hold you up before the throne of grace as we kneel before our God and your God." And to the loyal-hearted laymen and to the true-hearted general workers, our bands of evangelistic workers answer, "We rejoice that you are doing your full part, that you are keeping step with us, as we occupy the front line trenches; be of good cheer, the enemy is retreating and the battle is almost won."

We have but one work, and that is the evangelizing of the world. Let us be about our Father's business while it is yet day.

G. A. ROBERTS.

The President's Mail

"Dear Elder Roberts:

"Your article on 'Dead Timber' in a late RECORDER interested me, because seemingly, I am sort of a 'dead timber', as I can do so little to help financially.

"Take Big Week, for instance. It so happened that I made \$11.50 that week.

(I do hour work). I wanted so to give that, but pressing needs made it seem impossible. While that Big Week offering was for a special thing, I know, yet later offerings can be used for the work. So I have each week put in an extra 50c Sabbath school offering until I have made up that \$11.50.

"The church, of course, does not know that, but our Father knows, and I'm sure He understands. Many of us are in the same fix. On the other hand I think there are many that could help more if they would.

"It is good to know the message is going on in spite of the depression.

"Enclosed is \$2.00 for renewal of the *Review and Herald*. I have taken it for thirty years."

We are sure that the readers of the RECORDER will recognize that the writer of the above is not among the "Dead Timber" spoken of in our article. May the dear Lord help us all to be as faithful as our sister who penned this letter.

G. A. ROBERTS.

Musical Program

A musical program of interest will be given in the Pasadena church Sunday evening, July 8. Prof. Gilmour McDonald of Pacific Union College, Minnie West McDonald, Mazie Lucas, pianists; Mervin Peterson, M. D., baritone; Milton Adams, cornetist; will present the musical portion of the program. Elder W. M. Adams will make some remarks on music.

All are cordially invited.

MINNIE WEST McDONALD.

Organist, Pasadena church.

Southeastern California-Arizona

E. F. Hackman, Pres. F. H. Raley, Sec.
9707 Magnolia Ave.
Telephone Riverside 9012
Mail Address: Box 584, Arlington, Calif.

The Midsummer Offering

For many years a special offering, known as the Midsummer offering has been taken in all of our churches. This offering is especially dedicated to foreign missions. This year the offering is to be taken July 21, and it is hoped that each church and each member will lay special plans to make this offering a success. The General Conference has asked this conference to raise \$4,496.67, which is a thirty-five per cent increase over the

amount raised in 1933. The brethren find it is necessary to ask this increase because of the depreciation of the American dollar in the foreign fields, and it is hoped that our people will plan to make this an unusual offering.

The individual goal is one dollar, and what a blessing it would mean to our rapidly growing work in the mission fields if every member in this conference would bring a dollar for this offering on July 21.

Reports are just now coming to the General Conference saying that 1933 was the greatest soul-winning year in the history of the denomination. No doubt 50,000 souls were baptized during the year. As you compare this with 1929, when only 29,000 were baptized, you will see that the money we are investing in missions is now winning almost twice as many souls as before the days of the depression.

I have just received a report from the South American Division which states that 2,697 were baptized during the year 1933. In December of 1933 our membership there stood at 24,842. Their membership has doubled during the past ten years. This same story could be repeated in every Division of the World. Let us not be weary in well doing.

E. F. HACKMAN.

Items of Interest

The camp meeting is now in the past and all the equipment is once more in the storehouse. It was indeed a wonderful meeting and God did not disappoint those who attended. Spiritual blessings cannot be reckoned entirely by statistics, but the following facts will show that God greatly blessed us:

Seventeen precious souls were baptized at the close of the camp meeting and about twenty-five or thirty more are to be baptized in their home churches. The evening offerings amounted to \$752.57. The Sabbath school offerings amounted to \$1,539.04. The special mission offering was \$928.83 in cash and \$2,549.86 in pledges, making the total offerings for missions \$5,017.73. The sales of the Book and Bible House during the camp meeting amounted to approximately \$2,500.

Following the camp meeting a number of evangelistic efforts will be held throughout the conference. Elder C. W. E. Bond is soon to begin a series of

meetings in Escondido and will be assisted by one of our Bible workers, Miss Hilda Benjamin. Elder G. W. Casebeer, General Conference evangelist for the Spanish Department, is to assist Elder Lusk in holding a series of meetings in Tuscon, which has the largest Spanish population of any city in Arizona. It is hoped that this meeting will materially strengthen our Spanish church there. Elder A. O. Sage will begin a special tabernacle meeting in East San Diego where there is a big interest. All the churches in San Diego will support Brother Sage in this effort and we feel sure a goodly number of souls will be brought out as a result. He will be assisted by Brother Dan Dirksen and Miss Clara Gwinnup. Other evangelistic efforts are being planned for the early fall and winter, notices of which will be placed in the RECORDER later on. Meanwhile, we earnestly request that our people will remember these workers in their prayers that God will give them fruit as a result of their labors.

Northern California

J. E. Fulton, Pres. C. C. Mattison, Sec.
537 25th St., Oakland, Calif.
Telephone Holiday 3287

Sacramento Penny Cafeteria

A very interesting letter has been received from Brother Marvin Walter secretary-treasurer of the Penny Cafeteria, in Sacramento. During the past school year they have been feeding on an average of 175 school children at the Penny-A-Dish. Brother Judy, the manager, realized that they had not performed their full duty when these children's physical need had been cared for but recognized an opportunity for supplying spiritual food as well.

Two thousand tract, "The Hope of the World" series were ordered and a systemic work started by calling at the homes of the children who had been patronizing the cafeteria. It is concerning this work that Brother Walter has written and we quote the following interesting items:

"The Lord is surely blessing in the contacts being made in the homes of the children who eat at the cafeteria. We have secured the names and addresses of all the students who are taking their meals here. Not being able to pay, they are eating from the ticket books provided for them through the school, which

means that all these homes are very poor and needy.

"One home I visited was that of a contractor who had always had men working for him up to the time of the great financial crash. Having a large family and being out of work, he is unable to provide for them. The teachers furnish the children with ticket books and they are enjoying their meals at the cafeteria very much. His wife has been observing how everything in the world is happening just like the Bible prophesied. She loves to study the Bible and has given her consent for me to come over and study with her.

"Another mother and her little baby have been coming to eat as well as her daughter. The father is away from home most of the time, prospecting. When I called she was wishing she could attend our church but could not on account of the baby. I asked if she would like to have us come over and study with her and she was very much pleased and anxious to begin.

"Not a single home has turned us away, and we have visited all but five or six, but all are glad to get the literature and are studying it. We know the Lord is going to save some precious souls as a result of His work here."

The cafeteria is closed for the summer but definite plans are being made to reopen it this fall when school starts. Brother Judy and his corps of workers are busy gathering up supplies for this fall and winter. One can company has donated 2000 tin cans and it is hoped these will all be filled with fruits and vegetables during the canning season. We have hopes of getting several sacks of sugar donated but on account of the strike things have been held up somewhat. One sugar company had to lay off 1,500 employees on account of not being able to ship or receive freight.

To show how this work is appreciated by others we quote a few sentences from letters written by the principals of the different schools whose children were served by the cafeteria.

"My dear Mr. Judy:

"The faculty of the Stanford Junior High School wishes to express its appreciation to you and your corps of workers for the wonderful service you have rendered so many worthy children during the school year. Your courtesy and enthusiastic help have made our associations very pleasant and we sincerely hope you may

sistent, earnest Christian, untiring in her labors. For nearly twenty years Brother James had charge of the farm and orchard of Mrs. E. G. White. Besides her husband, she leaves to mourn her loss eleven sons and daughters, who are widely scattered. Funeral services were conducted by the writer assisted by Elder W. C. White. D. E. ROBINSON.

PROCTOR—Montie Reynolds Proctor was born in Climax, Mich., Oct. 30, 1866, and died at Loma Linda, Calif., May 21, 1934. He entered the colporteur work, laboring in Colorado and South Dakota. During this time he was married, in 1899, to Miss Minnie Johnson, a Bible worker in the Iowa conference. Brother Proctor then entered the Bible work and later the gospel ministry. Together they labored in the Master's service, in Colorado, South Dakota, New Mexico, Tennessee, Greater New York, and the Texico Conference. His last field of active labor was in El Paso, Tex., where he was pastor of our church for twenty-two years. In 1931 his health failed and he was obliged to lessen his work. He leaves to mourn his faithful wife, one sister, Mrs. Luther Warren, and one brother, Morris J. Proctor, other relatives and many friends. Truly a man of God is fallen among us, and we are confident he sleeps in Jesus. Funeral services were conducted by the writer, assisted by Elders E. F. Hackman and B. Bray. H. H. HICKS.

LOCKWOOD—Dr. Sheridan A. Lockwood was born in Elk Co., Kans., Oct. 18, 1874, and died at National City, California, May 29, 1934. His boyhood days were spent in Napa County, Calif. When he was fifteen, he and his mother heard the Advent Message, and in the face of great opposition he took his stand for truth. This same message he ever held dear, and it was his comfort and stay in his last brief illness.

While attending Healdsburg College Professor and Mrs. Grainger persuaded him to enter the medical course. He was graduated from the American Medical Missionary College in 1900. While they were both members of the staff of the Portland Sanitarium, Dr. Lockwood was united in marriage to Dr. Myrtle E. Spencer. In 1902 they answered a call to Japan, where Dr. Lockwood pioneered the medical work by opening the Kobe Sanitarium and superintending it for five years.

On their return to this country, Dr. Lockwood became superintendent of the Portland Sanitarium. After two years there and several years in practice in Medford, Ore., and Oakland, Calif., he moved to San Diego. His gentle courtesy and deep interest in his work made him much beloved by friends and patients. His influence will live on in the hearts of those who knew him.

He is survived by his widow, a daughter, a sister, and other relatives. Funeral services were conducted by Elder J. A. Burden and the writer. A. O. SAGE.

HUESTIES—Joseph Robert Huesties was born in Kansas, Nov. 13, 1902, and fell asleep May 26, 1934, in Redwood City, Calif. He is survived by his wife and small son, his parents and two brothers. Our brother had fully surrendered his heart to the Lord and we laid him to rest with the assurance that the Lord had accepted him. Words of comfort were spoken by the writer. E. H. ADAMS.

DEACON—Thomas Robert Deacon was born in Canada in 1860 and died near St. Helena, Calif., May 11, 1934. He was married to Marie Wolman in 1885. Two children were born to them, both of whom died in infancy. Brother and Sister Deacon united with the Seventh-day Adventist Church in 1920 and were faithful through the years. Funeral services were conducted by Elder R. R. Coberly, assisted by Elder A. C. Anderson.

WINTERS—Mary E. Winters was born in Oakland, Calif., May 20, 1897, and passed away in Berkeley, Calif., June 6, 1934. Her Husband, three sons, her parents, a brother and a sister mourn their loss. If they are ready when Jesus comes we believe the family will be united where death shall never come.

E. H. ADAMS.

ROBINSON—Erle Dudley Robinson was born at Hanford, Calif., May 26, 1890. He accepted Christ at the age of twelve and remained faithful to the end. He passed away at Hanford, Calif., May 28, 1934. He is survived by his wife, two daughters, one son, his father and mother, one sister and one brother. In his last suffering he often whispered, "Jesus knows." We expect to meet him on the glad resurrection morning.

L. E. FOLKENBERG.

PETERSON—Mrs. Lillie Peterson was born in Denmark, March 11, 1869, and died in Encanto, Calif., May 28, 1934. She united with the Seventh-day Adventist Church about five years ago, and fell asleep in Jesus with a good hope of a part in the first resurrection. She is survived by her husband, two sons, five daughters, and 18 grandchildren. Funeral services were conducted by the writer, assisted by Elder A. G. Christiansen.

J. B. STUYVESANT.

BANCROFT—Mary Anna Bancroft was born in Omaha, Nebr., Dec. 22, 1871, and died near Chowchilla, Calif., June 8, 1934. She was married to S. T. Bancroft in 1892. To them were born three daughters. Brother Bancroft, the daughters, and eight grandchildren, with a host of friends, mourn their loss. Faithful in her religious duties, helping to bear others' burdens, this dear sister will be greatly missed. She rests from her labors. Elder Philip Knox assisted in the funeral service.

H. G. THURSTON.

WINSLOW—Marie Winslow was born in New York State, Feb. 18, 1848, and died in Santa Ana, Calif., Jan. 24, 1934. She was a Christian for sixty years, an inspiring member of the Seventh-day Adventist Church for forty years. Her ringing testimonies of courage still linger in the memories of all who knew her. She rests in hope of that glad morning when Jesus comes.

B. R. SPEAR.

BYE—Mrs. Thora Henriksen Bye was born at Mankato, Minn., May 11, 1892, and died at Loma Linda, Calif., May 29, 1934. In 1915 she was married to Edwin Bye. They labored in Minnesota for three years, then accepted a call for work in Manchuria, sailing in 1918. On account of ill health they were forced to return in 1924. Brother Bye died in 1927. Mrs. Bye has been confined to her bed for several years. She was a great sufferer, but

the Lord sustained her. She gave her heart to the Lord early in life, and has been faithful through the years. She leaves to mourn, her two daughters, Ruth and Mildred, her mother, three sisters, one brother, other relatives, and many friends. Funeral services were conducted by the writer, assisted by Elders Skinner and Curtis, Dr. E. Ehlers, and F. H. Raley. She was laid to rest beside her husband, to await the call of the Life-giver.

H. H. HICKS.

REID—Wilhelmine Reid was born in Germany April 24, 1847, and died in Los Angeles, Calif., June 2, 1934. She accepted present truth joyfully and was a faithful member for 25 years. For the last fifteen years Sister Reid was an invalid, suffering greatly, but bore it without complaining. Services were conducted by the writer.

G. A. GRAUER.

ALLARD—Mrs. Hattie May Allard was born in Portland, Me., Jan. 8, 1892. She passed away in San Mateo, Calif., May 23, 1934, with the hope of being called forth in the first resurrection. She is survived by her husband, six children, her mother, two brothers and three sisters. Services were conducted by the writer.

E. H. ADAMS.

VAN HYNING—Lucy A. Alvord was born in Leroy, Mich., Feb. 22, 1842, and died in Orange, Calif., Jan. 3, 1934. It was about twenty years ago that she embraced the third angel's message. During the last two years she was confined to her home. This aged sister sleeps in hope of the resurrection through faith in Christ.

B. R. SPEAR.

SCOTT—Charles William Scott was born July 1, 1870, in Baton Rouge, La., and died at National City, Calif., May 28, 1934, his death being the result of an accident. He leaves a brother in Bastrop, La., and a large host of friends to mourn their loss.

J. A. BURDEN.

OLSON—Mrs. Galia Rose Olson was born April 1, 1899, at Simpson, Kans., and died June 3, 1934 at National City, Calif. She leaves her husband, Arthur Olson, two children, her parents, two brothers, a sister and other relatives. Services were conducted by the writer.

J. A. BURDEN.

EVANS—Thomas Francis Evans was born in Tehama Co., Calif., Sept. 20, 1874, and passed away March 1, 1934. In 1929 he united with the Corcoran, Calif., church, following a series of meetings conducted in Hanford by Elder H. M. S. Richards. He is survived by his widow and little foster daughter, several other relatives and numerous friends. We expect to meet him in the first resurrection.

MRS. T. F. EVANS.

FINK—Ida Scammel Fink was born in London, England, June 28, 1870; and met tragic death by a hit-and-run auto driver in Sawtelle, Calif., June 15, 1934. Through most of her life she had been a member of the Church of England, but four years ago she became a Seventh-day Adventist and has been faithful in her allegiance. She is survived by a daughter and grandson who are comforted by the bright hope of the resurrection.

R. F. COTTRELL.

be in charge of the cafeteria again this coming year."

"My dear Mr. Judy:

"I want to tell you how much we appreciate the splendid cooperation and assistance which we have had from your organization this year. It has been most helpful both mentally and physically to many of our students. I do not know what we would have done in many instances, could we not have called upon you for this assistance. We are most appreciative."

Principal Sacramento High.

In a later issue we hope to give a report of the Oakland Penny Cafeteria.

DEAN A. LOWER.

Newsgrams

Elder J. E. Johnson has just secured a lease for a building known as "Berkeley Hall" which is located just across from the Golden Gate Academy on Alcatraz Avenue and will at once begin a twelve weeks' evangelistic effort. Let us remember to pray for God's blessing on this effort, which will be conducted by Elder Johnson and volunteer workers from the Market Street church of Oakland.

In the tithe and missions statement for May the quotation used from the "Testimonies" is from Volume Nine and not from Volume Seven. Brother Mattison wished attention called to this correction.

Mrs Lottie Kuhns is spending a few days at the St. Helena Sanitarium for rest and recuperation, after accompanying a patient to the institution. She will join Elder Bradley in the effort which will be held in the El Cerrito-Richmond district.

Brother Clarence Christian, from the Book and Bible House, tells us that on the last day of the special *Review and Herald* campaign about sixty-five renewals were received. Each Seventh-day Adventist family should have access to the good old *Review*. If any are unable to subscribe, some member who is receiving it would do well to share his paper with the one unable to have the paper.

Blanks have gone out from the office for the quarterly reports from church clerks and Sabbath school secretaries. We trust each of these officers will take note of the dates given on the blanks when their reports should be made to the conference office, and will be prompt in

making their reports. Your cooperation is appreciated in this matter.

Any persons who were unable to be at Sabbath school on the 13th Sabbath should make a special effort to help with the offering for that day by sending it in to the local treasurer or to the conference office. Sister Plummer writes from the General Conference Sabbath School Department that the Sabbath schools had a small overflow for the Thirteenth Sabbath of the last quarter of 1933, the first time in two and one-quarter years. We do hope the Sabbath schools of Northern California will help to make possible an overflow for South and West China, where there are so many openings for giving the gospel just at this time.

The Midsummer offering is to be taken on July 21 in all our churches. Plans should be laid now for each one to have a part in this. What a privilege it is that the Lord gives us a share in the giving of this last message to the world! Shall we not do our full duty at this time?

Elder Eric B. Hare spent the Sabbath, June 30, with the Stockton church in the interests of the Sabbath school and Missionary Volunteer work. The Stockton church had a special Rally Day.

MRS. LULU P. WILCOX.

Church Services in Yosemite Valley

Sabbath school and preaching services will be held each Sabbath during the summer in the Church Bowl.

Elder and Mrs. B. L. Howe are located in Camp 7, Section E-2, and will be glad to meet all our people who visit the Valley.

Drowning Boy

A drowning boy was struggling in the water. On the shore stood his mother in an agony of fright and grief. By her side stood a strong man seemingly indifferent to the boy's fate. Again and again did the suffering mother appeal to him to save her boy. But he made no move. By and by the desperate struggles of the boy began to abate. He was losing strength. Presently he arose to the surface, weak and helpless. At once the strong man leaped into the stream and brought the boy safely to shore. "Why did you not save my boy sooner?" cried the now grateful mother. "Madam, I

could not save your boy as long as he struggled. He would have dragged us both to certain death. But when he grew weak and ceased to struggle, then it was easy to save him."

To struggle to save ourselves is simply to hinder Christ from saving us. To come to the place of faith we must pass from the place of effort to the place of accepted helplessness. Our very efforts to save ourselves turn us aside from that attitude of helpless dependence upon Christ which is the one attitude we need to take in order that He may save us. It is only when we "cease from our own works" and depend thus helplessly upon Him that we realize how perfectly able He is to save us without any aid from us.

—James McConkey.

Roots in the Soil

I wish it were possible for every child to spend its first ten years close to the soil. If I had had children of my own I would, at any inconvenience to myself, have moved into the country, and not alone for considerations of their physical health. I would have had them brought up in the country so that for the rest of their lives they should have had a mental background of fields and trees and wide skies and the smell of the earth. Upon this basic culture all that they might later acquire would, I know, have grown more readily and more richly than it grows in the town child. The town child has no roots. He has quick brains, sharp movements, keen understanding of men; but he is an unfinished product. To have no country background to your memories is equal to having no education. Lover of towns as I am, I realize that I owe a debt to my early country life. Again and again in hours of disquiet, I have gone back in spirit to those country days of childhood, and have always found something in the recollected smell of the earth and the picture of my old village to rest upon.

—Thomas Burke.

Obituaries

JAMES—Mrs. Christiana James was born in New South Wales, Australia, in 1866. She was married to Iram James in 1887, and passed away at their home near the St. Helena Sanitarium June 12, 1934. When, in 1893 Elder Robert Hare and Elder David Steed preached the message in Kelleyville where they lived, Sister James was one of the first who decided to obey the new truth, and persuaded her husband to unite with her. She was a con-

Tabernacle of the Air

KNX (1050 kilocycles)

Monday, 11-11:30 A. M.

KFI (640 kilocycles)

Friday, 4-4:30 P. M.

KGER (1360 kilocycles)

Sunday, 10:10 P. M.

Monday, Tuesday, Wednesday
and Friday, 8:00 P. M.

BOOK AND MAGAZINE REPORT

Week Ending June 22, 1934

Colporteur Book Hours Value

Nevada-Utah—

C. S. JOHNSON, Field Miss. Sec.

M. K. Graham	H. P.	81	\$197.75
Frieda Heubach	H. P.	12	25.75
Mrs. J. B. King	B. S.	1	18.00
C. C. Lewis	H. P.	41	51.00
Betty Player	B. S.	9	28.85
Kenneth Stewart	N. D.	41	23.00

6 Colporteurs 185 \$344.35

Northern California—

A. E. BARNES, Field Miss. Sec.

O. A. Bowen	H. P.	13	\$ 99.50
Mrs. Lela Bowen	H. P.	9	.10
Mrs. S. G. Clifton	B. R.	8	19.75
Arthur Delafield	H. P.	37	79.00
Otto Eggers	H. P.	40	67.00
Thelma Estes	H. P.	37	61.00
Mark Fowler	H. P.	38	45.00
Paul Felker	N. D.	41	20.00
Alex LeFore	H. P.	40	32.45
Mildred Parks	H. P.	35	48.25
Grace Rader	H. P.	6	12.00
Orel Rader	H. P.	26	27.00
M. A. Reese	H. P.	30	89.30
John Rader	H. P.	22	13.50
Ellwood Roderick	H. P.	32	10.75
Esther Studebaker	H. P.	30	15.75
Kenneth Smith	H. P.	40	25.00
Ferne Smith	H. P.	34	110.75
Clinton Townsend	H. P.	42	20.35
Lawrence Wheeler	H. P.	40	5.50
Edwin Wright	H. P.	18	43.50
Warren Wittenberg	N. D.	36	34.10
Misc.			.50

Magazines

Mrs. E. A. Bauman	3.80
Lila Bowen	.85
Mrs. B. Daniels	2.30
Mrs. A. Delafield	10.05
Leo Gustafson	2.10
Enos Horst	5.10
Mrs. H. M. Kaye	7.20
H. M. Kaye	11.25
T. D. Moorman	4.50
F. Phillips	4.65
Audrey Rader	5.50
Georgia Rader	8.90
H. Scott	57.00
Mrs. J. Stratmeyer	5.85
Ruth Stalder	36.75
Irene Timmerman	4.70
Mrs. E. Townsend	2.10

40 Colporteurs

654 \$1,051.65

Southeastern California-Arizona—2 Weeks

J. F. KENT, Field Miss. Sec.

M. Argon	H. P.	74	\$ 97.50
Myrle Bolton	H. P.	48	168.00
Florence Burrell	B. R.	23	8.75
A. Colporteur	H. P.	14	18.00
B. Colporteur	D. D.		4.50
Laura Embree	B. R.	5	1.00
Mrs. E. Forrester	B. R.		11.00
Marie Hodges	B. S.		3.00
Mabel Knapp	B. S.		1.50
Agnes Korf	H. P.	37	156.00
D. V. Pond	B. R.	21	31.50
S. Shimada		61	94.47
A. S. Silva			4.50
C. S. Sawyer	B. R.	6	13.50
Chas. G. Thompson	B. R.	77	34.50
C. L. Williams	H. P.	20	33.50
Emma Wood	B. R.	33	18.00

Magazines

S. Forrester	1.40
Aileen Greenfield	14.70
Donald Skinner	1.95
Spanish Worker	5.00
21 Colporteurs	419 \$722.27

Southern California—

W. WEST, Field Miss. Sec.

Ed Cass	B. R.	40	\$ 17.25
D. A. Cheadle	H. P.	77	62.00
A. N. Cott		34	87.20
P. D. Headv	B. R.	47	23.75
T. Jones	B. R.	43	6.00
S. Mack	B. R.	75	156.25
E. R. McCaw	B. R.	10	14.00
E. McGriff	B. R.	37	24.00
Mrs. G. M. Miller			19.00
F. L. Mitchell	B. R.	46	27.00
E. K. Mortimer	B. R.	39	18.00
J. E. Sandness	B. R.	28	40.30
R. D. Smisor	B. R.	33	17.60
Mrs. A. Snyder	B. R.	32	9.75
J. T. Vellinga	B. R.	50	24.00

Magazines

Mrs. Burt	11.70
D. R. Dillon	19.35
Paul Giang	18.00
Mrs. J. F. John	7.45
Lillie McJunkin	18.19
Mrs. J. B. Slinker	4.20
Lee Vesta Thomas	2.50
Florence Wilhite	6.05
Worker	4.50

24 Colporteurs 591 \$ 638.04

TOTALS—91 Colporteurs 1,849 \$2,756.31

Advertisements

SPECIAL NOTICE—TERMS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to a specific property, and only one property.

ELDERLY LADY would like housework or practical nursing. Can give references. Please state wages when replying. Address L. M. P., 4638 Catalpa St., Los Angeles, Calif.

WHY NOT BUY near church school? Easy terms for five-room modern house, basement, in a quiet part of St. Helena. Garage, garden, water, electricity. Might trade in part, clear for clear, for ranch in coast country north of Monterey. What have you? How much cash? Helene Bush, St. Helena, Calif.

GOING TO OREGON? Anyone going to Oregon who can take a passenger, please telephone Oxford 0426, or write to 308 So. Swall Drive, Beverly Hills, Calif.

WANTED.—Seventh-day Adventist woman to take charge of housework and care of one child, in home of one adult and one child. Married couple or woman with one small child will be considered. A comfortable home and Sabbaths free. Address 36-F North Bushnell, Alhambra, Calif.

FOR SALE.—Stereopticon slides, formerly the property of an evangelist now deceased. Also still and motion picture projectors, other evangelistic equipment and household furniture. Address Elder R. W. Parmele, 1460 E. California Ave., Glendale, Calif., or phone Douglas 9145. 49-2t

FOR SALE.—In outskirts of Coquille, Oregon, 4½ acres. Has fair house, barn, garage, chicken house, small orchard, berries. Ideal for small green house. \$2,000 terms. Write Mrs. Gussie Johnson, Sanitarium, Calif. 49-2t

WANTED.—A good experienced cook, well established in Seventh-day Adventist standards. Must have good references. Address Manager, Glendale Sanitarium and Hospital, Glendale, Calif. 48-2t

FOR SALE OR EXCHANGE.—Beautiful forty-acre relinquishment near Wawona, among the pines, cedars and oaks. Excellent location for those suffering from asthma or lung disorders. No fog. Plenty water. Sell cheap or take clear exchange. Might take A-1 large truck. What have you? 4251 McCray St., Riverside, Calif. 48-3t

WANTED—Three married Seventh-day Adventists between 30 and 40 with sales experience. Must have car and be able to meet school executives. Large, fully protected territories on commission basis. Bond required but no investment. Territory available Sacramento, Fresno and Portland, Ore. Gel-Sten Duplicator Co., 740 So. Broadway, Los Angeles. 47-3t

Van truck making trips into Oregon and south to San Diego. Can do your moving at most reasonable rate. Will also pick up part loads. Address Harold Squier, Grants Pass, Ore., or 1215 E. California Ave., Glendale, Calif. 47-3t

MOUNTAIN HEALTH HOME—Invalids and chronic patients will find a good home in the mountains near Fallbrook, Calif. Wonderful place to take your vacation. Invigorating air, sun bath, spring water, fresh milk, good care. \$40.00 per month including medical examination. J. Wieden, 726 East Adams Blvd., Los Angeles. Phone Adams 7753. 47-3t

Splendid Results

The RECORDER readers will be interested to know of the splendid results being obtained in the Seventh-day Adventist booth operated by the General Conference at the World's Fair in Chicago. The attendance at the World's Fair up to the present time has surpassed somewhat the attendance of last year. From the many inquiries we receive, we can see what we missed by not having demonstrated the work of the Seventh-day Adventists at the Fair last year.

Thousands pass by and receive the little Souvenir of the World Work of Seventh-day Adventists which contains several beautiful illustrations, a brief description of our evangelistic, educational, and medical activities, and our publishing work. Many exclaim, "Why, I didn't know that Seventh-day Adventists were doing such a wonderful work. I am surprised. That is very interesting." They are glad to pass through the booth and look at the illustrations of many of our colleges, sanitariums and publishing houses.

It would be hard to estimate the amount of public advertising we are receiving from this display. I have had many opportunities of speaking quietly with people who manifest especial interest, and several have been drawn nearer the Saviour and have been drawn nearer lead a better life. Many seem to want a minister to speak a word to them as to their soul salvation. Eternity alone will tell the results of the work of this exhibit. The large illuminated globe in the different colors, with a beautiful neon sign above it, attracts much attention.

Tell your friends about the exhibit, and we shall be glad to welcome them as they pass by. Pray for us.

H. D. CASEBEER.

Sunset Table

Friday, July 6, 1934

Arlington	7:04
Chico	7:38
Eureka	7:51
Fresno	7:18
Lodi	7:30
Los Angeles	7:07
Oakland	7:33
San Diego	7:02
Phoenix, Ariz.	7:42
Reno, Nev.	7:31
Salt Lake City, Utah ..	8:02

Central California

David Voth, Pres. T. L. Copeland, Sec.
685 South Third St., San Jose., Calif.

Colporteur Experiences

"Dear Brother Leslie:

"I am enclosing part of a letter I received Friday from a sister to whom I sold a book and held some studies with. The whole family of six accepted the truth, and she is rejoicing in the message. Following is what she has to say regarding the experience:

"Brother Morrison, I am so glad that you came to my home that day and told me of the truth. I have an earnest desire to be a soul-saver. I have convinced an uncle of mine who lives in Iowa that the seventh day is the Sabbath and he is now an Adventist. I wrote to him and sent him the *Signs* for about two years. Then, I wrote and asked his opinion on the Sabbath. He wrote a letter to me saying why he kept Sunday, and why it should be kept, etc. Then, I wrote him my opinion of it and he looked it up. He walked three miles through ice and snow to an Adventist church. There he got in touch with some of the members who talked with him. He then wrote me saying that after two years' reading the *Signs* and studying his Bible, he had finally come to the conclusion that the seventh day was the Sabbath and that he intended to keep it. I praise the Lord for this experience, for it is an answer to prayer. He then wrote the same way to my mother who is not an Adventist, and I am sure it put her to thinking."

"L. G. Morrison."

Just a little experience that colporteurs like.

"It was just two months and two days ago that I called at a certain house here in Fresno. In gaining an entrance I told the lady I was a gospel worker, etc. I gave my canvass and after the close she remarked rather sharply, 'You deceived me, you said you were a gospel worker, but you are just a book agent.' By the time I got through answering her questions she was convinced I was really more of a gospel worker than a book agent. How do I know? Well, this lady and her twelve-year-old son are planning on being baptized two days from now. Today I was over to see them, and she said, 'It was a happy day when you called at my home.' This experience has brought much joy to my soul and from now on I want

to be a fisher of men. Pray for me that I may be faithful to my calling."—J. A. Wolf.

San Francisco Tabernacle News

The campaign in San Francisco has just closed its fifth month with very satisfactory results, seventy-six having been baptized to date.

Elder Boothby has been conducting a baptismal service every three or four weeks and some fine people have taken this step for their Master. Many men with their wives have been baptized; for example, last Sabbath three couples were baptized, along with the two boys of one of the couples, and a mother and her son. Altogether eighteen were baptized Sabbath.

The Lord has greatly blessed Elder Boothby in giving the message with power and sincerity, and everywhere we go in our visiting we hear the same story; that is, the churches of today are not preaching the good old message of salvation and condemnation of sin as we as a people are.

We find much interest scattered throughout the city, and the Bible workers, in fact the entire company, are kept busy visiting and studying with interested ones. One night when Elder Boothby spoke on the subject, "Was the Church Built Upon Peter," five well-dressed people were seen to be taking notes and after the service one of them said to a member of the Capp Street church, "We came here to take notes on this man; but to be frank with you, he did not leave us a single loophole." We are thankful to the Lord for His goodness to us and His imparted strength and courage to each of His workers. We need the prayers of everyone that we may be kept humble in the Master's service and used of Him.

The choir have been very faithful in their part and their work has been greatly appreciated. We are very thankful for the help each of the church members has been, and we trust the Lord will reward their labor and ours with many more souls ere the campaign closes.

DON H. SPILLMAN.

