

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Volume 34

ANGWIN, CALIFORNIA, MARCH 6, 1935

Number 32

Comparative Summary of Colporteur Sales Month of January, 1935 and 1934

Conference	Col.	Hours	Sales Pr. Hr.	Value 1935	Value 1934	Gain or Loss
Central California	15	1,453	.59	\$ 868.90	\$1,276.40	\$407.50L
Nevada-Utah	10	607	1.52	924.10	888.20	35.90G
Northern California	43	4,269	.41	1,758.00	1,767.60	9.60L
S. E. California-Arizona	36	2,131	.64	1,367.55	571.78	795.77G
Southern California	49	5,529	.54	2,989.63	2,252.15	737.48G
Hawaiian Mission	10	268	2.93	786.50		786.50G
Total, January 1935	163	14,257	.61	\$8,694.68		
Total, January 1934	147	7,472	.90	6,756.13		
Gain, January 1935	16	6,785	.29L	\$1,938.55		

We are glad to be able to report another good colporteur advance. The gains of four conferences combine to give us a good beginning for 1935. We are confident the other two conferences will soon enter the gain column.

Colporteur institutes have been held in the Nevada-Utah and S. E. California-Arizona Conferences, and one is now in progress in Central California. As a result of these institutes a good number of recruits will soon be in the field and

we look for excellent results as they enter enthusiastically upon their new work. These recruits, as do all our colporteurs, need your prayers and your encouraging words. The colporteur work is pioneer work and pioneering of any kind always means meeting obstacles of every description. When things go hard, it is a source of strength to the colporteur to know that his brethren are praying for him.

EMANUEL REMSEN.

New Work

I have just received a letter from Elder J. F. Wright, president of the Southern Africa division. The news which his letter contains is of special interest to those of us living in the Pacific Union conference, for it tells of the appointment to the African field of Dr. Roland White and his wife, who was formerly Lorraine Anderson. Both these young people were educated in the schools of this Union and are known to many of our people. I know of no young people who are better qualified to carry this important work than these two. I am sure the prayers of their friends will follow them. Dr. White is now interning at the St. Helena sanitarium. They expect to leave as soon as his internship is completed.

The next Thirteenth Sabbath Offering

goes to the Southern African division, and it is the plan of the Division committee to use most of the overflow for the construction of a hospital building to be used by Dr. and Mrs. White. We are always interested in the Thirteenth Sabbath Offering, but I am sure this news will add special interest this quarter. May I urge, dear brethren, that a liberal offering be given. There is need of ample funds to meet this providential opening, and also to make available facilities for the work Dr. White is asked to head.

A portion of Brother Wright's letter follows:

"Now, Brother Calkins, I already know of your deep love for and interest in the missions program. Truly you and your fellow workers have nobly stood by the needs of missions during these per-

plexing days of the depression. And we here in Africa want you to know that your efforts have been greatly appreciated.

"Of course, what I shall mention in this letter has to do with new work, and, by the way, does it not seem good to talk about new work again? Really it does! It is like music to one's soul.

"Well, the new work in this instance is relative to a hospital building at the Liumba Hill Mission in Barotseland. This is where Elder S. M. Konigmacher and wife pioneered the way for us. Since the death of Sister Konigmacher it is not wise for Brother Konigmacher to return alone to that far-flung outpost. So Dr. Roland White and wife have been placed under appointment to succeed Brother and Sister Konigmacher. For a long time the king of Barotseland has called for a doctor. We are happy this call can be answered, and, naturally, a hospital building will be needed soon after the doctor's arrival.

"It was my good pleasure to visit Dr. White and wife following the recent Autumn Council. They are fine young people and ought to render splendid service at Liumba Hill. They will be given a warm welcome by the king and his people, I can assure you.

"Another reason we feel so happy this call can be filled just now is due to the fact that the Catholics and French Protestants are so anxious to see us leave the country. Of course, they will be gravely disappointed when they learn of our next move. And now, due to the fact that the king has turned so favorably toward us, we feel delighted that we can send a doctor there within the near future."

GLENN CALKINS.

"Every man should have a fair-sized cemetery in which to bury the faults of his friends."

CENTRAL CALIFORNIA

DAVID VOTH, PRES. T. L. COPELAND, SEC.
688 SOUTH THIRD ST., SAN JOSE, CALIF.

Colporteur Institute, San Francisco April 3 to 13

We have already announced the Colporteurs' Institute being held in Fresno, Feb. 27 to March 10 and more than 25 recruits arranged to attend this institute. We hope that fully as many will attend the institute to be held in San Francisco. Elder Remsen and Brother Kent will be in charge and give the instruction.

There is plenty of territory in the Central California conference for a large company of colporteurs and we hope that the Lord by His Holy Spirit, will stir and impress those who should enter this line of work. San Francisco alone has nearly 700,000 people and we need a good company of consecrated colporteurs in this city. Through the Spirit of Prophecy we have been told that God sees many people in San Francisco to be saved. We have also been told that to a large extent the work of God in the earth will be finished by personal labor, and since this is the kind of work our colporteurs are doing, we are praying that God will impress those who should enter the work in this large city as colporteurs.

All who are thinking of taking up the colporteur work should at once write to our field missionary secretary, Brother J. F. Kent, Box 68, San Jose, so that arrangements can be made for them to attend.

DAVID VOTH.

Final Harvest Ingathering Report For 1934

The final Harvest Ingathering figures for 1934 reveal a conference total of \$28,555.69. Nineteen churches reached the full General Conference goal of an average of \$7.00 per member. Thirty-five others reached the goal suggested by the local conference. Three more churches—Santa Maria, Dinuba English, and Tulare—should be added to the Honor Roll for they have fallen short (beyond question through an oversight or misunderstanding) by very small margins, one by only two cents. This would make thirty-eight churches reaching the local conference goal, and nineteen reaching the General Conference goal; or a total of fifty-seven churches reaching goals of one kind or another. We certainly rejoice that so many of our churches succeeded in attaining what they set out

to reach. And we trust that other churches that labored so faithfully but did not attain their mark will determine by the Lord's help to do so in the present year.

The final Harvest Ingathering total represents an overflow of \$6,555.69 over the conference goal of \$22,000; and a gain of \$5,255.25 over 1933. Our members will be interested to know that only one other conference in the North American division exceeded this gain in actual dollars and cents. The total General Conference gain for 1934 over 1933 reached the grand figure of \$119,050.76. The 1934 campaign should give us courage for the work in 1935.

HOME MISSIONARY DEPARTMENT.

News Notes

The attendance at Elder Burke's Sunday night meetings in Mountain View is very encouraging. Already interested people are beginning to inquire and ask questions about the message. The workers from the Pacific Press and the members from the Mountain View church in general are giving splendid support and cooperation in the meetings.

Elder and Mrs. E. H. Adams, who have labored in San Francisco for more than a year, are moving to their new district this week. They are locating at Santa Maria. Brother Adams will have charge of the Santa Maria, Lompoc, Arroyo Grande, San Luis Obispo and Paso Robles churches. Brother and Sister Adams have worked hard and very faithfully while in San Francisco and the Lord has greatly blessed their effort. They will be missed by the brethren and sisters in this city.

Brother Paul Wickman reports from Delano, where he is conducting a tabernacle effort, that attendance is not as large at present as he would like to see it, but the farmers are very busy now and there has also been considerable rain and this has had an effect upon the attendance. He writes, however, that quite a number not of our faith are attending regularly and are deeply interested.

Prof. H. G. Lucas from the Union Conference and Professor Porter have been visiting our academies and some of our church schools. They bring back a good report of the schools they have visited.

Brother Carl Anderson, one of our young workers, has located in Taft upon recommendation of the conference committee. Our prayer is that the Lord may bless him in his effort to win souls.

Elder Haynes, our Missionary Volunteer secretary, is spending about ten days with the Kern County Academy and the Shafter churches. We are expecting good results from his efforts.

Elder Calkins and Brother Raley from the Union Conference joined us in San Francisco on Friday, February 22, to study with us some of the problems pertaining to the work in this large city. Their counsel was greatly appreciated. On Sabbath, February 23, we had a union meeting in San Francisco of all the churches in the city and Elder Calkins brought us a message of cheer and courage.

Elder Boothby and Brother Spillman, assisted by the Bible workers, Miss Green, Miss Morrison and Mrs. La France, and the members of the churches are continuing their meetings in the theater. About thirty-seven persons are in a baptismal class and others are interested. All workers are of good courage.

Elder P. F. Richard recently visited the Chowchilla German church and reports good meetings. Elder Richard is also holding a series of meeting in Dinuba.

Elder Ritchie, in company with Elder Oswald, Union home missionary secretary, have been visiting a number of our churches in the interests of the Signs campaign and they are reporting good results.

Elders Baker, Dalrymple, Lower, and Amundsen and Brother Ferren and Professor Prout, all from Mountain View visited a number of our churches in the Modesto and Merced districts on Sabbath, February 9. We greatly appreciate the help of these brethren.

Elder and Mrs. P. P. Adams and Doctor Tornblad are conducting evangelistic meetings in a hall at Seaside and they are reporting that interested people are attending the meetings.

A cooking school will be conducted

in San Francisco March to 10. The school will be in charge of Miss Beeler, the conference nurse, and Miss Peterson and Mrs. Pflugradt from the St. Helena Sanitarium. If the school is successful, similar schools will be conducted in other parts of the conference. It has been suggested that a number of our churches on the coast send one delegate from each church to this school.

Elder G. G. Brown is holding public meetings in the Hanford church and some are interested in the message. One of those attending has already promised to keep the Sabbath.

Boothby-Spillman Broadcasts

KQW, 1010 Kilocycles
5:30 to 6:00 Sunday Evenings

NORTHERN CALIFORNIA

J. E. FULTON, PRES. C. C. MATTISON, SEC.
837 28TH ST., OAKLAND, CALIF.
TELEPHONE HOLIDAY 3287

Regional Church Officers' Conventions

Santa Rosa	March 15, 16
Sanitarium	March 22, 23
Eureka	March 29, 30
Lodi	April 5, 6
Chico	April 12, 13

These regional meetings begin with a service at 7:30 on Friday evening and continue all day Sabbath.

Medical Missionary Day

Sabbath, March 30, has been set apart as a general Medical Missionary Day throughout the Northern California conference. The importance of rallying to this work is much emphasized in the writings of the Spirit of Prophecy. It says that "In the medical missionary work Jesus is to behold the travail of His soul. Human beings are to be snatched as brands from the burning" and that "we have come to the time when every member of the church should take hold of medical missionary work."—"Medical Ministry," p. 131, and "Testimonies," Vol. 7, p. 62.

Can we not make regular, organized efforts to educate our members in lines of medical ministry so that the work can go forward with heaven's approval?

The offering taken on March 30 will be devoted to the boys and girls in our schools who need medical care and who are unable to obtain the needed attention because of financial want.

Churches of other denominations and people of the world in their clubs and in many organizations, are taking an interest in health education, Seventh-day Adventists should be the head and not the tail. May our leaders make Sabbath, March 30, prominent in a strong way along this line and announce the plan early so our people may provide for a good offering.

J. E. FULTON.

Newsgrams

The Santa Rosa Church Officers' Regional meeting will open at 7:30 p. m. in the Central Christian church at the corner of Fifth and Orchard streets, on March 15 and continue all day Sabbath, the 16th.

The Signs campaign has been gathering momentum as it has progressed and good reports are coming in from our churches where the matter has been presented. Several of the brethren from the Pacific Press have been in our field assisting the churches in their plans for their clubs. They report pleasant and profitable trips and we know our brethren have appreciated their help and invite them to come again. Several of our churches have more than doubled their clubs, with others more than reaching the goal of one Signs subscription per member. We trust to see a good club in each church when the campaign closes.

A Temperance Rally for the East bay churches was held in the Central Oakland church on Feb. 23. Elder A. L. Baker spoke over the radio at 1:00 p. m., and then talked to those attending from the nine churches at 3:00 o'clock, outlining conditions now existing as related to the liquor question. The situation in the world truly calls for every Seventh-day Adventist to stand firmly for the principles which have made us a distinct denomination and to do all possible to warn our neighbors by voice and vote and pen. The evening service was conducted by the Missionary Volunteer societies and forcefully presented the great need for education along the lines of temperance.

A real interest is being manifested in our Sabbath schools in the Investment.

The Spring Investment programs have been mailed to our schools and in many schools will be used at an early date. The Sabbath school goal is to have each member investing something for the Master, and indications are that we shall see this goal realized in many of the Sabbath schools of Northern California during 1935.

Third Angel's Message Broadcast

KTAB (560 kilocycles)

Sunday, 9-10:00 A. M.
Wednesday, 8-8:30 P. M.
Sabbath, 1-2:00 P. M.

Brother W. R. Jefferson writes that he is conducting a series of meetings in the community hall in Gratin, which is about five miles north of Sebastopol. Elder Jefferson also states that there is an interest at Geyserville, where three families are accepting the truth. These interests are keeping Elder Jefferson very busy, but he states: "When I meet the impossibilities in life, the Lord opens the way. It is, therefore, good to serve the Lord."

Missionary Volunteer Week is March 9 to 16. We trust each church will remember the young people and do all possible to win their own to the Master, and to encourage those around them.

Elder A. O. Tait spent the week-end of March 2 in our conference, and in company with Elder L. E. Biggs, met with the churches of Camino and Placerville.

Members of the Missionary Volunteer society of San Jose under the direction of Dr. Lenore Campbell, in a most impressive program in the Oakland Central church the evening of Feb. 22, impressed the need of each professed Christian's rightly representing the Master.

MRS. LULU P. WILCOX.

From the Sabbath School Corner

The members of the Youngs Sabbath school live in the Sierras and the snow gets deep and the weather cold, but that does not affect their interest in the study of God's Word and in seeing the third angel's message carried to the far corners of the earth. Sister Henry Goertzen sent in a remittance of \$25 from this school of seven members and tells us: "The weather was so bad and the roads so rough that our little Sabbath school was not able to meet. But last Sabbath we got together and now I am able to send our report. We are all in good health and courage, except our dear Brother F. E. Brown, who has heart trouble. We hope and pray the Lord will spare him for us a little longer. He surely has been a great help to all of us, and none of us has been able to do any-

thing for him. I ask you to remember Brother Brown in your prayers."

The superintendent of the Grass Valley Sabbath school, Sister T. L. Sory, writes that "several of our church members are too far away around on these mountain roads, (or do not have wherewithal to buy gas) and so do not attend very often, so we have them on our Home Department. These are ten at present and we hope to get in touch with three or four more soon. . . . One man and his wife rarely come, so I sent them a Home Department envelope as neither of them is very well. The very next Sabbath they came to our Sabbath school. As I welcomed them, they said they 'were coming regularly,' and added 'your putting us in the Home Department stirred us up.'

"One brother, who operates a cabinet and carpenter shop, is making little chairs for our kindergarten and several of us ladies will go to his shop tomorrow and paint them. We are going to be real proud of them, and our little tots will be happy using them, I know." (We believe so too, Sister Sory.)

NEVADA-UTAH

W. E. ATKIN, PRES. HENRY BAERG, SEC.
P. O. BOX 90, SUGARHOUSE STATION
SALT LAKE CITY, UTAH

Souls

We are living amid the perils of the last days, the hour of God's judgment is nearly closed. Soon this world will be plunged into midnight scenes of moral and spiritual corruption.

As we stand on the brink of the eternal world, having entered the hallway of 1935, what should be the attitude of every loyal Seventh-day Adventist? It is evident that merely marking time will mean personal defeat and eternal loss. The least that we can do is to bring one soul to Christ during the year 1935; and the sooner we start on this program the surer the goal will be reached.

What a wonderful harvest of souls there would be in Nevada-Utah, the Pacific Union, and in the whole world field, if every Seventh-day Adventist would bring a soul to Christ during the year 1935. It would double our membership, our tithes and offerings, and our working forces. It would open many unentered areas and mission stations, and bring a great spiritual blessing to every member of the body. Such an awakening would command the atten-

tion of the entire world and hasten the end of the long dark night of sin. "And that, knowing the time, that now it is high time to awake out of sleep:—The night is far spent, the day is at hand." Rom. 13:11, 12. "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem,—Shake thyself from the dust." Isaiah 52:1, 2.

This prophecy of the triumph of the church is now to be fulfilled. The church must arise in the strength of God and put on the garments of Christ's righteousness, then there will be such increased activity that the world will be quickly warned. "Because a short work will the Lord make upon the earth." Rom. 9:28. "It is a mystery that there are not hundreds at work where now there is but one. The heavenly universe is astonished at the apathy, the coldness, the listlessness of those who profess to be sons and daughters of God. In the truth there is a living power." Vol. 9, p. 42. "All heaven is looking with intense interest upon the church, to see what her individual members are doing to enlighten those who are in darkness." Mrs. White in *Review and Herald*, Feb. 27, 1894. "Each has his place in the eternal plan of heaven. Each is to work in cooperation with Christ for the salvation of souls. Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God." "Christ's Object Lessons," pp. 326, 327. As we read these stirring appeals shall we not all rally to the call of God and at least bring one soul to Christ this year?

Since coming to Salt Lake City we have been gratified at the good cooperative spirit which has been manifest by the membership, and we are sure that, with the help of God, there will be a large harvest of souls gathered in this year in this city. Our slogan is "Every member a worker and every member to bring at least one soul to Christ during 1935."

C. E. AcMoody.

Notes

Interesting and encouraging reports are coming in concerning the renewal of *Signs* clubs. Provo is increasing its club from 37 to 115 copies; Ogden from 62 to nearly 80; Helper and Price from 10 to over 40. We hope that every church and member will give the *Signs* a good opportunity to help them in their soul-winning work in 1935.

During the past year our records show that the Thirteenth Sabbath offerings have been up and down—finally ending with a downward trend. Let us work and plan definitely that March 30, our first Thirteenth Sabbath for 1935, will be a dollar day. We are looking forward to a number of schools reaching their goals. Plan NOW for your Thirteenth Sabbath offering, March 30.

We are encouraged over the fact that last year we made an increase in our INVESTMENT FUND. We could triple our gifts to missions from this source if each member would just raise \$1.00. It is a splendid means of hastening the Gospel to all of the world. Start your INVESTMENT FUND now!

The Bible House is stocking a good supply of "Selected Readings for a Systematic Study of the Testimonies." This little booklet is proving to be most helpful in the study of various subjects. The references from the "Testimonies" are given in outline form. They are only 10 cents so order NOW from us through your church missionary secretary.

SOUTHERN CALIFORNIA

G. A. ROBERTS, PRES. B. M. EMERSON, SEC.
CAPITOL 7344 CAPITOL 7345
3131 PASADENA AVE., LOS ANGELES, CALIF.

Young People's Week of Prayer March 9 to 16

The Young People's Week of Prayer is appointed each year not only in order that special attention may be given to the young people during this week but that during this Week of Prayer the young people themselves may initiate renewed spiritual activities on their own behalf.

We trust and pray that every worker and every church officer in the conference will take this matter seriously and prayerfully into his heart and give every assistance possible to the young people during this important week. The days in which we live are freighted with eternal interests and our relationship to the young people at this time will prove to be a "savour of life unto life" or "a savour of death unto death." Earnest, faithful, heartfelt and prayerful attention to the young people will be a savour of life unto life to many of them, while carelessness and indifference on our part when the young people are under such temptations and stress as they are at present, will eternally prove a savour of

Tabernacle of the Air

KGER (1360 kilocycles)
 Sunday, 10:10 P. M.
 Monday, Tuesday, Wednesday
 and Friday, 8:00 P. M.

death unto death. O, that God would help us as workers to extend a strong hand of encouragement and a real help to all of our young people.

The young people are the hope of this denomination, physically speaking, so far as the success of the work is concerned. They are rapidly stepping into the ranks to take the place of older workers who must drop out. May God help us to do our part in settling, strengthening, establishing these young people, and in opening the way for their earnest endeavors to find expression in the missionary work of the church.

G. A. ROBERTS.

Literature Wanted

We have recently received several calls for copies of the *Signs, Present Truth, Health* and *Watchman* magazines for special band work in institutions. If you have such papers, and they are not needed for local missionary work, please send them to the Home Missionary Dept., Southern California Conference, 3131 Pasadena Ave., Los Angeles, Calif. 32-3t

The Bible House Says

Effective April 1, we return to the BIG THREE, which is the *Review and Herald, Life and Health* and *Present Truth*, for \$3.00 per year. Rising costs make this change necessary. But, if you send in your order or renewal between now and March 31, you may still get the BIG FOUR, the four popular periodicals as now, for \$3.00. Why not take advantage of this offer and continue to have the four periodicals for another year?

Sabbath, March 23, is *Watchman* Day. Did you know that the *Watchman* is larger, and getting better all the time? And the subscription price is still the same, \$1.00 per year. Elder Branson says, "The *Watchman* is a wonderful soul-winner. All over the field there are people rejoicing in the truth who were first introduced to it by reading the *Watchman*." Send in five or more subscriptions for one year to different names

and addresses at the special price of 60 cents for each subscription. Many, both young and old, could earn a nice sum of money for various purposes by selling single copies of the *Watchman*. In lots of ten or more they cost 5 cents per copy, and retail for 10 cents. Many are doing well in selling the *Watchman*. Try it! We shall be pleased to give prompt attention to all orders.

HENRY NORTON.

SOUTHEASTERN CALIFORNIA-ARIZONA

E. F. HACKMAN, PRES. F. H. RALEY, SEC.
 9707 MAGNOLIA AVE.
 TELEPHONE RIVERSIDE 9012
 MAIL ADDRESS: BOX 884, ARLINGTON, CALIF.

With Our Evangelists

At this writing four strong evangelistic efforts have been launched in the conference, and thus far the reports indicate that God is especially blessing each one.

Elder Peterson's meeting in the Sturges auditorium has now entered the third week and the attendance is holding up very nicely. Already Brother Peterson has received nearly 100 names of interested people.

Elder A. O. Sage has opened his meetings for the Corona district. Every seat in the tabernacle was occupied the first night and a large number were standing and others could not get in who were around and outside. Brother Sage and his co-workers are greatly encouraged by their good start and hope to have a good harvest of souls when the meetings are closed.

Good reports also reach us of the Hemet effort, where Elders Ashbaugh and Bond are conducting a series of meetings in the Woman's Club auditorium.

Elder H. E. Willoughby and Brother Titus Frazee have just opened an evangelistic campaign in Riverside. The meetings are held in the Elks auditorium. The church is giving the brethren splendid cooperation, and all are praying for a successful effort.

Other efforts are in prospect for other sections of the field. Elder B. R. Spear will probably hold another series of meetings in a theater in Santa Ana. Brother N. S. McLeod, a young ministerial interne, will hold meetings for the colored people of San Bernardino. Elder S. T. Borg and Brother A. M. Tillman are planning to follow soon with an effort in Mesa, or Glendale, Arizona. Elder L. R. Anderson hopes to launch an effort

within the next month in Prescott, and other efforts are also in prospect.

Naturally such a heavy program of evangelism will cost the conference considerable money, but we have set ourselves a goal to baptize one thousand souls in 1935. This we can do if all will be faithful in returning to God His own in tithes. Every worker in the conference is anxious to hold an effort. In addition several lay efforts are being planned. If the lay members and workers fully unite to win souls, this year should prove a year of great blessing to the conference. Let us all consecrate ourselves to God for soul-winning. Attempt great things for God, and expect great things from Him, and we will not be disappointed. E. F. HACKMAN.

Young People's Evangelism

Here, workers and friends of youth, is your opportunity! This is the chance you have been waiting for and praying for. This opportunity is the Spring Week of Prayer, March 9 to 16. Measuring our tremendous need with the possibilities of this special week, it becomes a mighty challenge to all of us. The MISSIONARY VOLUNTEER WEEK OF PRAYER brings to us an unusual opportunity to win our unconverted youth to Christ and to deepen the spirituality of those who are already Christians.

We have come to an hour when we must avail ourselves of every opportunity to save our boys and girls. The Church must take its youth upon its heart. "God has appointed the church as a watchman, to have a jealous care over the youth and children. . . . In this time of peril, fathers and mothers must arouse and work as for life, or many of the youth will be forever lost."—"Counsels to Teachers," p. 165.

In preparation for this Week of Prayer, the church would do well to make a careful census of the children and youth connected with the families of the church. Intelligent plans for soul-winning can be laid only when the facts regarding the youth are known. The church board should lay plans for the carrying forward of meetings during this Week of Prayer. If it is at all possible, meetings should be conducted each evening and it would be well to follow the material made available in the *Church Officers' Gazette*.

Let there be a revival of the family altar in the home. It would be a fine opportunity for the elder or some other

properly qualified person of the church in whom the young people have confidence to provide a time when he could hold individual conferences with young people, and study with them the peculiar problems which may be distressing them, and pray with them. If possible, hold daily meetings with your church school.

With full cooperation, let us make this Week of Prayer mean what God would have it mean in spiritual blessing and victory, not only to our youth, but to the whole church.

E. W. DUNBAR.

San Diego District Church Officers' Convention

The San Diego Church Officers' Convention, held Feb. 15 to 17, proved to be a most interesting and helpful meeting. Our conference president, Elder Hackman; our secretary-treasurer, Brother Raley; and all of the departmental secretaries, with the exception of Brother Leslie, who was conducting the Colporteurs' Institute at Loma Linda, were present from the office. All the churches in this district were well represented by their officers, and many of their members, who enjoyed and appreciated the hospitality of the San Diego G Street church, where the convention was held.

From the opening session, Friday evening, when Elder Lingenfelter, the pastor, welcomed the delegates, to the close of the question box on Sunday evening, the time was fully occupied.

Our organization for service places the church elder as the key man and connecting link between the church and the conference. The rights, privileges and duties of the individual members received considerable attention.

The missionary program, at home and abroad, received its share of time.

The work for our youth, both in and out of our schools, received careful consideration. Charts prepared by public school officials and displayed by Professor Avery showed that in the cases under consideration our students' work was fully equal to, and in some instances superior to, that of the public schools. Elder Dunbar's demonstrations of the amount of poisons obtained from the burning of one cigarette were especially enlightening. Surely we have a big temperance program to push.

Finances also occupied a share of the time. Brother W. C. Raley, our Union Conference treasurer, talked on budgets in general, and as a result the meeting

unanimously voted that the budget plan was a good one to follow.

Elder Neilsen brought out the interesting fact that there are a total of 1077 officers and teachers in our Sabbath school organization in this conference.

The help that literature can be both in the church and in missionary work was briefly mentioned. The Book and Bible House had a display of appropriate literature and as usual many of those present obtained a good supply.

W. F. VAN ATTA.

Schools Save Souls

A recent letter from one of our teachers contains such an interesting experience that we felt that the RECORDER family would like to share it. The thing that happened in this case is happening in various forms in all our schools. It is a good thing to talk of the benefits of these church school oases in the desert of sin.

The teacher writes as follows: "Last year there came to the seventh grade in our room, a boy whose family knew nothing."
(Continued on page 8)

OBITUARIES

SPEUEHLER—Jacob Spuehler was born in Zurich, Switzerland, Feb. 2, 1887, and died Jan. 6, 1935. He united with the Seventh-day Adventists in 1914. He was a faithful worker for God, serving for some time as an elder of the Stockton church. His loving ministry for the poor and the sick was an inspiration to those who knew him. His wife, little son, and his brother are left to mourn. Elder T. L. Thuemler assisted in the funeral services.

F. H. RAHM.

YOUNGBLOOD—Bacyl O. Youngblood was born in Louisiana Feb. 12, 1885, and died in Fresno, Calif., Jan. 23, 1935. He was recently baptized and rejoiced in the hope of the soon-coming Saviour. He is survived by his wife and three stepchildren.

L. E. FOLKENBERG.

ELLIS—Wenonah Wendell Ellis was born at Shamrock, Tex., Dec. 16, 1919, and died at Bakersfield, Calif., Jan. 14, 1935. She was baptized in 1933 and was a member of the Shafter English church. Her parents and one sister mourn. Words of comfort were spoken by the writer.

D. P. HARDER.

CHARLES—William Charles was born Dec. 25, 1847, in England, and died at Lemon Grove, Calif., Jan. 13, 1935. He and his wife located in Lemon Grove in 1921. Here they accepted the message and united with the Seventh-day Adventist church. He died in the hope of having a part in the first resurrection. His wife, two sons, and one daughter mourn the loss of a faithful husband and father.

A. G. CHRISTIANSEN.

HILL—Jane Elizabeth Hill was born in Middlesex Co., England. With her brother Rowland she came to Riverside 25 years ago and has since been a devoted member of the church there. She will be greatly missed. Her brother's death was only a few weeks apart from hers. They leave two brothers and a sister in Canada, also one half-sister. Services were conducted by the writer, Elder R. J. Nethery assisting.

S. T. HARE.

WICKER—Earl Victor Wicker was born in Fayetteville, N. C., Nov. 26, 1879, and died near Delano, Calif., Jan. 9, 1935. He leaves his wife, little daughter, and other relatives. Services were conducted by the writer.

L. L. MARTIN.

THOMAS—Emma Louise Hughes was born in Amboy Co., Ill., in 1874. She was united in marriage to John A. Thomas. Twenty-eight years ago she united with the Seventh-day Adventist church and remained true to the end of life. She passed away in San Bernardino, Calif., Dec. 11, 1934. Two daughters, two brothers, a sister, and other relatives mourn.

N. C. PETERSON.

FORSBERG—Andrew G. Forsberg was born in Vast Man Land, Sweden, June 28, 1868, and died in Los Angeles, Calif., Jan. 19, 1935. Brother Forsberg was a loyal church member, a good husband, neighbor, and friend. He leaves to mourn, his faithful wife and some relatives in Sweden.

WALTER H. SCHACHT.

BELTZ—Emma P. Beltz, nee Rechard, was born in Nebraska April 30, 1877, and died at Santa Cruz, Calif., Jan. 4, 1935. In 1896 she was married to Charles P. Beltz. She became a member of the Seventh-day Adventist church at the age of twelve and frequently carried official responsibilities in the church and was faithful unto death. Her husband, one son, her mother, four sisters, one brother and other loved ones mourn, but are sustained by the blessed hope of the resurrection.

H. C. OLMSTEAD.

McELDOWNEY—Chas. R. McEldowney was born June 18, 1851, in West Virginia. Seventeen years ago he became a Seventh-day Adventist and fell asleep in the blessed hope. He was a member of the Hollywood church. His wife passed away six years ago. He leaves two children.

W. M. ADAMS.

CHAFFIN—William Pleasant Chaffin was born in Newton Co., Ark., in 1856. He was baptized into the remnant church in 1883. He died in Glendale, Calif., Jan. 8, 1935, honored and respected by all who knew him.

G. B. HAINING.

BRANDEL—Leila May Brandel, nee Dryer, was born in Chicago, Ill., Sept. 16, 1896, and died as the result of an auto accident, near San Bernardino, Calif., Dec. 24, 1934. She united with the Seventh-day Adventist church when a young girl and remained true to her faith. Left to mourn are her husband, her aged parent, other relatives and a circle of friends. The funeral was conducted by the writer, assisted by the pastor of the San Bernardino Congregational church.

N. C. PETERSEN.

HAFNER—Alice Mason was born in Kauffman Co., Tex., June 18, 1853, and died at San Bernardino, Calif., Dec. 27, 1934. She was married to Thomas Richardson and eleven children were born to them, of whom seven survive. Eleven years after the death of her first husband she was married to George Haffner. For more than fifty years she was a true Seventh-day Adventist. Her husband, seven children, and other relatives mourn their loss. The funeral was conducted by Elder Glenn Calkins, assisted by Elders A. G. Daniells, H. A. Curran, and the writer.

N. C. PETERSEN.

TAYLOR—Mrs. Mary J. Bremner Taylor was born at Plymouth, Ohio, Dec. 31, 1849, and died at Madera, Calif., Dec. 10, 1934. She accepted present truth in 1879 and remained faithful till the end of life's journey. Her two surviving sons and her daughter are comforted with the cheering hope of meeting her in the first resurrection.

L. E. FOLKENBERG.

BURRES—Mrs. Louise Burres was born at Stockton, Calif., Sept. 12, 1868, and died in that city Dec. 6, 1934. She was a charter member of the Stockton church, organized over 40 years ago. She was a devoted Christian mother. She is survived by nine children, two sisters and two brothers.

F. H. RAHM.

PULLEN—Milton Briery Pullen was born in Augusta, Me., Nov. 11, 1856. About two years ago he was baptized and joined the Pasadena church of Seventh-day Adventists. He was a faithful member to the day of his death, Dec. 27, 1934. He rests in Jesus. He leaves his wife, three sons and two daughters.

KEESLING—Isaac James Keesling was born in Indiana June 30, 1855 and died in Sacramento, Calif., Dec. 15, 1934. Surviving him are two daughters and three sons. Words of comfort were spoken by the writer.

E. F. PETERSON.

Pacific Union Recorder

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W. C. RALEY - - - - - Editor
OPAL STONE - - - - - Assistant Editor
GLENN CALKINS - - - - - Assistant Editor

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ELLIS—Henry Ellis was born in Collompton, Devonshire, England, June 17, 1875, and died in Fresno, Calif., Jan. 13, 1935. Although new in the faith he was a zealous worker for the Lord. He is survived by his wife, a sister and three brothers.

L. E. FOLKENBERG.

Book and Magazine Report

Week Ending February 22, 1935

Colporteur	Book	Hours	Value
<i>Nevada-Utah</i>			
D. V. POND, <i>Field Miss. Sec.</i>			
Melvin Cowan	B. S.	40	\$ 12.25
Mrs. J. B. King	B. S.	4	25.00
Mrs. B. Player	B. R.	17	103.50
Mrs. L. A. Ross	B. R.	31	86.50
Vernon Smith	H. P.	35	45.50
5 Colporteurs		127	\$272.75
<i>Northern California—2 weeks</i>			
A. E. BARNES, <i>Field Miss. Sec.</i>			
Lela Bowen	H. P.	49	22.50
O. A. Bowen	H. P.	83	43.95
Lois Brown	H. P.	96	42.75
Helena Cooley	H. P.	24	14.45
Arthur Eakin	H. P.	61	31.90
Thelma Estes		70	6.65
E. Nordlund	N. D.	83	26.45
Stella Peterson	H. P.	63	30.90
M. A. Reese	H. P.	72	79.05
Esther Studebaker	H. P.	69	26.00
C. E. Townsend	H. P.	80	46.00
<i>Magazines</i>			
Mrs. Bauman		20	7.00
Frank Brown		125	16.40
Lillian Bullard		15	7.50
Arthur Delafield		52	34.50
Evelyn Delafield		54	29.00
Hattie Haggard		5	5.00
Eleanor Holbek		14	7.05
R. H. Jacobs		60	34.20
J. W. Johnson		80	30.00
Mrs. A. Martin		48	12.45
Ferne Parker		21	6.05
Mrs. E. L. Peterson		64	8.25
Frank Phillips		25	23.70
Orel Rader		61	6.00
R. J. Rader		46	21.20
A. L. Waddington		58	26.55
Workers		334	23.75
35 Colporteurs		1,832	\$669.20
Totals—40 Colporteurs		1,959	\$941.95

ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to specific property, and only one property.

WANTED.—A good middle-aged, reliable S. D. A. man and wife to take full charge of home with elderly couple. Someone who wants a home. Must be able to do good plain cooking. For further particulars write to

C. W. Smith, 4623 Prospect Ave., Hollywood, Calif., or phone Morningside 11973. Salary open.

GUARANTEED WATCH REPAIRING by a Seventh-day Adventist jeweler of long experience. Send watch to W. H. Nash, 1906 New Jersey St., Los Angeles, Calif. Estimate given before work is done if desired. Also very reasonable prices on watches. 32-3t

WANTED, A BABY.—Adventist couple, having lost their only child, wish to adopt a baby. Either boy or girl up to three or four years of age. Distance no object. References. Write to Dr. L. M. F., 1617 Del Valle, Glendale, Calif. Phone Kenwood 1077. 32-2t

FOR SALE.—Four-room bungalow and lot. Wonderful view. Very reasonable price, part cash, balance easy payments. Close to store and medical school. Loma Linda, Ladera district. Mrs. M. Wright, 402 San Marcos St., Loma Linda, Calif. 32-3t

WANTED.—Competent trained nurse to take charge of small hospital on basis of maintenance and salary. Also someone for general duty. Would consider married woman and husband. Conditional on ability of persons to stay a year or longer. Dinuba Hospital, 790 W. El Monte Way, Dinuba, Calif. 32-2t

FOR SALE.—Why pay rent when you can buy a four-room plastered house. Garage, fruit, fine water system, lights, gas, low taxes. On ocean to ocean highway 99, Loma Linda. Ten minutes to store, schools, bank, postoffice. Reason for selling, sickness. \$750, terms. L. W. Stephens, Rt. 2, Box 236, Redlands Calif.

WORK WANTED.—S. D. A. married man 42 years old, well experienced poultry, dairy, general office work, capable of handling fruit farm job. Good references available. State wages in first letter. Glenn J. Porter, Venango, Nebraska.

NOTICE.—Brother A. A. (Gus) Harrison is now connected with the Jewel City Funeral Home, 137 No. Orange St., Glendale, Calif. Phone Douglas 360. 31-3t

FOR SALE OR EXCHANGE.—\$4,000 on terms. Good stucco house, six rooms with porch and basement, large garage arranged for living quarters. Half-block from Mountain View Academy and church. Is clear. Buildings three years old. Might consider clear property in Southern California. Give full information in first reply. C. J. Foster, 335 Bailey Ave., Mountain View, Calif. 31-2t

FOR SALE.—An acre, with fruit trees. Why not rear your children in the country? Short walk to ten-grade school. Near Sanitarium and five miles to college. Now is a good time to build a home. Address C. T. Everson, Sanitarium, Calif. 30-3t

FOR SALE.—A well-equipped service station and garage in the center of Loma Linda. Three gas pumps, grease hoist and high pressure gun, welding outfit, lathe, X-ray tester, battery charger, valve refacer, flexible and stationary grinders, track hoist, and many other tools and equipment. Need money for other business. Will sell cheap for cash. Wright's Garage, Loma Linda, Calif. 30-3t

Sunset Table

Friday, March 8, 1935

Arlington	5:50
Chico	6:05
Eureka	6:15
Fresno	5:57
Lodi	6:04
Los Angeles	5:53
Oakland	6:08
San Diego	5:53
Phoenix, Ariz.	6:31
Reno, Nev.	5:56
Salt Lake City, Utah	6:24
Friday, March 15	
Honolulu	6:09
Hilo	5:58

Notice

Notice is hereby given to all whom it may concern that the Annual Meeting of the members of the California Medical Missionary and Benevolent Association, a corporation organized and existing under and by virtue of the laws of the State of California, will be held at the St. Helena Sanitarium, Napa County, California, on Tuesday, March 21, 1935, at 10:00 a. m.

The election of directors, the advisability of amending, repealing, or adopting new by-laws, reports of officers and heads of departments, and such other business as may be necessary or proper to be transacted, will come before the members of the association.

As a full delegation is not necessary, a quorum is all that is requested. By order of the Board of Directors.

J. E. FULTON, *Chairman*,
W. R. BOBST, *Secretary*.

Schools Save Souls

(Continued from page 6)

ing of Seventh-day Adventists. The mother felt that she could risk our 'queer religion' rather than the rough element in the particular Junior High school in their district. The seventh and eighth grades were grouped together in eighth grade Bible class, so Billy began with us to study the story of God's great plan for His children. This was a story more fascinating than any he had ever heard before and he drank in every word. By the time we reached the study of the Mark of the Beast and the Seal of God, his mind was settled. He began to keep the Sabbath and to attend church,—the only one in his family. He voluntarily gave up shows and stayed home while the rest of the family attended. He was baptized at the beginning of this school year, and his mother followed him in baptism, a month later. The boys and girls in our room know the unequalled happiness which comes when we have had a part in leading some one to the Saviour.

W. L. AVERY.

Southern California Junior College

Student Campaign this Year For Swimming Pool

Immense enthusiasm and vigorous effort characterized the work of the students in the drive for a swimming pool opened Feb. 18 by Jack King, A. S. B. president and Fred Horowitz, campaign manager.

The student body and faculty were divided into six sections: the pre-medical, pre-nursing, commercial-literary, ministerial, Normal training, and academic. To date, \$450 has been raised.

Recent Visitors

President T. W. Steen of Emmanuel Missionary college spent the day at S. C. J. C., Feb. 21.

Elder O. R. Staines, secretary of the Coordinating Committee of the College of Medical Evangelists, addressed the Science club the evening of Feb. 2, explaining in detail the system which enables the students to study one month and gain practical experience the next.

Dr. and Mrs. W. W. Worster, of Alhambra, were guests of the College, Feb. 16. Dr. Worster gave the Sabbath sermon and addressed the Science club that evening. Mrs. Worster sang at the morning service.

Mrs. Esther Leddington, formerly vocal teacher at Union college, gave a short voice recital of Norwegian folk songs and general favorites during assembly, Feb. 13.

Elder J. A. Tucker, educational and M. V. secretary of the Texico conference, spoke a few words of greeting to the student body at chapel, Feb. 22.

Seniors Elect President of Class

In a surprise election, forty seniors voted "Ben" Brewer, Normal training student and president of the first A. S. B. president of the Class of '35, on Feb. 18.

Other officers elected are the following: Frances Rutan, vice-president; Beatrice Stearns, secretary; Louis Fisher, treasurer; "Ben" Mattison, chaplain; Fred Horowitz, parliamentarian; Anthony Muff, sergeant-at-arms. Prof. K. J. Reynolds and Miss Agnes L. Sorenson are the faculty advisors.

Committees have been voted in to look after the details of class business.

A. S. B. Presents Program

Alva Brower, ventriloquist and Roy Graybill, marimba-xylophone player, entertained the members of the A. S. B. in the College chapel, Saturday night, Feb. 16, as well as a number of friends.

Mr. Graybill brought thoughts of long ago in the old-fashioned Southern melodies he played and Mr. Brower's performance proved to contain bits of philosophy as well as being filled with wit and humor.

The program will be long remembered as one of the most interesting entertainments of the year.

Choir Sings to 2,700 on Week-end

Singing before a total of about 2700 people, the A Cappella choir made five appearances over the week-end of Feb. 22 to 24.

In response to sudden invitation while it was at Long Beach, on the twenty-third, the group gave numbers at H. M. S. Richard's Grace Tabernacle at Los Angeles, before an audience of 1750. This invitation caused the radio broadcast over KFOX to come at 1:40 o'clock, instead of at 3:15 as was first scheduled.

About 600 heard them at the Long Beach church the same morning. They sang at Fullerton on Feb. 22, and at Elder A. O. Sage's effort at Corona on the twenty-fourth.

Newslets

The second annual trip to Death Valley, Boulder Dam, the "ghost town" Rhyolite, and other points of interest, sponsored by the Science club, will take place during the spring vacation, March 12 to 17.

Search for specimens drew about 30 students of the classes in biology to the seashore, March 3.

Elder A. Mountain, resident missionary from Hankow, China, addressed the men of M. B. K., Feb. 25 on the subject "Common Sense."

Relaxation from routine was afforded by the celebration of campus day, Feb. 21.

Students are availing themselves of the opportunity of attending the evangelistic efforts of Elder A. O. Sage at Corona and Elder H. E. Willoughby at Riverside.

The farm plans to set out strawberries and raspberries this spring.