

PACIFIC UNION RECORDER

6840 Eastern Avenue
H E Rogers

UTAH
NEVADA
CALIFORNIA
ARIZONA

"Then They that Feared the Lord Spake Often One to Another."

HAWAII

Volume 36

ANGWIN, CALIFORNIA, MAY 26, 1937

No. 44

Beaten for Sabbath School

In Nuzvid, South India, we have a hospital with a small training school for nurses and pharmacists.

Sabbath after Sabbath, members of the Nuzvid Sabbath school visit nearby villages. The approach to these villages is directly across rice fields and over scrubby, thorny jungle land. We usually go in a two-wheeled bullock-cart or on bicycles.

One Sabbath, about a year ago, we had a special program at the Nuzvid Sabbath school. A number of these village schools were invited and one, two miles distant from Parellagundam, sent a strong representation consisting of members from 26 homes.

These people cultivate the land for rich landowners. Only one person among them can read, and that just a little. All they learn of the Sabbath, health reform, tithe, and above all the love of Jesus, is what they hear from the weekly visitor. There is so much these children of nature know about the earth, and they can understand the parables which Jesus gave pertaining to natural things, if some one will instruct them.

They were so happy to enjoy with us the Sabbath school program, but on the way out fears were expressed about what would happen this night or tomorrow. Why? Says one, "Because the owner wants his lands watered even on the Sabbath day. I have been beaten in previous weeks, and others have been mistreated." So they went home with a more firm determination to keep the day of God holy. They would explain again that they would water the land after sundown. But still they were abused.

About three months later our worker presented the matter to the district superintendent of police who had received treatment in our hospital, and he dealt with the matter so that now they are at liberty to have the Sabbath free and to

worship. The watering of the fields is done after sundown.

But there cannot be a standstill in this work. It is now a year after this incident. There are 56 members, of which 25 attend regularly. Only eight of these are women. They cannot go ahead alone. They all know so little about the truth. They call for a teacher to teach them to read so they too can study the Sabbath school lesson daily and sing and pray. Dare we deny them that privilege?

EMMA BINDER.

Don't Miss This Plan for Our Health Food Work Something You Will Enjoy Doing

The following is an announcement by Brother George T. Chapman, who is to be the secretary of our health food department, and the general manager of our food interests. We are very fortunate indeed to have secured the services of Brother Chapman to take the lead in the development of the health food work in the Pacific Union Conference. I earnestly solicit the prayers and cooperation of all our brethren and sisters as we take this step which we believe to be in full accord with the instruction of the Spirit of prophecy.

We are also happy to have with us Brother Albert Sprengel, who is an experienced, trained, health food factory manager.

GLENN CALKINS.

All who will read this article through to the end will find in the closing paragraphs something very interesting, and will find an opportunity to help us. And some will be well repaid for so doing.

An article in the RECORDER of July 22, 1936, written by Elder Glenn Calkins, called your attention to the plans being made to develop the health food business. Reference was made to the instruction given through the Spirit of prophecy concerning the health reform message and the manufacture and sale

of health foods. This is to be done not only to disseminate health knowledge and to provide substitutes for less satisfactory foods that have been discarded, but also that money might be earned to help support other departments of our work, especially the educational work.

You were told of the plan to begin the manufacture and sale of health foods in a strong way, and of the proposal to combine the Loma Linda Food Company with the new organization. You were also told of how it is proposed to provide money to further build up the medical college and also to support our church school work. Other plans of interest were related.

The January 27 and February 3 issues of this year's RECORDER gave you further information and told of the workers and the money being given by Australasia, where God has so wonderfully blessed the health food work, to assist in getting the work strongly started here. And now Elder Calkins has asked me to tell you something more about our plans.

We have been here from Australia but a few weeks, and they have passed all too quickly. We are happy to be here, and are getting acquainted with our brethren and sisters and with our work. We are looking forward eagerly to cooperating with everyone for the advancement of the work. It has been my privilege to serve in the health food work in Australasia for the past 20 years, and having seen so much of God's wonderful leading and blessing there, I do have confidence that He is going to bless the work here in even a more marked way. There are many problems to be met and overcome here and the time before the Lord comes is short, so if anything really worthwhile is done, it must be done quickly. Let us go forward together in faith and courage, and yet in humility so that God may give us the fullness of His blessing.

Brother Albert A. Sprengel, who has given more than 20 years' service in the food business in Australasia, is now here with his family. He is to be our factory manager. Brother H. C. Tempest, general engineer for the food company in Australasia will be here soon to spend a few months helping us with our initial planning for buildings and equipment.

Many have asked, "where will the factory be located?" We are not yet able to tell you, but a committee appointed to study that problem is working on it. We are quite sure, however, that it will not be in a center already established, but rather in some small city or rural district where we do not now have an institution.

In the meantime we want your help on two problems.

1. We have to choose a name for the corporation, or legal body, which must be formed to hold the property of the food business and by which it will be known to you and to the business world with whom we will trade.

The name chosen should not embody the words *Sanitarium* or *Health*, because those who have discussed this problem feel that we should use a name which will make a pleasing appeal to all classes of people, whether sick or well. We need a name which will not convey the impression that we make foods for sick people only, but rather foods that are good, and will be enjoyed by all, whether sick or well.

2. We also wish to choose a name for one of our products, of which we expect to sell large quantities. This will be made from whole wheat flakes, malted, and molded into biscuit form. They will be about four inches long, two inches wide, and half an inch thick, and may be served with milk or cream as a breakfast cereal. They may also be split in halves and used as bread is used, with butter, honey, jelly, etc.; or they may be used with canned fruits or berries and cream.

The name for the company and the name for the product may be similar or even identical in part, or they need have no close relationship or similarity. They should be pleasing in sound, easy to say, not too long, and should not be so much like names of existing businesses or products as to cause confusion or embarrassment. The choice of names is not limited to existing words. Suitable names may be coined for this purpose.

Some names have been considered by us, but before taking final decision we want to have the benefit of your thought and ability. Won't you help us? We will pay \$10 to the person sending the name considered most suitable as a name for our corporation and \$10 to the one sending in the name considered most suitable for the food product we have described. You may send as many suggestions as you like for each name, and it is possible for one person to earn \$20 by sending the best name for each purpose. We will send a standard package of our product, when it is ready in a few months from now, to the originator of each of the fifty best names suggested for our corporation and the 50 best names for our product.

This is your opportunity to show in a practical way your interest in the health food work. You'll have the satisfaction of having tried, and a number will also have other rewards. Address your suggestions to the Health Food Department, Pacific Union Conference, Box 146, Glendale, Calif.

Please think and act now. Entries must be mailed by Friday, June 4, to be in time for consideration.

Those who have discussed the matter of names with us personally, or who have discussed it on committee, and members of their families, are not eligible to receive rewards for their efforts. We will be glad to have further suggestions from such, but we want to be fair to those who have not heard the matter discussed. Now let's hear from you promptly and later we'll have something more to say through the RECORDER.

Please pray for us and for the health food work, that it may be a success from the very beginning of the special effort being made to build it up in this field. And let us all resolve anew to be true to those great principles of healthful living which God has given us so that He may bless us as we work and hear us as we pray for the advancement of this important branch of His work.

GEORGE T. CHAPMAN.

You Can Too

The recent Big Week campaign is now a matter of history, yet it lives on in the lives of those who made the program a success.

There is something magic about that word, "success." Everyone craves the honor of being connected with a growing concern or with that which is succeeding.

I am now making reference to our book work. Sister White was shown that the book work would be a success from the beginning.

Martin Luther believed in selling the printed page and convinced the civilized world in his day that the thing could be done. John Wesley also believed in selling books that had a bearing upon the Bible and that would uplift the lives of those who read them. He encouraged his ministers to freely circulate good books in every parish. This brought untold spiritual benefits to the lives of thousands.

Thank God, there are still men who believe that good Christian books can be sold—that many individuals will still listen, and respond, to the appeals of the book seller and exchange money for good literature.

The book leaders of this union recently put themselves on record as subscribing to just such a program by entering the field, going from house to house with the books the Lord's servant has been inspired to write.

The following lists the names and sales of these leaders:

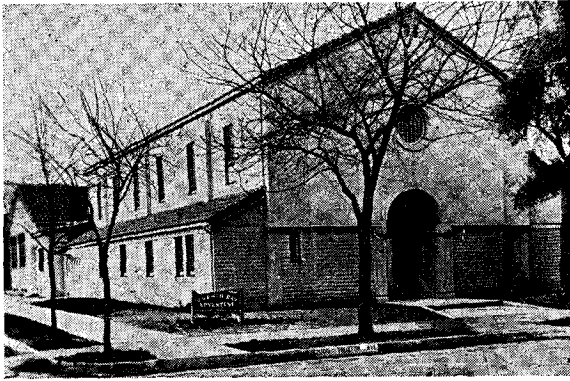
	Hours	Sales
Georgia Rader	40	\$249.25
W. H. Burt	55	212.00
A. E. Barnes	40	175.25
O. A. Bowen	28	173.50
W. W. West	37	127.25
Floyd Denney	40	125.00
C. L. Williams	44	119.20
D. V. Pond	47	108.75
E. M. Fishell	35	107.75
J. D. Leslie	30	101.25
C. J. Oliver	30	63.85

426 \$1,563.05

These leaders, you observe, went out and demonstrated the thing that they have recommended to others. They did what they have told others to do. Their sales per hour averaged \$3.67. We have told many of our people that they could, under God, average in sales \$1.00 per hour at least, and by so doing make a living for themselves while carrying the gospel to thousands of homes.

I only wish every reader could have witnessed the expression of joy that lighted the faces of many as they listened to the earnest appeals of these men.

Now that the crisis of the ages is about to be climaxed, what shall our brethren and sisters do who are qualified to successfully meet the millions of earth with our literature? What answer will you give, in that day, when Jesus will say to you, "How many books and magazines did you sell to those whom I gave my life to redeem?" E. M. FISHELL.



Dedication of the Bakersfield Church

It is truly marvelous what a congregation of a little under 200 souls can do, under God, when their hearts are set to do a good thing for their Master. That good thing was the building by our dear brethren and sisters in Bakersfield of a \$21,000 church, dedicated free from debt, with a surplus of over \$150 in the building fund. And what a beautiful edifice!

The building, a cream colored one-story structure of modified Spanish architecture, seats 700 when the three rooms, connected by loud speakers, are all used, as on the occasion of the dedication. The main auditorium, attractively finished with solid oak pews and handsome pulpit furniture, seats 450. The pastor's study is large, beautifully furnished with oak desk, chairs, and suitable equipment. The old church formerly used, and located in another part of the city, was moved and becomes the rear auditorium, suitably adapted into the new plan of building. Under this is a commodious basement with rooms for Sabbath school and young people's needs. Much commendation is due those who planned and executed, for the church is a credit to any community.

The church is near the Civic Center on the beautiful Truxtun boulevard—a park street—in the area of a number of churches, and adjacent to Bakersfield's fine residential and public buildings.

Mention should be made of the deep interest taken by many of the business men and city officials in the erection and dedication of this church. It was necessary to send out 150 letters to prominent city people outside our own congregation who had taken some part in this project. Of those approached, 100 per cent had responded in one way or another. Friends not of our faith had graciously contributed \$2,400 in cash and

materials. Besides the hearty cooperation and sacrifice of the members in general, special mention was made of the Dorcas society members who had worked so heroically and successfully in gathering funds for the church they carried on their hearts.

Elder Tindall's leadership was a great factor, and we are sure God greatly blessed His servant, together with the loyal church elders and other officers in their great work.

On the day of the dedication, the mayor of Bakersfield, Mr. Wilson, was present and spoke to us; and a large number of the City and County officials were also present. Other prominent men were in attendance, representing various local organizations. An unusual interest was taken by these public men.

The dedication service was held Sabbath, May 8. The address was given by Elder Glenn Calkins, president of the Pacific Union. He sketched the providence of God in our great world work, arising in obscurity and finally growing with rapidity, and making its way to earth's remotest bounds, and churches being erected everywhere. The spirit of Elder Calkins' appeal in the closing part of his address reached all our hearts. The dedicatory prayer was offered by Elder J. E. Fulton.

At the close of the service a radio program, under the leadership of Elders Blunden and Richards, supported by the quartet, "The King's Heralds," was listened to with marked interest,—the main auditorium crowded to the close of the service. It was a good day. "To God be the glory, Great things He hath done."

J. E. FULTON.

A Special Temperance "Signs of the Times"

In view of the overwhelming flood of liquor, and the reaction setting in against its evils and excesses there has come an urgent plea for a Temperance issue of the *Signs of the Times* for use in a great educational campaign.

Our people will welcome the announcement that such a number is coming very soon. It is to be dated June 15, and will be ready June 3—a complete issue,

given entirely to the liquor situation, and education against drinking.

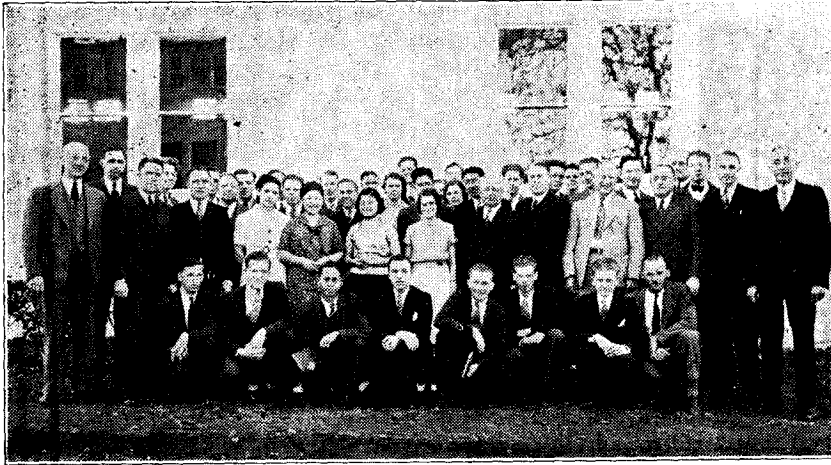
From the first glance at the cover, captioned "Enroute to the Morgue," the interest is gripped. The special feature article is entitled "John Barleycorn Comes Back." John Barleycorn (the liquor traffic) tells how he has regained power and reputation, and of the tremendous influence he is now wielding in society, and of the open road ahead. This article, written by Alonzo L. Baker, is a powerful and unique presentation of facts that should stir every American interested in law, order, decency, and safety. "The Aftermath of Repeal," by Elder C. S. Longacre, secretary of the National Temperance Association, further sets forth valuable facts.

Three articles in this paper will influence young people especially. In one of these, "Shall I Drink?" the writer, Murl Vance, tells of interviews with a list of persons who drink, some moderately, some to excess.

"Shall I as a young man drink?" he asked each of them. Every young person in the land should read their answers. Elton A. Jones, author of "The Cup that Cheers," has written another story that is a winner, "Cleo's Fight for Freedom." And Prof. Alfred W. Peterson, head of our Seventh-day Adventist Young People's forces, approaches the subject from a scientific angle in an article, "Facts About Alcohol."

The note of "Victory over drink," is sounded in this issue. Dr. D. H. Kress writes on "Breaking the Habit;" Elder G. Dalrymple on "Slaves of the Cup," stressing how to find freedom from it. "When you Drive, don't Drink," is an appeal for saving life, by L. J. McEnnis of the National Safety Council; and "Public Enemy Number 1," by Elder Ernest Lloyd recounts the results of drink in misery, poverty, debauchery, and all the rest. The cost of this special issue is made just as low as is possible. It is one and one-half cents a copy in lots of 1000 or more, or \$15.00 a thousand copies. In smaller quantities, two cents each—\$2.00 a hundred. Mailed to single names and addresses, 4 cents each. These prices in U. S. A.; to foreign countries \$1.00 a hundred extra must be charged for postage. The opportunity is here for a mighty work with this special number of the *Signs*. We believe our people everywhere will welcome it and plan to use it in a large and effective way.

SIGNS OF THE TIMES.



Pacific Union College Institute

There is cause for keen regret that not all of the students who decided to canvass this summer are here pictured.

I wish it were possible to tell you just who are in this group. No doubt the reader, for the most part, will be able to determine that for himself. You will be glad to learn, however, that some 56 or 58 young people settled definitely on entering the field with our good literature this summer.

Imagine my joy when I received this inspiring word from Manager Cochran of the Pacific press:

"We are glad for the report coming from the college of so many who are planning to take up colporteur work this year. I believe there is quite a swing back to literature work on the part of the big colleges. This morning I received a letter from Brother Bowles. They had just entered their institute at Union College and already 74 were signed up definitely to go out from that institution. If we could get 100 or more out of the big colleges—and we should have that number—during the vacation period, we would have a different record at the close of the year, for usually students do quite well in colporteur work during the vacation. No doubt there will be quite a number going out from La Sierra and a few from our day academies. I think we ought to encourage as far as we can in every way the students spending their vacations in literature work."

Brother, sister, as leaders or laymen, we should unitedly do all in our power to encourage and inspire our young men and women who attend our denominational schools to take the field for Christ and humanity, with our heaven-inspired literature.

In these very last hours of human history our youth may do a great work for lost men and women with our books and magazines. They are eminently qualified to reach a class of people that others of our workers cannot reach.

Another has said in speaking of the fruitage of colporteur work, "The beneficent fruits and results which have followed their labors, attest the enduring value of their work." Let us earnestly pray that the divine purposes for these young men and women who have a conviction as to their personal duty, shall not be frustrated. Let us all have a genuine respect for such labors of love, and pray that from such endeavors there may accrue to the cause of Christ many precious souls who otherwise might never have seen the kingdom of God.

E. M. FISHELL.

SOUTHEASTERN CALIFORNIA

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Double Dollar Day

How would you like to receive a double blessing on Sabbath, June 26? Since the Bible says it is more blessed to give than to receive, the way to receive this double blessing is to give a double offering on the Thirteenth Sabbath, which by special General Conference action has been named Double Dollar Day because it marks the Jubilee Anniversary of the Thirteenth Sabbath Offering idea. Just 25 years ago, in June of 1912, this offering was born. Its purpose was to single out each quarter a definite missions project that was to receive the overflow offering on the Thirteenth Sabbath.

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OPAL STONE - - - - - Assistant Editor
GLENN CALKINS - - - - - Assistant Editor

Entered as second-class matter, September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

The General Conference Sabbath School Department tells us that over \$7,000,000 has been raised through this plan since 1912. Think what a wonderful blessing it has proved to our world-wide work. It therefore seems fitting and proper that all our Sabbath schools around the world should unite to celebrate the anniversary of this wonderful plan. Let every member plan now to give \$2.00 to the Thirteenth Sabbath Offering this quarter, and receive a double blessing.

E. F. HACKMAN.

Northern San Diego County

Sabbath afternoon, May 15, the four churches of the northern San Diego County district—Escondido, San Pasqual, Ramona, and the newly organized Valley Center church—met in a union meeting and baptismal service in Escondido. It was necessary to secure the use of the Christian church in Escondido, as our church there is not provided with a baptismal tank and is not large enough to accommodate all our believers in that section of the country. Perhaps one of our greatest needs in that section of the conference is a new church building in Escondido large enough to accommodate the growing congregation and the various departmental church activities.

Escondido has a strong two-teacher school taught by Mr. and Mrs. R. L. Garber.

The soul-saving work in this district has been carried forward in a strong way during the past year by Brother A. M. Tillman. Besides carrying on aggressive work himself, he has strengthened the churches and church school in carrying on a soul-saving campaign. As a result 20 were baptized at the union meeting, with two or three others planning baptism in the very near future. We rejoice with the brethren and sisters in this splendid fruitage and believe with them that an even greater harvest of souls may be saved this year.

J. A. NEILSEN.

Graduation Exercises of the Medical College

Word has just been received that the medical college has arranged with the controlling body of the Pasadena Civic Auditorium to postpone the baccalaureate services, which have usually been held on Sabbath morning at 11, to 3 o'clock Sabbath afternoon, June 12. The medical college has made this change in their plans to cooperate with us in order that there will be no interference with the regular Sabbath services.

E. F. HACKMAN.

Loma Linda

Sabbath, May 8, was a good day for the Loma Linda church. Thirty-seven persons were received into the church by baptism and one by profession of faith. These souls have come into the faith as a result of the faithful work of the teachers of the church school and academy, of the workers in the chaplain's office at the Loma Linda Sanitarium, and of our regular church activities.

Thus far this year we have been able to baptize and receive into the church 44 precious souls. Quite a number more are awaiting baptism and we feel that 1937 is one of the best years we have ever had in all lines of the Lord's service in this field.

Another reason for great rejoicing was the fact that we reached our full goal of \$12,500, the part assigned us to raise on our new church building, with an overflow of \$98.

We hope to begin the erection of this building soon after camp meeting. The old church building has served its purpose for many years but it is altogether too small to provide for our large and ever-growing congregation. We are endeavoring to follow the Lord's program here in our work and we ask your prayers in behalf of the work. H. H. HICKS.

Barstow

December 15, 1932, Doctor and Mrs. H. M. Nelson arrived in Barstow to begin practice. The following Sabbath they held Sabbath school in their rooms adjoining the office. Four were present, Doctor and Mrs. Nelson, Raymond Nelson, and a lady, not an Adventist. They continued thus for three months, with a rather fluctuating attendance.

Later they transferred their meeting place to a ranch out near Hinkley, about eight miles from Barstow. Here a larger number gathered, often as many as 25, of whom only four or five were Adventists. They continued meeting there for about six months. Prejudice continued waning until it seemed wise to again open Sabbath school in Barstow. The Boy Scout building was rented and services were held there. The interest grew, and often 30 or more were present from Sabbath to Sabbath, the large majority of whom were not Adventists. During this time visiting ministers would meet with them occasionally.

In September of 1934, Doctor Nelson found an opportunity to secure a building at a very reasonable figure. The building was purchased, renovated, painted, and seated and has since been used as their meeting place. In this same month Forrest Lawson was sent to take charge of the work in Barstow and Victorville. He did much toward beautifying the new church property, as well as taking a definite interest in spiritual work.

After this the interest seemed to wane and the attendance became rather discouraging, but Doctor Nelson and Mrs. Nelson continued to do their best. Later Elder Hofstar, who was then located at Victorville, devoted quite a little time to help the struggling company. For about a year he spent every other Sabbath and every Wednesday evening with them.

All along, there was a large number of children who attended. Sometimes several nationalities were represented.

During the summer of 1936 a schoolhouse was erected by the doctor on his own property. This school opened in September, 1936, with an enrollment of 16, 15 of whom were from non-Adventist homes.

February 28, 1937, a series of meetings was held in the church by N. C. Petersen and Dan Dirksen. The interest continued good throughout the meetings. On Sabbath, April 24, ten souls

were baptized by Elder Peterson. On Sunday, April 25, Elder Hackman, our conference president, came out and effected the organization of the church. Twenty-seven charter members were received into the newly organized body; 16 by letter from other churches, and 11 by baptism. A full corps of officers was elected.

There are many who are interested who have not yet made a complete surrender. Some are observing the Sabbath and will soon, doubtless, be one with us. Pray for the work at Barstow that the newly organized body may continue to grow and be a real light in this desert community.

Results

The following paragraph is from Mrs. G. A. Burgess who is conducting a Layman's Bible Training class in the National City church:

"I was happy the other Sabbath to attend the baptism of a lady who received the message through the efforts of one who took the training in the Lemon Grove church. This lady was a neighbor of our sister, and had consented to let the sister give her five lessons, just to help her out so she could take the examination. When the five lessons were finished, our sister said to her, 'Now we have finished the five lessons which you promised to take.'

"'But oh,' replied her neighbor, 'do I have to stop now? Why can't I go on with the lessons? They are becoming more interesting every week.' Of course, this was just what our sister was wishing for and so she went on and took the lady through the entire course, and the other Sabbath she was baptized, and is happy in the truth. Such experiences encourage me to do what I can to encourage our sisters to prepare themselves for the Bible work, although I am not able to do very much in that line myself."

News Notes

We are glad to see many of the churches still working on their Missions Extension goals. Most of the larger churches have already passed their last year's records and we trust every church will be in this list before long.

The Southern California Junior College reports that Elder Sorenson baptized 14 of the college and training school students on Sabbath, May 8. A large number of our people were in attend-

ance at this service and were greatly encouraged to see these dear ones take this forward step.

The Redlands church greatly enjoyed the visit of Elder R. P. Abel, a returned missionary from Siam, on Sabbath, May 15. Our missionaries are always welcome and their encouraging experiences are a blessing to all.

It is expected that Elder J. C. Nixon our new Missionary Volunteer secretary will arrive in the field May 20.

Several weeks ago the conference committee placed a call for Elder Horace Shaw of the Florida Conference to connect with this conference as pastor-evangelist. Word has now been received that Elder Shaw has accepted this call and we extend to him and his wife a hearty welcome. Elder Shaw has been pastor of the West Palm Beach church in Florida and has done strong evangelistic work along with his regular duties. Brother Shaw is the son of Elder J. L. Shaw, who for many years was the treasurer of the General Conference and is now chairman of the board of directors of the medical college. It is hoped that Brother Shaw will arrive in the field in time to attend camp meeting.

Sabbath afternoon, May 15, the second radio rally was held in our field by the Voice of Prophecy, on Mt. Helix in San Diego. The invitation had been sent out to our churches in San Diego county, and we were glad to see hundreds of our people at this special service. Elder H. M. S. Richards and Elder H. M. Blunden made appropriate remarks concerning the work of the Voice of Prophecy, and special music was rendered by the "King's Heralds." At the close of the meeting an offering of \$92.36 was received for the radio work and \$139 was received in pledges. Let us continue to support this splendid work with our prayers and our means.

Brother F. H. Raley reports that camp meeting orders are coming in by every mail. At this writing practically every room in the dormitories has been reserved. However there is no limit to our supply of tents and every order will be filled if sent in immediately. We are looking forward to one of the largest camp meetings in the history of the Southeastern California Conference.

CENTRAL CALIFORNIA

T. L. COPELAND, PRES. F. T. OAKES, SEC.
685 SOUTH THIRD ST., SAN JOSE, CALIF.

Fresno Camp Meeting

You are now reading the last word concerning the Fresno camp meeting to be given through the columns of the RECORDER. The opening meeting will be held Thursday night, May 27, in the large pavilion. The inspirational song service, to begin at 7:30, with special numbers to be rendered, should not be missed by anyone. From Volume 6 we read: "In our camp meeting services, there should be singing and instrumental music. Musical instruments were used in religious services in ancient times. . . . Music should have its place in our services. It will add to the interest. And every day a praise-meeting should be held, a simple service of thanksgiving to God."

Again we announce that *no cafeteria* will be operated on the grounds, but there will be a store with a delicatessen where good wholesome food may be purchased.

Sabbath will be an unusual day, with an ordination service in the afternoon. *Sabbath school will begin promptly at 9:15 in all departments.*

This meeting is planned for a deep spiritual uplift to our people; where we can study the Word of God, pray together and enjoy the communion of the richness of the Spirit of God. We are now in the perils of the last days and need the inspiration and power of this meeting.

T. L. COPELAND.

Thirteenth Sabbath Appeal

Dr. Joseph Johannes, of Santa Cruz, who answered the call to serve as superintendent of the Jalirpar, Bengal, India, Mission Hospital, writes:

"We have been busy with surgery and other things of late. Many committee meetings to attend, and plans to make for future work, a never-ending job.

"I believe the 13th Sabbath Offering for the next quarter is to go to our field. The stories of great needs one hears from other fields are equally true in our field. There is an awakening among the Hindus and Mohammedans of this land, and a desire to know the truth. We are using every available method to accomplish the task. Ours is a multiple one, medical evangelistic, and educational.

We are trying to give the soul-healing message to those who come to us for relief from physical suffering. We are somewhat cramped for bed space, as our wards are too small. Additional space is needed. Our evangelist preaches and prays with the patients. Souls are being stirred.

"One man who came, desperately ill, was rather reluctant to leave after his recovery. With tears in his eyes he bade farewell to all the workers. While in the hospital he heard of the saving power of Jesus, and has shown an interest in the message. He has invited us to his village to preach. He is an influential man, and his word counts a great deal.

"Our evangelist had also been conducting schools in the villages. As his work became heavier he had to give up these schools. The other day an old gentleman came to me, and with trembling voice begged that we send a teacher to their village to reopen the school where over 50 children gathered every day. The same old story you hear from every land; and as usual, I sent the poor soul away, telling him that some day we would send him a teacher.

"We hope the people, especially in the Pacific Union Conference, will be liberal on the Thirteenth Sabbath, so we will not disappoint those who come to us with their needs.

"Mrs. Johannes is in Calcutta in the interest of Harvest Ingathering. In a week's time she took in Rs. 1,000. She is to reach a goal of Rs. 3,000. I must hurry and get this letter to the steamer, for I hear the whistle blowing. Give our sincere regards to our friends."

T. L. COPELAND.

Plans for the Youth

Some 40 miles east of Modesto, nestled in the Mother Lode country of the Sierras, lies the city of Sonora, where we have a growing company of believers. As is always the case, a live and growing church soon has need of a church school, and in response to an invitation to come and study their problem with them, Elder Copeland and I spent a week end at Sonora.

It was a privilege indeed to visit our brethren in their homes, away from the noise and bustle of the outside world. We found the home of Brother and Sister Slater perched high on the mountain top overlooking the great San Joaquin Valley, and from their large west win-

**Wawona Junior Camp
In Yosemite National Park**

Boys June 27-July 8
Girls July 11-22

Where there is
INSPIRATION IN RECREATION

dow watched the sun sink into rainbow hues as another Sabbath drew to a close. One could well exclaim with the Psalmist, "I will lift up mine eyes unto the hills, from whence cometh my help." Ps. 121:1.

Later we assembled in the home of Brother Hutchins and studied the educational needs of their boys and girls. They are addressing themselves to the task of erecting and equipping a school building for the coming year, and are planning definitely to make provision for Christian education in their community.

A night in a three-room log cabin erected by Brother Vert himself, only accentuated the quiet solitude of their mountain retreat, and it was with a feeling of reluctance that we turned our steps homeward once more.

J. T. PORTER.

Laymen's Meetings

Elder H. G. Thompson gives the following interesting information about the Laymen's meetings just starting in the Dinuba church.

"Last Sunday evening was the first meeting and there were about 60 people out. Dr. Brigham led out with a short talk on 'Health,' then Brother Wilson gave the lecture, using the pictures. We had a very good meeting.

"Last night we held the second meeting and there were about 100, or possibly more, and the church was nearly filled. Quite a number were visitors. Dr. Miller gave a talk on 'Air' followed by the lecture given by Brother Rufus Thompson. Brother Brauer had his school band there and they played several pieces for us. The good part of it was that those young people (about 30) are not of our faith, and they seemed so interested in the pictures and lecture, and I am sure that lasting impressions were made on their young minds."

Let us not forget to pray for our faithful laymen as they conduct meetings from evening to evening, that many souls may be won for Christ.

J. D. HAYNES.

Camp Meeting Music

The committee arranging for music for the Fresno camp meeting is planning for a large choir. They would like to have the choir sing some of the old Advent hymns found in "Hymns and Tunes." Will you bring your copy for the use of the choir? It will be greatly appreciated, and will be a real help.

All who play any band or orchestra instrument are invited to bring the instrument with you. Bring both "Christ in Song" and "Gospel in Song." Juniors and Primary children are urged to bring their respective song books. We expect everybody to help us provide good music.

Pray that God may use the singing to His glory.

HAYES DAVIS.
WM. JENSEN.
DON SPILLMAN.
PAUL CAMPBELL.

NORTHERN CALIFORNIA

L. K. DICKSON, PRES. C. G. MATTISON, SEC.
TELEPHONE HIGATE 1853
537 25TH ST., OAKLAND, CALIF.

**Mail for the Coming Camp Meeting
At Lodi**

The Government is putting in a sub station post office for the benefit of our camp. All mail should be addressed to Adventist camp, Lodi, Calif.

**Bible Training Class for Lay
Members**

One of the interesting and instructive features of the camp meeting this year will be the Bible training class for our members. We are desirous that a goodly number take this training and prepare to help finish this work in all the world. The class will give practical instruction, and demonstrations in finding interested persons, follow-up work, and in giving studies. Come prepared to help as well as be helped. Bring the little book, "How to Give Bible Readings," a notebook and pencil, and attend the first class.

Will you help carry out the instruction from "Gospel Workers" on page 353? "We are to give the last warning of God to man, and what should be our earnestness in studying the Bible, and our zeal in spreading the light! *Let every soul who has received the divine illumination seek to impart it.* Let the workers go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls."

In "Testimonies to the Church," Vol. 6, page 49, we read:

"Properly conducted, the camp meeting is a school where pastors, elders, and deacons can learn to do more perfect work for the Master. It should be a school where the members of the church, old and young, are given opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others."

"The Bible becomes a marvelous tool in the hands of the one who cultivates *consecrated efficiency.*"

Let us strive to prepare ourselves to use this marvelous tool.

Bringing in the Sheaves

We feel sure that the members of the Northern California Conference will rejoice with those of our churches which have especially been blessed of God in their Win One efforts. The reports of the Win One League to date furnish us with the following reports of baptisms:

- Vallejo, 1.
- Richmond, 2.
- Santa Rosa, 2.
- Auburn, 7.
- Healdsburg, 3.

The Fortuna church, whose membership is 39, reports 32 on prayer lists, 20 receiving literature, two taking Bible studies and one coming to church. The April report of the Auburn church, with a membership of 41, indicates that 43 are on prayer lists, ten receiving literature, one taking Bible studies, one coming to church, two keeping the Sabbath, and seven have been baptized this year through the efforts of laymen. The Healdsburg church, with 67 members, is not left behind. They have 64 for whom they are praying, 18 receiving literature, one taking Bible studies, 12 coming to church, ten keeping the Sabbath, and three baptized. They report a total of 50 interested persons. Richmond and San Anselmo are also to be highly commended for their excellent reports on the Win One League.

We are now beginning to see souls throughout the conference taking definite stands as a result of the work of faithful laymen. Surely no greater joy has ever come to the brethren and sisters whom God has used to bring these souls to the precious truth than to see these dear people join us in church fellowship. Shall we not all strive with greater diligence to be partakers of the same blessed experience?

Month by month the conference Win One membership is increasing. The reports for April bring the total up to almost 900 enrolled in the League.

An Especially Good Report

From the secretary of the Oakland Central church we learn that the largest church in the conference is pressing forward with great zeal in missionary service. Oakland Central had 211 members reporting for April, and among the interesting items of their endeavor we list the following:

Bible readings given	134
Missionary visits	944
Persons taken to Sabbath school and other services	211
Books and tracts distributed	15,841

Deserving Commendation

The Apostle Paul frequently mentioned the labors of active churches, that their zeal might provoke others to action. Berkeley needs to be commended on its faithful distribution of nearly ten thousand handbills each week. The Calistoga church, with a membership of 14, reports 531 tracts, periodicals, and books distributed. We also believe the little Italian church in Santa Rosa is worthy of commendation, for it shows one hundred per cent reporting. We trust that these worthy examples will prove an inspiration to all of our churches to press forward with greater endeavors for the Lord.

Sacramento Tabernacle Effort

We have had a splendid interest during the presentation of the testing truths in the tabernacle meetings, and a baptismal service for about 30 is planned for the near future. We will continue the meetings until May 30, and prepare another group who are now studying for baptism. Elder Cales and his associate workers, Miss LaVerna Jester, and Mr. and Mrs. Austin Butler, have just begun a new radio broadcast on station KROY, Sacramento, 1210 kilocycles, every Wednesday at 6 p. m. We are continuing on station KFBK, 1490 kilocycles, but the time has been changed to Sunday, 9 a. m.

The radio work brings us interesting and encouraging experiences. Several times we have asked how many of the tabernacle audience have been listening to our radio programs, and usually about 90 per cent raise their hands. In addition to the group now being prepared for baptism, twelve radio listeners are preparing who have not been able to attend the tabernacle meetings, but have heard only our radio programs. Some

of these live from 20 to 50 miles away. A couple living near Rio Linda were taught the message years ago by one of our ministers, but did not make their surrender. They have now yielded all to the Lord, and another in the family is anxious to know more of the truth. Two ladies living in the country 20 miles from Sacramento are keeping the Sabbath. A couple living in Galt, 25 miles away, were once Adventists and have just begun to keep the Sabbath again. A man came to the tabernacle before it was finished, stating that he and his wife had been raised in Adventist homes, and desired help to take their stand for the Lord. They live 20 miles away, and are regular listeners. Some people 50 miles away wrote to Brother and Sister Butler: "We heard your singing over the radio Sunday just by chance. After hearing you sing in Granite Falls, Washington, we could never forget your voices and playing. These people were ready for baptism when they unexpectedly left Washington, and now in the providence of God the radio brought us in direct touch with them. One invalid lady in a hospital fully accepted this faith before she died with a bright and blessed hope in Jesus.

The outlook is bright, but we need the financial support of our people in this field as well as your earnest prayers to carry on this important soul-winning work. We are anxious to press in with all our energies to give this message before the way shall be closed.

"Stevens' Empire"

It was my happy privilege to fulfill a five-year-old ambition recently, in company with my brother, O. O. Mattison, to visit the "Stevens' Empire." The "Stevens' Empire" embraces all that part of California from Red Bluff north to the Oregon line and from the Nevada line east to Humboldt County west. I have been corresponding with our dear, faithful isolated members and small companies of believers in the mountains and valleys of this district all these years and have never had the privilege of looking into their faces. My brother, who has spent 15 years in missionary work in India, has a marvelous story of God's marvelous miracle-working power on the hearts of the poor, benighted heathen of that nation, and I wanted to get better acquainted with our people of this district and take to them the story of missions.

We joined Elder O. B. Stevens at Red Bluff. And right here permit me to digress to say that Elder Stevens knows his flock.

After conducting a service with the Red Bluff church Sunday evening, early Monday morning Elder Stevens headed us north. After visiting isolated families here and there, girdling streams, mountain sides, and climbing up through charming Cedar Pass to an elevation in excess of six thousand feet, we descended to the Upper Lake district, ending our journey for the day at Fort Bidwell, where we conducted an evening service with our believers of the little Lake City church. This was also attended by a number of persons not of our faith who had been invited in by our church members.

Tuesday's journey was equally as interesting as Monday's, and so was every other day of the itinerary. We spent Tuesday night with the Martin brothers near McDoel, and then on for another meeting Wednesday evening at Hornbrook; Fort Jones, Thursday evening; Mount Shasta, Friday evening, closing the week with the Sabbath service at the Redding church.

It was a great joy to greet our loyal believers in the great "Stevens' Empire," and the most marvelous hospitality I have ever enjoyed was accorded us. The Lord grant that the flame of His love may ever burn brightly in your lives as you hold out to your friends and neighbors in those remote regions the torch of His last gospel message of salvation.

C. C. MATTISON.

Napa District

With representatives present from Calistoga, St. Helena, Vallejo, and Napa churches, 14 persons were baptized in the Napa church Sabbath afternoon, May 8. Three of the candidates were from Vallejo, one from St. Helena, and two from Calistoga, the others being from Napa. Nine of the 14 were pupils of the church schools at Vallejo and Napa. We thank God for the good influence of Christian teachers in our schools. Special effort was made by the writer during the Spring Week of Prayer for the schools at Vallejo and Napa. Others from the schools are contemplating baptism later, as are some with whom we are working in different parts of our district. Credit should be given to the church officers, school teachers, Pacific Union College help during

the school year, and church members, for this harvest of souls. We take courage and press on to further victories for the cause of Christ.

The Sunday night meetings at Napa are developing some definite interests and we appreciate the help given us by the St. Helena Sanitarium and Pacific Union College in making these meetings a success.

E. F. PETERSON.

Items of Interest

Elder S. O. Martin of Eureka reports another baptism on May 8, at which time a man and his wife followed the Lord in this sacred rite. Brother Martin reports that he is giving studies to two judges and others whom he has contacted through his radio work. We are glad for the work that is going on throughout the field by means of the radio.

Elder T. L. Theumler baptized five new people Sabbath, May 8. A number more are studying, and another group is willing to be taken in on profession of faith.

An important word has just been received from the Review and Herald Publishing Association.

"Never again can we publish a *Liberty* extra such as we have in times past. The Post Office Department has ruled it out, but has granted our request to ship the stock on hand.

"There are only about 61,000 to be had, and they are going fast. Our people should be informed that this opportunity is fast closing up. Now is the time when their efforts will count most. It may be possible to have the objectionable features removed from the Sunday bills now before Congress.

"Won't you send out an appeal to our people to strike one more blow in behalf of religious liberty?"

"The *Liberty* extra is only \$1.25 a hundred; \$5.75 for 500, or \$10 for 1000. We shall be glad to fill orders while the supply lasts."

We urge that our brethren and sisters throughout the field seriously think what they can do to promote this excellent *Liberty* extra immediately.

We apologize for our failure to announce Elder H. C. Olmstead's transfer to the Auburn district as district leader. His new address is Route 1, Box 228, Colfax, California.

SOUTHERN CALIFORNIA

DAVID VOTH, PRES. B. M. EMERSON, SEC.
CAPITOL 7344 CAPITOL 7345
3131 PASADENA AVE. LOS ANGELES, CALIF.

District Meetings

After careful and prayerful study and consideration by the conference committee and the conference workers, it has been decided to hold two ten-day district meetings in the Southern California Conference in the place of a general camp meeting. One of these meetings will be held in Glendale, July 23-31, and the other will be held in the vicinity of Lynwood, August 6-14.

A large tent will be erected that will seat approximately 4000 people, in each of these places. We believe that we shall have a real spiritual feast.

There are about two months before these meetings will be held, but we are sending this early notice through the columns of the RECORDER so that all our brethren and sisters may know how to plan.

We will have good help from the General Conference, and union conference. More information about these meetings will be sent you later.

Silver Jubilee Day

Many of us remember when the Thirteenth Sabbath Offering plan was first introduced among us—25 years ago. None of us at that time had a conception of what that plan would mean to our world-wide program of evangelism, but now we are looking back, and can truly say "see what God hath wrought."

Perhaps we should not mention the amount of money that has been received as a result of this plan during these 25 years; but brethren and sisters, it takes money to send missionaries across the ocean to these distant lands, and they must be supported while they are there. It takes money to establish mission stations and schools and other enterprises in foreign fields. The splendid sum of \$7,000,000 has been given in the Thirteenth Sabbath Offerings during these years, and we know that as a result there are thousands of blood-bought souls who are rejoicing in the message today.

The coming Thirteenth Sabbath will be a little different from all the others, since it will be the twenty-fifth birthday—the Silver Jubilee day—that will be celebrated by our people all over the world. We are deeply interested in this

Silver Jubilee, and reports are coming from many places that our people are planning to make this a double-dollar day.

We believe that our loyal and faithful churches and Sabbath schools in Southern California will do their part in making this the best Thirteenth Sabbath offering ever given.

DAVID VOTH.

Courage in the Work

We have a cheering report concerning two of the most successful Home Missionary campaigns ever conducted in our field.

Missions Extension Offering

It would be unfair to publish a comparison this early of amounts reported as being received the first Sabbath on the Missions Extension Fund, for so many of the churches have reported additional receipts which would make our first reports obsolete. I must say, however, that the total cash received the first Sabbath amounted to more than our largest previous fund up to December 31. More than 20 churches received more than their full previous totals, and it is expected that by the time the REGULAR SECOND SABBATH MISSIONS OFFERING ON JUNE 12 IS APPLIED ON THE MISSIONS EXTENSION FUND IN ALL OUR CHURCHES (remember that date, June 12) that the fund will go well above our goal of \$5,500, and will bring great cheer and relief to those laboring at the stations which will benefit by the offering.

1937 "Signs" Campaign

The accompanying list indicates with what a tremendous response our people rallied to the soul-winning *Signs* campaign. Notice that one-half of our churches surpassed their goal, averaging one or more *Signs* per member (starred churches.) The German, Monrovia, Santa Paula, and Ventura churches doubled their goals (double-starred). Other single subscriptions, or 24.1 per cent churches are only a few subscriptions short of their goal, and these will doubtless soon come in. To Huntington Park go the honors thus far for the largest total, with Long Beach, Central, White Memorial, Glendale, and Glendale Sanitarium following.

Analyzing the *Signs* orders this year, saying nothing of those subscriptions carried through from last year which we do not have record of, the following interesting facts are revealed:

There have been 4,154 *Signs* (single subscriptions) sent to non-Adventist individuals and libraries; 2926 *Signs* in clubs to churches; and 900 single subscriptions to Adventists, in addition to those which members get in the church clubs. This makes a total to May 18 of 7980.

Of the single subscriptions 1925, or 24.1 per cent of the entire number are being sent direct from the publishers to non-Adventist members outside of the Southern California Conference. This speaks volumes, indicating that our members are bestirring themselves to effectively give the message to friends and relatives in distant sections.

A most remarkable opening has been made for placing *Signs* and *Health* in the libraries in our conference. *Health* was placed in about 170 libraries last year, through the generosity of many of our business and professional members. The public received the subscriptions very cordially, and librarians have showed us their copies, worn to shreds. The *Signs* has received like attention. Requests that the subscriptions be renewed have been insistent, and a fund is being accumulated at the Book and Bible House to supply these urgent appeals for renewals. Many libraries which have not had the privilege of these periodicals are writing and phoning our office for them. Any one wishing to place one or more combination clubs of *Signs* and *Health* in these libraries, please turn in your subscriptions to your church missionary secretary, or mail them to the Southern California Book and Bible House, 3131 Pasadena Avenue, Los Angeles. Do not send to the libraries from the club your church is taking, for we are told that they must be ordered from our office and sent directly to the library from the publishers to be admitted. Scores, yes, about two hundred subscriptions are needed to meet the need.

May the Holy Spirit bless the thousands of readers of our literature and may our own hearts rejoice with gratitude for the part we have had in making such a program possible.

Summary of "Signs" Subscriptions

Alhambra 207	Eagle Rock 230
*Azusa 77	*Edendale 83
Baldwin Park .. 32	Exposition Pk. 125
Bellflower 50	Florence 72
Belmont 125	Gardena 20
*Belvedere Gar. 314	**German 86
*Bishop 46	Glendale 436
*Burbank 130	Glendale San. 457
*Central 469	*Glendora 43
Compton 62	Graham 41
*Ditman 187	Hawthorne 55
	Hollywood 150

*Huntington Pk. 575	*Rivera 49
Inglewood 147	*San Fernando 135
La Crescenta .. 86	*San Pedro 59
*Lincoln Park 243	*Santa Barbara 140
Lomita 16	Santa Monica 214
Lone Pine 485	**Santa Paula 96
*Long Beach 107	*Sawtelle 146
**Monrovia 19	*Spanish 100
*Norwalk 64	*Van Nuys 134
Pasadena 121	**Ventura 165
Pasadena 2 49	Wadsworth 68
Pomona 134	Watts 1
	White Mem'l. 517
	*Wilmington 76

H. M. BURWELL.

Closing Exercises at Los Angeles Union Academy

The closing exercises of the Los Angeles Union Academy will be held during the week end of May 28-30 as follows:

Consecration service, May 28, 8 p. m., Huntington Park church.

Baccalaureate sermon, May 29, 11 a. m., David Paulson Hall.

Commencement exercises, May 30, 8 p. m., David Paulson Hall.

All are cordially invited to be present.

Missionary Volunteer Summer Nature Club

A number of M. V. leaders met a few weeks ago and planned a program for the summer which will give our young people access to the out-of-doors, and at the same time increase their knowledge of nature.

It is proposed to combine recreation with interesting adventures into the woods and meadows. We who live in the metropolitan district of Los Angeles and its suburbs, find ourselves robbed of the great inspiration and strength that comes from a close association with, and a working knowledge of, birds, flowers, trees, and other fields of nature.

The program as outlined consists of three Saturday evening entertainments and three Sunday field trips for observation and identification of specimens. The first Saturday evening program will be given June 5, at the David Paulson Hall, beginning at 7:30. The subject will be "Fascinating Home-Life of Birds," to be given by Elder E. Toral Seat. Accompanying this lecture will be music especially provided for the occasion, and a color film of bird life with sound.

This program will be open to all of our Senior young people without cost. The Sunday field trips will be open to members of the Nature Club only. The small registration fee of \$1.00 covers a set of three books, which will be used

REMEMBER

**Junior Missionary Volunteer
SUMMER TRAINING CAMP**

"Where Character is Built"

Southern California Conference

Boys June 13-22

Girls June 22-July 1

Camp Arataba
San Bernardino Mts.

in these field trips to record our findings. Information regarding this Summer Program may be obtained by addressing the M. V. Department, 3131 Pasadena Avenue, Los Angeles, California.

NEVADA-UTAH

C. R. WEBSTER, PRES. G. B. NELSON, SEC.
P. O. BOX 56, SUGARHOUSE STATION
SALT LAKE CITY, UTAH

The Solution to the Problems

It is pitiful to witness the serious need for aggressive evangelism in Salt Lake City, and the financial inability of the conference to provide more than one worker for a territory serving two-thirds of the combined population of Utah and Nevada. The rest of the conference is also greatly undermanned. Our conference committee is anxious to do more, but its hands are tied, chiefly through a woeful lack of funds. Surely the time has come for us to give solemn thought and prayer to the matter and begin taking immediate steps to improve affairs.

There are only two sources of financial income for any conference faced with such a problem—the TITHE and special gifts designated for evangelistic work. The tithe, as every believer knows, is holy. It is sinful to not be a tithe-payer, as it is to not be a Sabbathkeeper. The same principle underlies both of these divine requirements.

1. The observance of the Sabbath. (Ex. 20:8-11—Our recognition of God's ownership over all of our time).

2. The observance of tithing. (Lev. 27:30,—our recognition of God's ownership over all of our wealth, whether represented by possessions or money. Ps. 24:1, Haggai 2:8.) For an individual to not give to the Lord a full measure of the tithe, is as sinful as for him to not give to the Lord a full measure of the Sabbath: On the other hand, faithfulness in both of these items results in outstanding blessings (Isa. 58:13-14, Mal. 3:8-10).

There is only *one* authorized way for

the individual to disperse with the tithe—to deposit it in God's designated storehouse—the church treasury (Mal. 3:10, Vol. 9, pp. 247-250).

What would happen if God's people were faithful in tithe paying? There would be "food" in the Lord's house (Mal. 3:10, R. V.). Since His house is "A house of prayer for all people" (Isa. 56:7) there would be sufficient spiritual food made available for all people. Today the amount in the Lord's storehouse will not allow us to supply spiritual food to all who need or want it. How responsible are we for this condition?

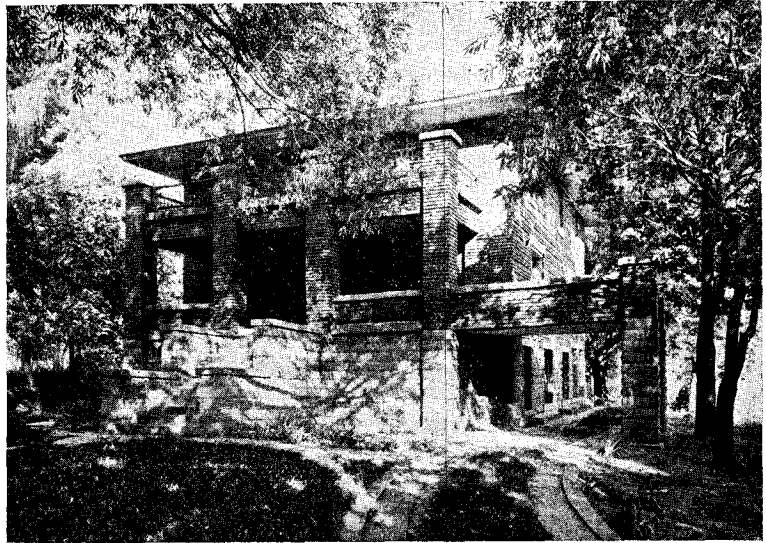
Through the Spirit of prophecy we are told "if all who profess the truth will come up to the claims of God in giving the tenth, which God says is His, the treasury will be abundantly supplied with means to carry forward the great work for the salvation of men." Vol. 3, p. 395. "If all the tithes of our people flowed into the treasury of the Lord as they should, such blessings would be received that gifts and offerings for sacred purposes would be multiplied tenfold, and thus the channel between God and man would be kept open. . . . If all, both rich and poor, would bring the tithes into the storehouse, there would be a sufficient supply of means to release the cause from financial embarrassment, and to nobly carry forward the missionary work in its various departments." Vol. 4, pp. 474, 475. Surely Salt Lake City is one of the spiritually "dark places of the earth." With that in mind, notice—"Had God's plan been followed, means would now be flowing into His treasury; and funds to enable ministers to enter new fields, and workers to unite with ministers in lifting up the standard of truth in the dark places of the earth would be abundant."—Vol. 6, p. 386.

W. A. WESTERHOUT.

Nevada-Utah Academy

The first school year of the Nevada-Utah Academy has closed. It has been a busy year for both teachers and students. Christian education has been a crying need in this field for many years. The young people of this conference fully appreciate what was done for them in the Academy this year. All the students express their determination to return next fall, and bring additional students with them.

I can truly say that I am well pleased with the progress the school has made. We have had an inspiring group of



consecrated young people who have made real progress in their Christian experiences.

We had 25 students, from the following churches in the states of Nevada and Utah: Ely, Reno, Winnemucca, Elko, Las Vegas, Ogden, Salt Lake City, Provo, Tremonton, Price, Helper, and even one student from California. Although we have not had all of the conveniences we have desired we are happy to pioneer the way for those who will join us in time to come.

More than one-half of our students have earned a large share of their expenses. A number of them have nearly earned their entire way.

We plan to add the fourth year's work to our curriculum for next year. We are in need of many things—especially books to build up our present library. We appeal to you, our dear brethren and sisters, to check through your libraries. You many find many useful books that you would gladly donate. We need books on history, English and Americal literature, encyclopedias, Bible commentaries, Bible dictionaries, old Missionary Volunteer Reading Course books for general reading, etc. If you have a large shipment let us know, and we shall be glad to arrange to get it.

For our laboratory, we are in need of several microscopes and other general equipment.

Plans have been made for the erection of another building for classrooms and a laboratory. We are also putting in an industry which will afford students

additional opportunities to defray their school expenses.

Dear fathers and mothers, what are you doing to surround your boy or girl with a stronger Christian influence? The servant of the Lord urges us to shield our young people from the influences of evil. "Higher than the highest human thought can reach is God's ideal for His children. Godliness—godlikeness—is the goal to be reached. Before the student there is opened a path of continual progress."—"Education," p. 18.

I believe that it is not too early to lay definite plans for your boy or girl to be in a Christian school for the coming school year.

Dear young people, listen to what the servant of the Lord says to you. "Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself."—"Christ's Object Lessons," p. 337.

Will you not join the young people of like faith, and be at the Nevada-Utah Academy next fall?

If you have any questions or problems, I shall be glad to hear from you.

O. F. LENZ.

Baptism at Ogden

Following the 11 o'clock service on Sabbath, May 15, four precious souls were buried with their Lord in baptism. A beautiful display of flowers added to the impressiveness of the scene.

Four months ago these people knew very little about Adventists. During

the course of studies given by the writer, it was learned that some months ago a copy of "Steps to Christ" was placed in the home by some of our brethren in Iowa. Thus we see how one plants, another waters, and God gives the increase.

The Win One program is on in the Nevada-Utah Conference. Let us each Win One during 1937.

H. A. RENTFRO.

HAWAIIAN MISSION

C. S. PROUT, SUPT.
1112 KEEAUMOKU ST., HONOLULU, HAWAII

Triumphs of the Colporteur Work

It truly is remarkable, the success and blessings that have come to the work of Sister Betty Player in the colporteur field in the city of Honolulu during the past thirteen months. Sister Player has been in our truth only about seven years, but very early felt a burden for colporteur work, especially selling "Great Controversy." During the 13 months that she has now labored in Honolulu, which formerly was considered quite a hard territory, she has sold \$3,500 worth of our literature and delivered \$2,522.10. There is quite a possibility that she will deliver a large number of the remaining orders. For a woman of Sister Player's frail health to accomplish such a remarkable feat in 13 months is worthy of special consideration, and we all appreciate what she has done and ascribe to God the glory. We are now asking Sister Player to move to Hilo, Hawaii, for the next year, where we hope she can accomplish as much or more on the Big Island. Sister Player's courage is good, and she sends her aloha to all the colporteurs throughout the union.

C. S. PROUT.

ARIZONA

W. E. ATKIN, PRES.
H. L. DYER, ACTING SEC.
BOX 1871, PHOENIX, ARIZ.

Do We Appreciate Our Privileges?

Do we appreciate our Sabbath school? If we do not, something is not going right with us. I am wondering if we realize the blessedness in the privilege of worshipping together each Sabbath unmolested, and giving to the support of the work. If we do not, then we had better think seriously about the times just ahead of us, for we are told we will be deprived of this privilege in many places.

In a recent letter from Elder H. F. Brown of the Southern European Division, he tells us that our brethren and sisters in Europe are going ahead with their work in spite of persecution. He says, "At the time of our last institute in Jugoslavia, we asked how many had been beaten and thrown into prison. Of the 60 present at the institute, 53 held up their hands. But they reported 12 new groups of interested people that they had discovered during one quarter in a single conference, 17 in another conference, and 25 in still a third. The union secretary sent in a list of 33 churches organized as a result of the colporteur activity during the past few years. It is largely due to the colporteur activity that our membership has grown from two hundred to three thousand during the past decade and a half." In the same letter he adds:

"In one of our fields where we have scarcely a worker who has not been arrested and where the Lord has given abundance of fruit in soul-winning, our brethren for some time failed to receive the Sabbath school lessons from our publishing house in Brookfield. For weeks no reason could be found why these Sabbath school lessons were not received, until finally these packages were returned to Brookfield, marked: 'Religious propaganda, return.' Consequently our believers were without Sabbath school lessons for a number of weeks. However, these experiences never surprise our believers, for they are so accustomed to all kinds of opposition and difficulties that they have come to look upon them as their daily bread."

Brethren and sisters, should we not learn to love the Sabbath school more? Should we not appreciate our freedom more than we do? Should we not determine that we will be more faithful in our attendance, and not let trivial matters keep us from enjoying its blessings. If you are tempted to remain away because of some little unforeseen circumstance, just remember what some of our brethren and others go through for the truth, and then determine that NOTHING will keep you away from Sabbath school.

What about your daily lesson study? Do you appreciate your Bible as you should? Space will not permit me to tell of some of our brethren and sisters beaten almost to death, and then their Bibles taken away. Yet the work is going on just the same. Shall we not here in the homeland determine to be more faithful in our lesson study?

Then, what about our gifts to missions. Are you bringing to the Lord the "left-overs?" Are you giving to Him according to the blessings He gives you? Our Sabbath school offerings are very low in Arizona. Will you not set aside your full quota of 25 cents per week for missions, and remember the Thirteenth Sabbath with your dollar?

Remember this quarter we have a special privilege accorded us. This is the Silver Jubilee Quarter. For 25 years our Thirteenth Sabbath Offerings have been stressed for missions. We have given a dollar heretofore, but on this special Sabbath, June 26, we should endeavor to make it "Double Dollar" day.

May the Lord help us to be faithful and push the work in every phase in Arizona, and our reward will be sure.

HAROLD C. BROWN.

Closing Exercises of Lodi Academy

Lodi Academy will close its twenty-ninth school year on May 30.

The baccalaureate sermon will be given in the Lodi English church, Sabbath morning, May 29, at 11:00 o'clock. The commencement address and the graduating exercises will be held in the Lodi German church, Sunday morning, May 30, at 10:30.

The senior class will sponsor a benefit program, Saturday evening, May 29, at 8 o'clock. A few items pertaining to the work of the class will be presented, but the program will be chiefly made up of motion pictures. A nominal admission charge will be made at that time.

We extend to our friends and patrons a most cordial invitation to attend any or all of these exercises.

H. E. WESTERMEYER.

Sunset Table

Friday, May 28, 1937

Arlington	6:54
Chico	7:26
Eureka	7:38
Fresno	7:09
Lodi	7:20
Los Angeles	6:57
Oakland	7:22
St. Helena	7:25
San Diego	6:50
San Jose	7:20
Phoenix, Ariz.	7:30
Reno, Nev.	7:18
Salt Lake City, Utah	7:48

Friday, June 4

Honolulu	6:41
Hilo	6:30

Southern California Junior College

Reported by Students of Journalism

New Alumni Association Organized At Reunion May 16

Sunday afternoon and evening, May 16, marked the reorganization and revival of the Southern California Junior College Alumni Association, in an afternoon get-together, and inspection of the campus, and an evening planned by the college.

After a tour of the school grounds and buildings, the graduates of former years met at 5 o'clock in Hole Memorial Auditorium for a program presented by the Music departments of the college.

At 6:30 p. m., the visitors met with the graduating Senior class of 1937 in the college dining room, for a banquet at which Ben Brewer, first Associated Student Body president, was elected president of the new association. His wife was elected secretary. Don Clark was elected treasurer.

Prof. L. C. Palmer, second principal of La Sierra Academy, Elder E. F. Hackman, president of Southern California Conference, and its present head, President E. E. Cossentine, were present.

Messages will be sent to Prof. H. M. Johnson, now president of the college in Denmark, and Prof. J. I. Robison, educational secretary of the Northern European Division, both former executives of the institution.

With the election of regular alumni officers, it is planned to create and maintain an active Southern California Junior College alumni association.

C. M. E. Glee Club Sings

During church services, May 15, "The Bards," the male chorus of the College of Medical Evangelists, presented a program which augmented Dr. W. G. Wirth's sermon.

Dr. Clemen Hamer is the leader of the organization. Aside from being a practicing physician, Dr. Hamer is active in musical circles in Southern California.

The Bards is an organization composed of junior and senior medical students. The men give time voluntarily, primarily for the mutual pleasure and interest shared by the members.

Mrs. Gladys Schacht-Rue is the accompanist of this club.

Seventy Seniors Plan Commencement Exercises for May 28-30

Final arrangements are being made for the commencement exercises of Southern California Junior College, to be held in Hole Memorial Auditorium and College Hall. The Senior class of '37 is planning the closing activities.

Commencement exercises will be held Sunday morning, May 30, at 10 o'clock. The speaker of the morning will be Evangelist R. A. Anderson of London.

Elder H. M. S. Richards, radio evangelist, will speak Sabbath morning, May 29, at the baccalaureate service. Music will be furnished by the "Lone Star Quartette," an organization that assists Elder Richards in his radio broadcasts.

Saturday night, May 29, at 8 o'clock, the annual class night program will be presented. Arrangements are under the direction of Chester Alcorn, premedical senior.

On May 28, during vesper service, consecration will be held. Elder E. T. Seat of Los Angeles will be the speaker.

News Notes

In an all-day picnic at Orange County Irvine park, over 100 members of the junior and senior classes spent the day in outdoor activities about the park, May 10.

Southern California Junior College Conservatory of Music presented a piano recital in Hole Memorial Auditorium Saturday evening, May 8.

Results from the academic *Youth's Instructor Pen League* were received last week. Eight students received honorable mention, while Evelyn Rittenhouse received an honorable mention with a bonus of one dollar.

Leaving the campus Friday, May 7, the Southern California Junior College Male Glee Club, directed by Prof. Harlyn Abel, went to Los Angeles where it presented a series of concerts.

Elder P. H. Bradley, young people's leader and educational secretary of the Far Eastern Division, addressed the congregation May 8, at the church service.

OBITUARIES

EASTMAN—Mrs. Jeannie White Eastman was born in Portage, Wis., Sept. 17, 1874. She was married to Dr. Merton E. Eastman in 1900. She became a member of the Seventh-day Adventist Church about 35 years ago and has been faithful. She passed away in San Francisco, Calif., March 17, 1937. She is survived by three sisters and two brothers. She will be greatly missed. Services were conducted by Elder A. O. Sage.

JOHNSON—Brother Carl Johnson was born in Sweden, March 11, 1884 and passed away in Glendale, Calif., March 14, 1937. Brother Johnson accepted the Adventist faith in his young manhood. He has served the cause through the years in the position of chef in our sanitariums and cafeterias in Battle Creek, St. Helena, and Glendale. To mourn, he leaves his wife and two daughters. Words of comfort were spoken by the writer and Elder L. A. Wilcox. H. M. BLUNDEN.

ALEXSON—Sarah Jane Alexson was born at Placerville, Calif., July 19, 1857; she died near Stockton, Calif., March 17, 1937. About 50 years ago she and her husband accepted the third angel's message, and they lived in that blessed hope till the last. Father Alexson passed away five years ago and they now sleep together, to awake to meet the Lord. There remain to mourn their loss, two daughters, Mrs. Gabriella Owen and Mrs. Lillie Pierce, a son, August Alexson, two sisters, Mrs. Robert Stiles and Mrs. Martha Parrish. Services were held by J. W. Bressie, assisted by the writer. F. M. OWEN.

BALLARD—Cornelia Ballard was born in Chattanooga, Tenn., March 30, 1922. She was baptized when nine years of age and attended Sabbath school and church regularly. She died March 2, 1937. The funeral service was conducted by the writer. H. D. DOBBINS.

WALDER—Great sorrow entered the home of Brother and Sister George W. Walder of Fresno Feb. 26, 1937, when the family circle was broken by the accidental death of little Bobby, two years of age. In hope and confidence we await the day when Bobby may join his parents and little brother and sister in that better land. L. E. FOLKENBERG.

WAGNER—Mrs. Katherine Wagner was born in Norka, Russia, March 25, 1864; and died in Oakland, Calif., March 31, 1937. She accepted the Seventh-day Adventist faith in Kansas and remained an active, loving Christian till her death. Eight children, thirteen grandchildren, and four great-grandchildren mourn. Elder P. F. Richards conducted the services. F. H. RAHM.

BARRETT—Chas. W. Barrett was born in Williamsport, Ohio, May 29, 1855, and died in Los Angeles, March 22, 1937. At the time of his death he was a faithful member of the Lincoln Park church. He leaves his wife to mourn, but not as those who have no hope, also a son, a granddaughter, and a nephew. Services were conducted by Elder Scott Donaldson, assisted by the writer. G. A. WHEELER.

CONWAY—Felix Omer Conway was born in Ohio, Sept. 10, 1858, and passed from this life Feb. 3, 1937, in Pasadena, Calif. In his youth he heard Elder E. W. Farnsworth preach a sermon on the Sabbath, and he observed the next Sabbath. He has been a faithful commandment keeper, and died a true member of the Pasadena church. When 30 years of age, he married Bertha Sutherland, who survives him. Brother Conway served as an officer in the local church for many years; also served as a member of the conference committee, and was at one time preceptor of the San Fernando Academy. He was loved by the young and the old. Brethren V. H. Lucas and Harty Sanders assisted in the service.

W. M. ADAMS.

STEPHENSEN—Mary Caroline Stephensen was born near McCune, Kans., Dec. 15, 1886, and died in Glendale, Calif., March 19, 1937. She was married to James E. Stephensen in 1912. To this union were born two sons, Carol and Richard. When the Patagonia Ariz., church was organized several years ago, Sister Stephensen was one of the charter members. The husband and both sons remain to mourn, but they sorrow not without hope, awaiting in confidence the resurrection morning. Services were conducted by the writer.

HOMER D. CASEBEER.

PROCTOR—Mrs. Jeanette S. Proctor was born in Randalia, Iowa, Sept. 10, 1870, and died in San Bernardino, Calif., March 29, 1937. She was united in marriage to A. E. Proctor in 1889. To this union were born four children. Mrs. Proctor joined the Seventh-day Adventist Church in 1909. She was connected with the work in Loma Linda from 1910 to 1919, and since then has been employed at the Paradise Valley Sanitarium. She was an earnest, godly woman, and we are confident that she sleeps in Jesus. She leaves a son, Bernard Proctor, two daughters, Mrs. Wilma Butterfield and Mrs. Carmen Cherry, two brothers, other relatives and friends. Services were conducted by the writer, assisted by Elder W. C. Flaiz.

H. H. HICKS.

URY—Gertrude Emily Marshall was born at Oshkosh, Wis., Aug. 10, 1869. In 1887 she was married to Solomon H. Ury. Mrs. Ury joined the Seventh-day Adventist Church in 1907 and was a faithful member until her death, which occurred Jan. 18, 1937. She leaves four daughters, Mrs. L. G. Wallace, Mrs. R. L. Reaves, Mrs. Frank Motta, and Mrs. Fanny Stemm, nine grandchildren, other relatives and many friends.

MORGAN—Berton C. Morgan was born near Beaver Dam, Wis., Jan. 9, 1856, and died March 12, 1937, at Laton, Calif. Brother Morgan was a member of the Armona church for many years. He leaves his wife, his children, Mrs. Edith Kaylor, Walter, Bonnie, Marion, and Merrill Morgan, and Mrs. Ildine Kenniston, and four grandchildren. Services were conducted by Elder L. E. Folkenberg, assisted by the writer.

G. G. BROWN.

HOLMES—Christian J. Holmes was born in Denmark in 1852. In 1879 he finished the two-year ministerial course at Battle Creek College. He entered the colporteur work, to which he gave many years of service. He was one of the first five colporteurs to sell the book, "Thoughts on Daniel and the Revelation." Besides selling thousands of books, Brother Holmes held Bible readings and public meetings. A number of churches were raised up

by him. In 1892 Brother Holmes and his family moved to California, where he labored in San Francisco, Oakland, Fort Bragg, Gilroy, and other places. For a number of years he was a faithful member of the church at St. Helena. His faith was strong to the end.

He leaves to mourn, his wife, four sons, and one daughter, besides many friends. We are assured that in the kingdom he will meet many whom he has helped to a saving knowledge of Christ.

D. E. ROBINSON.

DAVIS—Marvin LeRoy Davis was born in Jolon, Calif., Dec. 12, 1898, and fell asleep in Glendale, Calif., March 27, 1937. He was baptized and joined the church when he was 14 years of age. He was a quiet, unassuming person, he loved his Saviour and was kind to his fellow men. He leaves his wife and two little boys, his mother, other relatives and many friends, who have the hope of seeing him in the earth made new. Elder L. A. Wilcox and Brother Harry Sanders assisted in the service.

W. M. ADAMS.

HANSEN—Sister Carrie Lawrence Hansen was born in Tromsø, Norway, May 7, 1853. Sister Hansen accepted present truth and became a member of the first Danish-Norwegian church in Chicago. She was married to Wm. C. Hansen in 1877 and together they devoted themselves to the work of the message, selling our literature. Six children were born to them. Brother Hansen was laid to rest in 1910, and shortly thereafter Sister Hansen and her daughter Florence joined the other daughters in South Africa, where they were engaged in medical missionary work in connection with the Cape Sanitarium. They remained in Africa for 11 years, and the influence of her life and labors was much appreciated. She passed to her final rest May 11, 1937 in Glendale, Calif. Four daughters survive, Mrs. H. J. Williams of Los Angeles, Mrs. W. C. Dunscomb of Porto Rico, Florence and Margaret Hansen of Glendale. Services were conducted by Elder H. M. Blunden and the writer, and we laid her away to await the coming of the Life-giver.

R. W. PARMELE.

ABY—William F. Aby was born Jan. 29, 1865; and died in San Diego, Calif., April 15, 1937. Brother Aby, with his wife, accepted the message 41 years ago and he was faithful till death. He rests in hope of the resurrection of the blessed. He is survived by his wife, with whom he lived happily for 53 years, four sons, two daughters, 21 grandchildren, and four great-grandchildren.

J. C. STEVENS.

BURNS—Sister Mable Burns, the only baptized Seventh-day Adventist from the Apache tribe to date, was born at the San Carlos Apache Indian Reservation, and died at the Phoenix, Ariz., Indian Hospital March 25, 1937, at about 53 years of age. She was educated in government schools and spoke both Spanish and English fluently. She was baptized about 30 years ago. For more than 20 years she had no contact with Seventh-day Adventists yet when she was provisionally found a few years ago she still professed her faith. She entered the "valley of the shadow" in full assurance of coming forth in the first resurrection. Funeral services were conducted by the writer, assisted by the native Mohave-Apache missionary of another denomination.

ORNO FOLLETT.

SPENCER—Mary Elizabeth Yeager was born Aug. 22, 1867. She was a Christian from her childhood. She was married to Harvey L. Spencer and to this union was born one son. Sister Spencer was a graduate nurse from the Battle Creek Sanitarium and she was always busy in loving ministry. She held various church offices and was an active church worker. She fell asleep in Jesus Jan. 9, 1937, in full hope of the soon return of her Saviour.

I. M. BURKE.

WALKER—Paul Frank Walker was born in Chicago, Ill., July 9, 1897, and died Feb. 8, 1937, in El Camino, Calif. He leaves to mourn, three sisters, Mrs. Wm. Baxter, Mrs. Mary McCollem of El Camino, and Mrs. W. A. Methesell of Turlock; two brothers, T. J. Evans of Turlock and John P. Evans of Kansas. Services were conducted by Elders L. E. Tupper and O. B. Stevens and our brother was laid to rest to await the call of the Life-giver.

MAGNUSON—Miss Emma Magnuson was born in Sweden Feb. 13, 1881, and died in Turlock, Calif., March 31, 1937. About 1926 she united with the Seventh-day Adventist Church, in Oakland, and was a faithful and true member until called to her rest. Two brothers in Sweden, a sister in Minnesota, and four cousins in California mourn their loss.

C. R. GIBBS.

PARKER—James Louis Parker was born in Marshhook, Pa., Sept. 4, 1855; and died April 11, 1937, in Fullerton, Calif. He accepted the Adventist faith about six years ago. He is survived by his wife, nine sons, three daughters, and one sister.

F. O. FOWLER.

BICKLE—Thomas E. Bickle was born in Busseyville, Wis., Oct. 11, 1860, and died April 11, 1937, near Loma Linda, Calif. Brother Bickle accepted the Seventh-day Adventist faith about 30 years ago and was a firm believer. In 1918 he was united in marriage to Emma Chamberlin-Wheeler. One son, Duane Elwyn, was born to them. He leaves to mourn, his wife, two sons, three sisters, seven grandchildren, two great-grandchildren, other relatives and many friends. Funeral services were conducted by Elders H. H. Hicks and S. T. Hare.

GRAVES—Mrs. Nellie Graves was a native of California, born June 1, 1861. She died at Seattle, Wash., April 27, 1937. Sister Graves accepted present truth in the early days of this message and has been a loyal supporter in every way. She is survived by a daughter and one sister. Words of assurance were spoken by the writer.

C. R. GIBBS.

MALLERNEE—Mona Tice Mallernee passed away at Glendale, Calif., May 11, 1937, aged 52 years. A graduate of the Battle Creek Training School, she was a splendid nurse, as well as a devoted wife and loving mother to the husband and son who mourn her death. Brother Mallernee is one of the chefs at the Glendale Sanitarium and the son Verne is a student at Pacific Union College. The consolations of the blessed hope were brought to many sorrowing friends by the writer, assisted by Elder R. W. Parmele.

L. A. WILCOX.

Crosby—Alice Bell Barker was born in Rome, N. Y., Oct. 1, 1887. She was united in marriage to D. M. Crosby in 1910. In 1916 they accepted the teachings of Seventh-day Adventists. For the past 16 years they have been a real help and inspiration to the San Bernardino church. Sister Crosby fell asleep May 3, 1937. Left to mourn are her aged father, her husband, two sons, and one daughter. They sorrow in hope, for we believe she will meet her Master in the first resurrection. Services were conducted by Dr. E. C. Ehlers and the writer.

N. C. PETERSEN.

Book and Magazine Report

Week Ending May 14, 1937

Colporteur	Book	Hours	Value
Arizona—			
C. J. OLIVER, <i>Field Miss. Sec.</i>			
Ira Follett	H. P.	39	\$ 25.60
J. H. Harrell	B. R.	33	17.50
Arthur Morgan	H. P.	40	18.55
Mrs. B. J. Ray	N. D.	44	11.25
A. R. Sanchez	H. P.	45	175.50
Magazines			
Clara Dawson		5	7.05
Rachel Smith		23	9.15
Workers			16.75
9 Colporteurs		229	\$271.60

Central California—

F. C. DENNEY, <i>Field Miss. Sec.</i>			
Mae Anderson	B. R.	30	\$ 6.10
T. W. Anderson	B. R.	41	12.50
Mrs. Anderson	H. P.	13	10.75
P. J. Bartsch	B. R.	14	26.75
Mrs. Bressie	G. C.	6	6.75
I. M. Burke	B. P. S.		47.75
Esther Calvert	H. P.	31	35.25
Mrs. E. Gibbs	G. C.	15	5.25
Mrs. M. Kroman	H. P.	25	52.45
A. F. Layman	H. P.	15	9.00
Mrs. M. F. Madigan	B. R.	17	20.75
Marjorie Miller	H. P.	20	55.10
Mrs. Richardson	B. R.	12	27.75
Mrs. K. Trammell	B. R.	15	10.50
Mrs. Vercouteren	H. P.	15	18.75
A. Colporteur	H. P.		16.50
Workers		37	12.40
Magazines			
Rosalie Beglau		15	12.90
Ruth Dimmig		14	12.65
Viola Friesen		30	5.40
Mrs. C. Harding			51.20
Helen Pickel		32	43.70
Mrs. Joe Ross		3	5.00

27 Colporteurs		400	\$505.15
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Nevada-Utah—

D. V. POND, <i>Field Miss. Sec.</i>			
M. R. Cowan	B. R.	40	\$60.50
Mrs. Lois Finley			.75
K. W. Smith	B. R.	40	37.00
J. W. Thorp	G. C.	43	76.60

4 Colporteurs		123	\$174.85
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Northern California—

W. WEST, <i>Field Miss. Sec.</i>			
Paul Boyko	P. P.	32	6.25
H. L. McCurdy	P. P.	49	36.25
Ralph Michaelson	P. P.	20	6.25
J. B. Wilcott	B. R.	30	40.50
Magazines			
Mrs. L. M. Belden		21	8.70
J. D. Vincent		31	7.00
Bernice Weaver		27	10.95

8 Colporteurs		210	\$115.90
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Southeastern California—

J. D. LESLIE, <i>Field Miss. Sec.</i>			
R. I. Bohna	P. P.	40	\$32.25
Florence Burrell	B. R.	30	13.75
A. L. Foster	B. R.	40	53.50
Norman Hamer	P. P.	42	13.50
H. H. Kester	B. T. S.	20	9.00
W. H. Squire	B. R.	11	5.25
Workers		63	67.85

9 Colporteurs		247	\$195.10
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Southern California—

A. E. BARNES, <i>Field Miss. Sec.</i>			
Mary Allen	H. P.	34	\$ 32.25
F. C. Allen	H. P.	43	16.15
F. Fullerton	H. P.	40	87.75
Mrs. M. Hills	M. H.		32.15
Thomas Jones	M. H.	45	124.75
Mrs. E. Nelson	H. P.	29	5.00
Thomas Watson	B. R.	5	12.00
Mrs. Williams	B. R.	33	21.50
Glenn Paxton	H. P.	36	19.50
Mr. & Mrs. Zwemer	H. P.	40	9.25

Magazines			
Lillie McJunkin		30	16.25
Grace Paulson		27	20.05
Lillian Winkler		15	6.40
14 Colporteurs		377	\$403.00

Totals—71 Colporteurs		1,586	\$1,664.60
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ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each consecutive insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to specific property, and only one property.

HOME FOR CHILDREN.—Am turning my beautiful mountain home into a sanctuary for children. Best of home training and environment. Near a flourishing church and ten-grade school. Special prices for two or more children of one family. For information write to Box 183, San Mateo, Calif. 42-3t

OPPORTUNITY.—General Motors Frigidaire, Maytag, Thor, Easy Washers; Hotpoint, Woolvine electric ranges; Wedgewood, Magic Chef, Gaffers & Sattler, O'Keefe & Merritt gas ranges; Zenith, Packard Bell radios; Hoover, Eureka, Premier, Royal vacuum cleaners; paint, hardware, linoleum, Venetian blinds, etc. R. W. Bickett, 613 Glenmore. With Elster Hardware Co., 1978 Brooklyn Ave., Los Angeles. Phone ANgelus 14146. 44-3t

WANTED.—Housekeeper. Two in family, no children. Must be clean, capable, amiable, and in good health; able to do plain, wholesome cooking. In reply please give full qualifications, including age. Address Mrs. J. A. Smith, 24 21st St., Merced, Calif.

EXPERIENCED REFRIGERATION AND RADIO serviceman, 31, desires steady employment by firm conducted by Adventists. Write A. W. Rowe, 6783 Delta Ave., Long Beach, Calif.

FOR SALE.—A very new and modern house-trailer. Length over all is 12 ft. 6 in. Made of pressed wood (alsalite). Color, light silver-green. Has four windows, sleeps two on new Simons innerspring folding bed. Total weight, 1010 lbs. Must sell immediately as have internship in North Carolina. H. L. Gaves, 313 No. Boyle, College of Medical Evangelists, Los Angeles, Calif.

FOR SALE.—A thriving health food store and business. Sales are better than \$15 per day, and a good profit, and it is growing better every day. Would like to sell to S. D. A. I have other health food business interest, which is my reason for selling. Jack Marshall, 365 Soquel Ave., Santa Cruz, Calif. 44-3t

NINE ACRES.—Cherries, peaches, and plums, etc., with five-room house, newly refinished inside. Cement piped irrigation, good water. Altitude 2200 feet, four miles from Redlands. Located near the Yucaipa church and school. Price \$2,900, including crops. C. Heitman, Yucaipa, Calif. 44-3t

THIRTEEN ACRES, only \$1,500. Oregon, Polk Co., near school, highway, and Willamina. Good bench land, fine view, family orchard, berries, wood, spring; suitable for poultry, milk goats, fruit. Four-room house and farm buildings, electricity. \$500 down, balance like rent. Less for all cash. Mrs. S. E. Macklin, 3326 N. E., 62nd Ave., Portland, Oregon. 44-3t

FOR SALE.—Six-room modern house near S. C. J. C. Hardwood floors throughout, three bedrooms, closets, bath, also extra room with shower, toilet and lavatory. Two large screened porches, cement cellar and walks; garage. Lot 100x147 feet; seven lemon and two orange trees; flowers, shrubs. Fine location. Myrta M. Stearns, Route 1, Box 280, Arlington, Calif. 43-3t

FOR SALE OR TRADE.—My seven-room furnished house at Pacific Union College. Modern, except gas, five minute walk to college. Very reasonable. Will trade for lots or cheap property around Los Angeles. F. E. W., 310 South Elmwood, Burbank, Calif. Phone Burbank 2073. 43-2t

BUSINESS OPPORTUNITY.—The Dupli-Craft Company, manufacturing Dupli-Craft Products, is for sale. The Dupli-Craft Co. is a going concern doing extensive business on the Pacific Coast. There also is opening for a Los Angeles representative to take over established agency in Southern California. For particulars apply by letter to the Dupli-Craft Co., 1047 Leighton Ave., Los Angeles; or Mountain View, Calif.

FOR SALE.—Five-room house; large basement, garage, chicken equipment, approximately one and three-fourths acres full bearing walnuts, inter-set with citrus fruits. Near So. Calif. Jr. College, on paved road. Electricity, gas, and water. Walnut crop pays for irrigation water and taxes. S. M. Strong, Rt. 1, Box 391, Arlington, Calif. 42-3t

BEFORE MOVING contact Carl Carlsen, the mover. Van service, long distance and local moving, crating, packing, shipping. Good equipment; reasonable rates. 3200 King St., Berkeley, Calif. HUMBOLDT 3131. 42-3t



The Voice of Prophecy

That "Red Letter" Day

In this column of last week's RECORDER there appeared an article by Elder Blunden entitled "A 'Red Letter' Day."

This matter is one of great importance and I wish to add my influence to that appeal.

As chairman of the union conference radio commission, I am deeply interested in the work of the Voice of Prophecy. I have had opportunity to observe the interest and enthusiasm of our people. At the time of the dedication of our new church in Bakersfield, fully 600 or 700 people remained for an after-service while the Voice of Prophecy group conducted a demonstration. It was truly inspiring to see the rapt attention given as excerpts from the radio mail were read. And I am informed that this experience is repeated wherever these gatherings have been held.

Already backsliders are being reclaimed and new interests are being created. This excellent broadcast is gradually winning favor with an ever-increasing circle of listeners, and avenues of influence have been opened which will lead us into fields of future opportunity. And while the opportunity is still ours, we should surely utilize this marvelous agency to reach the ears of the hundreds of thousands of judgment-bound souls with the third angel's message, and to capture the hearts of some who are ready to respond.

But, my brother, we counted on your support of this project when we launched it, for this is the only way we can operate. If you have not already forwarded your contribution, we ask you to remember that June 1 is "Red Letter" day. Take that red business reply envelope and put at least \$1.00 in it, and place it in the mail. If you have misplaced the red envelope, or if by any chance you have not received one, then use an ordinary envelope, but we urge you to observe this special day, June 1 as the Voice of Prophecy day.

If all our members in California send us just one dollar each, this program is absolutely assured a full year of life.

May the dear Lord impress your heart to respond to this invitation, for we

greatly need your cooperation just now.

Remember, June 1 is the Voice of Prophecy "Red Letter" day. Prove to us by your response that you want this program on the air. GLENN CALKINS,
Chairman, Radio Commission.

The Great Need of the Church

It is not more organization, not more machinery, but simply more fidelity on the part of every member of the church to the duty of personal evangelism, that is needed today. The privilege of heralding this message for the last days was never committed to a few men or to a special class of workers. The duty of promulgating the message for the hour rests upon every one of us.

This is the great need of the church today—*more faithful conversational evangelists in the office, on the street, in the home, in the social life.* With every member making the most of the daily opportunities for witnessing, our churches would rapidly increase in membership, and many of our problems would be carried a long, long way toward solution. The prayer and missionary meetings would take on new life and interest, and many would be warned and stirred to greater endeavor. Let us determine to be more faithful in our individual service during the days that remain to us. Let us cultivate the habit of using literature in our daily witnessing. Remember today: "More literature going out means more souls coming in." A MINISTER.

The Golden Gate Bridge

The June 1 issue of the *Signs of the Times* will feature the completion of the Golden Gate bridge. With a magnificent bridge picture on the cover, and fine illustrations throughout, this number will review the mighty progress of this age in invention, construction, engineering, and travel. Our churches and people may wish extra copies of this issue. It is the June color number, so will cost in lots of ten or more copies, five cents each. Retail price, 10 cents. You may order of your Book and Bible House.

Information Wanted

Martin S. Demarest, Veterans' Hospital, Muskogee, Oklahoma, desires to know the whereabouts of William H. Demarest, age 55. He has spent some time in Texas, Idaho, and around Vallejo and Oakland, California. Any information should be sent to Martin S. Demarest.

Radio Hours

- R. CALDERONE**
KLS, Oakland
12:30-1:00 p. m., Sunday
- RAYMOND CALES**
KFBK, Sacramento, 1490 kilocycles
4:00-4:30 p. m., Sunday
- C. DAVIDIAN**
KEUB, Price, Utah, 1420 kilocycles
11:00-11:15 a. m., Sunday, Wednesday
(10:00 P. S. T.)
- A. B. HUENERGARDT**
KXO, El Centro, 1500 kilocycles
10:15-10:45 a. m., Sunday
- C. F. LICKEY**
KOH, Reno, Nev., 1370 kilocycles
9:00 p. m., Sunday
- L. H. AND MRS. LINDBECK**
KCRJ, Jerome, Ariz., 1310 kilocycles
9:15 a. m., (M.S.T) daily; 5 p. m. Sunday
- S. O. MARTIN**
KIEM, Eureka, 1450 kilocycles
7:45-8:00 p. m., Sunday
- C. S. NICOLAS**
Spanish Program
KFVD, Los Angeles, 1000 kilocycles
7:15-7:30 a. m., Monday, Wednesday, Friday
- C. S. PROUT**
KGU, Honolulu, T. H.
11:00-12:00 a. m., Sunday
(1:30-2:30 P. S. T.)
- H. M. S. RICHARDS**
KMPC, Beverly Hills, 710 kilocycles
5:00-5:30 p. m., daily except Wednesday
KFOX, Long Beach, 1250 kilocycles
10:15-10:45 p. m., Sunday
- C. A. ROBAINA**
Spanish Program
KXO, El Centro, 1500 kilocycles
10:45 a. m., Sunday
5:30 p. m., Wednesday
- SAGE BROTHERS**
KYA, San Francisco, 1230 kilocycles
8:30-8:45 a. m., Friday and Sabbath
10:15-10:30 a. m., Sunday
- A. T. TREAT**
KHBC, Hilo, Hawaii
7:00-7:30 p. m., Sunday
(9:30-10:00 P. S. T.)
- "THE VOICE OF PROPHECY"**
Sunday, 9:30-10:00 a. m.
Wednesday, 5:00-5:30 p. m.
KPMC, Bakersfield, 1550 kilocycles
KXO, El Centro, 1500
KHJ, Los Angeles, 900
KDON, Monterey, 1210
KGDM, Stockton, 1100
KFXM, San Bernardino, 1210
(Wednesday only)
KGB, San Diego, 1330
KFRC, San Francisco, 610
KVOE, Santa Ana, 1500
KDB, Santa Barbara, 1500
- C. R. WEBSTER**
KSL, Salt Lake City, 1130 kilocycles
10:30-10:45 p. m., Sunday
(9:30-9:45 P. S. T.)
- G. R. WEST**
KRE, Berkeley, 1370 kilocycles
1:00-1:30 p. m., Sunday
- PAUL WICKMAN**
KDON, Monterey, 1210 kilocycles
5:45-6:00 p. m., Sabbath
1:00-1:15 p. m., Sunday
- HEALTH MAGAZINE**
LOMA LINDA FOOD COMPANY
KFI, Los Angeles
11:00 a. m., Tuesday