

PACIFIC UNION RECORDER

H E Rogers
6840 Eastern Avenue

"Then They that Feared the Lord Spake Often One to Another."

HAWAII

Volume 37

ANGWIN, CALIFORNIA, OCTOBER 27, 1937

No. 14

Pacific Union Conference S. D. A.

Statement of Tithe Received for Nine Months Ending September 30, 1937

Conference	Per Member	
	1936	1937
Arizona	\$18.28*	\$27.50
Central California	22.09	24.11
Nevada-Utah	20.41	21.03
Northern California	24.96	26.54
Southeastern California	27.08	28.58
Southern California	31.05	34.47
Hawaiian Mission	22.55	28.78

Pacific Union \$26.35 \$28.73
 Increase nine months 1937 over nine months 1936, in tithe per member, \$2.38.

Forty-Cent-a-Week Fund Statement for Thirty-nine Weeks Ending September 30

Conference	Cents per Week per Member Received	
	1936	1937
Arizona	23-83	26-39
Central California	25-67	30-75
Nevada-Utah	34-36	29-59
Northern California	30-15	32-32
Southeastern California	29-81	31-40
Southern California	32-49	36-16
Hawaiian Mission	74-20	71-06

Pacific Union 30-63 33-50
 Increase nine months 1937 over nine months 1936, in cents per week per member, \$0.28-87.

Sabbath School Fund Statement for Thirty-nine Weeks Ending September 30

Conference	Cents per Week per Member Received	
	1936	1937
Arizona	13-52	13-27
Central California	14-47	15-89
Nevada-Utah	15-94	15-37
Northern California	16-33	17-44
Southeastern California	16-82	17-78
Southern California	18-44	19-57
Hawaiian Mission	17-40	17-58

Pacific Union 16-56 17-59
 Increase nine months 1937 over nine months 1936, in cents per week per member, \$0.01-03.
 * Arizona organized March 1, 1936.

The accompanying comparative statements of tithe, mission funds, and Sabbath school offerings should be of great interest to every reader of the RECORDER. God's blessing upon His people should be a source of gratitude.

There is a 12.5 per cent increase in

tithe received for the first nine months of 1937 over the first nine months of 1936. Each conference in the Pacific Union shows an increase in tithe per member. The total increase amounts to \$93,915.10.

We wish that we might be able to report as large an increase in mission funds as is reported in tithe. To date there is an increase in mission funds of nearly three cents per week per member over the same period in 1936. The total of mission funds given in the Pacific Union Conference for the period of January 1 to September 30, 1937 amounts to \$372,538.85. If we had reached the goal of 40 cents per week per member, the amount would have been \$444,849.60.

The report indicates that the Pacific Union has reached an average of \$17.59 per week per member in Sabbath school offerings. Somehow, our giving in the Sabbath school has not increased in proportion to our increase in income as indicated by the tithe report. In view of the opportunities now open to give this message in places where soon it cannot be given, should we not lift a little harder by means of our Sabbath school offerings?

It certainly is fitting that there should be an increase in the funds received for the support of God's great work. May the Lord richly bless each individual as he assists in finishing the work of the third angel's message.

C. L. BAUER, Treasurer.

A Chain Letter

A few months ago our leaders in the African Division, in council with General Conference representatives who were visiting Africa at the time, decided to sell one of our Southern Rhodesian mission stations, using the funds derived from such sale in the establishment of a new station in a more favorable location.

The station involved is now surrounded by European farms and is rather far removed from the native reservations which it is expected to serve. It is believed by our brethren in Africa that the re-establishment of this mission, more nearly in the center of the native populations of that section of Southern Rhodesia, will greatly facilitate the work among the Mashona people.

Now comes a so-called "chain letter" from some anonymous writer who signs himself "T" in which a pitiful appeal is made for this station, urging our people everywhere to send financial aid to preclude and the work among the Mashona vent this mission station from being people abandoned. The writer of the letter urges all who receive copies of the same to, in turn, make copies and send to their Seventh-day Adventist friends everywhere.

We wish to speak a word of warning to our people against responding to appeals of this nature, and in fact to any appeals for mission funds not approved by our responsible Division or General Conference committees. Those responsible for the work in Africa, while greatly pressed for funds with which to meet the demands of a rapidly growing work, are nevertheless giving due consideration to the work in Mashonaland, and they believe that by the station in question being transferred to a more advantageous position they will, in the end, greatly strengthen the work in this district.

We trust that those who may receive copies of this "chain letter," sent out by an unknown person, will destroy them. Missives of this nature are calculated to do a great deal of mischief and divert from our regular mission program funds that are so much needed for the carrying on of our regular work. We strongly disapprove of funds for our work being raised by the chain letter method. We

"The Sign of Our Order"

The Sabbath Service in His Temple

"As you enter the place of worship, ask the Lord to remove all evil from your heart. Bring to His house only that which He can bless. Kneel before God in His temple, and consecrate to Him His own, which He has purchased with the blood of Christ. Pray for the speaker or the leader of the meeting. Pray that great blessing may come through the one who is to hold forth the word of life. Strive earnestly to lay hold of a blessing for yourself. . . .

"The place of worship may be very humble, but it is no less acknowledged by God. To those who worship God in spirit and in truth and in the beauty of holiness it will be as the gate of heaven. The company of believers may be few in number, but in God's sight they are very precious."—*Vol. 6*, pp. 362, 363.

"Every heavenly intelligence is interested in the

assemblies of the saints who on earth meet to worship God. In the inner court of heaven they listen to the testimony of the witnesses for Christ in the outer court on earth, and the praise and thanksgiving from the worshipers below is taken up in the heavenly anthem, and praise and rejoicing sound through the heavenly courts because Christ has not died in vain for the fallen sons of Adam. . . . O that we could all realize the nearness of heaven to earth!"—*Id.*, p. 366.

"We should assemble in His house to cultivate the attributes of perfect love. This will fit the dwellers of earth for the mansions that Christ has gone to prepare for all who love Him."—*Id.*, p. 368.

And as the redeemed meet from week to week before the throne in the pure and sinless homeland, what wondrous Sabbath privileges will then be enjoyed!

are sure that all will agree that it is far safer to have the prosecution of our work in mission lands in the hands of duly constituted committees rather than to follow the lead of single individuals who set up their judgment against that of their brethren. In unity there is both strength and safety.

GENERAL CONFERENCE COMMITTEE.

18,000 Believers Without One Church School

Little children as dear and as precious to the hearts of their parents and to the church as in any other land, and taught to serve Jesus as loyally and zealously as any other children, take their books every year and enter the schools of Rumania. They have been taught to serve their Master as a loving, tender Saviour who would have them worship Him in the simple, humble spirit of His true followers.

Mother has said they may speak directly to Jesus, and that they should not adopt the forms of worship seen in the powerful national church with its bigotry and intolerance. Even though threatened by the priest-teacher with severe punishment if they do not conform to every detail, these tender little children venture within these schools, knowing that theirs may be a hard lot. Any divergence from the requirements of a powerful religious organization is heresy, to be seared out as with a hot iron.

At the doors of these schools these children find shrines before which they must

MOUNTAIN VIEW COLPORTEUR CONGRESS

Dec. 30 - Jan. 8

The call—100 colporteurs to qualify for this great union literature meeting. Begin to plan now.

E. M. Fishell.

bow heads and repeat prayers. During the day there are occasions when these innocent children must conform in matters of religion, as in all other matters, to the iron wishes of their priest-teachers, and there are no other teachers in the land except these priests who are entrusted with the education of this nation's children and who are determined to make of them all orthodox devotees of the state church.

Let a child in an attempt to obey his parents and to serve Jesus as he has been taught, refuse to follow the rituals in the strong mixture of state religion and education, and he will be subjected at first to threats by his teacher. Then may follow in quick succession ridicule by other children, epithets, physical punishment, and perhaps expulsion from school with no prospect of getting into any other school in the whole land without strict conformity.

This situation brings one of two results: Either the child becomes a compromiser and adjusts himself outwardly for the benefits of the school but to his great loss, or he suffers intolerably and irreparably the mental, and perhaps physical,

anguish of resisting a dominant and persistent priesthood. In either case the child bears in his spirit and mind deep scars from wounds inflicted by calloused men of determination, bigotry, and even violence. He is hounded through life by an inferiority complex or by a bitterness against his persecutors that discolors all his work and life.

How much better the situation for tens of thousands of boys and girls in other lands! In Rumania there is not one church school. This last year many children were sent back to their homes with no prospect of school unless they conformed to the unrelaxing requirements of the orthodox priest-teachers. These children and their fellows who suffer silently with them hold out pleading, tender hands to America for aid to establish at least one model but very simple school in the city of Bucharest with its five largest churches.

The church of 18,000 in that promising field has no reserves with which to begin this new work in answer to the piteous appeal of these child sufferers. Thousands of the children of the Rumanian church are yearly subjected to harsh, blighting treatment to force their conformity. Hundreds will soon be beyond their school years and the penetrating, inspiring influences of a true, Christian school. What is to be done for these children must be done soon.

May the church in America, that knows little of poverty and sacrifice as

are seen in Rumania, give liberally during the Week of Sacrifice (November 6-13) that there may be at least one little "city of refuge" in that land for the children whose prayers for greater liberty and light ascend daily.

W. HOMER TEESDALE,
Associate Secretary, General
Conference Dept. of Education.

Among the Indians

The work among the Indians is going forward slowly but steadily, and much seed has been sown. Brother Willard of Cottonwood has done faithful work distributing literature among the Apaches and Yavapais of his community and he has had some good experiences among them. Brother Nash has been distributing literature among a group of Mohave-Apaches at Middle Verde. Some faithful work has been reported from a Mohave group in the northern part of Arizona. A Mohave member there is interested in telling his people of the message he has learned to love.

Some of our Indian laymembers in the vicinity of Phoenix have done faithful work in distributing literature and visiting in the homes. Probably Phoenix is the most cosmopolitan Indian center in North America. Here we find representatives from nearly all the tribes of the United States, and from Alaska, Canada, and Mexico. Arizona doubtless has the largest truly Indian population in the United States. Among some of these tribes we find the same pagan ceremonies that were enacted by their ancestors hundreds of years ago. In some remote sections are found groups of those who came under Catholic influence during the early Spanish occupation and who at Easter time each year still carry on the old *penitente* ceremonies. It is reported that real crucifixions sometimes are enacted. All of which reveals to us the responsibility which rests upon us to give the three-fold message to these people.

We find a few responsive souls among the Yaqui groups. Recently a Mayo-Papago brother and his Mayo wife were baptized and this brother is taking a real interest in giving the message to his Indian neighbors. They are sending their eldest son to the church school, hoping that he may develop into an able worker for his people.

The work is still onward. Brethren, continue to pray for these needy people in this great home mission field.

ORNO FOLLETT.

"An Attentive and Anxious Hearing"

"Writers who can tell a stupefied world what these fearful conditions mean, who can throw light on the great problems of the race, and can give some hint as to its destiny, will have an attentive and even anxious hearing." So wrote an editor in one of the great daily papers.

And our message-filled literature, turning the searchlight of prophecy upon the current events of the world, is doing the very thing this editor suggests, and our writers are having attentive audiences in every land. In the midst of world tumult, dread, and unrest, thousands are turning their thoughts to God. Perplexed but honest souls are seeking after light and truth. Our literature answers the questions which so many are asking in their search for help.

Our books and papers and tracts go traveling about the earth as though alive, arresting the attention of countless seekers after truth, and bringing the blessed light to shadowed hearts and homes everywhere. Requests for more literature come daily to our publishing houses from people of the world. This is largely the result of the witnessing work of our dear people in their daily contacts.

What a time for service! "The end is near. . . . You are to be God's living agents—channels of light to the world." And what a help the literature is in giving the light to the people! Every Adventist home should be a small publishing house in these days, not where printing is done, but where a good supply of small books and papers and tracts is on hand for distribution. Remember today: "More literature going out means more souls coming in." ERNEST LLOYD.

The Sunday Law Menace

Forty-three of the forty-eight states in the Union have some kind of Sunday laws on their statute books. These vary from what may be considered mild ones to some that are extremely drastic. In New Jersey, for example, it is illegal to travel more than twenty miles on Sunday for any purpose whatsoever. Legally one may travel twenty miles provided it is going to or returning from church.

Some years since, a progressive legislator, feeling that such a law was a disgrace to the commonwealth, introduced a bill in the legislature for the repeal of at least the most drastic portion of the Sunday law. Scores of ministers appeared at the state capitol to oppose such action, claiming that Sunday dese-

Pacific Union Recorder
WEDNESDAY, OCT. 27, 1937
Vol. 37 No. 14

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Angwin, California

All matter for publication and correspondence relative to same should be addressed to the editorial office, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, California.

Subscription Price, 50 Cents a Year

C. L. BAUER Editor
OPAL STONE Assistant Editor
GLENN CALKINS Assistant Editor

Entered as second-class matter, September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

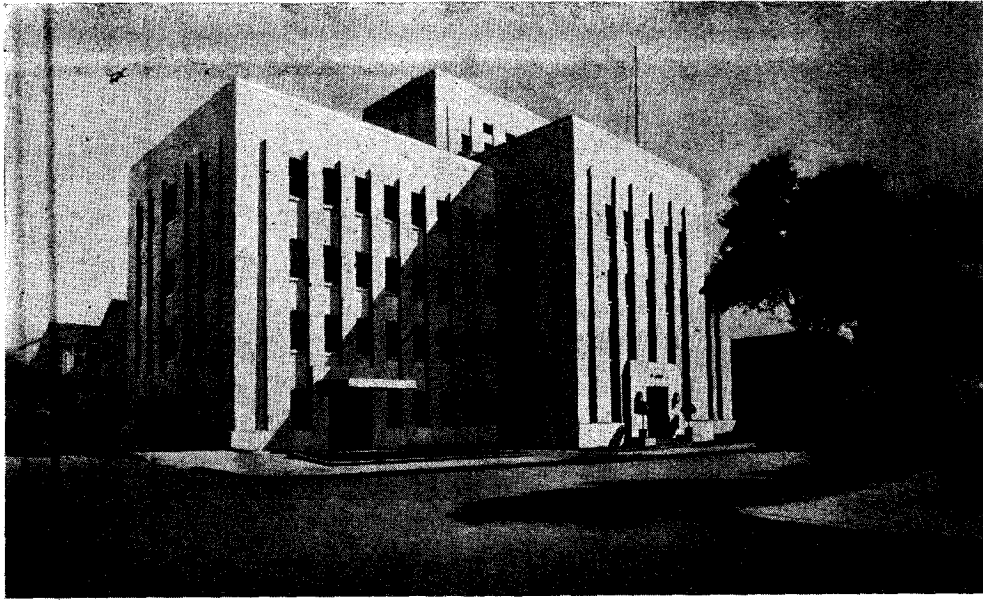
cration was the basis for much of the laxness in morals that was found.

With such a large number of states having religious laws on their statute books the stage is already set for persecution. While no one knows in just what order the events of the last days will take place or in just what manner persecution will develop, it is not difficult to imagine that even if there were never a Sunday law enacted by the Federal Congress, there might be grave suffering come to those who observe the Sabbath of the Lord and they might receive bitter persecution at the hands of zealots in different parts of the states.

We should be embracing every opportunity that presents itself to seek to educate our neighbors and friends concerning the great principles of religious liberty which have been given to us. We are debtors to every man and woman who has not had the opportunity for a clear, correct understanding of these principles.

The *Liberty Magazine* is the most effective, inexpensive means of presenting the principles of religious liberty. Send *Liberty* to preachers, teachers, editors, doctors, lawyers, and other influential people in your community. Single subscription, 50 cents. Four or more ordered at one time are only 25 cents each. Your personal subscription may be included with others at this low rate.

Order from your Book and Bible House. HEBER H. VOTAW.



White Memorial Hospital—New Main Building

During recent months there has been added a new unit to the properties of the White Memorial Hospital in the erection of a large main hospital building in the city of Los Angeles, shown in the accompanying picture.

It is probably generally understood by our people that the White Memorial Hospital is a part of the Clinical Division of the College of Medical Evangelists, our denominational medical school. In connection with the hospital is the White Memorial Clinic, where thousands of poor people are cared for each year. For the fiscal year ending July 1, 1937, there were over 130,000 patient visits to this clinic, the largest record in the history of the institution. It will be recognized that it has called for the services of a large number of physicians, nurses, and other workers to care for this large number of people.

The new main unit is a modern, fire and earthquake-proof building of steel frame and concrete construction, four stories high built in the shape of a cross, 160 feet long with the cross wing of 90 feet. This building is located on the north-west corner of the hospital block, facing west on Boyle Avenue. In the picture may be seen at the left a portion of Unit 500, while at the right is the large clinic building, and just beyond this the Clinical Laboratory building.

The addition of this building, together with other changes in older buildings,

will give the institution a total of 200 beds, or double its former capacity.

The first, or main floor contains the central lobby and certain offices necessary to the receiving of patients, the offices of the medical director, superintendent of nurses, record department, and X-ray laboratory. The entire fourth floor is given over to the surgical department, with several operating rooms, including viewing galleries for medical students, and other facilities, making a very complete and well equipped department.

The second and third floors are used entirely for the care of patients, with provision being made to meet the financial ability of all patients in the liberal distribution of ward beds, semi-private and private rooms being well furnished and modernly equipped. A portion of the building has been built to five stories and on this fifth floor is to be provided a large children's ward.

The exterior finish of the building is an attractive color and this new unit adds much to the general appearance of the institution and is a credit to our work in Los Angeles.

Another building just being completed for the Physiotherapy department, located in the center of the hospital block, will add greatly to the facilities of the institution and make room for growth in other older buildings. All of the older nursing unit buildings have been rehabilitated and greatly improved.

The grounds in front of the new building and in the center of the block have

been regraded and terraced and our gardeners have made them beautiful with bright green lawns, flowers, vines, palm trees, and shrubbery, the outlook from patients' rooms being most delightful.

On the roof it is planned to develop a beautiful roof garden, providing an attractive place for patients confined to their beds to be taken for fresh air and sunshine and an excellent view over the city.

Our patronage has been very good from the date of opening, and the enlarged hospital should be a financial strength to the Los Angeles Division of the College of Medical Evangelists.

G. H. CURTIS, *Bus. Mgr.*

Valuable Instruction

Readers of the RECORDER will be interested to know that many thousands of subscriptions for our good magazine *Health* are being placed in the homes of non-Adventist people. Over a recent five weeks' period there were 3,190 single subscriptions entered at our office in Mountain View, California, not as any result of a drive among our people or churches, but through our colporteur forces working from home to home, in schools, etc. This is typical of the regular flow of subscriptions coming in, which is surely evidence of the unlimited possibilities there are in placing our health magazine by subscription in the homes of the people.

A feature now bringing more enthusiasm and life into the hearts of our colporteurs is the course of instruction that Dr. Arthur N. Donaldson will give through the next ten issues of *Health*, beginning with November, on the use in the home of hydrotherapy, light therapy, and heliotherapy. This in simple language is—water, lamp lights of various kinds, and sunshine. An outline of the series has been prepared so that colporteurs and home workers using *Health* can explain what this course will cover. This ought to be the means of adding many thousands of new families to our *Health* reading circle. The attractive four-page folder descriptive of this series will gladly be sent to any one requesting it. During the ten months Doctor Donaldson thoroughly covers the following subjects:

November, General Principles of Physical Therapy;
 December, Preparation and Use of the Fomentation;
 January, Technique of Sponges, Rubs, and Cold Mitten Frictions;
 February, Technique of Contrast Baths, Compresses, and Plasters;
 March, Technique of Packs, Sun Baths, and Use of Lamps;
 April, Treatment of Colds and Bronchitis;
 May, Treatment of Sprains, Neuritis, and Rheumatism;
 June, Treatment and Control of Fevers and Local Infections;
 July, Physical Therapy as a Tonic for Run-Down and Nervous People;
 August, Physical Therapy for Chronic Heart Ailments and Digestive Disorders.

Seventh-day Adventists will appreciate this course of instruction and can have it and all of the other wonderful help that *Health* will bring for only 75 cents (U. S. A.) for the year. The regular price is \$1.50. It offers a wonderful opportunity for colporteurs to increase their sales, and for home workers to do an effective work for good among friends and neighbors. Arrange with your field missionary secretary or the Book and Bible House.

J. R. FERREN.

Reading Courses For 1938

It is a pleasure to introduce to you the Missionary Volunteer Reading Courses for 1938. The books are being presented early in the hope that you will consider them as worthy holiday gifts for your relatives and friends. The Reading Course committee has chosen some excellent books for the new year. A wide field is covered, and the readers will find them interesting and profitable reading.

Especially do we desire to call your attention to the book entitled "The Sanctified Life" by Mrs. E. G. White. After being out of print for fifty years it has been reprinted at the request of the Missionary Volunteer Department. Today among the youth of the denomination there is a real need for the message contained in this book. We are living in critical times when temptations surrounding the youth are many, and when there is a tendency to become confused in religious thinking. This little volume will help to clarify the thinking of our youth and lead them into closer fellowship with the Creator.

You will find every book in these new courses to be of lasting value. May we count on every parent and church leader to do his part in helping to make these worthwhile books available for all Seventh-day Adventist youth?

For your information the books, with their retail prices and club rates, are listed below:

READING COURSES FOR 1938	
SENIOR	
"Pioneers and Builders," by L. H. Christian	\$1.25
"Spirit of Prophecy in the Advent Movement," by W. A. Spicer	1.00
"You and Your Problems," by Gwynne Dalrymple	1.00
"The Sanctified Life," by E. G. White75
"The Sabbath and the Sabbath Day," by A. W. Spalding35
"Dope, Adventures of David Dare," Earle Rowell50
Club price, \$4.25	\$4.85
JUNIOR	
"Go, Champions of Light," by Frances Jenkins Olcott	\$1.75
"From Ant to Elephant," by Robert Bruce Thurber	1.50
"Pastor La Rue, the Pioneer," by May Carr Hanley and Ruth Wheeler	1.25
Club price, \$3.65	\$4.50
PRIMARY	
"O-Go, the Beaver," by Raymond Kelly	\$1.50
"The Slave Boy Who Became Governor," by Ella Robinson50
Club price, \$1.85	\$2.00
C. L. BOND.	

Better Than Going to High School

Some of our young people will be in college or academy this school year. Some will be taking work in high school where the influences are not the best; but there is a third class of young people that will study Bible, English, History, Spanish, etc., around the home fireside under the guidance of the Home Study Institute.

The Home Study plan is suited to the needs of a great many young people. Some are kept at home because of duties that they must perform or for lack of money to attend an academy or college. Some boys and girls are too young to send away, and they find it very pleasant to study their lessons at home and prepare just one recitation paper a day. The Home Study plan does not call for a great deal of writing.

The cost of carrying four full studies of academic work is about \$6 a month. By preparing one paper a day for five days a week, the student would get through all the requirements of a full year's work in less than nine months.

Students of college grade may carry on their work in the same way.

For catalogue and further information, address the Home Study Institute, Takoma Park, D. C.

SOUTHERN CALIFORNIA
 DAVID VOTH, PRES. B. M. EMERSON, SEC.
 CAPITOL 7344 CAPITOL 7345
 3131 PASADENA AVE. LOS ANGELES, CALIF.

Young People Can Win Souls

A few evenings ago a group of Missionary Volunteer officers met for a round table discussion, and great inspiration was derived from the reports. A delegation from San Fernando brought the good word that due to intensive missionary literature work, a goodly number are interested. They earnestly urged that some plan be laid for the conducting of a series of meetings. We are glad to state that we are now making arrangements for this meeting. Already two or three have been baptized as a result of a branch Sabbath school, and Bible studies given in the homes.

A number of the ladies present reported that they were giving one or more Bible studies a week. Another reported that through one of their social gatherings a young person was interested in the teaching of the Bible as presented by Seventh-day Adventists, and is now requesting baptism. In a singing band this year is a young lady who was met last year in the Harvest Ingathering work for the first time, and took her stand for this movement.

Undoubtedly much more could be done if more of our young people could catch the vision of perishing souls, and the joy that comes in bringing to them the news of salvation. May God help us to find more laborers for the harvest fields from among our youth. L. A. SKINNER.

Glendale Union Academy

Charged with the God-given responsibility of assisting the home in the training of our children and young people to be Christians, Glendale Union Academy is doing a strong and excellent work. A beautiful spirit of quiet industry and cooperation prevails and is manifest in every activity of the school. It is a pleasure to be associated with these boys and girls and young people enrolled in school, now numbering three hundred forty-five, and to be joined in service with the sixteen teachers employed. The school, with its excellent facilities and strong staff of Christian teachers, is well prepared to serve its large constituency numbering 2,455.

The extensive improvements carried forward in the school during the summer

which are now nearing completion are adding greatly to the efficiency of the school and are contributing to the joy of students and teachers. Among the major improvement projects of the summer was that of the school playgrounds. These have been greatly extended, projecting hills have been removed, the surface has been leveled, and 420 feet of retaining wall has been constructed. A six-foot wire fence supported by iron posts has been constructed on the top of the wall to give safety protection. GUA has taken a splendid forward step in improving the recreation facilities for its students.

The spirit of Harvest Ingathering also has borne fruit in the lives of our pupils, students, and teachers. To date the returns show a total of \$872.75 gathered for the advancement of the message.

There is no safer place for our children and youth than in our own schools. No money expended will bring richer dividends than that invested in giving your boy and girl a Christian education. In this day of chance and risk, your boys and girls need to be in a Christian school where you risk least and they gain most.

J. E. YOUNG, *Principal*.

Long Beach Union Academy

The Long Beach Union Academy opened its doors September 7 with the largest enrollment in the history of the school.

The Academy is continuing to operate five school busses which transport 165 students to and from school.

The Academy is supported by the churches in the constituency. This fact makes it possible for every boy and girl in the constituent churches to have the privilege of a Christian education.

The elementary department is well equipped with good facilities. The teachers of these grades are normal graduates with college training. Mr. F. G. Reid is the principal of the elementary department and along with his corps of teachers is doing splendid work.

In the academic department we offer four full years of academy work as prescribed by the Educational Department. We are accredited with the University of California, and with the General Conference Department of Education.

The teachers have been trained for their work by our own colleges, and they hold degrees that qualify them to teach their specific classes.

It is our earnest purpose to create about the school an atmosphere of true Chris-

tian courtesy. It is our aim that the students be so led that they may lay a foundation for the attainment of the fullest possible measure of manhood and womanhood.

It has been said that our schools are to be places of refuge for our sorely tried youth, where their weaknesses and follies may be wisely and patiently dealt with. This we earnestly desire Long Beach Union Academy to be.

W. S. POTTS, *Principal*.

The Bible House Says

That from now until December 25, thousands of books will be purchased.

That we have books that people will purchase if they have the opportunity.

That the fifty-per-cent profit on sales last year brought hundreds of dollars to our people.

That "Bible Pictures and Stories," and the new book, "Our Wonderful Bible," will almost sell themselves, if you will take them to the people.

That the Book and Bible House will send you a big circular describing the books and telling you what to say about them.

That all you need to do now is drop us a card asking us to send the circular. Do it now!

HENRY NORTON.

San Fernando Missionary Volunteer Activities

The young people of the San Fernando Missionary Volunteer society have been active during the year. Recently a letter was received by the department from William Greene, who is the leader of the society, telling us of some of the results of the Sunday school that is being conducted. He writes:

"Brother Roy Clint is leading out in the Sunday school at Granada in the San Fernando valley. Associated with him are five or six members of the Missionary Volunteer society, as teachers and helpers.

"It was necessary to overcome considerable prejudice on the part of the people before our Sunday school was established. Several other groups had started meetings, but had not persevered. It is the general comment that since the Adventists have been consistently carrying on their meeting, there is much more interest, and the children are more quiet and attentive.

"For a considerable time in the early part of the year, the members of the society distributed literature in this sec-

tion. All enjoyed their work, and received a very good response.

"Our Sunday school has an attendance of from twenty-five to thirty-five every Sunday morning. Sunday night meetings are also being held by Brother Clint, and as a result two have been baptized, and others are preparing for baptism. A number of us are conducting Bible studies in the homes of the interested people, and of course we are watching very earnestly for more of these to be baptized."

This is a type of program that we believe ought to be carried on by more of our young people's groups. Not only does this bring individuals into contact with the last message to the world, but it certainly inspires the members of the society with a new conception of God's purpose for them at this time. May the Lord bless the efforts of the San Fernando young people, and all other groups who are engaged in this type of evangelistic work.

L. A. SKINNER.

A Report From Eagle Rock

Eagle Rock has just completed a very encouraging Harvest Ingathering campaign, reaching the goal a week before the date set by the conference, and going over by \$200. Sixty per cent, or more, of the church membership had a part in this endeavor, and it is estimated that two-thirds of the money was solicited from outside sources.

It is gratifying to see so many catch the spirit of the campaign, and work together for a definite objective. We had two singing bands that covered all of the available territory and distributed 3,500 of the special Harvest Ingathering tracts.

Special mention should be made of the young people's band. They began early in August, and worked for two months, going out two or three times every week. They solicited the splendid sum of \$300 for the campaign, making the last night of the season the best of all by bringing in over \$25.

We are now planning an organized distribution of literature till the first of the year, and then follow that up with Sunday night meetings in the church. Our aim is to reach the forty-cent-per-week-per-member goal, and make the church an attractive place for our people to worship.

We solicit your prayers that a rich harvest of souls may be garnered as the result of our efforts.

WALTER H. SCHACHT, *Pastor*.

Glendale Sanitarium Church

In March of this year we began these happy months of service and fellowship with this church. It is a cooperative and faithful people with whom we work. It is a missionary-minded people.

We have this year subscribed to 560 *Signs*, a larger order than years previous, which it ought to be; and ordered besides 6,860 "Voice of Prophecy" sets.

The Sanitarium church this year reached its Ingathering goal of \$3,700 in four weeks. At the close of the seventh official week of the campaign it had gone over the goal \$700. This is the largest gain over last year among the churches in the conference.

It is only fair also to mention, since that the majority portion of the amount has come, as was the original purpose of the Ingathering campaign, by solicitation. I bear testimony to the zeal and constancy of our singing bands, both adult and young people's who have gone out even anticipating the campaign, and continuing after the goal was reached, three, four, and five nights a week.

Of the sum total, over \$1,000 has been raised by our young people, who thus lead the vanguard of Missionary Volunteers in this field. Due credit must be given them for this achievement, for a change of leadership was necessitated in the midst of the campaign.

It is only fair also to mention, since many people suppose that we have a decided advantage through the business contacts of the Sanitarium, that not more than \$250 has this year reached us through that means, the remaining donations having been turned toward other churches. We received one large donation of \$300, and two others of \$100 from individuals.

We are grateful too, for the large percentage of participants in this year's campaign. Our goal device, planned by Mrs. Casebeer and Mrs. Wilcox, and painted by Elder Haining, on which we built a highway from the church to the Holy City, seemed to provide inspiration. Whatever has been done is mainly because the W. P. A. into which we organized ourselves—the Working and Praying Association—has been in partnership with the Lord Jesus who does not fail nor be discouraged.

As we have in our church many young people, academy students and student nurses, who are without income, we have to work harder to reach our per capita mission goal. We rejoice that it now stands at over forty cents.

And thus the excellent support given by our members in past years to all denominational endeavors has been continued. "And so much the more, as ye see the day approaching," is a criterion that should lead not only to increased activity, but to deeper spirituality.

Of the seventy-five enrolled Missionary Volunteers, fifty-five are reported as working members. More young people are in attendance at young people's meeting and at Sabbath school; and at prayer meeting we have had as many as fifteen or twenty young people present. Prayer meeting attendance as a whole is encouraging, and the response to the Sabbath sundown vesper service has been excellent. The Sabbath attendance is a problem, for it exceeds the church capacity.

Ten of our young people have recently been baptized, and another class of six or seven is soon to follow them.

With our fellow members throughout Southern California, and this union, we are going forward, by His grace, with God.

LLEWELLYN A. WILCOX.

Our Foreign Neighbors

There are many, many foreigners in Southern California, of various nationalities. Many of these people, especially the young people, can speak and read the English language, but there are also many of them—the older ones—who can neither speak nor read English. We really have a foreign mission field within our own gates, and the Lord will hold us who have the light for the last days responsible for not communicating it to our neighbors. It may not be possible for you to speak their language, but there is one language that the people all understand, and that is the language of love and sympathy. When we once have the confidence of these strangers within our gates, it will not be hard for us to reach their hearts.

We have an abundance of literature in all these languages, and we should supply these foreign neighbors of ours with it. We are glad that something is being done, but we are not doing all that we should.

Brother Donaldson writes from San Pedro that there are at least 8,000 Croats in that vicinity. They are engaged in many lines of business; most of them, however, are fishermen, and make that their means of support. They are a fine class of people, and a large number of them are above the average in this world's goods. One of our laymembers who

speaks the Croatian language has been distributing literature among them. As far as possible he has followed the interest with Bible studies. One family some time ago accepted the message and are now members of the San Pedro church. Further efforts are being made to give the light to these people, and we hope that others will accept the message.

SOUTHEASTERN CALIFORNIA

E. F. HACKMAN, PRES. F. H. RALEY, SEC.
9707 MAGNOLIA AVE.
TELEPHONE RIVERSIDE 9012
MAIL ADDRESS: BOX 584, ARLINGTON, CALIF.

World-Wide Sacrifice

The Week of Sacrifice, like all of the general plans of the denomination, is carried out in every conference and mission field of the world. It is inspiring to think of all the believers in this message uniting in one great Week of Sacrifice that the message may be sent on to new fields and bring the light of the gospel to those who are waiting for it.

Someone has said that the word "sacrifice" should never appear in a missionary's vocabulary. This statement was made as the writer thought of the incomparable sacrifice of Christ on Calvary's cross for each one of us. In the light of that sacrifice all other sacrifices appear as nothing. Yet on the other hand we do know that thousands of our people make a real sacrifice at this time of the year that money may be raised for the onward march of the message. There are poor believers in China, Africa, India, and the islands of the sea who liberally give their week's living that others may share in the blessings which they have. Our missionaries and workers also sacrifice, for they only receive a living wage and barely have enough to make both ends meet in this day of high living costs. It requires strict economy on the part of the workers in this cause to give a week's salary in addition to other offerings of the church. It means giving up many things that the family really needs. Recently one of our workers told of a worker who put in the Week of Sacrifice Offering the money he had saved for a new overcoat which was much needed. Others have devised plans whereby they could provide money for this special offering. Truly it is the spirit of the pioneers possessing the hearts of the church when we see sacrifice of this kind. And this sacrifice does the same for the church now that it did in the pioneer days. It

Wanted

We would like to interest some one in donating a copy of "Great Controversy" for use in loaning it to individuals who are sufficiently interested in our message to read this truth-filled book. Those who would like to respond to this request should get in touch with Elder J. A. Neilsen, Box 584,

carries the work through days of crisis, and keeps the hearts of the givers true to the message.

As our workers lead the way in this Week of Sacrifice Offering, let every member cooperate that there be no lack of means in the treasury of the Lord.

E. F. HACKMAN.

Ingathering Gatherings

We are happy to announce that South-eastern California Conference has reached its Ingathering goal and has raised to date \$26,552. Our objective now is to reach a ten per cent increase.

Thirty-seven churches have reached and passed their goals, and fifteen of this number have passed the ten per cent surplus. It may not be possible for every church to reach a ten per cent surplus, but we hope that there will be a determined effort on the part of each church to do this so that the conference as a whole will reach a ten per cent surplus.

Twelve churches have not reached their goals, but we expect every one of these churches to go over the top. Even though the conference has reached its goal we do not want any of these churches to fall behind, for that would detract from the ten per cent surplus on the conference goal. To reach their goals these churches have yet to raise a balance of \$1,223.44.

Our Juniors started their Ingathering work with a goal of \$1,800. They have reached this goal and passed it with a ten per cent increase. *Three cheers for the Juniors!* After passing a ten per cent surplus they set out to reach \$2,500. They have now raised \$2,544.38 and are still going strong.

The Senior Missionary Volunteers set out to raise \$5,300 by the time the conference reached its goal. To date they have raised \$5,326.26. *Congratulations to the Seniors!*

Let each church and each individual member now work earnestly to "gather up the fragments," not overlooking any pledges that have been made. Every dollar that might be secured will be needed in the promotion of our missionary program the coming year.

An elder of one of our churches has had interesting experiences in visiting and soliciting judges in the court house in the section of the State where he resides. He has received a number of donations from these men. After receiving a check in the amount of \$5 from one judge, our brother interested the donor in reading the *Signs of the Times*, and that wonderful book, "The Great Controversy." Another judge who has been reading the *Signs* has also promised to read "Great Controversy." Truly this is the right kind of Ingathering work, and the Lord will certainly bless the efforts of lay members as they seek to bring the knowledge of the truth to those with whom they come in contact when doing Harvest Ingathering work.

J. A. NEILSEN.

A Lost Man Prays

Brother Joseph Pierce sends in the following interesting experience of another hungry soul who was seeking for light:

"Monday morning I was invited into a beautiful home. Just as I started to give the lady a canvass for Controversy, the husband entered from the rear of the house. I invited him to sit by his wife and listen to the description of the book. After showing a few chapters, he put his head in his hands and began to sigh and moan, saying, 'I used to belong to a church, but have wandered away from God.' He then got up and walked back and forth in the room, weeping as though his heart were broken. After a few moments he said, 'Pardon me for acting like a child. Last night I never slept any, and I got up and prayed to God to send me help. I have been working in a saloon for the past four or five years, but this morning I went down and turned my job over to another. On my way home I was wondering just what the Lord would do in answer to my prayer. I believe He has sent you.'

"We had prayer together, and he bought a 'Great Controversy' for cash. I returned in the evening and at his request studied the Sabbath question with him, also the state of the dead. He was

convinced of the truth of these two points. Next day I took the pastor over and arrangements were made and Bible studies begun. He is one happy man, and I am too."

J. D. LESLIE.

Riverside Church Opening

Looking back over the years that have passed since the work began in Riverside, the pioneer members are filled with reverence as they have watched the divine guidance of the work in this city. They have seen it grow from a very humble beginning to its present housing in the beautiful new place of worship. Through the years, men and women have gone from the church to the uttermost parts of the world to carry the light to those in darkness. It was through the prayers of the members and the humble and faithful labors of Brother and Sister Proctor that our present union conference president and his wife found the truth of the advent message.

Sabbath, October 9, was the date of the formal opening of the new church building in Riverside. This special day was one of real rejoicing to the members and friends as they saw a dream realized. Taking part in the morning services were Elder G. R. E. McNay, pastor of the church; Elder E. F. Hackman, local conference president; Elder J. L. Shaw, ex-treasurer of the General Conference; Elder R. Allan Anderson, evangelist; Elder Horace J. Shaw, pastor of the Arlington church, and Elder Glenn Calkins, union conference president. Elder Calkins preached the sermon of the hour, and left with the church a call to enter upon a new and richer experience in the things of God. During the afternoon there was a musical program of instrumental and vocal numbers. For both the morning and afternoon meetings the church was indebted to the Hammond Organ company for their courtesy in furnishing an organ and the services of an organist. This music added dignity to the services.

And now looking to the future we know that the work is not done. We have just started in bigger and greater things. What has been done is only a sample of what can be done. We trust that this forward step may be the means of finding hundreds of sincere souls in the vicinity. We pray that to the humble believing soul this newly erected church may become indeed the gateway to heaven.

A MEMBER.

NORTHERN CALIFORNIA

L. K. DICKSON, PRES. C. C. MATTISON, SEC.
TELEPHONE HIGATE 1853
537 25TH ST., OAKLAND, CALIF.

Victory On October 16

Our membership in Northern California will be happy to learn that God has crowned their Harvest Ingathering efforts with success. Your conference leadership desires to express to one and all its deep appreciation for the excellent cooperation generally manifested this year. The union and General Conference officers also desire to have their messages of appreciation, for the loyalty of God's people to His program, passed down the line. This campaign has been a wonderful demonstration of God's leading and blessing upon the efforts of His people to rally to the finishing of the work. Truly it seems we are witnessing the fulfillment of the prophecy: "Thy people shall be willing in the day of Thy power."

Some Interesting Facts

The conference total to date, October 16, is \$32,500. The figure for the same date last year was \$29,700. But the total for 1936 was \$35,289.33. The question is, in the face of such unprecedented situations as the work faces this year shall we do less than we did a year ago? May we remind our membership that the overflow that is now made available will mean help for the church schools in our own conference. Unless the Fall Council changes the plan, a percentage of the amount we raise over our goal will revert to the conference for aiding our church schools. Let us therefore, both for the sake of the work abroad and our schools at home, roll up a gigantic overflow. There may not be much more public promotion from our church pulpits, but we trust that all those who have not yet done "their fair share" will do so without any further persuasion. Certainly let all our territory be covered and call-backs made. Our work must be "Onward" and our support consequently larger.

Victory Churches

We list alphabetically the churches which have reached their goals to date. We look forward to furnishing an additional list in the near future; for many other churches are within a step of victory.

Alameda, Arbuckle, Auburn, Calistoga, Camino, Chico, Fort Bragg, Fruitvale, Grass Valley, Hayward, Italian

Oakland, Italian Sacramento, Italian Santa Rosa, Kentfield, Lodi English, Manteca, Market Street, Martinez, Napa, Oakland Central, P. U. C., Placerville, Redding, Redwood Creek Company, Richmond, Sacramento, St. Helena, Sonoma, Stockton, Vallejo, Willows, Woodland, and Yuba City.

Minute Men

The number of Minute Men to date is 740. We feel confident that this figure will rise to no less than 1500 before the year closes.

Commendable Achievements

Space forbids a detailed enumeration of the excellent work accomplished by our individual churches this year. We can but furnish a few interesting facts regarding a few and hasten to add that all have done nobly in their respective spheres and in their own way.

Church with largest returns—Oakland Central—\$4200.

First churches over the top—Napa and Stockton,—August 14.

Church with the largest per capita—Sacramento Italian—\$14.30.

First district over the top—Elder H. A. Curran's.

Church with the largest gain over last year—Napa—\$929.24 gain.

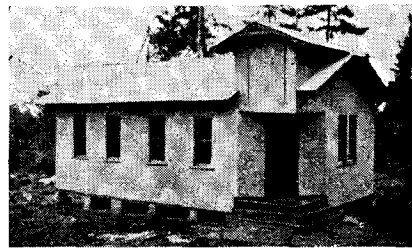
God Leads In Placerville And Camino

A little more than a year ago, the conference asked me to locate in this district; at that time plans were being made for a union school. This school was built and completed, and we have had one successful year of school. We are now opening our school for the second year, with thirty-four students enrolled. It requires four private cars and a bus to transport the students from various parts of this district.

The words "troublesome times" are often heard in our day; we have not been exempt, but it has wrought a good thing, for it has driven many to earnest prayer and more diligent study of the Word of God. Our church buildings at Placerville and Camino ought to be enlarged. Camino has voted to enlarge their building as soon as the busy fruit season is passed.

We are looking forward this winter to an active layman's and young people's missionary evangelistic effort. Several young men are looking forward to an effort in which the young people will assist by singing and the distribution of literature. We solicit the earnest prayers of God's people on our behalf.

T. L. THEUMLER.



Eel Rock Church

Eel Rock

We have regularly twelve members in our Sabbath school. One comes from another denomination and has accepted all of the teachings of the Bible as explained during the last two quarters in our lessons, as well as other subjects.

Now we are in our new building with comfortable seats, surrounded by marvelous scenery, and the quietness of the mountains. We feel well repaid for our efforts, and our neighbors also appreciate them.

Mrs. Caroline Green, the public school teacher of Eel Rock, and several of her interesting pupils have joined our Sabbath school with the intention of continuing regularly. Others, including some of the parents of the school children, have signified their intention of joining our Sabbath school. These experiences encourage our hearts.

F. S. JACKS.

The Work In The Ukiah District

During our meetings at Fort Bragg we learned of a man who was interested in the truth. He lives about three miles out of town on a 160-acre ranch. Elder Martin and I visited him, and found that he had been a subscriber to the *Signs* for fourteen years. He was well established on most of the points of our faith. He had a pig, so we studied with him the principles of diet and he agreed to dispose of the animal. After questioning him on different points of faith, we were convinced that he was ready for baptism. He was happy to take the steps, and now rejoices in the message. Years ago someone gave him a *Signs*, and as a result a soul was won. It pays to scatter the printed page. A star won as the result of faithful seed sowing.

F. A. LASHIER.

Courage

From Arilee Clark, one of our faithful Conference church members, comes this report of courage in the Lord.

"I am made to rejoice over the success of the rest of our church members,

that the Lord has blessed them so. I am sorry that I cannot report as much as I would like to, but I want you and all the rest of the members to know that my heart is in the work and I am still keeping the Sabbath and studying the lessons. When the Sabbath day comes I pretend I am with the rest of the church members, and go over the lesson. I talk with anyone I can, and keep my Quarterly and literature around where all can see and read them, hoping and praying that God will answer my prayer that my loved ones will see the dear Saviour's kindness and be constrained to follow Him."

Sabbath School At Lodi, 1908

From the *Lodi Sentinel*, of Lodi, May 14, 1908, the following paragraph is clipped:

"A Sabbath school on the camp grounds is indeed a novel situation. The classes and teachers assembled in the large pavilion for the opening exercises. Then at the tap of the bell the various divisions arose and teachers and pupils marched to their appointed places. After the review and class lesson, they returned in perfect order. The total collection of the Sabbath school was \$68.28, and in raising it to \$70 it went beyond the mark of \$75. This with all the rest of the contributions of California, goes to the mission work in China. The missionary thermometer was pictured on the board, and as the contributions came in, we all saw the mercury rise."

This was a camp meeting for the entire state of California, then one conference. Now there are four conferences, and every one of them seems too large for easy management. Seventy-five dollars was thought a splendid sum for the Sabbath offering. At the recent meeting in Lodi, the call was made for one thousand dollars for the last Sabbath, and the sum came in! Large as the general meeting tent was, it could not accommodate all divisions of the school. Instead there was a separate school for each division—senior, young people, junior, primary, kindergarden, and cradle roll. And the German brethren conducted a very large school of their own, with its divisions. Truly we are a growing movement. China still has a part, a larger part; and all the world has a part in the great cause of truth so soon to triumph gloriously. MAX HILL.

CENTRAL CALIFORNIA

T. L. COPELAND, PRES. F. T. OAKES, SEC.
685 SOUTH THIRD ST., SAN JOSE, CALIF.

A Blessing

The Week of Sacrifice, started some years ago, has proved a blessing not only to the work of God in the mission field but a blessing to our workers and people.

We read, "Constant, self-denying benevolence is God's remedy for the cankered sins of selfishness and covetousness. God has arranged systematic benevolence to sustain His cause and relieve the necessities of the suffering and needy. He has ordained that giving should be a habit, that it may counteract the dangerous and deceitful sin of covetousness. Continual giving starves covetousness to death."—*Vol. 3*, p. 548.

It is apparent that troublous times are upon us, for the tenseness of world conditions is almost to the snapping point.

"Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise."—*Vol. 8*, p. 28.

With war and bloodshed, restriction of activities in some places, and with a world-wide tenseness, is this not a time when we should enter into this Week of Sacrifice as never before?

"If there was ever a time when sacrifices should be made, it is now. Those who have money should understand that now is the time to use it for God."—*Vol. 6*, p. 450.

Again we are appealing to all our lay members, young and old, to join the conference and institutional workers this year by bringing into the treasury the returns in salaries and earnings during the week of November 6-13.

May the blessing of God which maketh fat be upon us in this gift to missions.

T. L. COPELAND.

Educational Notes

Prof. A. C. Nelson recently spent nearly a week visiting some of the schools in Central California. Accompanied by the local secretary, he inspected schools in operation at Paso Robles, Arroyo Grande, Santa Maria, Armona, Dinuba, Shafter, and Bakersfield. We are glad for his good help and counsel, and for the fine spirit noticeable in all parts of the field.

Even in the face of difficulties, our people are realizing that "nothing is of greater importance than the education of our children and young people."

The opening report shows an enrollment of 815 in the elementary grades, with 353 taking secondary work in the intermediate schools and academies. Eighty-five teachers are now employed, with an average teaching experience of seven years. The average salary for full-time elementary teachers is \$68.86, nearly \$10 more than the average paid at the beginning of the 1936-37 term.

Of the 74 students from Central California now at Pacific Union College, 11 are enrolled in teaching training courses. Doubtless there are many others who, upon completion of their college work, will take their places in the great army of Christian educators.

"All our youth should be permitted to have the blessings and privileges of an education in our schools."—"*Counsels to Teachers*," p. 44. VERNON E. BERRY.

Dos Palos

A baptism was held Sabbath, September 25, as a result of the Dos Palos effort. At this time six were baptized, and our Bible worker, Sister Collier, is working with a number of other interested ones. There should be another baptism of as many more in the near future as a result of the little series of meetings, only three weeks, held in the Dos Palos church. Continue to pray that the Lord will bless our efforts to win souls for His Kingdom.

DON H. SPILLMAN.

Pacific Grove Effort

The Wickman Bible Tabernacle in Pacific Grove, under the leadership of Elder Paul Wickman, is now in its fourth week of meetings. The public interest is good. Those that have been attending the Sunday night meeting now have decided that they must not miss any meeting. We thank the One who knows what gifts to give to His needy children, that His Spirit has been striving with our own hearts and is reaching out in blessing to others. Our brethren here have united in fighting against the enemy.

We ask those throughout the conference who have by earnest prayer and other means been the Lord's helping hand with this great pressing work, "Hold on a little longer." The Lord wants to

have every one prepared for His near coming. May many here in Pacific Grove as well as in other needy places come to the Lord's side in this last hour, is our prayer.
LEWIS LYMAN.

Dinuba District

The three churches, Dinuba English, Dinuba German, and Orosi, which make up this district, have one church school with three teachers. School opened again September 20. We thank God for this church school and for Christian teachers. On July 10, four of our juniors were baptized, and one was baptized at the Junior Camp. Although we had special studies with these candidates, we must give much credit to our teachers and parents. All five of these children have Christian parents who will send their children to no other school than our own, whatever the cost.

We are glad to report also that through the efforts of our field missionary secretaries there are several of our good people who are planning to take up col-

porteur work, selling our truth-filled books and magazines.

DANIEL ISAAC.

ARIZONA

W. E. ATKIN, PRES. H. C. BROWN, SEC.
BOX 1871, PHOENIX, ARIZ.

The Arizona Academy Bindery

Our bookbinding class has an enrollment of thirteen alert students. Though our equipment had not all arrived at the beginning of school, our students showed a true pioneer spirit, making the best of things as they were, without a single complaint. We are still equipping, building up as we can, and can see the major part of a full-fledged library bindery. The work is new to all the class, but having entered into the work heartily they are already turning out work that looks professional. We plan to perfect our work until we can meet the specifications of the American Library Association and the Library Binding Institute. Different methods of sewing and binding

are being taught so that students entering into this work professionally may adapt themselves to any method. Visitors are enthusiastic about our work.

Our own library is being put in order at present, giving us good material for laboratory practice. Afternoons find a busy group in the shop, and Sundays are full days. By the time this is read, we expect to be working on the song books of the different churches of this conference. Our friends have so generously contributed to this enterprise that we are reciprocating by running a special offer during October and November. "Christ in Song" and other hymn books will be rebound at just about half the price of a new book. Look for further announcements about our services. Now is the time to put your library in order. With the waterproof material we use books are made stronger than when new.

We are thankful for God's blessing on our industry. We invite your prayers as well as your work to make this project a success.
J. HAROLD WARD.



Garfield Community Church



Sabbath School at a Miner's Camp

NEVADA-UTAH

C. R. WEBSTER, PRES. G. B. NELSON, SEC.
P. O. BOX 56, SUGARHOUSE STATION
SALT LAKE CITY, UTAH

Seeking Souls

Since coming to Salt Lake City for the coming evangelistic campaign headed by Elder Everson, we have had a number of pleasant surprises. We did not know that Salt Lake City had a full-fledged academy with a good staff of teachers. Increased growth the past year has made additional buildings necessary, many of its students coming from out-of-state.

We also found live colporteur evangelists, doing more than selling books—seeking for souls. We were thrilled when

we were invited to help in two Sunday school projects a short distance from Salt Lake City, sponsored by Brother Kenneth Smith, colporteur evangelist, and conducted by him. He went Sunday morning to Garfield, a small mining town fifteen miles distant. We came to a lovely community church, with about forty in attendance. While the younger children went into another room, the older ones were grouped into a Bible class headed by Mrs. J. B. King, who is giving weekly studies on vital points of the message. After the close of this service, we went to the Garfield mining camp, a few miles farther, and there, among the very lowly, without a building to go into, Brother Smith conducted his other Sunday school

in the open, the children being Americans, Japanese, Austrians, Greeks, and Mexicans. They were told Bible stories, and at the close, various papers were given out,—mostly *Little Friends*.

This brings me to the appeal Brother Smith makes for clean copies of the *Little Friend*, *Signs*, and *Instructor*. Have your church gather these and send them to Kenneth Smith, in care of the Nevada-Utah Conference office, P. O. Box 56, Sugarhouse Station, Salt Lake City, Utah. Literature in the aforementioned languages will be gladly received.

Truly Utah is a mission field in more ways than one, but the Lord has honest souls waiting to hear the last warning message.
HENRY DE FLUITER.

Reno District

The work in the Reno district goes on in an encouraging way. The loyalty and cooperation of our good people is the secret of any success or progress. Harvest Ingathering is over the top in all the churches. Excellent help was provided to cooperate with the membership in this work. The Sabbath school work continues to reach a high standard. The Reno Sabbath school expects to accomplish the best work this quarter that they have ever done. Fallon has made progress in their Sabbath school, and is leading in investment.

Spiritually we are endeavoring to abide in Him who is the life and power of His people. Recent meetings in Fallon and Reno by Elders Ashbaugh and McGuire were greatly enjoyed. The small companies at Winnemucca and Lovelock are of good courage. It is really wonderful to witness their faithfulness, with so little conference help to encourage.

Reno is at present launching a thorough literature campaign. The *Signs* is being personally delivered each week to one hundred Reno business or professional firms who gave us Harvest Ingathering offerings. The homes are being visited systematically. Other literature is provided for personal use.

Tithe and offerings have definitely increased. The conscientious faithfulness of most of our members is ever an inspiration. Many of the gifts are the fruit of sacrifice. Just now we are striving for the funds for the academy at Salt Lake City, with Week of Sacrifice upon our hearts for our next gift.

Sunday night meetings probably will be held in one of the churches soon. Though the field presents a measure of difficulty in some phases of soul-winning endeavor, we hope to sow the seed faithfully, and sooner or later a harvest must follow. God's word does not return void.

No report would be complete without due recognition and appreciation for the fine leadership in the various departments of the church. Elders, deacons, treasurers, superintendents, missionary leaders and secretaries, and all the rest have taken an interest in developing their work. This is most of what is necessary to improve the work of the church and it keeps us happy.

We join our sister churches in an honest endeavor to meet the mind of God.

C. F. LICKY.

PACIFIC UNION COLLEGE

Reported by Students of Journalism

Week of Sacrifice Closes on College Campus

The students and faculty of Pacific Union College joined in the annual Week of Sacrifice from October 10-17, bringing in a total of \$951.61 to help forward denominational work. This is the largest offering of its kind for many years at P. U. C., and was made possible only by the sacrifice of the students, according to Elder W. R. French, dean of the School of Theology, who was chairman of the committee for Week of Sacrifice.

In chapel on Oct. 20, the offerings from the various school groups were presented, and the totals computed. In Graf hall, various programs dealing with the spirit of sacrifice were presented at worship, and a goal set for the group. In Grainger hall, Dean W. B. Clark was assisted by Kenneth Wood, leader of the Men of Grainger.

Village students were under the leadership of L. C. Christiansen. Sanitarium students were led by Elmore McMurphy. In the Preparatory school, Principal Richard B. Lewis and his faculty received the offerings, while in the Training school Miss Dorothy White selected a student to receive the offerings.

"We are proud of the unselfish spirit manifested by our students at P. U. C., and feel that the Week of Sacrifice has been of great benefit," stated Elder W. R. French.

Marimba Artist Gives Program

Audrey Sheller, state champion artist, gave a program in the auditorium of Irwin hall Saturday night, October 23. The young girl, who has been acclaimed by critics for her unusual arrangements and dexterity, presented a varied repertoire of numbers which demonstrated the different tone qualities of the marimba.

Using the new talking equipment for the first time, a talking picture, "The Yellow Cruise," will be shown in Irwin hall on Saturday night, October 30. This film depicts the Citroen-Haardt expedition through Syria to China. According to Prof. H. W. Clark, chairman of the program committee, "The talking equipment will add much to the enjoyment of motion pictures here at the College."

Band and Lyric Club Begin Activities of the Year

Making its first public appearance of the year, the Pacific Union College Concert Band presented a program in Irwin hall Saturday night, October 16. Prof. N. E. Paulin, head of the Music department, directed the band, which presented a varied program, including a trombone solo and a saxophone solo.

During the 12 weeks of the band organization last year, it appeared seven times, and at this early date, several programs are already scheduled, according to G. H. Jeys, promotion manager. The band this year has a personnel of 45, as compared with 26 last year. The new uniforms purchased last year are an asset to the organization, it is felt by the members.

The Lyric club, under the direction of Mrs. Gladys Walin, assistant vocal instructor, has a personnel of 24. The first public appearance of the organization took place Friday night, October 22. The club will assist the A Cappella choir in the Christmas program of December 18, and every other Friday evening they will sing as a regular feature of the vesper services.

Missionary Volunteers Active

Under the leadership of Gilbert McConnell, senior, the Missionary Volunteer society is planning programs of varied interest throughout the semester, with especial emphasis on attendance and participation at the bands.

Friday night, October 15, the Foreign Mission band presented the Missionary Volunteer program. Stanley Jefferson introduced the speakers, Cecil Lee, recently from China, whose talk was translated by Kenneth Wood, and Alcides Alva formerly of Peru. Miss Elizabeth Baxter acted as interpreter for Brother Alva.

President Smith Attends Council

To attend the Fall council in Battle Creek, Mich., President W. I. Smith left the College October 17. He is expected to arrive on the campus tomorrow. Dr. R. A. Mortensen, business manager, was acting president in the absence of Dr. Smith.



**The Voice
of
Prophecy**

The mail which comes into our office continues to be filled with evidences of a widespread interest in the truths of the Bible. Just take another glimpse into our mail bag.

"Am so glad you will be on the air again tonight. We look forward every week to 8:30 Friday night. Have a lot of my neighbors to listen in also. Your talks are so very enlightening. Would not miss them for anything. Am praying for you all daily, and may God bless you."—Azusa.

"Your address over the radio Friday night was appreciated very much. I wish the whole world could have listened in. We need such talks in these times of perplexity. I love and look for His appearing."—Spring Valley.

"The Dorcas Society of the Graham church pray for you and your work daily and they are sending you a check of \$5.00 to help a little."—Los Angeles.

"We enjoy your programs so much. I wish every radio would have tuned in your program tonight. We as Christians can fully say Amen to what you said tonight and may your program bring the light to many who see something is about to happen but do not know God. Would you please send me your sermon about the war of Armageddon. I know some people that should read it. I would like to send you a gift but can't now."—Los Angeles.

"I am intensely interested in your program and will be very glad to have you send me one of your discussions, 'Armageddon.' It has always been fascinating though too deep for me to understand. I am hoping your article 'Armageddon' may help me understand."—Santa Monica.

"I have just heard you sign off your wonderful program. I think the talk was grand and would surely like to have a copy of it."—San Diego.

May the good Lord continue to prosper this great work to the salvation of souls.

H. M. S. RICHARDS,
H. M. BLUNDEN.

"Just in Case Anybody Faints"

In one of our coast cities a spotless new ambulance stood in front of a brilliantly lighted theater. It was night. A double line of humanity extended a block down the street and around the corner. Buzzing excitement was in the air. There were the intensely eager men and women and the ominous silence of the still, white ambulance.

At the corner drug store inquiry was made as to the meaning of the ambulance. "Oh, that's just in case anybody faints," replied the pleasant young lady at the candy counter. "Just in case anybody faints!" Men and women, boys and girls, pressing forward in grim determination to pay their money; anxious to see and know the worst.

If the beautiful, wonderful Christ were to return tonight, would there be an eager throng to meet Him? In this portentous hour are we wholly absorbed in the work of preparation, or do we, too, seek after the pleasures and excitement of this world?

What a challenge it is to be permitted to live in this country of peace, liberty, and prosperity! What a challenge it is to be ready, with our children and loved ones, to meet the Master when He comes again in the clouds! LLOYD E. BIGGS.

"Crime, Crime, Crime!"

The amazing figures about crime in the United States which are presented in an article in the November *Watchman* should be read by everyone. In addition to this article, the *Watchman* for November presents its usual list of interesting, timely, and helpful articles on many subjects.

Single copies of the *Watchman* may be obtained for ten cents, ten or more copies, five cents each. Missionary subscription rate for yourself and your friends, sixty cents per year. Order of your Book and Bible House.

Spirit of Prophecy in the Advent Movement

Elder Spicer's new book is not an argument about the Spirit of prophecy, but a statement of fact—how God has led His people from the time of the prophets down to 1844 and on to our own day.

It is written for your neighbors also—that they may understand the reasons for this gift in the church today.

Own and loan this book. Paper \$5.00, Cloth \$1.00. Order from your Book and Bible House.

Sunset Table

Friday, October 29, 1937

Arlington	5:01
Chico	5:09
Eureka	5:18
Fresno	5:06
Lodi	5:10
Los Angeles	5:04
Oakland	5:15
St. Helena	5:15
San Diego	5:01
San Jose	5:14
Phoenix, Ariz.	5:40
Reno, Nev.	5:01
Salt Lake City, Utah	5:28

Friday, November 5

Honolulu	5:23
Hilo	5:12

Radio Hours

- R. CALDERONE**
Italian Program
KLS, Oakland, 1280 kilocycles
12:30 p. m., Sunday
- RAYMOND CALES**
KROY, Sacramento, 1210 kilocycles
9:00 a. m., Sunday, Wednesday, Friday
- L. H. AND MRS. LINDBECK**
KCRJ, Jerome, Ariz., 1310 kilocycles
9:00-9:30 a. m., (M. S. T.) daily
6:30-7:30 p. m., Sunday
- S. O. MARTIN**
KIEM, Eureka 1450 kilocycles
7:45-8:00 p. m., Sunday
- C. S. NICOLAS**
KFVD, Los Angeles, 1000 kilocycles
7:15-7:30 a. m., Monday, Wednesday, Friday (Spanish Program)
- C. S. PROUT**
KGU, Honolulu, T. H.
11:00-12:00 a. m., Sun. (1:30 P. S. T.)
- H. M. S. RICHARDS**
KMPC, Beverly Hills, 710 kilocycles
5:00-5:30 p. m. Sunday
- C. A. ROBAINA**
Spanish Program
KXO, El Centro, 1500 kilocycles
8:15-8:45 a. m., Sunday
- H. G. RUTHERFORD**
KUMA, Yuma, Ariz., 1420 kilocycles
1:30-2:00 p. m., Thursday (M. S. T.)
- SAGE BROTHERS'**
KYA, San Francisco, 1230 kilocycles
10:15-10:30 a. m., Sunday
- A. T. TREAT**
KHBC, Hilo, Hawaii
7:00-7:30 p. m., Sunday (9:30 P. S. T.)
- "THE VOICE OF PROPHECY"**
Friday, 8:30-9:00 p. m.
KPMC, Bakersfield, 1550 kilocycles
KXO, El Centro, 1500
KHJ, Los Angeles, 900
KDON, Monterey, 1210
KFXM, San Bernardino, 1210
KGB, San Diego, 1330
KFRC, San Francisco, 610
KVOE, Santa Ana, 1500
KDB, Santa Barbara, 1500
- H. B. WESTCOTT**
KYOS, Merced, 1040 kilocycles
1:30 p. m., Tuesday
As Boas Novas (Portuguese program)
- PAUL WICKMAN**
KDON, Monterey, 1210 kilocycles
8:30 a. m., 1:00 p. m., Sunday
7:00-7:15 p. m., Wednesday.

Present Truth For November

No. 45. *Temperate Living*
The Gospel of Health
Tobacco
What Price Liquor?

No. 45. *Tithing*
God's Financial Arrangements
Will a Man Rob God?
Prove Me Now

To Seventh-day Adventists, familiar with these subjects, a mere statement of the article headings is sufficient to reveal the importance of these two issues of *Present Truth*. Never was the temperance message more needed than today, and never before were there greater opportunities to advance God's cause through honest tithing.

Bulk prices range from 75 cents a hundred to \$4.75 a thousand. Subscriptions are 35 cents each, three for \$1. (In the District of Columbia, Canada, and foreign, 60 cents each.)

The Sanctified Life

This is a reprint of "Bible Sanctification," by Mrs. E. G. White, now unobtainable.

It is on an important and timely subject, upholding sanctification as a prerogative of the church of God. It is an appeal and warning against false theories which would lead astray those who wish to conform to the will of God on this important matter.

This is a book you should own.

Paper \$1.35, Cloth \$2.75. Order from your Book and Bible House.

Wanted:

Books, periodicals, and pamphlets. They may be stored in the attic, in old trunks and packing boxes. *Take a look.* These items may be of very little value to you and may have accumulated through the years without your careful planning. Write a post card telling us what you have.

We are looking for old editions of books, early editions of pamphlets and tracts, and copies of Seventh-day Adventist periodicals (weekly and monthly magazines or papers) printed before 1920.

We will buy, exchange, or accept as a gift any item you care to write us about. Please write today. Here is an easy way to earn your Thirteenth Sabbath Offering.

Address your card to Librarian, Washington Missionary College, Takoma Park, Washington, D. C.

OBITUARIES

COLE—Fanny Stanger Clark was born at Worthington, Iowa, May 10, 1868. When she was twelve years of age, she and the rest of her family embraced the Advent message which has been the inspiration of her entire life. In 1890 she was united in marriage to John Martin Cole. Two years later they sailed on the mission ship Pitcairn for service in the South Pacific Islands. In 1897 they were forced by ill health to return to the United States and for the next twelve years they labored in the Oregon Conference. They then returned to the Australasian Division. They returned to the homeland after 17 years, but not to retire from active labor.

Sister Cole's health has been failing for the past seven years. On May 23, of this year, she was suddenly bereft of her companion. Elder Cole's death was most unexpected. Sister Cole fell asleep in Jesus Sept. 27, 1937, in Portland, Ore. Her faith and confidence in God and this message never wavered.

She leaves to mourn a daughter, Ruita, a son, Tavita, pastor of the Eugene, Ore., church; an aged mother, one brother, two sisters, other relatives, and a host of friends.

Funeral services were conducted in Vancouver, Wash., by the writer and Elder G. W. Pettit. She was laid to rest beside her husband. She rests from her labors.

E. L. NEFF.

CARTWRIGHT—Una A. Cartwright was born in Iowa in 1858 and died in National City, Calif., Sept. 28, 1937. She was married to J. A. Cartwright, to which union four children were born, Daniel Cartwright, Mrs. Mabel Carlson, Mrs. Essie Scoggin, and John Cartwright. She was converted at an early age and united with the Seventh-day Adventist Church. She was a charter member of the National City branch church, was always very active in Dorcas work, doing all she could for others. She rests in Christ, awaiting His call to an endless life of bliss.

H. W. COTTRELL.
L. H. ANDERSON.

MURPHY—Augusta Wilhelmina Sass was born in Germany March 4, 1861. In 1897 she was married to Harry C. Murphy. About forty years ago they both accepted the Seventh-day Adventist faith. For many years Brother Murphy has been elder of the West Los Angeles (Sawtelle) church and she has stood faithfully at his side through all his labors. Sister Murphy has been looked upon as a real mother in Israel. She passed away Sept. 19, 1937. Her husband, two sons, two daughters, other relatives and a host of friends are left to mourn, yet not without hope. They are confident that she will rise at the first resurrection.

F. G. LANE.

BOTSFORD—Jesse Harmon Botsford was born in Manchester, Vt., Oct. 2, 1872. He began the observance of the Sabbath in 1894. In 1896 he and Ina White were married, and to them were born two daughters. In 1908 he connected with South Lancaster Academy as an engineer, to install and operate a central

heating plant. He remained there ten years. In 1918 he connected with the New England Sanitarium at Melrose, Mass., continuing there until 1933 when failing health forced him to discontinue his work. He died in Glendale, Calif., Oct. 12, 1937. His companion, two daughters, Mrs. R. T. Jones of Plymouth, Pa., and Mrs. W. B. Votaw, who is in mission work in India, and four grandchildren are left to mourn their loss.

WM. G. WIRTH.

ROGERS—Martha Celesta Newton was born in Freeport, Ill., Aug. 12, 1859. She was baptized at the age of 14 and became a member of the Crain's Grove church in Illinois. In 1878 she was married to George V. Kilgore, a young minister, who later passed away, leaving the young wife with two sons, Royal C. and Gaylord V. In 1885 she was married to Wm. E. Tong. To them nine children were born, among them Dr. A. N. Tong now in Africa, and Mary Schneider who, with her husband, spent a number of years in service in South America. Brother Tong died as the result of an accident in 1924.

In 1926 she was married to James W. Rogers, who survives her. A brother, Prof. M. W. Newton, also survives. It may well be said of Mrs. Rogers that her life was one long term of kindly, helpful service. We laid her to rest to await the call of the Life-giver. Services were conducted by the writer.

J. W. RICH.

VAN SICKLE—Mrs. Margery May Barber Van Sickle was born Oct. 29, 1883, in Jamestown, Md.; and passed away Oct. 9, 1937, near Turlock, Calif. She was married to George Van Sickle in 1921, at Santa Rosa. Her husband, two stepdaughters, two brothers, and two sisters mourn their loss. Mrs. Van Sickle became a Seventh-day Adventist about sixteen years ago. Her confidence was in the Lord and His soon coming.

DON SPILLMAN.
PAUL CAMPBELL.

HYMAN—Mrs. Anna Hyman was born in Finland April 2, 1860, and passed away at Fort Bragg, Calif., July 12, 1937. She accepted present truth fifteen years ago and died in the hope of meeting her Saviour in the near future. Five sons, ten grandchildren, and many friends mourn her passing. Words of comfort were spoken by the writer.

F. A. LASHIER.

WELLS—George A. Wells was born Oct. 29, 1882, in Pennsylvania, and died Sept. 21, 1937, in Los Angeles, Calif. A few months before his death he gave his heart to the Lord. We have faith to believe that he will have part in the first resurrection. He leaves his widow, formerly Constance Nickel, two sons, and one daughter. Words of comfort were spoken by the writer.

C. J. KUNKEL.

FARNSWORTH—Elizabeth Rebecca Kingsberry was born in London, England, in 1845. She was married to Harvey Wayne Farnsworth in 1874. In 1890 she accepted present truth in Kansas City. She died in Loma Linda, Calif., Sept. 18, 1937. She leaves her son, Dr. H. B. Farnsworth of Oakland, two grandsons and two granddaughters. She was faithful in her Christian experience and we believe she will soon hear the voice of the Life-giver.

L. E. FOLKENBERG.

OUR COLPORTEUR EVANGELISTS

"The Lord gave the word and great was the army of them that Published it."

E. M. FISHELL, *Field Missionary Secretary*

Week Ending October 15, 1937

Colporteur	Book	Hours	Value				
Arizona—				A. L. Herrick	H. P.	30	40.90
C. J. TOWNSEND, <i>Field Miss. Sec.</i>				Henry Miller	G. C.	41	21.00
D. C. Batson	H. R.	20	\$ 26.00	Mrs. H. Miller	B. P. S.	31	36.00
Mrs. B. O. Batson	B. P. S.	27	69.00	K. W. Smith	B. P. S.	42	79.00
John Ewing	B. R.	59	78.00	7 Colporteurs		223	\$ 259.15
David Hamlett	G. C.	3	1.50	Northern California—			
J. H. Harrell	B. R.	38	35.50	W. West, <i>Field Miss. Sec.</i>			
Mrs. Grace Mervin	B. T. S.	6	9.25	Mrs. H. Bauman		26	\$ 24.90
Arthur Morgan	H. P.	52	150.00	Mrs. L. M. Belden		30	1.40
Mrs. B. Smith	Mag.	30	32.90	F. P. Chedester	H. P.	17	45.00
8 Colporteurs		235	\$ 402.15	E. J. Kraft	G. C.	27	106.20
Central California—				E. Manseau	B. T. S.	17	5.95
F. C. DENNEY, <i>Field Miss. Sec.</i>				Mrs. Westmoreland	B. P. S.	20	9.75
Lydia Baerg	B. R.	33	\$ 24.25	J. B. Wilcott	B. P. S.	39	69.75
Rosalie Beglau	H. P.	16	22.60	7 Colporteurs		176	\$ 261.85
Esther Calvert	H. P.	23	38.35	Southern California—			
Imogene C. Conger	H. P.	7	7.75	A. E. BARNES, <i>Field Miss. Sec.</i>			
Mrs. Ethel Gibbs	G. C.	3	12.50	D. Ainsworth	M. H.	30	\$ 12.10
Anna Gregoroff	G. C.	25	31.25	B. Alexander	B. R.		21.90
Isobel Hansen	B. R.	13	19.85	Mary Allen	M. H.	34	53.75
Louise Maynez	H. P.	10	40.50	F. C. Allen	M. H.	35	25.40
Marjorie Miller	H. P.	18	33.90	Mrs. Boren	M. H.		18.50
Viola Miller	H. P.	20	84.15	Mrs. M. Hills	M. H.	14	6.80
Mrs. N. Oettel	B. R.	6	9.75	C. E. Miller	M. H.	16	56.50
Ross Thompson	D. A.		2.25	Sarah Miller	B. T. S.	9	7.50
Mrs. K. Trammell	B. R.	29	10.50	E. McGriff			55.00
Mrs. Vercooteren	H. P.	15	27.50	S. C. Nicholson	B. R.	13	53.75
Magazines				Barbara Siemens	M. H.		72.25
Mrs. C. Harding			25.00	Walter Stoup	M. H.	4	20.50
Edna Kaldahl		15	18.65	Mrs. L. Williams	B. R.	56	49.00
Kenneth Moore		29	7.00	Lila Wilson			17.25
Helen Pickel		29	38.90	Magazines			
22 Colporteurs		284	\$ 454.65	L. McJunkin		60	30.10
Nevada-Utah—				Mrs. C. Moore			20.40
D. V. POND, <i>Field Miss. Sec.</i>				Lillian Winkler		63	32.35
Mrs. Ida Beebe	B. P. S.	18	\$ 36.25	Workers			4.40
Oliver Coombs	B. P. S.	32	8.00	19 Colporteurs		334	\$ 557.45
Donald Ernst	G. C.	29	38.00	Totals—63 Colporteurs		1,252	\$1,935.25

CHILD—Sylvia Childs was born in Clinton, Utah, May 13, 1900, and died in Los Angeles, Calif., Sept. 4, 1937. She accepted present truth about five years ago and united with the Hollywood church. She was faithful until the close of her life.
R. W. PARMELE.

ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each consecutive insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to specific property, and only one property.

WORK WANTED.—Cook, all-around man, 15 years' experience. Can make pies, cakes, and sweet breads. Have held positions as chef. Can write menus. Good references. Write to

J. L. Landers, 420 Recreation Ave., Fresno, Calif.

FOR SALE for \$500 cash, five acres out of city limits, 1½ acres in pasture under irrigation. Beautiful location and building site, good soil, few oak trees, lots of blackberries. No buildings. One mile to church and school. For further information address K, care W. M. Frye, Motor Rt., Box 163, Grants Pass, Ore.

FOR SALE.—104 acres, one-half mile river front, some good garden land, plenty of water. Hills covered with myrtle, tan oak, fir. Full price \$1,600; equity \$450; balance \$1,150, 4 years 6 per cent. P. O. Box 45, Brookings, Ore.

FOR SALE OR TRADE.—Large lot across the road from church school, one block from Paradise Valley Sanitarium, National City, San Diego Co. Will trade for car or trailer. 1661 East 60th St., Los Angeles, Calif.

AYCOCK FUNERAL HOME (owned and operated by Adventists) extends its kind and

thoughtful service to other localities. Services directed by us in your church or home or in our Mortuary Chapel. Our unique budget plan makes it possible to select service desired before need, and make definite plans on simplest terms. Detailed plans given on request. 104 North Belmont St., Glendale, Calif. 14-3t

OPPORTUNITY.—A mature young man can earn his entire way through school, driving school bus. Give age and recommendation from local church elder or pastor in first letter. Address the principal, F. J. Wallace, Modesto Union Academy, Modesto, Calif.

WORK WANTED.—Seventh-day Adventist woman wants housework. Capable, dependable, and good cook. Has one well-behaved boy, ten months old. Wants steady place. Will take small wages. Write to Mrs. Priscilla Templeton, Box 626, Miami, Arizona.

FOR SALE.—Two adjoining lots on paved street, one block from highway. Near sanitarium, medical college, academy, and school. Very desirable building location. Fruit and nut trees, shrubbery, and flowers. Price \$700. L. D. Holford, Loma Linda, Calif. 12-3t

FOR SALE.—60 acres; 30 acres cultivated. 14 acres prunes; ½ acre black raspberries; 100 English walnut trees, family orchard; remainder timber and pasture. 8-room house, bath, water piped from spring; farm buildings and machinery. Three-fourths mile to church and church school. Good graveled road. Terms on half of price. Write Mrs. W. W. Harris, Box 3, Falls City, Oregon. 12-3t

INCOME PROPERTY FOR SALE.—Five-apartment home with cottage at rear on 5½ acre tract in Napa Valley. Well situated near St. Helena Sanitarium and intermediate church school. School bus to Pacific Union College. One and three-fourths acres fine bottom land in family orchard, vineyard, and garden with well and irrigation system. Price greatly reduced for immediate sale. Write for photographs and particulars. Mrs. W. C. White, Rt. 1, St. Helena, Calif. 13-3t

FOR SALE.—10 acres, level, easily irrigated. Especially adapted for soy beans and strawberries. 6 acres ready for crop. Half oil and mineral right. Good building site on main road with electric and telephone line. 12 miles from Redding, 6 from Anderson. For price and terms write to Josephine Everson, Olinda, Calif. 13-2t

FOR SALE.—Seven-room house in Ashland, Ore., suitable for caring for semi-invalids. Place for 1,000 chickens. Frontage on three streets. Bargain. See owner at 2358 Riverside Dr., Los Angeles, Calif. 13-2t

FOR SALE.—Job printing plant, small and complete, including two power-driven platen presses, cutter, large quantity type, etc.; and five-room house in Tacoma, Wash. A real bargain for quick sale. Inquire G. M., Box 584, Arlington, Calif. 13-3t

Thirtieth Harvest Ingathering Campaign

AMPLIUS

Some years ago it was my privilege to visit the ancient city of Rome where I spent much time looking at the beautiful paintings of Michael Angelo on the dome of Saint Peter's. These paintings are simply beyond description, they are so beautiful and perfect in design. Michael Angelo was a tireless and indefatigable worker. Always he was seeking to improve his work. The story is told that one day he entered his studio to examine the work of a group of his pupils. He stood for awhile thoughtfully contemplating the painting of a favorite pupil, then, to the amazement of the bystanders, he seized a brush, strode forward and marred that painting by writing something across it. What could it mean? Was it to condemn the work of that pupil? No, He wrote over it the Latin word, "amplius," which means "larger."

In one sense Michael Angelo was pleased with the product of his pupil. It showed fine skill of execution so far as it went. Only one thing was lacking—it did not go far enough. The picture was cramped, the design limited. It needed more ample scope and broader lines.

As I thought of this experience I wondered if God is wanting to write this same word over our plans for the Harvest Ingathering. We have done well, but we should enlarge our plans and seek new avenues of approach. We need a stronger faith and a wider vision to set higher goals and attempt more for the cause of Christ.

A world lies perishing in sin and we only have the true message that will save unto the uttermost. Let us catch the inspiration of Moody when he wrote on the fly-leaf of his Bible as a parting message to his boys, "If God is your partner, make your plans large."

E. F. HACKMAN.

Each black square represents \$250 or major fraction thereof paid in.

OVERFLOW

ARIZONA



NEVADA
UTAH



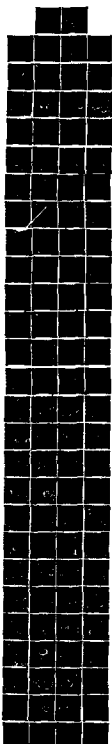
OVERFLOW



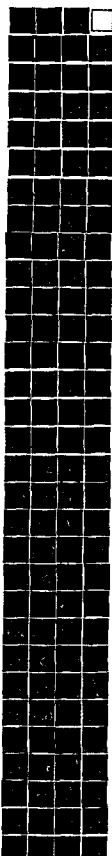
HAWAII



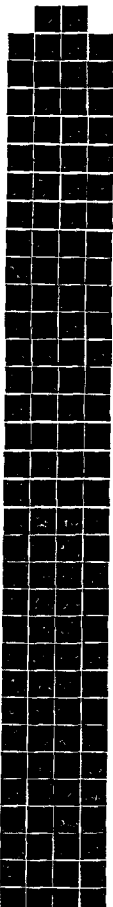
SOUTH-EASTERN CALIFORNIA



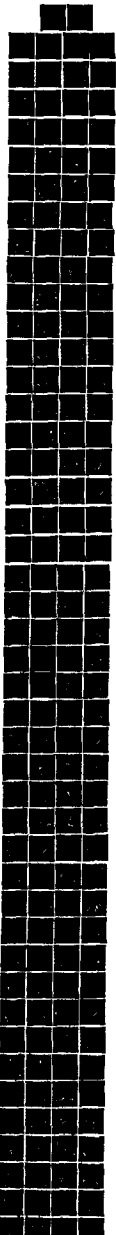
CENTRAL CALIFORNIA



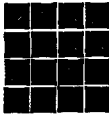
NORTHERN CALIFORNIA



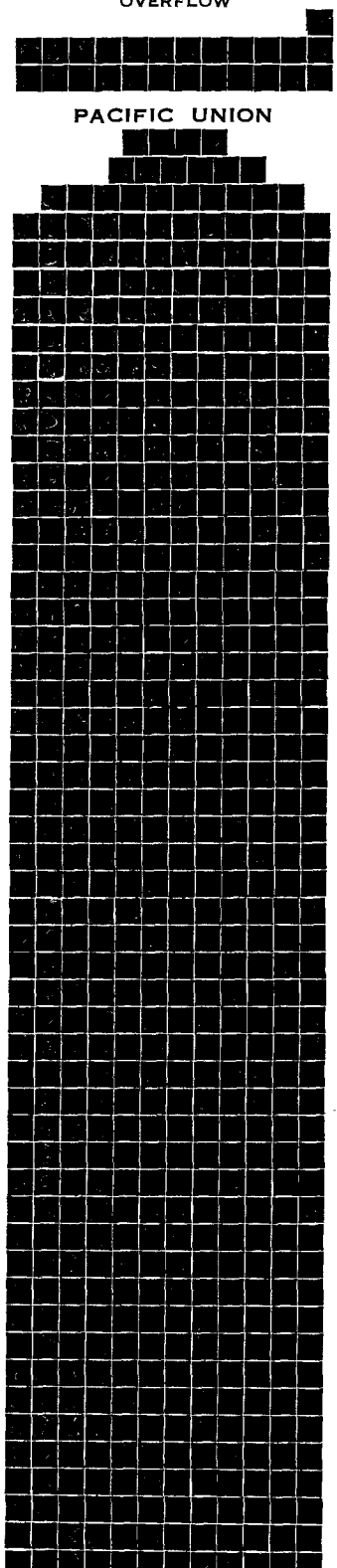
SOUTHERN CALIFORNIA



OVERFLOW



PACIFIC UNION



OVERFLOW