



## "Watchman, What of the Night?"

### A GREAT WATCHMAN ON THE WALL OF ZION

Our heading refers to the *Review and Herald*. Do you know what the Lord has specifically said about our great church paper? Perhaps there are many who do not know that God has spoken about the importance of this paper. In Volume 4, page 598, we find this statement: "The *Review* is a valuable paper. It contains matters of great interest to the church, and should be placed in every family of believers." Those who have been readers of the *Review* for many years know the value of this paper, and many believe that the *Review* is better now than ever before, and it should be. We are near the end. Great and stirring events are taking place, and our editors are God's watchmen, watching events and skillfully writing them down for us in this wonderful paper. Again, we read from Volume 4, page 599: "Every family should have this paper, and if they would deny themselves their darling luxuries . . . many who do not now have its weekly visits might pay for the messenger of light to come into their household." According to this instruction, we should let first things come first.

The *Review and Herald* should be subscribed for before some other things that we think we should have. The servant of the Lord says, "Almost every family takes one or more secular papers, and these frequently contain love stories and exciting tales of villainy and murder which injure the minds of all who read them. Those who consent to do without the *Review* lose much. Through its pages, Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts and be to

them as the bread of life." This is a timely message from the Lord. Let us heed it.

Have you seen the Anniversary number of the *Review*, which gives us some interesting stories of the early history of our work, and of our pioneers? There are seventy-two pages in this Anniversary number, and it has many illustrations, pictures of our pioneers and leaders, and of our churches and institutional buildings. There is much valuable information in this Anniversary number. Every Adventist should have it as a manuscript of reference, and to those who have recently come into the truth and who do not take the *Review*, as well as others who are not subscribers to the *Review and Herald*, let me urge that you procure a copy of this special number, and also that you subscribe for our church paper. Remember, God has invited us to do this. Your church missionary secretary will order the paper for you.

The *Review and Herald* was started in the early days of this message to bring to the church weekly, timely instruction for the remnant people, and to bring to them reports of the progress of the message. The *Review* has served its purpose well through the years, and today there is a greater need for this instruction and reports of the onward march of the message than ever before. Surely every family should have the *Review*. This is what the Lord has said.

The *Review* is God's great Watchman on the walls of Zion. In these days of peril we cannot do without the warnings, the counsel, and important instruction the pages of this wonderful paper supply.

PACIFIC UNION CONFERENCE COMMITTEE.

## Pacific Union Recorder

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C. L. BAUER . . . . . Editor  
OPAL STONE . . . . . Assistant Editor  
GLENN CALKINS . . . . . Assistant Editor

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### Our Voice of Prophecy Radio Work

The change of our main broadcast hour from a morning to an evening hour is meeting our highest expectations. Our radio mail is increasing and we are reaching a class of people with the evening program that we could never hope to reach with a day program. True, some people retire earlier than 9:30 p. m., and miss the program, but a much larger number listen in at night than during the day.

For our own dear people, may I appeal to you in the language of our blessed Master: "What, could ye not watch with me one hour?" Retiring a bit later than usual one night out of the week will not militate against the average person physically. From the correspondence we receive, our own dear people long in the faith are being revived and strengthened through the Voice of Prophecy broadcasts, and many, many of our children and youth are being confirmed in the fundamentals of our message.

The evening program is covering a much wider range of territory than the morning program. Our last radio mail brought letters from the States of Washington, Oregon, Idaho, Nevada, besides our usual mail from California and Arizona.

It is too early to tell what the reaction of the change will be financially, but we are hoping and confidently expecting

an improvement in radio income as a result of the evening program. We appreciate all that our people have done and are doing for the radio work, financially. Permit me to remind you that January launches the New Year with five Sundays, and evening broadcast time is much more expensive than the day programs. We now have our new radio logs, listing the 1939 broadcast time, and we invite you to secure a supply and pass them out to your loved ones, friends, and neighbors who are strangers to the love of a Saviour and God's judgment hour message.

GLENN CALKINS.

### The "Liberty" Magazine Its Mission and Influence

A number of years ago the official organ of the Religious Liberty Association was the *American Sentinel*. Today we have the *Liberty* magazine, successor to the *Sentinel*, faithfully advocating the principles of liberty. The *Sentinel* did a good work, commended by the Spirit of prophecy:

"The *Sentinel* has been, in God's order, one of the voices sounding the alarm, that the people might hear, and realize their danger, and do the work required at the present time."—*Vol. 5, p. 718.*

These words may appropriately be applied to the *Liberty* magazine, which is doing the same work today.

Note the words, "in God's order," "sounding the alarm" of "danger." The principles of liberty come from God and He intends they shall be given to the people.

#### Counsel to Our People

"The *Sentinel* (*Liberty*) is like a trumpet giving a certain sound; and all our people should read it carefully, and then send it to some relative or friend, thus putting to the best use the light that God has given them."—*Ibid.*

Light on the principles of liberty is heavenborn. "All our people should read" *Liberty* and give others the opportunity of reading it. Pass it on. It has a timely message and is doing a great work in enlightening many honest souls. Others enjoy reading it.

#### Comments

Here are excerpts from a few of the many letters written to me regarding *Liberty*:

A judge of the Superior Court, San Francisco, writes:

"Every article that I have seen in your magazine breathes a spirit of true Americanism."

"I have been receiving *Liberty* for at least two years. I certainly appreciate every one I have received, and have them on hand and prize them above any other magazine, pamphlet, or other printed matter that I receive, and I have at least 14 magazines in my library. . . . Keep on with the good work."—A Utah attorney.

"I have received your magazine, and appreciate the good work you are doing."—California's Secretary of State.

"On occasions I have used material which I read in the magazine (*Liberty*) in connection with public addresses. . . . The articles which are printed in the magazine are of very high type, and present the cause of religious freedom in a dignified and convincing way."—A Judge, Supreme Court, El Centro.

"I am receiving a copy of *Liberty*, and make it a rule to read its contents, and find that it contains much helpful and valuable material."—Judge, District Court of Appeals, Sacramento.

"I have been receiving it for some time and always look it through with interest. I think it renders a useful service."—Dean, Stanford University.

"This magazine (*Liberty*) has been coming to me regularly, and I have read it with a great deal of interest. . . . My one constructive thought would be More power and good luck to you."—Attorney, Phoenix, Arizona.

"I wish to congratulate you on the manner in which your magazine is edited, also to commend your organization for preaching the highest type of civilization and citizenship."—An Oakland attorney.

These are words of genuine appreciation. Does it pay to send *Liberty* to such men?

#### Counsel to Workers

"Let every worker for God comprehend the situation, and place the *Sentinel* (*Liberty*) before our churches, explaining its contents, and urging home the facts and warnings it contains."—*Vol. 5, p. 720.*

"Every worker" is urged to work for the circulation of the *Liberty* magazine. Presidents, evangelists, ministers, pastors, doctors, departmental workers, Bible workers, all workers should faithfully set this matter "before our churches."

#### Religious Liberty Offering

A large offering is needed to carry on this good work. Our people and workers have done nobly in the past. Remember that Sabbath, January 28, is Religious Liberty Day. Let every one rally to the cause of liberty.

W. M. ADAMS.

**From Alhambra to Jamaica**

Again it is our privilege and pleasure to return to the mission field. This time it is to the field in which we labored from 1914 to 1917, the beautiful island of Jamaica, just about 100 miles south of Cuba.

We left Alhambra, California, December 4. Brother Stanley Folkenberg met us in Havana, Cuba, and helped us through the customs. We spent a few days with the workers in Havana. Elder Blunden was attending the Division Counsel but Sister Blunden was at home and we were glad to get better acquainted with her and with the other workers.

We spent the Sabbath at our training school about 450 miles from Havana. This is a splendid school, under the direction of Brother and Sister J. S. Marshall and an able staff of teachers.

The following Thursday we reached Kingston, Jamaica. We received a warm welcome from Elder and Mrs. C. E. Andross, Brother and Sister F. S. Thompson, and Brother and Sister C. V. Williams. They have been looking for a pastor for the Kingston church for a number of months.

On Sabbath, December 24, it was my privilege to speak in the new North Street church, which has a membership of 600. This new building is a credit to our work. There are three other churches in the city, with a total membership of about 1,200.

Our hearts were made glad when a large number came to greet us and tell us that we had baptized them years ago. It is encouraging to see the way the work has grown here.

Now we have an appeal to you. We are planning for a church school here in Kingston. We have the teachers, a building, a few old desks, but we need books. We are not asking for the very latest editions. Some of the older school books would help us greatly. The teachers state that the following books are needed: "True Education Readers," (old edition) all grades; elementary and advanced Geographies, Bible books for all grades, Physiology and Hygiene books, Language and Grammar Texts, Jones Spelling books.

Now, brethren and sisters, please look through your books and take out the old school books that you will never need again. Wrap them up and mail them to the writer at 176 Orange Street, Kingston, Jamaica.

We wish to thank our people in the Pacific Union for the good times you gave us while we were with you. We en-

joyed telling the story of missions. Our courage is good. We are happy to be back in a mission field, to help finish the work.

E. C. BOGER.

**The Red Man**

In many different sections over the North American field we find a renewed interest among the Indians in responding to the gospel call. The white man has been negligent in bringing to the red man the good tidings of salvation. Surely we should now redeem the time.

Recently we have had the privilege of visiting the rapidly growing Indian work in Arizona among the Yaquis and the Maricopa tribes. We already have a good church building among the Maricopas. The Indian work in Arizona is under the leadership of Elder Orno Follett.

If there are other Indian interests in the confines of the Pacific Union Conference, we shall be glad to be told about them. Do you contemplate missionary work during 1939 among the Indians in your vicinity? Now is the opportune time. Let us work "while it is day: the night cometh, when no man can work."

H. D. CASEBEER, Secretary,  
North American Indian Department  
223 N. Sinclair Ave.,  
Glendale, Calif.

**NORTHERN CALIFORNIA**

L. K. DICKSON, PRES. R. G. LEWIS, SEC.  
TELEPHONE HIGATE 1853  
537 25TH ST., OAKLAND, CALIF.

**Church Officers' Meeting at Sanitarium**

About 150 church officers from the Santa Rosa, Napa, and Ukiah districts met for a council at the St. Helena Sanitarium, Sunday, January 15.

It was a heartening sight to see the earnestness and consecration on the faces of all as our president, Elder Dickson, led out with some most timely instruction on organization and responsibility. In the season of prayer which followed, pastors, elders, church officers, Sabbath school officers, and M. V. officers alike reconsecrated their lives and talents to the task which is before us.

Elder Porter, speaking for the Educational Department, reported a 13 per cent increase in the enrollment of our elementary and intermediate schools, and inspired us all to work until every Seventh-day Adventist boy and girl is

in one of our own schools. Dr. J. E. Weaver and Professor Nelson took part in the instruction concerning school matters, and also the work of the Home Commission, to which the school work is closely allied.

The responsibility of the home is paramount, and there is a rising tide of determination on the part of young people and parents to be efficient home builders and home teachers.

The home missionary work was emphasized by Elder Oswald, our union home missionary secretary, and plans were carefully discussed whereby we may realize our goal of "Win Another in 1939." We are happy to know that Elder Neilsen is rapidly improving after his recent accident, and will soon be with us again.

The Sabbath School Department reported a net gain of 600 members for our Sabbath schools in 1938, and offered promotional and instructive literature and suggestions for its superintendents and secretaries.

The Missionary Volunteer Department faced the year with the best Senior and Junior enrollment it has ever had, and showed its officers the way to success by the path of devotion, education, and Christian service.

Though Brother Lewis was unable to be with us we were happy that the Treasury Department could report a total of \$34,120 for the 1938 Harvest Ingathering campaign, and also an increase of \$6,000 tithe and \$4,000 Sabbath school donations.

A few more words of parting instruction by our president, and all turned homeward, determined by the grace of God to do our best for the Lord in 1939.

Mention must be made of the very efficient way in which the Sanitarium management entertained the group at noon. They served a marvelous meal with courtesy and dispatch, which was a credit to the institution.

ERIC B. HARE.

**Institute**

"Let all who labor effectually in the canvassing field feel in their hearts that they are doing the work of the Lord in ministering to souls who know not the truth for this time. They are sounding the note of warning in the highways and byways to prepare a people for the great day of the Lord, which is so soon to break upon the world."

### After Eighteen Years

"I came to a family of three who had purchased a 'Bible Readings' keratol eighteen years ago from some colporteur in Missouri," said our good worker. "They had studied it faithfully as its appearance testified. They talk just like Adventists but they are not. They wanted every book I had, but as their grain crop was drowned out last winter, they had to be satisfied with one. They gave me a future date on which to return for a further order. Arrangements are made for them to receive Bible studies and we are hoping soon to see them baptized."

"Golden opportunities occur almost daily where the silent messengers of truth might be introduced into families and to individuals."

Applications to attend the joint institute which will be held by the Central California Conference and the Northern California Conference at the Central Church in San Francisco from February 2 to 11 inclusive, are coming in.

"Canvassers are to be educated and trained to do the work required in selling the books upon present truth which the people need. There is need of men (and women) of deep Christian experience, men of well balanced minds, strong, well educated men, to engage in this work."

When the Lord's voice calls, Whom shall I send, and who will go for us? the divine Spirit puts it into hearts to respond, "Here am I, send me."

Please send in your application now.  
WARWICK WEST.

### Greetings

To our dear Friends, Brethren and Sisters, in the Northern Empire! Mrs. Stevens and I send greetings. Our thoughts often go back to our old field with a prayer. May the New Year really be a year of spiritual growth.

While we miss our old friends, we are enjoying our work in Contra Costa County where we have four churches. It has been our joy to baptize 19 dear souls, the fruitage, largely of the laymen's ministry. We are now holding Sunday night meetings in the new church at Antioch. We solicit your prayers.

MR. AND MRS. O. B. STEVENS.

### Antioch Church Dedication

The last Sabbath of 1938 brought great joy to the group of 20 believers at Antioch. For many months they have worked and sacrificed to erect a beauti-

ful little house of worship where they might invite friends to hear the message.

Our conference president, Elder Louis K. Dickson, gave an impressive message on organization, emphasizing the importance of unity. Special music by Elder Dickson and his son, LeRoy, William Hansen, and Mrs. Stevens, was much appreciated. After the dedication, the believers requested church organization, presenting a report of the committee on nomination. Brother E. W. Collins was ordained as elder, and Brother Ted Werner and Brother Walker as deacons.

God grant that as the hand of the Lord was with the believers of ancient Antioch, to the extent that great numbers believed, so may it be with this newly organized church at Antioch in Contra Costa County.  
O. B. STEVENS.

### News Notes

Elder V. B. Watts, who for some time has been located in Lake County, reports a very definite interest in the town of Nice. In a recent letter, he says, "We organized our new Sabbath school at Nice yesterday with a membership of 14 adults. There are others who were not present yesterday who will join us later, so we expect the membership to climb to over 20 before long. This will be the largest Sabbath school in the county. We had two new Sabbathkeepers out yesterday, but I hope to have seven or eight more before long."

We are planning two additional church officers' conventions, one for the Chico, Yuba City, and Red Bluff districts, and the other for the Eureka district. The first one will be held at our church in Orland on Sunday, January 29, and the other in the Eureka church on Sunday, February 5. Further announcement will be sent directly to the churches concerned.

It was our happy privilege to have Elder W. A. Spicer from the General Conference, in our field recently. His meetings included a mass meeting of the Metropolitan Oakland churches, a meeting in Lodi, and one at our Redwood Empire Junior Academy in Sonoma County.

A series of church missionary conventions were conducted last week by Elder W. A. Butler, associate home missionary secretary of the General Con-

ference, and Elder T. L. Oswald, home missionary secretary for the Pacific Union. These conventions were held in Sacramento, Stockton, Oakland, Sanitarium, and Sonoma County. Various soul-winning topics were discussed, and our members were urged to put on a mass distribution of the "New Era Leaflets."

We are sorry to report that Elder J. A. Neilsen, our home missionary secretary, was struck by a P. G. & E. service truck in Sacramento on Thursday evening, January 5, and is now in a private hospital recuperating from injuries received. The doctor reports a rather severe concussion of the brain, several broken ribs, and minor bruises; and advises us that it will be a few weeks before Elder Neilsen can be moved to Oakland.

Dr. John Weaver, associate educational secretary of the General Conference, and Prof. A. C. Nelson, union educational secretary, spent from January 6 to 16 in our conference, visiting a number of our larger schools and academies, as well as Pacific Union College. Prof. J. T. Porter accompanied them on this tour.

Last Sunday night, January 22, Elder J. G. Gjording began a series of meetings in the Strand Theater in Petaluma. He is holding meetings five nights a week, and solicits the prayers of our people that a rich harvest of souls may result from this effort. Associated with him are Mr. and Mrs. Eldwin Striplin, as song leader and pianist, and Miss Soverine Anderson and Miss Marie Baerg, as Bible workers.

### SOUTHERN CALIFORNIA

DAVID VOTH, PRES.	F. H. RALEY, SEC.
CAPITOL 7344	CAPITOL 7348
3131 PASADENA AVE.	LOS ANGELES, CALIF.

### Workers and Church Officers' Meeting

Our workers and church officers' meeting held in Paulson Hall Sunday, the fifteenth, was well attended, and all greatly enjoyed the meeting. We were very happy that Elder W. A. Spicer could be with us, and that the devotional service could be conducted by him. It was a great blessing and inspiration to those present.

From the union conference came Elders J. E. Fulton and Glenn Calkins.

The winning of souls was emphasized throughout the day, and everyone went away with a determination to do a greater work. Our goal is to each win at least one soul for Christ during this year. This is not a high goal, and with the help of the Lord this can be accomplished. What an inspiration it will be to the other members in our churches! Time is short, and what we do we must do quickly. From the reports we heard in the meeting, it seems that there are interested people all about us who are ready to be gathered into the fold. May the Lord baptize us anew with His Holy Spirit, and with power from on high—that we may go forward and quickly carry this message to the honest people in Southern California, and with our means assist in finishing the work in regions beyond.

DAVID VOTH.

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**Notice**

Mass meeting in Paulson Hall, January 28, 1939, at 2:30 p. m. An excellent program of music is to be given, and Dr. J. E. Weaver of Washington, D. C., will be one of the speakers. All Seventh-day Adventists are urged to be present. Come early and secure a good seat Do not miss this treat.

W. W. RUBLE.

—o—  
**Walla Walla College Reunion**

The Southern California chapter of Walla Walla College alumni will have a reunion Sunday night, February 5, at Granada Masonic Temple, 601 East Main Street, Alhambra. Guest speaker, President G. W. Bowers. Dinner, 50 cents, 6:30 p. m., program at 7:30. Mail dinner reservations to Miss Helen Jackson, 312 No. Boyle Ave., Los Angeles. Teachers, students, board members, and friends are invited.

H. M. BURWELL, *Chairman.*

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**Information Please!**

Will there be any reduction in the price of the *Review*, *Big Four* or *Family Group* soon?

You may now get the *Review* for \$2.25 per year, a reduction of 50 cents; the *Big Four* for \$3.25 per year, a reduction of 50 cents, and the *Family Group* for \$5.95 per year, a reduction of 55 cents. A substantial reduction on all, and one that the publishers hope will greatly increase the circulation of these important papers.

Is the Year Book for 1939 out yet?

We expect the new Year Book out some time in February.

Is the 1939 Catalog ready?

We have just received stock of the 1939 catalog, and will be happy to mail you one promptly. Just drop us a card.

The prospects for soul winning this year are brighter than ever, so "Arise, Shine in Thirty-nine!"

HENRY NORTON.

—o—  
**Pasadena Effort**

The Lord has richly blessed in the Sunday night meetings which Elder Phillip L. Knox and his workers have held in the Pasadena Civic Auditorium, 300 E. Green Street. Next Sunday evening at 6:15 and at 7:45 o'clock, Elder Knox will speak on the subject, "Life on Other Worlds." The subject will be beautifully illustrated with screen pictures.

Preceding both lectures, the Pasadena Boys' Choir of 100 voices, under the direction of Dr. Henry Lyons, will give a half hour concert of their choicest numbers. This will be our last opportunity to hear this unusually talented group of boys in connection with our Pasadena Meetings, as this will be our last meeting in the Civic Auditorium.

Beginning Sunday night, February 5, the effort will continue in the Shakespeare Club Auditorium, 230 S. Los Robles Avenue. Services will be held nightly except Saturday in this building.

R. D. MOON.

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**Joyful Service**

As we reflect on the busy days of the past year, truly it is good to work for the Lord, and "blessed are ye that sow beside all waters" has been realized to some extent. Another group of sixteen new members was added to the Inglewood and Hawthorne churches in our closing baptisms for 1938.

One sister renewed her vow by re-baptism, and another who recently accepted the faith "fell asleep in Jesus" before she was physically able to be baptized, closing her earthly record on December 31 with a firm trust in her Redeemer.

With a live missionary spirit growing in the hearts of many of our loyal members, and with a number who will soon be ready to become full-fledged members, we are looking forward to a prosperous year in soul winning.

Our new, two-room Inglewood school has been operating at full capacity, and our faithful teachers are accomplishing excellent results, as is also our Gardena school with its increased attendance.

Though we have often been perplexed with the numerous, unusual, and perilous surrounding conditions, God has wonderfully blessed and cared for the members in our district. We are determined to be more faithful to the boundless love of the Master. W. R. JEFFERSON.

—o—  
**An Encouraging Word from Bishop**

As we look over the experiences of the past year we realize that God has been very good to His faithful children who comprise the membership of the Bishop church, although they are scattered over the greater part of the Owens Valley, and beyond. Some of them have not been able to attend church service during the past two years or more.

For the most part our isolated members are faithful in their tithes and offerings as will be indicated by the following few figures: The tithe for the past year was \$2,375.62, a gain of about \$275 over that of 1937. The total of Sabbath school offerings was \$438.96, which was also a good gain over the Sabbath school offerings for 1937. Perhaps the largest gain in any one item aside from the gain in tithe was shown in our Harvest Ingathering receipts, the total of which was \$380.78, as against \$290.50 for 1937. The Week of Sacrifice offering for 1938 was also indicative of the spirit of sacrifice of many of our members, for our little church of 42 members gave for their Week of Sacrifice offering, \$83.10, and this came from about four-fifths of our members. We are indeed grateful for this indication of consecration and faithfulness.

Our church school at Benton contributed in a very substantial way to make these figures possible, and in addition to these funds already mentioned the church school joined the church in a contribution to the refugee funds of about \$15.

During the first part of 1938 we baptized two members, and at the present time we are studying with others, one of whom has already asked for baptism, and as soon as she has been instructed a little more fully will receive this rite. The first interest was created by one of our faithful laymembers in Los Angeles.

In speaking of the faithfulness of most of our members in paying their tithe and offerings this instance comes to our mind:

A few weeks ago one of our sisters came to town to do some shopping, and before going to the stores she came to our home and left her tithe and Week of Sacrifice offering, saying: "I thought I better leave this with you

before I go shopping lest I be tempted to spend it." God will surely bless such faithfulness. Another member who is isolated, but is regular and faithful in sending in his tithe and offerings, and who takes it as a matter of regular routine, said in a recent letter: "People meet their payments on their car or furniture by sending their payments by mail, and why not meet their obligations to God, —pay their rent so to speak, for being allowed to remain on the earth, and the Lord is a pretty good Landlord at that." Would that EVERY member would learn the blessings of paying a faithful tithe.

While praying for "other mission fields" we ask an interest in the prayers of our members in the Pacific Union, for the unconverted and unsaved in this needy field. C. C. MORLAN.

### Granada Sunday School

"Good morning, everyone. And Pat-sy, we've missed you for several weeks. Not been sick, have you?"

"No, I went to Sunday school in San Fernando, but I didn't like it, so I came back here."

It is about 9:30 almost any Sunday morning. A group of expectant boys and girls with a few of their elders are waiting before a locked door.

The click of a key in the lock, the door swings open, and all troop into the Granada Community Hall. Here a few of the San Fernando Sabbath school members are trying to unlock the eternal truths of God's word by conducting a Sunday school.

From the opening song to the closing prayer, the same general plan is followed which is used in all our Sabbath schools. Of the about thirty members, only one, besides the officers and teachers, is an Adventist. Still there is the same keen interest in the mission stories and accompanying goal devices. And never were the *Little Friends* and *Youth's Instructors* more gladly received.

We are sowing the seed to the best of our ability and pray God that He will give the increase to His honor and glory.

MRS. GLENN HUGHES.

### A Long Record of Service

For about fifteen years Miss Harriet Bulpit has served as superintendent of the Bishop Sabbath school. During many of these years her untiring efforts held the small group of believers together. At the end of 1938 Miss Bulpit retired as leader of the Sabbath school, and will devote her energies to teaching a class of Juniors, part of whom will be gathered

in from the street, so to speak. On January 7, the first Sabbath of the new year, the members of the Bishop Sabbath school presented Miss Bulpit with a leather-bound copy of "Day by Day," by Elder Wilcox, as a token of their appreciation of her long term of service.

C. C. MORLAN.

### Are Church Clinics Profitable?

Much of the prejudice that prevents the truth of the third angel's message from reaching the hearts of the people might be removed if more attention were given to teaching health principles.

The way is often prepared for the entrance of other truths when people become interested in this subject. When they see that we are scientifically correct on the subject of health, they will be more ready to believe that we are correct on Bible doctrines.

Our La Crescenta church has proved this true in the outworking of their free clinic, which they have operated for more than six years.

One day each week our well-equipped physiotherapy rooms in the church basement are opened for the indigent sick. Here physicians and our church women who have been trained for the work minister to these people. Besides giving them physical relief, the work is made educational. They are taught how to care for themselves in their own homes. Much time is devoted to answering their question on diet and health, dropping seeds of truth whenever possible.

These patients carry the truth home with them in the literature which our "hostess sister" very tactfully presents to them as they go away.

Home nursing and health preservation classes are conducted by members of the nursing staff of the Glendale Sanitarium. We are now anticipating a class in healthful cooking.

Sensing the need of a closer contact with our patients, a gift has made it possible for us to own and operate a missionary car which is well equipped with literature and clothing, also food when needed—this making it possible for one of our sisters to donate two or three days a week visiting in the homes of those who come for aid. Here the needy are found, the hungry fed, and the naked clothed, the despairing ministered unto, and the sick comforted.

Truly this is the "entering wedge."

### Activities of the La Crescenta Clinic

Hours donated by doctors and nurses ...2,927  
Patients given general physical exam. ... 454

Patients given medical consultation	543
Physiotherapy treatments given	978
Hydrotherapy and other treatments	1,369
Former patients returning with new cases	452
Patients treated in homes	234
Other patients visited at home	307
Other persons given welfare help	880
Gospel meetings & Bible readings conducted	125
Missionary letters written	235
Literature distributed (books, periodicals, tracts)	4,002
Garments given away	2,361
Food baskets and bouquets	242
Missionary visits	1,384
Persons taken to Sabbath school or other services	188
Miscellaneous expenditures	\$490.65

To this good report given by Mrs. Henrietta Allen, we wish to add this comment:

In visiting this clinic recently, we learned from Dr. Julia White, Nurse Allen, and their corps of workers that this health center is a non-profit clinic, without income. The clinic is very much in need of the following equipment: A large hot-water tank, zoalite, linens of all sorts, 2 or 3 two-foot stools, 2 boilers for heating fomentation cloths, and 2 treatment tables. We appeal most earnestly to any who may be in a position to donate new or used equipment, or who can contribute to a fund to provide the necessary supplies. Communicate with H. M. Burwell at the conference office, 3131 Pasadena Avenue, Los Angeles, or with Mrs. Henrietta Allen, 2744 Altura, La Crescenta, or Elder G. B. Haining, whose telephone is Kenwood 3132.

### Christianity or Heathenism

"I am about to give up Christianity and go back to the old Japanese Shinto religion," said a middle-aged woman with whom I became acquainted at a Japanese W. C. T. U. meeting. I was surprised to hear her talk that way, for she is an active and strong supporter of her church. She began to tell me her story:

"I was discouraged the day I landed in the United States. It was on Sunday and I went to a church first of all. I was not surprised at seeing so many beautiful, high buildings, and so many automobiles, but I was surprised to see so many empty churches. It seemed to me that those few who attended the churches were not interested in their religion and the Bible. A little later I found that the churches are not interested in the Bible now.

"I was discouraged, but began to search for a church where I might learn the truth taught from the Bible. I have wandered from church to church, and from denomination to denomination until it seems there are no more to go to. I

have come to this conclusion: The Christian and the heathen are one just as good as the other. I believe it is about time to go back to the old religion of our ancestors."

I told her there is just one more place to be visited before giving up the Christian religion—the Seventh-day Adventist Church.

"Oh, yes," she said, "I have heard about the Adventists and the work they are doing. I have often wondered why our pastor is prejudiced against them. Not only is he prejudiced, but every pastor I have become acquainted with warns me not to study with Adventists. I have come to think it must be a radical sort of church, but since I have heard your lecture at this meeting, I wonder how such a reasonable and sensible gospel can come out of a radical church. I have decided to investigate, and that is why I have come to you. I should like to study the Bible with you."

I was more than pleased to study with her and it has now come about that she is rejoicing in the truth.

Our Saviour's promise, "ask and it shall be given" is still true today.

The new Japanese paper, *The Dawn of the New Age* is here. It is a wonderful paper, and I know every Japanese will appreciate it and your kind visits. We solicit your help in distributing this splendid gift to the people. Since the conference has helped us so generously, we should like to place several hundred copies, free of charge, into the hands of the Japanese people. Place your order with the Bible House.

A. T. OKOHIRA.

### Report on Bible Tabernacle Effort

One hundred forty-five precious souls won to Christ for the Bible Tabernacle effort on Whittier Blvd., that closed December 18. A number of others will come a little later. Miss Ackerman is busy studying with an interested group. A number more than 200 have accepted Christ and have been baptized since Elder B. R. Spear started meetings in East Los Angeles. The workers were faithful and loyal, and God gave the increase. The church members of the East Los Angeles and Ditman churches were untiring in their support of the meeting. They are to be highly commended for their consistent and persevering attendance. Both churches are happy with many new members. The cooking school and Testimony studies played their part in developing these people. Pray for them, please.

### Canoga Park Effort

On Sunday night, January 15, a series of evangelistic meetings were begun in Canoga Park at the Hall of Bible Prophecy, 21616 Sherman Way. These meetings are being conducted by Brethren Wilbur Dunn and Miller Brockett. We have no church in Canoga Park, but we are glad for the splendid support of the Van Nuys and San Fernando churches, both in attendance and in the distribution of the hand bills.

A series of health lectures will be given every Thursday evening by Dr. Lester Rhymes and Elder J. H. N. Tindall.

We know that God has many honest souls in Canoga Park, and we earnestly invite your prayers. WILBUR DUNN.

### Note

Final 1938 reports from the clerks of the churches disclose that 594 persons have been baptized and united with the various churches during the past year. In addition, 156 have joined on profession of faith, making a total of 750. A membership of 9,143 at the beginning of 1938, totaled at the close 9,773, or a net increase of 630. The net increase for 1937 was 406. Those coming in through baptism and on profession of faith were 575.

### SOUTHEASTERN CALIFORNIA

E. F. HACKMAN, PRES. L. E. BIGGS, SEC.  
8707 MAGNOLIA AVE.  
TELEPHONE, RIVERSIDE 9012  
MAIL ADDRESS: BOX 584, ARLINGTON, CALIF

### What Is Most Important in 1939?

The most important work facing us in 1939 is the winning of souls. Although every branch of our work is organized with this supreme purpose in view, yet it is easy to lose sight of the definite purpose of the church and think because we are doing a lot of church work that the church is meeting the purpose of God. No pastor or leader in the church should rest satisfied until the whole church is kindled into a flame for the salvation of souls. Nothing is of more importance than this. "In proportion to the value of a soul the whole world sinks into insignificance."

Not only should we talk about the winning of souls but the church members should be led into active soul-winning service. "My brethren and sisters, take an active part in the work of soul-saving. . . . By personal labor reach those around you. . . . Preaching will not do the work that needs to be done. . . . This work can not be done by proxy.

. . . Sermons will not do it. By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work that you can do." Vol. 9, p. 41.

It is my earnest prayer that during the new year every agency in the church will be directed to this one supreme purpose and that our laymen will know in a personal way what it means to win a soul to Christ. Let us work while it is day, for the night cometh when no man can work. E. F. HACKMAN.

### Voice of Prophecy Effort

Last Sunday night marked the closing meeting of the Voice of Prophecy effort in San Diego. It was a never-to-be-forgotten meeting as hundreds of our people from all the churches, and many not of our faith, gathered to say farewell to Elder Richards and his co-workers. The big studio tent was almost filled to its capacity, and hundreds of automobiles lined the streets in all directions.

Practical gifts were given to those who attended the meetings throughout, and baptismal certificates were handed to those baptized during the effort. All the converts were in a special section in the front of the tent. It was a cheering sight, and a privilege to later on shake hands with these new members as they were lined up in front of the rostrum, and each member of the Voice of Prophecy group in turn welcomed these new believers into fellowship of the Advent movement. Over seventy-five have been baptized to date, and the Bible workers have good lists of interested people who will be followed up in the weeks to come.

At this service a gift of \$100 given by the churches in the San Diego district was presented to Elder Richards by the writer as a token of their appreciation of the services of the Voice of Prophecy group. This money will be used for the purchase of much needed equipment to further the radio work.

The big tent is now torn down but many memories of the blessed results of this series of meetings will linger. Many backsliders were reclaimed and all believers will testify to a deeper work of grace being accomplished in their individual lives during the effort.

With all our heart we wish Elder Richards and those associated with him in this good work the blessing of God as they go on their way to Phoenix where the next effort will be held.

E. F. HACKMAN.



### Our Faithful Colporteurs

One of the high lights of 1938 was the splendid record made by our colporteurs. According to the sales report our colporteurs in 1937 sold and delivered \$5,950.40 worth of books, and in 1938 \$10,959.85, or a gain of \$5,009.45. This is the largest gain made by any local conference in the Pacific Union. We also stand fifth in the number of subscription books delivered in the entire Pacific Press territory, including the Inter-American Division. The average hourly sale of the colporteurs in our conference was \$1.48.

We congratulate Brother Leslie and his faithful band of workers. The most cheering part of this report is the fact that many homes have been enlightened by our truth-filled literature and our evangelists report the baptism of a number who have already accepted the truth. The colporteurs had set a goal of 25 souls won in 1938 and that goal has been met.

May God continue to bless our colporteurs during the new year.

E. F. HACKMAN.

### Sunday Night Meetings

We are especially encouraged as we see our workers and church elders plan to hold Sunday night meetings for the preaching of the message in our churches. Our one supreme business in this world is to preach the third angel's message. Every church should be a lighthouse, and wherever we have a building the message of the soon coming of Jesus should be sounding forth. The ministers in the conference plan to open Sunday night meetings in most of the churches through the conference, and the conference committee especially urges that all our believers cooperate to make these meetings a success. Whether the meetings are held by church elders or conference workers, everyone should cooperate. It is the preaching of the message which gets results, and the Spirit will bless where the Word is preached.

So far as we can learn now, Sunday night meetings will be held in the following churches, beginning in the near future: San Diego Broadway, Redlands, Arlington, Loma Linda, Ontario, Yucaipa. May the Lord bless all those participating in these meetings, and may they result in a goodly number being added to the church.

E. F. HACKMAN.

### For More Efficient Leadership

The beautiful new Loma Linda church was the scene the week end of January 14 of one of the best attended and most profitable church officers' conventions yet conducted in the Southeastern California Conference. An average of nearly 150 officers manifested by their presence there that they are determined to give the Lord's work the most efficient leadership they can during the present year. Supported by his corps of secretaries, the conference president presided at the convention.

#### The Keynote

In his opening remarks on the evening of Friday, January 13, Elder Hackman forcefully placed before the leadership of the church its solemn responsibilities in this serious hour. The need of preparing our membership to stand true and firm during the crises with which we are now face to face, the vital necessity of consecration on the part of the leadership in order that the church may be led to higher ground, the pressing need into service of every available talent, and the necessity of praying for the baptism of the Holy Spirit were the outstanding thoughts he left with the delegates.

#### Missionary Volunteer Society

The hour of the young people's meeting on Friday evening was under the direction of the Missionary Volunteer Department. In a well-arranged symposium Elder Nixon brought to the leadership of the church the necessity for caring for the spiritual life of our young people and juniors. Mrs. Adams, in a very interesting manner, showed the importance of taking the Bible Year, while Sister Dirkson outlined a constructive program for the social activities of our youth. The delegates were shown the importance of enlarging the youth-for-youth movement as one of the best agencies in saving our own young people.

#### Home Missionary Department

On Sabbath afternoon the attention of the delegates was directed to the program of the Home Missionary Department. In appealing to the leadership of the church, Elder Ritchie called upon ministers and church officers to study God's program for the finishing of His work, and outlined the simple but comprehensive plans needed to enlist every member in service to enable the church to fulfill her divine commission.

#### The Publishing Department

We were happy to have a representative from the Pacific Union, Elder E. M. Fishell. In his interesting manner, having

briefly traced the history of printing, Elder Fishell by progressive steps brought us face to face with the tremendous importance of the printed page in the finishing of God's work.

#### The Home Commission

"What is one of the most neglected branches of our work?" interrogated Professor Avery, as he now took charge of the convention program. The answer was found in the deplorable failure of parents of the Adventist movement to give greater study to the rearing of children and the making of our homes "a little bit of heaven here to go to heaven in."

On Sabbath evening, after the president had presented several items of general interest, the same speaker commended the churches in the conference for the high percentage enrolled in our church schools as compared with other conferences. The absence from our "cities of refuge" of several hundred children called many of our workers and officers to realize however, that our final objective of every Adventist child in an Adventist school has not yet been attained. Methods of finance, teacher tenure, and the work of the Home and School Society occupied the rest of the education hour.

The need of greater constructive, progressive work for the juniors was the central theme of Elder Nixon's presentation, as the work on Saturday night came to a close.

#### Secretary-treasurer Speaks

The forenoon of Sunday was devoted to the further discussion under the leadership of the president of the work of our elders and their relationship to the conference and the church. Emphasis was placed upon the necessity of seeing that the *Review* is in every home, and that a large number of our people are encouraged to attend camp meeting.

Brother Biggs, our secretary-treasurer, carefully outlined the new General Conference regulations pertaining to the handling of church funds. At the conclusion of his remarks, the Book and Bible House secretary, Brother Griffith, explained to the delegates the type of service that could be expected in the future.

Sunday afternoon was mainly devoted to a brief discussion of the work of the Sabbath School Department. Feeling that the time spent together was all too short for the interesting presentations and discussions of the convention, the delegates returned to their respective homes, determined that in the new year they would lead our churches to higher ground in spirituality, in study, and in service.

C. J. RITCHIE.



**Special Notice**

The church officers' meeting for Imperial and San Diego Counties will be held at Paradise Valley Sanitarium church, February 3-5. To this meeting are invited the pastors, elders, missionary leaders, missionary secretaries, Sabbath school superintendents, Missionary Volunteer leaders, treasurers, clerks, and chairmen of church school boards.

E. F. HACKMAN.

**News Notes**

Elder W. A. Spicer will speak in the Riverside church Sabbath afternoon, January 28. All are invited to attend this meeting.

Elder J. W. Allison, pastor of the San Bernardino Shiloh, colored, church began a series of meetings Sunday night, January 15, in their new church building. The meetings will be held three nights a week. Elder Allison is working single-handed except with the cooperation of the church membership, who are working enthusiastically. We wish these meetings the blessing of God.

The conference committee voted that Elder Lingenfelter and Elder C. L. Bond shall hold a series of evangelistic meetings in East San Diego. These meetings will begin next Sunday night. There is a big interest in that section of the city as a result of the recent Voice of Prophecy effort, and we expect good results.

An encouraging letter from Elder Huenergardt, district leader of the El Cajon, Dulzura and Ramona district, states that the new church building at Ramona will soon be completed. It has been plastered within and without and the windows and doors are now being hung. As soon as the building is completed Elder Huenergardt will hold a series of meetings for this church.

Elder L. R. Anderson, pastor of the National City church, sent us another good report of his district. They are laying plans to give special prominence to the Loma Linda Foods campaign and also the Religious Liberty program.

In recent days some good news has come from our Spanish churches. Elder E. J. Lorntz reports a most profitable trip to the Imperial Valley, and also interesting items in connection with the work of the Spanish churches in San

Diego. These churches are organized for a strong missionary program during the year.

**CENTRAL CALIFORNIA**

T. L. COPELAND, PRES. F. T. OAKES, SEC.  
685 SOUTH THIRD ST., SAN JOSE, CALIF.

**Earnest Lay Bible Worker Seeks Location in Country Districts**

One of our most earnest lay-Bible workers desires to find a place in some country district where he can earn a small bit and at the same time do Bible work. He is a man a bit over sixty-five. He receives the old age pension. We know him to be an agreeable Christian worker. He is a real soul-winner. Therefore, if any of our brethren living in the country have the location this brother seeks, and if you desire to have the help this brother can give, and can provide him with a small amount of work that will be remunerative, kindly get in touch with the Home Missionary Department of your conference. I am sure that the good Lord will be well pleased with any kindness extended this brother and lay-Bible worker. J. D. HAYNES.

**Investment Fund Echoes**

The Primary Division room of the Fresno Sabbath school, with an enrollment of 65 boys and girls, had a great part to play in the recent Investment program. They had a Mexican two-wheeled cart, the wheels about 6 inches in diameter, body the size of a cigar-box, with a seat which held the driver, driving two mules. It was loaded down with Investment money. This department alone had \$120.

The Fresno Sabbath school had a golden jar, filled and running over with five-dollar bills, one-dollar bills, and every kind of coin. This school netted \$444.91 Investment Funds in 1938; whereas in 1937 their investment returns amounted to only \$140. This was accomplished by a superintendent who had a real vision of Investment possibilities, and a live, wide-awake Investment secretary. Nearly every member had a part. They raised vegetables, flowers, chickens, corn, did sewing, made candy, etc. We certainly appreciate the remarkable record made by the Fresno Sabbath school. More success for 1939!

Dinuba English, \$102.14 Investment Funds.

Luke 6:38 says: "Give, and it shall be given unto you; good measure, pressed

down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." Central California Sabbath schools made a record this past quarter. Our offerings totaled \$15,925.55. The past four quarters, or the year 1938, totals \$54,598.15. Our Sabbath schools have been blessed. Let us begin NOW to plan for greater Sabbath school achievements for 1939. Central America is calling this first quarter of 1939. Let us ALL help answer the call by giving liberally on March 25.

EVA I. BEELER,  
Secy. Sabbath School Dept.

**San Francisco Effort**

Another year finds the work still progressing in the San Francisco district. Beginning last February in the Native Sons' Auditorium, meetings have been held almost continuously.

During this last year seventy-five souls have gone forward in baptism and ten more are preparing to take this blessed step. Many more are interested.

"Evening Meditations," our radio hour over KYA every Saturday night from 10 to 10:30, has entered the homes of many that it would have been impossible to have reached by any other avenue.

We are happy to say that this broadcast not only reaches the people here in San Francisco, but goes out over quite a wide area. We recently received a letter from Evangelist W. R. Foulston in Lethbridge, Alberta, Canada. He writes, "Just a little note to say we enjoyed your broadcast the other night on the 'Signs of Christ's Coming.' Your broadcast is an hour later here and it was by accident that we listened in but as soon as we heard you we were sure it was an Adventist. It gives a person somewhat of a thrill to be able to listen to this message being proclaimed in such a marvelous way. I was sure you would be glad to know that it reaches this far."

Another letter came to us from Onalaska, Washington: "Just a few lines to tell you how we enjoy your program and we offer our prayers for you that you may continue the good work. I would enjoy any literature that you have or would care to send out."

The San Francisco company of workers extend their thanks for your interest in the work in San Francisco, through your prayers and through your tithe which makes it possible to continue the work in these large centers.

We have just entered a new year. Pray that God will abundantly bless in proclaiming the message and the salvation of many souls in San Francisco and throughout the world field.

SAGE BROTHERS.

### Modesto District

Four months ago we arrived in Modesto and received a cordial welcome from the loyal members of the six churches in this district. The excellent cooperation given by the members of these churches in all lines of church activity is truly inspiring.

As an initial endeavor in missionary activity, aside from the annual Harvest Ingathering assignments, our people are distributing, systematically, 15,000 tracts and several thousand *Present Truth*. The response of the young people to the call for definite labor for those not of our faith is most heartening. The true joy of the present in such labor will be eclipsed only by the greater joy of seeing the fruitage in the future life.

This zeal for definiteness in missionary activity led two of our young men from the Salida church, Forest Wissner and Harold Flora, to crystalize their missionary plans in a laymen's effort. This meeting was held in Riverbank with good, regular attendance. The interest created by these meetings is now being followed with cottage meetings which eleven families attend regularly. The outlook here is bright for a harvest of souls. We believe other meetings of this nature will soon be in progress in this district.

Sunday night, January 8, a series of meetings was started in the Modesto church, and the attendance of the friends not of our faith was almost beyond our fondest expectations. Here, again, the loyalty of our own people is displayed in bringing their friends and acquaintances to listen to the truth.

The parents and friends in the Modesto district have heeded the instruction given by the servant of the Lord regarding church schools. They are placing their children and youth under leadership and influence that tends to the highest morality and integrity in every detail of life.

Work at the Modesto Union Academy is progressing nicely under the leadership of Prof. Wm. Potts and his corps of earnest teachers. The enrollment is 170, seventy-five of this number being in the academic grades. This school

draws students from every church in the district.

The churches at Turlock and Salida conduct church school, the latter being a two-teacher school. Substantial physical improvements have been made recently in Turlock and Modesto. We believe the recent Week of Prayer brought definite strengthening of the spiritual fabric of each one of these centers of Christian influence. May I solicit your prayerful interest in behalf of the eleven teachers and more than two hundred students in this district?

ROY C. BAKER.

### Encouraging

I am sure the believers in the Central California Conference will be interested in a brief report of the Tithe and Mission Funds for the year just closed. All but one of the seventy-two churches in the conference reported, so the figures we present show the correct standing of each fund, as of December 31, 1938; and for the purpose of comparison we are submitting the total receipts, by funds, for the previous year:

	Tithe	Sabbath School	Missions
1937	\$214,400.45	\$53,275.98	\$113,448.17
1938	222,536.82	54,598.15	107,249.75
Increase	\$8,136.37	\$1,322.17	
Decrease			\$6,198.42

This showing is cause for rejoicing and thanksgiving to God.

It is gratifying to note the increase in Tithe and Sabbath School Offerings for 1938 as compared with 1937; the Mission funds show a decrease, however.

From the treasurer of the General Conference comes this appeal which we pass on to you, "I am sure that the appeals by the leaders of the overseas Divisions, heard at the Autumn Council, are still fresh in your minds; you know that the harvest truly is great and the laborers few. We trust you will do your utmost in promoting Mission Offerings during 1939."

### Bakersfield News

Elder Spicer spoke in Bakersfield on Wednesday evening, the church being crowded to its capacity. His message was greatly appreciated and his visit will not be quickly forgotten.

Brother Vernon Flory has moved to Arvin, where he hopes to hold an effort. Sister Pflugradt has moved back to Bakersfield and her return is welcome news to our members.

H. E. McWHINNY.

### A Visit to Kern Academy

It was the writer's privilege to be at the Kern Academy during the recent Week of Prayer. The association with the students and teachers was most pleasant. A spirit of harmony and Christian fortitude was evident on the part of the members of the faculty, both in the grammar school and the academy. Needless to say, this was helpful in the spiritual work of the week.

The student body and teachers had recently brought to a successful termination a campaign for the raising of funds for needed improvements. The final results showed that their original goal of \$50 had been quadrupled. It is a healthy omen to see a faculty and student body with such a spirit of devotion toward a school.

We were glad to note by the conversations we had with the brethren and sisters living near the school that they have confidence in its management. The enrollment is the largest in the history of the school, and also, the senior class is its largest.

H. B. WESTCOTT.

### Another New Church

On Sabbath, January 14, a group of about thirty believers living in and about Los Banos assembled in the home of Brother M. S. Dickinson for Sabbath school and church service. Elder T. L. Copeland and Brother F. T. Oakes, from the conference headquarters, and Elder G. G. Brown, district leader, were also present.

After the interesting and well conducted Sabbath school, we reassembled for the purpose of organizing into a church. Elder Copeland gave an enlightening talk on the meaning and objectives of church organization, then the formal organization was completed. Twenty persons were united in church brotherhood, subject to the receipt of letters from other churches. Other members living in the vicinity will unite later and there are prospective new believers.

G. G. BROWN.

### Bible House News

The big news from the Bible House is the Sabbath school special on "Ministry Of Healing," trade edition, \$1.94, sales tax, six cents, making a total cost of \$2.00. Order from your church missionary secretary.

### Visit Every Home

Although I was very tired, and it was almost time to go home, I decided to ring one more bell. As I was exhibiting "Home Guide," the lady continued to ask me, "Who is behind this health work?" I finally answered, "The Seventh-day Adventists." Then she said, "Now that is what I wanted to know," putting the book down quickly and very determinedly. I thought she was through; but instead she went in search of her checkbook.

"When I wish to do missionary work," she told me, "I invite my friends to the Seventh-day Adventist church, and come often myself!" How thankful I am to the Lord that I rang one more door bell! —A Colporteur.

I certainly am thankful for the cash orders. As I was canvassing down one side of a block, in answer to my ring, a lady was very abrupt and did not act very interested. While I was showing "Home Guide," she kept asking the price. When I finally told her, she replied, "I want that book!" As I was leaving, she said, "There is no use of your canvassing the rest of this side of the street, as no one would want the book."

But down the street a few doors I received another cash order; and then the next day I took two orders, one of which is already delivered. So, all told, I received four orders on the side of the block that was supposed to be "impossible." It surely pays to visit every home. —B. Colporteur.

### Palo Alto Colored Interest

While selling Bibles in the city of Palo Alto, Brother Lederer found an interest among the colored people. One family opened their home for Bible studies, and soon 20 interested persons were gathering once a week to study the Bible. At length, Brother Lederer turned over the meetings to Brother Peterson, who began a regular series of doctrinal subjects with the use of the still-film projector.

Feeling that this group would be more deeply inspired by having one of their own race conduct the studies, it was arranged with the conference for the writer to go down from San Francisco one night a week to take charge of the cottage meeting. Meanwhile the number of those in attendance had dropped to an average of between eight and ten, or those who are really searching for

truth. By the grace of God we trust that five or six of this number will be ready for baptism in the near future.

N. S. McLEOD.

### Italian Work

Elder L. R. Calderone is laboring among the Italian-speaking people of San Francisco, of whom it is estimated there are 50,000.

He writes: "By the help of the Lord we are looking forward to an early organized church among my people in San Francisco. The Lord is on our side. . . . Today we have a Sabbath school organized with twenty-five members. We have two in a baptismal class that we expect to baptize shortly. I am glad to say again, that the future of the Italian work in San Francisco is very bright."

### Items

On Wednesday, January 11, the churches of San Francisco had a union meeting at the Central church to hear Elders W. A. Butler from the General Conference, T. L. Oswald from the Pacific Union Conference, and J. D. Haynes, home missionary secretary of the Central California Conference, presenting their messages on the Layman's Movement. A number of members enlisted, pledging that they will prepare for this work which is so clearly outlined in the writings of the Spirit of prophecy. All churches will have classes where the members will be taught how to give Bible studies.

Friday, January 20, Elders F. G. Ashbaugh and Hayes Davis came to San Francisco to conduct a ten-day revival meeting for the young people.

Elder O. A. Sage has gone East to attend the Theological Seminary in Washington, D. C., for six weeks. While he is away, Elder P. F. Richard and Clyde Sage are carrying on the public work in the Native Sons' hall, 430 Mason Street, on Sunday nights. The Bible workers are all laboring to develop the interest created during the last few months. A number of new people will be baptized soon.

The annual reports of the churches of San Francisco show an increase of membership as well as in tithes and offerings during the year 1938. The work in San Francisco is onward.

P. F. RICHARD.

### News Notes

Up to the present, 110 names of those having finished the Bible Evangelism class for 1938 have been sent to the Pacific Union conference. A number of others are taking examinations and the list may mount to above 150. We hope that not less than five hundred persons finish the course during the year 1939.

Our Harvest Ingathering ran above \$34,000 for the year 1938. Taking the amount raised for the first year of the reorganized conference as the base amount, we have made above \$58,000 gain over and above that yearly average. Surely God has been with us in this missionary endeavor.

Sixty-seven persons have now been granted Lay Preacher's credentials. More than one hundred souls were won by our lay preachers during 1938. We must do a mightier work during 1939.

### NEVADA-UTAH

C. R. WEBSTER, PRES. G. B. NELSON, SEC.  
P. O. BOX 56, SUGARHOUSE STATION  
SALT LAKE CITY, UTAH

### Investiture

Recently an investiture was held in the Salt Lake City church school and eight little Busy Bees were fully invested. And were they proud!

But they have a reason to be proud—it takes some real work and thought and faithfulness to become a Busy Bee.

The best part is that they are not stopping with their acquirement of the Busy Bee pin, they are going right on toward the Helping Hand, and it won't be so very long till some—and we hope all—will be entering the Friend's class.

Everyone was happy when we found that Elder F. G. Ashbaugh would be in Salt Lake to take charge of the Investiture service, and the stories that came along with him were certainly enjoyed.

Much credit is due Elder F. M. Owen and Miss May Knowles who are the Junior superintendents in the upper and lower divisions of the Salt Lake church school. J.M.V. meetings are regularly a part of the school program every single week, and that is what builds for real and certain success.

We are proud of all our Junior superintendents—who are the church school teachers—and a strong work is being done in J.M.V. work in every church school in Nevada-Utah Conference.

Four of the Reno church school children will soon be invested as Friends and eight Friends and two Companions received their pins in Ogden recently.

Say, Juniors—are you saving for J. M. V. Camp this coming summer? I hope so, as camps will be held on each side of the conference. Write and ask about the "JMV Summer Camp Bank" to "ring-up" your nickels, dimes, and quarters for Camp. You'll like it.

D. V. POND.

### Notes

The semiannual meeting of all the workers in the conference was held in Salt Lake City recently. As we reviewed the progress of the work during the past year we thanked God for the wonderful way in which He had blessed us in all lines of work. We baptized a far larger number than in any past year. Our people have been most faithful in their tithes and offerings, notwithstanding the noticeable depression throughout the field. Two new churches were built during the year, one in Susanville, California, and the other in Price, Utah. Elder Westerhout carried on a series of meetings in Reno, with very good results.

As workers, we feel that we must build up a larger and stronger membership in our larger cities. Plans were formulated for efforts in Fallon, Nevada, and in Ogden and Provo, Utah. The Lord came very near to us in our devotional services. We have laid plans to make 1939 the greatest soul-winning year that we have ever had in this conference. Will you pray with us to this end? Truly the harvest is white already to harvest, but the laborers are few.

Miss Elizabeth Canon, who has been connected with the Pacific Union Conference office, arrived in Salt Lake City last week. She will do the stenographic work in our office. We surely welcome Miss Canon to Zion City.

Elder C. L. Bauer, the union secretary-treasurer, spent the week end with us in connection with the audit committee meeting. We appreciate his splendid help and counsel.

Sabbath, January 28, a special Religious Liberty service will be held in all our churches. The programs have been sent out. Let us all put forth an extra big effort to increase the circulation of the *Liberty* Magazine throughout the conference.

*Special Notice.*—A Church Officers' Convention will be held in the Salt Lake City church the afternoon and evening of Sabbath, February 4. We trust that all church officers in all of the Utah churches will plan to be with us.

### ARIZONA

W. E. ATKIN, PRES. J. C. KOZEL, SEC.  
1230 NORTH FIRST STREET  
BOX 1871, PHOENIX, ARIZ.

### The Book the World Needs

Did you ever think of the word of God as a mirror—a great mirror that reflects the magnitude and goodness of God and His marvelous love? That is exactly what it is. What a marvelous mirror that reflects such wonderful things! Happy is the person who looks into it and "continueth therein."

The Bible is the Book of books. It is the one book that is older than our fathers; that is truer than tradition; that is more infallible than science; that is more powerful than kings; that is more widely distributed; more frequently translated, than all other literature. The enemies of the Bible have searched heaven and earth for every argument that might be used to refute its statements, destroy its teaching, and deny its miracles. But, despite all, the Bible triumphs.

The Master has given us wonderful promises in regard to Heaven's interest and blessing upon those who engage in service for Him, and also assurance of His willingness to impress those whom we approach in our Bible work. The divine commission to us is to go forward in universal action to search out the honest in heart, both in the homeland and in the fields beyond, thus hastening the coming of the Lord.

Nothing fascinates me more than to witness the saving grace of Jesus Christ—that something that lifts men and women from the depths of sin and despair to the heights of victorious and beautiful living. It has been said that "nothing is so irresistible as a life that adorns the doctrine of Jesus Christ our Saviour."

Whoever you are, wherever you are, just remember that you are somebody's Bible. Is the type crooked? or blurred? Are those who come within the sphere of your influence seeing Jesus in you?

VIVIAN CROSSLAN, *Bible Worker.*

### The Story of a Book

In the year 1928 one of our colporteurs working in the Cagayan Valley with the book "Great Controversy" came to the

town of Lal-lo. He stayed in the home of a Mr. Diaz and sold him a book. Seven years later, in 1935, other colporteurs worked through the same section and found Mr. Diaz very much interested. They held some cottage meetings in his home and invited in some of the neighbors. A large interest was created. A petition was sent into the mission office for a worker to be sent there.

We sent the old colporteur Brother Malqued—now a worker—to investigate. With the help of the interested people he first erected a neat chapel; then began preaching. Many people came from all sections and barrios; from across the river; the news even went as far as the barrio of Lugac three hours hike across the mountains and rice paddies. The people from this last named place would rise very early Sabbath morning, take their children and hike for three hours over the high mountains, through the bamboo forests and streams, and arrive at the place of meeting by 8:00 o'clock in time for Sabbath school. They would stay until late at night and then hike back. They kept this up for several months until they had learned all of the message. After about eight months I was called for a baptism. It was my privilege to baptize 46 well-instructed candidates. Brother Malqued then went back to Lugac where part of the converts had come from and erected another chapel and held meetings which resulted in other baptisms. Last November it was my privilege to organize two churches of thirty members each. At the present time a church school is being organized.

One book plus one colporteur plus the Lord's blessing has resulted in two churches and a church school; sixty church members, and one hundred Sabbath school members.

E. N. LUGENBEAL.

### Sunset Table

Friday, January 27, 1939

Arlington	5:15
Chico	5:19
Eureka	5:28
Fresno	5:18
Lodi	5:22
Los Angeles	5:18
Oakland	5:26
St. Helena	5:27
San Diego	5:16
San Jose	5:26
Phoenix, Ariz.	5:54
Reno, Nevada	5:12
Salt Lake City, Utah	5:38

February 3

Honolulu	5:53
Hilo	5:42



Mailing Address, Box 55, Los Angeles

Date ..... January 14  
 Monthly Sustaining Members ..... 309  
 Amount Pledged ..... \$391.70

"Dear Voice of Prophecy:

"I have made a hooked rug to sell, the proceeds to go for the Voice of Prophecy radio broadcast expense. The rug is beautiful. It is 33 x 60 inches, has square corners, with an oval center done in mottled gray. Around the center is a border of flowers, with an outside border edge done in green."

Anyone interested in the purchase of this rug will please communicate with Mrs. Elsie Castleman, Route 1 Box 97, Oakdale, Calif. Remember the full purchase price of the rug is to be contributed to the radio broadcast expense.

"I am enclosing a money order for \$5 for the Voice of Prophecy radio work, and you may count on me for \$2 per month as a Sustaining Member. My heart and soul is in the Voice of Prophecy radio work. I shall never forget what the Voice of Prophecy has done for me in a spiritual way. I was brought back to the fold of God and established in the truth through your radio programs.

The following letter was received from Brother Herman Koch, leader of the Los Angeles Central church M. V. society.

"We hold our Missionary Volunteer meetings every Friday evening at 7:45. Recently our society dedicated a program to the Voice of Prophecy radio work and the offering of the evening was dedicated to the radio broadcast expense. We have been saving material from time to time from your programs and we gave our program in much the same way as your program comes over the air. We used a public address system, apparently connected with a radio cabinet beside the rostrum. When the lights were out and the program came on it had the effect of a genuine broadcast. Our offering

for the evening amounted to \$15. You will find our church treasurer's check enclosed."

(This is excellent work and we pray that it may prove an inspiration to other societies to follow this example.)

"Just to tell you how much we appreciate your work. The harmonious songs of the King's Herald's are a thrill and inspiration to us. They are by far the most beautiful quartet on the air. The sermons go direct to our hearts and the music blends in so beautifully with the sermon."

"I have been getting part of your messages every Sunday morning, but I have to leave home before you are through in order to be at Sunday school on time. Your messages are wonderful. In my younger days I was taught the same as you are teaching, but I drifted away. I can see now that many of my years were spent serving the devil, but now I mean to serve the true and living God."

"As I sat listening to your broadcast, I resolved right then and there that I would write you. How could you know what a great blessing we receive from your radio programs if we are too busy or indifferent to take the time to write you? We think your programs are wonderful. You explain the Bible better than anyone I ever heard and the King's Herald's singing cannot be beaten."

"I have in my possession five dollars in gold that I am sending you and hope you can use it. There is a bit of sentiment connected with the coin, but if it can be the means of reaching someone with the beautiful gospel of Christ, then my sentiments toward it will be multiplied many times over." (Yes, the coin can be used to excellent advantage.)

"You will be interested to know that several families have accepted the message and united with churches in Mexico from listening to the radio."—Elder C. E. Moon, Saltillo, Mexico.

"I am thankful I have been able to help during the past year to keep you on the air, and incidentally I do not feel any poorer for having helped. I am speaking for quite a group of folks. We prefer an evening program as the reception is so much better."—Elder Moran, Bishop, Calif.

"Will you please give me some information concerning the foundations of your religion? Does one really become a Christian when just sprinkled? There are so many religions. Are they all right? Forgive me for asking so many questions, but I am so puzzled and not much of a Christian any more."

OBITUARIES

COMSTOCK—Oliver Pierson Comstock was born Dec. 2, 1917, in Glendale, Calif. He was graduated from the Los Angeles Academy and took his college work at Southern California Junior College, the University of California at Los Angeles, and Pacific Union College. He entered the College of Medical Evangelists in September, 1938, and was greatly enjoying his work there. He passed away in his sleep December 28, 1938. His parents, Doctors D. D. and Belle Wood-Comstock, his grandmother, two brothers and two sisters are left to mourn, looking forward with new interest and anticipation to that great day when the resurrection shall take place.  
 WM. G. WIRTH.

ABERNATHY—Mrs. Marv Katherine Abernathy was born in Peoria, Ill., Sept. 23, 1855; and died in San Jose, Calif., Dec 26, 1938. She was married to Lee Abernathy in 1877, to which union two children were born. She united with the Seventh-day Adventist Church in 1922, in San Luis Obispo, remaining faithful until she fell asleep. Her daughter, Mrs. Edward Kroft, two grandchildren, and other relatives survive. Funeral services were held in Paso Robles, by the writer.  
 E. H. ADAMS.

ALSBERGE—Jessie Carey Alsberge was born in Ohio Oct. 16, 1877; and died Dec. 26, 1938, in Santa Cruz, Calif. She was a graduate nurse from the Battle Creek Sanitarium. She and her husband, Richard W. Alsberge, conducted a physiotherapy business in Portland, Ore., for twenty-five years. The daughter of pioneer Seventh-day Adventists, Sister Alsberge was always a staunch Adventist and a woman of strong faith. In addition to her husband. Mrs. Alsberge leaves a son, Carey Alsberge, M.D., of Santa Cruz; and two daughters, Mrs. Le Marquand of Oakland, and Mrs. Southard of Colusa. The funeral was conducted in Santa Cruz, by the writer. Her husband and children laid her to rest with every assurance that they will greet her in the first resurrection.  
 ALONZO L. BAKER.

NEWTON—Lyman Eugene Newton was born Jan. 31, 1867; and died Sept. 2, 1938, at Compton, Calif. Brother Newton was a member of the Compton church, having come to the faith two years ago. His wife and some other members of the family rejoice in the same faith and the blessed hope of a glad meeting in the resurrection morning. He leaves his wife, three daughters, one son, and eight grandchildren. Funeral services were conducted by the writer.  
 H. M. J. RICHARDS

**DILLON**—Mrs. Mary Ann Dillon was born in Hyde, England, Aug. 22, 1840; and died Dec. 20, 1938, in Eureka, Calif. She was one of the first eight persons to be baptized in Northern California. She lived a patient, loving Christian life that was a great blessing to those who knew her. She was instrumental in carrying on our work in Arcata. We know she fell asleep in Jesus and is awaiting the call of the Life-giver. She is survived by four children, 17 grandchildren, and 29 great-grandchildren.  
W. P. LOCKWOOD.

**ANDERSON**—Edwin Anderson, the son of Mr. and Mrs. C. S. Anderson of La Sierra, was a student of the Southern California Junior College in his freshman year. Edwin was a member of the church when the family moved to La Sierra in 1933. His untimely death occurred Dec. 4, 1938, the result of an automobile accident. While Edwin was suddenly called to close his career, his life gave evidence that he was ready. Services were conducted by E. E. Cossentine, R. A. Anderson, and the writer.

C. M. SORENSON.

**WARREN**—Mrs. Jessie B. Warren was born in Clifton, Ariz., April 8, 1900; and died in Chula Vista, Calif., Dec. 20, 1938. She was brought up to believe the message for this time. Just three days before her death she was baptized in the National City church, and we feel the surrender was full and complete. Each Sabbath since has found her loved ones in the same house of God, that they too may learn the truth.  
L. R. ANDERSON.

**SAWYER**—George W. Sawyer was born in New York April 13, 1853; and died Nov. 25, 1938. He had lived in Willows, Calif., since 1921. He became a Seventh-day Adventist in 1934 and was a consistent Christian. We believe he awaits the call of the Life-giver. He leaves to mourn, one son and two daughters.  
T. L. THEUMLER.

**MCCABE**—Mrs. Mary L. McCabe was born near Rutland, Ill., June 29, 1849. She was baptized in 1877 and remained a faithful member throughout a long life. Since the death of her husband in 1929 Sister McCabe made her home with her daughter, Mrs. Grace R. Brooks, who cared for her until she quietly entered into rest Oct. 6, 1938.  
C. M. SORENSON.

**JENSEN**—Bertha Lura Jensen was born in Sioux City, Iowa, March 23, 1900; and died in Glendale, Calif., Dec. 26, 1938. She was the wife of Francis Jensen. Funeral services were conducted by the writer, assisted by Elder J. W. WESTPHAL.  
F. H. WESTPHAL.

**WISDOM**—Ruth Birtciel Wisdom was born Oct. 19, 1900, at Oil City, Pa. She died Sept. 7, 1938, in Los Angeles, Calif. In 1927 she was married to Earl Wisdom. To this union were born two children. She was baptized by Elder H. M. S. Richards in 1933 and united with the Huntington Park church. They will miss her faithful service, for she was an active member. Her hope in Christ was bright and she fell asleep in full confidence of a glorious resurrection when Jesus shall come. Services

were conducted by Elder R. Nightingale and the writer.  
H. M. J. RICHARDS.

**DENGATE**—Mrs. Emma Dengage was born in Elyria, Ohio, 1858, and passed away in Santa Barbara, Calif., Dec. 24, 1938. Sister Dengage was baptized in 1931 and united with the church in Santa Barbara. She loved her church and was deeply interested in all its activities. She now rests from her labors, awaiting the glorious resurrection.  
A. D. ARMSTRONG.

**RAMSEY**—Mrs. Nellie Ramsey was born Oct. 14, 1884, at St. Louis, Mo. She departed this life Jan. 3, 1939. She was a faithful member of the East Los Angeles church, and rests in hope of the overcomer's reward. She leaves to mourn, her daughter, Marguerite Poland; her mother, Mrs. Eva Burgess, a sister and a brother. Words of comfort were spoken by the writer.  
WM. GUTHRIE.

**CARR**—Lottie May Kenney was born in State Center, Iowa, in 1872. Her parents were believers in the Advent hope and she was baptized in early girlhood. Her experience was firm and steadfast, her Lord was near and precious to her. In 1888 she was married to John A. Carr. Five children came to bless their home. Sister Carr passed to her rest near Arlington, Calif., Oct. 8, 1938. Services were conducted by Elders R. A. Anderson, Horace Shaw, and the writer.  
C. M. SORENSON.

**TYRELL**—Mrs. Sadie E. Tyrell was born in Coon Rapids, Iowa, Oct. 16, 1876; and died Dec. 31, 1938, at Modesto, Calif. She was married to Peter P. Tyrell while living in Nebraska. Since accepting the Adventist faith she had been a faithful and zealous church worker, ever ready to help those in need. She leaves seven sons, three daughters, an aged father, many grandchildren, and a host of friends. She was laid to rest in Stockton, and we feel assured that she will rise in the first resurrection. Services were conducted by the writer and Elder B. W. Brown.  
KINGSLEY H. MINIFIE.

**MCCLELLAN**—Caroline E. Brown McClellan was born in Ukiah, Calif., Feb. 12, 1863, and died in Sacramento, Calif., Dec. 15, 1938. She became a Seventh-day Adventist 27 years ago and her quiet life was fully devoted to the good and happiness of others. In calm and peaceful trust she fell asleep to await the call of the Life-giver. She is survived by her devoted companion, James R. McClellan, a daughter, Mrs. Irma Christianson and two granddaughters.  
RAYMOND CALES.

**THATCHER**—Mrs. Hattie J. Loomis Thatcher was born in Illinois, Nov. 14, 1863, and died in San Luis Obispo, Calif., Jan. 13, 1939. She united with the Seventh-day Adventist Church in 1886 and rejoiced in the blessed hope. We believe she will be called in the first resurrection. Sister Thatcher is survived by her husband, George Thatcher and three of their four sons. Funeral services were conducted by the writer.  
E. H. ADAMS.

**LAMB**—Willard R. Lamb was born in Broomfield, Calif., Feb. 2, 1862; and died in Oakland, Calif., Dec. 3, 1938. Brother Lamb accepted the truth when he was about 15

years old and was always a devout believer in the message. He distributed much literature and was an active Christian. He was married to Miss Jennie Williams in 1908. His wife, a brother, Dr. H. G. Lamb, other relatives, and many friends survive. The funeral was conducted by the writer.  
C. E. AcMoody.

**FISHER**—Lily May Hull Fisher was born in Michigan, May 11, 1875. She began to take an active interest in religion while still quite a young girl. She was married to John Fisher in 1894. He died shortly after the birth of a second daughter. She gave her girls a Christian training and devoted her own life to unselfish efforts for others. She died Dec. 25, 1938. She sleeps, awaiting the glorious appearing of her Lord.  
RAYMOND CALES.

**MAY**—Mrs. Owen D. May was born Sept. 22, 1888, in Montpelier, Ind., and died Jan. 15, 1939, in Los Angeles, Calif. She was a thorough-going Seventh-day Adventist, and had been a member of the White Memorial church since its beginning. Two children survive; the son, Dr. Stanton B. May, is one of our medical missionaries in the China Division, and the daughter, Barbara Betty May resides in Los Angeles. She is also survived by her father, P. W. Barnum, and two brothers. Funeral services were conducted by Elder R. W. Parmele and the writer.  
WM. G. WIRTH.

**WARREN**—Rose DeEtta Barber Warren was born in Ohio May 22, 1855. Early in life she, with her parents, united with the Seventh-day Adventist Church. She was loyal to her convictions throughout her life. She died Dec. 5, 1938. Her husband died in 1906. She had made her home in Roseville for the past 20 years. She is survived by her daughter and three sons. One son, Elder M. C. Warren, has spent many years in China. They look forward to meeting her when Jesus comes.  
RAYMOND CALES.

**DIERKING**—Mrs. Wilhelmina Dierking was born in Germany, Aug. 25, 1867, and died Nov. 14, 1938. She leaves to mourn, her husband, three sons, one daughter, five grandchildren, and three great-grandchildren. She joined the Seventh-day Adventist Church in 1921 and was a member of the Vallejo church at the time of her death. She was a true mother in Israel.  
E. F. PETERSON.

**PETERSON**—Mrs. Meta Peterson, wife of William Peterson, a deacon of the Napa church, died Nov. 17, 1938. She became a member of the Napa church in 1922 and was faithful until death. Surviving are her husband, two daughters, two sisters, three brothers, and one grandchild. Services were conducted by the writer.  
E. F. PETERSON.

**JUNGHAUS**—Alexander B. Junghaus was born in Saxony, Germany, April 30, 1873, and died in Los Angeles, Calif., Dec. 11, 1938. He was a member of the Los Angeles German church, and we entertain the hope that he will come forth in the first resurrection. He leaves his wife, and a son by a former marriage. Words of comfort were spoken by the writer. Elder F. H. Westphal assisted in the services.  
J. W. WESTPHAL.

**CARSWELL**—Mrs. Dorothy Zoe Ogdon Carswell was born in Knoxville, Tenn., May 10, 1919. She was a member of the Hollywood church. At the age of nineteen years her work was closed and she was laid to rest to wait her Master's call. She leaves to mourn, her husband, mother, father, brothers, and other relatives. May all prepare to meet her when Jesus comes. **W. M. ADAMS.**

**MITCHELL** — Herbert James Mitchell was born at Iowa Hill, Calif., Jan. 6, 1876, and died at Grass Valley, Calif., Dec. 29, 1938. Brother Mitchell was a loyal member of the church for many years and was confident of meeting his Saviour at His coming. He had lived in Grass Valley for over fifty years and a large number of friends attended the final service. **H. C. OLMSTEAD.**

**QUINN**—Susan Ervilla Black was born in Ward, N. Y., June 17, 1869; and fell asleep in Jesus in El Monte, Calif., Dec. 25, 1938. In 1888 she was married to Dennis J. Quinn, to which union were born four daughters and two sons, all of whom survive. Sister Quinn was a friend of the friendless. In addition to the education of her own children, she found joy in assisting other young people to obtain a Christian training. The funeral service was conducted by Elder W. A. Sweany, assisted by the writer. **H. M. BURWELL.**

**RICE**—Horace J. Rice was born in Indiana Aug. 25, 1857 and died in Los Angeles, Calif., Nov. 26, 1938. He accepted the Adventist faith 25 years ago, in Portland, Ore. His faithful companion died two years ago. Brother Rice had been ill for five years, unable to attend church, but he greatly enjoyed the radio messages and our church papers. His hope was bright. Three children survive him, Dr. James E. Rice, Mrs. Hugh Myers, and Lloyd J. Rice. **H. M. J. RICHARDS.**

**ADVERTISEMENTS**

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00; if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The RECORDER address is Box 146, Glendale, Calif.

**WANTED.**—Young man and young lady, ages 25 to 38, to learn Battle Creek treatments (physiotherapy). Course one year. Must be in good health. Room, board, laundry, and \$10 per month. Los Angeles Sanitarium, 726 East Adams Blvd., Los Angeles, Calif. Phone ADams 7753. 26-3t

**FOR SALE.**—Lot 65 x 125. Five-room house Three-room house in rear. Both modern, furnished or unfurnished. 8 trees, apricots, grapefruit, and persimmon. Flowers, shrubbery. Near sanitarium and medical college, 2 blocks from good market. Good rental property, small house rented now. Illness makes sale necessary. Mrs. L. D. Holford, Loma Linda, Calif. 25-3t

**OUR COLPORTEUR EVANGELISTS**

“The Lord gave the word and great was the army of them that Published it.”

E. M. FISHELL, *Field Missionary Secretary*

Week Ending January 13, 1939

Colporteur	Book	Hours	Value			
<b>Arizona</b>						
Mrs. Clara Dawson	Mag.	56	\$ 29.65			
Arthur Morgan	B. P. S.	80	8.75			
Herbert Reader	B. R.		13.50			
<b>3 Colporteurs</b> 136 \$ 51.90						
<b>Central California</b>						
F. C. DENNY, <i>Field Miss. Sec.</i>						
Wilmer Buller	H. P.	25	\$ 46.25			
Esther Calvert	H. P.	30	37.65			
Ethel Duncan	H. G.	18	15.40			
A. F. Layman	H. P.	33	77.50			
Marjorie Miller	B. R.	27	22.95			
A. J. Parfitt	B. R.	32	21.00			
Helen Pickel	Mag.	26	42.75			
Anna Rasmussen	Mag.		7.25			
A. J. Summers	H. P.	34	19.50			
Workers		12	10.50			
<b>11 Colporteurs</b> 237 \$ 300.75						
<b>Hawaiian Mission</b>						
O. A. BOWEN, <i>Field Miss. Sec.</i>						
Lela Bowen			\$ 17.10			
Regino Cachola	G. C.	11	27.95			
E. Duldulao	G. C.	14	74.50			
Alfred Lui	H. G.	5	5.45			
Mr. & Mrs. L. E. Neff			18.25			
Betty Player	H. G.	8	19.40			
Margery Smith	Mag	4	5.00			
Wilmot Smith		9	5.60			
Workers		20	11.45			
<b>14 Colporteurs</b> 71 \$ 184.70						
<b>Nevada-Utah</b>						
D. V. POND, <i>Field Miss. Sec.</i>						
Oliver Coombs	B. P. S.	80	\$ 219.90			
<b>Mrs. Lois Finley</b> ..... G. S. 1 4.25						
<b>2 Colporteurs</b> 81 \$ 224.15						
<b>Southeastern California</b>						
J. D. LESLIE, <i>Field Miss. Sec.</i>						
Florence Burrell	B. R.	28	\$ 22.25			
A. Colporteur	H. G.	46	16.00			
B. Colporteur	B. S.	18	19.00			
Mrs. D. Gahagan	Mag.	10	10.10			
E. J. Kraft	G. C.	46	223.25			
L. Morrison	B. R.	45	151.50			
Georgia Rader	H. G.	37	23.45			
Violet Stockton	H. G.	26	43.70			
<b>8 Colporteurs</b> 256 \$ 509.25						
<b>Southern California</b>						
A. E. BARNES, <i>Field Miss. Sec.</i>						
F. C. Allen	H. G.	36	\$ 30.40			
Mary Allen	H. G.	30	25.10			
Mr. & Mrs. Dupper	H. G.	50	39.45			
Frank Ellenburg	H. G.	37	43.15			
N. Ettinghausen	H. G.	38	42.40			
V. Harrison	H. G.	23	28.20			
W. A. Hill	H. G.	18	19.00			
N. Larick	H. G.	17	12.80			
Nina Magnuson	B. R.	30	35.25			
Cora Martin	Mag.	25	21.85			
Ruth Reid	Mag.	30	5.00			
Rose Slinker			5.90			
K. W. Smith	B. S.	45	8.00			
J. W. Walker	B. R.	17	29.15			
L. Winkler	Mag.	30	15.65			
E. Zwemer		20	15.00			
Workers		39	5.30			
<b>20 Colporteurs</b> 485 \$ 381.60						
<b>Totals—58 Colporteurs</b> 1,266 \$1,652.35						

**WANTED.**—Position by elderly Seventh-day Adventist woman as companion or housekeeper. Address Mrs. Rose E. Hicks, 1140 Mont Albons St., San Luis Obispo, Calif. 26-3t

**WANTED.**—Lady night nurse for small rest home. Must be in good health. Middle-aged woman preferred. Board, room, and moderate wage. Early correspondence solicited. Mrs. Herbert Judson, Rt. 1 Box 544, Escondido, Calif. 26-2t

1939 WILL YIELD you a richer harvest if you have a reliable time piece to aid you. Send your watch for a guaranteed overhaul job to W. W. Nash, Jeweler, 1906 New Jersey St., Los Angeles, Calif. Will give estimate before work is done, if desired. We have a large selection of new and rebuilt watches at best prices. Time payment plan to S. D. A. 26-3t

**FOR SALE.** — Beautiful 3-bedroom home, English stucco. Lawn in front and back, with sprinkler system. Two-car garage. Two blocks from church and 8-grade church school. Terms. Address 3945 E. 9th St., Los Angeles, Calif., or phone ANgelus 6161. 27-3t

**COMMERCIAL ARTIST.**—Young man, 27, single, college graduate, seeks publisher or school desiring services of modern-trained advertising layout man, illustrator, or copy writer. Ability, originality, experience, equipment, including air brush. Vital interest: forwarding the Lord's work. For details address Fred Edwardy, 3534 W. 112th St., Inglewood, Calif. 27-3t

**GOOD HOME,** best environment, reasonable rates for students wishing to attend Glendale Academy second semester. Graduate nurse in charge. 3201 Castera Ave., Glendale, Calif. Phone 551-W.

**SITUATION WANTED.**—Middle-aged couple wish position as managers or caretakers of apartments, city or country home, or ranch. Would consider position as companion-housekeeper for elderly persons. Experienced in livestock and dairy farming. Write to Box 201, College of Medical Evangelists, Loma Linda, Calif. 27-2t

**FOR SALE.**—Acre lot, near St. Helena Sanitarium, close to church school, and five miles from Pacific Union College. Address C. T. Everson, Sanitarium, Calif. 27-3t



### Student Employment

Applications for employment are constantly being made to the management of our two colleges by mature and worthy young men who wish to attend college, but do not have sufficient cash reserve. It is impossible for the colleges to provide remunerative employment for all worthy applicants.

This situation was studied at a recent board session at Pacific Union College. Believing that many of our people who have need of labor would gladly cooperate in the employment of such young men, the board took the following action:

"VOTED, To request the Union Conference Educational Department to act as a clearing house in the employment of young men of college age who make application to the Colleges for work in preparation for attending school, these to be referred to the Union Secretary by the school administrators."

Would those of our people who have need of labor from time to time, kindly register their names, addresses, and the type of employment with the Pacific Union Conference? The address is Box 146, Glendale, Calif. Local conference workers will be glad to cooperate in listing this information. We appeal to all to cooperate in this worthy endeavor.

A. C. NELSON.

### 1939—Our Greatest Year

*A New Year!* God has opened before us a new year. It ought to be to every Seventh-day Adventist the most important year of all! We are one year nearer the finishing of the work, the judgment day, the coming of our Lord, and the glories of the everlasting Home.

*A Definite Aim.* What can we do to make this the most blessed year of our experience and the greatest year in the history of the Advent movement? We can set for ourselves the definite aim of winning at least one soul for Christ and His cause. We love the message committed to us, and we love to see men and women and youth reconciled to the Author of it, and then walk in the "great light" with us. And now to us who claim to be the custodians of His special message for this hour, He has committed the work of bearing His final words of warning, and hope, and life, to the people about us.

*Doubling Our Membership.* Will God expect less of us than that we win one

soul for Him during the year? If each one of us will take that as the aim, laboring and praying earnestly to that end, we shall double our membership within the year. Such fruitage would bring joy to every member in our ranks, and to heaven itself. And if we can do that during 1939, with the Master's love constraining us, we can do it again each year until the work is consummated.

*An Assured Possibility.* To double our membership in each place within the year simply means that each member shall win one soul in twelve months. Is that impossible, with all heaven interested in our success and with the unlimited power of God behind such consecrated effort? Surely not. It is possible, and if possible, should it be considered less than a wonderful opportunity for each one of us to set it as the aim?

*Every Member Helping.* When Jesus commissioned His disciples to "preach the gospel to every creature," He was not speaking to ministers only. He was speaking to every one who carries His name, to every individual in His church. He will use the weak as well as the strong. What He desires most is the willing, consecrated heart. Through humble instruments and very ordinary channels He often brings about extraordinary results. And when He looks upon the record of our lives, He will look for fruit—for souls saved through our labors of love. God forbid that we should be classed among the barren and unprofitable servants.

*Financial Problem Solved.* Our leaders often find themselves face to face with perplexing financial situations; with a depleted treasury at times; with as many workers in the foreign sections as we can support; and have found it necessary at times to put a brake on the wheels of progress in the mission fields lest we should incur debts that would swamp us. BUT if every member in America would determine at once that he will be a part of the new doubling-the-membership program, the financial problem would solve itself automatically.

*Victory Ahead.* Let us now set before ourselves the definite aim of at least one soul for our Lord and His work during the next twelve months. We will work for that, we will pray for that, and we will persevere in it. We will have to make more than one person the object of our endeavors, and we will have to follow up our work with earnestness and much prayer, with Bible study, with our

message-filled literature, and in other ways the Spirit of God will suggest to us. Let no one hesitate to go forward in such a glorious undertaking—the saving of souls for the Kingdom of God. He will give us victory, and we shall have joy in it all!

"Wondrous things the Lord may do, by just a little help from you."

ERNEST LLOYD.

### Radio Hours

#### R. CALDERONE

Italian Program  
KLS, Oakland, 1280 kilocycles  
12:30 p. m., Sunday

#### S. O. MARTIN

KHBC, Hilo Hawaii, 1400 kilocycles  
6:00-6:30 p. m., Sunday

#### C. S. NICHOLAS

KFVD, Los Angeles, 1000 kilocycles  
7:00-7:15 a. m., Monday, Wednesday, Friday (Spanish Program)

#### C. S. PROUT

KGU, Honolulu, T. H.  
10:45-11:30 a. m., Sun, (1:15 P. S. T.)

#### H. M. S. RICHARDS

KMPC, Beverly Hills, 710 kilocycles  
4:00-4:30 p. m., Sunday

#### SAGE BROTHERS

KYA, San Francisco, 1230 kilocycles  
10:15-10:30 a. m., Sunday

#### S. D. A. HOUR

KHUB, Watsonville, 1310 kilocycles  
10:00-10:15 a. m., Sunday

#### "SIGNS OF THE TIMES"

KVOA, Tucson, Ariz., 1260 kilocycles  
Friday, 4:30-5:00 p. m.

#### "THE VOICE OF PROPHECY"

Sunday, 9:00-9:15 a. m.; 9:30-10:00 p. m.  
KPMC, Bakersfield, 1550 kilocycles

KXO, El Centro, 1500

KHJ, Los Angeles, 900

KDON, Monterey, 1210

KGB, San Diego, 1330

KFRC, San Francisco, 610

KVOE, Santa Ana, 1500

KDB, Santa Barbara, 1500

KJEM, Eureka, 1450

KGDM, Stockton, 1100, No night program

KQW, San Jose, 1010

KVEC, San Luis Obispo, 1200

Thursday, 4:00-4:15 p. m.

Sunday, 6:00-6:30 p. m.

KFXM, San Bernardino, 1210

#### IN ARIZONA

Sunday, 10:00-10:15 a. m.; and 9:30-10:00 p. m. (M. S. T.)

KOY, Phoenix, 1390

#### H. B. WESTCOTT

KYOS, Merced, 1040 kilocycles

8:00 a. m., Sunday

As Boas Novas (Portuguese program)

"Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors." Isa. 53:12.