

PACIFIC UNION RECORDER



Then They that Feared the Lord Spake Often One to Another.

HAWAII

Volume 38

ANGWIN, CALIFORNIA, MARCH 29, 1939

No. 36

"Watchman, What of The Night?"

A WRONG SLANT - A SERIOUS TREND

We are in danger of losing our heavenly vision. After the apostle Paul had for a few years been itinerating in Asia Minor and raising up and establishing churches, while there was still much, so much, to do in Asia, his homeland, he saw a vision of work in another continent, Europe. A vision of the night appeared to Paul. . . . "There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us." And Paul said on another occasion, "I was not disobedient unto the heavenly vision." He held a world's needs, at home and abroad, in proper balance. This is vital also to us.

Seventh-day Adventists are in danger of losing interest in foreign mission work. Other churches have. It has been their undoing. On numerous occasions we have heard some of our church leaders and Sabbath school and church school teachers make such expressions as the following: "Our children in our churches, in our Sabbath schools, and in our church schools need all the attention we can give them, and are just as precious as the children of the heathen lands. We must not neglect the children at home to give to those afar off." "What is wrong with such a statement?" someone asks. In a way there is nothing wrong, but I fear there is betrayal here of a wrong slant on foreign missions. I think there is evidence of such statements being given in the wrong setting, as though we had been doing too much for foreign missions to the neglect of our work at home. Undoubtedly, we must do more at home, much more. Let this never be forgotten. More churches, more schools must be established. More and more sacrifices are called for. But, think a minute on the divine plan. With a work just begun in Asia,

God called to His workers to start in a foreign land. And, really, God's ways and plans are different.

"Our brethren have not discerned that in helping to advance the work in foreign fields, they would be helping the work at home. . . . for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off." *Vol. 6, p. 27.*

Now, Seventh-day Adventists have done a great work in foreign missions during the past several decades. These have been our best years of building up our home work. God blesses such a combination, and of the work for home and foreign missions let it be said, "What God hath joined together, let no man put asunder."

But notice this danger signal! While our tithe is holding up well, indicating that income is near the normal, there is a sharp decline in foreign mission-giving. This should alarm every Adventist. It is a wrong trend. A certain writer says, "In the United States and Canada the gifts for foreign missions fell off from \$48,603,532 in 1923 to \$24,155,211 in 1935—less than half what they were twelve years ago." Let Seventh-day Adventists be warned that if foreign missions die the vital breath of our work will die also. "As one dieth, so dieth the other; yea, they have all one breath."

Let us not give again the wrong slant by any inference we are doing what we should in foreign missions. Remember the man of Macedonia still is calling. The situation calls for new resolves in mission giving.

PACIFIC UNION CONFERENCE COMMITTEE.

Pacific Union Recorder

WEDNESDAY, MARCH 29, 1939

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No. 36

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C. L. BAUER Editor
 OPAL STONE Assistant Editor
 GLENN CALKINS Assistant Editor

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Pacific Union Conference S. D. A.

**Statement of Tithe Received for Two Months
 Ending February 28**

Conference	Per Member	
	1938	1939
Arizona	\$4.56	\$4.66
Central California	5.66	5.24
Nevada-Utah	4.94	4.92
Northern California	5.76	5.58
Southeastern California	6.55	5.71
Southern California	7.84	7.62
Hawaiian Mission	3.07*	5.84

Pacific Union \$6.39 \$6.10
 Decrease two months 1939 under two months 1938, in tithe per member, \$.29.

**Forty-Cent-a-Week Fund Statement for
 Eight Weeks Ending February 28**

Conference	Cents per Week per Member Received	
	1938	1939
Arizona	11-53	11-45
Central California	14-52	15-32
Nevada-Utah	14-08	14-34
Northern California	18-04	17-74
Southeastern California	14-27	16-23
Southern California	15-77	18-04
Hawaiian Mission	08-38*	18-50

Pacific Union 15-31 16-72
 Increase two months 1939 over two months 1938, in cents per week per member, \$.01-41.

**Sabbath School Fund Statement for Eight
 Weeks Ending February 28**

Conference	Cents per Week per Member Received	
	1938	1939
Arizona	10-75	10-63
Central California	11-93	13-19
Nevada-Utah	11-84	12-66

Northern California	12-98	15-38
Southeastern California	12-68	14-34
Southern California	13-79	15-49
Hawaiian Mission	07-27*	15-51

Pacific Union 12-70 14-50
 Increase two months 1939 over two months 1938, in cents per week per member, \$.01-80.
 C. L. BAUER, Treasurer.

Annual Institutes

Our first winter institute was a joint meeting for the Northern and Central California Conferences, conducted in the Central church in San Francisco. Approximately thirty regular workers were in attendance. We were well pleased with the type of recruit that attended. It is a heartening sight to see mature consecrated individuals, even though they may be few in number, dedicating their lives to this sacred ministry.

With the World's Fair now in full swing and other huge projects in operation, all of which are contributing factors to a financial up-swing, we are confident that better days are ahead for Brother West and Brother Denney. These brethren are on the job and are giving good leadership to the cause they love in these two conferences.

We greatly appreciated the excellent help Elder Calkins, Dickson, and Copeland gave. Elder A. L. Baker and others of our brethren at the Pacific Press also gave constructive and excellent service.

The next institute was held in the Southern California Conference. I was pleased to see what I considered the best group of workers ever in attendance at an institute. About thirty stalwart prospective and regular workers attended. We felt glad for the promising outlook for the future of our literature work in the Southern California Conference as we studied and planned with these fine men and women for a constructive program throughout the year. From the way things are moving forward, we have every reason to believe that we shall not be disappointed in the accomplishments of the men and women who have given themselves to this important line of service. The indications are that Brother Barnes and his assistant, Brother Burt, with the organized effort of their workers, will bring the colporteur sales to a high level this year. Elder David Voth gave valuable service in the devotional studies.

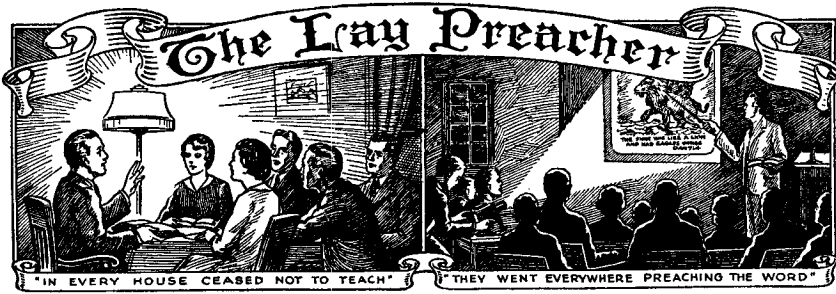
The next general meeting of colporteurs was held at the Paradise Valley

Sanitarium. It was refreshing to find some twelve or fifteen noble men and women assembled for study and preparation for greater exploits in the ministry of the printed page. These workers set for themselves goals that will far exceed in sales results anything that has ever been achieved in the history of the Southeastern California Conference. From the reports which have been received since the close of this meeting, it is not difficult to see that this group of workers are set to make these goals come true. At present Brother Leslie and his forces are near the top of all the forty-seven conferences of this great North American Division. We rejoice for the splendid colporteur organization that obtains under the able leadership of Elder Hackman and Brother Leslie.

The next institute I attended was in Phoenix, Arizona. I was glad to see a group of promising workers assembled for institute instruction. I was impressed that Arizona is certainly on the map as far as the colporteur work is concerned, and all lines of the work are moving along very well in that fine little conference. The outlook and uplook was never better, in my judgment, than it is now for a great publishing program under the consecrated and able leadership of Brother Pond. We are glad that he is supervising the colporteur work in Arizona and we bespeak a fine future for him and his workers. Brother Morgan, who has been canvassing in that conference for some six years, is a great strength to the work there. Last year his weekly average wage amounted to \$28. We long to see more of this type of men engage in the work of selling our good books. Elder Atkin is solidly behind the colporteur program of his conference.

Our next institute will be held in Salt Lake City. Brother Albert Werner is already on the ground surveying the situation and preparing for definite constructive action. We believe that Brother Werner is a builder and that under his experienced leadership the colporteur work in Nevada-Utah will assume such proportions that we may look to that field as one of the most fruitful literature conferences of the union. We know that Brother Werner will work with that end in view.

Brother E. W. Everest of the Pacific Branch of the Pacific Press attended the three California institutes. He did fine work and his services were greatly ap-



"Win Another"

During the year 1938 the "Win One" plan was strongly promoted and given wholehearted support throughout the world field. In all parts of North America and throughout the Pacific Union it met with a very hearty response. Most encouraging reports of definite results have come to us from every section of the great harvest field.

Many of our believers who have never before brought an individual to Jesus Christ had the great and unspeakable joy of bringing not only one, but in several instances a number of people to Christ last year. Soul-winning does bring a joy into the soul of an individual which cannot be experienced in any other way.

The "Win One" slogan during the past year has led us to suggest another for 1939. We are fostering it under the title, "Win Another." We hope that this will make a still stronger challenge to our believers.

We read in the *Review and Herald* of July, 1896, from the pen of Sister White:

"Every truly converted soul will be intensely desirous to bring others from the darkness of error unto the marvelous light of the righteousness of Jesus Christ."

There are people everywhere that are in need of salvation, they are at our very doors, perhaps within our doors. Our sphere of influence may be restricted, and we may not be able to travel long distances in searching for perish-

ing souls, yet if we will but study the needs in our immediate neighborhood and circle of friends and acquaintances, we will find abundant opportunity for "winning another." If our work is faithfully and zealously done it will touch hearts.

In our efforts to win another, let us not overlook the fact that our truth-filled literature is a mighty agency and helper in our earnest endeavors. The year 1939 should witness such an increase in the circulation of the printed pages coming from our presses as we have never seen before. The Saviour's admonition to Judas on that memorable night when He met with His disciples to celebrate the supper with them, impresses us with a new and heart-searching meaning in this day and hour, when we think of the words used by the Son of God. "That thou doest, do quickly." John 13:27.

It is evident to every student of prophecy and the transpiring events of our day, that the day of the coming of the Son of man is very near at hand, in fact He comes "in such an hour as ye think not." Time is exceedingly short. This is the last hour. The work which remains to be done must be done quickly. This is our day of opportunity, the day of salvation. May God give us grace to utilize it to the utmost advantage and give all of our believers throughout the Pacific Union the unspeakable joy which will come to each individual by "winning another" for the Master before the year closes.

STEEN RASMUSSEN.

preciated. We are always deeply thankful for the help of our brethren at the Press.

Every conference has set itself to the task of increasing its sales 25 per cent over the sales of last year. We believe that this can be done and should be done in these zero hours of earth's history.

E. M. FISHELL.

Five New Volumes in Spanish

Some months ago our publishing house in Buenos Aires completed the five-volume set of "Selections from the Testimonies" in Spanish. This invaluable collection will be indispensable to our Adventist Spanish-speaking families in North and South America.

Owing to the liberality of the publishers, the Pacific Union Conference, the local conferences in the Pacific Union and the Book and Bible Houses, we are enabled to announce an exceptional sale price of this five-volume set for a limited time only. The Los Angeles Spanish-American church has set the pace, having already ordered fifty sets. We urge our Spanish believers not to allow this rare opportunity to pass by without securing this valuable instruction at a price within reach of all. In these days when every wind of doctrine is blowing, as never before we need to be grounded in the Bible and the Spirit of prophecy.

The price is \$3.00 for the complete five-volume cloth set delivered. This offer is for a limited time only. Order early as it takes two months for delivery.

H. D. CASEBEER.

Pacific Union College Alumni Plans Third Annual Homecoming

Plans for the Third Annual Homecoming for the Pacific Union College and Healdsburg alumni and teachers are completed, as announced by Prof. Charles E. Weniger, president of the Alumni Association. It is expected that more than three hundred former students and teachers will join with members of the 1939 senior class and local college faculty in paying tribute to their Alma Mater in the events of the Homecoming to be held on the campus Sunday, April 9.

The day's program includes open house and exhibits in many of the college departments during the forenoon. Following luncheon the Pacific Union College Concert Band, under the direction of Prof. N. E. Paulin, will give a concert in the auditorium of Irwin hall at 1 o'clock. The pilgrimage about the college campus will begin north of Irwin hall at 2 o'clock and proceed until 4 o'clock. The annual meeting will convene at that hour in the auditorium. A program with election of officers and reception of the 1939 senior class will be included in this meeting hour.

At 5 o'clock the traditional supper will be served. The senior class of 1939 will be guests of the Alumni Association at this affair.

The vesper hour at 6:30 o'clock in the college chapel will feature missionary attitudes. Following the short evening service the visitors will be welcomed to various alumni homes on Howell mountain.

Alumni and former teachers of Pacific Union College and Healdsburg who may not have received official invitations should send their names and addresses to Scott Tandy, secretary, Angwin, Napa County, California. Reservations for the supper should be placed at once.

"Marihuana, the Weed of Madness"



Marihuana, a roadside weed containing a drug more destructive than the wildest imagination can picture, may be growing in your neighborhood. Human vultures, commonly known as dope peddlers, are gathering these weeds or growing them in secluded places, making them up into cigarettes (reefers), and giving or selling them to school boys and girls as a new kind of cigarette with a special "kick." These peddlers may be lurking around the school your boy or girl is attending. The menace is real. The nation should be aroused.

The truth about this weed which grows so readily in all parts of the United States is graphically depicted in the new book, "Marihuana, the Weed of Madness."

Every Seventh-day Adventist, especially parents and young people's workers, should read this book. The price is 25 cents, with the usual discount in quantities. Order from your Book and Bible House.

NORTHERN CALIFORNIA

L. K. DICKSON, PRES. R. G. LEWIS, SEC.
TELEPHONE HIGATE 1853
537 25TH ST., OAKLAND, CALIF.

Camp Meeting

Our camp meeting dates have been set at June 2 to 10, and of course the meeting will be held at our permanent campground at Lodi Academy. It is not too early for orders to be sent in for accommodations in both tents and rooms. These orders can be mailed directly to our secretary-treasurer, Brother R. G. Lewis, in care of the conference office.

It is early as yet to give information as to help from the General Conference, but we can assure you that there will be

splendid help supplied, and we are looking forward to one of the finest meetings ever held in this territory.

Plan now to lay aside funds sufficient for your camp meeting expense, and to stay throughout the entire period, which is short at its best.

LOUIS K. DICKSON.

Missions Extension

The Missions Extension Offering this year will be received on Sabbath, April 22. Missions Extension Week has been fixed as April 15 to 22, during which time our people are not only urged to prepare large gifts for the Missions Extension work, but also to sell literature to increase their offerings.

Unusually attractive booklets have been prepared for this work, "Marihuana," by Earle Rowell, and "What Next?" by W. A. Spicer. Both of these books should be in the hands of all of our people and read carefully, and a wonderful work will be done for our neighbors and friends by selling these booklets to them.

There is no more hideous situation in all of the world than that which has been brought about in the lives of young people through the promiscuous use of marihuana. Brother Earle Rowell has written an outstanding book on this subject, and it ought to receive the heartiest cooperation of our people in its promotion throughout the field. Just from the standpoint of saving young people all about us from the terrible weed, we should spread this book like an *avalanche* in every community.

The new book just written by Elder W. A. Spicer, "What Next?" is also outstanding in that it brings the attention to the question which is lingering in every mind today, regarding world affairs, and should have a large circulation.

The personal goal for the Missions Extension Offering this year is two dollars, and we trust that our churches throughout the field will strive to average that amount. Let church elders not fail to make strong announcements in their pulpits both on Sabbath, April 8, and April 15, remembering that the offering is to be received on Sabbath, April 22. We are looking forward to seeing our full conference goal raised at that time.

The Missions Extension plan is one which should receive our most enthus-

iastic cooperation because every dollar that is placed in that fund goes for the progress of the work. With the needs so great and opportunities fast closing in many parts of the world, surely our Missions Extension Offering for 1939 should go beyond anything that we have done heretofore.

Inasmuch as the educational and medical work will receive the largest share of the regular offering and of the overflow we trust that the workers in our schools and sanitarium will make a very special effort in behalf of this great plan.

LOUIS K. DICKSON.

Do Your Part During "Watchman" Week

March 25 to April 8 has been set aside by the General Conference as *Watchman-Week*, during which time the good magazine which interprets the signs of the times in the light of prophecy will be celebrating its tri-decennial anniversary. This magazine should receive the heartiest cooperation of all of our people, and we trust that every family will subscribe for the journal during this period if that has not been done already.

Aside from the individual subscriptions, it would be well for each one of our churches to provide funds necessary to place the magazine in the public libraries in every community. We know from experience that the *Watchman* magazine wields a powerful influence in the minds of those not of our faith. We trust that in every church attention will be given to this matter, and that we shall see good results in renewed subscriptions and clubs.

Promotion material has been sent out to all of the churches, and we trust this information will be used effectively to carry on the plan which has been suggested.

LOUIS K. DICKSON.

Penny-A-Dish Cafeteria Closes

We are sorry to announce that the Penny-A-Dish Cafeteria in Oakland, which has been doing a wonderful work for a number of years, has closed its doors. Because of the relief that has come from the Government, patronage at the Penny-A-Dish has dropped from eight or nine hundred per day to about two or three hundred. With such a drop in patronage, it was found impossible to

continue without a good sized monthly subsidy, which was not available.

We regret that it was necessary to discontinue the cafeteria, and hope that if the extreme need again manifests itself, something further can be done along this line.

We also wish to express our appreciation to Brother E. R. Fries, the manager, who has put in faithful and sacrificing work during the years that the cafeteria has been in operation.

A Few Minutes With Our Periodicals

What about the *Review and Herald* —

If you are not a subscriber to the *Review and Herald*, why aren't you? Do you feel that it costs too much? Do you know that a year's subscription is equivalent to a 1,200 page book, and yet you pay only \$2.25 for it.

Can you afford to be without the *Review and Herald*? Here is what some of the other church members think of it:

"We wouldn't trade a million dollars for the church paper's inspiring messages."—George E. Oblander.

"I should like to tell you how much we over here on the dusty plains of Manchuria appreciate the *Review*. The articles and experiences recorded in this church paper provide a never failing source of encouragement to us. There is almost always something in each issue which seems to fit a special need."—J. E. Miracle, M. D.

"I am an isolated believer. I haven't heard a real sermon for thirty-five years, but my faith in the message grows stronger as I read of its progress in the *Review* each week. I wish I might impress each believer in the third angel's message with the importance of reading the *Review*."—Mrs. Mary Bowden.

Why not send in your subscription today, and begin to receive the blessings that come as a result of reading its pages. Truly there is real inspiration in each page.

Remember, the year's subscription will cost you ONLY \$2.25. Write today to your Book and Bible House.

Signs and Health Combination:

Several times a week we receive inquiries as to whether there is a special combination price on the *Signs of the Times* and the *Health* magazines. To this question we reply, "Yes."

For sixty-five years, since 1874, the *Signs* has been our missionary journal. And what a wonderful "prejudice-

breaker" it is! Everyone should read it!

Health is one of our leading health journals and you are sure to find a volume of expert, sound, helpful advice in each issue.

If you will send to our office only \$2.06, we will send to your address (or the address of a friend) the *Signs* and *Health* for a whole year. Order it today.

C. W. CHRISTIAN.

One Colporteur's Testimony

The enthusiastic remarks of many concerning the beautiful completeness and balance in the "Home Guide" set bring to mind these words:

"The relation of the religious and the health books is presented to me as illustrated by the union of the warp and the woof to form a beautiful pattern and a perfect piece of work."—Vol. 6, p. 326.

One elderly woman said, "If I had a family at home, I would have that entire set for them regardless of the sacrifice I might have to make in order to get it."

As one young Christian mother joyously placed her order for "Great Fundamentals," she told me that she had attended Sunday school and had studied the Bible since childhood; but that she had always wished for a "guide" and "help."

Another young lady quickly asked, as the health volume was introduced, "Oh! are you a Seventh-day Adventist?" Upon my ready assent, she said, "You seem to be about the only Christian people who bother much about placing health books with others." She decided that she should place her order right then before losing the opportunity, despite the fact that she felt she "really couldn't afford it."

More and more each day I realize that: "We must carry the publications to the people, and urge them to accept, showing them that they will receive much more than their money's worth. Exalt the value of the books you offer. You cannot regard them too highly." Vol. 4, p. 392.

THELMA DRAUGHON.

Santa Rosa Italian Church

A letter received from an American sister was an encouragement to us. It read:

"Elder Calderone, I understand only a few words in Italian, yet I look forward every Sunday at 12:30 noon to hear your radio message in Italian. I

enjoy it immensely. When you pray, I kneel near my radio and remain so during your sermon, praying the Lord to bless and help some lost souls among the Italians to come to Jesus.

"Now I am wondering about the little Italian church of Santa Rosa. I heard the work has been discontinued there on account of Catholic opposition. Is it true?"

Yes, there has been more than opposition, "even persecutions," and perhaps the worst is still to come, but, thank God, the Santa Rosa Italian church, though small in number, is strong and healthy in the Lord. The prophecy that by Christmas, 1937, our church building would be transformed into a dance hall proved false. Seventh-day Adventists know not how to stop, even in time of persecution or opposition.

Last Sabbath we were happy to baptize three more precious souls and add them to the church.

The Sabbath school is so well organized that a Gold Star banner is forwarded every quarter. During the past Harvest Ingathering campaign the church raised over 200 per cent of the goal set by the conference. The monthly report of the church missionary secretary shows no red sign of danger or stopping. The M. V. society, young and few in number, shows a working spirit, giving battle to sin. Yes, we are happy, and proud of our officers and every church member. We give all the praise and honor to God.

R. CALDERONE.

Eureka District

Last October Elder L. E. Tupper and W. P. Lockwood opened a series of evangelistic meetings in Eureka in a modern tabernacle. The evangelists were assisted by Mrs. L. M. Maycock, Bible worker, and Mr. Raymond Conley was in charge of the music. Members of the Eureka church gave valuable assistance with the music and in distributing handbills.

There was a capacity audience the opening night and attendance continued good throughout the series. Elder Stahl spoke to a large audience the closing night, February 5.

Thus far nineteen have been received into the church and there is a large group preparing for a later baptism. Bible studies are being given to forty others and Sunday night meetings are being held in the church. This is truly another manifes-

tation of God's power in turning many to the message in these last days.

The tabernacle was 38 by 72 feet, with a seating capacity of about 350. The cost of the material was \$431, and the labor was supplied by the evangelists and the members of the church.

News Notes

In a communication from Elder W. B. Brown, pastor of the Lodi English church, we note that eight souls were baptized in that church on March 4, and that six more are preparing for this sacred step. We are glad to learn that there is a growing interest which is being cared for under the leadership of Elder Brown and his co-workers. He reports a good cottage meeting in progress where eight or nine are present each week, deeply interested in the truth.

Brother A. R. Smith, associate auditor for the Pacific Union, is spending a few days in our office, going over the records of the Book and Bible House. His cheery smile and genial disposition make him a welcome visitor at any time.

Elder F. C. Gilbert has been spending the month of March in our conference, holding meetings in our various districts. His messages have been much appreciated by all who have heard him.

Sunday night, March 19, he spoke to a large crowd at Elder Gibbs' City Club Theater meeting on the subject, "The Rocks Cry Out," giving many instances of archeological discoveries which have borne out the truth of the Bible. His audience was visibly impressed by the facts presented.

Elder Gilbert will spend the week of April 8 to 15 in Oakland, and will present a series of studies in the Oakland Central church. These will be very worth while, and we urge our people in the East Bay section to attend every meeting.

SOUTHERN CALIFORNIA

DAVID VOTH, PRES. F. H. RALEY, SEC.
CAPITOL 7344 CAPITOL 7345
3131 PASADENA AVE. LOS ANGELES, CALIF.

Lynwood Campground Improved

Early in the present year the conference committee authorized the planting of shrubs around the camp meeting auditorium. It was also planned that a number of shade trees be planted, in ad-

dition to the generous number of royal palms donated and planted last year.

Some of the conference workers were invited to meet at the campground to plant the trees and shrubs, and in just a few hours the auditorium was surrounded by Italian cypress and shrubs of various kinds.

A short distance from the auditorium toward Imperial Highway, a grove of forty shade trees was planted and it is hoped these will afford increasing shade and a delightful place for lunching on the campground, as the years add to their size.

Quite recently the grounds surrounding the auditorium have been leveled and smoothed and when covered by grass, our campground will surely be very attractive.

Expert advice was given by Brother C. J. Boyd, landscape gardener of the Glendale Sanitarium, which is appreciated.

More trees are needed, and doubtless will be secured in the program of another year.

I am sure our members will be proud of the campground when they attend camp meeting this year, which time is set for August 3-13.

F. H. RALEY.

The Bible House Says

We are happy to have Elder Wright, president of the Southern African Division, with us for a short time. Our people in Southern California are greatly enjoying his encouraging reports of what is being done in Africa. By the way, have you read, "Fighting Africa's Black Magic," telling of the fight Dr. E. G. Marcus is waging against disease and superstition in East Africa? The story was told by Dr. Marcus to Madge Haines Morrill.

A book that holds the interest of young and old, attractively bound in cloth, and being sold for \$1.21, plus 4 cents sales tax, or \$1.25, postpaid.

Another new book just received is entitled "Lantern Light," by May Cole Kuhn. A romantic story of Old China. Chinese love their homes and their children. No people strive more consistently to better their conditions than do the Chinese. The story is that of a girl in the upper middle class. Beautifully bound in cloth, and the price, \$1.31, plus 4 cents sales tax, or \$1.35, postpaid. We have stock.

HENRY NORTON.

Canoga Park Effort

Our effort is continuing with good success. Starting this week we are cutting down our meetings to three nights a week. This will enable us to bind off the interested people and we will have more time for personal work in their homes.

Sunday night many for whom we have been definitely praying took their stand for Christ.

MILLER BROCKETT.

"They Helped Every One His Neighbor"

I have been calling at the home of a Catholic priest quite regularly since September, 1937, to deliver little books and magazines to the housekeeper there. At first she took only the health magazines, children's book, and "Better Meals for Less." However, lately she started taking the *Watchman*, and became so interested that she hasn't missed a number.

I saved the numbers when she was away, and when I went this week to take her the three copies, she told me again how much she liked the paper. She had broken her arm and told me how the doctor who had taken her to the hospital had spoken to her of his religion. He is one of the graduates of the College of Medical Evangelists, who has his practice in her vicinity.

So, the doctors and the colporteurs can work in cooperation to encourage the people in the way of truth. This lady was impressed by the kindness of the doctor, and it set her to thinking.

This is only one of many experiences I have had where people have purchased literature from me because of the influence of some of our doctors or one of our sanitariums. It reminds me of the verse in the Bible: "They helped every one his neighbor; and everyone said to his brother, Be of good courage."

LILLIAN WINKLER.

Pasadena Effort

We are indeed thankful to report a deepening interest in the meetings being held by Elder Phillip L. Knox in the Shakespeare Auditorium, 230 S. Los Robles Avenue. The usual drop in attendance which accompanies the presentation of the Sabbath has not been experienced.

Several important services are scheduled for the near future: On April 3, Elder J. F. Wright from Africa, will show motion pictures of the "Dark Continent."

On April 6, preceding the lecture, First Mate Bob and his crew of the Good Ship Grace, from the "Haven of Rest" will give a forty-minute program in regular broadcast style.

R. D. MOON.

Elder Wright

May we remind you that Elder Wright will be in the conference on the following dates: March 29, Long Beach; March 30, Huntington Park; March 31, San Fernando; April 2, Glendale city church; April 3, Shakespeare Auditorium, 230 So. Los Robles, Pasadena; April 4, Exposition Park. The meetings will be held at 7:30 in the evening. You will not want to miss the 1500 feet of film that Elder Wright has, for they are exceptionally good pictures.

Medical Cadets, Attention!

All medical cadets of the past two years are requested to report to the headquarters of the Medical Cadet Corps at Lynwood at 1 o'clock, Sunday, April 2 and 9. The purpose of this is to prepare all cadets for the special demonstration to be held April 16, from 9:30 to 3:30. All cadets are urged to appear in full uniform.

Whether or not it is possible for you to be present for this drill, please send your name and present address to The Medical Cadet Corps, Care 47th General Hospital, 312 No. Boyle Ave., Los Angeles.

Notice to Individuals or Dorcas Societies

An urgent call has come to us for sheets, pillow slips, towels, etc. If you have any of these to spare, bring them to the conference office, 3131 Pasadena Avenue, and Brother Burwell will take care of them.

"Signs" Campaign Results

To date 4,038 *Signs* subscriptions have been turned in to be sent to non-Adventists, and 3,351 copies have been ordered in clubs for the churches to be distributed by the various literature bands as well as to be read by the members. In addition to the 7,389 subscriptions, nearly 700 are being sent direct to the homes of our church members. To this number should be added between three and four hundred subscriptions that have come in the last two months.

Four churches—Edendale, El Monte, Huntington Park, and Long Beach have

doubled their goals. The Long Beach church needed only 70 more subscriptions to triple theirs.

In addition to the above mentioned, ten churches have ordered a larger number of *Signs* than during last year, and six other churches have reached their goals for the present year.

One feature that we are very anxious that every church give attention to is the provision for *Signs* and *Health* to reach the libraries in the various districts. We wish to appeal to the readers of the RECORDER to contribute to this fund, through the missionary secretary, as many subscriptions as they can. The librarians report that they have a large number of readers, and that they are anxious that the subscriptions to these papers be continued.

SOUTHEASTERN CALIFORNIA

E. F. HACKMAN, PRES. L. E. BIGGS, SEC.
8707 MAGNOLIA AVE.
TELEPHONE, RIVERSIDE 9012
MAIL ADDRESS: BOX 564, ARLINGTON, CALIF

Conference Home Missionary Report for February

With 3,190 members reporting in February, the conference reached its highest reporting percentage on record. This represents a little more than 50 per cent of our members working and reporting. The progress in organization has been reflected in a wonderful report of missionary endeavor. Twenty-five churches now conduct the first Sabbath home missionary service, while forty-three of our forty-eight churches and companies have fallen in line and promote missionary work each Sabbath at the close of Sabbath school.

Missionary Work

The 1,424 Bible readings given are equivalent to the endeavors of seventeen Bible workers delivering an average of eighty studies a month. Our eleven Bible training classes no doubt played an important part in making this report possible. The forty Dorcas societies (largest number ever organized in this conference) were mainly responsible for aiding no less than 4,150 people, and distributing the larger portion of the 3,693 garments given to the needy during the month. These 3,190 laymen, cooperating with the twenty-four literature bands operating in our churches, were instrumental in distributing more than 50,000 pieces of our truth-filled literature. God crowned these efforts with success, and five precious

souls were added to the church mainly through the labors of our laymembers.

A Good Report

It makes us thank the Lord for the workings of His Holy Spirit upon our churches in leading them to do the very work for which they were organized, namely, the saving of souls. But what might the figure be if every leader led his church forward in soul-winning service, and every believer became a link in the chain let down from heaven to save the lost and reported his work, together with the number of souls the Lord had used him in saving?

"Go work *today* in my vineyard."
—Jesus. C. J. RITCHIE.

Coming

The Missions Extension Opportunity April 22

And now once again it is true *Missions Extension*. Swell your offering to earn it all by a larger use of literature. Be sure to secure one of the specially prepared order envelopes *this coming Sabbath* and lay your plans early for the largest offering you have ever given.

The special set of books offered for your use this year consists of (a) "What Next?" by Elder Spicer. It will be good, won't it? Yes, it is good. (b) "Marihuana, the Weed of Madness"—by Earle Albert Rowell. As fascinating as needed.

The "Health" magazine and "Bedtime Stories" No. 15 are also available for those who prefer them.

C. J. R.

With Our Churches in Their Home Missionary Work Brawley

Commenting on the club of 1,000 *Signs* recently ordered for personal distribution by the Brawley church, Elder Dunbar Smith writes,

"Our first week's *Signs* are all out, and if we could have had another 300 we could have put them out, too. The response of our people was amazing. We prepared a sermon on the place of the literature work in God's plan. We trust that the interest will last to the end of the campaign. We only had 600 of those letters to put in, and wish we could have another four hundred to completely cover the territory with the first or introductory letter."

Layman on the Air

Brother Smith writes also of "Something New Under the Sun in Lay Evangelism,"

"Brother Clyde Miller, missionary leader of the El Centro church, is on the air every Sunday morning from 9:15-9:45 over station KXO, El Centro. That Brother Miller has a good hour and is presenting a strong program is evidenced by the excellent mail response he has received. Many have written in for the *Signs of the Times* and for Bible studies. Others have complimented the program, while the inevitable few have taken issue with some of the doctrines presented.

"Brother Miller's plan is to use several choice recordings of sacred music, with fifteen minutes devoted to the presentation of the message. The title of his program is the "Signs of the Times Hour." The station men express their appreciation of this excellent religious broadcast. Truly God blesses our people as they avail themselves of every means to give this last warning message."

The church elder at El Centro is also holding a series of meetings. The attendance reported is very good indeed.

C. J. R.

A Club of 1,000 "Signs"

A telegram received from Elder Dunbar Smith, district leader of the English churches in Imperial Valley, reads:

"Order club of 1,000 *Signs* for Brawley. Plan to blanket town for next three months."

Realizing that the club ordered by his church was far below the needs of the territory, one of our doctors in the Brawley church requested the pastor to ascertain how many additional *Signs* the church members would undertake to faithfully distribute week by week before the intense heat of summer in the Imperial Valley. In addition to the church club, nearly 1,000 copies were requested. With a burden on his heart to give all in his neighborhood an opportunity to hear the message, this doctor has placed at the disposal of the church this club of 1,000 *Signs*. Should the close follow-up work which is being planned bring good results the club will be renewed in the fall, when the residents of the valley return.

We believe this to be one of the largest clubs ordered in recent times. We thank God for men who are willing to invest as large and even larger sums of money in the work of God, as they are continually investing in private and personal enterprises.

C. J. R.

If You Should Visit

If you should visit Sister Teresa Macias' home in Redlands on a Wednesday afternoon, you would find a group of happy-faced Mexican sisters making and mending children's clothes.

If you had visited the home of a wheel-chair Bible reader in Colton on Tuesday afternoon the past three weeks, you would have found several of our sisters doing the family ironing and mending. They are also completing a pieced comforter for this household.

If you should visit the Dorcas room back of the meeting hall of the Santa Ana Mexican church, you would find signs of quilt making as well as several neat, colorful dresses for children.

There is real need this year among the Mexican people for whom we are working. As our Dorcas sisters supply clothing to destitute families, it tends to melt down prejudice. If you have clean, good clothing to spare, or new material suitable for quilt pieces, send it now to our Dorcas leader nearest you:

Mrs. Teresa Macias, 602 W. Western Ave., Redlands, Calif.

Mrs. Maria Cordova, 406 S. 10th Street, Colton, Calif.

Mrs. Maria Gonzales, 1310 W. 4th Street, Santa Ana, Calif.

Sooner or later there will be good use made of any garments you might send, whether for children or adults. We do thank you, and may the dear Lord bless you each one.

Mrs. E. R. JOHNSON.

Mexican Laity Working

Every third week we make a trip down from Loma Linda to the Mexican church in Santa Ana, where we spend three or four days. Our own time there being so limited, we have urged our members to supplement our efforts all they possibly can. Fruit is being borne.

One elderly sister has a neighbor who comes to her home for Bible studies. This neighbor's husband forbids her leaving the house when he is at home, and opposes her learning a new religion; but the wife slips away as she can, while the husband is away working, and so is learning to understand and love our message.

Another elderly sister is developing an interest in a family living near her. A third sister recently moved into a new neighborhood, and has found a new neighbor to whom she is giving our literature.

Still another sister, soon ready herself for baptism, is not waiting for that happy day before she reaches out for others, and already she has interested her father, other relatives, and friends who live near Santa Ana. Twice we have studied with these, and they urge us to come back soon.

On returning from our last trip down, we counted seventeen adults with whom we had held Bible studies, or who had attended the Sabbath services, as a result of missionary work by the laity. Our souls were heartened and we thanked God for these blessings.

We plead for your prayers for this home-foreign work, for the message makes its way slowly among these Spanish-speaking people.

E. R. JOHNSON.

Dedication of Dulzura and Ramona Churches

Sabbath, March 11, was really a "high day" in our district lying in the east part of San Diego County, and comprising the Dulzura, El Cajon, and Ramona churches. Dulzura and Ramona have for some time been occupied in erecting houses of worship, and these were both solemnly dedicated to the worship of God—Dulzura in the morning, and Ramona in the afternoon. Elder Hackman, our conference president, brought with him Elder Varner J. Johns of Loma Linda, and together they conducted the services. About 100 were present at the Dulzura service, and about 350 at Ramona.

The Dulzura church is located in a beautiful rural district, and is the only church building within a radius of twenty miles. To the east there is no church for sixty miles. The section is sparsely settled and not so easily reached, but our twenty members carry on a continuous evangelizing program. A club of forty *Signs* and other literature will help them in their work this year. Dulzura conducts an "A" grade Sabbath school right along. Most of the children come from non-Adventist homes. They have also recently built and equipped a small treatment room where they may use the "right arm" of the message in enlisting an interest in spiritual things. We invite the brethren and sisters of the congested centers to come and join us in the soothing, restful quiet of beautiful Nature, and in our task of evangelizing our large, scattered territory.

The Ramona church is well located in a small town to serve the northeastern part of San Diego County. We have a very attractive stucco building that will easily accommodate 125 people. A room has been provided for a church school which we plan to open next term; also a library and Dorcas room has been provided. These rooms will also serve for Sabbath school needs.

Immediately following the dedication service we launched an evangelistic effort in the Ramona church. Sister M. Bertha Davis, our Bible worker, has organized a Bible training class, and the members are visiting all the homes in a certain section each week and leaving literature. A number are already taking Bible studies, and one person was recently baptized. We are eager to cover as much of our territory as possible before camp meeting. Our group is small, only thirty-three, so here also is a real missionary field for Adventists living in the congested centers.

The erection of our building by so small a group of believers has linked with it an experience of prayer, faith, and perseverance, and of many evidences of Divine help and guidance. We desire to meet the mind of the Lord in searching out the honest in heart all about us, and solicit a large interest in the prayers of God's people.

A. B. HUENERGARDT.

CENTRAL CALIFORNIA

T. L. COPELAND, PRES. F. T. OAKES, SEC.
685 SOUTH THIRD ST., SAN JOSE, CALIF.

Camp Meeting

An interest is awakened in the coming camp meetings to be held in our conference. As announced before, the first meeting will be held at Fresno, beginning Thursday night, May 25, and closing on Saturday night, June 3. Definite plans are under way for this meeting, and soon we shall be able to announce help to be provided from the General Conference.

Forty new tents have been purchased to replace old ones, as well as a new tent for the children's division.

It is none too early to begin planning and praying for this first meeting. The words from Volume V, page 167, are timely:

"Would that I could impress upon ministers and people the necessity of a deeper work of grace in the heart, and more thorough preparation to enter into

the spirit and labor of our camp meetings, that they may receive the greatest possible benefit from these meetings. These yearly gatherings may be seasons of special blessing, or they may be a great injury to spirituality. Which shall they be to you, dear reader? It remains for each to decide for himself."

T. L. COPELAND.

The Kerman Effort

The writer had the privilege of visiting the Russian people at Kerman and holding a short effort with them. On Sundays, meetings were held in the public school building, and during the week at the home of Brother Gregoroff, for whose assistance we are greatly indebted.

Besides daily lectures, questions were answered during the remainder of the evening, sometimes lasting beyond midnight. Although the effort was short, many people were convinced that the Seventh-day Adventists have the true message of God.

To assist them in their Bible study and to keep up the interest among the people, we organized a prayer meeting under the leadership of Brother and Sister Gregoroff. In order to show their zeal for God's work, two of those attending donated \$2.50 each for the cause of God.

Dear readers, we ask an interest in your prayers for these Russian people at Kerman, that God may raise up a strong church of Russian believers in that district.

WILLIAM M. RUMINSON.

Valuable Information

I had occasion to visit a State official who had been assigned to investigate the cases of suspected marihuana and narcotic users.

I returned from the interview thankful to God for the privilege of selling this official that outstanding new book by Earle Albert Rowell, "On the Trail of Marihuana, the Weed of Madness," and the book by the same author, "Dope," dealing with other narcotics.

It was interesting indeed to note the eagerness with which this official welcomed these books. I invited him to write me his reaction after reading them and suggested that he acquaint the narcotics officials at headquarters with these authoritative books.

Certainly every Seventh-day Adventist should champion the cause of temper-

ance with fresh zeal and do all in his power to circulate this literature and enlighten the people of his community regarding the evil and fatal effects of tobacco, alcohol, and narcotics.

F. C. DENNEY.

Colored Effort in San Francisco

Sunday night, March 19, a series of evangelistic meetings for the colored people of San Francisco was opened. These meetings are being held in the Booker T. Washington Community Center, 1433 Divisadero Street. We thank the Lord for the best attendance ever experienced in this city. Every seat was taken and a number had to stand. Music was furnished by the "Southern Harmonians," an accomplished Negro quartet. Please pray for these meetings.

N. S. McLEOD.

NEVADA-UTAH

C. R. WEBSTER, PRES. G. B. NELSON, SEC.
P. O. BOX 56, SUGARHOUSE STATION
SALT LAKE CITY, UTAH

Loma Linda Food Campaign

The Loma Linda Food Campaign is being launched in the Nevada-Utah Conference during March and April. The purpose of this campaign is to acquaint more of our people with the food work in general, to introduce Loma Linda Foods in particular, especially Ruskets, and to give definite help to our churches. Each church is to appoint one or more solicitors, and each solicitor will be provided with an order book. The church will receive 20 per cent discount on all sales. The success of this campaign in the churches will depend on leadership and for the most part on the solicitors. This will require time and effort, but the returns will more than compensate for the effort put forth. There is no doubt that the churches will be able to raise enough funds to be of material benefit to every church and church school. Write to the conference office immediately for more information.

C. R. WEBSTER.

Educational Department

Nevada-Utah is endeavoring to meet the standard in Christian education. Sixty-four per cent of our children are in church schools. We are thankful for this but surely all are agreed that the percentage should be much higher.

Professor A. C. Nelson, accompanied by G. B. Nelson and the writer, recently

made a careful survey of the educational program in our conference and offered suggestions that will greatly strengthen our work.

"Our children should be removed from the evil influences of the public school, and placed where thoroughly converted teachers may educate them in the Holy Scriptures. Thus students will be taught to make the Word of God the grand rule of their lives." "Counsels," p. 204.

A. J. WERNER.

The Fallon Effort

The meetings in Fallon began January 29. Elder W. A. Westerhout is doing splendid work here. Elder and Sister F. H. Rahm are associated with him, giving health lectures and doing Bible work. The lectures are held in the Guild Hall in the residential district. From the opening night, the interest has been good and the attendance has held up very well. The church has cooperated in the effort to make the meetings a success.

Saturday night, March 4, the hall was filled to hear the first lecture on the Sabbath. The response was most heartening. We are planning for a Bible class to begin studies at the church Sabbath morning, March 18. Among those interested is a licensed minister. The health talks given before the lectures on Sunday, Monday, and Wednesday nights are especially appreciated and have created quite an interest in the community. Many have already had definite results from heeding the advice given. We hear comments from so many who have never heard the Bible explained so clearly before.

An interest has been awakened in Fernley, a small town thirty miles away. Meetings are held in the Club Hall, two nights a week. There is a good attendance there also.

We ask for your prayers in behalf of the interest here for now is the testing time for many.

MRS. VIVIAN McCART.

Mission Extension

A bigger, better and more comprehensive Missions Extension comes to us in 1939 for its 19th year of heroic service. Never have the calls been more appealing and the needs more urgent than they are today. The mission fields are looking to us for the help that is so much needed. I am confident that

our brethren in the Nevada-Utah Conference will each do his part again this year. We appeal to young and old to make a very liberal gift to the Missions Extension on April 22.

ARIZONA

W. E. ATKIN, PRES. J. C. KOZEL, SEC.
1230 NORTH FIRST STREET
BOX 1871, PHOENIX, ARIZ.

How God Answered a Prayer

About fifteen years ago a young man and his wife paid a visit to the home of his mother-in-law. He was a care-free man with an infidelic turn of mind. His mother-in-law was an upright Seventh-day Adventist soul-winner. During their stay in her home, she watched for an opportunity to witness for the Master. When the right moment came she placed a pamphlet in his hands dealing with the return of Jesus. He read this little brochure with a degree of interest, but soon forgot about the message it contained. He and his wife went their way, but this dear mother never ceased praying that some day her daughter and son-in-law might find their way into the truth. Years passed. Each year took them farther and farther from the way of the Lord. He chose to operate saloons and gambling dives. One day nearly two years ago the couple had another opportunity to hear this message. Through personal contact with some of our workers in the village of Coolidge, Arizona, these dear souls began to study the Bible. Remembering the words of his mother-in-law concerning the coming of the Lord, and the Bible passage in the pamphlet, Matthew 24:29-31, he was satisfied that the message was the same. The Spirit of the Lord brought conviction upon both and they were baptized by the writer and united with God's people. The transformation of their lives is an outstanding witness to the power of God through His word. The prayers of that dear mother were answered in due time. She is now sleeping, but she lived to see her daughter and son-in-law embrace the truth she loved.

Brethren and sisters, what is a more powerful sermon than a truth-filled life? If we are filled with this message, we will endeavor to give it to others. New opportunities arise constantly for us to hasten this great truth to a needy world.

As the Missions Extension campaign begins soon, let us plan to have a definite part in this work. Let us not leave it to some other to do and thus lose a blessing.

The Lord is calling you to join with those who have been faithful during the years, and push the work to its triumphant finish. Will you not do your part now? If you do your reward will be certain.

HAROLD C. BROWN.

Phoenix Effort

The attendance at the Big Tent Studios in Phoenix has been surprisingly good.

According to Elder and Mrs. H. A. Curran, who are in charge of the Bible work for the meetings, the number of those definitely interested is growing rapidly. At present, more than three hundred are attending the Pictured Truth program which is conducted each evening by Mrs. Curran for those interested in a more intensive study of Bible truth.

Many families have begun to keep the Sabbath; even though the Sabbath truths were presented only recently. As is always the case, family ties and business interests are distressing factors to those who wish to accept the third angel's message in its entirety.

As a result of the Phoenix effort and the local broadcasts in the interest of the meetings, an interest has sprung up in other sections of Arizona. It is our sincere hope that this widespread response may develop into souls won to Christ.

JERRY L. PETTIS.



Date _____ March 18, 1939
Monthly Sustaining Members _____ 384
Amount Pledged _____ \$478.45

The Gospel Is the Power of God Unto Salvation

"I am not ashamed of the gospel of Christ: for it is the power of God unto salvation." Rom. 1:16.

The following story came to me recently from a missionary in the Punjab District of India:

Since the British Government has harassed the snow-waters of "the roof of the world" mountains and girdled the fertile valleys of the Punjab with irrigation ditches, the great Punjab region has

become the bread-basket for many of India's teeming millions. The people still follow the ancient custom of living in villages. It was in one of these dirty but fascinating villages that our missionary first found Sonah. Sonah was the head man of his village. His occupation in life was to plunder, pilfer, and steal. He was captain of a band of thieves. He was as fleet-footed as a deer and as bold as a lion. His commanding features filled his followers with fear and dread and they held him in high esteem.

The missionary visited his village, hung up his Picture Roll and stereopticon screen, and with his native Christian believers began a song service with native instrumental music. Sonah was fond of music and he ambled over to the big pepper tree where the service was being conducted. Finding it a religious service he challenged the white man who dared to come into his village and teach his followers that it was wrong to steal.

In India there is a tendency for the people in the common walks of life to follow their leader. The missionary was conscious of this and determined to call on Sonah in his home and see what could be done to win his confidence and teach him the gospel. He knew that if Sonah accepted the message it would have a far reaching effect on his followers and in the entire Punjab. The missionary unceremoniously called on Sonah one evening just as the evening meal was being served. Sonah felt duty bound to invite the missionary to share his meal with him, but he was ashamed of the food he had to offer the missionary for he was considered a man of wealth in his village, and he told the missionary that if he would only call again he would prepare a real feast. To this the missionary agreed—the day was arranged, the feast served and this began a friendship that delivered Sonah and many of his followers from the shackles of crime and ancestor worship. His old heathen god, Bullah Shaah, that he prayed to before going on a thieving raid was destroyed. His hooka (big water-pipe) was burned. Drink and crime were renounced and the melting rays of Jesus' tender love softened his hard and wicked heart till Sonah became an ardent soul-winner and shining light for Jesus.

As the softening, penetrating rays of Jesus' love entered the hard and stony heart of Sonah and subdued it, so the mystic gleam of Jesus' love through the

Voice of Prophecy messages in sermon and song is entering darkened hearts and softening them and pleading with them to prepare for time and eternity. This is the Lord's work. Are you helping to sustain it with your prayers and contributions? If not, why not? The need is great, the opportunities unlimited.

C. C. MATTISON.

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Radio Hours

- R. CALDERONE**
KLS, Oakland, 1280 kilocycles
12:30 p. m., Sunday (Italian program)
- J. G. GJORDING**
KSRO, Santa Rosa, 1310 kilocycles
12:30-12:45 p.m. Sunday; 8:00-8:15 a.m. Tuesday, Thursday
- S. O. MARTIN**
KHBC, Hilo Hawaii, 1400 kilocycles
6:00-6:30 p. m., Sunday
- C. S. NICOLAS**
KFVD, Los Angeles, 1000 kilocycles
7:00-7:15 a. m., Monday, Wednesday, Friday (Spanish Program)
- C. S. PROUT**
KGU, Honolulu, T. H.
10:45-11:30 a. m., Sun. (1:15 P. S. T.)
- H. M. S. RICHARDS**
KMPC, Beverly Hills, 710 kilocycles
4:00-4:30 p. m., Sunday
- SAGE BROTHERS**
KYA, San Francisco, 1230 kilocycles
4:30-4:45 p. m., Sunday;
10:00-10:30 p. m., Wednesday, Saturday
- S. D. A. HOUR**
KHUB, Watsonville, 1310 kilocycles
10:00-10:15 a. m., Sunday
- "SIGNS OF THE TIMES"**
KVOA, Tucson, Ariz., 1260 kilocycles
Friday, 4:30-5:00 p. m.
- THE DESERT MESSENGER**
KUMA, Yuima, Ariz., 1420 kilocycles
8:30-9:00 p. m., Sunday
- "THE VOICE OF PROPHECY"**
Sunday, 9:00-9:15 a. m.; 9:30-10:00 p. m.
KPMC, Bakersfield, 1550 kilocycles
KXO, El Centro, 1500
KHJ, Los Angeles, 900
KDON, Monterey, 1210
KGB, San Diego, 1330
KFRC, San Francisco, 610
KVOE, Santa Ana, 1500
KDB, Santa Barbara, 1500
KIEM, Eureka, 1450
KGDM, Stockton, 1100, No night program
KQW, San Jose, 1010
KVEC, San Luis Obispo, 1200
Thursday, 4:00-4:15 p. m.
Sunday, 6:00-6:30 p. m.
KFXM, San Bernardino, 1210
- IN ARIZONA
- Sunday, 10:00-10:15 a. m.; and 9:30-10:00 p. m. (M. S. T.)
KOY, Phoenix, 1390
- H. B. WESTCOTT**
KYOS, Merced, 1040 kilocycles
8:00 a.m., Sunday
As Boas Novas (Portuguese program)

PACIFIC UNION COLLEGE

Seniors Entertain Faculty

For the first time in 16 years, the College seniors entertained the faculty in an informal luncheon held in the Graf hall parlor March 16. This class resumed the practice that had become a tradition at the College, but which for some unknown reason had been discontinued.

Band Gives Concert

Last Saturday night, the college concert band presented a program in Irwin Hall under the direction of Prof. Noah E. Paulin. Artist William Steinbach illustrated some of the numbers with pastel sketches.

The colored quartet, composed of William Webb, Harold Lindsey, Walter Kisack, and Russell Nelson also presented numbers.

Another feature was the trumpet trio and the marimba duet in which students from the college participated. The band has several more engagements to fill before the end of school, three of which are at Camp Las Posadas, Berkeley, and Mountain View.

Missionaries Give Program

About 75 students took part in the program given in Irwin hall the evening of March 18. Costumes, songs, and customs of countries from which resident missionaries have come were portrayed in a colorful program.

Four parts of Southern Asia, China, Japan, Borneo, Korea, and the Straits Settlements, as well as Africa were represented.

Week of Prayer Is Observed

Elder Paul Campbell of the Central California Conference conducted the spring Week of Prayer at the College March 18-25.

Elder Campbell, who has done singing evangelistic work quite extensively, presented practical religion to which the students responded favorably. With his message, he sang and led the students in song services.

OBITUARIES

SINGER—Ruby Winona Singer was born in Plumas Co., Calif., Sept. 19, 1934. She was a real little Christian who loved her Saviour. She died Jan. 14, 1939. Her parents grieve but are reconciled to the providence of God and await the time when the Life-giver shall restore her to them.

RAYMOND CALES.

KNAPP—George Fayette Knapp was born in the State of New York Nov. 27, 1856, and died near Fresno, Calif., Jan. 28, 1939. In 1884 he was married to Miss Alma Gregg to which union were born two sons, Lewis Ross and Lowell Mason. Sister Knapp passed away in 1917. In 1921 he was married to Mrs. Georgia Maxwell. Brother Knapp accepted present truth when twenty-three years of age. He was a colporteur for seven years and spent a number of years in the health food work. He is survived by his wife, two sons, and two sisters. We believe he awaits the call of the Life-giver in the first resurrection.

L. E. FOLKENBERG.

CRISS—Mrs. Estella Criss was born in Healdsburg, Calif., and after a life of Christian service laid down her burdens in Redding, Calif., Feb. 24, 1939. She had spent the last three years of her life as a faithful member of the Seventh-day Adventist church. With her relatives, we mourn our sister in the faith, but we expect to meet her on the resurrection morning. Services were conducted by the writer.

CHAS. W. HARTWICK.

BRITTON—Mary Bertha Johnson was born in Denmark March 4, 1851. She was married to Edward P. Britton in 1878. Sister Britton was a devoted Christian and in 1901 she became a Seventh-day Adventist. She quietly fell asleep in Jesus Jan. 24, in Sacramento, Calif. Her five children survive her.

RAYMOND CALES.

SHOOK—Ed. Shook was born Nov. 28, 1861, in Wakeside Co., Ill. He passed away Feb. 3, 1939, as a result of an accident. He lived a quiet Christian life and was a beloved member of the Ontario church. He is resting, awaiting the coming of the Saviour. Funeral services were conducted by Elder G. A. Truesdell.

ALLEE—Rebecca Lake Allee was born April 10, 1853, at Springville, Ill., and passed away Feb. 24, 1939, in Long Beach, Calif. She was married to N. W. Allee in 1871, to which union were born two sons and one daughter.

Mrs. Allee and her husband accepted the Seventh-day Adventist faith in 1873, and were loyal members through life. They labored faithfully in the ministry and educational work of the denomination. Fourteen years were spent in Missouri, four years in Minnesota, nine years in the South, and two years in South Dakota. Mrs. Allee spent eight years as matron and dean of women in our schools. She was a widow for thirty-one years.

She is survived by a daughter, Mrs. D. A. Jones, of Long Beach, a son, J. H. Allee, of Spokane, Wash., six grandchildren, twelve great-grandchildren, and three great-great-

grandchildren. We are assured that she awaits the coming of the Life-giver. Words of comfort were spoken by Elder A. A. Esteb, with Elders E. G. Hayes and H. M. J. Richards assisting.

OGLE—Mrs. Louisa Ogle was born in Guernsey, Channel Island, England, Feb. 14, 1859 and died in Santa Cruz, Calif., Feb. 1, 1939. Our sister was a member of the Santa Cruz church, and we laid her to rest to await the coming of the Prince of life. She leaves one daughter, seven grandchildren, and two sisters.

P. P. ADAMS.

VISHNO—Julia Louisa Black was born in Paris, Ill., Aug. 30, 1859. She was united in marriage to Lee Vishno in 1894. The family located in Flagstaff, Ariz., in 1898 and have lived there since. Sister Vishno was in Compton, Calif., when she passed away March 1, 1939. Sister Vishno was a charter member of the church organized about thirty-six years ago and was faithful to the last. She is resting, awaiting the coming of her Saviour. She leaves to mourn, her husband, two sons, two daughters, two grandchildren, and a host of friends. Words of comfort were spoken by Will A. Baker, assisted by Elder Lane.

KILE—J. F. Kile was born in Weiser, Idaho, Oct. 5, 1870, and passed away at Ukiah, Calif., Dec. 13, 1938. In his early years he was married to Elizabeth Harshman. To this union were born two sons and five daughters. Brother Kile accepted present truth about eight years ago. After moving to Ukiah, he was married to Catherine White, who survives. Words of comfort were spoken by the writer.

F. A. LASHIER.

OSBORNE—S. C. Osborne was born April 23, 1861, in Kansas. He passed away in Paradise, Calif. Brother Osborne became a member of the Seventh-day Adventist Church when he was very young. He was called into the work of the church and in 1901 became the field missionary secretary of the Pacific Union Conference. At that time the territory included the States of Montana, Idaho, Washington, Oregon, California, and Arizona. Those who knew him best, knew him as a consistent Christian, willing to do whatever he could to advance the cause of Christ. We mourn him as one who sleeps, waiting for the call of the Life-giver in whom he trusted. He leaves to mourn, one son, L. C. Osborne, three daughters, Mrs. Margarite Kinkle, Mrs. Alta Gamble, and Mrs. Hallie Young; seven grandchildren, a brother, Elder A. J. Osborne, and many friends. Funeral services were conducted by Elder T. L. Thuemler.

BAILEY—Norman M. Bailey was born in Greenview, Calif., April 11, 1906, and died at Modesto, Calif., Feb. 6. He had been an earnest and esteemed member of the Turlock church for a number of years. Just the day before his death he was out distributing truth-filled literature among his neighbors. He leaves his father, two brothers, and two sisters, and many friends in the church who will miss him. Funeral services were conducted by the writer.

H. B. WESTCOTT.

THOMPSON—Roy Franklin Thompson was born April 9, 1885, and died Feb. 10, 1939.

at San Carlos, Calif. He attended Graysville Academy and finished the nurse's course at Boulder Colo. He served in the medical corps during the World War. He was married to Miss Dorothea Ditto in 1938. Besides his wife, he leaves to mourn, three brothers and a host of friends. He was buried from the Burlingame church, of which he was a faithful and zealous member. Without doubt, he will awaken to enjoy the great Sabbath rest of the redeemed in glory. Words of comfort were spoken by the writer.

C. T. EVERSON.

HALE—Josephine S. Bowers was born April 1, 1847, in Green Lake, Wis., and died near National City, Calif., Feb. 13, 1939. She was married to James W. Hale in 1864 and was the mother of three daughters, all of them deceased. She was reared in the Seventh-day Adventist faith, but for a time abandoned the faith. In 1900 she returned to Christ and until her death enjoyed sweet fellowship with the Lord and with His people. She died in the blessed hope of having a part in the first resurrection. The services were conducted by the writer, assisted by Elder W. H. Cottrell.

HERBERT H. DEXTER.

HUDSON—John R. Hudson was born in Harrison, Ark., May 30, 1857; and died in Madera, Calif., Feb. 14, 1939. His wife, faithful companion for more than sixty years, and seven children survive him. For about fifty-six years his heart and life were bound up with the third angel's message. His membership has been in the Madera church since 1922 and he will be greatly missed. We feel sure our brother is among the blessed who "die in the Lord." The services were conducted by Elder L. E. Folkenberg and the writer.

H. G. THURSTON.

SCOTT—Jesse Absalom Scott was born at Springfield, Mo., Dec. 23, 1856; and died at Santa Rosa, Calif., Feb. 15, 1939. In 1882 he was united in marriage to Miss Fannie Blackburn, and to this union three sons were born. He is survived by his three sons, R. O. Scott of Visalia, Everett Scott of Hanford, and Miles Scott of Lemoore; other relatives, and a host of friends. Services were conducted by the writer.

H. G. THOMPSON.

EVANS—Thomas J. Evans was born in Iowa in 1880; and died in Turlock, Calif., Jan. 14, 1939. Brother Evans was taken from his bed and baptized by the writer a little over two weeks before his death. He had been a Sabbathkeeper for some time. He is mourned by his wife, daughter, two grandchildren, three sisters, and a brother; and by a host of friends. Funeral services were conducted by the writer.

H. B. WESTCOTT.

WOODCOCK—Mrs. Mary Woodcock was born in Delaware Co., Ohio, March 30, 1853; and died in Santa Monica, Calif., Feb. 7, 1939. Brother and Sister Woodcock were married 69 years ago, and held the distinction of being the oldest married couple in the city. For many years they have been faithful members of the Seventh-day Adventist Church. Of her immediate family, Sister Woodcock leaves her husband, and one daughter, Mrs. Blanch Marshall, of Santa Monica. She now sleeps, awaiting the call of her Master.

F. G. LANE.

ACKLEY—E. P. Ackley was born at Sand Prairie, Wis., April 8, 1865, and died in Fresno, Calif., Feb. 24, 1939. He was baptized at the age of fifteen years. His grandfather, his father, and he served successively as elders of the Sand Prairie church. He loved God's message and has always been active in the work of the church. For about fifteen years he was the faithful custodian of the Fresno church. His hope was bright to the last. He leaves eight children and a number of grandchildren and great-grandchildren.

L. E. FOLKENBERG.

TIMM—Louis J. Timm was born in Germany Feb. 14, 1869, and died in Escondido, Calif., Nov. 26, 1938. Brother and Sister Timm became members of the Escondido Seventh-day Adventist church a number of years ago and have been known for their faithfulness and earnestness. Sister Timm, a daughter, Mrs. Lydia Georgeson, and three grandchildren mourn the loss of a loved one. Words of comfort were spoken by the writer, assisted by Elder Dan Parsons.

R. J. BRYANT.

VLIER—Louise Truman was born Aug. 16, 1865, in Lansing, Mich. She died March 4, 1939. She was married to John K. Vlier in 1893 and to this union four children were born. Sister Vlier accepted the truth in 1910 and was a faithful member to the end. She leaves to mourn, her husband, son, three daughters, and four grandchildren. She was laid to rest to await the Life-giver's call. Words of comfort were spoken by the writer, assisted by Elder Charles Sanders.

WM. GUTHRIE.

STAPP—William Stapp was born June 22, 1844, in Greenville, S. C. He served in the Civil War 1862 to 1865. In 1873 he was married to Mrs. Mary Price. About forty years ago Brother Stapp accepted the Seventh-day Adventist faith. In 1910 he married Sister Rosalie Blower. He passed away March 5, 1939. He is survived by his wife, three sons, one daughter, two grandchildren, one great-grandchild, and a host of friends. Elders V. B. Watts and Andrew Nelson assisted the writer in the funeral services.

F. A. LASHIER.

FRANCIS—Emma Larson Francis was born in Sweden in 1871 and died in Los Angeles, Calif., Feb. 23, 1939. Sister Francis was baptized and united with the Adventist faith in 1899 and was a member of the Ditman Street church of Los Angeles at the time of her death. Words of hope and comfort were spoken by the writer.

B. R. SPEAR.

MARKSBURY—Rose Helen Moshier Marksbury was born in Jamestown, N. Y., in 1874 and passed from this life in Salinas, Calif., Jan. 20, 1939. Sister Marksbury was a graduate nurse, having received her training in New York City. She was a lover of humanity and a sincere, earnest Christian. Two sisters survive her.

P. P. ADAMS.

ADAMS—Olive Emma Adams was born in Washington Co., Ia., April 30, 1884, and died in Loma Linda, Calif., March 16, 1939.

She was baptized when nine years of age and united with the Seventh-day Adventist Church. In 1910 she entered the Bible work and labored earnestly and faithfully for several years. The failing health of her parents caused her to give up the Bible work and enter upon a life of loving service to them. Her mother passed away in 1930. She leaves to mourn, her father, Elder J. W. Adams, four brothers, all ordained ministers, W. M. Adams of Glendale, E. H. Adams of Pismo Beach, P. P. Adams of Watsonville, and E. M. Adams of the Philippine Islands, other relatives, and many friends. We believe she sleeps in Jesus. Funeral services were conducted by the writer, assisted by Elders N. C. Peterson and G. H. Skinner.

H. H. HICKS.

WRIGHT—Mrs. Maude Wright was born in Lincoln, Nebr., Nov. 3, 1871, and died in Loma Linda, Calif., Feb. 12, 1939, just ten months after the death of her husband. In 1888 she was united in marriage with George E. Wright. To this union eleven children were born. About 45 years ago she accepted the Adventist faith and has been a loyal member of the church. She leaves to mourn, five sons, Willis of Loma Linda, Dr. Byron of Kalispell, Mont., Ivan of China, Norman of Eugene, Ore., and Neil of Vallejo; four daughters, Mrs. Ethel Holford of Addy, Wash., Mrs. Leroy Sheldon of Riverside, Mrs. Ruth Chambers and Mrs. Rae Wharton of San Bernardino; three brothers, and twelve grandchildren. Funeral services were conducted by the writer, assisted by Dr. A. R. Roos.

H. H. HICKS.

THOMPSON—Ida Elizabeth Thompson was born May 12, 1870, at Mauston, Wis. Early in life she affiliated herself with the Seventh-day Adventist Church. In 1901 she accepted the call to pioneer, with others, the denominational mission work in China. For thirty years she faithfully served the Chinese people and will be mourned alike by Chinese and Americans. The first years of her missionary career were spent in South China, fostering and promoting the early beginnings of a work that has since spread to every province in China. Later she held positions of importance in Central and in East China.

Poor health forced Sister Thompson to leave the mission field in 1932. She passed away in Burbank, Calif., Jan. 20, 1939. She is survived by two brothers, J. Burton Thompson and Dr. Elmer H. Thompson of Burbank, and one sister, Mrs. Ethel Knutson of Reedley. Funeral services were conducted by Elder Frederick Griggs and the writer. She rests from her labors, but her works follow her.

ADLAI ALBERT ESTEB.

SANDBORN—Elder A. R. Sandborn was born in Michigan in 1866 and died in California March 5, 1939. Brother Sandborn was reared in the third angel's message, but dated his conversion from a camp meeting held in Michigan in 1881. In 1884 he entered Battle Creek College to prepare for the ministry, in which he served over forty years. During his long service he labored in the school room, in evangelistic efforts, and in administrative positions. He was president of the New Jersey and the Florida Conferences in the East, and of the Arizona Conference in the Pacific Union.

Failing health made it necessary for Elder Sandborn to retire from active service, but his confidence in the message and hope in the coming of Christ were bright to the last. He leaves to mourn, his wife, Cora Schaupt Sandborn, two daughters, Neva and Sarah; two sisters, and four grandchildren.

H. L. WALLACE.

KRIEGER—Catherine Aschenbrenner was born in Russia Jan. 26, 1866. In 1883 she was married to George E. Krieger. Three children were born to them. Sister Krieger heard and accepted the Adventist faith about 53 years ago and was happy in the hope of Christ's coming. She passed away Feb. 20, 1939. She is survived by her husband, two sons, John and William, and one daughter, Rachel; seven grandchildren, one great-grandchild, and three brothers. Funeral services were conducted by the writer.

F. A. LASHIER.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00; if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The RECORDER address is Box 146, Glendale, Calif.

WANTED.—Middle-aged man or couple in good health as caretakers on mountain ranch home in Northern California. Comfortable 3-room house, hot and cold water, electricity, and milk free. Wonderful climate, on river. Care of one cow only duty. Free garden, unlimited spring water. No salary. Should have pension or small income, \$10-\$20. On state highway, daily mail service. If interested, write to Box 14, Angwin, Calif. 34-3t

WANTED. Woman, 18 to 35 years of age, to assist in housework. Woodruff's Sanitarium, P. O. Box 64, Elsinore, Calif. 34-3t

FOR SALE. — Income property, two blocks from Loma Linda Sanitarium. Lot 56 x 140, two buildings. Apartments in each building. Keeps rented. Will consider some trade. Address T. C. Hudson, Loma Linda, Calif. 34-3t

FOR SALE.—Five-room house, bath, and two porches. Three-minute walk to church school. One-quarter mile to sanitarium. Four and one-half miles to Pacific Union College. J. C. Bray, Sanitarium, Calif. 35-3t

FOR SALE. — Two-thirds acre, large new stucco house, 2 stories and basement, all modern. 2-car garage. Three apartments possible. 15-minute walk from P. U. C., on surfaced highway. Barn for cow, garden spot, seven fruit trees. Would consider trade for small improved ranch. Northern or Eastern California preferred. Address Box 107, Angwin, Calif. 35-3t

GRADUATION GIFTS which are practical, enduring, and beautiful may be secured at W. H. Nash, Jewelry, 1906 New Jersey St., Los Angeles. Phone AN 17330. I will bring a selection of gifts to your home if in Los Angeles area. Send your watch for a guaranteed overhaul. 35-3t

FOR SALE.—Fine comfortable home at 247 No. Isabel St., just across from Glendale S. D. A. church. Eight rooms, 3 bedrooms and den, unit heat, fireplace, newly decorated. Double garage. Priced to sell. Owner, 218 Webb Drive, Glendale, Calif. Douglas 9955. 36-2t

TRANSPORTATION WANTED from Los Angeles to New York, whole or part way, early in April. Give particulars as to expense, etc., to Frank R. Dawson, Clinical Laboratory, White Memorial Hospital, Boyle Avenue, Los Angeles. Phone ANgelus 8221. 36-2t

WANTED.—By experienced cattleman, work on cattle ranch, or full charge of same. Or will consider place as caretaker on ranch, estate or grove. Experienced in orange groves. References. Married. Address T., 846 Padilla St., San Gabriel, Calif.

FOR SALE.—New five-room modern house adjoining Southern California Junior College. Price \$2,000; \$500 down, balance F. H. A. loan with payments of \$22 per month. Joseph Lafferty, Rt. 1, Box 639, Arlington, Calif. 36-3t

A **BARGAIN** worth investigating. 25-acre irrigated fruit and nut orchard in good district, 40 miles from Oakland. \$4,000, easy terms. Sandy soil easily worked. Will also sell 30 H. P. Caterpillar tractor and disc for cultivating orchard and outside work. A Rancher, Gen. Del., San Anselmo, Calif. 36-3t

LENTILS FOR SALE.—New crop, A-1 quality. Cleaned and graded right. A good healthful food. Large variety, per 100 lbs., \$4.75; Small variety, \$4.25; China Peas, \$4.00. J. J. Wagner, Route 1, Farmington, Wash. 36-3t

FOR SALE.—Six-room plastered house, with hardwood floors and rock-wool insulation. Two-car garage and washroom. Near medical college, quiet location and cool afternoon breezes. Extra large lot. Priced to sell. J. H. Park, Loma Linda, Calif. 36-3t

WANTED.—An experienced painter who knows how to estimate jobs. State experience and wage. Also want a roof salesman and roofer. State experience and wage. Address 424 Lytton Ave., Palo Alto, Calif. 36-2t

WANTED.—Convalescent patients or old people to care for in my home. Ten-minute walk to St. Helena Sanitarium. A good climate. Thirty dollars and up per month. Also have housekeeping rooms to rent. Live near school. Mrs. Mamie Elkins, Sanitarium, Calif.

To **ADVENTISTS** wishing to spend a while in Imperial Valley the Imperial Hotel offers rooms and apartments from three dollars per week up. All money received from Adventists during April and May will be used by Adventist church for soul winning. Grace Violet Page, Adventist owner, Imperial Hotel, Imperial, Calif. 36-2t

OUR COLPORTEUR EVANGELISTS

"The Lord gave the word and great was the army of them that Published it."

E. M. FISHELL, *Field Missionary Secretary*

Central California

F. C. DENNEY, *Secretary*

E. H. Barnett of Coalinga sends in the following interesting experience: "At one home I was confronted by a note on the door, 'Man sleeping. Do not disturb.' While I was reading the note the door was opened by the man himself and we both had a good laugh. He invited me in and I at once noticed a young sick woman lying upon a couch. The mother asked if I were afraid of the 'flu' and I assured her that I was not. I told her that possibly I had called at a time when I could be of some help and then I told her how to prepare hot orange and lemon juice and how to sweeten it with honey. She immediately followed my suggestions.

"While going through my 'Home Physician' canvass and showing the value of fomentations and other helpful remedies for the 'flu' my attention was called to the patient who had quietly fallen asleep. They gave me a deposit of \$5.50 on the best binding. Surely God had sent His angels to prepare the way, and to Him be the glory."

Northern California

W. W. WEST, *Secretary*

Brother and Sister Ralph Sharp are taking their missionary endeavor in Yolo County very seriously. They have the true spirit of the colporteur work. Two souls have been baptized already and ten others are taking Bible studies. Among these people is the regular minister of another denomination and a family of four who are leaders in a community church. Interest in learning the truth of the Scriptures is so keen that the community church has been offered for use and it is hoped that weekly evangelistic meetings may be arranged for. Brother and Sister Sharp are placing many books also and we are anticipating a real harvest in their missionary field.

Proving that it isn't necessary to "close shop" on rainy days, Brother West tells us:

"I had the pleasure of being with Brethren Dukes and Craig last week in Stockton and we had a good time together. It rained almost every day and the rainiest days were the best days.

"On Wednesday it rained all day and we sold many books. Brother Craig received orders in the amount of \$32.90 and Brother Dukes \$20.25, including two 'Bible Readings.' On Tuesday Brother Craig sold \$17.40 and on Thursday Brother Dukes sold \$18.50 with two more 'Bible Readings.' Several books were delivered by each of these brethren and good deposits were received."

Southeastern California

J. D. LESLIE, *Secretary*

What would YOU do if you knew probation would close within a year from today? If an angel of light came direct from the throne of glory telling you the colporteur work was the very work you should be doing? (See "Colporteur Evangelist," p. 5.)

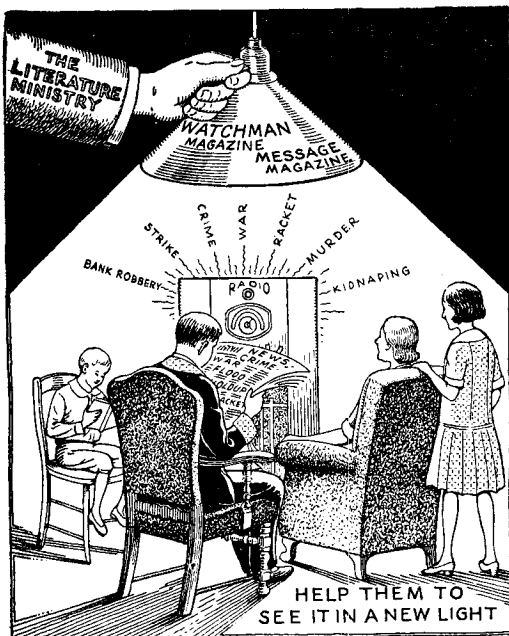
"This gospel of the kingdom shall be preached in all the world, for a witness to all nations." This preaching will be done largely through our publishing houses. (See Vol. 7, p. 140.)

How much longer do you plan to postpone entering the work you know you should be doing? J. D. LESLIE.

Southern California

A. E. BARNES, *Secretary*

Southern's March records continue to pile up the sales and there are rumors from different parts of the conference that the colporteurs are turning many souls to Christ. For the three weeks ending March 17, Southern California Conference colporteurs took orders for \$3,266.55 and have reported deliveries of \$1,897.16 of that amount. Since January 1, \$6,902.62 worth of orders have been taken and deliveries have totaled \$3,920.98. The publishing department of the Southern California Conference solicits the prayers of its churches for the continued success of these faithful colporteur evangelists.



THE WATCHMAN MAGAZINE ANNIVERSARY CAMPAIGN

March 25 to April 8

HELP your friends, neighbors, and relatives to see the world situation in a new light.

THE WATCHMAN MAGAZINE

CELEBRATES its tri-decennial anniversary with the May issue, and invites you and your friends to

PARTICIPATE by taking advantage of our special anniversary offer.



Win Another During 1939---The WATCHMAN Way

May Anniversary Number

PARTIAL CONTENTS

What of America's Future?
By LEON A. SMITH

How Old Is the Earth?
By CHARLES S. LONGACRE

Merchants of Death
By DORES E. ROBINSON

Modernism Menaces the Church
By LEROY E. FROOM

Sin's Vacation
By IRWIN H. EVANS

What Christ Said of Our Day
By WILLIAM A. SPICER

Is a Rest Day Necessary?
By CARLYLE B. HAYNES

Escaping Temptation
By ROBERT B. THURBER

Home and the Social Outlook
By ARTHUR W. SPALDING



Anniversary Offer!

Single Yearly Subscription
60c

Three Yearly Subscriptions
\$1.75

and the new 96-page Crisis book entitled, "Imperiled Democracy," postpaid to your address FREE.

Start your missionary subscriptions with the May number.

Use THE WATCHMAN in your personal missionary work during the coming year.

Contributors to the anniversary number of THE WATCHMAN include names of denominational leaders who have been intimately connected with its editorial policies during the past thirty years.

Book and Bible House.

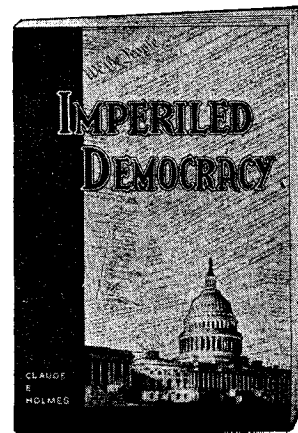
Dear Friends: Inclosed find \$..... for which you will please enter WATCHMAN subscriptions for the following,

Name..... Address.....

Name..... Address.....

Name..... Address.....

NOTE: If your order includes three or more subscriptions check the name of the one to whom you wish the FREE copy of "Imperiled Democracy" mailed.



Each In Its Place

This denomination is blessed with many periodicals. When one begins to enumerate all the different magazines, and tracts, and books that are being published by Seventh-day Adventists, the list is a bewildering one. Each and every one has its place to fill, and is doing its work in a splendid way. Among all the magazines that are printed, there is none that is filling its place in a more acceptable manner than the *Watchman*. It does not overlap any of our other periodicals. This monthly religious journal is printed primarily for those not of our faith.

We recommend to the earnest consideration of our constituency the using of the *Watchman* magazine wherever it can be used to advantage.

—○—
GLENN CALKINS.

Nature Institute

Educational leaders in the Pacific Union Conference are definitely interested in giving nature its proper place in the curriculum. However, in trying to do this, they face a serious problem. Few of the teachers have had adequate training for the work. Normal courses have been sadly deficient with regard to nature study, and only a small number of teachers have had time to develop nature methods while engaged in the busy activities of school work.

To remedy this situation to a certain degree, we are planning a Nature Institute at Pacific Union College from June 5 to 30. This will be the most elaborate effort of this sort that has ever been attempted in the history of our educational work. It is planned to unite the resources of P. U. C. and S. C. J. C., both as to nature teachers and study materials. A full program will run from early morning until late at night. This will include lectures, field trips, collecting, laboratory and library research, round table discussions, and many other features.

Special assistance will be rendered by experts in various lines of nature study. The superintendents will contribute valuable items from their experience. In fact, every available help will be utilized in making the program a success.

We hope to develop a number of outlines and suggestions for nature teaching. These will be made available to those taking the course. Methods of field work and of teaching in the schoolroom will be given, not only by members of the staff, but by teachers of experience.

The work will be valuable to teachers of secondary biology.

This opportunity may not come again for many years. Be sure to plan to attend. Send to Pacific Union College for a Summer Session Bulletin, or get in touch with your conference superintendent.

H. W. CLARK,
Director of Nature Institute.

—○—
In "the Time of the End"

Never has history been made so rapidly as in our day. Political and national changes which formerly were brought about through periods of months and years now are made over night. We live faster, and see more startling events take place in a year than our ancestors experienced in a century. When opening the daily newspaper, or a magazine portraying the trends of the day, we catch the swiftly moving panorama of the rapidly changing world affairs. The prophecies of "the time of the end" are being fulfilled before our eyes. Men are surely running to and fro, and knowledge is being increased on a scale hardly imaginable a few decades ago.

Speaking of conditions just preceding His coming, Christ said that there would be seen "upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth." Luke 21:25, 26. How strikingly these words have found their fulfillment of late years. All the treaties, pacts, and conferences held, however sincerely and earnestly statesmen have worked at them, have not accomplished the objective of removing this fear. On the contrary, the sense of fear has increased with each year. On the other hand, it must be evident to each student of prophecy that the angels of God have been holding the winds of war in check. In spite of what has transpired and is taking place today, the great conflagration has been held back.

While all these rapidly moving changes sweep over earth, the gospel has also taken on wings, and God's truth for these last days is rapidly extending into every corner of the earth. The "sure word of prophecy" declares that one day the light of the gospel will have reached all nations. At the same time, it must be admitted, as expressed by Pope Pius XI in his last utterance, "There is still so much to do!" There is very much to

do here in North America in every city and every rural community. While it is still day, may we arise and be about our Father's business.

The most efficient means of accomplishing the extensive task of spreading the last warning and winning message is afforded in our publications. We make special reference to the *Watchman Magazine*, published by the Southern Publishing Association. The General Conference has assigned March 25 to April 8 for a special effort with the *Watchman Magazine*.

It is our conviction that this splendid "Interpreter of the Times" should be found in the homes of our own believers and enjoy a much larger circulation than at present. Every public library throughout the country should receive it regularly. We hope our church officers will investigate and see that each library in the community is supplied. The price—just a trifle over fifty cents—is so reasonable that any church can easily afford to arrange for an annual subscription to go to the library. Many of our neighbors and friends could also be prevailed upon to become regular subscribers to this splendid exponent of prophecy and truth.

Whether East or West, North or South, the events long foretold are swiftly shaping for the greatest crisis in human history,—the coming of Christ in power and glory. The *Watchman* is a faithful sentinel, clearly pointing out this great consummation of the conflict of the ages.

"Watchman, what of the night? The watchman said, The morning cometh, and also the night." Isa. 21:11, 12.

STEEN RASMUSSEN.

—○—
Sunset Table

Friday, March 31, 1939

Arlington	6:09
Chico	6:29
Eureka	6:39
Fresno	6:20
Lodi	6:26
Los Angeles	6:12
Oakland	6:30
St. Helena	6:31
San Diego	6:07
San Jose	6:29
Phoenix, Ariz.	6:47
Reno, Nev.	6:21
Salt Lake City, Utah	6:49
April 7	
Honolulu	6:16
Hilo	6:05