

# PACIFIC UNION RECORDER

H B Rogers  
6840 Eastern Avenue

NEVADA UTAH  
CALIFORNIA ARIZONA

HAWAII

"Then They that Feared the Lord Spake Often One to Another."

Volume 38

ANGWIN, CALIFORNIA, APRIL 26, 1939

No. 40



## Publishing Representatives of the Pacific Union, Pacific Press, and Local Conferences

The readers of the RECORDER may have the opportunity as they glance at this picture, to know the men who are giving active leadership to the publishing program of the Pacific Union Conference.

At our regional meeting held at the Pacific Press in January, a goal was set to make 1939 a great year in the progress of our publishing work. Each conference voted to increase its sales 20 per cent over the sales of 1938. Notwithstanding the troublous times that have come upon us, we believe that with the blessing of God we shall be able to make these gains possible.

For the month of March our total orders amounted to over \$16,000, as compared with \$10,000 for the corresponding month of 1938. This gives us the largest gain for one month that we have made in many years. If we continue to make this progress from month to month for the rest of the year, 1939 will go down in history as one of the greatest years in the circulation of our literature.

About one hundred colporteurs are giving their entire time to the circulation of our truth-filled books and magazines. God is blessing this army of workers in selling thousands of dollars worth of

literature, and many precious souls are coming to a full and saving knowledge of the truth through the efforts of these self-supporting workers.

God loves the consecrated colporteur and every Seventh-day Adventist should sacredly regard the work that these ambassadors for heaven are doing. Each loyal member of the church should earnestly come to the support of these messengers of the Advent cause with their earnest and sincere prayers. All of the people of God should pray that the winds of strife will be held in abeyance for a little longer so that these soldiers of the cross may carry the mes-

## Pacific Union Recorder

WEDNESDAY, APRIL 26, 1939  
Vol. 38 No. 40

Published weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS  
Angwin, California

All matter for publication and correspondence relative to same should be addressed to the editorial office, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, California.

Subscription Price, 50 Cents a Year

C. L. BAUER . . . . . Editor  
OPAL STONE . . . . . Assistant Editor  
GLENN CALKINS . . . . . Assistant Editor

Entered as second-class matter, September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

sage of Christ's return to every nook and corner of this great field. May the Lord bless this army of workers and crown their labors with a harvest of souls garnered into the heavenly fold.

E. M. FISHELL.

### A Work With Unlimited Possibilities

The canvassing work is that wonderful work which provides close contact with the multitudes, a personal touch, and as a result of which men everywhere in this wide world are led to Christ. I recall the appeals that came to us while I was connected with the South American Division, asking for additional appropriations to different fields in order that they might take on workers to follow up their faithful colporteurs. The colporteurs had, by their faithfulness, won souls to Christ so rapidly the mission committees could not furnish workers to go and prepare them for baptism.

Only a short time ago I received a letter from Elder N. P. Neilsen, of South America, in which he stated, "Groups of Sabbathkeepers are springing up in the different sections of this field, largely through the work of our colporteurs, and our leaders find it difficult to answer all these calls for further instruction and baptism."

We shall never know until the great day of salvation what this work of seed sowing has accomplished. It is true, in some cases the books may be laid away unread and apparently undesired, but, dear reader, God by His Spirit led the colporteur to that home and the angels helped him to place the book there. Therefore, don't we have a reasonable right to believe that the seed thus sown will bear fruit? I believe we do; for have we not asked help of the Lord in the placing of the book? A book thus placed will work for God, for I read, "Still God has a care for His truth, and the time will come when these books will be sought for and read. Sickness or misfortune may enter the home, and through the truth contained in the books, God sends to troubled hearts peace and hope and rest. . . . Thus the Lord cooperates with His self-denying workers." Vol. 6. p. 314.

What blessings there are in store for those that have sown "beside all waters." If you want the close cooperation of Christ and the Holy angels, do this very work; for by comforting others, you will be comforted.

Our prayers are ascending in behalf of every one of the colporteur family of our union. May an intensity take hold of us just now that will help us to cope with the forces that are so tactfully opposing God's work.

"Behold, now is the accepted time."

C. L. BAUER.

### Volume Five Wanted

If you have a copy of Volume Five of the old nine volume edition of the Testimonies, and wish to sell it, please write to the PACIFIC UNION RECORDER, Box 146, Glendale California.

### A Personal Experience

Preceding my entrance into the regular ministry, it was my privilege to spend a number of years in the colporteur work here in California. The training which I received in carrying on successful canvassing work, I count as the most valuable training which I ever received for public work. But besides this valuable training, I was fascinated by the interesting experiences which came to me as I met the strangers from door to door. There is no work that I have ever done in connection with the cause of God that I have enjoyed more than my experience as a colporteur.

My advice to any young man or young woman who intends to give himself to Bible work or the ministry, is to spend faithful time and concentrated effort in the colporteur field over an extended period of time. I do not believe a candidate is prepared properly for that work until he has had a successful experience as a colporteur.

But perhaps the greatest reason why I have so much respect for colporteurs and their work is because I owe my knowledge of the precious truth to the faithfulness of some colporteur who left his book in a Presbyterian home many years ago in the State of Washington. It happened this way:

My father, a Presbyterian evangelist, was holding a series of meetings. He had taken his entire family, and we were being entertained in a Presbyterian home. On a certain Sunday morning my mother remained home from church because of ill health and asked father to take us children on to Sunday school.

After we had left, she looked over the books in the bookcase, and found only one that seemed fit to read on Sunday. It was "Bible Readings for the Home Circle." She pulled this volume out and laid it on her knee. It fell open to the chapter on the Sabbath question, which she read carefully, and read nothing else. When she closed the book she had made her decision to keep the Sabbath, not knowing a single Seventh-day Adventist in the world or where such a group of people could be found.

Upon our return from church that Sunday, she announced her decision to Father and us children. She never turned away from the truth from that moment until the day of her death, over a period of thirty years. Naturally, Father made it very difficult for her to keep the Sabbath and join the Seventh-day Adventist Church and to rear her children in the faith. God over-ruled, and through her faithful training and example, my brother, my sister, and I remained in the truth and prepared ourselves for service in the cause.

One of the choicest pleasures that I am contemplating after I have greeted the Lord in heaven, is to look up that faithful colporteur who under God was successful in leaving the copy of "Bible Readings" in that Presbyterian home.

It is my belief that the greatest history of the colporteur ministry is yet before us, and that the greatest records of suc-

cessful Christian salesmanship are yet to be realized by our faithful colporteurs.

LOUIS K. DICKSON.

**Pressing Forward**

Recognizing that the first requisite to successful colportage is a real Christian experience, and that our strength is in the power of the Holy Spirit; that every sale is a miracle and that God performs no miracles for us that we can perform for ourselves; and believing as Caleb did that the Lord is able and willing to keep His promises; we colporteurs of the Northern California Conference are pressing forward with all diligence, determined by the grace of God to take this mountain of promise and scatter literature like the leaves of autumn.

Souls our object      Books our method  
More sales              More souls

Brother and Sister Sharp, who have been working since our February institute, display the true colporteur spirit. They are placing many books, have two baptisms to their credit, and twenty-two persons are taking Bible studies as a direct result of their work.

With the group of men and women whom God has given us, and with the other strong ones ready to enter the service; with the World's Fair in progress on "Treasure Island"; with the Centennial Celebration in Sacramento; with the 175 million dollar dam project under way at Redding, with the 11 million dollar spending on irrigation; and with good crops and general prosperity, we are going to sow the seed of gospel truth broadcast and reap a harvest that will surpass our fondest dreams.

WARWICK WEST.

**"We Are Not To Wait"**

The colporteur work is one of the most important branches of this great movement. It is impossible in this world to fully grasp or comprehend the far-reaching effects of this work. All over the world our colporteurs, more than three million of them, are quietly and unannounced going from home to home, placing our truth-filled literature in thousands and thousands of homes, talking and praying with the people, and winning many of them to the kingdom of God.

In nearly every country where this message is preached, the colporteur has charted the way. We believe in this branch of our work with all our hearts, and as a conference we gladly support it, not

only with our prayers, but also in a financial way. We have in the Southern California Conference territory, approximately two million people, and comparatively few of these attend our public evangelistic efforts. Yet, we are told in the Spirit of prophecy that "The Lord desires that His word of grace shall be brought home to every soul." How can this be accomplished? Here is the answer:

"We are not to wait for souls to come to us; we must seek them out where they are. When the word has been preached in the pulpit, the work has but just begun. There are multitudes who will never be reached by the gospel unless it is carried to them."

According to this, the work of enlightening the public will largely be accomplished through our colporteurs and the laity in general.

As a young man, while attending Union College, I spent nearly every summer in the colporteur work canvassing in South and North Dakota, Iowa and Illinois with the book, "Great Controversy." The Lord blessed me in my work. The wonderful experiences I gained during that time in contacting people day by day has been a great help to me in all these years in my ministry, and will never be forgotten.

The prospects are very promising for the colporteur work in the Southern California Conference for the present year.

Let us remember these workers in our prayers.

DAVID VOTH.

**Tragic Indifference and Procrastination**

If it were not tragic, ours would be a funny world. Many die for the want of food while others burn their crops because of overproduction. Great economic distress is brought about because of the lack of money, yet the greater part of the gold mined is buried again in concrete pits. In order to protect himself in his pursuit of happiness man invents implements of warfare that cause him to live in constant fear of annihilation. After six thousand years of self-government man has proved that he is wholly inadequate to govern himself. The nations which should be living in peace with one another are dizzily staggering through the greatest armament race of all times.

The greatest tragedy of all is the indifference of the sinner and the procrastination of the Christian toward the things of God. In the Southern Califor-

nia Conference of Seventh-day Adventists there is an estimated population of over 2,000,000 judgment-bound people. In the midst of these God has nearly 10,000 Advent believers who "have been chosen by God as a peculiar people, separate from the world. By the great cleaver of truth He has cut them out from the quarry of the world, and brought them into connection with Himself. He has made them His representatives, and has called them to be ambassadors for Him in the last work of salvation. The greatest wealth of truth ever entrusted to mortals, the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world; and in the accomplishment of this work our publishing houses are among the most effective agencies. These institutions are to stand as witnesses for God, teachers of righteousness to the people." Vol. 7, p. 138.

Like John the Baptist, our work is to prepare a people to meet their God. We are not all preachers, but God has provided for our lack for He says, "My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer." Ps. 45:1.

"I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." Isa. 6:8.

A. E. BARNES.

**My Appreciation**

I love the publishing work because the first work I ever did for the Lord was to sell our magazines as a boy in the city of Pittsburg, Pennsylvania. Later on when I went away to one of our schools, it was my privilege to enter the colporteur work for two consecutive summers. I look back to that experience as one of the best in my life. I can still see the dusty roads of Mercer County, Pennsylvania, and rejoice in the many experiences the Lord gave me. I firmly believe that the seeds sown along those highways will some day spring up and bear fruit in the kingdom of God. At the time I did not realize how valuable the colporteur training would prove to be in my later life. But now after twenty-one years experience in the Lord's work, I can see how it has enabled me to be a better minister.

Although I am not now selling our literature from door to door, yet it gives me much joy to lend my support to the

development of the evangelistic colporteur work in the Southeastern California Conference. We have a noble band of men and women engaged in this work and their faithful efforts are an inspiration to the whole field. We are all looking forward to that great day when under the Loud Cry this message shall lighten the whole earth with the glory of God. (Rev. 18; Vol 7, p. 140) Of this work the servant of the Lord has said, "God will do great things for us if we will be humble and believing at His feet. *More than a thousand will soon be converted in one day, most of whom will trace their convictions to the reading of our publications.*" Mrs. E. G. White, *Review and Herald*, Nov. 10, 1885.

May the Lord move upon many to take their place in the colporteur ranks that the coming of our Lord an Saviour may be hastened. E. F. HACKMAN.

### Called To Sell Books

When I was seventeen years old, my mother persuaded me to go to the Keene Academy at Keene, Texas. My ambition was to take the business course. After being in school three months I was converted and baptized. My ambitions were changed.

A number of the students who had been working the past vacation, told of how they were able to earn scholarships, and of the wonderful experiences they had working with our literature. I reasoned with myself after this fashion: Some of these students may be a year or two ahead of me in their studies, but I can work just as hard as any of them. I can call on just as many homes as they can, and God will bless my efforts. This was during vacation time in 1911.

The first day was a failure as far as orders went. A vicious dog bit me that first day too, and during all these twenty-eight years since I have been working with our literature I have not been bitten by a dog since that first day. The next morning I went out by the side of the road and sat down under a tree, took out my "Colporteur Evangelist," and read some of those wonderful promises, got down on my knees, and promised the Lord, I would stay faithfully by the work all summer, if He would help me sell enough to pay expenses, and give me just one soul. That day I sold six "Bible

Readings," and the next day nine. At the end of vacation, I had my scholarship.

When God calls a man to do a work, He gives him the faith and the perseverance to make a success. The fourth summer I worked, I sold a book to a man that created an interest in the community that finally grew into a church of over a hundred members.

J. D. LESLIE.

### Colporteur Work

"The canvassing work, properly conducted, is missionary work of the highest order." "Colporteur Evangelist," p. 5.

"The canvassing work is the most successful way of saving souls." *Id.*, p. 33.

In the Nevada-Utah Conference we are very happy to have a part in the scattering of our truth-filled books. We feel it is missionary work of the highest order. Our colporteurs have had many wonderful experiences in placing our books in the homes of our Mormon friends. They have been sold to many of the leaders of the Mormon Church. One of the leaders in the Brigham Young University at Provo has not only read our magazines and papers but has read many of our books. Several years ago this professor put out a book for the Mormon Church on the Old Testament. Many parts of the book were quoted from the *Signs of the Times*, from books of George McCready Price, and from other of our books.

I well remember as a young man in the teens starting out with the book, "The Coming King," back in Ohio. The Lord blessed me with success and a great love for this important branch of our work. Many years ago when I went to Hawaii, one of the first things I did to get acquainted on the Island of Kauai was to sell our truth-filled books to the Japanese, Chinese, Koreans, Filipinos, Hawaiians, and Portuguese. The seed sown back in those early days with the help of Brother Roland, who was a full-time colporteur, has helped to make our work on that island one of the strongest in Hawaii.

There is a splendid opportunity for a number of colporteurs to enter this important branch of our work in the Nevada-Utah Conference. A number of students from Pacific Union College have earned thier scholarships in this field. Surely the colporteur work carries the gospel to thousands of homes where pas-

tors and other Christian workers do not usually go.

"The humble, efficient worker who obediently responds to the call of God, may be sure of receiving divine assistance." *Id.*, p. 9. C. R. WEBSTER.

### "Abandon Platitudes!"

The Pullman conductor and I were visiting.

"Does Salt Lake City have a vegetarian cafeteria?" he asked.

"There is only one cafeteria in the city known to me, and that is not operated by Seventh-day Adventists." I was sorry I could not give him an enthusiastic "yes."

"You Adventists have many fine qualities. I enjoy myself at your sanitariums. I like the quiet restfulness and the food. And another thing—he spoke as one who feared lest there be a serious omission) I like your literature. Someone sent me the *Signs* magazine. It must have been Mr. Calkins because he asked me once if I'd read it. I've ordered it myself now. It has many fine articles. But there is one thing about its circulation that I don't like!"

From the way he spoke I expected to hear some strong indictment.

"What's the trouble?"

"You don't put it in the hands of enough of the sort that really need it!"

My friend admitted the virtue of our reading matter but lamented the curtailed circulation, and he was applying the charge to all our literature. We cannot exalt the value of our books and periodicals too highly. Its worth merits a much wider circulation and calls us to put forth more zeal and earnestness. The times demand it!

A non-religionist makes an appeal. It appears in the current *Reader's Digest* as the first article. What he says to the ministers applies equally to all our workers and members:

"Oh that more ministers of religion might abandon their platitudes, cease to be prudent, and become sincere, forsake their empty churches and sally forth like soldiers to justify themselves in valiant conflict beneath the darkening sky. Then indeed might the world come back to sanity and poor, bemused and tortured humanity back to God."

Will we all accept the challenge?

A. J. WERNER.

**Still Serviceable**

The first Seventh-day Adventist known to me was a colporteur by the name of S. M. Holly, who was handling the book "Bible Readings" in 1889. My father purchased a copy of the book, and it is still serviceable, though the binding is badly worn.

The brother has long since gone to rest, but this book, along with hundreds of others, has been left behind to repeat the truths of God's word. Thus the work of scores of other colporteurs continues although they are now resting and waiting for that blessed day of the Master's return.

Some years later, during college vacation time, it was my privilege to canvass for the book "Coming King," over a portion of the territory canvassed years before by Elder J. E. Fulton. I count that experience in the colporteur work as very valuable to me.

"The time has come when a large work should be done by the colporteurs," we are told. "It is true that some who buy the books will lay them on the shelf or place them on the parlor table and seldom look at them. . . . The time will come when these books will be sought and read."

In one home the book, "Patriarchs and Prophets" lay on a stand. The lady said she had purchased it twenty years before, read it through, and put it back on a shelf. Just a short time before this visit, she found a tract on her front porch and read it, which reminded her of the "forgotten" book on the shelf. She found the book and was then reading it.

Again we read, "As long as probation continues, there will be opportunity for the canvasser to work."

Our colporteurs, the pioneer messengers, are to be prayed for, encouraged, and helped as they take to the people through our books the truth for this time.

T. L. COPELAND.

**There Is A Power Accompanying Our Literature**

"The Lord gave the word: *great* was the company of those that published it." Psalms 68:11. "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." Revelation 18:1. God is calling today for a literature ministry that will be *great* in the same sense as the angel John saw in vision,—*great* in power. And

then let us paraphrase the words of the Psalmist, "The Lord ordained and established the literature work of Seventh-day Adventists, and of *great* power were the ministers of the printed page." May we who have thus far accepted the call to the literature ministry, and you whom God will yet call to this important work, keep ever in mind the fact that the work of God will gloriously triumph, and this *great* literature program will also triumph, by the power of Spirit-filled literature evangelists.

Just this morning I called on a lady who only a few months ago, said "I couldn't possibly keep the Sabbath," enumerating other points she avowed it quite impossible for her to observe. Today this lady is a Sabbath-keeper. She has purchased "Great Controversy," "Home Physician," and "Steps to Christ"; and has just placed her order for "Golden Stories," "Wonderful Bible," and "Great Fundamentals."

There is a power accompanying our literature.

F. C. DENNEY.

**The Advance Guard**

The Lord depends upon the colporteur. There are thousands of people who will receive the message only as the colporteur carries it to them. We often speak of them as living in the highways and hedges, and in remote country sections. All this is true, but they also live in every city and village. They will not attend public evangelistic meetings, and they can be reached only by some consecrated individual who will call at their homes. They must be approached with tact. There is something about the face of the consecrated colporteur that appeals to them. They receive him into their homes, and buy his book, and thus the message is placed before them and only eternity will reveal the results. How we wish that every home in our State could thus be visited this year.

The earnest consecrated colporteur is the advance soldier of the Christian army. He leaves the home base and continually carries the banner of the truth forward. His is the hardest task and calls for the most prayer and perseverance. His is the work of men with character and courage. His name is written high on the pages of the Book of Life.

W. E. ATKIN.

**Today's Greatest Challenge**

"In order that the work may go forward in all its branches, God calls for youthful vigor, zeal, and courage. He has chosen the youth to aid in the advancement of His cause. To plan with clear mind and execute with courageous hand demands fresh, uncrippled energies. Young men and women are invited to give to God the strength of their youth, that through the exercise of their powers, through keen thought and vigorous action, they may bring glory to Him and *salvation to their fellow-men*. Today He is calling for young men and women who are strong and active in mind and body. He desires them to bring into the conflict against principalities and powers and spiritual wickedness in high places, their fresh, healthy powers of brain, bone, and muscle." "Gospel Workers," pp. 67, 70.

Won't you read these statements again and study them carefully? They speak for themselves—and what a challenge they contain! Nothing that I could add would give them more power or force, so I leave them with you, reader, to study and ponder over.

Hundreds of our youth have already accepted the challenge contained in these words. Do you find in your personality the characteristics outlined in them? If so, perhaps your place is with these hundreds in this great publishing branch of God's work.

D. V. POND.

**Colporteur Growth In Hawaii**

The rapidly growing colporteur work in Hawaii has demonstrated that our truth-filled books and periodicals can be sold and delivered when perspiration and inspiration are combined with cooperation. The following figures, which represent only deliveries, give the picture, and these are presented in humility, for we wish to give God all the glory:

1935	.....	\$ 7,348.25
1936	.....	6,919.66
1937	.....	14,065.46
1938	.....	18,256.46
Total	.....	\$46,589.83

When we think of the tons of books and periodicals these figures represent, and the thousands of homes in which they have now taken their abode and are now silently preaching sermons and calling the purchasers' attention to the truth, we then begin to value the colporteur work as a real evangelizing agency. We have found it so here in the Islands. Our min-

isters all want colporteurs as front-line soldiers for the Lord. These faithful workers go out and find the souls. Many of the cottage meetings and Bible studies we give are the result of interests found by the colporteur-evangelist during his calls from home to home. These hunters for souls go into the coffee plantations, sugar cane and pineapple districts, where thousands of laborers live, and also into the cities and towns, and there they sell the books and papers and soon interests spring up. People begin to inquire, and so the work is advancing in Hawaii nei.

In this tropical climate, perspiration, or hard work, combined with inspiration, or a consecrated working force, led by divine conviction and enthusiasm for the Lord and His message and a one hundred per cent cooperative administration, all together demonstrate that this publishing work can be a success and a mighty factor in finishing the work.

C. S. PROUT.

### The Value Of A Selling Talk

A fishing party had been out all night with no success, when the Master fisher appeared and gave them their orders. In like manner, I have seen colporteurs work day after day for a week with apparently no success. There are reasons. Some try to fish with no net or hook, while others try to use another man's net, but the Master said "Let down YOUR nets,"—that net that is yours, the one you used all night. It may have holes in it and be full of seaweed, yet it is yours. You have made it yours by constant use. Jesus gives the result. The canvass is a brand new net. It is perfect, for experts have made it. Get it and make it your own.

A young man set out to build a career for himself. At the age of thirty he was a successful subscription-book salesman. He sold business books to business men. He was selling ideas. While these ideas were inspiring business men they were also inspiring him. He became so enthusiastic over what he was doing that he was continually bubbling over with enthusiasm.

At a banquet he was asked to make a talk, and here he failed. He floundered around for a minute or two and had to quit. Then and there was born a resolution not only to talk, but to talk so successfully that the world would be willing to pay him for it. On his way home that

night he began to work out a speech. For weeks he spent every spare moment working on that address. He practised it on the helpless bed-post. He practised it on the trees. After eight years of public speaking he was paid \$16,000 for addresses which he gave during a period of nine months.

To begin with, this young book salesman received a thorough book training. He committed his selling talk to memory. He went over and over it until it was entirely his own. He secured the fundamental training. Then he went out and practised these ideas until he became a star salesman.

If a worldly salesman will do this for selfish gains; the gospel book salesman who is dealing with souls, should master the canvass and make it his own in the service of the Lord.

O. A. BOWEN.

### Preparation For Life's Work

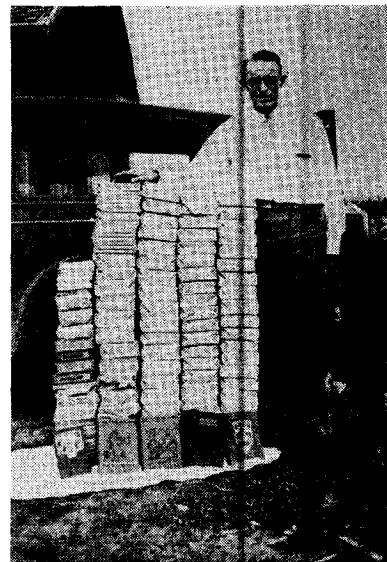
The young man or woman facing the future must ask himself or herself the greatest of all questions, "Am I properly fitted for my chosen work?" The answer to this will be determined by the thoroughness of his or her preparation, and the understanding of the task before them.

The most valuable factor in successful preparedness is the colporteur work. I have known many young people who have entered this branch of service, and have yet to find one that did not feel that the experience thus gained was most valuable. I have found it so in my own experience.

The colporteur work offers many phases of character and personality development. The contact with people of all kinds, broadens, deepens, and strengthens one's outlook on life; develops the ability to think on one's feet and to meet unusual conditions. Aside from the soul-saving angle, these are but a few of the definite benefits received personally by one who enters this work. Many young people will find in this work a means of continuing their college education from year to year, and are thus being paid while receiving this valuable education.

If there is any question in your minds, or if you have decided upon something else for the summer, why not reconsider this opportunity? You can find no more practical, interesting, and profitable way to spend the summer.

E. E. COSSENTINE.



This picture of Colporteur Morgan of Arizona speaks eloquently of the fine work he is doing in that field with our large books. The Pacific Union needs more men of the same aggressive type.

E. M. FISHELL.

### Speaking Leaves

Printing, said Luther, "is the latest and greatest gift by which God enables us to advance the things of the gospel." And today as never before the leadings of Providence are calling for an increased circulation of the illuminating pages that issue from Seventh-day Adventist presses, which are constantly sending forth beams of light into the deepening shadows that lie over the world.

Our literature, says the Spirit of prophecy, has served as a great searchlight. As conditions have grown darker, its light has shown the brighter. It is, indeed, the most inspiring literature for this hour. It thrills the dullest heart and quickens the feeblest pulse. Truly no power on earth can silence these carriers of life, and as we face the final closing work of this message we expect a great revival in the use of these speaking leaves.

Too long have we delayed with our heaven-appointed task. The time demands a step forward. These are golden hours that should be capitalized to the full. Soon freedom's flickering torch will go out forever, and what we do we must do quickly. Now is the time to make known to men just what is coming.

Surely it must appeal to every heart that beats true to the Saviour to WORK

while the dimming light of eventide still lingers, yes, to pledge ourselves anew to the happy task of winding about those millions of souls that sit in darkness and under the shadow of death the gentle cords of this glorious message. And in the accomplishment of this sublime task "our health journals," says the Spirit of prophecy, "are to do a special work. . . . They wield an untold influence."

True to its title, *Health* is the magazine that "builds body, mind and spirit." May God crown our combined efforts with a greater literature evangelism than Pacific Union has ever known. Literature that has as its objective that "blending,"—the healing of the body with the healing of the soul.

WALTER LIND.

### SOUTHERN CALIFORNIA

DAVID VOTH, PRES. F. H. RALEY, SEC.  
CAPITOL 7344 CAPITOL 7345  
8131 PASADENA AVE. LOS ANGELES, CALIF.

#### Constituency Meeting — Lynwood Academy

The constituency meeting of the Lynwood Academy will be held on Sunday, April 30, at 9:30 a.m., in the cafeteria building.

The delegates to this meeting are: all church members of the Lynwood Academy district in good and regular standing; the executive committee of the conference; the pastors of the respective churches; the educational secretary of the union, and the academy teachers.

We hope there will be a good attendance, for this will be a very important meeting.

It has been suggested that we take our lunches with us.

DAVID VOTH.  
F. H. RALEY.

#### Jesus Leads

"Well, you are just the person they need next door." Thus spoke a non-Adventist husband as I called to inquire about a younger member of his family. This man's wife, an earnest Adventist, had aroused an interest in cottage meetings, but the persons devoting their time to them had failed to come that evening.

I answered, "Of course I do not wish to impose myself on anyone, but if they really wish someone to give a study I shall be glad to help out."

It took only a few minutes to "break the ice" and to encourage in a friendly way the dozen to participate.

"Now, my friends," I said just before leaving, "I have been trying for over three hours to make an appointment with the nearby Adventist family, and one thing after another prevented. I came just as you were waiting for someone

to give a study. I believe God led me here." They felt so too.

### Summer Training Camps for Southern California Juniors Boys—June 18-28 Girls—June 28-July 9

Today doors are being widely opened. People long to hear the precious word of God explained to them. Now is our opportune time to foster the cottage meeting plan where people can read direct from the Bible. It is one of God's chosen agencies to evangelize and win by the efforts of laymen and preacher.

ROBERT KITTO.

#### Notes

The Rupp Memorial Chapel at Lynwood is finished, and the seats will be installed within a few days. It is planned to have the opening meeting on Sabbath afternoon, May 13. The chapel will seat between 750 and 800 people.

A number of people have begun to keep the Sabbath as a result of the evangelistic effort being conducted by Elder Knox and Brother Moon and their company in Pasadena. Quite a number of these people are attending meetings on the Sabbath and the prospects are that a good harvest of souls will result.

The tabernacle meetings held by Elder Spear, Brother deFluiter, and their company, in Santa Monica, have been running now for about two weeks. We hear good reports from that section. The tabernacle, located on Wilshire Blvd., and Bundy Dr., was filled on Sunday night, and the attendance during the week is also good.

Brethren Dunn and Brockett, two of our young ministers who have been holding meetings in Canoga Park, closed the effort last Sunday night. As a result of their meetings a number have begun to keep the Sabbath. About ten of them will be baptized next Sabbath. There will be more later on.

As soon as the weather is warmer, Brother Moon and Brother Dunn will begin an evangelistic effort in a tent in San Fernando. Brother Brockett will

join Elder Nightingale in a small effort in Monrovia.

Elder A. Munson will begin a series of meetings in a vacant store building in Bell Gardens, very soon.

Let us pray that the Lord may bless all of these efforts, and others that have not been mentioned, that many souls may be gathered into the fold.

Elder M. L. Andreasen, who is a Bible teacher in the Theological Seminary in Takoma Park, is spending a few weeks in Southern California. He has spoken in a number of the churches, and his sermons and Bible studies have been very much appreciated.

Elder H. M. Blunden, superintendent of the Antillian Union Mission, spent a few days here, and spoke in the Glendale church on Sabbath, April 15. The brethren and sisters were very glad to hear Elder Blunden once more.

Remember that the Southern California Conference camp meeting will be held August 3-13. Begin now to plan for this meeting. Some of our people are planning to take their vacations at that time, and spend it attending the camp meeting.

At the close of a recent church service at Inglewood, 11 precious souls were buried with their Lord in baptism. Three of these were from Gardena, three from El Segundo, two from Redondo Beach, and three from the Inglewood district.

### SOUTHEASTERN CALIFORNIA

E. F. HACKMAN, PRES. L. E. BIGGS, SEC.  
9707 MAGNOLIA AVE.  
TELEPHONE, RIVERSIDE 9012  
MAIL ADDRESS: BOX 584, ARLINGTON, CALIF

#### Transfer of Workers

At the recent meeting of the conference committee careful study was given to the various needs of the conference and especially to the present district organization. As a result of this study a few changes were made in the district leadership and pastors of churches. We believe all these changes will work out for the best interest of the work, and we feel certain our members will cooperate with the committee's actions.

Elder F. O. Fowler, who has so faithfully pastored the Fullerton and Garden Grove churches for the past few

years will be transferred to the Northern California conference and Elder B. W. Brown, pastor of the large Lodi church in that field, will join our force of workers and be located in the Ontario-Rialto district; while Elder G. A. Truesdell who has been laboring in Ontario will make the Hemet-Elsinore-Perris district his new field of labor.

Most of these changes will be effective during the month of April, and although the churches concerned will miss their former leaders, yet new leaders will come in and under the blessings of God the work will still go forward. We will announce later on the new pastor for National City and Lemon Grove churches. May the Lord richly bless these workers as they take over their new duties.

E. F. HACKMAN.

### Camp Meeting

It is not too early to plan for the camp meeting. The meeting will be held on the Junior College grounds, La Sierra, June 1 to 11. The prices suggested by the committee are:

Rooms in ladies' dormitory .....	\$12.50
Rooms in other dormitories .....	11.50
Tent and fly .....	5.00
Burlap floor .....	.50
Partition frame .....	.50
Single spring cot .....	.50
Mattress, No. 1 .....	.50
Mattress, No. 2 .....	.35
Folding table .....	.50
Folding chair .....	.15
Campsite only .....	1.00
Trailer space .....	1.00

Our Spanish brethren will be provided with the usual tents at \$3.00.

The new dormitory will make available additional rooms. A deposit of \$5.00 is required to hold any room. All other payments should be made upon arrival on the campgrounds.

We look forward to an unusually large and successful meeting this year. On account of the General Conference Session in 1940, it is probable that there will be no camp meeting next year. We hope our brethren throughout the field will make every effort to be with us in June. The churches will be supplied with order blanks in a few days and all orders should be sent to the conference office, P. O. Box 584, Arlington, California.

LLOYD E. BIGGS.

### Schools of Nutrition and Cookery The Instruction

"Cooking schools are to be held. . . . The work of teaching the people how to prepare a dietary that is at once wholesome and appetizing, is of the utmost importance." *Vol. 9, p. 112.*

"Let none who profess godliness regard with indifference the health of the body, and flatter themselves that intemperance is not sin, and will not affect their spirituality. A close sympathy exists between the physical and the moral nature." *Counsels on Diet and Foods,* p. 43.

#### Schools for Instructors

The School of Dietetics at Loma Linda and the Paradise Valley Sanitarium have just rendered the conference a valuable service. Selected representatives from our churches were sent to Loma Linda and Paradise Valley to attend a School of Instructors, conducted for their benefit by these institutions.

At Loma Linda an average of 35 delegates received a splendid course extending over a five-day period. Mrs. Gardner and Miss Jensen and their corps of helpers kept the instructors from our churches intensely busy and interested. The many words of appreciation at the close of the school were an evidence of how well the instruction was received.

Miss Lane, dietitian of the Paradise Valley Sanitarium, supported by Sister C. E. Nelson, had an equally interesting time. The 20 delegates from the southern end of the field were greatly inspired and edified.

We extend to the School of Dietetics at Loma Linda and the management of the Paradise Valley Sanitarium the appreciation of the conference for their cooperation.

#### The Nutrition Manual

The instructors of the School of Dietetics have taken considerable pains and time to prepare a special manual for use in this program. The sixteen chapters dealing with the various phases of a balanced diet, together with sections on infant feeding, invalid cookery, and selected recipes, represent 84 pages of some of the best material available for the layman's understanding of the important subject of nutrition and cookery. A very limited stock is being carried by the Bible House, and we would like those who enroll in the schools to have first opportunity to secure these. Price—75 cents.

#### More Than 100 in First Two Classes

An evidence of the tremendous interest being taken in this subject is furnished by the response to the first two schools commenced in our churches. The Arlington church held its first class on Sunday night, and more than 50 were in attendance. Under the direction of Sister Nixon, the members expressed themselves as receiving considerable help from the first lesson. The next evening, with Sister Sorensen in charge, supported by Miss Atteberry, Mrs. Hackman, and Mrs. Warner as assistant instructors, more than 50 others were in attendance at the first class held at La Sierra. We believe these schools furnish an excellent opportunity to our members to secure an intelligent understanding of this very important subject.

C. J. RITCHIE.

#### It Is Not Too Late

Perhaps you are not entirely satisfied with what you have been able to do in response to the Missions Extension appeal. It is not too late to turn in your offering or to add to it, but be sure to mark your gift "Missions Extension."

The two splendid books, "What Next?" by Elder Spicer and "Marihuana" by Earle Rowell, are receiving a wide circulation and are being enthusiastically received by the public. The first surely answers the question written over the international horizon. The importance of the second is evidenced by the fact that there were several convictions of marihuana peddlers in Riverside within the last month. These books are still available for 25 cents a set, and are to be sold at 50 cents a set. Supplies of either book, singly, or in conjunction with the new "Bedtime Stories" No. 15, are now available to the churches.

#### NEVADA-UTAH

P. O. BOX 56, SUGARHOUSE STATION  
SALT LAKE CITY, UTAH

#### What Liberty Park Church Is Doing

The increasing interest shown by our members is indeed gratifying, as we meet together at 8 o'clock every Sabbath morning for an hour of prayer, beseeching our heavenly Father that our hearts may be stirred with power from on high to go forward and accomplish more in the future than we have in the past, for we do feel the urge to go forward. I believe we all realize that the time is very short and that which remains must be put into



actual service for the advancement of this message that we have promised our Saviour to give to a dying world.

We are thankful to the Lord that He by His Spirit, has stirred our leaders in every branch of our church work to lead out in visiting hospitals and prisons, holding services, and giving out tracts and papers.

One of our sisters, while riding on a street car, was reading one of our papers the subject of which was "Where is Hell?" and a passenger looking over her shoulder noticed the title and asked for it, stating that she had long desired to know about that particular subject. So our sister gladly gave her the paper.

Another incident—One of our brothers came in contact with a lawyer from New York City who said in the course of conversation, "Why is it that all of the nations of earth want to fight? Can't they find anything else to do?" Our brother said, "Sir, the answer to your question can only be found in the Bible." He replied that he knew but a very little about the Bible, so our brother wrote for him a study on the condition of our world, which the lawyer read very carefully that night and then he came in and called for our brother and thanked him for the information and gave him \$1 for the church, and further said he would write our brother for more information on the subject. God is truly seeking out honest hearts that are hungering for the truth. So may God help us in doing our bit to help finish His work in the earth.

WM. G. GREEN.

(Note: The Liberty Park church is the Colored church in Salt Lake City. Brother Green, who wrote the above report, is the elder of the church. The report of the Sabbath school was written by the superintendent.)

### Liberty Park Sabbath School Investment

We were impressed with an account of a Sabbath school in Philadelphia which filled jars with pennies for their Investment. Our Sabbath school is small, so we started with a quart jar. Before our November Investment program we were very thankful to see our jar overflowing with pennies, \$12.75 in all. We have started a penny jar this year and hope to do even better than last year. Our total Investment amounted to \$30.

Our Junior girls are making little articles to sell, the boys will gather old newspapers, magazines, and anything that can be sold to the junk dealer. Others will sell magazines.

We also plan for health food lunches, and other things along health lines.

We have a Thank Offering box in our Sabbath school, in which to put offerings for special blessings. This can be opened at the close of the quarter and yields from \$5 to \$7 to be added to the Thirtieth Sabbath Offering.

MRS. ALICE HENDERSON.

### CENTRAL CALIFORNIA

T. L. COPELAND, PRES. F. T. OAKES, SEC.  
688 SOUTH THIRD ST., SAN JOSE, CALIF.

### Fresno Camp Meeting

The camp meeting date for Fresno is near, and soon detailed preparations must be made for this meeting.

We particularly invite all to bring "Christ in Song" for use during the services to be held. Should you not have the book and desire to purchase one, a special price will be given at the book tent during the camp meeting session.

Also, a very attractive selection of Bibles at the usual camp meeting discounts will be on display at the book tent, along with all of the writings of Sister White and all the recently published books, including those for youth and children.

Remember the opening service on Thursday evening, May 25, and come with the children and youth to partake of the good things during this convocation.

T. L. COPELAND.

### May 13

Superintendents, and other Sabbath school officers, have YOU enlisted every "missing" member in your school? May 13 is our SABBATH SCHOOL RALLY DAY. All the churches will be enjoying the Rally Day program.

Will YOU not bring at least one new member to Sabbath school on this special day, and help strengthen your school? Will not every member of the Central California Conference rally anew to the great objective of the Sabbath school, the ingathering of souls, on May 13? We are counting on YOU.

EVA I. BEELER.

### News Items

Elder A. S. Maxwell, editor of the *Signs*, visited the Hanford and Visalia districts April 7, 8. Friday night there was a well attended meeting in Porterville. On Sabbath morning he spoke in the Hanford English church and Sabbath afternoon there was a union meeting in the Armona Union Academy chapel. The churches here will be anxious for a return trip from Elder Maxwell.

Work is going forward on the Armona Union Junior Academy to bring the plant to completion. The grounds have been greatly improved. The inside is being prepared for the plasterers.

The Corcoran effort has been going about a week at this writing. Elders Spillman and Campbell report that the non-Adventist attendance is greater than that of the membership. This is encouraging. The membership is not large in Corcoran.

### Appointments

Elder Ernest Lloyd met with the Hanford church Sabbath morning, April 22.

Elder Allen from India spoke at Armona Sabbath morning, April 22. On Friday night, April 21, Elder Allen gave a lecture in the Union Armona Junior Academy Chapel to all the churches in that district.

The studies in Revelation that were interrupted by the absence of Elder Campbell, are now going on again in the Lemoore church each Sabbath afternoon at 2:45.

From a letter received from Elder R. C. Baker, superintendent of the Modesto district, we take a few paragraphs:

"I baptized four from the Academy and one young man from Modesto the 18th of March. There are ten young men and women in the baptismal class at the Modesto Union Academy.

"The laymen of Salida and Modesto are giving studies to about fifty-five non-Adventists weekly, and Sister Martin has seven readers now and will soon have more. . . .

"Last Monday I started out to contact some of the business men and women in Modesto. If they refuse to come to my church, I thought I should take the message to them. I have a club of 42 *Signs* and fifteen *Liberty* I am taking to the business section every two weeks. I met

fifteen or eighteen people Monday and had some very interesting experiences. I met one of the Superior judges. He is getting the *Liberty* magazine. I plan to meet another group tomorrow. The judge, during the course of our conversation, expressed his opinion that the only hope for the muddled state of the world today is a return, and that immediately, to the fundamental teachings of true religion. I heartily agreed with him."

Brother Owen Soucey of Ceres writes: "We try to do a little missionary work by giving out papers, etc. We have been Seventh-day Adventists for 41 years, came into the truth under the labor of Elder D. T. Bordeau in Pitwood, Illinois, in 1898. We love the truth and pray for its prosperity.

"We have read the *Review and Herald* ever since we became Christians. We must have it to help grow and become stronger spiritually every day."

**ARIZONA**

W. E. ATKIN, PRES. J. C. KOZEL, SEC.  
1230 NORTH FIRST STREET  
BOX 1871, PHOENIX, ARIZ.

**Financial Report**

Occasionally we find it profitable to study the records so that we may note the progress or recession in the cause of God.

In studying the financial records of the Arizona Conference which cover the first quarters of 1938 and 1939, we notice the following comparisons:

	1938	1939
Tithe Receipts .....	\$8,006.00	\$8,004.94
Total Miss. Offerings	2,079.28	1,694.89
S. S. Offerings .....	1,959.01	1,608.23
S. S. Offerings per Week		
per Member .....	.14.2	.12.0

At our first glance we may be inclined to think the report is rather discouraging. However, some portions of the report are encouraging when we take into consideration the fact that there were 13 Sabbaths in the first quarter of 1938 and only 12 Sabbaths in the first quarter of 1939. In view of this, our tithe shows a proportional gain.

We do note with concern the larger decrease in mission offerings. Certainly the needs are just as great in every mission field, and in some fields the need is even greater than it was in 1938. The total decrease in mission offerings for the period compared is \$384.39. The major portion of the decrease is due to the drop in Sabbath schools offerings. Of the total decrease of \$384.39, the Sabbath school offering shows a decrease of

\$350.78; the average per week per member having dropped from 14.2 cents to 12.0 cents.

It seems to me that these figures present a challenge to our Sabbath schools in the Arizona Conference and the officers of each Sabbath school. Might it not be well for each Sabbath school superintendent to check on the standing of his own school. If each member will increase his offering only 5 cents per week it will take our conference from under the banner of "recession" and place us under the flag of "Progress" in our Sabbath school giving.

J. C. KOZEL.

**Phoenix Effort**

We sincerely appreciate the many prayers that have ascended throughout the union on behalf of the Voice of Prophecy work, both for the radio messages, and the evangelistic meetings now being held in Phoenix. The results are being shown in a definite way, as the powerful and interesting messages are given from night to night. More than a dozen men and women have given up the use of tobacco, among whom are a number who have used it since childhood. This is the land of much display of Indian jewelry, but as the Spirit of God has done its work on hearts, all jewelry, including wedding rings, has come off.

One lady attending our meetings, was prepared for them by a striking dream. She saw a large cross in the sky, then the form of the Saviour appeared on the cross. A man took form in front of the cross with an open Bible, from which he read messages, emphasizing John 1: 1-3. She dreamed her husband went into the house, and turned on the radio, and heard the voice of this man say, "In the beginning was the Word." etc. She now believes God had His hand in this impressive dream.

A prominent dentist met Dr. Earnest von Pohle (now located at Tempe, Arizona) and heard about God's message for the world. There came a longing in his heart to hear more, and this whole Catholic family of nine are attending the meetings every night, and plan to join. Another man dreamed that the end had come and he was not ready for it. He has come every night, and accepted all he has heard, and now he and his wife are a part of this world-wide movement.

A beautiful and impressive scene was enjoyed by a large crowd Tuesday night, April 11, when 39 converts were baptized

into Christ, ten of whom were Juniors. Eight different denominations were represented in this first baptism. Two whole families of five each were baptized together. A number who witnessed this scene said they could hardly wait for the next one, so they could be baptized also, and one young man said to one of the workers: "I like your high standards, and I am going to be in the next class, I am quitting my tobacco right here and now, and here it is." He is now taking studies.

Brethren and sisters everywhere, please remember the work here and elsewhere constantly, that every sincere person may be reached.

HOWARD A. CURRAN.

**News Notes**

Brother John Kozel is meeting with the Buckeye church every other Sabbath and Brother Pond with the Glendale church on the same plan.

Elder Follette and Brother Games are still holding meetings twice a week at Guadalupe. The attendance is excellent and some are deciding to follow the Saviour.

We were pleased to have a visit from Elder Casebeer a few days ago. He assisted and gave counsel, especially concerning the Spanish and Indian work.

Elder Atkin met with the Beacon Light church last Sabbath. He reports an enthusiastic and growing congregation.

The Phoenix and Tucson church buildings are filled to capacity, and more so, on Sabbaths. It appears that these two places will have to "enlarge their borders." We wonder which will start first.

**NORTHERN CALIFORNIA**

L. K. DICKSON, PRES. R. G. LEWIS, SEC.  
TELEPHONE HIGATE 1853  
537 25TH ST., OAKLAND, CALIF.

**Change in Workers**

Elder B. W. Brown who for more than eleven years has labored in the Northern California Conference, serving as pastor of the large English church in Lodi for more than six years, has accepted the invitation of the Southeastern California Conference to connect with that field as district leader. Elder Brown has given strong, successful work to this conference,

as a member of the conference committee and as pastor and evangelist. We have all appreciated his efforts and with him to his new field will go the best wishes and prayers of his many friends throughout Northern California.

We are glad to welcome as a new worker in this field Elder F. O. Fowler, who has finished a successful period of years as district leader in the Southeastern California Conference. He will locate in Santa Rosa as leader of that district, which position is being vacated by Elder J. G. Gjording who has been invited to become pastor of the Lodi English church. We welcome Elder and Sister Fowler into our family of workers and pray that God will greatly bless them in the important section of this conference to which they have been called.

We are sure that the brethren and sisters in the Santa Rosa districts will be sorry to see Elder and Sister Gjording and family leave that section of the field, knowing that God has greatly blessed them in their labors and leadership of the five churches in that district. Elder Gjording is just completing a successful series of theater meetings in the city of Petaluma. We understand a number of souls are taking their stand, but there is a large interest which is yet to be bound off before the final results can be known. We feel sure that Elder Gjording's long experience will admirably fit him for the heavy responsibilities which he is accepting in connection with the Lodi work.

May God's rich blessing be with all of these workers as they take up their new duties.

L. K. DICKSON.

### Two Valuable Meetings

Two series of meetings of one week's duration each have just been held by Elder F. C. Gilbert in the Lodi English church and the Oakland Central church. Both of these series of meetings were very successful and greatly appreciated. Elder Gilbert presented the vital subject of the Sanctuary in his characteristically clear manner, and our people responded with much interest and renewed appreciation of the importance of a correct knowledge of these fundamental truths.

We feel that Elder Gilbert's help in our field has meant a definite strengthening of our people in meeting certain issues which arise often in the teachings of those who would draw members of our churches after them in error.

The closing meeting, held on Sabbath, April 15, in the Oakland church, was a real revival service in which hundreds of our people took a renewed stand for Christ and this blessed truth.

May God preserve our brother for many more such occasions, is the prayer of all who have had the privilege of attending these very interesting meetings.

LOUIS K. DICKSON.

### Writings of the Spirit of Prophecy

"The volumes of Spirit of prophecy, and also the Testimonies, should be introduced into every Sabbathkeeping family, and the brethren should know their value and be urged to read them. . . . They should be in the library of every family, and read again and again. Let them be kept where they can be read by many, and let them be worn out in being read by all the neighbors." *Vol. 4, p. 390.*

"If you lose confidence in the Testimonies, you will drift away from the Bible truth. . . . The Testimonies of His Spirit call your attention to the Scriptures, point out your defects of character, and rebuke your sins; therefore you do not heed them. And to justify your carnal, ease-loving course, you begin to doubt whether the Testimonies are from God. If you would obey their teachings, you would be assured of their divine origin. Remember, your unbelief does not affect their truthfulness. If they are from God, they will stand." *Vol. 5, p. 674.*

"The Testimonies are not to belittle the word of God, but to exalt it, and attract minds to it, that the beautiful simplicity of truth may impress all." *Vol. 2, p. 606.*

"It is not alone those who openly reject the Testimonies, or who cherish doubt concerning them, that are on dangerous ground. To disregard light is to reject it." *Vol. 5, p. 680.*

We find from these statements, and others that could be quoted, the real reason for the writings of the Spirit of prophecy. They are given us to guide us through this life, and to help us to prepare characters that God can accept. Can we longer disregard this light which God has given us? Can we go along any longer without these guiding rays? The only answer we can give is, "I must today make sure I have these precious volumes for my own library."

Begin to PLAN now! WATCH for the announcement soon to be made.

C. W. CHRISTIAN.

### Calistoga Missionary Volunteers Active

Every Sabbath 112 homes are visited by the Calistoga Missionary Volunteer Society. The eight numbers of the "New Era" tract series, have found their way into the homes, also a few numbers of *Present Truth*. The society is now distributing "Truth for Youth."

As a result, three visitors have been attending Sabbath school since they received the first tract. While the majority of the people are indifferent, there are only three who are definitely disinterested. Please pray that God will grant us a plentiful harvest for His kingdom.

SECOR ROCKWELL.

### HAWAIIAN MISSION

C. S. PROUT, SUPT. HENRY BAERG, SEC.  
1112 KEEAUMOKU ST., HONOLULU, HAWAII

### Big Week Experiences in Hilo, Hawaii

This last Big Week has given me an opportunity to meet many of the radio audience who listen in to my Friendship Hour program over KHBC. It also afforded an opportunity to visit the best homes in Hilo.

In one place a wealthy lady invited me in and talked for a long time. She is a zealous member of another church. Since that church uses Revelation 14:6, 7 as proof that they are the true church, it served as a good text for me to explain the fact that the true church must be a commandment-keeping church, as the result of that angel's message was a people "who keep the commandments of God and have the faith of Jesus." This greatly interested her, and she invited me back to talk with her on various subjects. She also asked for several texts on Christ's second coming, and made a note of them for future reading.

Within one block of my home, I walked up on a veranda of a fine home and was invited to come in. As soon as I spoke, the lady said, "Are you Elder S. O. Martin of the Friendship Hour?" I said, "Yes."

"Well, I am mighty glad to meet you. You know my husband and I have been listening to your program ever since you came to Hilo." Then she said "I just laid aside an Easter offering the other day and sent up a little prayer that the Lord would send someone to get it, and now He has answered my prayer." Then she told me that often she had sent offerings for the radio work. It helps to clear up some of the mystery of the do-

nations which we have received without any name attached.

The Big Week this year has served as a wonderful opportunity to meet many interesting souls, and souls that are not only interesting but interested in the truth. In the home where I sold my last book, were such people. The mother is a school teacher. The husband came in and said, "Here is twenty-five cents for the book, and here is a dollar for the radio program. We all listen in every Sunday and have appreciated your program so much. There is very often an argument as to what program we shall listen to, but it generally turns out that we listen to the Friendship Hour."

We are planning to follow up this work with Bible studies in these homes. As I gave the report of the good experiences on the following Sabbath during the missionary period and told how the people had volunteered to give offerings for the radio work, one of our sisters in the church stood up and said, "Well, Elder Martin, here is another \$5.00 that a certain lady handed me for the Friendship hour."

Pray for us that these contacts may be profitable and fruitful of results for His kingdom.

S. C. MARTIN.



Date ..... April 25, 1939  
 Monthly Sustaining Members ..... 465  
 Amount Pledged ..... \$554.20

### Extent and Influence of Our Radio Work

It was my privilege to attend the first Phoenix effort baptismal service. In traveling to Phoenix on the train, I endeavored to ascertain the extent and influence of the Voice of Prophecy radio work on the public. A gentleman sat in front of me who was neatly groomed and was reading a book on the Genesis record of creation. In interviewing him, I said: "You are evidently a Christian, or you would not be reading a book of that character."

"Oh yes," said he, "I am a Christian—a Baptist minister."

"Do you listen to the Voice of Prophecy radio programs?"

"Yes, indeed. The sermon and songs are wonderful."

Across the aisle a lady sat reading her Bible. She was very modestly and neatly attired,—wearing no jewelry, make-up, frills or furbelows, and I asked her if she were a Seventh-day Adventist. "No," she said, "I am an officer in the Salvation Army." She was not in her uniform, as she was going home to visit her mother. I asked her if she ever listened to the Voice of Prophecy radio program, and she answered:

"Yes, every opportunity I have. My captain and I hurried home from our meeting last night (Sunday) in order to get the Voice of Prophecy program. Who is the Voice? He certainly is a sincere man, and such wonderful messages he gives us over the air. The songs of the King's Heralds are beautiful, and every song preaches a sermon. I do not understand the prophecies as I desire, and could you help me?"

"Would you read 'America's Prophetic Weekly' if we should send it to you?"

"I certainly would."

And so we have entered this lady's name for a year's subscription to the Signs, and have also inscribed her name on our radio mailing list.

But remember this program does not stop with church-minded people. Every mail convinces us that it touches people in all walks of life. The following letter was received this week from a person in Colorado:

"I want to thank you from the bottom of my heart for your fine programs. You are reaching many, many people, like myself, that never attend church. I shall always remember the many good things I hear."  
 C. C. MATTISON.

### Visit Your Pacific Press

There are many readers of our RECORDER who, for various good reasons, have not had the privilege of visiting the great printing institution that stands only a half-dozen blocks from the main business corner of Mountain View, California. We refer to the Pacific Press. And we earnestly hope that those who journey to the San Francisco Fair this year, or who for some other reason are in the vicinity of San Francisco, will make it a point to visit the Pacific Press.

It is not too much to say that there is no printing establishment west of Chicago that is doing work comparable to that being done by the Pacific Press. It is not only a complete book and periodical institution in every respect, but it is the humming center from which radiates influences that always accompany literature that stands for Bible religion.

The Pacific Press is today issuing denominational literature in about twenty-six of the principal languages spoken in America. With its affiliated printing houses scattered over the world it is aiding in the printing of Adventist literature in 194 languages. It is very easy to read or speak those figures, my friends, but suppose you try to write the names of fifty leading languages off-hand, say within a half hour, and note your success. Then add 144 more (if you can find their names) to make up the total of 194.

In addition to the regular printing of the *Signs of the Times*, *Health*, *Our Little Friend*, the *Sabbath School Quarterly*, and the various series of tracts, the Pacific Press is printing many thousands of books annually. Large quantities of health, temperance, and educational literature are produced by this house in addition to the denominational material. And the influence of these countless millions of pages for good cannot be estimated.

Your Pacific Press is a great institution. Plan to visit it this year, and bring the boys and girls along with you. You will be repaid for the effort. And let us remember this: "More Adventist literature going out every day, means more men and women joining the Adventist ranks every day."

ERNEST LLOYD.

### S. C. J. C. Alumni, Attention

The alumni association is joining students of S. C. J. C. in the effort to raise \$3,500 for the organ which is being installed in Hole auditorium. The alumni association is seeking \$350. Send your contribution to Alumni Association, Southern California Junior College, Arlington, Calif.

REUBEN NIGHTINGALE,  
 Alumni President.

### "Hope of the World" Spanish

The series of tracts entitled "Hope of the World" published in the Spanish language at the Pacific Press, has received an unprecedented circulation all over North America. We have received calls from interested readers asking for more

literature, and in many cases asking for Bible studies. Not only have letters come from interested people in North America, but every week we receive many requests from different parts of Mexico asking for more literature along this same line.

I have before me a postal card from El Salvador, Central America, written by a lieutenant in the National Guard. One of these "Hope of the World" Spanish tracts fell into his hands recently, and he says, "I am very happy to have received this publication. I would like to have more information in regard to how I can receive Bible studies."

A letter just received from a border town in Old Mexico says, "It was a happy moment when the little tract 'Hope of the the World' fell into my hands. Please tell me how I could subscribe to this periodical which seems to be the truth."

In a letter recently received from another Central American republic, a lady writes, "I think this is the best literature I have ever read, and I want to receive more. Could you tell me where I could purchase and how I could buy the complete Bible?"

We have received requests for more literature from an official in the Peruvian government, from Colombia, Venezuela, Cuba, Porto Rico, Santo Domingo, San Salvador, Costa Rica, Guatamala, Mexico, and Hawaii. "Hope of the World" Spanish tract is doing a wonderful work everywhere.

Do you have Spanish neighbors? Have you given them literature? Try "Hope of the World" Spanish. Truly the Advent hope is the "Hope of the World."

H. D. CASEBEER.

### Early Days in the Redwood Empire

In the early 1880's Elders R. S. Owens, A. T. Jones, W. C. McClure, A. Brorsen, and Wm. Ings labored from time to time in Humboldt County, California, establishing a number of Churches—Ferndale, Eureka, Arcata, and Dows Prairie, now McKinleyville. These churches were erected by the new converts, but not without sacrifice and perseverance.

Our dear Sister Mary A. Dillon, a mother in Israel who recently passed away at the ripe age of 98 years, often related the story of her conversion to the message and of her love for the Arcata church.

In 1882 Elders McClure and Brorsen were allowed to pitch their large tent

## PACIFIC UNION COLLEGE

*Reported by Students of Journalism*

### Academy Seniors Visit College

Pacific Union College played host to senior groups representing seven academies in the Pacific Union Conference, April 23-24. Students from Lodi, Golden Gate, Mountain View, Kern, Fresno, Modesto, Salt Lake City, and P. U. C. were present.

A program was given for the benefit of the visitors during chapel Monday morning. Talks were given by President W. I. Smith and students of the college.

Dinner was served the guests in the dining room of Graf hall, followed by a tour of the campus. In the speech room they had their voices recorded. Dr. Alvin W. Johnson, business manager, was in charge of the events of the day.

### Faculty Entertain Seniors

With a railroad as the theme of the affair, the faculty of the college entertained the four-year college seniors at dinner April 16.

Those who attended stated that it was one of the unique entertainments of

this year. The dining room was arranged like the dining car of a modern train, with members of the Junior class doing the serving.

After dinner, the faculty members presented a program in the parlor of Graf hall, which also carried out the railroad motif.

### Mexico Trip Planned

Leaving from the college May 28, Prof. and Mrs. A. R. Monteith, accompanied by 18 students, plan to spend six weeks of travel and study in and around Mexico City. One week will be spent in going and one in returning, making a total of eight weeks for the trip.

Ten students have already paid their deposit for the trip. The group will travel in four private automobiles.

It is expected that \$200 will cover the total expenses for each person taking the trip. Anyone who has had two years of academic Spanish is eligible to go, and six hours of college credit may be earned.

in the plaza—the central park in the heart of the town of Arcata—and there it remained for over six months. They advertised "Gospel Health Lectures" and continued the illustrated lectures on health for a number of weeks before the more doctrinal truths of the message were presented.

The singing was led by Frank Lamb and his young wife, who later became physicians and united with the medical work in this State.

As to the results of the lectures, the people were well instructed in the gospel message for our day and time. Eight adults were baptized in the river near Arcata at the close of the effort. I understand that this was the first baptism by immersion in the Humboldt section. A large crowd of people from the mill towns and adjoining country for miles around came to witness this solemn event. Sister Baxter, her daughter Ella, and Sister Dillon began at once to solicit funds for a church site and for material to erect a building. The mill owners of the section liberally donated the needed lumber, while the brethren cleared the

donated lot of a number of large redwood stumps. One of the stumps supplied the building with fuel for over seven years.

Soon a neat little structure graced the east side of the town of Arcata. Windows, doors, and paint were largely donated. However, when a skilled painter and paperhanger finished the building there was a loan of \$200 against the church. This money was to be a donation also, providing services be held in the building weekly for a period of five years. Otherwise the entire property would go to the moneylender.

The membership grew for a time. However, before the five year period closed some of the charter members had died, others had moved away, and the only member remaining was our dear Sister Dillon. She faithfully kept the church fires burning.

For many months she would open the doors to the church, open her Sabbath school with a song, and sing to the praise and glory of our God, have prayer, and her Sabbath school lesson. Should one of her small nieces or neph-

### Radio Hours

#### R. CALDERONE

KLS, Oakland, 1280 kilocycles  
12:30 p. m., Sunday (Italian program)

#### J. G. GJORDING

KSRO, Santa Rosa, 1310 kilocycles  
12:30-12:45 p. m. Sunday; 8:00-8:15 a. m.  
Tuesday, Thursday

#### S. O. MARTIN

KHBC, Hilo Hawaii, 1400 kilocycles  
6:00-6:30 p. m., Sunday

#### MUSIC WITH A MESSAGE

KRE,—Sabbath, Wednesday, 5:45 p. m.  
Elder G. E. Taylor

#### C. S. NICOLAS

KFVD, Los Angeles, 1000 kilocycles  
7:00-7:15 a. m., Monday, Wednesday,  
Friday (Spanish Program)

#### C. S. PROUT

KGU, Honolulu, T. H.  
10:45-11:30 a. m., Sun. (1:15 P. S. T.)

#### H. M. S. RICHARDS

KMPC, Beverly Hills, 710 kilocycles  
4:00-4:30 p. m., Sunday

#### SAGE BROTHERS

KYA, San Francisco, 1230 kilocycles  
4:30-4:45 p. m., Sunday;  
10:00-10:30 p. m., Wednesday, Saturday

#### S. D. A. HOUR

KHUB, Watsonville, 1310 kilocycles  
10:00-10:15 a. m., Sunday

#### "SIGNS OF THE TIMES"

KVOA, Tucson, Ariz., 1260 kilocycles  
Monday and Friday, 5:00 p. m.

#### THE DESERT MESSENGER

KUMA, Yuma, Ariz., 1420 kilocycles  
8:30-9:00 p. m., Sunday

#### "THE VOICE OF PROPHECY"

Sunday, 9:00-9:15 a. m.; 9:30-10:00 p. m.  
KPMC, Bakersfield, 1550 kilocycles  
KXO, El Centro, 1500  
KHJ, Los Angeles, 900  
KDON, Monterey, 1210  
KGB, San Diego, 1330  
KFRC, San Francisco, 610  
KVOE, Santa Ana, 1500  
KDB, Santa Barbara, 1500  
KIEM, Eureka, 1450  
KGDM, Stockton, 1100, No night program  
KQW, San Jose, 1010  
KVEC, San Luis Obispo, 1200  
Thursday, 4:00-4:15 p. m.  
Sunday, 6:00-6:30 p. m.  
KFXM, San Bernardino, 1210  
IN ARIZONA  
Sunday, 10:00-10:15 a. m.; and 9:30-10:00  
p. m. (M. S. T.)  
KOY, Phoenix, 1390

#### H. B. WESTCOTT

KYOS, Merced, 1040 kilocycles  
8:00 a. m., Sunday  
As Boas Novas (Portuguese program)

ews be visiting her, she would prolong the meeting by reading to them all the stories of our *Youth's Instructor*.

By having this little gathering she could rightfully claim the promise of Matthew 18:20; "For where two or three are gathered together in My name, there am I in the midst of them."

By her devotion and faithfulness she held the Arcata church property, and lived to see the church grow in membership to over 65. She now rests from her labors and her works do follow her.

I. P. DILLON.

### Opportunity

#### Hundreds of Men Needed

"Other publishers have regular systems of introducing into the market books of no vital interest. 'The children of this world are in their generation wiser than the children of light.' Golden opportunities occur almost daily where the silent messengers of truth might be introduced into families and to individuals; but no advantage is taken of these opportunities by the indolent, thoughtless ones. Living preachers are few. There is only one where there should be a hundred. Many are making a great mistake in not putting their talents to use in seeking to save the souls of their fellow men. Hundreds of men should be engaged in carrying the light all through our cities, villages, and towns. The public mind must be agitated. God says, Let light be sent out into all parts of the field. He designs that men shall be channels of light, bearing it to those who are in darkness.

#### Most Important Work

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work—introducing our publications into families, conversing, and praying with and for them—is a good work, and one which will educate men and women to do pastoral labor.

#### Circulation Increases Demand

"Our publishing houses should show marked prosperity. Our people can sustain them if they will show a decided interest to work our publications into the market. But should as little interest be manifested in the year to come as has been shown in the past year, there will

be but a small margin to work upon. The wider the circulation of our publications, the greater will be the demand for books that make plain the Scriptures of truth. Many are becoming disgusted with the inconsistencies, the errors, and the apostasy of the churches, and with the festivals, fairs, lotteries, and numerous inventions to extort money for church purposes. There are many who are seeking for light in the darkness. If our papers, tracts, and books, expressing truth in plain Bible language, could be widely circulated, many would find that they are just what they want. But many of our brethren act as though the people were to come to them or send to our offices to obtain publications, when thousands do not know that they exist.

#### Exalt the Value of the Books

"God calls upon His people to act like living men, and not to be indolent, sluggish, and indifferent. We must carry the publications to the people, and urge them that they will receive much more than their money's worth. Exalt the value of the books you offer. You cannot regard them too highly."—"Testimonies," Vol. 4, pp. 389-392.

#### A Precious Experience

"He who takes up the work of canvassing as he should, must be both an educator and a student. While he tries to teach others, he himself must learn to do the work of an evangelist. As canvassers go forth into the field with humble hearts, full of earnest activity, they will find many opportunities to speak a word in season to souls ready to die in discouragement. After laboring for these needy ones, they will be able to say, 'Ye were sometimes darkness; but now are ye light in the Lord,' Eph. 5:8. As they see the sinful course of others, they can say, 'Such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.' 1 Cor. 6:11.

"Those who work for God will meet with discouragement, but the promise is always theirs, 'Lo, I am with you alway, even unto the end of the world.' Matt. 28:20. God will give a most wonderful experience to those who will say, 'I believe Thy promise; I will not fail nor become discouraged.'" — "Testimonies," 6, p. 336.

## OBITUARIES

**TAYLOR**—Mrs. Pansy Mae Taylor was born in Galena, Kans., Jan. 23, 1911. She passed away at Stockton, Calif., March 18, 1939. From a child, Mrs. Taylor was religiously inclined, and in 1932 became a member of the Seventh-day Adventist Church. We believe she sleeps in Jesus. She is survived by her husband, one sister, and three brothers. G. R. WEST.

**MACMILLAN**—John Herbert MacMillan was born Feb. 12, 1869, in Pierce Co., Wis. He died March 10, 1939. He was married to Myrtle Rose Proctor in 1913. She passed away in 1929; and two years later our brother married Mrs. Alice M. Danielson. Brother MacMillan was born of Adventist parents and gave his heart to Christ when a young man. He was an ardent believer in the soon return of our Lord, and was faithful to the last. He now rests, awaiting the coming of the Life-giver. Three sisters, other relatives, and many friends survive him. Services were conducted by Elder H. W. Cottrell, assisted by the writer. H. H. DEXTER.

**PENNER**—Elmer Loren Penner was born in Mountain Lake, Minn., March 22, 1911, and passed away in Glendale, Calif., March 23, 1939. He attended Pacific Union College and later was graduated from the Paradise Valley Sanitarium School of Nursing. In 1934 he was married to Opal Agnes Baldwin. His wife, mother, four sisters, and a brother are left to mourn. Services were held in Glendale, Dr. Glenn Millard officiating; and at St. Helena, the writer speaking, assisted by Elder E. H. Emmerson. ALONZO J. WEARNER.

**CLEMENT**—Iza E. Colby was born in Waloma, Wis., Aug. 2, 1867, and died in Fresno, Calif., March 28, 1939. She was married to Charles S. Clement and three children were born to them. She united with the Seventh-day Adventist Church in 1898, in St. Louis, Mo. Sister Clement was intensely devoted to the third angel's message and her godly life richly adorned her profession. Two sons, eight grandchildren, and six great-grandchildren survive her. She rests, awaiting the return of her Lord. Elder L. E. Folkenberg was in charge of the services. H. G. THURSTON.

**SINCOMB**—Cora Esther Sincomb was born in Coldwater, Mich., Sept. 11, 1864, and died in Phoenix, Ariz., March 30, 1939. She was a faithful member of the Phoenix Central church. Sister Sincomb went to her rest in the sure hope of the resurrection. Services were conducted by Elder H. M. S. Richards and the writer. LYON H. LINDBECK.

**BROWNE**—Mrs. Rachael Richardson Browne was born in 1876 and died in Venice, Calif., Jan. 27, 1939. In 1920 she identified herself with the Seventh-day Adventist Church, and at the time of her death was a member of the Inglewood church. She is survived by one sister and five brothers, all of whom reside in the East. She also leaves many friends. E. TORAL SEAT.

**CHRISTENSEN**—Sarah Ann Morton was born April 25, 1881, and died in Fresno, Calif., April 2, 1939. She was married to Wm. W. Christensen and to this union were born three sons, Wallace W., a missionary in Burma; Ruel, and Douglas; and one daughter, Mrs. Willeta Pervorse. These, her husband, and seven grandchildren survive her. She was baptized at the age of eleven. For several years she taught church schools, and was also a successful nurse. Her loved ones and friends now mourn, yet not without hope. H. G. THURSTON.

## ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00; if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The RECORDER address is Box 146, Glendale, Calif.

**CHIX**—Our White Leghorn Chix are from pedigreed and trap-nested stock. High producers; large white eggs; low mortality; no paralysis. Satisfaction guaranteed. Order now. You take no chances with us. Prices are low. Also Austro-Whites, New Hampshire Reds, Rhode Island Reds, Barred Rocks. Slater Hatchery, Route 1, Upland, California. 38-3t

**WANTED**—Position as dental assistant, with Sabbath off. Have completed dental nurse's course which included laboratory, chart work, sterilizing, and general office work. Will go anywhere in California. Will start at low salary. Patricia Wilson, 2126 University Ave., Palo Alto, Calif. 39-3t

**FOR SALE OR TRADE**—Twenty-six and two-thirds acres, all in cultivation. Four-room house, garage, good well, pump, pumphouse, tank-house and tank. Seven miles from Lodi, on paved highway. Will sell or trade for property at Angwin. 225 Powell Ave., Healdsburg, Calif. 39-3t

**UPHOLSTERING**—Davenport and Chairs rebuilt and re-upholstered. Springs reset and tied, cushions refilled. Prices reasonable. Will call with samples and give estimates free. Porch and garden swings recovered. J. T. Ellington, 120 So. Stoneman, Alhambra. Call ATlantic 2-1031. 39-3t

**BOARD AND ROOM** \$30 monthly. We have completed a few more rooms and can accommodate a few more elderly or convalescent patients at our sanitarium and rest home. Address Woodruff's Sanitarium and Rest Home, Box 64, Elsinore, Calif. 38-3t

**FOR SALE, CHEAP**—320 acres, desert entry near Milford, Utah. 80 acres under irrigation, balance level, can be developed easily. Sandy loam, clay subsoil. Especially good for potatoes, alfalfa seed, dairying, and stock raising. J. J. Weir, 3920 Market St., Riverside, Calif. 40-3t

available. Owner retires because of age. Address E. C. Chapman, 7603 Normal Ave., La Mesa, Calif. 38-3t

**FOR SALE**—Beautiful home and income property. Lot 52 x 200. Two buildings. \$70 income monthly. Near church and church school in Spanish neighborhood. 3921 East Second St., Los Angeles, between Dickerson and Bonnie Beach Pl., two miles east of White Memorial Hospital. \$4,000, cash or terms. Write, or call Sunday morning. Reathel Jenkins. 38-3t

**FOR SALE**—Three and one fourth acres under irrigation, in alfalfa and clover. Four-room house, with screen porch and bath. Double garage, barn, and chickenhouse. \$1,250 cash or \$1,500 on terms. \$500 down. Write to Mrs. Vida B. Bedford, 251 Beatty St., Medford, Ore.

**EMPLOYMENT WANTED**—Young Adventist couple, honest Christians, need work. Have ability for such sanitarium work as kitchen, laundry, janitor, and yard work. Man is good driver. Woman excellent in domestic work. Would like food or other factory work or ranch work. Consider anything, go anywhere. References. Mr. and Mrs. D. M. Bush, 103 Acacia Ave., Huntington Beach, Calif.

**PASSENGERS WANTED**—Going to Kansas and Michigan about May 1. Have accommodations for two or three persons to assist in driving and part expenses. Communicate with R. C. Gabin, 4234 Kenyon Ave., Venice, Calif.

**CARL CARLSEN, THE MOVER**—Local and long distance moving; also crating, packing, and shipping. Phone HUmboldt 3131. 3200 King St., Berkeley, Calif. 40-3t

**NURSE** with many years institutional and private nursing experience wishes nursing or housekeeping. Capable of taking full charge. Willing to work anywhere. Write in care of the Northern California Conference office, 537 25th St., Oakland, Calif. 40-2t

**FOR SALE**—Mountain home, 3-room cottage, 2-room cabin, both modern, 2 garages, small new barn. Good spring, 4,000 gal. tank. 3 acres tillable, rest virgin timber. Beautiful surroundings, little fog, 800 ft. elevation. Sacrifice. 13 miles from Napa, 5 miles west of Oakville. J. A. Grove, Box 6061, Dry Creek Rd., Napa, Calif.

**PLANNING CALIFORNIA** vacation in May, would consider driving out a new car for someone in Los Angeles or vicinity. Correspondence solicited. Harry Chambers, Battle Creek Sanitarium, Battle Creek, Mich. 38-3t

**For Sale**—Printing plant for thirteen years operated as department of Golden Gate Academy. Good line of commercial work

**FOR RENT**—Furnished six-room house, tree-shaded garden, five minutes from Pacific Union College campus. Comfortable place to live during summer school and enjoy vacation atmosphere. Available May 14 to September 1, or shorter period; occupant teaches at Theological Seminary. Reasonable rate. Address immediately Chas. E. Weniger, Angwin, Calif. 40-2t

### Early Experiences

It was the writer's privilege many years ago to engage in the colporteur work. I was then quite young, and it was before the days of the automobile, or even the bicycle in any practical model. Our journeys in those days from place to place were made oftentimes on foot, and our deliveries were made with a horse and buggy that we could borrow or hire.

I entered the work with great fear and trembling. I was timid in meeting the public, but a strong conviction was upon me that the work was of God, and I wanted to do work for Him. I had the honor of canvassing for the first subscription edition of "Great Controversy," not perhaps the easiest book for a lad to sell; but I believed in the book, and a burden was upon my soul. The first order I took for the book was from a Roman Catholic lady, after I had been warned by her brother-in-law, at whose home I had made my first canvass and who was this Catholic lady's nearest neighbor, not to go to her home, for she would abuse me because I was canvassing for a Protestant book. It was a sparsely settled district. There was a grove of trees on the opposite side of the road from the lady's house, and this I entered and prayed most earnestly to God for help and courage. When I arose from my knees I felt strengthened, and was impressed that I should at least make the endeavor to present the book to this woman. I knocked at the door, and was invited to enter. I made known the object of my visit, and on presenting the book was asked if it were a Protestant book. Answered in the affirmative, the lady inquired if it contained anything about Martin Luther. I opened the book at Martin Luther's picture, explaining to her that the book told about him. She replied by saying she wanted a Protestant book that told something about Luther, and asked the price of the book. She ordered it in a good binding. This was the first book I delivered, some months later. The lady had the money for me, and told me she had been waiting for the book. This gave me great courage, and I went forward, with the blessing of the Lord attending the work.

I had many difficulties, many hardships and the average number of disappointments, but as stated above, I had a strong conviction that impelled

me forward. I believe this is vital in God's work. Settle the matter that God calls; consecrate the life to His service; claim the promise that He will be with us. Our message-filled books are for these times. They will appeal to hearts, and sometimes the knowledge on the part of the one we canvass that we are handling an Adventist book, may tell in our favor.

I was canvassing once when a preacher asked me who was the author of the book. When I told him that Mrs. White was the author, he followed my answer with the question, "Ellen G. White?" Whereupon, I asked him if he was acquainted with the author. He replied, "I heard her give one of the most wonderful temperance lectures I ever heard. What is the price of the book?" Needless to say, I took his order.

Later, when I was a missionary in the Fiji Islands, seeing the need of Christian literature in the field, I translated three hundred pages of "Great Controversy," and instructed native colporteurs to sell this book. This proved a great blessing in winning many to the truth and in establishing the faith of the believers.

Truly the colporteur work is a work of God. Let us not forget—It is born of God.

J. E. FULTON.

### World's Greatest Medicine

The world's greatest medicine is printer's ink. Without it there would be no Bibles, no religious literature, no health literature. Printer's ink is the greatest life-saving agency employed by men today. It is doing wonders in flooding the minds of people with truth and in bringing light and hope to darkened lives. There is no material factor that has the influence of printer's ink in changing and molding the lives of men and women and youth. Therefore, our church members should be constantly encouraged to aid in the circulation of our message-filled books and magazines everywhere. In the doing of this important service our people will be a blessing to others and they will bring into their own lives a profitable and refreshing experience. Let us remember also that our time for labor among the people is short. We know not how long our publishing houses will be allowed to operate, and we should be giving more time and thought to our great wit-

nessing work. Remember—more literature going out means more souls coming in."

ERNEST LLOYD.

### Colporteur Work Divinely Ordained

I believe in the colporteur work because it is an institution of God's creation, a project divinely ordained to enlighten the earth with the knowledge of the everlasting gospel of salvation. Under the blessing of God, the publication and circulation of our books and magazines are set to greatly hasten the coming of Jesus to the world.

No agency has been more efficacious in turning the hearts of the people from darkness to light since the dawning of the Reformation than the printed page. It is just as effective today in winning men and women to the third angel's message.

Because of what I, as an executive in God's cause, have observed through the passing of the years respecting message-filled literature as an agency in heralding the advent message to the world, it is my great desire to see the literature of the second coming scattered as the leaves of autumn over the entire length and breadth of the Pacific Union.

I am solidly behind this very important branch of the cause of God, and I shall continue to do all in my power to make the colporteur work one of the outstanding factors in the field of evangelism throughout this union conference. May God bless the leaders of the publishing work and give strength and courage to every consecrated colporteur.

GLENN CALKINS.

### Sunset Table

Friday, April 28, 1939

Arlington .....	6:31
Chico .....	6:57
Eureka .....	7:08
Fresno .....	6:45
Lodi .....	6:53
Los Angeles .....	6:34
Oakland .....	6:57
St. Helena .....	6:58
Phoenix, Ariz. ....	7:08
Reno, Nev. ....	6:49
Salt Lake City, Utah .....	7:17
May 5	
Honolulu .....	6:27
Hilo .....	6:16