

## The Eyes of the Church

The church of God on earth is likened to a living human body with its members. The figure is very applicable although it cannot be carried out in every detail.

### Unity of the Body, the Church

The apostle Paul declares, "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body. . . . Now are they many members, yet but one body. . . . Ye are the body of Christ, and members in particular." 1 Cor. 12:12-14, 20, 27.

Note the emphasis placed on the oneness of the body. Many members but all working in perfect harmony, unity, as one. That is God's plan for His church. Christ prayed, "That they all may be one." John 17:21. "There should be no schism in the body." 1 Cor. 12:25. "They shall be my people, and I will be their God: and I will give them one heart, and one way." Jer. 32:38, 39. Belief in the Spirit of prophecy brings unity. See Ephesians 4.

### The Head of the Body, the Church

The church of God is under special leadership. Speaking of Christ we read: "He is the head of the body, the church." Col. 1:18. God "gave Him to be the head over all things to the church." Eph. 1:22. Christ is the "head," the great spiritual leader of the flock. He says, "Follow me."

### Eyes of the Church in Ancient Israel

What are the eyes of the church? This is not simply an interesting question, but a very important one. The Scripture declares:

"Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for he that is

now called a Prophet was aforetime called a seer." 1 Sam. 9:9. A seer is one who sees. He is a se-er, the eyes of the church. Samuel was a se-er, he was called that, and he said, "I am the seer." (See verses 10-20.) Amaziah, the priest, said unto Amos: "O thou seer," chap. 7:8-12. The prophet Gad was David's seer. 2 Sam. 24:11.

Thus we see that the prophets were the seers, the "eyes of the church" in ancient Israel.

### Eyes of the Church in Modern Israel

God says, "I am the Lord, I change not." Mal. 3:6. Since God does not change, we may rightfully expect to find prophets, the seers in the new dispensation, in the church in modern Israel. The figure of the "body" is used to represent the New Testament church.

In Acts 21:10-12 we read of "a certain prophet, named Agabus" whom the Holy Ghost used in prophesying the future experience of Paul. This same prophet, or se-er, "signified by the Spirit that there should be a great dearth throughout all the world: which came to pass in the days of Claudius Caesar." Acts 11:28. Agabus saw what was coming to the apostle Paul and he saw the "great dearth" coming upon the world. He prophesied the same. We see here the eyes of the church in modern Israel.

"Now there were in the church that was at Antioch certain prophets (plural) and teachers." Acts 13:1. "And in these days came prophets (plural) from Jerusalem unto Antioch." Acts 11:27. "And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them." Acts 15:32. Philip, the evangelist, "had four daughters,

virgins, which did prophesy." Acts 21:8, 9. "And there was one Anna, a prophetess . . . she was of a great age." She "departed not from the temple." She "spoke of Him to all them that looked for redemption in Jerusalem." Luke 2:36-38.

These Scriptures are sufficient to show that the "eyes" are still in the church, the body of Christ.

Coming to our time, we find that the "remnant" church keep the law of God and have the "Spirit of prophecy." Rev. 12:17; 19:10. The "gift" of prophecy was manifested through Mrs. E. G. White. As the messenger of the Lord, her messages have been and continue to be "the eyes of the church." She was only seventeen years old when she had her first vision. Read it in "Early Writings," pp. 13-20. In that first vision a description of the future was portrayed. "Make known to others what I have revealed to you," said the angel. "Life Sketches of Ellen G. White," p. 71. "Deliver the message faithfully." In her declining days she said: "I am trying to prepare for publication matter that will guard the work on every side." *Id.*, p. 434. Thus we see "the eyes of the church" in modern Israel.

### A Se-er Sees

To illustrate that a "se-er," led by God, sees the future, I will relate three incidents I have personally seen and known.

**Number One.** During the time I attended the Battle Creek College, Elder A. T. Jones gave a stirring sermon on the "Spirit of Prophecy" to a congregation of some 4,000, in the "dime" tabernacle. He commended the writings of Mrs. E. G. White and laid particular stress on hearing the "voice" of God as we read them. He then introduced the testimonies

## Pacific Union Recorder

WEDNESDAY, FEB. 28, 1940

Vol. 39

No. 32

Published weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS  
Angwin, California

All matter for publication and correspondence relative to same should be addressed to the editorial office, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, California.

Subscription Price, 50 Cents a Year

C. L. BAUER . . . . . Editor  
OPAL STONE . . . . . Assistant Editor  
GLENN CALKINS . . . . . Assistant Editor

Entered as second-class matter, September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

of a lady by the name of Rice-Philips. He would read from her testimonies and ask, "Do you hear the voice?" "Thank God," said he, "we have another prophetess among us." He recommended her writings along with Mrs. White's as having the same authority. It is needless to say that it stirred the congregation. "Another prophetess," we heard from the lips of the people. We went home in deep thought.

Sunday morning I went to the Review and Herald post office. While there Elder Jones came in and asked for his mail. He was handed a large envelope and on it I saw the name, "Mrs. E. G. White." My mind immediately went to the sermon he preached just the day before, Sabbath. Brother Jones sat down and began to read. I watched him. Tears began to flow and his frame shook. I knew something was happening. At that time, Elder Tait came in and Brother Jones said, "Oscar, come here. See here, do you see the date of this testimony from Sister White, written over a month ago in Australia? Read it." Then said Elder Jones, "Who told Sister White I was going to preach that sermon yesterday on the Spirit of prophecy? I did not tell one soul. How did Mrs. White know?" Elder Tait said, in his quiet way, "Alonzo, you know." "Yes," he replied, "God knew what I was going to do. I am wrong." The next Sabbath I heard him make his confession

to the church, and read the message God sent him from Australia over a month before he preached the sermon, reproving him. That is the work of a "seer," "the eyes of the church" in modern Israel.

*Number Two.* When Elder O. A. Olsen was president of the General Conference, a meeting was held in College View, Nebraska. Among other questions, it was proposed and argued that all the papers should be combined in the one paper, the *Review*. Elder Olsen called his secretary and sent him on an errand. Soon he returned and gave a manuscript to Elder Olsen. After a lengthy discussion and a motion to unite the papers, Brother Olsen stood up and said, in substance, "You brethren have been talking, now let us hear what God has to say about this question. Some time ago the Lord showed Sister White this question would arise, but it was a wrong move." Then he read from the testimony, "The papers should not be united." That ended the discussion and saved them from making a mistake. Again, "the eyes of the church" manifested in the Spirit of prophecy.

*Number Three.* In the California November 7, 1939, election an amendment was found on the ballot dealing with the currency—the circulation of money. A great interest was manifested by all citizens. Had all our people been familiar with the counsel given in the Spirit of prophecy, "the eyes of the church," they would have known just what position to take on the question.

A like issue was raised about 1896, changing the circulating currency from the gold standard to a silver standard, commonly known then as "sixteen to one," that is, sixteen silver dollars to one gold dollar. There was a general interest and excitement then, as in the recent California election, and many felt that the plan would bring great financial relief to poor people. Here is part of the counsel given by the Spirit of prophecy in 1897 regarding this proposed change of the currency.

"The present financial controversy has been presented to me as one of Satan's masterpieces for these last days. . . . This is not of the devising of God,—the changing of the circulating currency. What will it effect? It will cause a state of things that *will bring oppression to the poor*, and create great distress. It is one of the devil's schemes, and I thought those who believed the truth would not be deceived upon this matter. . . . I was sur-

prised as I saw men who claim to believe the truth for this time, all excited in regard to matters—which relate to the Lord Jesus and eternal interests? No; but they seemed to be wonderfully excited in regard to the currency. . . . There is in this excitement just what separates those of the same faith. Is this bearing the divine credentials? Beware. . . . He (Satan) is walking about as a roaring lion, seeking whom he may devour, and he finds them among Seventh-day Adventists. . . .

"I inquired why those who could read their Bibles and see the perils of these last days were so ready to snatch up matters (Continued on page 13)

### A Wonderful Record

I was deeply interested in a letter recently received from Elder E. D. Dick, Secretary of the General Conference. In this letter Brother Dick states that during the last four years California has sent overseas 111 men and women to fill mission appointments; Hawaii has sent 2; Utah, 2, and Arizona has sent 8; a total of 123 from the Pacific Union Conference. Not only is this union conference privileged to make available to the General Conference treasury nearly one-third of the total foreign mission budget, but, from our homes have gone forth the most treasured possessions we have, our own sons and daughters,—123 of them.

May God bless the fathers and mothers who have made these sacrifices, and may He bless those who have gone forth and are now standing as our representatives in the hard places of earth.

GLENN CALKINS.

### School Enrollment Pacific Union Conference

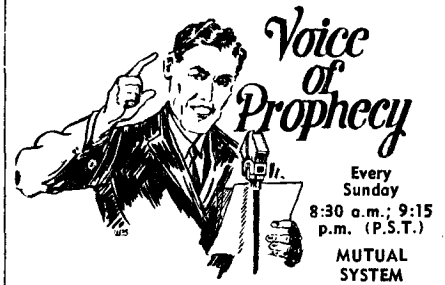
The accompanying three-year comparative opening and mid-year enrollment report of our schools and training institutions will be of general interest. There has been quite a uniform and consistent increase. Though the Nevada-Utah Academy has been reduced to a ten-grade school, most of its former students are attending other academies. The decrease in enrollment at Lynwood is quite largely due to the establishment of intermediate schools in Orange County.

Our elementary and collegiate enrollment has reached all-time high levels. What an army this grand total of more than 8,000 children and youth makes. Surely God is turning the hearts of fathers and mothers to their children.

	Opening Report			Mid-Year Report		
	1937-38	1938-39	1939-40	1937-38	1938-39	1939-40
<b>ELEMENTARY SCHOOLS:</b>						
Arizona .....	111	97	117	119	122	133
Central California .....	805	862	798	908	940	867
Hawaiian Mission .....	213	186	204	216	213	220
Nevada-Utah .....	85	78	80	85	86	90
Northern California .....	666	730	758	712	805	855
Southeastern California .....	849	887	834	968	976	947
Southern California .....	1136	1187	1201	1238	1273	1305
	<u>3865</u>	<u>4027</u>	<u>3992</u>	<u>4246</u>	<u>4415</u>	<u>4417</u>
<b>INTERMEDIATE SCHOOLS:</b>						
Arizona .....	11	10	---	11	11	---
Central California .....	88	82	74	91	86	80
Hawaiian Mission .....	7	---	4	7	---	4
Nevada-Utah .....	---	8	17	---	8	17
Northern California .....	77	106	130	83	116	134
Southeastern California .....	21	37	76	24	38	76
Southern California .....	26	36	35	26	36	38
	<u>230</u>	<u>279</u>	<u>336</u>	<u>242</u>	<u>295</u>	<u>349</u>
<b>ACADEMIES:</b>						
Arizona .....	52	57	41	52	57	44
Fresno .....	65	61	73	66	63	73
Glendale .....	140	137	151	149	147	159
Golden Gate .....	93	80	85	96	82	90
Hawaiian Mission .....	113	124	165	124	146	174
Kern .....	37	54	35	41	54	35
La Sierra .....	155	150	138	183	172	144
Lodi .....	191	196	206	212	208	224
Loma Linda .....	127	132	107	127	135	109
*Long Beach .....	101	---	---	105	---	---
*Lynwood .....	---	328	291	---	344	298
*Los Angeles .....	165	---	---	170	---	---
Modesto .....	79	73	63	87	77	64
Mountain View .....	87	88	83	88	94	85
Nevada-Utah .....	44	20	---	44	20	---
P.U.C. Prep .....	79	96	87	89	97	98
San Diego .....	70	83	86	74	89	89
	<u>1598</u>	<u>1679</u>	<u>1611</u>	<u>1707</u>	<u>1785</u>	<u>1686</u>
<b>COLLEGES:</b>						
Hawaiian Mission .....	14	19	11	14	19	12
La Sierra College .....	267	310	370	269	314	424
Pacific Union College .....	496	552	576	500	566	576
	<u>777</u>	<u>881</u>	<u>957</u>	<u>783</u>	<u>899</u>	<u>1012</u>
Totals .....	<u>6470</u>	<u>6866</u>	<u>6896</u>	<u>6978</u>	<u>7394</u>	<u>7464</u>
<b>NURSES IN TRAINING:</b>						
Glendale .....	72	72	72	72	72	72
Loma Linda .....	61	60	62	61	60	62
Paradise Valley .....	30	36	42	30	36	42
St. Helena .....	32	35	33	32	35	33
White Memorial .....	70	87	91	70	87	91
	<u>265</u>	<u>290</u>	<u>300</u>	<u>265</u>	<u>290</u>	<u>300</u>
<b>MEDICAL STUDENTS:</b>						
Loma Linda .....	177	162	164	177	162	164
White Memorial .....	206	178	168	206	178	168
	<u>383</u>	<u>340</u>	<u>332</u>	<u>383</u>	<u>340</u>	<u>332</u>
<b>GRAND TOTALS</b> .....	<u>7118</u>	<u>7496</u>	<u>7528</u>	<u>7626</u>	<u>8024</u>	<u>8096</u>

\* Long Beach and Los Angeles Academies are now combined in Lynwood.

A. C. NELSON.



Mailing Address, Box 55, Los Angeles

Date ..... Feb. 17, 1940  
 Monthly Sustaining Members ..... 963  
 Amount Pledged ..... \$1,123.65

We trust that every reader of the RECORDER listened to the Voice of Prophecy Question Box that was given February 18. We seriously doubt if you have ever heard more vital truths taught by Seventh-day Adventists than were packed into that service. We found ourselves wishing that all radio listeners within the sound of the Voice of Prophecy were tuned in to the program. Are all the relatives and friends within the circle of your acquaintance Voice of Prophecy listeners? Have you done your duty to get them to listen? How about ordering a supply of *Radio Logs* at once and visiting your friends before next Sunday evening and handing them each a log and giving them a personal, warm-hearted invitation to tune in? Radio logs are free. However, remember it is your contributions that keep God's message on the air.

**Excerpts**

"Dear Voice of Prophecy:

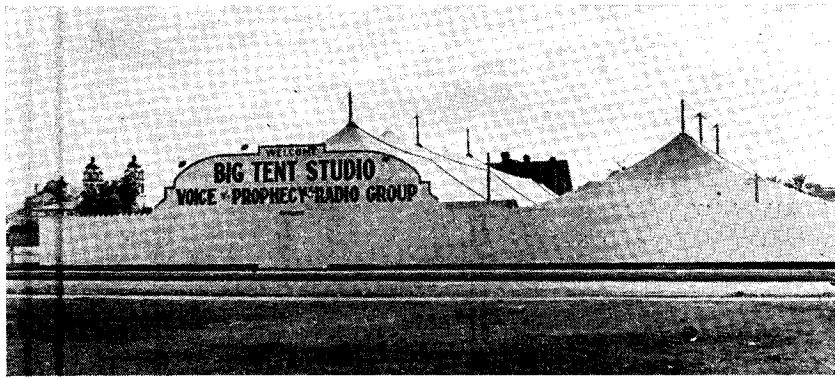
"I was brought back to the truth by listening to the Voice of Prophecy radio programs. When my dear husband was taken in death, I was sustained and comforted by your programs. My greatest joy is to listen to your messages of sermon and song."

"Dear Voice of Prophecy:

"My husband and I are enclosing a contribution with a prayer that your evening program may continue on the air. We want to join your Sustaining Membership Family and contribute \$1 every month. Your messages are so inspiring. Why do not more contribute? We are members of the Methodist Church, but we never fail to listen to your programs every Sunday evening. Please enroll us as members of your Prayer Circle Family."

"Dear Voice of Prophecy:

"Your radio programs mean so much to me. They led me to search for the



The Voice of Prophecy group are now holding a successful effort in Phoenix, Arizona. The large tent shown above is the auditorium in which the lectures are held, the adjoining tent is used for the "Pictured Truth" studies which precede each night meeting.

truth, and I was recently baptized and joined the remnant church. I believe the Lord will use the radio to do a mighty work in the finishing of the gospel that could be accomplished in no other way. My prayer is that you may continue to be used of the Lord to bring many souls into the truth."

"Dear Voice of Prophecy:

"I am writing to thank you for the pleasure and benefit we have been receiving from your radio programs each Sunday evening since coming to the United States. We are English people. After we visit Australia, it is our purpose to return to England, if war conditions will permit. We desire to know more about you and your work. Does the Voice of Prophecy publish any books? We feel very sympathetic to your messages and views."

"Dear Voice of Prophecy:

"Your wonderful sermons and songs of the King's Heralds are very dear to me. It was through your radio programs that I was led to join the remnant church. I often wonder why I did not see that I was keeping the wrong day long before I did. The deeper I study into the truth, the plainer it becomes to me that the seventh day is the Sabbath. How happy I am that I was led to be baptized into God's remnant church. No one but the Lord knows how much I have to be thankful for."

"Dear Voice of Prophecy:

"I greatly enjoy and benefit from your radio programs. They are teaching me truths that I am learning for the first time."

"Dear Voice of Prophecy:

"A number of our neighbors are listening with us to your Sunday evening pro-

grams. We are so very pleased with them that we want to know more about your teachings and work. Will you please send us literature and information. Do you have broadcasts during the week that we can listen to? Do you have literature explaining the book of Revelation?"

#### Wanted: Copies of the Book "Origin and Progress"

The Home Study Institute desires to pick up some copies of the book "Origin and Progress of Seventh-day Adventists," by M. E. Olsen. Our Home Study course in Denominational History being based on it, we need some copies in order to supply them to our students. We shall be glad to hear from former students or other individuals who may be willing to sell us their copies of this book.

If the book is carefully wrapped and the word "book" placed on the outside of the package, the postage will cost only six cents when sent to us from any point in the United States. Address, The Home Study Institute, Takoma Park, Washington, D. C.

#### E.M.C. Alumni Reunion

Emmanuel Missionary College Alumni and former teachers and students are invited to a dinner and social at the Lynwood Academy cafeteria, Sunday night, March 10. Registration and social hour, 6 to 7. Dinner at 7, followed by program and mixer. Dinner 50 cents. Mail your reservation to 11171 Pine St., Lynwood, Calif.

L. P. WEST, *President.*

#### Lodi Academy Laundry Fire

More than a month ago, fire demolished the laundry at the academy. The

loss was estimated at \$3,000, besides several hundred dollars worth of students' clothes. We wish to thank the students, parents, and constituents, with many of our churches, for the loyal cooperation and financial assistance in this emergency. This has made it possible for the academy to reimburse, in a measure, those who lost clothing in the fire.

The conference warehouse has been moved to make room for the new laundry which is now under construction. We hope to have the laundry going in its new quarters before long. The new building will be larger and provide more adequate space. The washing is now being done in a section of the old building that was not completely destroyed, and the ironing is done in the girls' dormitory. We thank our heavenly Father that there was not more damage done.

#### Enrollment Report

Lodi Academy has enjoyed one of the best years in the history of the school, particularly in the large enrollment. Two hundred twenty-four academy students have been enrolled, a little over one hundred of these coming from the town of Lodi and the rest being in the dormitories. The grade school has an enrollment of 125. We have had fewer students drop out of school than in previous years. The distribution of students is of interest:

#### Dormitory Village

Northern California .....	38	94
Central California .....	49	5
Nevada-Utah .....	15	2
Miscellaneous .....	14	7

We have had students from five different states and one from the Hawaiian Islands. There will be 40 eligible for the senior class.

#### Missionary Activities

We were fortunate in securing the services of Elder W. B. Ochs for our Week of Prayer in the fall. Seventeen students took their stand and were baptized.

We have had a fine group in the Ministerial Seminar. Under the direction of Elder Heubach, our Bible teacher, they are planning to hold a series of Sunday night meetings in the town of Galt during the second semester. The Seminar has been a very definite factor in directing the boys to ministerial endeavor.

On Sabbath afternoons, the Sunshine band, under the direction of Miss Wichman, has been going in the school bus to the county hospital at Stockton, to sing and hand out literature. Over two hun-

dred pieces of literature are handed out each week throughout the wards. There are 130 members in the academic Sabbath school. This is conducted entirely by the students, under the direction of the teachers.

These are some of the activities that have been carried on by the school to tie the young people with our denominational program and with the spirit of the Master in helping others.

**Material Improvements**

Fourteen hundred fifty dollars in labor has been provided the students each month, on the average.

In keeping with the spirit of progress that is apparent at the academy, many material improvements have been made. Many new books have been added to the library, new seating facilities for the science and language rooms, a new kitchenette for the girls' dormitory, film slides for the Bible department, a mimeograph for the Registrar's office, new walks on the campus, and a three-quarter ton Chevrolet pick-up. These are some of the items authorized and purchased by the board of the academy and which have been added this school year.

At present the students are entering enthusiastically into a campaign to purchase a Steinway Grand piano for the chapel to replace the old one which has more than served its day.

It is the earnest desire of the board and faculty of the academy to raise the standard of Christian living among our young people, to direct them nearer their Saviour and prepare them for workers in His cause. We solicit the cooperation and prayers of our constituents in behalf of our school.

L. R. RASMUSSEN, *Principal.*

**Sunset Table**

Friday, March 1, 1940

Arlington .....	5:49
Chico .....	6:01
Eureka .....	6:11
Fresno .....	5:54
Lodi .....	6:00
Los Angeles .....	5:52
Oakland .....	6:03
St. Helena .....	6:05
San Diego .....	5:48
San Jose .....	6:03
Phoenix, Ariz. ....	6:27
Reno, Nev. ....	5:53
Salt Lake City, Utah .....	6:21
March 8	
Honolulu .....	6:08
Hilo .....	5:57

# Pacific Union College

Reported by Students of Journalism

**Father-Son Banquet Held**

The biennial father-son banquet of the Men of Grainger Hall, was attended by 225 college men and an equal number of guests.

Kenneth Ham, president of the Men of Grainger, welcomed the guests. The guest of honor was Prof. M. W. Newton, who for 30 years has been professor of astronomy and mathematics of Pacific Union College.

The guest speaker was Judge E. L. Maxwell of Mountain View. "Washington and Lincoln—the Men" was his subject.

Besides toasts and speeches, vocal and instrumental numbers were presented for the entertainment of the guests.

**Local Alumni Meet**

April 7 is the date set for the fourth annual alumni homecoming, according to the announcement of the president, Prof. C. E. Weniger '18, at a meeting of the local chapter, Wednesday, February 14.

The homecoming will include the traditional pilgrimage, supper, reception of the senior class of 1940, annual meeting, and open house on the campus. To plan for the day's activities committees on program, supper, entertainment, reception, and open house have been selected. The executive committee constitutes the program committee for the day's plans.

At Wednesday night's meeting Elder Lyle Wilcox '16 and Mrs. Wilcox '17, who have spent part of their furlough at their alma mater, were the guests of honor. After many years of service in China, they are sailing March 5 to begin work in the Philippines. Prof. M. W. Newton, speaking for the group, wished them and their family Godspeed.

**Secretary Interviews Seniors**

Elder E. D. Dick, secretary of the General Conference, was a recent visitor here. As chairman of the appointees' committee, Elder Dick was especially interested in meeting about 20 senior students who desire to work in foreign fields.

**Educational Secretary Speaks**

Present at the recent meeting of the board of management as a representative of the General Conference was Dr. W. H.

Teesdale, associate educational secretary. He spoke on "Crossing Frontiers for God" in the chapel Monday morning, and met with the faculty Monday evening to discuss educational problems.

**Student Speakers Visit Sacramento**

Six members of Prof. C. E. Weniger's class in persuasive speaking presented the Missionary Volunteer program, Friday evening, February 23, and the church service, Sabbath morning, at the Sacramento church. The subjects were "Heroism" and "The Spirit of Prophecy."

**"Chronicle" Campaign Closes**

The "brown eyes" won the *Chronicle* campaign Wednesday, February 21. Walter Fox receive the first prize, a portable radio. Headed by Clinton Emmerson, speech major, the student body was divided into two groups by the color of eyes—brown against blue. The browns were led by Ralph Munson and Miss Jane Stockdale, and the blues by Graham Maxwell and Miss Louise Brines. In addition to personal prizes, the following group prizes will be awarded: for the thirty persons who had the highest individual number of subscriptions, a snow trip to Truckee, California; for those who earned five subscriptions, the *Chronicle* banquet, and for the rest of the school, a victory picnic.

**Language Department Entertains**

The Department of Foreign Languages, under Dr. L. L. Caviness, sponsored an international program on Saturday night, February 24. A pageant of 12 national groups illustrated customs and costumes of as many different countries. Several teachers assisted with the program and decorations, Prof. A. R. Monteith, Mrs. L. L. Caviness, Dr. and Mrs. J. M. Peterson, and Miss Doris Carlsen.

Prof. N. E. Paulin's orchestra played during intermissions.

**English Students Visit Silverado**

To acquaint her students with a famous English author who once lived in Napa county, Mrs. Madge Haines-Morrill, instructor in English, took her advanced creative writing class of 13 on Sunday, February 11, to Calistoga and Mount St. Helena, where they studied places and things connected with the life of Robert Louis Stevenson.

### Southern California Conference of Seventh-day Adventists

Notice is hereby given that the thirty-third session of the Southern California Conference of Seventh-day Adventists will convene in David Paulson Hall, 1825 Michigan Avenue, Los Angeles, California, on March 18, 1940, at 9:00 a.m.

This meeting of the conference is called for the purpose of receiving reports from officers, departmental secretaries, and heads of institutions within its territory, for the biennial period ending December 31, 1939; for the election of officers, an executive committee, and department secretaries for the ensuing term; for the consideration of amending the constitution and by-laws if deemed advisable; and for the transaction of such other business as the delegates may elect.

Section 1 of Article 5 of the constitution provides that "in all duly convened conference meetings, each church organization shall be entitled to one delegate for the organization and one additional delegate for each twenty members or major fraction thereof."

DAVID VOTH, *President*,  
F. H. RALEY, *Secretary*.

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### Southern California Association of Seventh-day Adventists

Notice is hereby given that the regular session of the Southern California Association of Seventh-day Adventists, a corporation, will be held in connection with the session of the Southern California Conference of Seventh-day Adventists, unincorporated, which is to be held in the David Paulson Hall, at 1825 Michigan Avenue, Los Angeles, California, on March 18, 1940.

The first meeting of the Association will convene in the place above described at 12:00 noon, Monday, March 18, 1940.

This session of the Association is called for the purpose of receiving reports; for the election of a Board of Directors for the ensuing term; amending the articles of incorporation and by-laws, if deemed advisable; and for the transaction of any other business that may properly come before the Association.

The by-laws provide that membership shall embrace:

"a. The board of directors of this corporation.

"b. The duly elected and accredited delegates at any regular or special session or convention of the Southern California Conference of Seventh-day Adventists (an unincorporated religious body) who shall be present at any regular or special meeting of this corporation.

"c. The ordained ministers holding credentials from the Southern California Conference of Seventh-day Adventists.

"d. The departmental secretaries of the Southern California Conference of Seventh-day Adventists.

"e. The members of the Southern California Conference Committee of Seventh-day Adventists.

"f. The members of the Pacific Union Conference Committee of Seventh-day Adventists in attendance at any regular or special meeting of this corporation.

"g. The members of the General Conference Committee of Seventh-day Adventists

present at any regular or special meeting of this corporation."

By order of the directors.

DAVID VOTH, *President*,  
B. M. EMERSON, *Secretary*.

32-3t

### Glendale Sanitarium and Hospital

#### Adjourned Meeting

Notice is hereby given that the adjourned meeting of the Glendale Sanitarium and Hospital, a corporation, will be held at Paulson Hall, 1825 Michigan Street, near New Jersey, Los Angeles, California, on Monday, March 18, 1940 at 2:30 p.m.

This meeting is held for the purpose of amending Article 2 and Article 4 of the Articles of Incorporation, and for the transaction of any other business that may properly come before the meeting.

The by-laws provide that members of this corporation shall consist of the members in good and regular standing of the Seventh-day Adventist Church as follows:

The members of the Board of Directors of this corporation.

The members of the executive committee of the Southern California Conference of Seventh-day Adventists.

The members of the executive committee of the Pacific Union Conference of Seventh-day Adventists.

Members of the General Conference Executive Committee of Seventh-day Adventists in attendance at any regular called meeting.

All ordained ministers in the employ of the Southern California Conference of Seventh-day Adventists.

Physicians and all heads of departments in the employ of the Glendale Sanitarium and Hospital.

The delegate members of the Southern California Conference of Seventh-day Adventists to the regular session of said conference, to be held on March 18, 1940, the same to be and remain members of this corporation from the convening of said conference until the convening of the next session thereof.

Called in accordance with the provisions of the by-laws.

GLENN CALKINS, *President*

F. H. RALEY, *Acting Secretary*.

32-3t

### NORTHERN CALIFORNIA

L. K. DICKSON, *Pres.* R. G. LEWIS, *SEC.*  
Telephone Higate 1853  
537 25th St., Oakland, Calif.

#### Apostates

Again we wish to warn our people against those who are working in this conference to undermine the faith of our people in the well established truth as held by Seventh-day Adventists. These false teachers put on a show of great piety and belief in the Spirit of prophecy and yet are teaching contrary to this denomination.

Some specialize in their personal views on what they call "Righteousness by Faith," others attack us on our teachings

regarding the "Sanctuary Question," and still others on the "144,000 question." Let us give no time to this falsely called "New Light." Be afraid of those who would "draw away disciples after them" and who criticize unjustly the organization and leadership of the remnant church.

If our people are approached by these destroyers of the faith they should report the matter to their pastor, church elder, or district leader. Be sure that such teachers are not invited into the pulpit, or given public or private services in the church, or in your home. Let us be united in keeping the unity of the faith and protecting the flock of God.

LOUIS K. DICKSON.

### Layman Soul Winning Conventions

The following is a week's schedule of Layman Soul Winning Conventions. General Conference, union conference, and local conference help will attend these meetings. All church members, including young people, are invited.

Monday, February 26, Stockton church.

For the Stockton, Manteca, and Tracy churches.

Tuesday, February 27, Lodi German church.

For the Lodi German, Lodi English, Galt, and San Andreas churches.

Wednesday, February 28, Sacramento church.

For the Sacramento and Roseville churches.

Thursday, February 29, Placerville Church.

For the Camino and Placerville churches.

Friday, March 1, Sanitarium church.

For the Sanitarium, St. Helena, and Calistoga churches.

Sabbath afternoon, March 2, 2:30-4:30, Oakland Central church.

District convention for Hayward, Alameda, Fruitvale, Oakland, Oakland Italian, Market Street, Berkeley, Richmond, Martinez, Antioch, and Brentwood churches.

Sunday, March 3, Redwood Empire Junior Academy chapel.

For Healdsburg, Santa Rosa, Santa Rosa Italian, Sonoma, Sebastopol, and Petaluma churches.

EVENING MEETINGS WILL BEGIN PROMPTLY AT 7:30. One evening is entirely too short for a convention. We would, therefore, urge you to be present and on time!

J. A. NEILSEN.

**Santa Rosa District**

The progress of the work in the Santa Rosa district during the year 1939 was encouraging. The Lord has abundantly blessed in every phase of the work.

The five churches in the district are located in Healdsburg, Santa Rosa, Sebastopol, Petaluma and Sonoma. These five churches are supporting a junior academy, known as The Redwood Empire Junior Academy, which is located quite well in the center of the district, about half way between Sebastopol and Santa Rosa just off Highway No. 12 on Wright Road.

The building is a credit to the surrounding country, being of stucco type and modern in every way.

Recently our district Home and School Association voted to finish two classrooms, the sewing room, and to give the library and main hall floors a coat of inwood. The two lavatories are to receive another coat of paint, the Library shelves a coat of varnish and the office a new filing cabinet.

The Week of Prayer, December 9-16, was a profitable season indeed. Elder Eric B. Hare conducted the Week of Prayer in the school, and also assisted in the church services throughout the week. As a result of his service in the school, nine students took their stand for Christ and the third angel's message.

The Redwood Empire Junior Academy has a teaching staff of five full-time and two part-time teachers. Prof. O. D. Hancock is the principal and his associate teachers are Prof. A. W. Millard and Mrs. Millard, Mrs. Jessie H. Dillon, and Miss Francis Johnson. The part-time teachers are Mrs. Lida Cornish, and Mrs. Cottrell.

There is manifested in all the churches in the district a friendly cooperative spirit between officers and members which is pleasing to the King.

On Sabbath, January 13, thirteen precious souls from the district followed their Lord in baptism, nine from the school and four adults. There are several adults who are now preparing for the rite.

We solicit the prayers of God's people that the work may be finished in the beautiful county of Sonoma when the solemn fiat goes forth, "He that is unjust, let him be unjust still: and he that is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

F. O. FOWLER.

**Book Talk**

Orders for "Roger Williams," by Elder C. S. Longacre, are coming in from all over the conference. Have you secured yours?

Thinking people see readily the need of this excellent treatise on liberty of conscience and the press. This work makes a most valuable "follow up" for the Liberty campaign. A timely book for serious days, on the ideals and teachings of the founder of American liberty, "the first great American."

"This interesting volume will grip the heart of every lover of liberty. It will enthral his interest to the very last page. It will inspire him to loftier and nobler ideals of national life. It contains a solution to the perplexing problems of church and state. It is a book that ought to be read by every statesman, lawmaker, lawyer, preacher, educator, citizen and school child if he would know the proper relationship between church and state, and between bondage and liberty."

Get your copy now and read with the others.

W. W. WEST.

**1939 Sabbath School Investment Fund Sets a New Record**

While holding our annual report today we were delighted to find that the 1939 Investment Fund amounted to \$2,821.27, thereby breaking the 1935 record by nearly a thousand dollars. Here are the figures for the past few years.

1934	.....	\$1,405.27
1935	.....	1,870.61
1936	.....	1,467.52
1937	.....	1,165.81
1938	.....	1,558.04
1939	.....	2,821.27

Our 53 Sabbath schools who had a part in this fund, will be glad to know that it really helped to try hard. Here are two ways by which we could easily double this amount for 1940.

1. Let every one of our Sabbath schools promote Investment with a goal of at least \$1.00 per church member.
2. Let everybody promote Loma Linda Foods and save the box tops and can labels to be redeemed at \$1.00 per 100 tops, half of this for Investment.

Let's try.

ERIC B. HARE.

**Getting the Message Through**

In 1860-61 the pony express carried the mail over mountains and Indian wildernesses from St. Joseph, Missouri, to Sacramento. The express riders and sta-

tion keepers won undying fame for "getting the message through" regardless of hardship or danger.

Today our colporteurs are "getting the message through"; striving earnestly to reach the great masses of judgment-bound men and women within the confines of our metropolitan territory. Yes, in the face of difficulties, deprivations, and dangers they are "getting the message through." When the voice of scorn and ridicule is hurled at them they think only of the trials of the Master, and plod on in joy. When the orders are few, and it seems that actual want must come, again they vision the Master with not even a place to lay His head, and they rejoice to be counted worthy to suffer in His name. When the bullets from bandit's rifles whine overhead, when even death by torture seems inevitable, yet do our noble colporteurs continue on their mission of mercy, "getting the message through." The message that tells of a crucified, a risen, and a soon returning Saviour.

The prayers, the cries to God, the sacrifices, the long and tiresome journeys, the disappointments as well as the glad surprises,—all these must be brought into the matter of measuring the great work of this mighty evangelizing agency. Like the pony express of old, they are ever at their posts of duty. Come what may—ever carrying on, though at times at the risk of their lives, "getting the message through." Onward, ever onward, triumphantly may they ever march.

Tramp, tramp, tramp, courageously these God-fearing boys and girls, men and women travel our streets through the drizzling rain of winter and the blistering heat of summer, oftentimes out where the night is blackest, where grief and terror hide, where sorrow is cruel and deep, there's where their feet must follow, seeking His other sheep—"getting the message through." Indeed, hearts and lives that had withered under the desert heat of a sinful world revive and are made to blossom beautifully under the influence of these Christian life savers. Is it any wonder the Master wrote in Isaiah 52:7, "How beautiful upon the mountains are the feet of him that bringeth good tidings"?

If you are a colporteur, take heart and courage and press on to the end. If you are not a colporteur, won't you give this phase of God's work your careful and prayerful consideration? But whoever you are, and wherever you are, never leave the colporteurs out of your prayers.

Oh, colporteurs of Northern California, co-partners of God's angels, we salute you as you pass, our prayers follow you. Accept this whispered prayer for you as you hurry on "getting the message through."

White wings from God's heaven  
Far out on life's foam;  
Oh, go with our colporteurs  
And bring them safe home.

They launch out in earnest  
Their life's work to do.  
White wings of God's angels  
They're counting on you.

May God give us a more abiding confidence in our great literature program, is the prayer of your field missionary secretary. May He aid us with His divine presence in the development of a greater colporteur evangelism, and move upon the hearts of many of our believers to enter this heaven-ordained work, thus helping in "getting the message through."

WALTER LIND.

### CENTRAL CALIFORNIA

T. L. COPELAND, Pres. F. T. OAKES, Sec.  
Telephone Columbia 2343  
685 South Third St., San Jose, Calif.

#### Paso Robles

Since the close of the series of meetings held at Paso Robles, Brother Lawrence Nelson and Sister Adele Wood have been following up the interested ones. At present, Brother Nelson is holding meetings in the church on Wednesday and Sunday nights.

He writes: "The church folk have rallied to the prayer meeting and Sunday night meetings. Some of those that Miss Wood is working with have been coming.

"As for the young people's work, the plans for a singing convention are well under way. The societies are all enthusiastic about the whole program. The first convention is scheduled for 3:00 p.m., Sabbath, March 2, at Arroyo Grande. The groundwork for what Brother Davis calls the Camp Fire Council is also being prepared. I am happy to report a new M.V. Society for the Paso Robles church." T. L. COPELAND.

#### Chowchilla District

A special farewell service was held in the Ashview school auditorium, west of Chowchilla, for Dr. Arthur Geshke and

family, members of the Chowchilla German church, Sunday evening, February 11. More than a hundred friends from local and nearby churches gathered to bid these young people Godspeed on their voyage to far-away Siam. After an introductory talk by Elder G. G. Brown and farewell speeches by the elders of the Chowchilla German and English churches, Henry Willers and Fred Johnson, Doctor Geshke spoke of his plans as a missionary to the needy in Siam.

We are proud to have the privilege of sending members of our own district to the mission field. Since Siam is to be one of the beneficiaries of the Thirteenth Sabbath Offering, we are sure that our churches will respond heartily at the end of this quarter.

At the close of the meeting an offering was taken and given to the Geshkes as a token of the esteem and well wishes of their friends.

Mrs. Geshke is the daughter of Brother and Sister Henry Willers.

The Chowchilla church is setting an example in beautifying the church and school grounds. They have put in a broad concrete sidewalk and planted shrubbery and shade trees. The latter will furnish much-needed shade for autos during the summer. This church has also laid in about two years' supply of wood by taking out a small orchard donated by one of the members.

G. G. BROWN.

#### Silver Dome Bible Auditorium

As the effort in the Fresno Bible Auditorium goes into its fifth week, we are constrained to thank God for His blessings thus far. Sunday and Tuesday nights the auditorium has been packed to overflowing, while attendance on the other three nights has been very good. Although we realize that numbers are not always indicative of true success, yet the Lord truly has blessed in bringing a large group of interested people regularly from night to night. Well over 100 names are now on our visiting lists. Among these are many who are sincerely seeking for light.

God has blessed Elder Schierman in a definite way during the past week as the important truths of the sanctuary have been presented. A model of the sanctuary on the rostrum has also aided in making this difficult subject clear. Our week of subjects closed on

Friday night with a sermon by the writer on The Great Judgment Scene. A special effort is being made to reach the young people on Friday nights.

Soon the distinctive doctrines of this message will be given. Pray that God will help many to decide for Him.

KENNETH H. WOOD.

#### Tabernacle Results in Dinuba

We have closed our twelfth week of meetings in Dinuba. Fifty-two have been baptized or taken in on profession of faith as a result of the effort. Another baptism was held Sabbath, February 17, and a fine group of people followed their Lord all the way.

We rejoice to see definite victories being won over the drink and tobacco habits. Surely God has blessed in this effort and we are continually praising Him.

We expect to hold two more baptismal services and close the meetings Sunday night, March 3. On that night we invite all our members from far and near to attend and meet the new members, and welcome them into our fellowship and care. On that night, also, the choir, under the direction of Brother Lyman, will sing that well-known song, "What! Never Part Again?"

DON. H. SPILLMAN.  
LEWIS E. LYMAN.

#### Fresno Baptism

Sabbath afternoon, February 17, Elder Schierman baptized six persons at the Fresno church. A number of others had planned for baptism, but various circumstances prevented it. A number of these baptisms were as the result of faithful work by a group of local laymen.

KENNETH H. WOOD.

### SOUTHERN CALIFORNIA

DAVID VOTH, Pres. F. H. RALEY, Sec.  
CApitol 7344 CApitol 7345  
3131 Pasadena Ave. Los Angeles, Calif.

#### Elder R. A. Anderson Will Speak

Again we call attention to the great rally meeting on Sunday, March 3, at 9:30 in the morning. This meeting is open for all our people in the Lynwood Academy district. Elder Anderson will speak on a subject of interest to all of you.

Lunch will be served at noon in the school cafeteria, and will be free of charge.

There will be an afternoon session to this gathering, so come prepared to stay for that portion of the program.

DAVID VOTH.



### Gardena Church Free Circulating Library

On October 28, 1939, workers in the Gardena church met for prayer, and to select books to be distributed through the circulating library. Couples were assigned territory. A librarian was elected to keep record of the books—to whom they were loaned, and when they were returned, etc.

Our idea is to take the books to the homes of the people, and let them select one or two on a subject they desire to study, then the following week those books are picked up by the distributors, and other books that the reader may choose are left. At first some were afraid there was a catch in our program, but we have assured them that our only desire is to present them with good reading matter on such subjects as health, science, prophecy, religion, etc.

Following is an experience which we have had just by taking a little twenty-five cent book to one home:

The first Sabbath we went out with our books we stopped at Mrs.——'s house. She hesitated to take a book for fear there was a catch somewhere, but she was finally persuaded that we were giving something for nothing. The book she chose was "Health at Home." She informed us that her time is limited, that she reads mostly while riding on the street car, so wished something other than of a religious nature.

The following week our book supply was low when we reached her home, but because she wanted another book she chose "The Marked Bible." When we visited her at the close of that week she was rather indifferent, saying she didn't want any books then. We were not discouraged, and so returned the following week and she took "Plain Facts," and requested "Science Speaks" for her oldest son. The younger boys had become interested in the children's books and looked forward to our weekly visits.

One Sabbath afternoon when we stopped, Mrs.—— was in a talkative mood. She told us she had remarried a few years ago, and that her husband is Catholic. She and her boys had joined the church to please him. She wanted to be a good member, but did not see through the idea of confession to the priest.

Later on she took "Prophecy Speaks" and "Our Lord's Return." She became decidedly interested after reading these two books, and selected "Back to God." She asked if there is a circulating library

in Hawthorne, Inglewood, and Palmdale so that her relatives can have access to the books.

At first Mr.—— showed no interest in our visits, but he sat with us the last time we were there, and was very friendly. We feel that this family is interested, and our prayer is that their interest will continue to grow and that they will accept the truth.

MRS. VELDA KNAPP.

(NOTE: Mrs. Knapp was unable to give a complete report at the time this was sent, for several workers were out with books, but the report to January 13 was as follows: 85 homes visited, 385 books read, and 17 people are receiving Bible studies.

If you have paper-covered twenty-five cent books of any nature that you wish put into missionary work, bring them to the conference office, and we will be glad to see that the Gardena society and the Hawthorne society, receive them.—H. M. BURWELL.)

### The Bible House Says—

We have stock of the latest addition to the series of "Uncle Arthur's Bed-time Stories," Book No. 16. Hundreds of copies of this series of true-to-life stories have been, and are being sold. They delight the little listener, and each book, with its 96 pages illustrated and bound in paper covers in three colors, is designed to teach some moral lesson. And now you may have books Nos. 13, 14, 15, and 16 bound in a beautiful substantial cloth binding, printed in gold, with marble edges. The paper binding editions, postpaid 15 cents, cheaper in quantities; the attractive cloth, four books in one, 95 cents, postpaid.

Does your church have one of the new large Missionary Maps of the World? One that can be hung on the wall of your church, and be to all who see it an inspiring revelation of our extensive work in every part of the world? You can see in how many countries our missionaries are working, know how many languages they are speaking, and in how many languages we have literature. It gives the latest denominational statistics relative to our conferences, colleges, schools, sanitariums, and treatment rooms; also the number of laborers, and the amounts of contributions to various enterprises. Often missionaries and other speakers who come your church have occasion to refer to this map, which formerly sold for \$6.00, but can now be had for only \$3.75, postpaid.

A splendid contribution for your church.

The 1940 "Year Book" is off the press. The price, 75 cents, postpaid.

HENRY NORTON.

### Master Comrade Training Valuable!

There is a decided scarcity and a great demand for trained leadership such as the Master Comrade training provides. We need to have leaders who will direct in exploration of fields, streams, hills, seashores, and sky, discovering the mysterious secrets of nature that hide themselves from the superficial and uninitiated glance. What pleasures await such adventures only the Christian naturalist knows. Take advantage this spring of classes and field trips provided in the Master Comrade school which opens for registration and organization Tuesday, March 5, 7:00 p.m. at the conference office, 3131 Pasadena Avenue, Los Angeles. The instruction will continue one night a week for ten weeks. An investiture service will be conducted at camp meeting.

L. A. SKINNER.

### M.V.'s Support Jail Work in Los Angeles

The Missionary Volunteer societies of the Southern California Conference unanimously voted at a recent meeting to endorse the splendid work being done in the Lincoln Heights Jail. They also voted to present a program in their societies describing the results of this important work and urging all present to give a liberal offering, all of which is to be sent to the conference for the purpose of providing Bibles, "Steps to Christ," and *Signs of the Times*, as well as other literature. Included in the presentation is a report of our work in San Quentin, written by Elder E. F. Peterson of the Northern California Conference. Let all have a substantial part in the providing of funds for this worthy project.

L. A. SKINNER.

### Youth Face Consecration Week

Without doubt, youths' greatest single need is Jesus Christ, and yet how little time is devoted to earnestly seeking Him. We seek enthusiastically for learning, for diversion, for recreation, for culture, for experience, for human companionship, and yet all these when attained are vain if Jesus Christ is not enshrouded in the heart and life. How appropriate at this time for our youth to come apart and rest a while seeking a closer fellowship

with Christ, seeking to clarify the vision of eternal realities. What an opportunity for pastors, parents, and chums to give that needed encouragement, or invitation, or counsel during this week which may decide the eternal destiny of a youth. Remember to pray for this special week, March 9-16.

L. A. SKINNER.

### Walla Walla College Reunion

Date: March 3—6:30 p.m., Dinner 60 cents per plate.

Place: Masonic Temple, 605 E. Main St., Alhambra.

Guests: President George W. Bowers, and Prof. W. I. Smith.

ALL alumni, former teachers and students, and friends are cordially invited. Reservations before Friday noon, March 1, to: (by mail) Helen Galbraigh, 312 N. Boyle Avenue, Los Angeles, (by phone) Mrs. C. E. Stafford, phone CHapman 5-1593.

H. C. ACKERMAN, *president*.

### Another Church Succeeds With the Circulating Library

We purchased \$8.00 worth of \$25 books early in January of this year. We made a call for all such books which our members had at home and wished to loan us. In these two ways we secured about 300 books.

The first Sabbath we worked (January 13), seventeen workers came to distribute books. The next Sabbath twenty-two came, and since that time we have never fallen below nineteen workers, and we have had as many as twenty-five.

The first Sabbath we loaned 39 books; the second, sixty-one. To date, after five Sabbaths of work we have approximately 300 books out, 120 families are reading these or have read enough to know what we are trying to do. There are ten families who are showing definite interest, four families have expressed a desire to come to church. Last Sabbath, one visitor said she had three families who wished to attend Sunday-night meetings.

Many of our readers have stated they are sure the Lord was sending us around at this time. The people are really happy to read the books, and they can not understand how we can do this work free of charge. The good reception we have had is well worth the five weeks of effort. The best part of the whole program is the enthusiasm shown by our own members who are taking part. Many say they have never enjoyed anything so much as this type of work. Our only difficulty is

keeping enough books on hand. Several times we have had to send workers away without books. We need 300 more books at least to properly carry on this project. Can we not call on the readers to give us the books they are not using so that we may put them to good use? A. M. HOFF. (Note: Brother Hoff is elder and missionary leader of the Hawthorne church. His address is 11615 Berendo Avenue, Los Angeles. Anyone having books to spare for this work should send them to Brother Hoff, or leave them here at the conference office. H.M.B.)

### Please Note

A meeting of leaders and teachers in the lower divisions of Sabbath schools of that section of the conference, will be held in the Eagle Rock church, 2239 Merton Avenue, Eagle Rock, Sabbath, March 2, at 2:45 p.m. Other interested persons are cordially invited to attend.

MARY D. HOPKINS.

### Lynwood Academy News Notes

Recent visitors at our academy included Elder E. D. Dick, Dr. Homer Teesdale, and Prof. Harvey Morrison, all of the General Conference.

Every other Wednesday the Missionary Seminar presents programs in harmony with their objectives. The last, on Founders of our Message, was participated in by five of our student speakers.

The Sheriff's Boys' Band presented a fine program to a capacity audience at Rupp Memorial chapel. The program was sponsored by the Lynwood Home and School Association to raise money for projector equipment.

There is plenty of activity about the campus these days. Seniors have organized, and 48 plan to graduate at the close of the term.

Elder Frederick Griggs made his first call at Lynwood Academy. His appropriate address to our student body stressed the power of habit.

Chapel programs frequently bring the unusual. Mr. L. Newton Small's lecture on Fear held the closest attention of our students for over triple time.

### Notice

The Home Missionary Department here would like to get in touch with the person who has been sending literature to Mrs. D. G. Greer. We have information that will be of interest to this individual.

### Wilshire Tabernacle

The lecture Sunday night, March 3, will be "World Peace: Just Around the Corner."

The meetings are continuing five nights a week, Monday and Saturday nights excluded. The interest continues with more than 200 persons on our visiting list. A number have asked for baptism. The Sabbath afternoon, 4:30 o'clock meetings on the Spirit of Prophecy continue with a good attendance.

Our people are asked to remember the meetings in their prayers, and as often as possible to attend and bring their interested neighbors with them. The Tabernacle company is greatly encouraged, and we are looking forward to a good harvest of souls.

B. R. SPEAR.

### Notes

An all-day Sabbath school convention was held in the Spanish church February 10, for the Spanish-speaking people. Elders R. R. Breitigam, H. D. Casebeer, C. S. Nicolas, and Miss Mary D. Hopkins led out in the convention. During the morning session about 250 persons were present, and for the afternoon session there was an unusually good attendance and interest.

A baptismal service at which four persons were buried with their Lord in baptism was conducted in the Spanish church February 17. Elder Nicolas reports that several others are preparing for baptism shortly.

We are glad to see the work for the Spanish-speaking people steadily growing.

### SOUTHEASTERN CALIFORNIA

E. F. HACKMAN, Pres. LLOYD BIGGS, Sec.  
9707 Magnolia Ave.  
Telephone Riverside 9012  
Mail Address, Box 584 Arlington, Calif.

### Save Your Loma Linda Labels

At a recent meeting of the Pacific Union Conference Committee, it was voted to cooperate with the Loma Linda Food Company, which has offered to pay one cent for all labels turned in by our people from their use of Loma Linda Food products, providing that 100 or more labels are turned in at any one time.

The action further provides that the first half cent per label is to be credited to the Sabbath School Investment Fund, and the second half cent for the church school. In case the church does not operate a church school this half cent will be available for other church needs.

This new plan will accomplish a two-fold purpose. It will popularize our health foods with our people and at the same time provide funds for the Sabbath School Investment. We sincerely hope that every Sabbath school in the conference will cooperate with this plan and that our people will remember to save all wrappers from Loma Linda foods. E. F. HACKMAN.

### Missionary Volunteer Week of Prayer

The General Conference has set aside the week of March 9-16 as the spring Week of Prayer, when special efforts are to be put forth in every church for the salvation of our young people and children. Special programs for this Week of Prayer appear in the March number of the *Church Officers' Gazette*.

Since our young people are our most precious heritage, the church should at this time put forth unusual efforts to help them. The world is bidding high for our youth, and if they are saved for the cause of truth and for eternity we must all put forth extra efforts to help them. We must also never forget that the denomination must look to its youth for the recruits needed for the mission fields and to carry the burdens of this work that are now being laid down by older workers.

Let us all unite to make this Week of Prayer a glorious experience in the lives of our young people.

E. F. HACKMAN.

### Two Interesting "Signs" Experiences

From the many *Signs* experiences which have come to our attention, we pass on two which illustrate the value of presenting anew to backsliders the doctrines of the Adventist message as contained in our missionary periodicals. The first comes to us from the Oceanside church:

"Two years ago last January, I sent my son in Port Orchard, Washington, a subscription to *Present Truth*. Until he left home, my boy belonged to the Seventh-day Adventist Church, but when he got away he drifted from the truth. I was, of course, trying to lead him back into the message. On receiving the papers, he passed them over to a Catholic family with six children living near him. The mother and children got to reading the papers and became somewhat interested.

"About this time, the Oceanside church was getting subscriptions for the *Signs* and I requested a small club for my missionary work. As I could not pay for them at the time, others paid half and half on a club of five. I began sending

these to my son, encouraging him to use them in missionary work. The interest in the Catholic family grew, and with the *Present Truth* and the *Signs* this Catholic family read themselves into the truth; and my son and two daughters, the oldest a graduate from high school, have all accepted the truth. On the 24th of July, nine of them were baptized by the president of the Washington Conference and united with the Bremerton church. They did their part in the Ingathering work, and are now holding regular meetings in the prison at Port Orchard, and they surely are happy in the truth."

The second experience comes to us from Elder Passebois:

"Some months ago I heard of a backslidden Seventh-day Adventist in Imperial Beach. I went to visit him and left him a bundle of *Signs of the Times*. The old backslider read some of these *Signs* and gave some to one of his neighbors. One day when I was calling on him, he told me of this lady who was enjoying the papers. I visited her and found her interested. I suggested some Bible studies and she accepted. One of our sisters has been studying with her. She is now keeping the Sabbath as the result, and is on my list as a candidate for my next baptism.

"The old backslider who had not been to church for years has also been attending the studies and will soon be re-baptized. All came through reading the *Signs*. In Chula Vista a man is attending my services as a result of the interest created by the *Signs* handed to him."

We must sow if we would reap. Have you ordered your *Signs* for missionary work?

C. J. RITCHIE.

### Baptism in the Escondido District

In July, Brother Freeman and the writer started a series of meetings in a large tent in the town of Vista, with its surrounding rural population of about 4,000 people. This is one of the beautiful sections of California. The rolling hills covered with avocado orchards and orange groves and many charming homes crowning the uplands, make this an attractive section for retired people.

We held only three meetings a week and it took longer to develop the interest than ordinarily. We enjoyed the work in this beauty spot, and our hearts were glad to have the privilege of baptizing 21, and there is still some interest which we think will ripen to fruitage. We are more and more convinced that we gather souls from the continuous seed sowing and missionary

endeavors of our lay members. Most of the souls gathered in from this effort were harvested from the faithful efforts and previous seed sowing of our missionary church members. We give the glory to the Lord of the harvest.

C. L. LINGENFELTER.

### What Should Be in Every Church

"Every member of the church should be instructed in a regular system of labor."—*Vol. 5, p. 308.*

"The greatest help that can be given our people is to teach them to work for God."—*Vol. 7, p. 19.*

For some time I have had a burden on my heart for this kind of work, and for this reason I am so thankful for the development of the community Bible school plan of locating interests through literature, and of binding off these interests through community Bible schools. I thoroughly believe that in no way can this plan be so efficiently conducted as through a well planned and properly conducted Bible training class.

We are combining these two methods in El Centro. During the class instruction we have had two small community schools in operation where the class members have been observing the methods of giving Bible readings, and to which they have brought their interested friends and relatives. These two schools have resulted in the baptism of three persons to date, and five more who have been prepared for baptism will be baptized soon.

The training class is now ready for their certificates, and we have in progress one community Bible school held on Sabbath afternoon in the El Centro church school building, in which nineteen non-Adventists are enrolled. All of these are persons with whom the training class members are working. They have located the interests through the community Bible school method, and when one of the persons is absent from the community Bible school the training class member who is working with that person becomes responsible to give the study to him before the next session, thus keeping the interested person up-to-date with the studies and giving the training class member the experience in giving the study. It is one of the most interesting groups I have ever worked with.

We have also organized a smaller school which will meet at the Imperial Hotel in Imperial, in the evening. There are other interests that cannot be gathered

into community schools, and with these we are conducting private studies.

The class is constrained by the love of Christ, and the impetus is found in the testimony "God will not permit this precious work for Him to go unrewarded. He will crown with success every humble effort made in His name." —"*Gospel Workers*," p. 192.

And I find it true that "many would be willing to work if they were taught how to begin." —"*Ministry of Healing*," p. 149.

M. BERTHA DAVIS.

### News Notes

The *Signs of the Times* campaign is going forward nicely. Elder L. F. Passabo reports that both East San Diego and National City churches have increased their *Signs* clubs over the previous year. Elder Hackman reports receiving 152 subscriptions in the El Centro church, which is the highest mark ever reached by that church. Elder Ritchie and Brother Biggs also send in good reports concerning their contacts with the churches. Of the nine churches from which reports have been received thus far, seven have made substantial gains over last year.

A recent letter from Elder Huenergardt states that the interest in their meetings which are being conducted near Dulzura continues strong and that the same people are attending regularly. He says: "We are praying and working earnestly for them. We enlist your continued prayers that God will give us a good harvest of souls."

A church officers' meeting was held recently for the churches in the Imperial Valley. In addition to the workers from the conference office, Elder E. M. Fishell, field missionary secretary of the union conference, was present to provide instruction. The meetings were well attended all day Sabbath. The work is moving forward nicely in the Valley, and our people are of good courage.

During the month of January, the last home missionary report reveals, 11 souls were won by our lay members. A vast amount of missionary work is being done as is revealed in the report of 321 missionary visits, 2,897 articles of clothing given away, and 51,529 pieces of literature distributed.

Our believers throughout the conference will be glad to know that the evangelistic meetings recently begun by Elder

Shuler in San Bernardino are being exceptionally well attended. All during the first week the tabernacle was well filled, and Sunday night every seat was taken, a large number were standing, and many turned away. The brethren are of good courage as they enter the third week of meetings. Let us continue to remember Elder Shuler and those associated with him, that the truth of God will find its way in good and honest hearts.

A few weeks ago Elder and Mrs. W.L. Bird of National City celebrated their golden wedding anniversary. More than sixty close friends gathered at their home on Saturday evening, December 16, to extend congratulations on this happy occasion. Brother and Sister Bird have spent forty years in ministerial work, and though now retired their influence is still one of blessing and helpfulness, and many come to them for counsel and help or a deeper understanding of the Book of books. An interesting program appropriate for the occasion was enjoyed. We wish this dear couple many more happy years together in the service of God.

### NEVADA-UTAH

C. R. WEBSTER, Pres. G. B. NELSON, Sec.  
P. O. Box 56, Sugarhouse Station  
Salt Lake City, Utah

### It Could—And It Did!

"Why can't the young people have a youth's convention?" a young woman asked me a few weeks ago. "I believe we can, and we will," I replied. Maybe she thought I forgot my promise,—indeed not. Many rich blessings could come to all our young people from such a gathering. It could be a week-end camp meeting full of good things. It could give the youth an opportunity to get better acquainted; it could give them a chance to ask a hundred and one perplexing questions without embarrassing anyone; it could create an active interest in the Redcliffe Junior Camp, nature and hobbies; it could enliven our society programs and spur on our missionary activities; it could refresh the challenge of the Missionary Volunteer Aim; it could prove to the oldsters what our young people can do if they are given a chance; it could present me a golden opportunity to clarify officers' duties; it could bring about better social relations among our young people through a frank discussion of their many problems; it could result in a deeper spiritual feeling among the youth and a better understanding between them and their

seniors. It could do all this and much more.

In a remarkably short time all the details of the youth's convention were worked out. And on February 16-18, with the very efficient help of Elder F. G. Ashbaugh and the loyal support of the pastors and the hospitality of the Salt Lake City church and the abounding enthusiasm of about eighty youth, we had the first youth's convention of its kind in Utah. But it won't be the last, because "it COULD" and it DID all that and much more.

A. J. WERNER.

### SABBATH SCHOOL CONVENTION

to be held in Provo,  
Ogden, Salt Lake City  
March 6-10

ELDER WELLMAN OF THE  
GENERAL CONFERENCE  
WILL BE WITH US

### Send Out "Signs"

The love of Christ constraineth us to work harder and sacrifice more than ever before to give the last invitation and final warning to the souls perishing about us.

Now is the time to present the message of the *Signs* to a world inquiring and ready to listen. We are nearing the time of trouble and already we see the distress and anger of nations. This is the time to be up and doing—to sell all we have and "buy the field"—to work for the night cometh—to proclaim with a "loud voice" the last message of mercy—to work for a larger circulation of our truth-filled *Signs of the Times*.

### News

Mr. James Howarth, union auditor, spent nearly a week in our field auditing the books of the conference and Book and Bible House. Friday night he spoke to the young people in the Salt Lake church and on Sabbath took the service at the Liberty Park church. It was a real treat to have Mr. Howarth with us.

C. R. WEBSTER.

### Loma Linda Foods on the Air

Loma Linda Foods are featured in a 15-minute program on station KMPC, 3:45-4:00 p.m., Monday through Friday. Talks on health foods and musical numbers make this informative and interesting. Listen in, and tell your friends about it.

**The Eyes of the Church**

(Continued from page 2)

they had best let alone. How can they connect with men who are advancing principles that originated in the councils of demons? Why do they not see that this is no work the Lord has set them to do. . . There are many who will be deluded, and who, by pen and voice, will cast their whole influence to create an evil condition of things (a condition that will exist just the same whatever they may do); but they should not be bound up with the evil workers." *Test. to M. and W.*, pp. 331-333.

Also, in connection with the currency problem, there is the political angle which we should avoid. We read:

"Would we know how we may best please the Saviour? It is not in engaging in *political speeches*, either in or out of the pulpit. It is in considering with fear and trembling every word we utter." *Id.*, p. 331.

"Some ministers were distinguishing themselves by weaving these subjects into their discourses. They were excitably involving themselves, taking sides in regard to these questions, that the Lord did not lay upon them the burden to engage in." *Id.*, p. 332.

"We should reserve all our influence to act in upholding the truth. The sentiments brought to the front by *politicians* will be voiced by some who claim to be Sabbath-keepers." *Id.*, p. 334.

"When the speaker shall, in a haphazard way, strike in anywhere, as the fancy takes him, *when he talks politics* to the people, he is mingling the *common fire with the sacred*. He dishonors God." *Id.*, p. 337.

"All this excitement and unrest is *placing the mind where it will not dwell on the truth*." *Id.*, p. 334.

"We are not to take part in this *political money strife*." *Id.*, p. 335.

Here again the Spirit of prophecy, the "eyes of the church," sees the danger and counsel comes to save God's people from the pitfall of Satan.

Let us all ponder these things well, read more carefully, accept more wholeheartedly, and follow more closely the instruction given in the Spirit of prophecy, the "eyes of the church."

Note carefully again these words in Volume 9, p. 13: "Those who hold the reins of government are not able to solve the problems of moral corruption, poverty, pauperism, and increasing crime. They

are *struggling in vain* to place business operations on a more secure basis. *If men would give more heed to the teaching of God's word, they would find a solution of the problems that perplex them.*"

"Be patient therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

"Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh." James 5:7, 8.

W. M. ADAMS.

**RADIO HOURS**

- R. CALDERONE  
KLS, Oakland, 1280 kilocycles  
12:30 p.m., Sunday (Italian program)
- F. C. CARRIER  
KGB, San Diego, 1330 kilocycles 8:45 a.m., Sunday
- S. O. MARTIN  
KHBC, Hilo Hawaii, 1400 kilocycles  
6:00-6:30 p.m., Sunday
- C. S. NICOLAS  
KFVD, Los Angeles, 1000 kilocycles  
7:00-7:15 a.m., Monday, Wednesday, Friday (Spanish Program)
- H. M. S. RICHARDS  
KMPC, Beverly Hills, 710 kilocycles  
4:00-4:30 p.m., Sunday
- SAGE BROTHERS  
KYA, San Francisco, 1230 kilocycles  
4:30-4:45 p.m., Sunday;  
10:00-10:30 p.m., Wednesday, Saturday
- S. D. A. HOUR  
KHUB, Watsonville, 1310 kilocycles  
10:00-10:15 a.m., Sunday
- "THE VOICE OF HOPE"  
KGU, Honolulu, T.H.  
10:30-11:15 a.m., Sun. (1:15 P.S.T.)
- "THE VOICE OF PROPHECY"  
Sunday, 8:30-8:45 a.m.; 9:15-9:45 p.m.  
KMPC, Bakersfield, 1550, kilocycles  
KHSL, Chico, 1260  
KXO, El Centro, 1500  
KHJ, Los Angeles, 900  
KDON, Monterey, 1210  
KVCV, Redding, 1200  
KGB, San Diego, 1330  
KFRC, San Francisco, 610  
KDB, Santa Barbara, 1500  
KIEM, Eureka, 1450  
KGDM, Stockton, 1100, No night program
- KVOE, Santa Ana, 1500  
KQW, San Jose, 1010  
KVEC, San Luis Obispo, 1200  
KTKC, Visalia, 890  
6:00-6:30 p.m.  
KFXM, San Bernardino, 1210
- IN ARIZONA  
Sunday, 9:30-9:45 a.m.; and 10:15-10:45 p.m. (M.S.T.)  
KOY, Phoenix, 1390
- H. B. WESTCOTT  
KYOS, Merced, 1040 kilocycles.

**Southeastern California Conference**

Notice is hereby given that the next biennial session of the Southeastern California Con-

ference of Seventh-day Adventists, is called to convene at the Hole Memorial Auditorium, La Sierra College, Arlington, California, on March 17, 1940. The first meeting will be called to order at 9:30 a.m.

The object of this meeting is to receive reports of the period just closed; to elect officers, an executive committee, and departmental secretaries for the ensuing term, and for the consideration of any other business which the delegates may elect to perform.

Voters of this conference shall be the duly elected delegates from churches, members of the present executive committee, those holding credentials or licenses from the conference, conference departmental secretaries, the medical superintendent and business manager of the Paradise Valley Sanitarium, the president and business manager of La Sierra College, the principals of the Loma Linda and the San Diego Academies, and all members of the Pacific Union and of the General Conference executive committees who may be present at this meeting.

Each church is entitled to one delegate for the organization without respect to numbers, and one additional delegate for each twenty members or major fraction thereof.

E. F. HACKMAN, *President*  
LLOYD E. BIGGS, *Secretary*

32-3t

**Southeastern California Association**

Notice is hereby given that the regular biennial session of the Southeastern California Association of Seventh-day Adventists, a corporation, is called to convene at the Hole Memorial Auditorium, La Sierra College, Arlington, California, March 17, 1940. The first meeting will be held at 3 o'clock p.m. The object of this meeting is to elect a board of directors for the ensuing biennial term, to receive reports from the officers, and for any other business which the delegates may elect to perform.

Members of this association are: Members of the Board of Directors, the duly accredited delegates to the Southeastern California Conference from the churches, those holding credentials or licenses from the conference, conference departmental secretaries, and members of the executive committees of the Southeastern California, Pacific Union and the General Conferences of Seventh-day Adventists, who may be present at this session.

E. F. HACKMAN, *President*  
LLOYD E. BIGGS, *Treasurer*

32-3t

**OBITUARIES**

Because of the limited space, it has been deemed wise by the Pacific Union Conference Committee to limit obituaries to about six lines.

HAMPTON—Miss Mattie Hampton was born in Tennessee Nov. 27, 1857; and died in Santa Ana, Calif., Nov. 9, 1939. She is survived by one sister and several nephews and nieces.

STEWART—Mrs. Evelyn A. Stewart was born in Rochester, Ill., June 15, 1858; and died in Orange, Calif., Nov. 26, 1939. She was a faithful member of the Orange church. Two sons and one brother will miss her.

**HAMMOND**—Mrs. Dorothy Marigold Forrand Hammond was born in Ashland, Wis., and died in Santa Ana, Calif., Jan. 5, 1940. A short time before her death she joined the Santa Ana church. Her husband, Walter E. Hammond, a son, her mother, and a brother survive.

**DIXON**—Clarence A. Dixon was born in North Branch, Mich., June 15, 1861. He died in El Monte, Calif., Jan. 27, 1940. He married Hattie A. Bullock in 1882, who was the mother of four of his children. She died in 1897. In 1898 he married Etta B. Robb, who is the mother of one son. Brother Dixon was a member of the Kansas Conference Committee for many years. One son, Harold R. Dixon, is secretary-treasurer of the Central China Union, another, Dr. H. L. Dixon, spent some time in South America. His wife, five children, 10 grandchildren, two sisters, other relatives, and many friends mourn their loss.

**DALE**—Sister Helen Chamberlain Dale was born in Three Oaks, Mich., June 16, 1859. She died Jan. 26, 1940. She early accepted our message and was a faithful member of the Pasadena, Calif., church.

**RICHERT**—Mrs. Katherine Bartel Richert was born in Russia July 31, 1858, and died at Shafter, Calif., Jan. 21, 1940. She and her husband accepted the message about the year 1885. She is survived by two sons and three daughters.

**DUPIUS**—Mrs. Velma L. Richards Dupius was born in Hesperia, Mich., Aug. 19, 1864, and died in Redlands, Calif., Jan. 23, 1940. She became a Seventh-day Adventist in 1910 and has been a loyal member. She leaves to mourn, two sons, Gray Richards of Los Angeles, and Neil Richards of Seattle, four grandchildren, four great-grandchildren, three sisters, and many friends.

**RUSSELL**—Jennie Bates Russell was born in West Sumner, Maine, Oct. 15, 1864, and died in Loma Linda, Calif., Jan. 20, 1940. When 15 years old she began teaching in her home town and taught four years. A tent effort was held there and she accepted the message. In 1884 she began teaching in South Lancaster Academy, remaining there until she took up Bible work in 1886. She was for 17 years the Missionary Volunteer and educational secretary of the Maine Conference. For four years she was Bible instructor in the Loma Linda School of Nursing.

In 1920 she was married to William M. Russell. Since 1924 they had made their home in Loma Linda, where she was active in every enterprise for the good of church and community. She leaves to mourn, her husband, one sister, other relatives, and many friends. We are assured she sleeps in Jesus, awaiting the call of the Life-giver. Funeral services were conducted by Elders H. H. Hicks and Varner Johns and Dr. E. C. Ehlers.

**COWLES**—Mrs. Edith Gertrude Griggs Cowles was born June 20, 1869, at Port Byron, N. Y., and died Feb. 2, 1940, in Pasadena, Calif. She was married to William Cowles in 1896. She became a Seventh-day Adventist in 1909 and died with an implicit faith in God.

She leaves three children, Mrs. Mary Bell Kingsley, Mr. Thomas Cowles, and Miss Cathryn Cowles, and three grandchildren.

**GOBLE**—Mrs. Anna Elizabeth Goble was born in Marion, Iowa, Oct. 24, 1852, and passed away Dec. 17, 1940, in Santa Barbara, Calif. Sister Goble accepted the truth 67 years ago and was a member of the Santa Barbara church for the past 20 years. She now sleeps in Jesus. Two daughters, a son, two sisters, a brother, and three grandchildren survive.

**ELDER**—Fred H. Elder was born Nov. 5, 1873, in Kansas; and died Jan. 20, 1940. He was baptized when a child. He was married to Mabel Porterfield in 1920, and one son was born to them. The son died two years ago. Brother Elder is survived by his wife, four stepchildren, two sisters, and three brothers.

**ATWOOD**—Nellie M. Root was born in Deerfield, Mich., Dec. 9, 1849. In 1870 she was married to George W. Atwood. In 1907 she accepted the message taught by Seventh-day Adventists and continued a faithful member until her death on Dec. 16, 1939.

**CAUSEY**—Mary R. Causey was born June 21, 1860, at Mount Vernon, Ohio. She passed away Jan. 11, 1940, at Fruitvale, Calif. Sister Causey was a sister of Henry Matthews, one of the founders of the Stockton church. We believe she sleeps in Jesus.

**WHITNEY**—Seymour Jay Whitney was born July 14, 1869, in New York State, and died Jan. 20, 1940, at Angwin, Calif.

Brother Whitney was a graduate nurse from the Battle Creek Sanitarium. At the completion of his training he was married to Miss Nora Workhoffen. Together they went to Salt Lake City and engaged in medical missionary work. One son was born to them, who died in 1914. In 1902 Brother and Sister Whitney came to California, working at Sacramento, at St. Helena Sanitarium, then at Pacific Union College, where Brother Whitney was preceptor of West Hall and he and his wife cared for the health of the student body. In 1921 he lost the companion of his youth.

He was instructor in hydrotherapy and physical therapy at the College of Medical Evangelists at Loma Linda from 1920 to 1923. He was again called to the St. Helena Sanitarium, where he labored until 1928, when failing health obliged him to retire.

In 1922 he was united in marriage to Mrs. Lucy E. Taylor and together they have spent the last few years at Pacific Union College.

He was a true disciple of the Great Physician whom he loved and faithfully served. He is mourned by his wife and other relatives and many friends.

Funeral services were conducted by Elders W. R. French, A. J. Wearner, and E. H. Emmerson.

**NICOLAS**—Mrs. Clementina Garcia de San Nicolas was born in Cortes de Passas, Spain, Nov. 23, 1862; and died in Los Angeles, Calif., Feb. 10, 1940. She was married to Lope de San Nicolas, and five children were born to them.

Brother and Sister Nicolas accepted the truth in 1905. They labored in Spain until

Brother Nicolas passed away. "Her works do follow her." Three children survive, Elder Carlos S. Nicolas of Los Angeles, Dr. Juan S. Nicolas of Mexico City, Mexico, and Federico Nicolas of Geneva, Switzerland. Funeral services were conducted by Elders H. D. Casebeer and R. W. Parmele.

**ALLEN**—Matt J. Allen was born Sept. 14, 1862, near Bristol, Canada. In 1888 he was married to Jennie S. Murdock. In 1904 they accepted the third angel's message. In 1908 they went to Toronto, Canada, and began self-supporting missionary work. In 1909 he assisted in a tent effort and was later left in charge of the work in that place. He was ordained to the gospel ministry in 1912 and continued his work in Canada until 1917, when he was transferred to the Indiana Conference. He continued to labor in the Lake Union Conference for ten years, when failing health compelled him to give up active work. For the past thirteen years he has resided in Covina, giving as much time as his health would permit to the churches near by, principally to the Glendora church.

His wife, four brothers, two sisters, and many friends mourn their loss. Brother Allen was laid to rest at Covina, Calif., Feb. 5, 1940. Elder William Guthrie conducted the services.

**GRABER**—Lettie Olds was born in Little Prairie, Wis., Dec. 25, 1860; the oldest daughter of Elder and Mrs. C. W. Olds. She died in Burbank, Calif., Dec. 11, 1939. She was married to Daniel Graber, who survives her. A daughter, Lela Johnson, also mourns. Her belief in the message has never wavered and she sleeps in Jesus.

**GRABER**—Ella Marie Graber was born June 21, 1891, in Birmingham, Ala., and died in California, Jan. 5, 1940. Her father, Daniel Graber, and sister, Lela Johnson, survive. An invalid for many years, her faith and hope were bright to the last.

**HICKOK**—Mrs. Jennie L. Hickok was born in Minnesota, Sept. 9, 1862, and died at St. Helena, Calif., Feb. 4, 1940. Sister Hickok was born in the Adventist faith and died rejoicing in the blessed hope. Her husband, three daughters, a son, 14 grandchildren and 14 great-grandchildren mourn their loss.

**RUDOLPH**—Mrs. Barbara Rudolph was born in Germany June 19, 1870, and died at Visalia, Calif., Dec. 30, 1939. She was a faithful member of the Visalia church for about 24 years. She is survived by her husband, Bernard Rudolph, and an adopted son, Henry O'Neal.

**CORNELL**—Mrs. Cora B. Cornell was born in Kansas in 1874 and died in Berkeley, Calif., Nov. 29, 1939. She is survived by two sons, Clyde and Alonzo, and three daughters, Mrs. Zola Bosley, Leta Cornell, and Corinne Daniels. Her husband died in 1925. Burial was in Ottawa, Kans., the family home for many years.

**COLEMAN**—Mrs. Annie D. Coleman passed away Jan. 2, 1940, at the age of 67 years. She was a real mother in Israel, and a faithful member of the Exeter, Calif., church. She is survived by one daughter, Mrs. Harold Pauly, of Bakersfield.

## Our Colporteur Evangelists

E. M. FISHELL, *Field Missionary Secretary*

"The Lord gave the word and great was the army of them that Published it."

### Going Forward

It is refreshing to have this inspiring word from Field Missionary Secretary O. A. Bowen of Hawaii:

"If we had to work out here alone without the help of the Chief Worker in the field we could fail utterly. God has helped us get four old colporteurs into the harness again and now we are sending another one, who has been out for some time, to Maui. Happy days are coming back again for the Islands."

Secretary Bowen has worked hard to promote the colporteur work in his field and the Lord has blessed his labors in a marked manner. We are confident that Brother Bowen and his corps of workers will have one of the best years in the history of the literature work.

E. M. FISHELL.

### Central California

F. C. DENNEY, *Secretary*

I was met at the door by a young woman who told me her husband was ill with influenza. When she said he was not under a doctor's care, I offered to give him a treatment. Soon the water was boiling, and while I gave the fomentations his wife prepared the hot lemonade and watched. Before long the man was perspiring freely, and needless to say an order was taken for "Home Physician," "Great Controversy," and the *Health* magazine.

Thanks be to God for these encouraging experiences. Truly our health work is the "right arm of the message," and an

↑ "entering wedge" into the homes of the people. E. H. BARNETT.

### Northern California

WALTER LIND, *Secretary*

I feel 100 per cent better! Two families in Vallejo heard about the Sabbath for the first time last week and have decided to keep it. Every day I have experiences which keep me singing all the way home. I am selling books out here until someone tells me I can't. I would like to see the sales go far beyond any man's expectations. This can be done and now is the time to start. You can count on me for \$200 a week. I love this work and I am in it to stay.

CARL THOMPSON.

### Southeastern California

J. D. LESLIE, *Secretary*

During the past five years our colporteurs have won 104 souls in the Southeastern California Conference. That would make an average-size church of the North American Division.

J. D. LESLIE.

This week I called on a lady to whom I have delivered several of our crisis books and a year's subscription to *Health*. She is favorably impressed with our literature. In fact, she was so much impressed that when I invited her to go to prayer meeting with me she said, "Oh, I would love to go with you." I took her last Tuesday evening and she enjoyed it.

MRS. FLORENCE BURRELL.

OWEN—John H. Owen was born in Johnson Co., Tex., June 10, 1889, and died at Tulare, Calif., Jan. 1, 1940. He was a member of the Tulare church and died in the hope of a part in the first resurrection. Five sons and four daughters survive.

LUCAS—Frank U. Lucas was born in Pennsylvania Oct. 21, 1866, and fell asleep in Jesus near National City, Calif., Jan. 28, 1940. He accepted the light of this message about 22 years ago and was a cheerful, faithful Christian. He will be greatly missed by his wife and children.

ARENDS—Mrs. Matilda Arends was born in Ostfriesland, Germany, March 3, 1856, and died in Mountain View, Calif., Feb. 13, 1940. She was baptized in 1933 and was loyal to her new-found faith. She leaves seven children and

19 grandchildren to meet her in the first resurrection.

ANDERSEN—Jonas Andersen was born in Egersund, Norway, Sept. 2, 1870; and suddenly passed away in San Francisco, Calif., Jan. 2, 1940. He had been a faithful church member for many years. He is survived by his companion, four sons, one daughter, and one grandchild.

LOWE—Mrs. Belle Crippen Lowe was born in Nebraska May 2, 1862. She accepted present truth about 40 years ago. She came to Stockton, Calif., about a year ago, where she passed away Jan. 28, 1940. We believe she sleeps in Jesus.

HART—Annie Eliza Hart was born near Independence, Mo., Nov. 28, 1851. She died in Porterville, Calif., Feb. 13, 1940. Sister

Hart was baptized in 1933. She is survived by five sons, three daughters, 23 grandchildren, and 15 great-grandchildren.

## ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00; if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The RECORDER address is Box 146, Glendale Calif.

MERREL CLARK wishes to announce that he has recently connected with the Christensen Brothers Jewel City Mortuary. In their new location at 624 South Central Ave., Glendale, Calif. Phone CItruss 1-3191. 31-3t

BAKER AVAILABLE—A middle-aged baker of many years experience in health breads, also fancy pastries, cookies; good cake decorator, wishes work. References. Moderate wages accepted. Will go anywhere. Write to B. Iverson, Hotel Graystone, 66 Geary St., San Francisco, Calif. 31-2t

FOR SALE—Modern five-room home, two blocks from La Sierra College. Two blocks from Loma Linda Food factory. Priced right. Owner leaving for mission field. Inquire of W. E. Guthrie, La Sierra Station, Arlington, Calif. 31-2t

ADVENTIST FUNERAL DIRECTOR—Rutherford Funeral Home under personal supervision of David F. Rutherford, licensed funeral director and embalmer. Campbell, Calif., Phone Campbell 66. 31-3t

ATTENTION NURSES, or anyone who would enjoy nursing aged or convalescents. Offering for sale my lovely home, equipped, and six elderly patients residing. Outside city. Place for cow, chickens. Beautiful grounds. Two houses. Monthly income \$275. \$2,000 will handle. Doctors' references. Nurse Thomasen, Route 4 Box 921, Modesto, Calif.

FOR SALE, TRADE, OR RENT.—Poultry ranch near Los Angeles. Some chickens and turkeys. Easy terms or share, or will hire caretaker. Write to Mary G. Cummings, Route 2, Eagle Mountain St., Canoga Park, Calif. 32-3t

QUICK SALE.—Two-bedroom modern stucco house recently built. Garage. Lawns and shrubs. Lot 50 x 149 ft., near Valley Blvd., El Monte, Calif. \$250 down, balance \$25 monthly. Total \$2,400. To inquire: Telephone Monrovia 2352, or address L. R. Crawford, 2240 E. Foothill Blvd., Monrovia, Calif.

AVAILABLE IN THE COUNTRY.—22 acres of fine soil, abundance of good water. Excellent location. Good house and improvements. Farm equipment. Price very reasonable. Near Sacramento. Address Owner, 118 Binford Street, Inglewood, Calif. 32-2t

### Pacific Union Conference S.D.A.

#### Statement of Tithe Received for Year Ending December 31, 1939

Conference	Per Member	
	1938	1939
Arizona	\$28.02	\$29.90
Central California	35.31	37.04
Nevada-Utah	32.38	31.56
Northern California	38.46	40.37
Southeastern California	41.28	40.81
Southern California	48.70	48.00
Hawaiian Mission	42.25	38.97
Pacific Union	40.93	41.41

Increase 1939 over 1938 in tithe per member, \$.48.

#### Forty-Cent-a-Week Fund Statement for 52 Weeks Ending December 31, 1939

Conference	Cents per Week per Member	
	1938	1939
Arizona	26.63	23.76
Central California	32.11	33.25
Nevada-Utah	33.26	34.08
Northern California	35.65	37.14
Southeastern California	35.03	35.61
Southern California	38.73	38.69
Hawaiian Mission	64.27	62.67
Pacific Union	35.92	36.49

Increase year 1939 over year 1938 in cents per week per member, \$.00-57.

#### Sabbath School Fund Statement for 52 Weeks Ending December 31, 1939

Conference	Cents per Week per Member	
	1938	1939
Arizona	12.99	11.73
Central California	16.35	16.80
Nevada-Utah	15.88	16.11
Northern California	18.44	19.38
Southeastern California	17.89	17.88
Southern California	19.21	19.32
Hawaiian Mission	18.26	18.35
Pacific Union	17.84	18.13

Increase year 1939 over year 1938 in cents per week per member, \$.00-29.

C. L. BAUER, Treasurer.

### Interesting Experiences

A short time ago I received a letter from Elder G. A. Roberts, who for many years served in an official capacity in some of the conferences in this union, and who is now president of the Inter-American Division. God is wonderfully blessing the leadership of Brother Roberts, and also that of Brother W. C. Raley who is the secretary-treasurer of the Inter-American field. Wonderful victories are being gained, and marvelous advance is being made. In Brother Roberts' letter he mentioned a few interesting experiences, some of which I am passing on to you. I wish space would permit me to tell you many things that I believe would be of interest to the friends of Brother Roberts living in this field, but these few experiences I

am sure will greatly encourage your hearts.

GLENN CALKINS.

Our Brother Haight up in Chiriqui, Panama, operates a soap factory. A man came with a large amount of tallow to sell. He dumped it down and said, "I'll be back for the money later."

Brother Haight said, "Wait, and let us weigh it." But the man said, "No, I'm in a hurry, I want to go to town." Brother Haight insisted: "Don't you want to watch us weigh it?" But the man replied, "No, just weigh it like an Adventist would weigh it and it will be all right." The man was a Catholic.

In the Colombia Islands east of Panama we have a Brother Archbold. A firm was looking for someone to operate a large store and approached Brother Archbold because he has the reputation of being strictly honest. He answered: "I cannot take your store because I am a Seventh-day Adventist and cannot operate it on Saturday."

They urged that Saturday is the best and busiest day of the week but he said, "I know, but if I take the store it will close on Saturday." In spite of that they asked him to take the store and close it on Saturday.

He went to look at the store and found a stock of liquor. He told them, "I cannot sell liquor. If I operate this store liquor will have to go out." The company agreed. He took over the store, people did their buying on Friday, and the store has done well.

They looked for someone to build a road for the government, a \$50,000 job. Brother Archbold was asked to take it, and accepted it under certain conditions. He handled the money honestly and to the satisfaction of the government.

When they have an election in that place they call Brother Archbold to count the votes because they know he is trustworthy.

Brother Orley Ford states that Guatemala has the largest population of any Central American country. It is a country with no saloons. The doors are wide open there and our work is advancing.

The field missionary secretary, Brother Santos, has twelve regular colporteurs. In addition to directing their work he sold \$2,000 worth of books in one year.

Good crowds attend our meetings. In one place the only available building for meetings was a theater which seemed too

large. The proprietor required payment of the rent in advance and warned Elder Ford that he would not return the rent even though there was no attendance at the meetings. The first night 350 came. They added chairs and now 500 are seated and others stand night after night.

The laymen are winning souls. In three years they have built eight church buildings and rebuilt their church in the capital city. In one place the laymen have won 23 souls. The church elder lives out four miles, but walks to all church services and was a leader in winning these souls.

The personal guard of the president of Guatemala is not an Adventist but he took a "Win One" card during a service. True to his word, he brought in a man who was found to be practically ready for baptism.



Assignments for Tenth Week, March 3-9

Volume: "The Great Controversy."

"The French Reformation," pp. 211-236.

- Mar. 3—G.C. 211-214
- 4—G.C. 214-217
- 5—G.C. 217-221
- 6—G.C. 221-224
- 7—G.C. 224-228
- 8—G.C. 228-232
- 9—G.C. 232-236

### Gem Thought

The Reformation had presented to the world an open Bible, unsealing the precepts of the law of God, and urging its claims upon the consciences of the people. . . . When France rejected the gift of heaven, she sowed the seeds of anarchy and ruin; and the inevitable outworking of cause and effect resulted in the Revolution and the Reign of Terror.—G. C., p. 230.

### Field Nature School

The eighth season of the Pacific Union College Field Nature School is scheduled for the second term of the summer session, which will probably be July 1 to 28, 1940. The same plans are being followed as in previous seasons. Any who are interested in attending should send for announcements, which are now ready. Address H. W. Clark, Angwin, Calif.