

AMATEUR RADIOGRAM

From: MANILA, P.I. VIA RADIO KALCO #435 Date FEB. 19, 1940

To: J. A. STEVENS,
WASHINGTON, D.C.

This message was received via
Amateur Radio Station W6EJA
25 Glenn Ave. Pt. Richmond, Calif.

**Text: FAR EASTERN DIVISION NEEDS BIG OVERFLOW THIRTEENTH
SABBATH (STOP) NEED STRENGTHEN THIN LINE OF WORKERS AND ADVANCE
INTO UNENTERED TERRITORY (STOP) MANY CALLS (STOP) UNPRECEDENTED
HOUR OPPORTUNITY (STOP) APPEAL FOR HELP**

ARMSTRONG, BEADLEY, TORREY

This message has been transmitted free of charge by the Amateur Radio Stations of the World. An answer will be sent free by filing at this station.

Chas. P. Henry- Operator

What a Grand Work!

Thousands of people rejoicing in the truth can testify to the encouraging fact that it was through the printed page they found their way to the Saviour and through its influence that they decided to become Seventh-day Adventists. Our literature has brought cheer, comfort, strength and consolation to other thousands; it has helped to make homes happier, the Bible a new book, and kindled fires of missionary zeal.

What truth-filled and heart-stirring literature has done, it is still doing every day in every part of the world. It is still God's greatest gift for the rapid advancement of the gospel. What a grand and noble work to carry these messengers of

light and hope into the homes of the people.

The *Watchman* Magazine has now, for more than three decades, served as one of the true sentinels of light. Its influence has been felt in mansion and cabin alike, its message-filled columns have stirred hearts of old and young throughout the land. Records of its ceaseless toil, and of its appeal to that which is pure and true and of good report, are surely being kept by unseen hands in the books above.

The *Watchman* invites people to come to the Master. Those wishing to bear fruit for their blessed Lord will find that the *Watchman* is a marvelous and delightful companion as they go about their Father's business. It will speak "a word

in season" when words perhaps fail us in witnessing for the Master as we might desire.

May God mightily stir His people to do what they can. The *Watchman* circulation ought to be doubled during 1940. The time is short and the days evil. The hosts of evil are exceedingly busy in filling the land and the minds of people with that which leads men down to perdition.

As soldiers in the army of the Lord, why not lay in a store of *Watchman* ammunition and press into the battle, accompanying each magazine with a prayer for God's blessing to rest upon it. Let us hasten our absent Lord's return by being diligent in a far more extensive circulation of our truth-laden *Watchman*.

STEEN RASMUSSEN.

Pacific Union Recorder

WEDNESDAY, MARCH 27, 1940

Vol. 39

No. 36

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Angwin, California

All matter for publication and correspondence relative to same should be addressed to the editorial office, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, California.

Subscription Price, 50 Cents a Year

C. L. BAUER - - - - - Editor
OPAL STONE - - - - - Assistant Editor
GLENN CALKINS - - - - - Assistant Editor

Entered as second-class matter, September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

"Watchman" Campaign

Once more the time is approaching when we are to put forth a special effort in behalf of the *Watchman* magazine. I am sure I express the sentiments of all our believers when I say that the *Watchman* is filling a place among our denominational periodicals that is not being filled by any other piece of literature. It is our one monthly message magazine, and because of its unique place among our many periodicals, and also because of the splendid work that it is doing, we feel to recommend most earnestly that this year we put forth renewed efforts to enlarge the scope of the influence of this truth-filled paper.

The period designated for the special effort in behalf of the *Watchman* is from March 30 to April 13. During this time we would suggest that the plans presented by the promotion department of the Southern Publishing Association be given earnest consideration and publicized in every right and proper way.

GLENN CALKINS.

"Watchman" Week

The *Watchman* Week will soon be here. The date set for this special effort is March 30 to April 13. At this time each one of us will be given another opportunity to bring to our neighbors and friends one of the best magazines published by the Seventh-day Adventist denomination.

The Southern Publishing Association, which publishes the *Watchman*, has passed the following recommendation on to us:

1. A *Watchman* subscription in every Seventh-day Adventist home during the coming year.
2. Missionary subscriptions for relatives and interested friends of the members of our churches.
3. A liberal offering in every church on Sabbath, April 13, to supply *Watchman* for all the public libraries in the conference for another year.
4. A definite call for recruits to engage in a larger work with *Watchman*, both in subscription and single copy distribution.

This recommendation should inspire all of us to double what we have done before, because of the need to save perishing souls at this critical hour. The *Watchman* is a most effective method of literature ministry. Hundreds of our devoted brethren and sisters should resolve that they will definitely take hold of the *Watchman* project and push the plan for the glory of Christ's name.

Pray for the success of the *Watchman* Week, March 30-April 13.

E. M. FISHELL.

Pacific Union College Alumni Plans for the Annual Homecoming

Plans for the Fourth Annual Homecoming of the Pacific Union College and Healdsburg Alumni and teachers are being completed, according to an announcement from Prof. Charles E. Weniger, president of the Alumni Association. Several hundred former students and teachers will join with members of the 1940 Senior Class and the local college faculty in paying tribute to their Alma Mater in the events scheduled for the Homecoming to be held on the campus of Pacific Union College Sunday, April 7.

A full program for the day includes campus tours and exhibits from 9:00 a.m. to noon with special displays in many college departments. Following dinner the Pacific Union College Concert Band directed by Prof. N. E. Paulin will give a concert in Irwin Hall Auditorium at 1:30 p.m. The traditional pilgrimage about the campus will begin at Irwin Hall at 2:30 and close at 4:00 o'clock in time for the annual meeting. At this meeting election of officers, reception of the 1940 Senior Class, and regular business will be carried on.

A buffet supper will be served in the dining room of Graf Hall at 5:00 o'clock. The Senior Class of 1940 will be the guests of the Alumni Association.

A union vesper service at 6:30 o'clock will feature the "spirit of old Pacific Union College." Following this service many alumni living on Howell Mountain will keep their homes open to visitors.

Alumni and former teachers of Pacific Union College and Healdsburg College who may have failed to receive official invitation should send their names and addresses at once to Miss Elizabeth Anderson, Secretary, Angwin, Napa County, California. Reservations for the buffet supper should also be placed immediately.

"The Morning Cometh, and Also the Night"

"The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come." Isa. 21:12.

On every horizon of this troubled world the gathering clouds of war, industrial revolution, and religious decadence and apostasy portend an approaching night for our present civilization. The opening sentence of "Testimonies for the Church," Volume 9, written more than thirty years ago, makes this startling pronouncement: "We are living in the time of the end. . . Great changes are soon to take place in our world, and the final movements will be rapid ones." To every Seventh-day Adventist there is an amazing bit of realism about that statement, and, to all appearances, we have come to that hour.

During the same year the above statement from the pen of Mrs. E. G. White made its appearance, an interesting incident registered its story on the pages of our denominational history. At that time those who were directing the program of our great literature ministry conceived the idea of creating a monthly journal dedicated to the purpose of presenting to the world the issue of an approaching night in human history, and picturing the alluring hope of the light of an eternal morning. During that year the *Watchman* Magazine made its appearance.

Answering some inquiries concerning the geographical boundaries of the *Watchman*, the messenger of the Lord said, "The *Watchman* is to have a place in the field at large. . . It will accomplish much good if it is given an opportunity

to do its appointed work in all parts of the world." That inspired comment settles for all the years the question of the extent of the missionary operations of this excellent full-message journal in the program of our literature ministry.

Stories of soul-winning results from a perusal of the pages of the *Watchman* present convincing evidence of its efficacy in bringing the truth to many hearts with convicting power. A business man in New England was approached by a faithful *Watchman* worker, who left a copy in his hands. This and succeeding numbers were read carefully, and in a few months he was baptized. A man in a central western state recently found a copy of *Watchman* in the reading room of a public library. He was so impressed with its contents that he wrote to the publishers for additional copies and further information. "I am truly and sincerely seeking to know and do the will of God," were the closing words in his earnest inquiry.

In the seclusion of his Rocky Mountain home a man and his wife began reading the *Watchman* sent by a friend who was interested in their souls. Its presentation of truth gripped their hearts and inspired them with the desire to make a deeper search. They finally left their home and journeyed to the west coast, where they were later baptized, and are today rejoicing in the *Watchman's* hope.

In a southern state the *Watchman* was sent to a home where one of our books had been placed. For an entire year its pages were read devotedly, and with it the book that had been sold by one of our colporteurs. The truths of the third angel's message found lodgment in the hearts of this man and his wife and they were led into one of our churches a few miles away. They have joined hearts and hands with this people.

Around the entire circle, wherever it has gone, the *Watchman* has registered its dynamic, appealing truths in human hearts, and souls everywhere have been brought to Jesus. We feel that the present year should witness a greater work with this, our only monthly full-message journal, than any other period of its history. We are assured that the *Watchman* "will accomplish much good if given an opportunity to do its appointed work in all parts of the world."

In harmony with the custom established by the General Conference Committee

in recent years, March 30 to April 13 has been designated as *Watchman* Week. We would urge you to plan a larger missionary work with *Watchman* during this year. Take advantage of the special offer on another page of this issue of the RECORDER, and participate in the pleasurable soul-winning program provided in the distribution of the *Watchman*.

We suggest a three-point procedure:

1. Provide missionary subscriptions for yourself and at least two of your friends, as suggested in the *Watchman's* special offer.
2. Present an offering that can be used by your conference in supplying the *Watchman* to public libraries and other public reading rooms.
3. Dedicate your time and talent in a larger way to missionary work with *Watchman* in your own community.

We bespeak for *Watchman* a larger place in the hearts of our believers in all the churches of North America.

H. K. CHRISTMAN,
Circulation Manager.

Colporteur Morgan

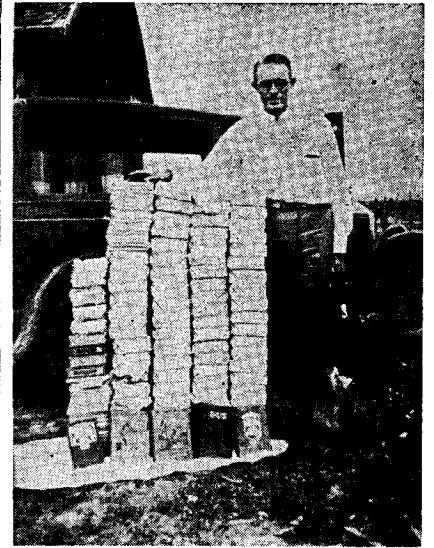
We always enjoy receiving personal letters from our friends, and for that reason I am passing along to you this personal letter from our friend and fellow-worker, Colporteur Arthur Morgan. Because of his determination to succeed in his work and because of his individual qualifications which have made him a success, I call him "Colporteur J. P." Brother Morgan is a greater success than J. P. Morgan ever was. Our Brother Morgan may not handle as many dollars as did the great financial wizard of our country, but he is salvaging thousands of human trophies worth more in heaven's sight than all the material riches of earth.

Since 1934, when Brother Morgan and his wife embraced this truth, they have been engaged exclusively in the literature ministry. His letter to me gives one only a small idea of the great good Brother Morgan has accomplished with his message-filled books during the years in which he has labored for the Master.

My prayer is that other noble Christian families will resolve to devote themselves to the cause as have Brother and Sister Morgan.

"Dear Brother Fishell:

"As I look back over 1939 and see how the Lord has so miraculously blessed us, I cannot thank Him enough. When I



Arthur Morgan

look at those 2,028 hours I worked last year, I wonder how some colporteurs are able to get by on 20 to 25 hours per week. I can succeed only as I put in long hours and hard work.

"There is only one regret I have for last year's work. I did not deliver as large a percentage as I expected. My orders amounted to \$4,804.55 while my sales were only \$2,844.18. I wish, too, that I could have sold more 'Great Controversy' and 'Bible Readings,' but I am confident that the Bible Picture set has broken down prejudice among the Mormon people here and paved the way for our message-filled books. Continue to pray for us.

"Your brother in Christ,
"Arthur Morgan."
E. M. FISHELL.

Sunset Table

Friday, March 29, 1940

Arlington	6:10
Chico	6:30
Eureka	6:40
Fresno	6:21
Lodi	6:27
Los Angeles	6:13
Oakland	6:31
St. Helena	6:32
San Diego	6:08
San Jose	6:30
Phoenix, Ariz.	6:48
Reno, Nev.	6:22
Salt Lake City, Utah	6:50
April 5	
Honolulu	6:16
Hilo	6:05

WATCHMAN WEEK---MARCH 30 to APRIL 13



Torpedoed!

THE SHIP CIVILIZATION
is sinking rapidly

WAR, EARTHQUAKES, INDUSTRIAL REVOLUTION, AND RELIGIOUS DECADENCE have dealt a deathblow to the protective barriers of our present civilization.

YOU hold the key that will unlock the door to the mystic future for your friends and neighbors all around you.

LET **The Watchman**
Magazine

An Interpreter of the Times

Your only monthly time's-interpreting
missionary journal---

LIFT the curtain on the present world drama that is soon to close, and

UNFOLD for you and your friends the meaning of events in the light of the Third Angel's Message, and

PRESENT the city on the far horizon "whose builder and maker is God."

WIN ONE WITH WATCHMAN IN 1940

SPECIAL WATCHMAN-WEEK OFFER---GOOD TILL APRIL 13 ONLY

SINGLE Yearly Subscription for yourself or a friend

ONLY 60 CENTS

Plan to use THE WATCHMAN in your personal missionary work during the coming year.

THREE Yearly Subscriptions to separate addresses anywhere in the U. S.

ONLY \$1.75

and the new 96-page Crisis book entitled, "Europe Marches Again," postpaid to your address FREE.

Order through your Book and Bible House, or The Watchman Magazine, Nashville, Tenn.

Dear Friends: Inclosed find \$..... for which you will please enter subscriptions for THE WATCHMAN MAGAZINE to the following:

Name.....

Address.....

Name.....

Address.....

Name.....

Address.....

NOTE: If your order includes three or more subscriptions check the name of the one to whom you wish the FREE copy of "Europe Marches Again" mailed.



Pacific Union College

Reported by Students of Journalism

La Sierra Students Visit P. U. C.

Pacific Union College was honored by a visit of 11 La Sierra college students and two of their teachers over the week end of March 22-24. The students had the opportunity of visiting the various college and industrial departments, and their former schoolmates of La Sierra were especially pleased to welcome them. The teachers who came were Professors R. A. Anderson and George Thompson, and the students Elmer Digneo, Zelda Forrester, Frank Hoyt, Jeanne Kelley, Helen Lee, Percy Miles, Geraldine Moore, Evelyn Rittenhouse, Jerry Smith, Mildred Smith, and Reuben Sprengel.

Vocational Arts Are Featured

During the past week chapel talks and demonstrations dealing with the practical arts have been given by instructors in the various departments. Representing their departments, these instructors have spoken: Jack Craver, auto mechanics; H. C. White, machine shop; G. H. Jeys, printing; O. C. Baldwin, agriculture; and W. B. Taylor, woodworking. Later programs are planned in which Mrs. G. F. Wolfkill and Miss Marjorie Chapman will tell of the work in the home economics department and Miss Doris Carlsen of the instruction offered in art.

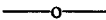
To encourage students to become proficient in one or more of the applied arts the college offers a four-year course with a major in industrial education. Students who do not take this curriculum are required to take at least a year's work in one of these departments.

April 22 Is Set for Academy Day

This year's visit of academy seniors to Pacific Union college will be on April 22. Plans are being made to welcome students from the following academies: Fresno, Kern (Shafter), Golden Gate (Berkeley), Lodi, Modesto, Mountain

View, the Pacific Union College preparatory school, and the Redwood Empire Junior Academy.

High-school seniors and graduates in the vicinity of these academies are invited to join the groups and visit the college with them. The principal of the nearest academy will be glad to have these students join the group from his school.



Brevities

An announcement of the summer session will be ready for mailing in a few days. For a copy address Dr. G. F. Wolfkill, director, Angwin, Calif.

Elder E. Toral Seat, of the White Memorial hospital, and Elder Eric Hare, of the Northern California Conference, will lead in the spring Week of Prayer services, which will begin March 22.

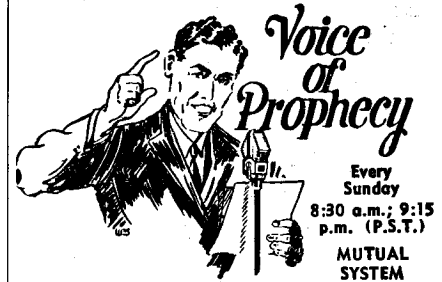
The A Cappella choir returned last Sunday from a ten-day tour. During this time the choir gave 16 concerts of sacred hymns and classics before audiences totaling nearly 9,000, and one radio concert. The group traveled 1,500 miles in the college bus. The eighteenth concert was given in the college chapel the evening of March 23.

At the recent organization of the junior class Clinton Emmerson, speech major, was chosen president; Patricia Giddings, vice president; Olaf Moline, treasurer; Fedalma Taylor, secretary; and Dr. A. W. Johnson, head of the history department, sponsor.

Several student groups have recently visited places where they could observe in action some of the principles they have been studying in classroom and laboratory. Dr. Mary McReynolds and Joseph Fallon have taken a group of prenursing students to laboratories and other places of interest in the bay cities. Prof. M. W. Newton with his astronomy class visited Lick Observatory; H. C. White took his machine-shop class to the Navy Yard at Vallejo; and G. H. Jeys took his printing students to visit a paper mill at Antioch.

"For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth. For yet a little while,

and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be." Ps. 37:9, 10.



Mailing Address, Box 55, Las Angeles

Date March 16, 1940
 Monthly Sustaining Members 1,029
 Amount Pledged \$1,185.15

Voice of Prophecy Scrapbook Goes to Ireland

One of the Voice of Prophecy's enthusiastic boosters and liberal financial supporters sent a copy of our Scrapbook of Poems to a distant relative in Ireland for a Christmas present. This relative is an invalid and the inspirational poems of the Scrapbook greatly rejoiced her heart. We quote from her letter addressed to her relative: "I wish to thank you for the beautiful Voice of Prophecy Scrapbook of Poems you sent me Christmas. They are just what I need. As I lie here in bed, I feel that I am not as grateful as I should be for my blessings and mercies that are bestowed upon me by the Lord. I appreciate so much the book of poems and I read them over and over again. The Lord's promise to us in this troubled world is: 'Thou wilt keep him in perfect peace, whose mind is stayed on Thee.'"

A Sustaining Member Without Earning Power

A Voice of Prophecy constant listener longed to help financially to keep God's message on the air, but she had no money and no way of earning any. She took her situation to the Lord in prayer and entreated Him to give her some money for the Voice of Prophecy broadcast expense. The early part of March she found a dollar bill, and true to her promise she sent it in for broadcast expense. The very next week she found another dollar bill and without hesitation mailed it at once to the Voice of Prophecy. Although helpless and without earning power, she is a wonderful Sustaining Member.

"The banks had closed their doors; and my earthly store vanished from my hand My washer woman too, had lost her little mite with mine.

But she was merrily singing as she hung the clothes upon the line.

'How can you be so gay, Mary?' I asked.

Your loss,—

don't you regret?"

'Sho, Ma'am, but what de use ter fret?

God's bank in heben ain't busted yet.'

Letter Excerpts

"Dear Voice of Prophecy:

"Do not forget to send me your literature. I always listen to your programs and appreciate your teachings. I am trying hard to obey the commandments of God and am attending a Seventh-day Adventist church."

"Dear Voice of Prophecy:

"I heard your talk last night about getting saved. I have never paid attention to such things before, but I am in a jam. I need help and I don't know whom to turn to. You invited us to give our hearts to Jesus last night and I didn't sleep thinking about it. I don't have a Bible and don't know half what you meant by Thessalonians, but if what you teach will do me good, I want it and will work hard. I have never been inside a church except have seen them in the movies. But someday I am going in one, when I get courage. Honest, I mean right, but I'm all mixed up. Write me real soon."

"Dear Voice of Prophecy:

"I am a constant listener of your broadcast programs. Nothing gives me such soul-satisfying peace as your messages. My next-door neighbor is an Adventist and I recently called her attention to your fine programs and invited her to tune in on your broadcasts. She told me that she was a constant listener to your programs. So we listen together; at the close of your evening broadcast we talk over your words of truth from God's Holy Word." (We do not know who this sister is, but she is a wise prudent woman, and we have no doubt that she will lead this interested listener to accept God's message. We commend her example to you, only we think you should acquaint your unconverted neighbors with the Voice of Prophecy broadcasts instead of waiting for them to acquaint you with the program).

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Isaiah 55:2.

NORTHERN CALIFORNIA

L. K. DICKSON, Pres. R. G. LEWIS, SEC.
Telephone Higate 1853
537 25th St., Oakland, Calif.

Our Literature Work

Figures are interesting, especially when they concern us. It gives us joy to report that our colporteur work is on the upward climb. Our January report reveals over 300 per cent increase over the same period of last year, and February shows up even better, the percentage of gain being 466 per cent.

We rejoice in this for it represents a rapidly increasing circulation of our truth-filled books and magazines, more homes visited by our colporteurs, and more people reading God's message for these times, consequently more souls saved. Indeed, there can be no question that our literature is on the border of its greatest achievements.

May God lay His hand heavily upon the men and women of His own choice for this very sacred part in the finishing program of the work of God in all the earth.

WALTER LIND.

Memorials for God

To show the far-reaching effect of our literature,—its undying, ever-widening influence among men,—someone has used this excellent illustration:

"One evening in the gloaming I was sitting by my window when I saw an old man with a pole on his shoulder come along. He was a lamp lighter, and made the lamp opposite my window dance into brightness. I watched him pass along until the gloaming gathered round, and I could see him no more. But I knew just where he was, for other lamps flashed into flame. Having completed his task, he disappeared into a side street; but the lights burned on through the night, making it bright and safe for those who should come behind him—an avenue of lights through the traffic and dangers of the city."

What a perfect picture of the gospel colporteur, going about, not with a pole on his shoulder, but with a prospectus under his arm (or in her hand bag, for I want to assure you the women are doing their share)! The colporteur goes on his way, not in a physical dusk, though he often does work far into the night, but in a spiritual gloaming—in a world where the gospel light is flickering or has gone out. And this light the faithful colpor-

teur is rekindling. He leaves books and tracts whose pages gleam with Heaven's own glory.

In Volume 9, page 28, we read: "I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's word was obeyed, and as a result there were memorials for God in every city and village." And to this end we are working earnestly to cover every nook and corner with our colporteur-sold literature; for I love to think of the army of colporteurs as establishing these memorials by reflecting the light of heaven which shines upon them, and as kindling countless other lights. The colporteur is the lamp lighter of the soul. Is God calling you? Write your field missionary secretary.

WALTER LIND.

Our Problem

At the beginning of the present biennial period one of our major problems in the educational department was to persuade more of our students to attend the schools already established in our midst. Some churches already operating strong church schools had as many students attending secular schools during the week and the Sabbath school on Sabbath as they had enrolled in the church school during the week.

During the past two years we have gone far to correct this situation. When school was out last June our closing reports showed a total attendance of 962 in grades 1-10 in our church schools. This was a net increase in attendance of 17 per cent over the previous year, which was one of the highest on record. In other words 135 boys and girls in the grammar grades attended church school last year who had been attending the public schools previously. It is also interesting to note that a comparative report from the union office revealed that in these grades 70 per cent of the total increase in enrollment last year in our union conference was in the Northern California conference.

In addition to 962 attending our 27 church schools, we had 387 students enrolled in our three academies making a total enrollment of 1349 in grades 1-12. I believe that it is significant of the trend toward Christian education when we stop to realize that our boarding academy at Lodi is enrolling as many or more students in the academy alone as it did formerly in the combined academy and

normal when the normal course was given there.

As we examine the reports for the first semester of this year we find that we have not only maintained the 17 per cent increase that we made last year, but have made another increase over last year of 7 per cent.

This marked increase in attendance can only be accounted for by the fact that our constituency has awakened to a realization of the fact that our greatest need has not been to establish more schools, but to get our students into schools already established and operated by our churches. There has been a willingness on the part of local church officers and members, as well as conference workers to work on the problem in their respective communities until the boys and girls have been brought into the fold of our own schools. Where there is such united effort the Lord always adds His blessing and success must be the result.

J. T. PORTER.

M. V. Week of Prayer

Sometimes circumstances combine to make certain occasions very auspicious. They surely did for our Week of Prayer here in the East Bay area this year.

As the suggested material arrived from the General Conference we saw at once that the series of studies was written by our conference president, Elder L. K. Dickson. We began to think and plan together, with the result that we have been able to hold two week-end meetings in the new Berkeley church.

Between five hundred and six hundred people representing the seven East Bay societies have enjoyed the spirited song service led by Brother Metcalfe, and the timely topics presented by Elder Dickson. While nations of the world are depending on their youth to fight for their rights and bring victory to their conquests God also is calling to the youth of this movement to do and dare for Him.

The response of our young people, as they reconsecrated themselves and pledged their service to their Prince Emmanuel is expressed in their theme song.

"Ride on, King Jesus,
to victory ride on."

In many other places in our conference, elders, leaders, and teachers have been holding special meetings in churches, in schools, and reports of wonderful showers of blessing falling everywhere are reaching us daily.

ERIC B. HARE.

Book Talk

"Choppy Waters," a book of stories for junior boys and girls, is named after the first narrative in the book which is the true story of a brave dog who saved his young master from drowning in the "choppy waters" of Chesapeake Bay. Each of the stories is based on an incident from real life and carries a lesson which is far more appealing than the abstract presentation of similar truths could be. The author develops the idea of simple, sincere Christian living at the junior level, emphasizing such traits as honesty, obedience, perseverance, helpfulness, courage and truth in God. Her object is to lead boys and girls to view their everyday experiences as essential steps in building of character, to regard the present as an important part of life itself rather than a period of waiting for life to begin.

Some of the stories are distinctly denominational in character, some concern activities and interests especially dear to juniors, such as going to camp, learning to swim, and celebrating the Fourth of July, and some are narratives dealing with special dangers which beset boys and girls, such as the problem of smoking, of the radio, and the motion picture theater. In short, this little book of stories has a mission—its purpose is that of character building. The wide range of narratives cannot fail to furnish something of interest to every boy and girl. This book contains 160 pages and sells for \$1.25. Order your copy from your Book and Bible House.

W. W. WEST.

Tracy Church

Sabbath, March 16, was a happy day for the believers living in and around Tracy. Elder J. W. Rich conducted the 11 o'clock service, assisted by Brethren H. M. Dukes, Dasher, and the conference secretary.

In the discourse a parallel was drawn between the relation of different members of the body to the whole, as in comparison of the church members to the church and the organized work, leading up to the organization of a new church in that place.

There was an excellent spirit manifested. Harmony and good will exists among the twenty-four charter members forming this church. Happy is the congregation that can travel such a road together, and there is no reason why such a spirit cannot continue, if we are Christians.

What we should do, with His help, we can do.

This makes three churches that have been organized in the Northern California conference during the past month. One at Tracy, one at Bangor under the guidance of Elder T. L. Thuemler, and one at Redwood Creek by Elder Dickson. Our sincere wishes and prayers are offered in behalf of each one.

R. G. LEWIS.

A Happy Day for the Berkeley Church

Sabbath, March 16, was a happy day for the Berkeley church, for on that day they met for the first time in their own new church building. Early in 1939 a lot was purchased in a fine location not far from the University of California, and plans were made for an intensive building campaign. Soon pledges were made and cash began coming in so that it was possible to start excavation in October and the work went steadily forward under the direction of Brother Vernon Bernard, the contractor. Brother Bernard's interest in the project made it possible to erect a building that would have cost under ordinary conditions in excess of \$40,000 for a cost of approximately \$28,000. The building is of California Mission design and seats 550 people in the main auditorium. There is a full basement, with adequate provision for all Sabbath school departments, and a large Dorcas room. Appropriations from the General Conference, and the union and local conferences, together with what the church raised in cash and pledges cover the entire amount needed to pay for the building completely furnished. For this we thank our Father in heaven who truly blesses a willing and consecrated people.

In addition to what the church gave for the new building they paid into the treasury in 1939, \$13,788.11 in tithe, and \$4,777.62 for foreign missions besides \$2,725.94 for local church expense, a total of \$24,525.03 for all purposes, which was an average per capita of \$80.65 for each adult, youth, and junior member of the church.

The Lord also blessed with 72 additions to the church during the year. We thank God for the privilege of working with the Berkeley church, and we know they will go on to victory in the years that remain until our Lord's return.

GEO. E. TAYLOR.

News Notes

The church school at Stockton has organized a Junior choir of twenty-one members. Under the direction of their teachers, Miss Carrie Tichenor, and Mrs. Alvin Hanson, they gave their first program in the church Sabbath, February 3. Their work was so well rendered that they were invited to render a second program, which was given March 9, in connection with an educational program. This likewise was well given, and appreciated by the older members of the church. So far as we know this is the first and only organization of its kind, and we are well pleased to have the children feel and know that they are a part of the church and its services. With the exception of attendance our school rates as a model school.

WALTON BURRESS AND
MRS. B. O. REGETZ,
Leaders of Home & School.

A baptismal service was held in the Stockton church, Sabbath, February 24; five candidates followed the Master in this ordinance. Three of these members will be associated with the newly organized church at Tracy, California. Brother H. M. Duke is looking after the work at Tracy. A number of other candidates will be ready for this ordinance in the not distant future. We are very appreciative of the kindly spirit, and the cordial welcome that has been extended to us by the churches of the Stockton district. We are desirous that this district shall be progressively Christian in name and in action.

J. W. RICH.

CENTRAL CALIFORNIA

T. L. COPELAND, Pres. F. T. OAKES, Sec.
Telephone Columbia 2343
685 South Third St., San Jose, Calif.

Tulare

Tulare has been suffering from a lack of membership, from various causes. Some have moved away, some became discouraged and dropped out, some found the affairs of the world more important than the business of our King.

We are glad to say that in the face of all this there have been a faithful few who have kept the banner flying and the connection with heaven unbroken.

The past few weeks Elder H. G. Thompson has been giving us a series of public Bible lectures that are greatly appreciated, and show indications of crystal-

lizing the convictions of many in the community who are in the valley of decision.

Our Sabbath school membership has nearly doubled in the last six months, and we are rejoicing in the prospect of a harvest of more precious souls for Jesus.

H. E. GIDDINGS.

The Handwriting on the Wall

One of my readers was contacted by a local sister during Harvest Ingathering. It seems this little lady had heard many times over of the question, "What are you going to do with the HANDWRITING ON THE WALL?" She had inquired as to the meaning and origin of the statement; the only satisfaction she would receive was, "somewhere in the Bible." But apparently no one knew just where it was.

This particular question was put to our sister when she met the lady while Ingathering that evening. Taking the Bible proffered by her questioner, our sister immediately turned to the record so well known to all Seventh-day Adventists. The quick discovery was convincing and inspired confidence. More questions followed, and as the result of knowing her Bible our sister was able to persuade her questioner to study the Bible further. I find her interest is growing as the studies advance.

We were in the midst of an interesting study recently when her brother and sister-in-law from a near-by town walked in unannounced. I could feel the atmosphere grow quite tense, but said not a word, and as they visited I prayed for guidance. Soon there was a lull in the conversation and I waited for the lady to take the lead, but she remained silent. So, with a prayer in my heart, I explained that we were in the midst of a very interesting topic—consideration of questions of vital importance to each individual, whether he is aware of it or not. I added that we were considering them from the Bible standpoint and with their permission and the consent of Mrs. ——— we would finish the topic. At the same time I handed the brother my Bible and suggested that the sister-in-law follow with Mrs. ———. They readily consented to the suggestion and with the Lord's blessing we finished the study with apparent defeat being turned into victory, for at the end of the study the sister-in-

law expressed her desire to continue with the studies. A definite appointment was made, and since Christmas I have had the pleasure of studying with her regularly each week.

I solicit an interest in the prayers of our people for the work here in this district, that this year may witness a great harvest of souls for the Master.

MARJORIE R. MILLER.

"The Right Arm"

One afternoon a woman stopped me to inquire, "Is there a convalescent home on this street?" She explained that an aged woman was wanting to live in a Christian home. I told her of a home where her friend would be treated kindly, and she was so glad to learn of it.

As I explained the nature of my work she was interested, which gave me an opening to show "Home Physician." The conversation led to a discussion of present day conditions, and I showed her "Great Controversy." "That is grand," she exclaimed, "I believe the Lord answers prayer." And I answered, "Yes, I do, and I believe He planned this coincidence for He wants you to have these books." She acquiesced and, with tears in her eyes, said, "I want those wonderful volumes for my husband and family."

Truly the Lord impresses hearts and orders events in our lives, so we may contact the honest in heart and tell them of His glorious truth.

MRS. MYRTLE KROMAN.

"Over the Line"

In spite of the fact that a priest told some of my customers they could never be good Catholics while they purchase literature from us, the *Signs of the Times* is more in demand than ever. One denomination is using the *Signs* in all its missionary endeavors, and praises the helpful articles in it.

A few weeks ago a plain-clothes-man followed me for one whole hour. Finally I became tired of having him park at every door, so I took courage, walked to his car and canvassed him. He purchased *Health* and *Signs of the Times* and drove off!

Burlingame is known as a hard community to convert, yet the time is near when many will take courage and step "over the line." Remember us before the throne of God. HELEN M. PICKEL.



Workers and New Converts, Dinuba Effort

Dinuba Campaign Closed

Sunday night, March 3, was the closing night of the tabernacle meeting conducted in Dinuba. Elder T. L. Copeland and Brother F. T. Oakes were with us, and their words of encouragement and appreciation struck a responsive chord in the hearts of all present. Special musical numbers were given, and the choir, directed by Lewis Lyman, sang "What! Never Part Again?"

Seventy-six persons were gathered in by baptism and profession of faith as a result of the fourteen-weeks' effort. It was inspiring to see them line up in three rows across the tabernacle, and watch the congregation march by, shaking hands with them and welcoming them into our fellowship and care.

The Home Nursing class, conducted by Mrs. Lyman, deserves special mention, as fourteen women finished the thorough course and received their certificates.

Brother and Sister Lyman and Mrs. Spillman were in charge of the musical part of the campaign, and much favorable comment was heard regarding the beautiful music.

Sister Collier was untiring in her Bible work and made hundreds of visits to those who were interested. We also appreciate the good help given by Elder and Mrs. Daniel Isaac, whose prayers and faithful attendance and work among the interested ones contributed much to the success of the effort.

We thank all our faithful laymen for their untiring support and their attendance. Through their prayers and work much has been accomplished. We know

they will continue the good work among their neighbors and friends.

We had wonderful cooperation from the newspaper editor, Mr. William Locke. We paid for 389 inches of display advertising, and received 920 inches free. We feel that this is an unusual record.

We thank all who had any part in making the campaign a success, and especially do we thank our heavenly Father, through whose Spirit all things were accomplished.

DON H. SPILLMAN.

LEWIS E. LYMAN.



Youth

The Fresno M. V. society, under the leadership of Brother Kenneth Wood, is taking an active part in the tabernacle effort. The regular organization meeting is held Sabbath afternoon. On Friday night each member endeavors to bring some other young person to the meeting which is advertised and conducted as youths' night, with features which will be of special interest to them.

Are you one of those young men or women who do not have the privilege of joining a regular M. V. society? This is a personal invitation to you to join the great army of Missionary Volunteers as a member of our conference society. Simply address a postal card to M. V. Department, Box 580, San Jose, California, stating your desire to take the pledge and be a member, also your age, grade and where you are located. We shall send you your membership card and keep in touch with you through correspondence.

HAYES A. DAVIS.

SOUTHEASTERN CALIFORNIA

E. F. HACKMAN, Pres. LLOYD BIGGS, Sec.
9707 Magnolia Ave.
Telephone Riverside 9012
Mail Address, Box 584 Arlington, Calif.

The Dedication of the Glen Avon Church

Sunday night, March 3, the members of the Glen Avon church had the happy privilege of dedicating their new church building, free of debt, to the Lord. Elder Glenn Calkins, president of the Pacific Union conference, preached the dedicatory sermon, and other workers from the conference participated.

The Glen Avon church has had a unique history. It has the distinction of being one of the few churches which was raised up largely through the missionary efforts of students from La Sierra College. It was in the early spring of 1927, when La Sierra College was an academy, that the literature band first sowed the seeds of truth in Pedley. The seed fell on good ground, an interest sprang up, and soon plans were laid for a Sunday school. This Sunday school was first held in an old feed house with a chicken house annexed, which was the only available place for the meetings. Later on the meetings were transferred to the Jarupa Heights school house where they were continued when the company formed was organized into a church.

But the new believers were not content to worship there very long, and soon plans were laid for a new church building. A lot was donated by one of the believers, there were donations of materials from various concerns, and with the help of the conference and other donations the new church was finally erected. The present building is large enough to accommodate 150 people, is of stucco construction and of very neat appearance. In all a total of \$800 was expended on the building, and the rest of the labor was donated by the church members.

The church is heart and soul behind the great program of the Advent movement, and conducts a most enthusiastic Sabbath school and church service.

At the close of the dedicatory service Elder M. D. Howard, who has been chosen by the General Conference as treasurer of the China Division, was ordained.

In addition to the writer, Prof. E. E. Cossentine, and Elder I. M. Burke and M. D. Howard, assisted in the service.

We wish this new church the rich blessings of God and believe their membership and influence will grow as they continue their faithful service to God.

E. F. HACKMAN.

Report of Conference Session

Although the delegates from each church will undoubtedly report the proceedings of our conference session, yet for the benefit of our isolated members and others a brief report may not be out of place.

The meeting was well attended from beginning to end, with delegates present from every church. It is estimated that approximately 600 of our people were present. We were also privileged to have with us in addition to Elder Calkins and the union conference workers, Elder J. L. McElhany, president of the General Conference, and Elder Steen Rasmussen, home missionary secretary of the General Conference.

A splendid spirit of harmony and unity prevailed throughout the meeting. Reports rendered by the officers and the departmental secretaries clearly indicated that substantial progress was made in all lines of conference work during the past biennial period.

The report of the nominating committee was as follows:

President, L. K. Dickson

Secretary-Treasurer, Lloyd E. Biggs

Bible House, Herbert Griffith

Educational secretary, W. C. Flaiz

Home Missionary secretary, C. J. Ritchie

Sabbath School secretary, C. J. Ritchie

Field Missionary secretary, Walter Lind

Missionary Volunteer secretary, J. C. Nixon

American Temperance secretary, J. C. Nixon

Religious Liberty secretary, L. K. Dickson

Home Commission secretary, W. C. Flaiz

Medical Missionary secretary, C. E. Nelson, M.D.

Conference Executive Committee:

L. K. Dickson, Lloyd E. Biggs, H. H. Hicks, H. B. Thomas, D. E. Dirksen, W. C. Flaiz, E. E. Cossentine, A. C. Larson, Dr. Sidney Smith, M. B. Graybill, M.D., Carl O'Reilly.

Another interesting feature of the conference session was the ordination of three workers—Lloyd E. Biggs, R. H. Kezer, and George Freeman. We wish

these brethren the rich blessings of God as they go forward in the work of the ministry.

With Our Colporteurs

On March 8, I was with Brother Holder in Imperial Valley, taking care of some collections, when we called at the home of Mr. and Mrs. Bautista to collect for "Desire of Ages." They had already purchased "Ministry of Healing," "Great Controversy," "Patriarchs and Prophets," and "Home Physician." After a good visit with them, we told them about "Bible Readings," showing them how it would be a real help in answering any question on Bible subjects that might come up. They were happy to get this book and paid us \$11.30 in cash.

Before leaving the home we asked if they would like for us to have a word of prayer with them, and they were glad to have us do so. We invited them to attend church the following day, which was Sabbath. So early Sabbath morning they were present at the Sabbath school and church services.

Like thousands of others all over the land, these hearts were hungry for the gospel. Let us encourage the circulation of these inspired volumes, that many more honest souls may be brought to a knowledge of the message. J. D. LESLIE.

Home Nursing Class Graduates

Before us lies a report forwarded by Sister Marion H. Bowers, director of nurses at Loma Linda. Sister Bowers has just completed teaching another class in Health Preservation and Home Nursing. Nineteen were enrolled in this class, fifteen of whom will receive certificates for Home Nursing and three certificates for Health Achievement. It is interesting to note that seven who took the class were not Seventh-day Adventists. The benefits of the instruction were demonstrated in the fact that several of the members were able to materially aid sick members of their families with hydrotherapy treatments and other care. Some of these non-Adventists are now interested in the truth.

Another special feature of this class was the fact that the senior class of nurses who assisted in the instruction prepared themselves to take up the same work when they leave the institution. We believe our churches could greatly benefit by inviting our qualified, registered nurses to conduct more of these classes than are at present reported. A little card announcing a free offer of

this important and helpful instruction will bring many non-Adventists to share its benefits. They will thus be helped and undoubtedly become better acquainted with the truth and message we possess. We greatly appreciate the faithful work of Sister Bowers in conducting these classes year by year. C. J. RITCHIE.

News Notes

Elder L. F. Passebois, pastor of the East San Diego and National City churches, reports the baptism of six precious souls in the National City church last Sabbath. He also states that others are preparing for this sacred rite.

The Loma Linda churches met in a union meeting Sabbath, and had as their guest speaker Elder J. L. McElhany, president of the General Conference. His stirring message was much appreciated by all.

Elder E. F. Hackman spoke to the Ontario church Sabbath morning. The service was especially arranged to commemorate the remodeling of the church building and the addition of two fine Sabbath school rooms to the church. This was all completed without incurring any debt, and under the aggressive leadership of Elder B. W. Brown the church is moving forward. Later on they plan to remodel the church school building.

Elder Shuler's meetings at San Bernardino have now entered their fifth week and the attendance is everything to be desired. Over 1,100 people were present last Tuesday night. The testing truths are now being presented, and we earnestly request that Elder Shuler and those associated with him be remembered in the prayers of God's people as they endeavor to lead souls into a full acceptance of the third angel's message.

SOUTHERN CALIFORNIA

DAVID VOTH, Pres.
Capitol 7344
3131 Pasadena Ave.

F. H. RALEY, Sec.
Capitol 7345
Los Angeles, Calif.

Southern California Constituency Meeting

The biennial session of the Southern California Conference convened March 18, 1940, at the David Paulson Hall in Los Angeles.

Elder Glenn Calkins, president of the Pacific Union Conference, presided at the meeting, Elder Steen Rasmussen gave the Scripture reading, and Elder J. L. McElhany, president of the General Con-

ference, led in prayer. A violin solo was given by Elder O. A. Troy.

The attendance at the session was exceptionally good. Fifty-four delegates represented the conference, the ordained ministers, departmental secretaries, academies, junior college the two medical institutions, the union, and the General Conference. Of the 565 delegates authorized, 407 were present to represent the 56 churches in the conference. Included in this number were delegates seated from six organizations admitted to the sisterhood of churches and accepted by unanimous vote at the opening of the session. These are: El Monte, with a membership of 70; Lynwood, with 151; North Hollywood, with 52; Redondo Beach, with 32; South Los Angeles, with 42; and Sunland, with 35.

The president's report was presented, outlining quite fully the progress of the conference the past two years, and surveying the work in this field during the past forty years. Elder Voth stated that this conference was organized in 1901, embracing at that time all the territory from San Luis Obispo on the north to San Diego on the south. The membership in 1904 was 1,200, scattered throughout the large territory. The tithe that year amounted to approximately \$18,000. At present this conference, with its limited territory, has a membership of 10,124 and an annual tithe of more than \$400,000. Since the year 1914 "the membership has increased 400 per cent and the tithe 1,000 per cent. This is a wonderful record, and this splendid increase in tithe is evidence that God has kept His promise of Malachi 3, and also that giving to the cause of God, returning to Him His own, does not tend to poverty."

To this report Elder McElhany responded, expressing his appreciation for the accomplishments throughout the period covered in the report. He said, "I know the brethren and sisters in Southern California have always been liberal, and because of this liberality we have been able to send workers and means to the uttermost parts of the earth. May God increase that spirit and help you to bring this movement to a triumphant close."

In the treasurer's report, a copy of which was placed in the hands of the delegates, it was seen that the tithe in 1939 amounted to \$438,575.50, an increase of more than \$14,000 over the amount received in 1938. After all ex-

penses of the conference for the year had been deducted from the income, there was a net surplus left in the treasury of \$16,332.95. Because of additional appropriations and special costs this amount was \$12,485.23 less than the previous year.

The report of the Book and Bible House secretary disclosed total sales for the year just closed of \$64,407, an increase of approximately \$20,000 over the sales of 1936. Many encouraging features were noted in the splendid report given.

The home missionary secretary gave an excellent report of accomplishments of the work throughout the churches. In response, Elder Steen Rasmussen, home missionary secretary of the General Conference, stated, "It is rather remarkable that here in Southern California you are raising just as much, or more, for Harvest Ingathering as two or three of the large over-seas divisions." In view of world conditions, he further expressed his hope that just as much or more will be accomplished in the coming Harvest Ingathering campaign.

Further reports from the field missionary, educational, Missionary Volunteer, Sabbath school, and medical secretaries claimed the close attention of the delegates, and much valuable information was presented. In all these reports progress was noted, and a good degree of success was seen to have been accomplished during the past biennial term.

The delegates also listened to brief reports from the Glendale Sanitarium, the White Memorial Hospital, and the Lynwood and Glendale Academies. The committees appointed rendered their respective reports, and the conference session was adjourned about 6:00 p.m.

Elder David Voth was elected president for the new term, and F. H. Raley secretary-treasurer.

In all, it was a splendid day, and we have much to be thankful for. In view of the work which lies before us, we should be greatly concerned over our preparation for the Lord's soon return, as evidenced by signs in the world about us.

F. H. RALEY.

Do You Know That—

Mr. Roger Babson says: "In reply to a questionnaire sent to the principals of schools in New England asking which had the greatest influence in forming the character of young people—the school, the church, or the home—70 per cent of those answering scratched off all three words

and wrote, 'the cinema.'" (*Missionary Review of the World*, October, 1929.)

Dr. P. W. Haladay of the University of Iowa says: "The screen becomes one of the most powerful single instruments in the education of our population. Yet an African tribe could scarcely have used it more irresponsibly."

Seventh-day Adventists are fully justified in taking a rigid stand against theater-attendance, not only from the standpoint of wise observers in the world, but also from the instruction coming to the church from a divine source. "Among the most dangerous resorts for pleasure is the theater." *"Messages to Young People,"* p. 380.

Anti-theater Rally—April 12 and 13.

L. A. SKINNER.

Montebello Effort

It was interesting to see the East Los Angeles church members as they arrived at the Montebello Women's Club House recently—one as pianist, one to take charge of selling the small books, another to assist Elder Munson by reading the Scriptures, a young man from the White Memorial to lead the singing, and others to act as ushers, etc. Then, to see the various ones bringing with them the people they had interested in the meetings in their door-to-door literature work. Certainly a home missionary effort has a living effect upon the church.

Those in attendance were very much interested to see the beasts of Daniel Seven being drawn upon the seven-foot square paper on which Elder Munson draws his illustrations. As those beasts appeared in rapid succession, the 125 persons present were sitting in rapt attention.

As a closing feature, a beautiful picture of Christ was drawn, as Miss Brown sang of our desire to see Jesus. Elder Munson stressed the need of obedience to God's commands as a prerequisite to seeing Him, and then called for a show of hands of those who wished to be ready to meet Him when He comes. Practically every hand was raised.

Several are keeping the Sabbath and attending church services as a result of these meetings. Pray for the work in Montebello, that these interested ones will have courage to take their stand. Also pray for the East Los Angeles church members that God will give them wisdom and tact as they contact these people.

MRS W. J. GARRICK.

Spring Week of Prayer

It has surely been encouraging to hear of the response to the appeals for deeper consecration made during the week, March 9-16. Elder Nightingale led in a series of evening services at the Glendale Sanitarium chapel, and a good attendance is reported throughout. A baptism was held at the last Friday night meeting.

Elder C. A. Holt conducted chapel services at the Glendale Academy, and his deeply spiritual talks caused the student body to do much serious thinking. They soberly studied their own hearts' relationship to truth and God, and made decisions of importance.

At the Lynwood Academy Elder B. R. Spear and Elder R. A. Anderson brought messages to the student body. Students and teachers testify that the Spirit of the Lord was present in an extraordinary way. Confession of sin, unfaithfulness, and hypocrisy prepared the way for definite advancement in the lives of a great majority of the student body.

The writer appreciated the opportunity of becoming better acquainted with the Azusa, Monrovia, and El Monte young people. Some of our youth in these churches find it necessary to attend public school, and they earnestly prayed for special grace to stand true and let their light shine. It was a pleasure also to visit the Baldwin Park church school several mornings during the week.

These times demand greater consecration, and it is hoped that the baptismal classes formed, and vows made will result in a quickening of the spiritual life of our youth throughout the conference.

L. A. SKINNER.

You Should Attend the Master Comrade School

We are looking for junior department teachers and leaders, parents, senior youth of talent, church school teachers, and other capable individuals to enroll now in the Master Comrade school so as to qualify for more efficient leadership. We have a large list of individuals who plan to receive their pins at camp meeting or before, and we urge others to set this time to finish their work, and let us know about it. Every Monday night a large class meets at the conference office at 7 o'clock to attend classes and pass tests. It is an enthusiastic group. Come and join us!

Bird Hunt, March 31

Under the expert leadership of naturalist Nixon of Riverside, all bird lovers among Southern California senior youth will participate in a field trip for the study of wild bird life on Sunday, March 31. The rendezvous is Griffith Park in front of the Greek Theater, at 8 o'clock a.m. Bring a sack lunch and field glasses, notebook and pencil. Shore birds will be studied in the afternoon. Bring 25 cents to assist in transportation expense. Real help will be given toward the vocational honor on birds.

L. A. SKINNER.

Lynwood Academy News Notes

The annual constituency meeting of the Lynwood Academy was held Sunday, March 3, at Rupp Memorial Chapel. Elder Wm. Guthrie, president of the board, acted as chairman. At the morning session, Elder R. A. Anderson of La Sierra College gave an address on Christian education that presented a broader and more challenging vision of the work of Christian schools. Principal W. B. Dart gave a report of the school, in which he emphasized spiritual activities.

During the afternoon session, the budget and financial policy for the year 1940-41 was presented and approved. The academy chorus furnished music for the service. A free lunch was served at noon in the cafeteria.

The Civics class depicted a scene of the United States Senate debating the Neutrality Act, in chapel recently. It demonstrated the ability of several of Elder Kitto's students to think before an audience and to be able to defend their positions before a battery of critical questions.

Our recent spring Week of Prayer has brought us abundant spiritual blessings. Rarely has there been such a manifestation of the Spirit of God. Personal differences between students were put away, old grudges canceled, wrongs made right.

Elders B. R. Spear and R. A. Anderson gave liberally of their time and presented many practical themes on Christian living and the life of the Christian.

A dual baptismal service was conducted by Elder W. B. Ammunsen and Elder Robert Kitto in the Compton church at the close of the week. Fourteen went forward in this significant rite, a number of whom were academy and church school students. Others were first fruits of the

lay evangelism classes conducted by the churches. More young people contemplate baptism in the districts with which they are associated.

We can truly say in the words of Peter, "Master, it is good for us to be here." Our schools are to remain until the close of time as cities of refuge, and as strong centers of character building.

Parents, Don't Miss This!

"What happens to the Junior when he goes to the Junior training camp? He stops drifting with startling abruptness. He is in a new world of adventure—under discipline.

"When the Junior finds his standing in a group of his own age, he proceeds to direct and test his attributes in their relation to life. When he realizes certain essential qualities are lacking, he endeavors to obtain these qualities necessary for success and happiness in his group. On the other hand, he modifies or eradicates those undesirable characteristics which injure his chance with his fellows. In other words, the art of self-direction and living in harmony with others is not only taught, but is actually learned by the Juniors in camp by practical living.

"School is a training ground for mental progress. The Junior training camp is life's laboratory for producing men and women who have sensed in themselves dynamic powers which, by the grace of God, they can control and direct wisely. The value of such opportunity and environment for growing boys and girls is beyond question. It may mean salvation, success, a chance for leadership, and well-being in this changing world.

"There comes a time in the life of every Junior when this experience is essential, when it can no longer be put off with safety. We cannot defer the physical, mental, or spiritual development of growing boys and girls.

"This is the year when the Juniors of your church need what a good camp offers, and if that need is disregarded, these Juniors may drift on through life not quite the successful and happy beings they might have been. The church cannot afford to withhold the opportunity until better times. Sacrifice to give the Juniors the chance this year to make a start in self-conquest on the way to service and spiritual life. No more costly gift from the church or parents in later life can make up for the need denied now."—C. Lester Bond, in *Church Officers' Gazette*, May, 1936.

HAWAIIAN MISSION

J. E. FULTON, Supt. HENRY BAERG, Sec.
1112 Keenamoku St., Honolulu, Hawaii

News Notes

Elder L. D. Weber and Brother Hideo Oshita, who have been conducting a series of meetings at Wailuku, Maui, report an increasing interest. They have their tent pitched on the main highway across from the Recapping Center, and from night to night the attendance has been on the increase. They have in connection with their tent a loud speaker arrangement which is quite an asset in attracting the attention of those passing by. Recently we received word from Brother Hideo Oshita that he is now studying with a group of six Japanese young people who have become interested through the radio programs over KGU. I am sure that all our people will be pleased to learn of the good work that our radio service is accomplishing. Elder S. O. Martin has been conducting Sunday night meetings in the Hilo church, and also reports some good interests to whom he is giving Bible studies.

Our friends of Hawaii, especially those who have worked here in previous years, will be glad to know that an acre of ground has been leased at Waimea, Kauai, for church school purposes. We have a fine group of believers in this district who have wanted church school privileges for their children. If present plans carry, the school will be a reality by September 1.

The *Signs* campaign has been going along with increasing success. From all indications we will exceed last year's records. Our newly organized Kaimuki church, with a membership of eighty-seven, has turned in 242 subscriptions. We believe this is an outstanding record. Two hundred and seven of the subscriptions are going to non-Adventists, the most of them being sent to Army and Navy reading rooms located here in Hawaii. I am sure that our other churches will also respond with this same interest to make our *Signs* campaign really soul-winning.

Now just a word concerning the Big Week Extension, which is the next thing on the program. We have ordered 400 sets of the Big Week books. In actual retail value this is a little more than we had last year. Let us plan now to make our Big Week bigger than ever.

We earnestly solicit the prayers of all

of our believers for the continued advancement of the work of God in the Islands.

H. BAERG.

ARIZONA

C. E. ANDROSS, Pres. J. C. KOZEL, Sec.
1230 North First Street, Box 1871
Phoenix, Arizona

Tucson

Sabbath, January 27, was a happy one for the members of the Tucson church, as twelve precious souls were united by baptism and profession of faith.

The Bisbee and Patagonia church members were also present for the day as guests, and a special afternoon service was held. The new members represent the first fruits of a series of meetings conducted by Elder Clifford Eckman, assisted by Brother Olaf Locke. Sunday night lectures have been continued, and there are thirty or more interested ones who are studying in classes. Another baptism is planned for shortly.

The Lord has wonderfully blessed in the meetings here. Despite a rather unfavorable location, the lectures have been very well attended.

The church is supporting a weekly broadcast over radio station KTUC each Sunday night at 9:15. This follows the Richfield News Reporter broadcast, which makes it a very good hour. Three weeks ago we added another station, KSUN, the same hour, which is located at Bisbee, Arizona. Thus a large portion of the southern end of our field is covered by these broadcasts. Many favorable letters have been received, and the church is greatly encouraged.

Our membership January 1 was 162, and we are praying and working to raise our membership well over 200 by the end of 1940. We find the work here must, of necessity, move slowly, as one out of every five persons in the city is bedfast. It is estimated that there are nearly 10,000 bedfast patients in the town. The church has a large responsibility in caring for and visiting the sick. We solicit your prayers for a special blessing in this important and needy work.

I believe our church now has the oldest member in this union conference. She has just accepted this message and is now 102 years old. Sister Bennett attended some of our evangelistic meetings and was a keen listener. Her mind is very active, and she is a precious child of God. She was born in 1838, just five years after the great prophetic star

shower of November 13, 1833. She loves this message and is anxious for Jesus to come. Even though one waits for 101 years, God's spirit still speaks to the heart of men and leads true souls into this precious light.

It may interest the many friends of the Tucson church to know that the old church on Ninth Street has been remodeled into a class A church school. Around \$800 has been spent in much needed improvements. New rest rooms have been built, and accommodations for cooking and woodwork classes installed. A fence now encloses the playground, and we feel the school is a real credit to our community. Our teacher, Brother Hamilton, is doing excellent work.

Temporarily, while planning for a new church building, we are renting the commodious University Methodist church. This has greatly helped our attendance, as the old church was too small to properly accommodate the increasing membership and a large number of visitors.

Most of all, we are happy for the victories won by many of our members in recent months. We feel the Spirit of the Lord is leading the membership into a new relationship with the Master, and the Lord is thus wonderfully working in our midst. We thank God for His manifold blessings, and earnestly solicit your prayers in behalf of the Tucson membership.

CLIFFORD N. ECKMAN.

Divine Substitution

"Our Lord Jesus Christ came to this world as the unwearied servant of man's necessity. He 'took our infirmities, and bare our sicknesses,' that He might minister to every need of humanity. The burden of disease and wretchedness and sin He came to remove. It was His mission to bring to men complete restoration; He came to give them health and peace and perfection of character."—*Gospel Workers*, p. 41.

What a sad world we are in today!—full of disease, full of wretchedness, full of sin. Everywhere the colporteur-evangelist goes he finds them—in one home disease, in another wretchedness, in hundreds of others sin and its multitude of sickening results!

Disease? Yes, in so many places! In one home a young mother lay with a burning fever; in another home a girl with a large sore that was almost sickening to

look at, stubbornly refusing to heal and had for over a year's time; another, pneumonia; still others, heart disease, arthritis, asthma, erysipelas, contagious diseases of all kinds, and cancer.

No wonder the great heart of Jesus was moved with pity, so much so that "He came to remove" disease. But by the literal touch of His hand He could only do it for those of His generation. What about since then, and *today*? There is only one answer—He has always depended upon those who have taken upon themselves His name, those who are now His co-laborers.

Wretchedness? Yes, in house after house; places which could hardly be called "home"—they were only hovels. People living in abject poverty are called upon by the colporteur-evangelist sometimes day after day.

Sin? Oh, yes! and no need to mention it in its myriad forms. It is found everywhere the colporteur goes.

Now, it is true the instantaneous results achieved by Jesus in combating disease, wretchedness, and sin are not often seen by the co-worker of Christ, but the results of his mighty work for God are many times seen and finally some day soon *will* be seen!

Divine substitution? Yes! The colporteur-evangelist, with the Lord Jesus by his side, substitutes health for disease; peace for wretchedness; perfection of character for sin. Does it pay?—*Try it and see!*

D. V. POND.

NEVADA-UTAH

C. R. WEBSTER, Pres. T. F. CULHANE, Sec.
P. O. Box 56, Sugarhouse Station
Salt Lake City, Utah

Attention Juniors

The dates for our two camps this year are:

Redcliffe Camp—July 30 - Aug. 7

Lake Tahoe Camp—Aug. 14-21

Begin now to earn your money.

A Pleasant and Profitable Time

Everyone had a happy and profitable time. It was one of the largest gatherings of Seventh-day Adventists in the town of Fallon. This was the first of a series of periodic get-togethers for our members in the Nevada District and was dedicated to our young people and juniors.

At the opening meeting on Friday evening, March 15, our conference presi-

Our Colporteur Evangelists

E. M. FISHELL, *Field Missionary Secretary*

"The Lord gave the word and great was the army of them that Published it."

Central California

F. C. DENNEY, *Secretary*

When canvassing at the home of three men—two Spanish and one Italian—to my consternation I discovered they could not read in any language. However, they paid cash for "Home Physician," and a year's subscription to the *Watchman*. After a discussion as to which language they should order, they decided on English, saying, "We have more English neighbors who can read the book to us."

Truly the Lord's arm is outstretched still, and He is able to overcome seemingly unsurmountable difficulties.

E. H. BARNETT.

Northern California

WALTER LIND, *Secretary*

I am getting stirred up about this book work. The Lord is surely with me in getting orders for "Patriarchs and Prophets." Today's experience was nothing short of a miracle. Imagine receiving the names and addresses of 5,000 parish-

ioners of a certain church! My heart is revived with new energy, and I am determined to fight on harder and longer than ever before. CARL THOMPSON.

Arizona

D. V. POND, *Secretary*

Sunday, I called on a home in the Home Extension Health Service way, but soon found that the family had "Practical Guide." I pointed to an advertisement in the back of the book, and asked if they had read the book mentioned, "Great Controversy."

"Yes, I know about that book," said the man, "do you have it?"

"Yes, sir."

"Well, I want to buy one. My parents were strict Catholics. They bought a copy of that book when I was small but thought it should not be read. But I read two pages and have always wanted to read the rest."

He also ordered *Health*.

JOSEPH PIERCE.

dent, Elder C. R. Webster, presented a practical and well-illustrated message. Our genial and understanding conference M.V. secretary served most efficiently as chairman throughout the convention. The highlight of the session was the presentation of papers and talks by young people and juniors on various youth problems. They evidence much careful thought and preparation. Interspersed among the topics were varied musical numbers by church school students and teachers. A question box period, screen pictures, a hobby exhibit, and a few games on Saturday evening brought to a close a week-end period long to be remembered.

Our believers in this section are of good courage and are pressing on in the Lord to greater spiritual and missionary attainments. W. A. WESTERHOUT.

Home and School Associations

In our small conference six Home and School Associations have been organized, and we are happy to report that in their meetings the Parent Training Course is being given.

Notice of Arizona Conference Constituency Meeting

The regular biennial session of the Arizona Conference of Seventh-day Adventists is hereby called to convene in the Seventh-day Adventist church on Ninth and Garfield Streets in Phoenix, Arizona, at 9:30 Sunday morning, March 31, 1940, for the election of officers and the consideration of such other business as may properly come before the delegates.

C. E. ANDROSS, *President*,
J. C. KOZEL, *Secretary*.

34-3t

Meeting of Arizona Conference Corporation of Seventh-day Adventists

Notice is hereby given to all whom it may concern that the biennial meeting of the Arizona Conference Corporation of Seventh-day Adventists is called to convene at the Seventh-day Adventist church at Ninth and Garfield Streets, Phoenix, Arizona, at 10 a.m., March 31, 1940, for the election of a board of directors, for the adoption of amendments to the Constitution, for the amending, repealing, or adopting of by-laws, and for the transaction of such other business as may properly come before the Corporation.

C. E. ANDROSS, *President*,
J. C. KOZEL, *Secretary*.

34-3t

OBITUARIES

Because of the limited space, it has been deemed wise by the Pacific Union Conference Committee to limit obituaries to about six lines.

HUNTER—William Emery Hunter was born in Wisconsin July 1, 1868. He worked diligently in the distribution of the *Signs* and the *Watchman* magazines. He died Dec. 3, 1939. He leaves his wife and a brother, Harry Hunter. Brother Hunter rests in the blessed hope of eternal life.

COMBS—Bertha J. Combs was laid to rest in Los Angeles, Calif., Jan. 10, 1940, at the age of 62. She was a faithful Seventh-day Adventist and the bereaved ones look for a happy reunion.

WOOD—Mrs. Helen Wood died in Long Beach Calif., Jan. 20, 1940. She became an Adventist in 1932 and was a faithful member and deaconess in the Belmont Heights church. Of her five surviving children, two are active in church work.

CAMP—Hilah Norine Camp was born in Edmore, Mich., Oct. 17, 1887. She was married to William Wallace and two daughters were born to them. Some years after his death she was married to Ernest Camp, who died in 1937. Sister Camp was laid to rest in Los Angeles, Calif., March 15, 1940. Her mother, Electa Anderson, two daughters, a brother, two sisters, and four grandchildren survive.

RAHN—Dora Mansfield Rahn was born in Germany, Sept. 28, 1855, and passed away at Sanitarium, Calif., Feb. 18, 1940. Her husband, the late Wm. C. Rahn, spent many years in the colporteur work. She rests in the blessed hope of eternal life. She is survived by two daughters, Mrs. Mamie Kozel and Mrs. S. H. Swingle, two adopted daughters, seven grandchildren and four great-grandchildren.

COTTRELL—Thelma Orlean Hoag was born in Ontario, Calif., Oct. 18, 1915, and died in Ontario, Jan. 29, 1940. She was united in marriage to Leland Cottrell in 1933. A daughter and a son were born to them. Brother and Sister Cottrell taught in our church schools and then Brother Cottrell entered ministerial work. Sister Cottrell associated with him in his work and we know God will reward her for her sacrifice and labor. Besides her husband and two children, her parents, three brothers, other relatives, and many friends mourn.

LAKE—Estella Mae Corwin Lake was born in Cheyenne Co., Kans., April 2, 1889, and died in Loma Linda, Calif., Feb. 20, 1940. She taught church school for several years. She came to California about 1919, where she met and married Elder Delos D. Lake. One son, Donald, was born to them. Elder Lake passed away about three years after their marriage. She was an earnest Christian and died with full assurance of a part in the first resurrection. Her son, her parents, three brothers, four sisters, other relatives, and many friends mourn her death.

MEAD—Sister Anna Mead fell asleep in Jesus Feb. 21, 1940, at the age of 78. She went to her rest after reading her Bible and earnest prayer, and awaits the Life-giver. She leaves four daughters, three sons, 27 grandchildren, and 18 great-grandchildren.

MUNN—Horace H. Munn died in Fresno, Calif., Feb. 26, 1940, in his 84th year. He was the last survivor of the charter members of the Fresno church, which was organized about 1881. His wife died in 1926. His devoted son, Edgar, who tenderly cared for his father, is the only survivor of the family. Brother Munn was beloved and highly respected, and we are sure he will awaken in the morning of the first resurrection.

ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the *RECORDER* where individuals are not known personally to the *RECORDER*.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00; if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The *RECORDER* address is Box 146, Glendale Calif.

FOR SALE OR TRADE—Six lots in the country, all in walnuts. Fine modern five-room house with sleeping porch and double garage in Walnut Acres, two miles from town. Would prefer property in La Sierra or vicinity. Write or call owner, Route 1 Box 263, Arlington, Calif., or phone 9769-J-4. 34-3t

UPHOLSTERING—Furniture upholstery and repairing, springs reset and tied, cushions refilled. Lawn swings recovered. Prices reasonable. Will call with samples and will give estimates free. Drop a card to J. T. Ellington, 120 So. Stoneman, Alhambra, or phone Atlantic 2-1031. 34-3t

STUDIO AND COMMERCIAL PHOTOGRAPHY—Portraits, Groups, enlarging, copying, lantern slides, etc., etc. Expert work done. A. W. Cott, 612 Russell Drive, Glendale, Calif., Phone Citrus 1-6720. 35-2t

Music kindergarten, day nursery for children under 6 years. Foundation in music through musical games. Daily piano, expression, hand work, toy symphony, body building exercises, etc. Also two-day-a-week plan. Excellent care. Transportation arranged. Greenlaw School, 123 W. Elk St., Glendale, Calif. Phone Citrus 1-8839. 35-2t

MY PIPE ORGAN FOR SALE—Beautiful walnut console. Robert Morton. Two manual, chimes. M. M. Hare, M.D., 2383 Colorado, Eagle Rock, Calif. Citrus 2-7531. 35-3t

FOR SALE—Our home of one and three-fourths acres, 5-minute walk from Rogue River

Academy. Four-room house, 250 gallon electric pumping system, double garage, woodshed, chicken house, 1 1/4 acres under irrigation. Raspberries, youngberries, boysenberries, strawberries, peach and apricot trees, asparagus, and rhubarb. Price \$1,085. Must sell. C. G. Clymer, Rt. 1, Box 347, Medford, Oregon. 35-3t

FOR SALE—A good lot well located near the Lynwood Academy, in a restricted district. Sidewalk in. Street paved. Within five minutes walk of the church, church school, academy, or the camp meeting auditorium. L. A. Gibson, Rt. 2, Redlands, Calif. 36-3t

WANTED—Refined, experienced Beauty Operator with pleasing personality. Steady job and guaranteed wages. Apply in person at Kelm's Beauty and Barber Shop, 309 So. Central Ave., Lodi, Calif.

WANTED—A middle-aged woman to assist in S.D.A. home. General housework and care of two small children. Must have good health and be fond of children. Route 3 Box 718-H, San Diego, Calif.

WANTED—A middle-aged, healthy and active Seventh-day Adventist as housekeeper for gentleman and his well-behaved 7-year old son. One having experience with child raising preferred. Write only for appointment, setting forth details as to qualifications to M. W. Walter, 239 So. Reno St., Los Angeles, Calif.

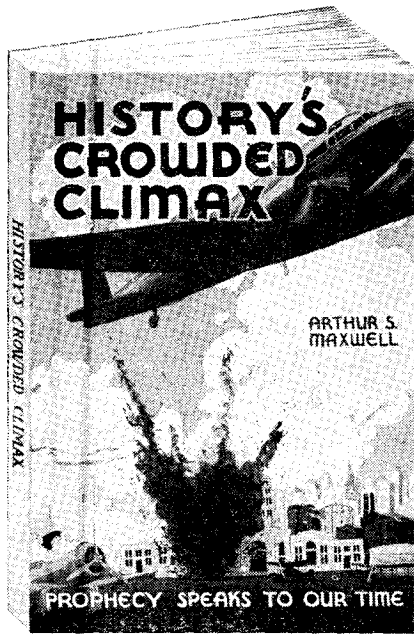
FOR SALE—New Modern 5-room stucco house, tankhouse, large barn, and chicken shed. Good deep well, lots of water. Five acres good soil, near new Redwood Junior Academy. Cheap for cash, \$3,000. Terms to responsible party. Julia Grossi, 1320 Lloyd Ave., Santa Rosa, Calif. 36-2t

WANTED—A dairy ranch with stock and equipment, to lease or rent. Address P. O. Box 558, Lakeside, Calif. 36-2t

WANTED—Beauty operator with manager license. Must have had experience in several shops. State where and how long employed. Send picture with application. Each application will be answered and picture returned. We pay 50% net take-in. Located at La Sierra. Allen's Beauty Salon, Route 1, Box 199, Arlington, Calif. 36-2t

WHY NOT get that Bible rebound before camp meeting? Our work is guaranteed. Send your book-binding problems to us now while book postage is so cheap, only 1 1/2 cents per pound. Testimonies limp bound like new, only better, for \$1.25 per volume. A. H. Downs, Post Office Bldg., Loma Linda, Calif. 36-3t

FOR SALE—10 acres unimproved rich mountain valley land at Anza, Bautista Valley, Riverside Co., Calif., 25 miles SE of Hemet. Elevation 4,000 feet. Cool summers, healthful climate. Fruit, berries, grains, grow without irrigation. Adapted to apples, pears, peaches, poultry, bees. Cash, \$750. M. C. Chaney, Rt. 1 Box 198, Vista, Calif.



The Hour—The Responsibility

On the night of the worst blizzard experienced in years, a car sped from Washington to New York; the occasion being an invitation from Mr. Milne, chief engineer of the National Broadcasting Company, to Gerald, Leland, and Lorna Shultz to talk, by means of a light beam which passed directly over the North Pole, to Elder James Harold Shultz, in Choni, Tibet. The moment their voices raced through the trackless, frozen wastes with the speed of light their brother, 12,000 miles away on the roof of the world recognized them.

With such opportunities as this day affords it is encouraging to realize that nine-tenths of the people of the world may hear some substantial part of the Scriptures read in their native tongue. "Even in the face of the dictator's edict," says the American Bible Society, "the Bible out-sold 'Mein Kampf' in Germany last year by 200,000 copies." And despite the fact that an invader's army has been the occasion of more deaths in China than the total toll of the World War, a Bible was printed every four seconds in that country, and our Chinese *Signs of the Times* has reached a circulation second only to that of World War days.

While religious literature is definitely in demand we must not overlook the statement by Courtney Ryley Cooper in the February *Forum*: "In the past decade, the growth of salacious literature has been the most rapid in history. During this

period sex crimes have more than doubled, with one out of every four committed by youths under twenty. The latest National Uniform Crime Reports Bulletin indicates that, while crime in general waned in the U. S. during 1939, sex offenses increased 7 per cent. Rape cases have shot up 50 per cent in the past six years." Perhaps this is occasioned by such mental attitude as shown in one of our leading universities which is experimenting on ten children, five boys and five girls, who have been submitted by their intellectual parents to a laboratory test for three hours every day, when "no one will order them around, no one will punish them, no one will hurry them to eat, no one will nag them to do anything." It is said university "students will watch the children through a one-way screen unobserved." And this experiment is being carried on by a university which is operated by a church which claims to be a trail-blazer on the path of reform in the United States. Efforts are being made by the Catholic Church to organize "Three million Catholic students to help make America a democratic citadel 'as a turning point in the history of the world.' Addressing a pastoral letter to all American Catholics, Cardinal Daugherty emphasized the importance of action to preserve democracy through education in a world where 'revolutionary theories are gaining recognition.'"

The recognition of that church almost immediately after by our government has made it far more vocal in its efforts than ever before. While our President ostensibly sent but a personal representative to the Vatican, notice this statement sent out by the Federal Council of the Churches of Christ in America: "A dispatch from Rome which appeared in the *New York Times* on February 14, reported a 'Vatican Jurist' as having completed a study of the matter for the Vatican and as concluding that Mr. Taylor 'will be just as much an ambassador to the Holy See as the representatives of other nations,' and that he might 'remain accredited to the Holy See even after Mr. Roosevelt ceased to be president.'"

Doctor Buttrick, president of the Council, recognizing that this ran counter to the statement President Roosevelt had personally made, earnestly importuned him to repudiate such an interpretation. The President has not replied to Doctor Buttrick.

Let us notice the following statement from the Spirit of prophecy, which appears on page 463 of Volume 5: "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances. The warnings that worldly conformity has silenced or withheld, must be given under the fiercest opposition from enemies of the faith." We have seen what happened to the Jews in Europe. Today the Salvation Army is "under proper regulations" in three of the great nations of the world. Lord Marley is authority for the statement that there are three million potential refugees in one great European nation, and ninety per cent of those in concentration camps are not Jews. What has happened in Europe, a friend from that continent assured me, could happen here over night.

Economically, we can hope for no better times. We cannot expect more liberties than we have today. Greater tolerance cannot be anticipated. Human need was never greater, and increasing numbers of letters arrive, telling us of the interest of honest souls in our message and their desire to read our message-filled literature. Men of influence, members of Congress, leading business men, clergymen, and educators are reading the *Watchman Magazine*. Other denominations attest that we are bearing true witness to the teaching of the prophets. What have you done, and what do you propose to do to enlarge the scope of its influence?

JAMES EARL SHULTZ.



*Assignments for Fourteenth Week,
March 31-April 6*

Volume: "The Great Controversy"
"Heralds of the Morning" pp. 299-316

Mar. 31 G.C. 299-301

Apr. 1 G.C. 301-303

Apr. 2 G.C. 303-305

Apr. 3 G.C. 306-308

Apr. 4 G.C. 308-311

Apr. 5 G.C. 312-314

Apr. 6 G.C. 315-316