


# PACIFIC UNION RECORDER



Then They that Feared the Lord Spake another."

H B Rogers Eastern Avenue 6840

HAWAII

Volume 40

ANGWIN, CALIFORNIA, AUGUST 28, 1940

No. 6

## \$200,000 for Harvest Ingathering "It Can Be Done"

Two hundred thousand dollars solicited by the believers of the Pacific Union Conference for the 1940 Harvest Ingathering is a tremendous sum of money, and it will take earnest, persevering effort on the part of each one to attain this goal, but, thank God, "*it can be done*," and furthermore, it will be done, for the Pacific Union Conference has never undertaken a task for God that they have not succeeded in finishing. But we must remember this, "Whatever is to be done at His command may be accomplished in His strength. All His biddings are enablings."—"Christ's Object Lessons," p. 333.

Many of our churches have already reached their goals, and are pressing on for a large overflow. The Hawaiian Mission has reached its goal, and they, too, are steadily working, endeavoring to go well beyond the amount they had set as their goal. In a letter just received from Brother Taylor he states that in fifteen nights the singing bands in the city of Honolulu were just \$40 short of averaging \$100 per night—\$1,460 in fifteen nights of singing. They knew "*it can be done*."

It may seem a Herculean task, but remember God is with us, and remember also that world conditions may be such a year from now, should time last that long, that we might not be permitted to solicit funds for the carrying forward of our foreign mission program; and even though we were permitted to ask our friends and neighbors for help, it might be that the funds could not be sent on to the mission fields. Now is the time to work, and remember "*it can be done*." Let us never become discouraged, but

talk courage every moment of the time, and every step of the way.

In "Gospel Workers," page 265 is recorded the experience of some of the believers following the great disappointment of 1844. "A number of brethren and sisters were assembled in a meeting. All were sad, for the disappointment had been sore. Presently a man came in, crying 'Courage in the Lord, brethren; courage in the Lord!' This he repeated again and again, till every voice lifted in praise to God.

"Today I say to every worker for the Master, 'Courage in the Lord!'"

This, brethren, should be the keynote of every believer, "Courage in the Lord," believing that "*it can be done*."

The following poem expresses so beautifully the spirit of our people in the Pacific Union Conference that I feel to reproduce it here, even though you may have heard it before.

### "It Can Be Done"

"Somebody said that it couldn't be done,  
But he, with a chuckle, replied  
That may be it couldn't but he'd not be  
one

To say so until he had tried.  
So he buckled right in, with a bit of a  
grin

On his face—if he worried, he hid it.  
He started to sing as he tackled the thing  
That couldn't be done, and he did it.

"Somebody scoffed, 'Oh, you'll never do  
that—

At least no one ever has done it.'  
But he took off his coat, and he took off  
his hat

And the first thing he knew he'd begun  
it.

With a bit of a grin, and a lift of his  
chin,

Without any doubting or quit it,  
He started to sing as he tackled the thing  
That couldn't be done, and he did it.

"There are thousands to tell you it can-  
not be done,

There are thousands to prophesy fail-  
ure,

There are thousands to point out, one by  
one,

The dangers that wait to assail you.

But just buckle in, with a bit of a grin,

And take off your coat and go to it:

Just start in to sing as you tackle the  
thing

That cannot be done, and you'll do it.

GLENN CALKINS.

### A Word of Farewell

It was my happy privilege to spend ten years in California, most of the time at Angwin. The first three years I spent in caring for my wife during her last illness. We had enjoyed fifty-seven years of happy wedded life, laboring together in this and other countries.

On account of the passing years, and also defective hearing, I have been on the retired list, after more than fifty years of active service in the cause. I had a personal acquaintance with most of the earliest pioneers. They are all now sleeping, and most of the generation to which I belong have passed away. I rejoice to see the children of the second generation, a mighty army of valiant soldiers, marching to victory in the finishing of a great three-fold message. In a few days I will have passed my ninetieth birthday, but I am hoping for some years yet to watch the onward march of the Lord's army, perhaps until the finishing of the work and the "glorious appearing" of Jesus.

I have greatly appreciated the many kindnesses shown to me during my stay

**Pacific Union Recorder**

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C. I. BAUER . . . . . Editor  
OPAL STONE . . . . . Assistant Editor  
GLENN CALKINS . . . . . Assistant Editor

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in California. I am now nicely located in Keene, Texas. My daughter, Mrs. Stearns, with whom I have lived since the death of my companion, is now normal director of the Southwestern Junior College. A. T. ROBINSON.

**Addresses Wanted**

Anyone knowing the address of Mrs. Edith Allen or Mrs. Clyda Tomkins, please send such to the Glendale Sanitarium church, 311 Vallejo Dr., Glendale, Calif.

**Sunset Table**

Friday, August 30, 1940

Arlington	6:17
Chico	6:39
Eureka	6:50
Fresno	6:28
Lodi	6:34
Los Angeles	6:20
Oakland	6:38
St. Helena	6:39
San Diego	6:16
San Jose	6:37
Phoenix, Ariz.	6:54
Reno, Nev.	6:30
Salt Lake City, Utah	7:00
September 6	
Honolulu	6:11
Hilo	6:00

**Pacific Union College**

Reported by Students of Journalism

**Within a Few Days**

Within a few days the college bell will ring and the thirty-second school session will convene at Pacific Union College. Not within the memory of the present generation of students has the college opened with world conditions looking so uncertain and ominous. None can foresee the outcome of current world developments. Some of the young men who are confidently planning for a successful year in college may be inducted for military service before the year has ended. Other aspects of our college program may be interrupted and retarded.

But, in the face of this outlook the workers in the college are of good courage. Young people also seem more desirous to attend than ever before. Applications for residence in the school homes exceed the capacity of our dormitories and in the village there is scarcely a suitable apartment that has not been reserved. As we anticipate the assembling of this great student group we earnestly pray that God may richly bless the efforts and determination of each one as he continues in further preparation for service.

W. I. SMITH, *President.*

**Preparations Being Made for Opening**

Irwin hall, the college administration building, is now being made ready for the opening of school. Preparations include a thorough cleaning of the auditorium, halls, and classrooms; and repairs, painting, and varnishing where necessary. The grounds never have been more attractive than they now are.

**Calendar of Opening Events**

Freshman days . . . . . September 8 to 12  
Entrance examinations and  
registration . . . September 9 and 10  
First classes meet 7:30 a.m., September 11  
Reception . . . . . 8:00 p.m., September 14

**Baggage Notice**

The Pacific Union College truck will call for students' trunks at the Glendale Sanitarium garage *not later than* Thursday morning, September 5, 1940.

**English Teachers Meet in Seminar**

To evaluate the content of the secondary English curriculum and to study effective methods of teaching English, a group of experienced English teachers met in a graduate seminar directed by the department of English August 12 to 23. Prof. Charles E. Weniger guided the work of the course. Two hours of credit on the graduate level was offered for the study.

Classwork included studies in bibliography, demonstrations in presenting literature, panel discussions on major problems of pedagogy, and seminar reports on vital phases of secondary English teaching. Among topics considered were methods of classroom discussion, vocabulary development, functional grammar, the problem of fiction, the school paper, Biblical literature, composition, creative writing, appreciation of literature, and collateral reading.

Exchange of tried classroom methods, review of the secondary English syllabus, inspection of available textbooks, and inspiring round tables were prominent features of the course. President W. I. Smith addressed the students at their first meeting. Prof. Charles D. Utt offered valuable assistance.

Students attending the class were Alice Babcock, Pacific Union College academy; Madge Morrill, Pacific Union College; Jessie Osborne, Redwood Empire Academy; Fedalma Ragon, La Sierra College; Helena Sargent, Phoenix Academy; Viola Simonson, Loma Linda Academy; Ruth Wiest, Mountain View Academy.

"If we look down, then our shoulders stoop. If our thoughts look down, our character bends. It is only when we hold up our heads that our body becomes erect. It is only when our thoughts go up that our life becomes upright."

Our Christian schools are training centers where our youth may develop strong mental and moral muscles and where by looking heavenward they are encouraged to stand straight and to build upright lives.

### Thank You

Members of the Santa Rosa Italian church wish to thank all who have sent literature for their use in missionary work. All the literature has been used, and they are greatly in need of more. Address Florence Meyers, 128 Hewitt St., Santa Rosa, Calif.

### "Fossil Found Alive"

Everyone remembers the story of the Frozen Horses that appeared in an issue of the *Signs of the Times* last year. Something is coming in the September 3 *Signs* that is almost as unique, possibly more so to some. It is a story by Benjamin F. Allen, entitled, "Fossil Found Alive." It is about those monkeys that were recently found in an certain tropical place which check up precisely with a species of monkeys of which fossils have been safely guarded. They are supposed to have lived 50,000,000 years ago; and the theory of evolution has been strengthened by their having lived. But, lo and behold, now in this year 1940 A. D. the same monkeys, so far as species go, are found to be alive and thriving. Pictures of them add point to the story.

There are other attractive and strong features in this two-color issue: "Americanism in Peril," by J. Edgar Hoover; "Gunpowder in the Bible," by Elder Taylor G. Bunch; "Is Christianity Just a Fire Escape?" by Elder Carlyle B. Haynes. The cover of this issue pictures the Stars and Stripes carried by Boy Scouts, a fitting cover in these days when loyalty to government needs to be impressed. This issue will sell readily. The *Signs* is so widely known that it is everywhere called for. We would encourage the sale of this color number of September 3 for the regular price of ten cents. Quantities can be provided for \$4.00 a hundred. Order early of your Book and Bible House.

J. R. FERREN.

### Singing Bands Produce Results

Harvest Ingathering in the Hawaiian Islands has grown and grown and grown. A recent letter from Brother O. A. Bowen, Missionary Volunteer secretary of the Hawaiian Mission, tells about the work of the young people in the city of Honolulu. The account is so interesting that we share a part of it:

A letter has just been received from the Crane Brothers expressing their sorrow for the embarrassment brought to the Voice of Prophecy by letters and circulars broadcasted by them which contained a plan for financing themselves through the medical course. With their letter they enclosed a statement that they desire to have appear in the RECORDER, and we are very glad to reproduce it here.

GLENN CALKINS.

H. M. S. RICHARDS.

"Some who received our circulars advertising the Collins Bible have thought the Voice of Prophecy was sponsoring the sales campaign. This is a misunderstanding. It has been promoted strictly as our own sales idea, the proceeds of which will go to help pay our medical school tuition. We are very anxious that these advertisements sent out shall in no way detract from the much-needed support of the Voice of Prophecy. We are back of the radio work 100 per cent, and pray for its success. "CRANE BROTHERS."

"Four years ago when we first arrived here the church had one singing band going out in the truck. They brought in around \$500 or \$600 that year. We had two bands the next year, one band working in the alleys and places where the truck could not go. This year God inspired the larger truck band to divide into two bands, making a walking band of the young people who have been singing for the shut-ins and in hospitals every Sabbath for about a year. We have gone out fifteen nights and God has blessed us.

"We praise the Lord for young people. The bands started out with enthusiasm that seemed to grow as the time went on. We averaged around 30 members per band, or 90 people out three nights a week. Our highest night was \$119.83, the next best \$114.53, and third, \$114.38. We think this is a record that is seldom found anywhere even in the States. God has blessed our young people. They have been faithful, too, and I believe this faithfulness will result in many souls receiving the light through

the literature that has been handed to them and through our personal contacts. We cover the whole city, block by block, until we have finished."

We congratulate our Honolulu young people and their leaders. And we pray that their faithfulness may continue.

F. G. ASHBAUGH.

### Extensive Improvements Made at Lodi Academy

Many parts of the Lodi Academy campus have been the center of intense activity during the vacation period, as a good-sized group of workers have been making numerous important changes and have considerably improved the school plant.

At a recent meeting of the board it was voted to authorize the complete renovation and replastering of the interior of the girls' dormitory. Work on the project was started immediately and will be completed before school begins. Girls in the dormitory will enjoy coming into these newly refinished rooms.

As a result of changes in the library, the seating capacity has been doubled and the facilities greatly bettered. The rear stairs from the chapel were removed, to be replaced by metal stairs outside the building, thus adding considerable space. The library now has open stacks, additional study tables, and much better lighting.

The dining room has been completely redecorated with aqua-tile on the floor and celotex on the ceiling. In addition to these new improvements, new serving decks have been built for the cafeteria which will not only be much more attractive but more convenient.

Music students will find their practice rooms and the teachers' studios sound-proofed and redecorated. The ceilings and upper part of the walls will be celotexed and a wainscoting of walnut paneling will be put on. The change will greatly reduce the conducting of sound from one studio to another.

Changes made in the principal's cottage include enlarging the living room, adding a bedroom, laying hardwood floors throughout, plastering and papering, and modernizing of the bathroom.

Before school begins the business office will have been renovated and replastered and modernized generally.

The floor of the woodwork department is now all of concrete and a number of

changes are to be completed before the opening of school.

L. R. RASMUSSEN.

### Changes in Faculty Personnel at Lodi Academy

The board of Lodi Academy announces several changes in the personnel of the faculty for 1940-1941.

Elder Ernest Annofsky comes to Lodi Academy from Kern Academy to become head of the Bible department, succeeding Elder Paul Heubach, who has taken up pastoral and evangelistic work in the Northern California Conference. Elder Annofsky has had valuable experience to fit him for this work, having spent six or seven years in the teaching field, seven years in missionary work in China, and several years in the ministry. Mrs. Annofsky will be school nurse and teacher of first aid.

Mr. J. Paul Stauffer will take over the teaching of secretarial subjects and will also teach in the English department. Mr. Stauffer was principal of the elementary school for the past two years.

Miss Kathleen Cook comes from the office of the Southern California Conference to be registrar at Lodi Academy.

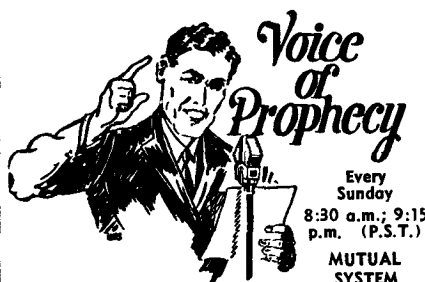
Mr. Ben Dupper, a graduate of Union College, has taken over his duties as farm superintendent. He has had considerable experience on several school farms, and last year was at Pacific Union College where he took additional college work and assisted on the college farm.

Mr. Ivan D. Higgins, who was elected principal of the elementary department, has been called to educational work in India and the board has called Mr. Worth Hardesty to take this work. Mr. Hardesty is a graduate of the normal course at Pacific Union College and has been principal of the Camino-Placerville school.

Miss Winifred Craig will teach grades three and four. Miss Craig has had several years of successful teaching experience including five years at Sebastopol and three years in Honolulu. Last year she taught in Visalia.

The board of Lodi Academy is well pleased with the strong faculty that has been secured for this coming year. The patrons of the school are assured that strong work will be done by these experienced teachers.

L. R. RASMUSSEN.



### Mailing Address Box 55, Los Angeles

Date ..... August 17, 1940  
Monthly Sustaining Members ..... 1,397  
Amount Pledged ..... \$1,667.55

#### Notice, Arizona

As announced through your conference administration, church posters, and correspondence from the union conference office, all future Arizona Voice of Prophecy business will be conducted by our Arizona constituency and interested listeners direct with the Voice of Prophecy radio office, Box 55, Los Angeles, California, and not through the Arizona conference office. Please observe this in making your contributions and writing up your experiences for the Voice of Prophecy.

#### Letter Excerpts

"Dear Voice of Prophecy:

"We are very much interested in your radio work and are regular listeners. We pray that you may continue long on the air. How we need your messages of the Word of God on the air in these dark and perilous times. My husband is not a church member, but listens to your programs every Sunday night and receives much benefit and many blessings from them. Please pray for us. Is the Voice of Prophecy a church organization or is the Voice an evangelist from some church organization? Where can we obtain the book 'The Great Controversy'? May the Lord continue to bless your good work."

"Dear Voice of Prophecy:

"I find your Question Box sermons a great help to me. Could I secure a complete set of them? I am now attending a Seventh-day Adventist church and it is my intention to unite with the church."

"Dear Voice of Prophecy:

"You may write me up as a \$1.00 per month Sustaining Member. Am enclos-

ing my payment for ten months in advance. It is through the Voice of Prophecy messages that I have returned to obedience to the Truth and have rejoined the church. I know that Jesus is coming very soon. I want to do my part to help finish His work on earth and win souls for His Kingdom."

"Dear Voice of Prophecy:

"Your programs are a wonderful inspiration to me and the literature you send me is certainly doing its work. I listen to your Sunday morning program before going to Sunday School and your evening program before retiring. I am a member of (blank) church, but am now inclined toward the Seventh-day Adventist belief."

"Dear Voice of Prophecy:

"I must write you the good news of my husband's conversion. He became interested in the truth through your radio programs. He has been baptized and has united with the church. He is so happy and so am I."

"Dear Voice of Prophecy:

"We are regular listeners to your radio programs and they are very helpful and enjoyable. My brother was a member of the Adventist church years ago but became discouraged and gave up the truth. A short time ago he was listening to your evening program and you were making an earnest appeal to backsliders to return to the Lord and he gave his heart to God that night. He began at once to work for his friends and he now has three calling for baptism. It is our prayer that God may greatly bless you in your work."

### Notice to the Alumni of La Sierra College

(Formerly Southern California Junior College and La Sierra Academy)

October 3, 1922, was the birthday of La Sierra. It opened its doors with about 100 students. The year just closing, the enrollment in grades nine to fourteen passed 650. God has been good to the college.

One of the blessings for which we are most thankful is that so many of the children of La Sierra are scattered over the world living and preaching the message. Whatever your profession or station in life, and wherever you are, we

want to reestablish connection. To that end we are asking your help to start a new custom, to hear from all of you every year on October 3.

Please write, telling where you are, what you are doing, and, if you have the time and inclination, something of interest about your work. If you have changed your name, tell us what it was. And plan to have your message in our hands by October 3. Your doing this will encourage former schoolmates, and be an inspiration to the students now in the college. Please write to Keld J. Reynolds, La Sierra College, Arlington, California.

### NORTHERN CALIFORNIA

E. F. HACKMAN, Pres. R. G. LEWIS, Sec.  
Telephone Higate 1853  
537 25th St., Oakland, Calif.

#### Lodi Academy

At camp meeting time my attention was called to the splendid record of the Lodi Academy through the years. This record speaks for itself and is conclusive evidence that God has blessed the school in the past, and that even greater things may be expected in the future. Here it is:

- 22 years of service.
- 6,000 students enrolled.
- 800 graduates.
- 400 in the organized work.
- 210 are teachers.
- 75 are nurses.
- 45 are missionaries.
- 32 are doctors.
- 25 are wives of workers.
- 30 are in denominational business.
- 20 are ministers.

125 are now in our colleges preparing for service.

I am certain if you were to interview the parents of the young people recorded above, that with one accord they would say that Christian education pays. I am equally certain if you ask the same question of the young people themselves they would give the same answer. Yes, dear friends, it does pay. We can well be proud of Lodi Academy. Professor Rasmussen and his faculty are doing a fine piece of work. And I earnestly hope if there are fathers or mothers in the borders of the Northern California Conference, who have sons or daughters who ought to be in the Lodi Academy, that they will leave no stone unturned to give their children a Christian education. It is no longer safe to place our children in

the schools of the world. Our statistics show that eighty-five per cent of our youth are lost to the cause where they attend outside schools. And the reverse is true when they attend our own schools. Let us all work and pray that Lodi will have another good year in 1940 and '41.

E. F. HACKMAN.

#### Harvest Ingathering in Great Britain

In spite of the terrible crisis through which England is passing, our churches in the British Isles are determined to push their Harvest Ingathering. From the last number of the *Advent Survey* I quote the following paragraph written by Elder W. E. Reed.

"In the British Union, however, due to new government regulations governing solicitations, the brethren have been able to conduct an earlier campaign this year. They were fortunate in obtaining the month of June as a month in which to solicit. There are a number of advantages in the new regulations. One is that a larger work will be accomplished within a shorter period of time as has already been seen during the month of June. For the first time in the history of the British Union they were able to report the sum of over \$30,000 collected in the period of one calendar month. Both leaders and people have rallied to the call in a wonderful way and we feel very grateful to them and to the Lord for the results which have thus far been seen."

If our 6,000 believers in England can roll up such an impressive record surely we in Northern California, where we are surrounded with the blessings of peace and prosperity, should make this the best campaign in the history of our conference.

Later word reveals that the British Union had raised \$40,000 by the middle of July and hoped to make it \$50,000.

E. F. HACKMAN.

#### A Church Dedication

It was a beautiful Sabbath morning, August 17, in the little town of Brentwood, California, and a band of proud worshipers gathered for a gratifying service. It was the occasion of the dedication of the church building that the members, under the blessing and providence of God, had been able to purchase and remodel, making it a very attractive house of prayer.

On August 12, 1939, a business meeting of the Byron church was called to

discuss the practicability of moving the church organization to Brentwood and the buying of the Christian church property located there. A committee was appointed, Doctor Crawford, Brother Brown, and Brother Reynier, to confer with Elder Dickson with a view to the purchase of the Brentwood church property. They entered into negotiation and soon the deal was closed. Remodeling was begun October 17. Both money and labor were donated by the members and the conference was, as usual, generous with assistance.

On February 17, 1940, the church was ready for occupancy. A series of meetings was begun by Brother W. P. Lockwood, assisted by Brother A. F. Storz and Sister Irene Anderson. A favorable impression was made upon the community as a result of the meetings, and about twelve souls were added to the church.

Free from debt, the church stands as a monument of truth. Elder Calkins and Elder Hackman were present at the dedication. Elder Calkins gave a fitting and inspiring message, calling our attention to the imminence of the coming of the Lord and the need for faithful service. Elder Hackman offered the dedicatory prayer.

The church was filled. Many visitors were present from nearby sister churches. Sisters Joanna Kortzeborn and Alice Christensen favored us with appropriate music. The service is one long to be remembered. We appreciate being connected as district leader with such a live faithful group of light bearers for Jesus. May the light, trimmed and burning, ever burn brighter and brighter until Jesus comes.

C. E. AcMoody.

#### M.V. Rally in Santa Rosa District

Sabbath afternoon, in response to announcements made by Elder Fowler, the Redwood Empire Academy chapel was filled with representatives of the four M.V. societies and five churches in the district. Mrs. Hazel Osborn led the Sebastopol delegation, Brother Ray Smalley the Santa Rosa group, Brother Carl Brooks, of Healdsburg, and Mrs. Florence Meyers of Santa Rosa Italian society. Each leader reported enthusiastic plans to push the Harvest Ingathering and exceed the suggested goals. Splendid special music was provided and many beautiful flowers made the platform attractive.

In the evening a number of the men of the community met to discuss the possibility of a Medical Cadet Corps in the Santa Rosa District. Prof. O. D. Hancock presided as chairman and a live interest was shown. The building program at the academy is making splendid progress and prospects for a record enrollment at the academy are bright.

L. A. SKINNER.

### Lodi Medical Cadet Corps Mass Meeting

On Sunday evening at 7:30, September 1, 1940, in the Lodi Academy chapel, all Seventh-day Adventist men of the Lodi area are urged to attend a Mass Meeting to give study to the need of a Medical Cadet Corps training for 1940-1941. With a national draft in peacetime facing Seventh-day Adventist youth, the importance of this training cannot be too strongly emphasized. Undoubtedly there are scores of men in this district who will be eager to enroll. Application blanks will be available and questions answered regarding various phases of the training. All last year's graduates are requested to attend in uniform.

L. A. SKINNER.

### News Notes

Hundreds join M. V. Ingathering ranks.

During last week large additions were made to the army of Harvest Ingathering workers among both Junior and Senior youth. New groups are stepping into line and good results are reported. Plans were discussed recently for a conference office singing band. All were enthusiastic. These splendid evenings are ideal for singing bands. Lodi German society goes out three nights a week and have averaged well for the first week. Remember, \$5,250 by the young people by October 1.

An unusual opportunity is offered youth of Northern California to subscribe for the Youth's Instructor, the valuable youth paper, for three months for only twenty-five cents. This will bring you inspiration and Sabbath reading direct to your home for thirteen weeks and will prove to you the necessity of having this visitor the year around. Many parents and adults will be glad to invest \$1.00 in making this periodical available to four of their young acquaintances for the three months period. This liberal offer ends

August 31 so send your subscriptions in now to the Book and Bible House.

The Sacramento church was privileged to have as their guest speaker Elder R. R. Breitigam, home missionary secretary of the Pacific Union Conference. His message was an inspiration to all. Elder Breitigam reports that the church is determined, in spite of their heavy building program, to reach their Harvest Ingathering goal on time.

Elder Meade MacGuire paid a surprise visit to the Sebastopol church. We trust that Elder MacGuire will find it possible to visit other of our churches while he is in California.

Elder Theron Treat, in a recent letter, states that they will soon plaster the interior of the Chico church. The entire church is looking forward to the time when their building will be complete. Brother Treat also reports that their Harvest Ingathering is going forward nicely.

From Elder V. B. Watts, district leader of the Ukiah district, we received the following: "Everything is moving along very nicely up here. The Harvest Ingathering is under way. Have one to baptize in Lake County. Expect to see five or six take their stand at Willits. We are continuing the Sunday night meetings there."

The annual constituency meeting of the Golden Gate Academy was held Sunday afternoon. Professor Baldwin had prepared an unusually good program, and reports of the chairman of the board, Elder Paul Campbell, Professor Baldwin, and others were much appreciated. We were also pleased to have with us Prof. A. C. Nelson, educational secretary of the union conference, whose words of inspiration and encouragement contributed much to the meeting. The school is making a number of improvements which will increase the efficiency of the school plant.

Beautiful Redwood Creek formed the setting for the Junior Camp held for the boys and girls of the Eureka district, August 4 to 11. Forty-five were present during the camp, and many more joined during the evening programs around the campfire. The program was filled with stimulating activity from the early morning dip in the river at six o'clock until the last embers of the campfire died away at night.

An impressive service was held on Sabbath afternoon, when a stone monument was built to the memory of the 1940 Junior Camp. As each young person placed his stone to form the monument he bore his testimony for Christ, and our hearts were touched as we heard the testimonies of these youthful witnesses, who are determined with God's help to remain faithful and true until Jesus comes.

At the closing campfire ceremony forty-nine honor tokens were presented. Many of the requirements for the tokens were completed at the camp. The camp was conducted by T. Housel, Jimson and Charles J. Nagele with the able assistance of Elder L. E. Tupper, district leader, Brother and Sister Cookson, Sister Lang, and Brother Fred Sampson.

The prohibition campaign has been rather eclipsed by the Harvest Ingathering program, but it is still growing. After the Harvest Ingathering is put over the top we are anxious that our leaders and laymembers will turn to the prohibition petition work until each county has reached the required goal.

Prof. O. D. Hancock, of the Redwood Empire Academy, states that they are making good progress on the new elementary building and will soon be ready for the roof. It is hoped to have this building completed when school starts.

We were glad to welcome another addition to the office force in Miss Ruth Lehman. Miss Lehman spent a term of years in Shanghai, in the China Division office, and before that worked in the Southeastern California Conference office.

The Hayward church is busily engaged in the Harvest Ingathering campaign, but they also find time to raise money for their new church building. A lot has been secured and it is hoped to begin erection of the new building sometime in the fall.

The Brentwood church has an Ingathering goal of over \$11 per member. They have already raised half of the goal.

Elder H. M. S. Richards and the King's Heralds held rally meetings in Redding and in Chico. They report pleasant and profitable meetings.

We continue to receive names of those interested through the Voice of Prophecy.

The interest is rising with each passing month.

The St. Helena Sanitarium is enjoying a good patronage. A good spirit prevails in the Sanitarium family, and all are determined to do their part to make the institution a real beacon light for the cause of truth. The medical staff has been strengthened by the recent additions of Dr. M. M. Hare, formerly connected with the Glendale Sanitarium, and Dr. David Unsell.

### Medical Cadet Corps Rally in Oakland

All Seventh-day Adventist men in the Oakland area will be glad for the announcement of a Medical Cadet Corps Rally on Saturday night, August 31, at 7:30, at the Golden Gate Academy Gymnasium. Application blanks will be available and questions answered about the training offered. The prospect of peacetime draft to military service in America brings this valuable training to a new place of prominence. Every man who was fortunate enough to take the training last year will be eager to be present and spread the word around among his acquaintances. There will undoubtedly be opportunity for a number of second-year men to assist in the conduct of the corps. All of last year's men are asked to appear in uniform for this occasion.

L. A. SKINNER.

### CENTRAL CALIFORNIA

T. L. COPELAND, Pres. F. T. OAKES, Sec.  
Telephone Columbia 2343  
685 South Third St., San Jose, Calif.

### Progress

From Dinuba, Brother and Sister Darst write:

"We launched the Ingathering campaign in Dinuba according to schedule, and have that work proceeding in all three churches of this district. I have spent several days with our brethren working the business districts of Kingsburg, Reedley, Orosi, Cutler, and Dinuba, from which we have gathered over \$250 thus far, and I plan to go out two days again this week and finish the work of the business districts if possible. Our singing bands are also operating in some of these places now. Not all of our brethren have started to work their territories yet, because this is the busiest work season for some, while others feel

that they will do better among the laboring classes when the grape harvest gets under way. . . .

"We have more openings to give Bible studies in the evenings right now than we can attend to, so we have started a training class in how to give Bible readings, meeting on Sabbath afternoons. About 40 people are now attending these studies and learning how to do this kind of work. Two of our brethren are already giving studies to their neighbors, and others are definitely planning to do the same thing. We expect to have several of our people trained and giving studies to their non-Adventist neighbors as time goes on."

From a letter which came to our desk from Elder R. C. Baker of Modesto we quote:

"I held a baptismal service June 29 in which eight were baptized and we plan to hold another one in August or early September. Two of the group in the last baptismal class were young ladies. One young lady, eighteen, stepped out alone in her family. That surely takes courage and much of the grace of God to launch out in such a life for the Lord."

T. L. COPELAND.

### "Try, Try Again"

As I canvassed a Spanish lady, she manifested great interest. In Spanish she explained our work to her servant, who ordered "Home Physician" and "Great Controversy."

The order completed, the lady told me her husband has a business in a neighboring town, and is seldom home. But if I would call several evenings in succession, after nine o'clock, I might find him in. I did this, but could never contact the gentleman. The lady also told me that if her husband didn't want the books, she would find a way.

One day as I made a collection from the servant, the lady of the household told me, "Mr. — is home now." I followed prayerfully, for she had inferred he would be hard to sell. After the introduction, the man requested me to give him "the whole works" as his wife hadn't told him anything about it.

At the end of the conversation, I had a \$2 deposit on a \$12 order for "Home Physician" and "Great Controversy," the second \$12 order from this home. And I felt that God had greatly blessed me.

M. P. ROWE.

### Another School

The Tulare church has decided to have a church school this year, with an enrollment to start of twelve. Brother Friend, who has been associated with the church for two or three years, has consented to teach as a major local missionary enterprise. He is a man of sound experience.

Any who are interested in this school are invited to see some member of the school board.

H. E. GIDDINGS, *Chairman*.

### Fresno Union Academy

Soon Fresno Union Academy will again open its doors to the children and youth of the surrounding community. The past year the academy department enjoyed the largest enrollment in its history, and financially the year was one of the best. The management wishes to thank the patrons and friends for their loyal support.

This summer many improvements and repairs are being made. The outside of the academy building, music hall, and woodwork building are being painted. Also the inside of the music hall and the English room are being redecorated.

Partitions have been torn out in order to enlarge the intermediate room in the elementary department, and painting is being done in all the grade rooms. Also in this department, all the desks have been refinished. The tops have been sprayed an olive green color with a very hard automobile paint, and the rest of the desk is varnished in the natural color. Many of the public schools in the valley have adopted this color scheme, and it makes a very serviceable, neat-looking desk.

The teachers for the coming year are: Laurence Breitigam, Spanish, mathematics, woodwork; V. W. Swayze, science, history; Edith Stone, English, home arts; Jerrine Gage, music, typing; Delmer Bond, grades seven and eight; Vina Georgeson, grades four to six; Mrs. V. W. Swayze, grades one to three; and the writer teaches Bible.

Remember the opening date, SEPTEMBER 9. Plan for it. Pray about it. And the Lord will help you find a way to be present to enjoy the blessings and privileges to be had at Fresno Union Academy.

CECIL I. CHRISMAN, *Principal*.

"The slothful man saith, There is a lion without, I shall be slain in the streets." Prov. 22:13.



### "Today Is the Day"

Just to the south of us lies a mighty country with its teeming millions of inhabitants. To those best acquainted with the customs and moods of its people, this vast country is known as "manana land." "Manana," in the Spanish language, means "tomorrow." Thus, the land is known as the land of "tomorrow." If you ask a drayman, or a lawyer, or a builder to do something for you, nine chances out of ten he will promise to do it for you, "manana." This system of procrastination has become a part of their philosophy of life. It seems to have become so accentuated in their mental setup that they instinctively question, "Why do anything today that can be put off until tomorrow?" Well, as I mused over this strange philosophy of life, I wondered if, in reality most of the members of the remnant church do not live, at least a part of the year, in "manana land." Many are putting off until tomorrow the preparation they should make today, and the work that should be done today they are postponing until some wistful "manana."

These musings have driven me to a more serious study of the divine allotment of "time" to wayward, sin-perversed, erratic man. Just how many days have, in reality, been given to man? As someone has truthfully put it, "Yesterday is dead. Tomorrow will never come. Only today is ours." How true it is! Our yesterdays have forever flown. We shall never be able to recall them. They are ghosts, hiding in the shadows of the ruins of the past. They are no longer ours. They are spent and broken arrows gathered once more into the quiver of the Author and Giver of time and eternity. But, what of tomorrow? It shall never come! When what we had designated as tomorrow actually arrives, it becomes today. Thus, it must remain forever clear that only today is ours. This deduction is not only logical, it is true according to the plain teachings of the Holy Scriptures. The man who puts off until tomorrow the matter of preparing for eternity shall see eternity dawn with the preparation still unmade. The man who is putting off until tomorrow to do the work which the Holy Spirit is calling upon him to do today is sinning against God and against his fellowmen and against his own best interests. It is for this reason that the Lord sent the following appeal through the Psalmist David!

"Today if ye will hear his voice, Harden not your heart, as in the day of provocation, and as in the day of temptation in the wilderness: When your fathers tempted, proved me, and saw my work." Ps. 95:7, 8.

It is not only for our own eternal well-being that we should today respond to the call of God for consecration and service, our delay may mean the loss of other souls for whom Christ died.

"Satan uses the listless, sleepy indolence of professed Christians to strengthen his forces and win souls to his side. Many who think that though they are doing no actual work for Christ, they are yet on His side, are enabling the enemy to preoccupy ground and gain advantages. By their failure to be diligent workers for the Master, by leaving duties undone and words unspoken, they have allowed Satan to gain control of souls who might have been won for Christ.

"We can never be saved in indolence and inactivity. There is no such thing as a truly converted person living a helpless, useless life. It is not possible for us to drift into heaven. No sluggard can enter there. If we do not strive to gain an entrance into the kingdom, if we do not seek earnestly to learn what constitutes its laws, we are not fitted for a part in it. Those who refuse to cooperate with God on earth, would not cooperate with Him in heaven. It would not be safe to take them to heaven."—"Christ's Object Lessons," pp. 281, 282.

As Elder Lundquist and I have gone about holding rally meetings and appealing to our people to "come up to the help of the Lord against the mighty," we have found that very few of our members put into the yearly Harvest Ingathering campaign more than ten hours. In other words, very few put in more than one day in this annual campaign through which one-third of all our mission funds are raised. How sad this fact should make us, and how ashamed. But, if we are going to put in but one day, why put this off until tomorrow? Why not put in that one day now? And, who knows what tomorrow shall bring forth? Our brethren in many sections of Europe are weeping because they put off until tomorrow what they should have done today. May we not learn from their folly? Let us work as for eternity! Let us put our best, yes, our all, into the cause of God, not tomorrow, but today.

Remember, we are rushing along to reach our entire Harvest Ingathering

goal on or before Sabbath, September 14. Will you not respond with the chorus going up to God from all over Central California. "Yes the Lord can depend on me, and His name I'll confess, unto Him I'll say 'yes'; for the Lord can depend on me."

JOHN D. HAYNES.

### SOUTHERN CALIFORNIA

DAVID VOTH, Pres.  
Capitol 7344  
3131 Pasadena Ave., Los Angeles, Calif.

F. H. RALEY, Sec.  
Capitol 7345

### A Wonderful Privilege

It is a wonderful privilege to belong to the great Advent movement, but it is a greater privilege to have a part in it. Just think of it — the gospel message embodied in the three angels' messages is being given in about 400 countries, and you and I have a part in that work. It is a wonderful work, nothing like it in all the world. It is God's work, and He has called you and me to work with Him. What a privilege!

### Harvest Is Ripe

We read: "All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in." "Acts of the Apostles," p. 109.

Again, "There are in our world many who are nearer the kingdom of God than we suppose. In this dark world of sin, the Lord has many precious jewels, to whom He will guide His messengers. Everywhere there are those who will take their stand for Christ." *Id.* p. 140.

In "Great Controversy," page 464, we read: "Many, both of ministers and people, will gladly accept these great truths which God has caused to be proclaimed at this time, to prepare a people for the Lord's second coming."

These statements from the Spirit of prophecy show very clearly that the harvest is ripe. God is now calling for many reapers. What are we individually doing to gather in these dear souls?

### Minute People

It is true that "God's servants are to stand as minute men." "The minister who has a due appreciation of service, regards himself as God's minuteman." They will say, "Here am I, send me, for Harvest Ingathering, or for any other God-commissioned work."



All can not preach in the pulpit, but all can have a part in the preaching. All can not go to foreign fields, but all can have a part in carrying the truth into the foreign fields. Among the lay church members, God is calling for *minute* men, *minute* women, *minute* young men, *minute* young women, and *half-minute* boys and girls, to give the gospel in the foreign fields. How can the minute people have a part in this work? Here is one way: Solicit or give \$12.05 for Harvest Ingathering. By so doing you will support all the missionaries in the mission fields in all the world for one minute. You do it all alone. You pay their salary for one minute. What a wonderful privilege this is! "Well," you say, "what about the credit—who keeps track of that?" Here is the answer:

#### A Record Kept

"I was shown that the recording angel makes a faithful record of every offering dedicated to God, . . . and also of the final result of the means thus bestowed. . . . those who made the sacrifice in sincerity of soul, with an eye single to the glory of God, will not lose their reward." Vol. 2, pp. 518, 519.

After reading this, I hear you say, "I want to have a part," And so do I. What do you say to this? LET US ALL JOIN THE MINUTE PEOPLE'S ARMY.

What a wonderful reward in seeing souls saved as the result of our efforts and sacrifices. There are many who can give ten times \$12.05, and even more. Others can be half-minute men, others still less. This year, let ALL have a part in the soul-saving, money-raising Ingathering campaign. Such efforts and sacrifices in behalf of the cause will please our heavenly Father and Jesus, our Saviour, and make the angels of heaven rejoice and bring supreme joy to many saved souls. It will make our dear president, Elder David Voth, happy, and will cheer the hearts of our faithful missionaries, and the loyal General Conference leaders. And we will have a share in it all. W. M. ADAMS, *Acting President*.

#### "Stop! Look! and Listen!"

STOP! Missionary Volunteers of the Southern California Conference. Did you know that we have the greatest opportunity for service that the young people of this denomination ever had, and that most of our Missionary Volunteer

societies are having the greatest success they have ever had in the Harvest Ingathering work? Reports are rolling in from the societies, and it is almost unbelievable the success that these singing bands and solicitors are having. I visited the West Los Angeles society and found they have practically raised their entire goal. Most of this money has been raised through the singing band.

I spoke to the Glendale Sanitarium young people on Friday night and was astonished to see that they have set their goal at \$1,500. With the enthusiastic leadership they have there, there is no question but that they will go over the top. A card has just been placed on my desk showing that San Fernando singing bands raised \$45 in three nights. I am watching every mail that comes to the office for cards from our Missionary Volunteer leaders. Keep us posted. Stop long enough to send us a report every Monday morning.

LOOK! upon the young people of your society and urge them to join you in missionary activities. They need the blessing, and you need their cooperation. We are expecting to conduct some large Missionary Volunteer rallies, and I want to get acquainted with the talent of the young people in our societies. You certainly have given me a hearty welcome; and I respond with a promise to help you in every way that I can, looking to the Lord for wisdom and understanding to know how to deal with our many activities.

LISTEN! Senior Missionary Volunteers. God is calling to you for whole-hearted service in this hour of the church's greatest opportunity and need. Take time in your hurried activities of the day to listen for the "small voice" that guides you into the right relationship with your Maker. Time that you spend in listening to His voice will repay you many, many times. The hour demands our close cooperation with the Divine source of help.

I remember with unusual joy our splendid early morning devotions at camp meeting; the sincere testimonies, the prayer bands, and the earnest spirit prevailing. Let us determine in our hearts and minds that the time will be spent in Bible study, Morning Watch, and a constant companionship with the Man of Galilee.

As I take up my duties here in the Southern California Conference, I do it with joy that comes only in service for the youth of this great conference. I sincerely and humbly ask that you remember me in your prayers that our work may be blessed richly by the Master.

W. C. LOVELESS,  
*Missionary Volunteer Secretary.*

#### Lynwood Academy Announcement

The third year of Lynwood Academy will open Thursday and Friday, September 5 and 6. In order to save confusion and unnecessary delay, please observe the following schedules for registering:

Thursday, September 5—

9th grade—8:00 to 12:00

10th grade—1:00 to 4:00

Friday, September 6—

11th grade—8:00 to 10:30

12th grade—11:00 to 1:00

W. B. DART, *Principal*.

#### Faith Removes Mountains

We rejoice in the wonderful victories reported to us during the first week of the 1940 Ingathering campaign. A great many churches were over-pledged the first week of the campaign. In some cases over half of the cash has already been turned in. Some churches have set their goals double the amount set by the conference committee. This spirit of optimism and courage pervades the whole conference. Many individuals who have been sick report remarkable success by correspondence or soliciting from friends who come to see them.

The report for the first week of Ingathering shows a total of over \$7,000 from only 32 of the 56 churches in the conference. This is a wonderful record. Now we are looking forward to receiving a report EVERY week from EVERY church, so that we will have a complete and accurate picture of the work of the entire field.

Many report larger offerings than ever before. One donor of \$20 increased the gift to \$100 this year. One business man we have just visited gave \$40 last year; he increased his gift to \$75 this year and thanked us for coming. He told us how much he had enjoyed listening to mission stories from across the seas. Really, it is a remarkable story of what God is doing in all the world and we ought

to be happy for the privilege of telling it.

This year we hope every member in our conference will be like Joshua and Caleb and have a "good report." We hope that no one will ever say "impossible" as you look at our goal this year. We have raised our goal from \$44,500 to \$60,000. So we hope this spirit of ADVANCE will sweep through the churches and will stir every heart to give more time and money, and spend more time in prayer for success than in any year of our history.

If you see "mountains of difficulties" in your way to a glorious success this year, remember that faith still moves mountains. Remember the spirit of the Panama Canal diggers?

"Got any rivers they say are uncrossable? Got any mountains you can't tunnel through?"

We specialize in the wholly impossible, Doing the things no others can do."

The Lord says to every disciple: "Arise, contend thou before the mountains." Micah 6:1. Yes, we must never say "I can't." Say with the great Apostle Paul: "I CAN do all things through Christ which strengtheneth me." In the lexicon of a true Christian there is no such word as failure.

Let us then go forth with our lamps trimmed and burning, saying: "We will attempt great things for God and expect great things from God." Bishop Stevens once said, "God's will for us is that we attempt the impossible."

Let us also remember that "God will do the work if we furnish Him the instruments." O for more consecrated hands and hearts! A. A. ESTEB.

### The Aims of Lynwood Academy

"We need now to esteem souls above money. If you know of a higher work in this world than the work of soul-saving, a work which will bring better results for the investment of means, will you not tell us of it, that we may measure its value?"

"I fear that many of our people do not realize the importance of God's work. One to whom I wrote for money answered thus: 'I received your letter asking me to lend you some money. But there was a piece of land that the children thought it advisable for me to purchase, and I have invested my spare means in this land.' How much better would it have been for this brother to

invest his money in establishing sanitariums, in which witness is borne to the truth for this time, or in schools, which will provide for our youth the best influences, and in which they can be trained to become missionaries for God. . . . If those to whom God's money has been entrusted will be faithful in bringing the means lent to them to the Lord's treasury, His work will make rapid advancement." Vol. 9, pp. 57, 58.

Of the young people from our ranks that are educated in our schools, eighty-five percent remain true to God's cause. Of those educated in the schools of the world, eighty-five to ninety percent give up the truth and are lost to the cause.

Which class are you helping? Now is the time to think, and to think soberly and seriously. WILLIAM GUTHRIE.

### Reasons Why I Shall Send My Child to a S.D.A. School This Winter

Some people look for reasons, or at least excuses, why they should not send their children to church school. The church school is too far away. They don't like the teacher. Other people's children are not what they ought to be. Tuitions are too high, or they can't afford it. Excuses of this kind are not hard to find.

Let us not search for reasons for not obeying our Leader's instructions, but rather try to fortify ourselves by considering all the reasons possible for sending our children to the schools of God's choosing.

I shall send my child to church school this year,

1. Because I am a Seventh-day Adventist and I want my child to be, and to remain, a Seventh-day Adventist.

2. Because there the Bible is made the foundation of all study, and the teaching given conforms to its standards.

3. Because I believe that Jesus is coming soon, and I want my child to learn to become a soul-winner for Him.

4. Because in a Christian school my child will form lifelong friendships which will undoubtedly affect his whole after life.

5. Because soon, we are told, all our schools will be closed, and then the opportunities for receiving a Christian education will be greatly lessened, if not forever gone.

6. Because we are told that, "The Lord would use the church school as an

aid to parents in educating and training their children for this time before them."

7. Because "The enemy is pressing in on all sides like a flood," and the best is not too good in a time of peril such as we are in today.

8. Because Christian education in the church school will prepare my boy or my girl "for the joy of service in this world," and also "For the higher joy of wider service in the world to come."

9. Because I sincerely desire to follow the plain instructions which the Lord has given me regarding the education of my children, and also because I desire to place before my fellow parents the right example. C. D. STRIPLIN.

### Glendale Union Academy Opening Date, Sept. 5, 1940

Registration will take place Thursday and Friday, September 5 and 6, from 9:00 a. m. to 3:00 p. m. each day.

Regular class work will begin Monday morning, September 9. Academy students will commence their class work at 8:30 a. m. and grade pupils at 9:00 a. m.

All students are urged to complete their matriculation on Thursday and Friday, September 5 and 6, so that the regular school program may be carried forward on the following Monday, September 9.

All boys and girls and young people of the Glendale Academy district are urgently invited to enroll. Let us make our community 100% for Christian education! C. D. STRIPLIN, *Principal*.

### SOUTHEASTERN CALIFORNIA

L. K. DICKSON, Pres. LLOYD BIGGS, Sec.  
9707 Magnolia Ave.  
Telephone Riverside 9012  
Mail Address, Box 584, Arlington, Calif.

### Faithful Tithers Win

Every little while there comes to our notice tangible experiences of our brethren as they are faithful in their tithe-paying. Over and over again has God made good His promises to open the windows of heaven in blessing to the faithful tither. The following is an experience of one of our brethren in a neighboring State, as gleaned from a letter which he recently wrote to his daughter.

"I have not always been faithful in paying tithe. In 1936 I was faithful, and I prospered. In 1937 and 1938 I really got so mixed up I don't know what I should have paid, but I am sure I cheated the Lord, which resulted in a stock failure in 1939. So at the beginning

of 1940 I made promises to the Lord that I would pay tithe in 1940. After the crop was up and well along, lo, aphids suddenly appeared all over the field and in so great numbers I despaired of the crop and abandoned it. I went out to secure peanut seed, planning to plow up the melons and replant the land to peanuts. I met with some difficulty in securing peanut seed, so I returned to the melon crop and took up their cultivation again. But I really pled with tears to the Lord to forgive my unfaithfulness of the past and give me one more chance and I'd pay up the cost for debts and pay one-tenth of all that remained.

The result was that the aphids died out and disappeared almost over night. I have never seen such thrifty, vigorous melon vines with no insects to hurt the crop, and all who saw the crop marveled at the abundant crop of large, fine melons. The market was glutted but because of the quality I sold melons at twenty-five cents per hundred pounds at the field when melons were actually selling at twenty cents hauled to market in San Antonio. I loaded trucks from all over Texas, Oklahoma, Missouri, Kansas, Colorado, and other places."

Let us, brethren, all be faithful with all our tithe, and place it in the treasury of the Lord.

LOUIS K. DICKSON

### Harvest Ingathering

Many times since our Harvest Ingathering work began this year have we been led to rejoice because of the splendid spirit of our people in launching into the effort this year. Ours is a missionary-minded people. That spirit is, under God, what makes it possible for whole churches to reach their goals in one or two weeks. We thank God for such a willing and consecrated people.

At this period in the Harvest Ingathering program the temptation is naturally to become weary in well-doing, but in the light of the gigantic, suffering needs of the fields of the war-burned world let us fight this let-down as we would fight a plague. There is no time for God's people to rest or sleep now. A mighty struggle is on which surpasses anything we see even hovering over the British Isles. Let us hold the ranks steady. And those churches which have so quickly reached their goals, keep right on working for a good overflow to make up for what will be lacking in the hands of those inundated by the horrors of war.

It is a very significant fact that in the life of our Lord so large a place was filled by the consciousness of missionary duty, of the necessity of the fulfillment of His missionary purpose, and of the evangelization of the world. To a very large degree it can be said that He authenticated to us His claim and His character as the Son of God and the Saviour of the world in no more emphatic way than by the fashion in which He bent His life from first to last under the noble sense of His missionary duty.

As His followers, what was primary with our Lord must be primary also with us. If He leaned upon the consciousness of firm and steadfast duty, we, even more, require its solidifying influence.

And it must be realized that success in His work now is not to be measured by any height of spiritual experience to which we have been carried heretofore. It is not to be measured by any great impulse of love that has played across our hearts as we have joined together in past service. It is to be measured by the clearness with which we now discern our duty in the light of the present emergency and the lateness of the hour, and the fidelity with which we face and do the duty we here and now discern.

Therefore, let us be consistent, let us be logical, let us be genuine, and so work and speak and pray and act as those should who have professed faith in a superhuman power to accomplish a superhuman task.

However, we must always remember that the ground of all hope and confidence in meeting the present crisis rests not chiefly upon the strength and extent of the missionary establishment, not upon the number and power of the missionaries, not upon the methods and agencies evolved through a generation of experience, not upon the brilliancy of the leadership of our forces, not upon the fulness of the treasury, not upon statesman-like policies and plans and the skill of our strategists, not upon watchwords and inspiring forward movements or goals. Hope rests not chiefly upon these things, but upon the fact that God is still pleased to dwell in men and women with pure and humble and obedient hearts, "the Holy Spirit whom God hath given to them that obey Him." Let us, therefore turn from the crisis in the world and face the crisis in our own lives, asking ourselves: "Are

we willing to yield ourselves absolutely, unconditionally, to the sway of Christ, to do His will and not our own?" Each one of us has this infinitely potential, this awfully solemn power of choice. May we not be found wanting, but be true in the exercise of the highest office of the human will, and decide to follow Christ in His sacrificial steadfastness to duty.

LOUIS K. DICKSON.

### School Days Are Not Far Off

In a few days vacation-time will be over and our children and youth will be making decisions regarding the coming school year. This is a time of special testing for every parent, as well as to all our people upon whom God has placed the responsibility of the salvation of our youth.

We quote: "Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world." *Vol. 6, p. 199.* This very vividly brings to our minds the tremendous responsibility which God has placed not only upon parents and teachers but upon us all. Christian education among Seventh-day Adventists is not merely another theory, but is the answer of a people to the call of God to save the youth and to preserve in them the primitive principles and character of the Advent movement. No demand, no circumstance, is sufficient in importance to excuse us for allowing this mighty responsibility to be relegated to a secondary place. The system of Christian education revealed by heaven to this people has ever had as its object the salvation of our youth. Its history in this movement has demonstrated that this system carried on by consecrated teachers is the outstanding agency in the hands of the Lord to actually accomplish this great purpose. The past twenty years have wrought changes in the world affecting education comparable to no other period in the world's history. A revolution has taken place in the lives of the youth of the world and of the church. The surroundings, the circumstances, the conditions, of the life of boys and girls and youth in general today are appalling. One writer has painted this picture of present conditions as they relate to the youth:

"The world is out of tune and much of the trouble can be traced to the lack of training or wrong training in youth. What a scene of horror greets us as we turn our gaze upon life. Envy gnawing

away with its tooth of spite, infernal conspiracies concocting schemes of iniquity, schools of scandal furnishing their finished graduates, mines burning up with unhallowed fires, hearts feebly fluttering in the toils of fate, pathetic wastes of dismantled lives whose blossom is going up like dust, rancorous hatred festering like cancers of infamy, corruption, incest and vice bringing forth their heritage of woe, bigotry, greed, and passion polluting human nature, enslaving man's noblest impulses, roaching away his manhood, dehumanizing his heart, and casting their winding sheet of death about him. Drunken brawls, midnight murders, pistol shots that tell of shattered brains, all reiterate the thought of misguidance in youth and life."

It is very plain that the dominion of darkness has spread over the earth, and a slimy progeny of cruelties, of bestialities, of violence, of materialism has crawled into the light of day and is affecting the life of every young person. On every side are broken-down restraints, a cynical disregard of human life and suffering, a crazy seeking after artificial amusements, a forgetfulness of family ties. Routine is disturbed on every side, continuity has been broken up, everything is in the melting pot. Old landmarks have vanished, good habits have been shattered, and belief destroyed. To save the youth of this generation in the homes of our people is the mightiest challenge of faith which has ever come to any people or class of workers in the history of the world. Education is *being*, not doing or knowing. Education is *wisdom*, not merely knowledge. Christian education is wisdom and spiritual understanding. The acid test of education, be it Christian or non-Christian, is character.

Our schools are doing a noble work for our youth. Let us in every way we possibly can urge our young people and plan with them that they may attend our schools this coming school year. We should have many, many more children in our elementary grades than we now have in the Southeastern California Conference.

LOUIS K. DICKSON.

"Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth." Rev. 3:10.

### Ingathering Reporter No. 4

Congratulations to two more victory churches, San Diego Broadway and Barstow. These two churches with good per capita goals have completed their campaigns in less than schedule time. They have demonstrated that both the city and the desert can "blossom" in four weeks. We believe these two churches will have 25 per cent overflows in addition to their enlarged goals. Their watchword and ours should be "All for God."

#### Figures of Interest

Church with largest total to date: Broadway, \$1,919.

Church with largest per capita to date: Barstow, \$10.36.

Church with largest overflow to date: National City, \$109.53.

The following named churches are on schedule, or ahead of the conference schedule: Beacon Light, Beaumont, Corona, Escondido, Garden Grove, Lemon Grove, North Park, Oceanside, La Sierra, Ontario, Orange, Paradise Valley, Redlands, Rialto, Santa Ana Spanish, Shiloh, Tabernacle, Riverside Emmanuel.

#### Conference Honor Roll

National City, El Centro, Arlington, Ramona, Victorville, Barstow, Broadway.

C. J. RITCHIE.

### The San Diego North Park Effort

Greetings from Elder F. C. Carrier, the Crusaders Male Quartet, Mrs. Stoddard, Bible worker, and others connected with the effort now being held in the big tent, North Park, San Diego. A good interest has been aroused among the hearers of the dynamic lectures given by Elder Carrier, and the singing of the Crusaders. Written requests for free literature and many questions are coming in every day. Over 100 names are on the visiting list of those seen each week by one of the quartet, Mrs. Stoddard, or one of the three lay Bible workers.

The tent, which is well equipped with a sound system, seats 1,000 easily, and is filled almost to capacity on Saturday nights when a returned missionary or some other specialty is featured, and to overflowing on Sunday nights when the most important subjects are brought to light.

The Lord is blessing by impressing the people both spiritually and financially, for they are giving liberally each night to help defray the expenses of the effort.

We are earnestly praying that many souls may be won to the Lord as a result of this effort, and trust that all will unite their prayers to this end, and for the Lord's blessing on our radio program, "The Bible Question Hour" over KGB San Diego, every Sunday morning at nine o'clock.

WAYNE HOOPER.

### NEVADA-UTAH

H. H. HICKS, Pres. T. F. CULHANE, Sec.  
P. O. Box 56, Sugarhouse Station  
Salt Lake City, Utah

### Sixty-Second Anniversary

Sabbath, August 10, 1878, to Sabbath, August 10, 1940. The sixty-second anniversary of the organization, by Elder J. N. Loughborough, of the Seventh-day Adventist church in Reno, was a never-to-be-forgotten occasion.

The pastor introduced the service with the reading of Psalms 78:1-7. After prayer and song, Mrs. Louise Monfort presented interesting and valuable data about the origin of our work in Nevada and Reno. Among the facts were these: The message was introduced to Nevada by the settlement in what is now Fallon of several of the original Sonoma County, California, believers. Our first church in Nevada was at St. Claire, now Fallon. These believers almost at once raised \$200, representing a great sacrifice, to purchase a tent which was first pitched in Reno, on the corner of Third and West Streets. Elder Loughborough, whom the citizens nicknamed "the two-horned beast," was the evangelist. As one result, a church of over twenty members was organized.

In the second evangelistic campaign held in Reno four years later, Mr. and Mrs. W. K. Ball were among those baptized. Brother and Sister Ball have been faithful and active members ever since. Mrs. Bessie Glenn, one of our most active members, began attending the Reno Sabbath school two or three years after the church was organized. These three were publically interviewed and furnished us with many interesting early anecdotes. In those days Reno was known as "the whistling post," we were told, because it was where ministerial students of Healdsburg College were sent to "sink or swim." Among those who succeeded were: Elder J. A. Stevens of General Conference departmental fame; the late Elder B. Beddoe, who was associate secretary of the General Conference; and Elder C. Lester Bond, associate secretary of the General Conference M. V. Department.

Between numbers several oldtime gospel songs were sung. The service was drawn to a close and brought up to date by the pastor with a message entitled, "The Challenging Present and Future." Inspiring responses were made by representatives of every age group in the church.

The Reno church realizes it cannot look forward to another sixty-two years of history on this earth. A greater and more important work than ever lies before it and this must be crowded into the hours of earth's setting sun. The membership is determined and is rising as one man to "finish the work." Will you not join in praying for the work in this notorious center of worldliness?

W. A. WESTERHOUT.

### Victory Sabbath

Reno's Anniversary Sabbath was also its Victory Sabbath. Of course, we are referring to the Harvest Ingathering campaign.

A twenty-five per cent increase over last year's receipts was set as the Ingathering goal for this year.

An organization was perfected, and the whole matter was laid before the church. The Spirit of the Lord came in. There seemed to be a firm determination on the part of everyone to come up to the help of the Lord and do his very best. R. F. Radke was here to continue the work he has been doing for the past nine years in the business districts; his assistance was invaluable. Church officers and band leaders set a good example. young and old wrote letters and despite hot working days joined the singing band under the leadership of E. J. McMurphy and tramped through residential districts three evenings a week. Receipts for the first week brought great courage to everyone. At the close of the third week the treasurer reported cash covering nine-tenths of the goal. On the fourth Sabbath we could hardly wait for the missionary meeting to begin. Yes, you've guessed it! We went well over the top, and had done it in four weeks.

Victory Sabbath was indeed a day of rejoicing. All church members had averaged \$12.80 each. No gift to date has exceeded ten dollars. And the end is not yet for there are still a few "back calls."

By the time this report appears in print, the Yerington church will have reached its Ingathering goal. At this writing, more than nine-tenths of it has been

gathered. This church, the youngest in the conference, is determined to not only reach its goal but also to have a 25 per cent overflow, all in a campaign not to exceed a month in duration.

W. A. WESTERHOUT.

### "Let's Talk It Over"

This is a friendly invitation—one that inspires confidence, and one that young people respond to readily. Through her editorials in the *Youth's Instructor*, Lora E. Clement is helping Seventh-day Adventist young people not only to discern between right and wrong but to desire that which is good rather than crave the evil that is in the world.

Do you know young people who would be benefited by these heart-to-heart talks with the editor of the *Youth's Instructor*? You may send them 13 issues, a three-month subscription, for only 25 cents. But don't delay, for all subscriptions at this special price will begin with the first issue in September and end with the last in November.

#### SPECIAL OFFER

For new subscribers only

THE YOUTH'S INSTRUCTOR

Three Months, Only 25 Cents

(In countries requiring extra postage, add 15 cents.)

Order from your Book and Bible House.



Assignments for Thirty-sixth Week  
September 1-7

Volume: "The Ministry of Healing."  
"Teaching and Healing," pp. 139-160.

September 1—M.H. 139-143

September 2—M.H. 143-146

September 3—M.H. 146-148

September 4—M.H. 148-151

September 5—M.H. 151-154

September 6—M.H. 154-158

September 7—M.H. 158-160

#### Gem Thought

"There is no limit to the usefulness of one who, putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God."—M.H. 159.

### OBITUARIES

Because of the limited space, it has been deemed wise by the Pacific Union Conference Committee to limit obituaries to about six lines.

HOFFMAN—Minnie Fischer Hoffman was born in St. Paul, Minn., June 17, 1877. Shortly after her marriage to Elder John Hoffman they were called to labor in Finland, where they spent many years. After returning to this country they labored in the Wisconsin and Minnesota Conferences, where Sister Hoffman was active in the children's work of the Sabbath school. They later were moved to Denver, Colo., where Elder Hoffman was pastor of the Swedish church until his death eight years ago. Sister Hoffman passed away July 31, 1940, in Glendale, Calif., at the home of her daughter, Mrs. C. L. Burke. Besides her daughter and granddaughter, she leaves a sister, Bernice Fischer, also of Glendale, two brothers in Portland, Ore., and a sister and two brothers in St. Paul, Minn.

SHULL—Mary Elisa Johnson was born in Long Creek, Minn., April 6, 1862. She accepted present truth in her youth. In 1884 she was married to B. M. Shull. Brother Shull was connected with the bindery department of the Review & Herald Publishing Association for thirteen years, and then was superintendent of the bindery of the Pacific Press for more than thirty years. He died in 1937. Sister Shull was faithful and active in the cause she loved and was truly a mother in Israel, especially to young people who needed a home or loving counsel. She fell asleep in Mountain View, Calif., Aug. 4, 1940. She rests, but her influence lives on. She leaves two sons and two daughters, Claude, Merton, Edna, and Florence, and four grandchildren. Services were conducted by Elder E. L. Maxwell, assisted by Elders A. C. Gilbert and L. E. Folkenberg.

CURRIER—Rose Mary Emery Currier was born July 18, 1872, in River Rouge, Canada, and died in Valley Springs, Calif., Aug. 1, 1940. Her husband, five sons, and three daughters mourn. She and her husband have been Seventh-day Adventists for the past 40 years, their membership in recent years has been in San Andreas.

SMITH—Effie Catherine Smith was born in Batavia, Ill., Sept. 24, 1872, and died in Fresno, Calif., July 30, 1940. She has suffered much but her faith was firm to the end. She leaves two daughters, three brothers, a sister, and three grandchildren.

CHAPIN—John B. Chapin was born at Sandusky, Ohio, and died near Lemoore, Calif., June 13, 1940, aged 65 years. Brother Chapin was a sincere Christian and had served in various church capacities during the years. He is survived by his wife, a son, a daughter, and other relatives.

KENT—James F. Kent was born in El Paso Co., Colo., Jan. 31, 1874; and fell asleep March 9, 1940. Brother Kent accepted the truth at the age of 20 and was faithful to the day of his death. While serving as a mis-

## Our Colporteur Evangelists

E. M. FISHELL, *Field Missionary Secretary*

"The Lord gave the word and great was the army of them that Published it."

### Central California

F. C. DENNEY, *Secretary*

Knocking at the door of a large home on the outskirts of Santa Maria, a man invited me in. He is an employee of the oil fields at Long Beach and was only visiting the family to celebrate a fifteenth wedding anniversary. Canvassing the husband, wife, and children, I came to a picture of Christ searching for the lost sheep in the wilderness. I gave them a little sermonette on how we are the lost sheep. I quoted, "Brother and sister, because of the unfailing love of Jesus, He is searching for His lost people to bring them back to God." Because of this statement, the wife broke into tears and said that she wished she had been living right all her life. The husband told me to visit them later as his wife was not feeling well. As I was about to leave,

the wife stopped crying and persuaded her husband to order the "Home Guide" series. They are not church members, but they resolved to accept our faith and to send their children to our Santa Maria church school. SEGUNDO RAMEL.

One morning I canvassed a lady who was hurrying to work. She told me she must first ask her husband and so gave me permission to call the first thing the next day. I neglected to write her address in my book. At family worship the next morning I prayed that the Lord would help me find that house. As I arose from my knees I recalled that it was the only house with another house in the rear. Imagine my thankfulness to a heavenly Father when the lady had the full cash price for "Home Guide" together with *Health* all ready for me when I called.

MRS. HAZEL SCHLEUSNER.

sionary in Mexico he met and married Mildred Jones in 1904. His death is mourned by his wife, a son, two brothers, and two sisters. He sleeps in Jesus and his works do follow him.

DOWNING—M. V. Downing was born at Frankfort, Ohio, June 20, 1863; and died at Carlsbad, Calif., May 13, 1940. He was a faithful Seventh-day Adventist and spent 46 years in service as builder and leader of churches in Ohio, California, Arkansas, and Florida. He peacefully sleeps to await the Life-giver's call. His wife, a daughter, one grandson, a sister, and many friends mourn.

CHAPMAN—Roy A. Chapman was born in Lytle, Tex., Jan. 11, 1880; and died in Glendale, Calif., July 3, 1940. He was married to Alma Ramey in 1902. Eleven years later he accepted the message of Christ's return. Our brother is survived by his wife, one son, and two daughters.

SINGER—Martin Singer was born June 3, 1872, in Holland. He died July 2, 1940, in Sacramento, Calif. His faith was strong in the Lord. He leaves to mourn, his wife, Mrs. Ruth Singer, two sons, and one daughter.

WILFANG—Christian Wilfang was born in Germany in 1867. He died in San Francisco, Calif., July 8, 1940, a few hours after being struck down by an automobile. He had just left the hospital in which his wife was a patient.

MRS. WILFANG was born in Sweden in 1870 and died July 21, 1940, just about two weeks after the tragic death of her husband. Brother and Sister Wilfang had been loyal members of the Central church in San Francisco since 1894.

CHRISTENSEN—Peter Niels Christensen was born in Denmark March 26, 1850, and died in Fresno, Calif., July 23, 1940. For 54 years of his long life his hope was bright in Christ's soon-coming. He leaves his wife, eight children, 17 grandchildren, and 18 great grandchildren.

ROBERSON—Mrs. Bamala Roberson was born in Texas Aug. 3, 1865, and died July 4, 1940, in Corcoran, Calif. She had been a faithful Seventh-day Adventist for many years, and fell asleep "looking for that blessed hope." She is survived by her husband, a daughter, two sons, and a sister.

VAUGHN—Mrs. May Vaughn was born near Perry, Ia., and died in Fresno, Calif., Aug. 6, 1940. Baptized in 1934, she was a faithful and loyal follower of Jesus. She is survived by her husband, a son, a daughter, and fourth grandchildren.

EADS—Mrs. Lula M. Eads was born in Boone, Ia., in 1872, and passed away at Richmond, Calif., July 1, 1940. She was a faithful member of the Oakland Central church. Her husband, William F. Eads, two brothers, two sons, a daughter, and several grandchildren mourn. Her confidence was in God and she awaits the return of Jesus.

PEUGH—Mrs. Ruth Peugh was born near Springville, Calif., April 20, 1907, and died at California Hot Springs, Calif., June 28, 1940. She leaves her husband, two small sons, her mother, one brother, and five sisters to look forward to the first resurrection.

POTTS—Dessie Cleo Eyer-Potts was born in Denison, Tex., March 27, 1891, and fell

asleep in Jesus in Long Beach, Calif., Aug. 2, 1940. She was a student at Keene Academy. In 1914 she was united in marriage to Prof. William S. Potts. Our sister took an active interest in her husband's labors, assisting in his educational work and in summer months serving as Bible worker and pianist in tabernacle efforts. After two years of school work in Rivera, one in Bakersfield, and seven in Los Angeles, Professor and Mrs. Potts responded to the call of Long Beach Academy, where they labored untiringly for 15 years.

Our sister will be greatly missed. To mourn their loss there remain, her husband, two sons, Edwin and William, her parents, Mr. and Mrs. W. H. Eyer, three brothers, Ray, Everett, and Norman, and one sister, Mrs. Lottie Henry.

BOND—Elmer Clyde Bond was born near Crows Landing, Calif., July 26, 1874. He died at Hanford, Calif., July 8, 1940. Upon being graduated from medical college in 1900, he practiced first in Stockton, then in Hanford. In 1901 he was married to Ina M. Moore. After a few years in Pomona, they went to Phoenix, Ariz., to operate a sanitarium, remaining there until 1913. After a short time with the Glendale Sanitarium and two years in Healdsburg, Dr. Bond and his family moved to Hanford, which has since been their home. Dr. Bond was prominent in church and school activities. He was church elder, school board member, and served the church in other capacities, and had served on the Central California Conference Committee.

His wife, one son, Carol W. E. Bond, two daughters, Catherine Bond Downs and Rosalind Bond Hartman, a brother, Elder C. L. Bond, two sisters, Mrs. Jessie Johnson and Mrs. Mildred Bond, and a host of other relatives mourn their loss.

COOK—Abigail Miriam Allen was born in San Francisco, Calif., April 10, 1879. She was married to Alfred A. Cook in 1901. Sister Cook accepted the message in her youth, and was a member of the Chowchilla church at the time of her death, July 4, 1940. Three brothers, two sisters, and other relatives mourn.

MORRIS—Mrs. Lena Glass Morris was born in Texas. She died at San Fernando, Calif., June 30, 1940, at the age of 61 years. Sister Morris taught church schools in California for 18 years. At varied times she took into her home and helped to educate 26 youth. During Harvest Ingathering in 1938 she met and prepared for baptism a family, the parents and four children. Her husband, a son, a daughter, and other relatives mourn, but look forward to the glad resurrection.

COEN—Elizabeth M. Coen, wife of Brother J. J. Coen, elder of the Corning church, fell asleep in Jesus June 19, 1940, aged 70 years. Brother and Sister Coen united with the church in 1919. She has been a great help in the Sabbath school. We look forward to seeing her in the new earth.

LOGAN—Mrs. Maggie Logan was born in Leavenworth, Kan., June 14, 1864, and died at San Bernardino, Calif., June 2, 1940. She became a Seventh-day Adventist about six

years ago and was faithful to the end of life. Left to mourn are one sister, a daughter, four grandchildren and one great-grandchild.

**BROWN**—Mrs. Olive L. Brown was born Feb. 24, 1871, at Coshocton, Ohio, and died June 12, 1940, at Glendale, Calif. She became a Seventh-day Adventist in 1929 while a patient at the Loma Linda Sanitarium, and was a member of the Pomona church at the time of her death. She was laid to rest in Shelby, Ia. Her husband, one daughter, three grandchildren, four sisters, three brothers, and other relatives survive.

**WESTCOTT**—Katherine Snow was born in Bridgewater, Me., Sept. 6, 1862, and passed away in Mountain View, Calif., Aug. 6, 1940. She accepted Jesus as her Saviour when only 10 years of age and was faithful until her death. She was married to James P. Guerriere, and to this union were born eight children. Brother Guerriere died in 1906. Six years later our sister married Henry Westcott, who died three years afterward. Sister Westcott leaves four sons, three daughters, a brother, a sister, five grandchildren, three great-grandchildren, and other relatives.

**LANGFORD**—Mary Langford was born in San Bernardino, Calif., 82 years ago, and died in the same city in May, 1940. She accepted the truth about eight years ago and remained loyal. Her husband, five sisters, one son, a daughter, four grandchildren, six great-grandchildren, and two great-great-grandchildren are left to mourn.

**HOLSTROM**—Mrs. Lena Holstrom was born in Finland May 4, 1863. She passed away in Pasadena, Calif., July 10, 1940. She was baptized in 1906 and rejoiced in the Advent hope to the last. She is survived by two daughters, Mrs. Albert Lundborg and Mrs. D. A. Downs, and two granddaughters.

## ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00; if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The RECORDER address is Box 146, Glendale, Calif.

**FOR SALE**—Six-room modern home near La Sierra College. Three bedrooms with closets. Bathroom and separate shower, lavatory, and toilet. All hardwood floors. Two screened porches. Tile drain. Day and night water heater. Cement walks. Cellar. Fourteen fruit trees, lawn, shrubbery. Large lot. Priced to sell quickly. Maude A. Roderick, Rt. 1 Box 134, Arlington, Calif. 4-3t

**FOR RENT**—Five-room house; two bedrooms. Garage and yard. Close to school, stores, and transportation. House located at 2130 Clinton St., Los Angeles, Calif. 6-3t

**FOR RENT**—Partly furnished comfortable seven-room house. One-half acre. One-half mile from St. Helena Sanitarium and near Pacific Union College. For information see W. Rockwell, Sanitarium, or write Mrs. L. F. Webster, 506 Sanchez St., San Francisco, Calif.

Does the approaching rainy season worry you? Let our fifteen years' experience help solve your leaky roof problems. Free estimates for our people on all kinds of roofing work. Pacific Weather-Kote Co. Milburn Clark, J. L. Bryson, 5656 York Blvd., Los Angeles. Phone ALbany 8668. 6-3t

**WANTED**—Five or six live wire salesmen or salesladies, for fast selling product, a repeater, every housewife a prospect. Protected territory. Home Products Co., 7271 Hillrose Ave., Tujunga, Calif. 6-3t

**WILL SELL** my home in Gustine, Calif., containing a little more than one acre of land, a five-room house, and tankhouse, also garage. For particulars write to Mrs. M. Bizzini, 750 Lighthouse Ave., Monterey, Calif.

**WANTED**—Nurse, California R. N. One good practical nurse. Also cook understanding healthful cooking. Real medical missionaries with a good Christian experience, willing to spend and be spent in service for the Master in bringing relief to the sick and suffering. Victorville Sanitarium & Hospital, Victorville, Calif. 6-2t

**WANTED**—S. D. A. man in good health, with income. unincumbered, willing worker, to grow small vegetable garden, (more ground available) and be caretaker on country place; in exchange for living quarters, including lights, water, and vegetables for his own use. For information write to Mrs. O. H. Brown. Lakeside Farms, Palm Ave., Lakeside, Calif. 6-3t

**FOR YOUR 1941 Chevrolet, Plymouth and DeSoto automobiles** you are invited to contact Ralph Beegle. We promise to give you a good deal. Let us tell you about it. A phone call or postcard brings the answer. Phone CHapman 52292 or write 4429 Young Drive, Montrose, Calif. 4-3t

**FOR RENT**—Rooms with kitchen privileges. Small three-room house with bath, partly furnished. Five minutes walk to 10-grade school, 5 miles to Pacific Union College. Bus service. Desirable for old people who would like to be in the country. Mrs. Mamie Elkins, Sanitarium, Napa County, California.

**FOR SALE**—One mile from Pacific Union College on White Cottage road, six rooms and bath, full basement, garage. Completely modern. House approximately new. In good repair. Owner called to labor in distant conference. Write E. J. Kraft, Box 194, Angwin, Calif., for price and terms, or call and see. 6-2t

**FOR SALE**—One and one-half acres, 2-bedroom house, henhouse, and garage; all practically new. Six hundred fifty laying leghorns making good profit. Domestic water. Located on paved road and in La Sierra College dis-

trict. Priced at a bargain, \$2,100. O. R. Randleman, Corner Arlington Ave., and Mitchell St., Arlington, Calif. 6-2t

**ROOMS FOR RENT**—\$5 per month, furnished; with kitchen privileges \$6. Ideal for parent and student during school year. One mile from La Sierra College. Also desirable for elderly person or couple who would like to be out in the country. Transportation to church services is included. Address Route 1, Box 175, Arlington, Calif. 4-3t

**FOR SALE**—120 bass cardinal ampliphonic soprano accordion with beautiful airline case. Must sell at sacrifice to meet school expenses. Paid \$425, will sell for \$275. Terms. No sales tax or carrying charges. A real bargain! Write at once to Crane Brothers, Loma Linda, Calif. 5-2t

**FOR SALE**—My 1940 Plymouth deluxe 4-door sedan. This car has had exceptional care and will meet the approval of the most critical buyer. Will sacrifice for quick sale. Might consider trade. Ralph E. Cowan, 2038 E. Chevy Chase Dr., Glendale, Calif. Phone CITrus 2-6709. 5-3t

**I WISH TO ANNOUNCE** to my friends that I am now with the Butler Motor Co., 3951 Orange St., Riverside, Calif., where we have on display the new 1941 Hudsons and a wide selection of used cars. I can be reached there any day. You can depend on truthful representation of all our cars. Glen D. Burton. 5-2t

**FOR SALE**—Large, attractive, new home. Modern, every convenience. Close in. Easy payment plan. Write Owner, Box 216, Loma Linda, Calif. 5-3t

**FOR SALE**—1939 Deluxe 2-door Chevrolet sedan, priced for immediate sale. The gun metal gray color has never had a scratch. Mileage 16,000. Tires like new. This car will give good service for a long time. See Dr. W. H. Emery at White Memorial, or at 3704 Lowell Ave., Los Angeles. Phone CApitol 16920. 4-3t

**FOR SALE**—2 acres in Cherry Valley. Bearing cherry, peach, and plum trees; also young home orchard. Ideal climate. Near Beaumont S.D.A. church. Lewis Grindland, Rt. 1 Box 540, Beaumont, Calif. 5-3t

**SCHOOL BUS DRIVER NEEDED**—Here is your chance to go to school if you are a licensed driver and 18 years of age or over. The Golden Gate Academy needs a driver for the new bus line from Martinez. Apply Golden Gate Academy, 1709 Alcatraz Ave., Berkeley, Calif. 5-2t

**WORK WANTED**—Young Adventist man wishes work driving truck or caterpillar. Eleven years of driving experience. Have driven most all types of heavy and light equipment, including largest trucks and caterpillars with diesel power plants. Have also worked for companies using Butane gas. Good references. Frank Hill, Box 17, Fallon, Nev. 4-3t



# Ingathering Advance

Suffering, sorrow, and sadness have come like a flood over the European and Far Eastern sections of the old hemisphere. Indeed, sadness fills our own hearts as we think of our scattered people over there. Many are now without a home, funds, or the material things that we can still enjoy in this favored land of ours. Think what has happened since the time of our last campaign. Nations have been overthrown, and we ask ourselves, "What next?"

Business men are beginning to ask the question: "After the war what?" There is only One that can answer that question. What we do know is that God will look after His own. We can depend on that. Just now this nation is favored with better business relations, and what a glorious opportunity is ours.

Men of all walks of life are anxious to know what it all means, and when we talk to them of the prophecies that are speaking in no uncertain words, their hearts are made tender and they too want to help. They are doing it more generously this year as is shown by the fact that we are approximately \$4,500 ahead of what we had last year at this time. It seems God is softening the hard hearts of men for just such a time as this, making them willing in the day of the Lord.

Surely He is looking down from heaven on His people ready to bless. The angels are also preparing the hearts of men to receive you kindly and not send you away empty-handed. A kindly God who so generously helped Israel in the day of their flight from Egypt surely will not do less for His commandment-keeping people in this late hour when His cause is so in need of help.

Have you yet attained the amount to make you a Minute Man? If not, God is ready to help you attain it. The needs are greater than ever before, especially so since many countries are not now permitting funds to be sent out. Why not go to God in faith and ask Him to help you? Children can attain that goal. They are doing it. Work together as members of your family until everyone has reached the Minute Man's goal. If you do that, do you know that it would mean the wonderful sum of \$410,772.45 for Harvest Ingathering in this union this year? It can be done. Not alone, no, but with the Lord it can be attained. Let's give God a chance to work through us and marvels will be accomplished. C. L. BAUER.

## Reported August 17

Arizona	**
Central California	\$11,140.28
Hawaii	13,011.93
Nevada-Utah	1,593.43
Northern California	9,846.00
Southeastern California	16,320.14
Southern California	7,095.20
Pacific Union	\$59,006.98
**Campaign starts later	

Each black square represents one per cent of the goal.  
Goal for each conference is stated beneath its columns.

