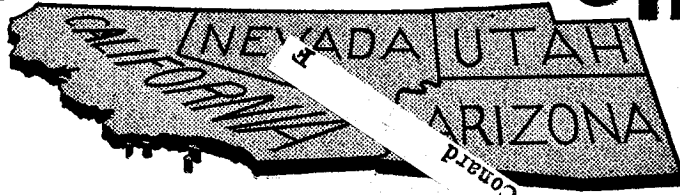


# PACIFIC UNION RECORDER



"Then they that feared the Lord spake often one to another."

Volume 42

ANGWIN, CALIFORNIA, JANUARY 13, 1943

Number 25

## The Battle for Freedom

Liberty and freedom—what beautiful words! But they are more than mere words to us. We live in a land in which there has been full freedom and liberty to all—liberty to think and express our thoughts—liberty to believe and express our beliefs—liberty to worship God according to the dictates of our conscience—liberty to go to the church of our choice and to belong to the church of our choice. What precious liberties!

Millions in this world do not know the liberties we so freely enjoy. In their countries the preaching of the gospel is an offense. Free religious assemblage is denied. The exercise of religion according to the dictates of the conscience is prohibited. Life under such conditions becomes slavery.

To escape such tyranny men fled from the Old World and established here in the New World a government in which full religious liberty is given and guaranteed to all.

Many gave their lives to purchase for us this right. What are we doing to retain it? Is a dollar a year too much? No! One thousand dollars a year would not be.

The *Liberty Magazine* has been one of the greatest guardians of religious liberty in the United States. It will continue to be. As a guide to right thinking, this magazine should now be placed in the hands of every American citizen, and especially in the hands of city, state, and federal government officials, lawyers, legislators, and professional men in all walks of life, who do much to guide the destiny of the nation.

You may send a club of three subscriptions to one address for only \$1.00. A dollar could not be spent to greater advantage. Think of what five, ten, fifty,

one hundred, or a thousand dollars would do.

What is life without liberty?

R. R. BREITGAM.

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## Home Health Education Service

"Have not I written to thee excellent things in counsels and knowledge, that I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?" Prov. 22:20, 21. These words of Solomon have a very practical application and should remind every Seventh-day Adventist of his responsibility to his fellow men. He should be so well informed in every phase of present truth that he, in the words of Paul, is "ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." 1 Peter 3:15.

Not only will the people come to us for help but we are to search for them in the byways and highways of life. There are many who are inquiring for help physically, mentally, and spiritually. Our work is to teach the "saving health" by precept and example, by the circulation of our truth-filled literature, and by personal ministry.

The Pacific Union Conference Committee at a recent meeting gave special consideration to plans for increasing the sale of our literature. Study was given to a name under which we might conduct this work that will suggest the purpose of our health publications and at the same time will assist our colporteurs in getting into the homes of the people. The name "Home Health Education Service" was adopted. This name suggests something of the scope of our health literature and will tend to create an interest and demand for further help

by way of instruction in cooking and other lines of ministry, and later for Bible readings.

The Spirit of prophecy repeatedly refers to our health work as the right arm of the message and the entering wedge, serving to open the door for the presentation of our doctrinal truth.

"It is well, in presenting the truth to unbelievers, first to present some subjects upon which they will agree with us. The principles of health and temperance will appeal to their judgment, and we can from these subjects lead them on to understand the binding claims of the fourth commandment. This work our physicians can help in doing. When the people see the value of instruction given regarding healthful living, it gives them confidence to believe that the teachers of these principles have the truth in other lines."

*"Counsels on Health,"* p. 545.

These days are fraught with wonderful opportunities for that people to whom God has given such an abundance of light, such a healing balm for body, mind, and soul. "Arise, shine; for thy light is come."

Let Seventh-day Adventists follow the example of the four leprosy men in the days of Elisha who discovered an abundance of food in the abandoned camp of the Syrians and shared these blessings with famine-stricken people of Samaria. The world has a right to expect us to share the light God has given us in regard to health and God has a right to expect as much of His people. In the words of the four lepers, "We do not well in this day of good tidings if we hold our peace."

In these times of food rationing the remnant people should "have light in their dwellings" for they are "called to the kingdom for such a time as this."

## Pacific Union Recorder

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C. L. BAUER . . . . . Editor  
OPAL STONE . . . . . Assistant Editor  
LOUIS K. DICKSON . . . . . Assistant Editor

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They should be so well informed in regard to the simple principles of a balanced diet that they can teach their neighbors how to prepare wholesome and satisfying food without the use of meat, coffee, and other objectionable things.

The "Home Health Education Service" will afford abundant opportunities for every member of the church to make use of the right arm of the message as a means of introducing the everlasting gospel to his neighbors and to all the world. These are days when many are longing for the blessings and comfort afforded by the "saving health" for body, mind, and soul that we as a people are enjoying.

H. W. VOLLMER, M.D.

### Sunset Table

Friday, January 15, 1943

Angwin	6:11	Oakland	6:13
Arlington	6:03	San Diego	6:04
Chico	6:05	San Jose	6:13
Eureka	6:13	Phoenix	6:42
Fresno	6:05	Reno	5:58
Lodi	6:08	Salt Lake City	6:24
Los Angeles	6:06		

February 5

Honolulu	6:54	Hilo	6:43
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# Pacific Union College

## Semester Opens January 25

Registration for the second semester is now in progress, and it is hoped to have the work completed before the opening on January 25. Courses in most departments of the College are open to students who have not been in attendance during the first semester. Those interested should write for information at once. Address: President W. I. Smith, Pacific Union College, Angwin, California.

A ten-day intersemester vacation will begin at noon Thursday, January 14, and will end at 6 p.m., Sunday, the 24th. This vacation takes the place of the customary Christmas vacation, which this year was shortened to one day.

## Church Treasurer Reports

M. E. Ellis, the College church treasurer, reports the following items of special interest concerning the funds paid into the local church treasury during 1942:

Tithe	\$36,318.29
Harvest Ingathering	2,322.25
Sabbath School	5,909.27
Sabbath School Investment	1,345.75
Week of Sacrifice	1,836.00
Mis. conference funds	2,912.04
Local church funds	3,514.98
Total	\$54,158.58

This total shows an increase over 1941 of 30 per cent.

Mrs. N. E. Paulin, church clerk, reported 666 as the membership on December 31, 23 more than at the close of 1941. Mrs. Paulin is retiring after 25 years of service as clerk. She will be succeeded by Mrs. H. W. Clark. Mrs. Jack Craver and Mrs. W. E. Steinbach will be assistants.

## Service Lists Published

The *Campus Chronicle* dated December 31 contains the names of 51 Pacific Union College students who have entered military service this fall. Added to previously published lists, these names bring the total to 139.

In addition, 91 doctors who received their premedical training here are now known to be in the army, navy, or air service.

## "Along the Trail" Featured

Professor and Mrs. H. D. Wheeler presented a program, "Adventures Along the Trail," Saturday evening, January 2, in Irwin Hall. Nature pictures in Kodachrome taken in the eastern part of the United States, in Yosemite Valley, and at P.U.C. in springtime were shown.

Mrs. Wheeler has given nature programs in all of the Napa County public schools, at Lodi and Redwood academies, and at the Peninsula Nature Club.

## Banquet Given by Short Speech Class

Students of the Short Speech class entertained guests at the annual speech banquet given in McKibbin hall, Sunday evening, January 3. Elder W. R. French was guest of honor.

The banquet was a class project under the supervision of Prof. C. E. Weniger, instructor. Elton Wallace was master of ceremonies, with Walter Rea as toastmaster. Other members of the class gave short after-dinner speeches and readings. "The Youth of '43" was the theme chosen for discussion.

Eleanor Holbek supervised preparation and service of the dinner for the 76 present.

## Editors Chosen for "Chronicle"

William Hilliard was elected editor in chief of the *Campus Chronicle* for the second semester during chapel on Monday, December 28. Associate editors chosen were Kenneth Cantwell, Charles Gamboa, Mervyn Maxwell, and Martha Rooks. Kenneth Moore was elected business manager.

President W. I. Smith spoke in chapel last Wednesday concerning a meeting of college and union conference presidents which he attended in Washington D.C., December 30. The group met to consider the relation of premedical students, premedical students, and ministerial students to the war draft.

Earl S. Edwards, who for seven years has been manager of the college garage, is resigning his position and will soon move to his ranch near Redding. He is being succeeded by J. D. Buhler.

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**NORTHERN CALIFORNIA**

E. F. HACKMAN, Pres. F. T. OAKES, Sec.  
 Telephone Kellogg 4-1710  
 1811 11th Ave., P.O. Box 149, Oakland, Calif.

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### An Appeal to Our Churches

As we enter the new year I am especially concerned that every church and every member in every church shall put forth a stronger effort to win souls. The hours of human probation are fast slipping away and we have but a little time to do what we can to bring this precious truth to the knowledge of our friends and neighbors. Moreover, I am convinced more and more every day that this experience is what every church member needs today. I am alarmed as I see our people becoming so busy in defense work that they permit the making of money to rob them of vital Christian experience. When we get so busy that we do not have time to talk with our neighbors concerning the coming of Jesus then we are too busy. Spiritual lethargy and spiritual stagnation will surely be the result of such a course.

Therefore, I am appealing to all our workers and church officers to seriously consider plans during the new year whereby every church member shall be given something to do for the salvation of souls. The following statements from the Spirit of prophecy should be seriously studied and followed:

"The work of God on this earth *can never be finished* until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."

"That which is needed *now* for the upbuilding of our churches is the nice work of wise laborers to discern and develop talent in the church." *Vol. 9, p. 117.*

"Those who have the spiritual oversight of the church should devise ways and means by which an opportunity may be given to *every member* of the church to act some part in God's work. Too often this has not been done. Plans have not been clearly laid and fully carried out, whereby the talents of all might be employed in active service. There are but few who realize how much has been lost because of this." *Id., 116.*

"Let every soul who has received the divine illumination seek to impart it. Let the workers go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls. Let literature be distributed judiciously on the trains, in the street, on the great ships that ply the sea, and through the mails." *Id., p. 123.*

It is not necessary to lay some great plan in order to win souls. We have been told that the very simplest methods of work, if conscientiously carried out, will produce a harvest of souls. But the important thing is for every church to have an organized plan of doing something. Haphazard plans will not succeed. Too many churches go along month after month with no well-laid plans of carrying the truth to their communities. I earnestly appeal to all church boards to give this matter study. God is holding us responsible and we dare not fail in this solemn hour.

E. F. HACKMAN.

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### January 15-17, M. V. Officers' Convention

Elder E. W. Dunbar, the union conference Missionary Volunteer secretary, will attend the conference-wide M. V. Officers' Convention to be held at the St. Helena Sanitarium, January 15-17. He will bring the keynote message on Friday evening, and will remain throughout the sessions.

A "share your faith" drive has been enthusiastically received by our young people and 1943 promises to be a most fruitful time for personal soul-winning endeavor. Our society meetings can be most interesting and stimulating when a portion of time is devoted to oral reports of missionary efforts attempted for Christ.

Each Missionary Volunteer leader and secretary should be sure to get specific plans for transportation from his district leader. Where a district leader is unable to come or has his car loaded, bus fare will be paid by the conference. This, of course, applies only to the delegates, and the accommodations at the Sanitarium will also be limited to delegates.

L. A. SKINNER.

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"Seest thou a man that is hasty in his words? there is more hope of a fool than of him." Prov. 29:20.

### The Yuba City District

A year ago Mrs. Nelson and I "rolled" into Yuba City on a cold, cloudy, rainy day. But that introduction did not symbolize our year's experience. On the contrary we have had a wonderful time among the churches in this district. There are five churches, among whom we have some of the finest people in the world. These people represent the Roseville, Yuba City, Gridley, Bangor, and Willows churches. The Bangor church has divided itself into two companies, owing to the tire situation and gas rationing. Brother and Sister Swartsfager take an active and commendable leadership of the Honcut company, and Brother Charles Carson leads out most efficiently in the Brownsville company. It is always a pleasure to meet with these two groups of consecrated and zealous believers.

During the past year twenty-seven have been baptized in the district. Two evangelistic efforts were held during 1942, one in Willows by Elder Peckham assisted by Brother John Hancock and one held in Brownsville in the Odd Fellows' Hall by the district leader. An effort is now in progress in Roseville under the able direction of Elder Peckham and Brother John Hancock.

The spirit of our believers is expressed in the way they take hold of the church activities. The Harvest Ingathering work is an indication. All the churches went over their goals, and one church went over double its goal. That church (the youngest among us) is the Bangor church. And the first church in the conference to reach its Harvest Ingathering goal is the Willows church. Roseville church did especially well this year.

Our churches did well in the *Signs* campaign. The Yuba City church took over 200 *Signs* subscriptions, more than three times as many as last year. Our churches have responded well with the Temperance *Signs* campaign, Week of Sacrifice, and other activities.

The writer had the privilege of speaking to a number of Kiwanis, Rotary, and Womens' Clubs, on India and the War. This served as an introduction to many of the business men when the Harvest Ingathering followed.

We are fortunate in having church schools in four of our five churches. Three of these are two-teacher schools.

The Yuba City church has been

moved to a new location about a block away, behind the new City Hall. The building has been raised to afford suitable rooms in the basement. These rooms have been ceiled, providing a Sabbath school room, a prayer meeting room, and a Dorcas room. The inside and the outside of the church have been painted, and a new baptistry has been installed at the side of the rostrum.

We thank the Lord for His matchless love and His gracious blessings.

A. E. NELSON.

### SOUTHEASTERN CALIFORNIA

LLOYD E. BIGGS, Pres. H. M. BURWELL, Sec.  
9707 Magnolia Ave., Telephone Riverside 9012  
Mail Address, Box 584, Arlington, Calif.

### A Worthy Example

Recently it was my pleasure to visit Elder and Mrs. J. B. Stuyvesant at Alpine, California. Their home is near the highway, 16 miles east of El Cajon, and for the past 25 years these good souls have been living the truth there. Brother Stuyvesant operates a highway stand on "Honey Hill" where he sells honey and gives away our literature. Thousands upon thousands of pieces of our literature have gone into the hands of customers who have stopped at the little stand on "Honey Hill" during the past years.

Many of our friends are acquainted with the fact that Elder and Sister Stuyvesant were missionaries in Guatemala, but because of failing health it was necessary for them to return to their homeland and seek a climate that would be beneficial. Brother and Sister Stuyvesant are in full accord with one of the real estate signs along the highway, "Best Climate in the U. S. A." There they have found health and satisfaction and contentment and pleasure in doing the work of God.

Brother Stuyvesant told me that in the last Harvest Ingathering campaign he received \$137 from 126 people of Alpine and the surrounding country neighborhood. Sister Stuyvesant has had the privilege of talking before the Alpine Women's Club several times, and her last subject was, "Our Mission Work in the World." Brother and Sister Stuyvesant take their turn on watch in the airplane observer's post on the top of the mountain. They are demonstrating a life of loyalty to God

and loyalty to their country. Although nearly 74 years of age these dear souls are still carrying on in a strong way on "Honey Hill."

Many workers have been lodged at the humble home of Brother and Sister Stuyvesant—colporteurs, ministers, conference officials, and union and General Conference representatives. Sister Stuyvesant says the "prophet's chamber" is always made up and ready for occupancy by any visiting worker.

Your humble servant was greatly inspired by the atmosphere surrounding these children of God, and we could wish that many more of our retired workers might find it advantageous to locate in some of the out-of-the-way places and there let their light shine out to a dying world.

LLOYD E. BIGGS.

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### The Place of the Church in the Finishing of the Work—3

*What Can I Do to Give the Message?*

Undoubtedly many of our faithful laymembers are asking themselves this question. The deep conviction has gripped nearly all our people that we have come to the time when the whole church must give the whole message to the whole world. For the next few weeks through this section we shall offer simple concrete suggestions which can be carried out by most of our laymembers burdened with a desire to do something in personal soul-winning before the work is done.

#### *The Neighborhood Mission Field*

Long years ago the servant of the Lord furnished us with the following counsel regarding the neighborhood in which we live: "God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, *but all can be home missionaries in their families and neighborhoods.*" Vol. 9, p. 30. Let us study briefly the general background of neighborhood missionary work.

1. *A knowledge of our community.* "Wherever a church is established, all the members should engage actively in missionary work. They should visit every family in the neighborhood, and know their spiritual condition." Vol. 6, p. 296. "Visit your neighbors in a friendly way, and become acquainted with

them." *"Christian Service,"* p. 115. "My brethren and sisters, visit those who live near you, and by sympathy and kindness seek to reach their hearts. Be sure to work in a way that would remove prejudice instead of creating it. And remember that those who know the truth for this time, and yet confine their efforts to their own churches, refusing to work for their unconverted neighbors, will be called to account for unfulfilled duties." Vol. 9, p. 34.

2. *Plan of procedure.* Again and again the plan of procedure has been outlined for us. "House to house laborers are needed." *"Christian Service,"* p. 114. "Let the workers go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls." Vol. 9, p. 123. "Many can be reached only through acts of disinterested kindness. Their physical wants must first be relieved. As they see evidence of our unselfish love, it will be easier for them to believe in the love of Christ." Vol. 6, p. 84.

In succeeding articles we will study in more detail the various methods of community service recommended in these quotations. In dealing with the general principles of house-to-house neighborhood witnessing and service, we believe it would be well for us to give careful consideration to the thoughts brought to view in the closing quotation:

"By personal labor reach those around you. Become acquainted with them. . . . Angels of God attend you to the dwellings of those you visit. This work cannot be done by proxy. Money lent or given will not accomplish it. Sermons will not do it. By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work that you can do. To do it, you will need resolute, persevering faith, unwearied patience, and a deep love for souls." Vol. 9, p. 41.

The Southeastern California Conference is calling for 6,688 home missionaries. Will you be one of them?

"Another year is dawning!

Dear Master, let it be

In working or in waiting,

Another year with Thee,

Another year in leaning

Upon Thy loving breast,

Of ever-deepening trustfulness,  
 Of quiet, happy rest.  
 "Another year of service,  
 Of witness for Thy love;  
 Another year of training  
 For holier works above;  
 Another year is dawning!  
 Dear Master, let it be  
 On earth, for heav'n preparing,  
 Another year for Thee."

C. J. RITCHIE.

**SOUTHERN CALIFORNIA**

DAVID VOTH, Pres. R. G. LEWIS, Sec.  
 Capitol 7344 Capitol 7345  
 3131 Pasadena Ave., Los Angeles, Calif.

**Church Officers' Meeting**

There will be a Church Officers' Meeting in the Glendale city church on Isabel Street on Sabbath, January 16, beginning at 2:30 p. m.

All the church officers of the Glendale Academy district churches are urged to be present at this meeting, and just as many of the other brothers and sisters as can do so are invited to attend. The meeting will not only be of interest to church officers but also to other church members. Good help will be provided for the meeting.

DAVID VOTH.

**On Hoarding**

There are very strict laws in the United States today regarding *hoarding*. Many precious things *must* be shared with all. No one can hoard for himself. Have we considered the moral lesson in this situation? In the Spirit of prophecy we are told that Israel hoarded the heavenly manna and how it "bred corruption." Dare Christians hoard up the heavenly manna today when the world is starving spiritually?

Because the fate of nations hangs upon a thread, they say,  
 The drastic laws on hoarding now grow stricter day by day.  
 We must not hoard up rubber goods, or steel or gasoline;  
 We must not hoard up butter now, or soup or margerine.  
 These things are needed for the war—they're "vital things" you see,  
 Yet there's a little left for all if hoarders cease to be.  
 Now all men scorn a hoarder, for he only thinks of self.

He shares no goods with others, tho his rot upon his shelf.  
 Now there's a moral lesson we must learn from all of this,  
 For Christians have the "bread of life"—and all of heaven's bliss.  
 But if we hoard the precious bread and share it not with men,  
 Like Israel's hoarded manna spoiled, will not ours spoil again?  
 The law condemns the hoarder, and all men scorn him too,  
 So why not share with other men, the gifts God gives you?

ADLAI A. ESTEB.

**Baptism**

On the last Sabbath of the old year, just as the sun was setting, a vesper baptismal service was conducted at the Sunset Avenue church of Pasadena. Seven were baptized by Elder Owen A. Troy, pastor of the church.

**Address Wanted**

Anyone knowing the present address of J. L. Hildenbrandt, please notify Elder Miller Brockett, 2543 E. Villa, Pasadena, California. Phone SYcamore 3-0282.

**The Flood and Rising of the San Gabriel Mountains**

A partial pre-view of "Noah's Flood on the Screen" will be given at the Creation and Deluge Society at the Junior Lecture Room, 319 North Bailey St., College of Medical Evangelists, Los Angeles, at 7:30 p. m. January 16. Mr. Herbert C. White and Dr. Roy A. Falconer will screen their beautiful nature color of the San Gabriels, showing the scientific feature, which will be explained by Mr. Q. F. Christy.

Dr. C. W. Bailey will show and explain his fine mineral collection and lapidary art. Others are invited to bring choice specimens for another "big specimen night."

H. L. Bishop will screen his nature color art following the program.

CYRIL B. COURVILLE, Pres.

**School Health Clinic**

You will be interested to know that before the schools were dismissed for the Christmas holidays the conference medical department made arrangements to provide a special health clinic open to a limited number of our school chil-

**Many Openings**

The Southern California Conference is in need of more literature evangelists. There are numerous openings for magazine workers as well as in the book work. A literature evangelist council and training course will be conducted the first week in February in Glendale. Kindly write for further details to Field Missionary Department, Station A, Box 148, Los Angeles, or phone CApitol 6137.

dren who were in need of medical care.

The time set for this appointment was Tuesday evening, December 22. The place, White Memorial Clinic.

More than 30 children accompanied by their parents availed themselves of this opportunity, and arrangements were made for needed work.

Doctors, dentists, interns, nurses, and social workers of the White Memorial clinic gave willingly of their time and professional services to make this possible. We feel that it was well worth the effort and planning.

At this time splendid medical services were made available to children who otherwise would not have obtained them. We are happy to do this for our boys and girls for whom we wish above all things that they prosper and be in health.

To the following we wish to express our appreciation for their helpfulness:

To Doctors: Burton, House, Hartzell, Patt, and Yingling.

To Dentists: Adams, Childs, and Michaelson.

To Interns: Dunn, Garrett, and Scott.

To Nurses: Miss O'Neil, Miss Farnsworth, Miss Moline, Mrs. Wonderly, Mrs. Garrett, Mrs. Childs, and Mrs. Adams.

To Social Workers: Mrs. Lindbloom, Mrs. Specht, Mrs. Auvil, and Miss Casey.

Also, we appreciate the cooperation of parents, teachers, and pastors in their response, thus enabling a good work to be done.

HELEN THOMPSON, R.N.  
 WAYNE MACFARLAND, M.D.

**CENTRAL CALIFORNIA**

W. A. NELSON, Pres. S. DONALDSON, Sec.  
 Telephone Columbia 2343  
 435 North Third St., San Jose, Calif.

**New Year's Resolution**

As we come to this new year we, along with many others, will make resolutions. As Christians there is one very definite resolution we should make—and *keep*, and that is the Morning Watch habit. Notice these emphatic sentences taken from "Steps to Christ:" "Consecrate yourself to God in the morning; make this your very first work. Let your prayer be, 'Take me, O Lord, as wholly Thine. I lay all my plans at Thy feet. Use me today in Thy service. Abide with me, and let all my work be wrought in Thee.' This is a daily matter. Each morning consecrate yourself to God for that day. Surrender all your plans to Him, to be carried out or given up as His providence shall indicate. Thus day by day you may be giving your life into the hands of God, and thus your life will be molded more and more after the life of Christ."

Surely with these words ringing in our ears and in our minds, we see the importance of daily devotion early in the morning with our Father. We trust that you will join us in the Morning Watch habit this year. We have a very attractive Calendar for 1943. Each day brings to us a new text, and each month a new subject. You will greatly enjoy finding your texts each day. Won't you join with us in the New Year's Resolution that every morning—the first thing in the morning—you will observe the Morning Watch. Order your Calendar from the Book and Bible House. The price this year is ten cents.

C. H. LAUDA.

**Boys and Girls!**

You boys and girls will surely like to read the book, "Panuck, Eskimo Sled Dog." This is one of the Primary Reading Course books, and the other one is entitled "Boy of Old Virginia." Both books are full of good stories.

You probably have heard many stories of sled dogs, but the story of Panuck is different. The book tells how Panuck was trained to be the leader of his dog team, by an Eskimo boy named Andy. Panuck carried his master safe-

ly home in a blizzard. The drawings of the people, their children, and their dogs make this an unusually interesting book. You boys and girls will want your parents to order the Primary Reading Course books for 1943. The cost for the set is \$2.50.

C. H. LAUDA.

**Sabbath School Financial Goal 1943**

*Sabbath School Superintendent:* "I wish to take a few minutes to talk over our new financial goal with the members of the Sabbath school. The recent Fall Council placed the general missions offering goal at 50 cents per week per member. That is a 10 cent increase over last year."

*Mr. Black:* "How much of this amount is the Sabbath school to raise?"

*Superintendent:* "Last year the Sabbath school goal was 25 cents per week per member. At the Sabbath School Council held at Glendale it was voted to increase our Sabbath school financial goal in the Pacific Union from 25 cents to 30 cents per week per member."

*Mr. Jones:* "Did we reach our goal for 1942?"

*Superintendent:* "No. We averaged about 18 cents per week per member. We are going to bring this up, are we not? In the last Bulletin we received from the conference it was suggested that we plan to give three cents or *more* of every income dollar for missions. Ten cents of our income dollar goes as *tithe*, but in some fields of our union less than two cents goes for mission funds through the Sabbath school. Our conference is one of these. Shall we not *do our part* to help raise the goal? Surely this is not asking too much for the Lord—three cents or more from every income dollar; or \$3 or more out of \$100 to help spread the gospel!"

*Mr. Jones:* "That makes it sound easy. I am sure you can depend on us to do our part!"

AGNES D. KEZER.

**HAWAIIAN MISSION**

G. E. TAYLOR, Supt. J. O. EMMERSON, Sec.  
 1112 Keamoku St., Honolulu, Hawaii

**Elder Walde Arrives**

We were recently made happy by the arrival in Honolulu of Elder Elmer R. Walde, who came from the mainland

with Elder George Taylor, who was returning to the Islands after attending the Fall Council.

Elder Walde was laboring in the Oregon Conference when called to the Islands a few weeks ago. He is glad to be here and is vigorously entering upon his new duties in Honolulu. The Kaimuki church waited long for a pastor and the members have given Elder Walde a warm Aloha.

You have noticed that the Voice of Hope radio program has been taken over by our new minister and you will be glad to learn that plans are being laid for a greater radio work in the Islands.

Please do not fail to remember the radio work in your daily devotions. Ask your neighbors and friends to tune in to the Voice of Prophecy, the Voice of Hope, and other Island programs.

J. O. EMMERSON.

**ARIZONA**

C. E. ANDROSS, Pres. J. O. HANSON, Sec.  
 1230 North First Street, Box 1871

**Notice**

Anyone knowing the address of Mrs. Alma Stapleton, please get in touch with J. O. Hansen, Box 1871, Phoenix, Arizona.

**Mission Offering Goal**

Never has the Arizona Conference seen such a time of prosperity. This is evidenced by the *tithe* coming in. Our Sabbath school offerings have not increased correspondingly, but we believe that we shall soon witness a fine increase along that line as well. Most of our Sabbath schools received record Thirteenth Sabbath offerings. The Sabbath school offerings January 2 were also very good. The Phoenix Central Sabbath school raised an unusually large offering, almost doubling their offering over a year ago. The Phoenix West Side school doubled their offering over a year ago by a few cents. Other Sabbath schools are doing as well. We are hoping for a great per capita increase in 1943.

A. H. FIELD.

**Do You Attend Sabbath School?**

Has the gasoline rationing kept you away from Sabbath school? In countries where there are no automobiles, our brethren and sisters walk to Sabbath

# Our Colporteur Evangelists

"The Lord gave the word and great was the army of them that Published it."

E. M. FISHELL, Field Missionary Secretary

Week Ending December 25, 1942

Central California			Northern California				
Hours	Orders	Deliveries	Hours	Orders	Deliveries		
<b>A. G. SUTTON, Field Miss. Sec.</b>			<b>M. V. TUCKER, Field Miss. Sec.</b>				
R. I. Bohna	16	\$ 12.30	\$ 19.50	Mrs. B. Barbagello	13	\$ 57.25	\$ 17.40
P. Chiodo		13.75	13.75	E. M. Bauer	31	76.80	76.80
M. Craig	4	1.65	2.65	F. P. Chedester	17	46.00	31.50
Wilma Davis	17	36.00	36.00	LaVerne Cleveland	37	122.45	144.20
Myrtle Kromann	13	17.40		A. E. Cochran	28	127.22	45.19
A. F. Layman	61	297.40	235.25	A. Colporteur	18	43.65	46.75
Alice Parks	25	17.40	56.25	B. Colporteur	13	26.20	
Mrs. Helen Pickel	15	32.95	32.95	M. R. Cowan		9.25	21.00
K. W. Schleusner	26	37.80	46.80	Lona J. Henry	15	41.85	52.65
Mrs. F. Seymour	7	9.30	9.30	Ada Lawrence	6	11.70	11.70
Lillian Watkins	14	19.50	19.50	Chester Sanders	24	28.50	6.50
				Ruth St. Amant	14	12.50	12.50
				Florence Wampler		35.50	35.50
11 Colporteurs	198	\$495.45	\$471.95	13 Colporteurs	215	\$638.88	\$501.69
<b>Hawaiian Mission</b>			<b>Southeastern California</b>				
<b>HORACE TUTTLE, Field Miss. Sec.</b>			<b>A. E. VAN NOTY, Field Miss. Sec.</b>				
Allen Ching	2	\$	\$ 15.00	C. V. Crumley	30	\$ 93.00	\$ 91.50
Clarence Ching	5	45.75	25.60	Lauretta Fickess			21.00
Irene Ching	45	298.25	80.75	M. E. Hart		20.00	20.00
Vivian Chow	6	344.75	46.93	C. E. Miller	21	73.60	93.60
G. Johnson	30	45.97	139.72	Betty Ryerson			32.34
Mrs. S. Kiehm	22	25.25	84.75	J. W. Reid	12	272.75	123.25
Susan Lee	1	12.00	12.00	S. Youngberg	9	73.00	19.40
Florence Napolis	4	21.30	50.30				
Wilmot Smith	28	454.75	105.75	7 Colporteurs	72	\$532.35	\$401.09
Essie Taylor	5		196.76				
George Taylor	10	73.00	287.75	Totals	45	Colps.	645 \$3,024.20 \$2,459.48
Mrs. H. L. Tuttle	2	36.50	39.44				
12 Colporteurs	160	\$1,357.52	\$1,084.75				

SWINSON—Swin Swinson was born in Perry Dane Co., Wis., Aug. 9, 1858, and passed to his rest in Fresno, Calif., Dec. 1, 1942. Brother Swinson attended Battle Creek College. He was married to Florence E. Cardey in 1888. To this union five children were born.

At the early age of nineteen he began his public ministry and for 55 years he preached the good tidings of salvation to his fellowmen. His public labors led him into five States. Elder Swinson organized many churches as the result of his earnest ministerial labors and in the glad day of complete restoration we believe many will rise up and call him blessed. He was a man of sterling Christian qualities, a true father in Israel, loved by those who knew him.

He leaves to cherish his memory, his wife, one daughter, Mrs. Ethel Dale, two sons, Henry and Lawrence Swinson, and two grandchildren.

## ADVERTISEMENTS

FOR SALE.—Easy 12-minute walk from Pacific Union College, 8-room house. 2 bathrooms, electricity. 3-room apartment upstairs. Double Garage. Large level lot. Best surroundings. Write Box 146, Angwin, Calif., at once. 24-3t

CARL CARLSEN, THE MOVER.—Local and long distance moving, also crating, packing, and shipping. Phone HUmboldt 3131. 3200 King St., Berkeley, Calif. 23-3t

FOR SALE.—A small three-room, newly finished cottage, four blocks from Lynwood Academy; two acres suitable for cultivation. Address Owner, 3806 West 107th St., Inglewood, Calif. Or call ORchard 7-5881. 23-3t

PINONS.—Sweetest nut grown. Shelled, five pounds \$2.85 postpaid, unshelled, five pounds \$1.48 postpaid. H. A. Fay, Durango, Colorado. 25-3t

FOR SALE.—Modern four-room house with sleeping porch. Two large lots. On paved road near store and about three blocks from La Sierra College. Price \$2,200, terms may be arranged. May be seen at 550 Sierra Vista St. Write to Mrs. Arabelle Feldkamp, 181 Hayes Ave., Dinuba, Calif. 25-3t

SOVEX FLAVOR CONCENTRATE, nationally used, is becoming a favorite in more and more kitchens because of its pleasing flavor and high B-1 content. Five pound pail \$5.25; 14 oz. glass jar, \$1.10 postpaid. Wendell Johnson, Rt. 2, Box 22-B, Lodi, Calif. 25-3t

FOR SALE.—Modern five-room furnished stucco house in excellent condition. Located across the road from college lemon grove, overlooking valley. Modern conveniences. Two bedrooms, bath, large living room, fireplace, piano. Kitchen and service porch, water heater, electric washer, tubs. Garage, chicken house. Full price \$3,000. If interested correspond with C. M. E. Box 98, Loma Linda, Calif. 25-3t

## OBITUARIES

BENNETT—Edgar Grant Bennett was born in Shannon, Ill., Aug. 12, 1867, and fell asleep in Jesus at National City, Calif., June 18, 1942. He was married to Adelia Grady in 1892 and soon after that they accepted the Adventist faith. Sister Bennett and their infant son died in 1896, leaving two children. In 1901 Brother Bennett married Mrs. Elizabeth Wical-Gallemore, who survives him, as do two daughters, two brothers, a grandchild, a great-grandchild and other relatives. He was laid to rest in Pontiac, Ill.

FLORY—Charles F. Flory was born Aug. 2, 1870, in South English, Ia. He passed away Nov. 16, 1942, at Monterey, Calif. Brother Flory became a Seventh-day Adventist in 1929. Surviving relatives are his wife, a son, Cleo Flory; three daughters, Vesta Breitigam, Freda Craver, and Louise Bond; a brother, J. A. Flory, and a sister, Christine Brown.

SAYLOR.—John B. Saylor was born in Kentucky March 27, 1861, and died in Fresno, Calif., Nov. 30, 1942. Brother Saylor became a Seventh-day Adventist about 43 years ago. He is survived by his wife, three daughters, Mrs. Hattie Morris, Mrs. Virginia Dunn, and Mrs. Pearl Wesner; and three sons, Claude, Edd, and Robert Saylor. We believe he sleeps in Jesus.

services and are usually on time. I have known individuals who have walked thirty miles each week to meet with their brethren. That, of course, was in a far-off mission field. But, do you know that the Spirit of God is working upon hearts in our country as well? We have people who would make almost any sacrifice rather than to forsake assembling with God's people.

Sabbath, January 2, one sister got up at four o'clock and walked ten miles to Sabbath school. It was cold, but the moon was shining, and her heart was warmed with the glow of Christ's love for her. It is not necessary to tell you that she is a constant member of the Sabbath school. Only those who love that service would attend under such difficulties.

The shaking time will find many sitting at home on Sabbath morning while those who truly love God will be at divine services at any cost. Are you determined to attend Sabbath school every Sabbath during 1943? Why not make it a New Year's resolution?

**Temperance Bibliography**

Have you wished for a list of modern, up-to-date books on the alcohol question?

Have you wanted to know what are the best and most reliable temperance magazines now published?

A penny postal card will bring the answer to your queries. The January issue of the *Temperance Arsenal*, the new monthly bulletin of the Pacific Union Conference Department of Temperance Education, carries an 8-page bibliography of recommended periodicals, books, pamphlets, brochures, and leaflets for ministers, teachers, and all others vitally interested in the liquor problem.

This bibliography and the *Temperance Arsenal* are gratis to all who can and will make good use of them. Drop a postal card today to the Temperance Education Department, P.O. Box 146, Glendale, California, simply asking to be put on the *Temperance Arsenal* list.

ALONZO L. BAKER,

Secretary, *Temperance Education Dept.*



**Coast to Coast Sunday Evening Mutual System**

Date January 2, 1943  
 Sustaining Members 3,967  
 Amount Pledged \$5,101.75

**Letter Excerpts**

Here is a most unusual statement from one of our listeners. To her test paper, a lady attaches this note: "My husband and I were recently baptized. I have kept the Sabbath for some time, nearly seven years. My husband's people in Scotland, were burned at the stake for Sabbath loyalty in 1021 A.D."

You can imagine the thrill that comes to our hearts as we receive letters such as these: "You ask me what I am going

to do about the Sabbath. Well, I am going to keep it. What else could I do? I did not know before that it was the Sabbath."

"These lessons make it plain that the seventh day is the Sabbath—Saturday. It is the Lord's day and I am determined to keep it. Please remember me in your prayers that I may be able to be steadfast and true in serving the Lord."

Here is the decision of an enrollee in Delaware: "This lesson on the Sabbath is very plain. It is brought out so clearly that everybody should see that Saturday is the Sabbath. I am so thankful for this lesson so I can show it to people even if I can't explain it to them. I am so glad I have learned which day is the Sabbath."

Here are two other responses from California: "I have always kept Sunday but after this lesson, I believe the seventh day should be kept as the Sabbath. When did Sunday observance begin? I think it strange that so many observe Sunday as the Lord's day."

"From henceforth we will keep holy the Seventh day. Thank God for the privilege of showing our faith by our works. I am glad to know that my parents who conscientiously kept Sunday will not be held responsible for the truth they did not know. But we are responsible for the truth which has been unmistakably brought to us."

We urge you to remember in special prayer the hundreds who are studying the Sabbath truth for the first time. It is difficult to comprehend the immense soul-winning work that is being carried on. Your prayers and your gifts have made this mighty work possible. What a joy it will be to meet in the New Earth with those who have found the light as a result of the radio work!

**"I Heard Voices"**

Early in 1942 Mrs. C. J. Martinson of Wayzata, Minnesota, gave one hundred dollars to help send the *Signs of the Times* into a northwestern county of her state where as yet there are no Seventh-day Adventist churches or companies.

Now from one of these *Signs* readers in this county has come this remarkable story, written by Miss Gladys Thompson:

"One day while out in the field, I heard a voice calling my name. Turning to look, I saw in a bright light 1 Corinthians 1:3. I knew so little about the Bible that I had to seek help in finding this text. Other similar experiences occurred in which Galatians 1:4; 4:7; and Romans 5:6; 8:11 appeared. About this time I went to Hallock, Minnesota, where I came in contact with an isolated Seventh-day Adventist. She studied the Bible with me, and I soon met the district superintendent in that section, and was baptized. I know now that I was supposed to go to Hallock to receive the light of the third angel's message. The *Signs of the Times* has truly been a great blessing to me."

Doesn't this story remind us of those words in *Early Writings*, page 277: "I heard voices which seemed to sound everywhere"? Connect with this experience the familiar words in *Testimonies*, vol.

7, p. 140: "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."

If you know of interesting stories concerning converts to the message through the medium of the *Signs of the Times*, write them out and send them to us without delay. And remember, we particularly want to learn of experiences which have occurred *within the last two years*.

We are offering a one-year subscription for the *Signs of the Times* for each of the twenty-five best experiences sent in. If your *Signs* story is chosen as one of the best twenty-five, then a year's subscription for the *Signs* will be mailed either to you or to any other name and address in the United States that you may select.

Don't wait; send your experience to Elder I. J. Woodman, Pacific Press Publishing Association, Mountain View, California. The stories selected by the committee will later appear in our *Signs* promotion material. We shall appreciate hearing from you before January 15, as the offer will expire on that date.

I. J. WOODMAN, Assistant Manager,  
 Pacific Press Publishing Association.



Assignments for January 17-23  
 "Education"

Jan. 17	..... 61-64	Jan. 21	..... 75-78
Jan. 18	..... 64-67	Jan. 22	..... 78-81
Jan. 19	..... 67-70	Jan. 23	..... 81-83
Jan. 20	..... 73-75		