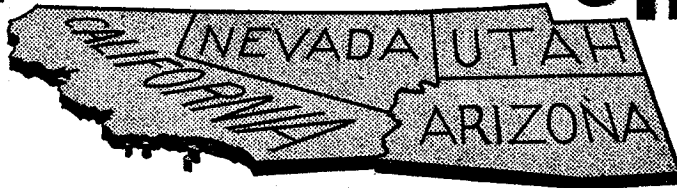


PACIFIC UNION RECORDER



"Then they that feared the Lord spake often one to another."

VOL. 44

ANGWIN, CALIFORNIA, JANUARY 31, 1945

NO. 26

What A Privilege Is Ours

"Rehabilitation" and "Foreign Policy" are words we hear and see everywhere. To some they represent an aim to improve the world situation, that the world may be made a better place to live in and in which to promote peace, good feeling and better business relationship; a Utopia so wonderful that what we have known thus far can only be commonplace in comparison. One writer states, "United States airlines are already applying for permission to establish post-war links with China," and then goes on to enlarge upon the subject of "China as a Post-War Market."

What do Rehabilitation and Foreign Policy mean to us? Is God testing our moral worth at this time? Does Rehabilitation mean anything to you? Can you see the churches, schools, sanitariums, hospitals, and publishing houses in the various war zones lying in heaps of rubbish? Can you see the employees of those institutions in prison camps or forced to labor at other industries, while their sad faces look upward? They long to be free, as you and I are free, to carry on and support the work of giving the gospel to a sin-sick world.

Think of our missionaries in Baguio, Luzon, Philippine Islands. What fate is theirs as the enemy army retreats before the advance of our men? God alone knows, and we must look up and appeal to God in their behalf. What would they give to be favored as we will be on February 3, at the time of taking the greatest offering this denomination has ever given? A Million Dollars given in one day. Can it be done? It will be done, for the World reads: "Thy people shall be willing in the day of Thy power," Ps. 110:3. Our people will respond on this date, and a million

will not be a burden but a joy as we look forward in faith to the re-establishing of our work in China, Burma, Europe, and the islands of the sea.

As to Foreign Policy, we have the greatest that was ever commissioned to man: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Soon this work will be completed, the task will be finished, and we can go home, never again to know war, or the words Rehabilitation and Foreign Policy; but have peace, sweet peace, throughout eternity.

The servant of the Lord has admonished us: "The time has come when those who choose the Lord for their present and future portion, must trust in Him alone. Every one professing godliness must have an experience of his own. . . . Angels are watching the development of character, and weighing moral worth." *Vol. 1, p. 262.*

There can be no doubt that the program of rehabilitation is one of God's ways of testing our moral worth to His cause. Remember, we are not only to re-establish the work in these fields where disaster and reproach have come upon the Name of God, but we are to strengthen the work and build it beyond anything that it has yet attained. For, "From the rising of the sun unto the going down of the same the Lord's name is to be praised." Ps. 113:3.

Shall we not prove of worth to His cause by making a real sacrifice on February 3? Soon the call will go forth: "Gather my saints together unto Me; those that have made a covenant with Me by sacrifice." Ps. 50:5.

C. L. BAUER.

Over Here and Over There

It is evening after the Sabbath in one of our largest and best Pacific Coast cities. In no forest nook are we more alone with our thoughts to hear the whispers of God than in the crowd of a large city street where nobody sees us or hears. The lights glare and blaze; the stores bulge with goods; the restaurants are filled with people and food. Outside five movies I have seen long queues of fun-bent people waiting in line to get in. Another double line, even longer, waits in front of a liquor shop, where they "sell whisky by the case."

While I muse on the plenty and the pleasure about me, my mind turns to Europe—England, Holland, Norway, Poland, Greece, etc. I watch again the bread lines of hunger-pale thousands as I saw them after World War I, and I hear once more the cry of ragged children, "Uncle, give us bread! Uncle, give us bread!" No one hearing those piteous pleas can ever forget. They sounded then like the death cry of Europe, and they are worse now. It is food over here and famine over there.

We had three services on this Sabbath day—free to everybody—parents, children, and youth. All our people were well dressed and not one looked hungry. They had Bibles and hymn-books. They smiled and sang. None of them had been in prison for Christ. How fortunate we are, compared with most of our believers overseas. In many lands at war meetings are forbidden, and usually children under eighteen cannot get a card to go in even where services are permitted. Many have no Bibles or lesson leaflets or, for that matter, any church paper, for none has been printed for years. The worshipers, ill-clad and afraid, often anxiously watch

(Continued on page 16)

Pacific Union Recorder

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C. L. BAUER Editor
OPAL STONE Assistant Editor
LOUIS K. DICKSON Assistant Editor

Entered as second-class matter September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

La Sierra College . . .

Enrollment Increases

Twenty-eight new students had registered for second-semester work by noon on Monday, January 22, the first day of the new term.

Elder Keough to Visit College

Elder George Keough, who has spent many years laboring among the Moslem people, will spend February 9 to 14 at La Sierra College. Elder Keough will bring to the student body a wealth of experience from his years of missionary service. His aim is to lay before the young people the needs and the opportunities of work among the Moslems.

Student Groups Begin Evangelistic Efforts

A group of seven La Sierra College students began an evangelistic effort in Home Gardens Sunday evening, January 21. They report a favorable opening, with a good attendance. Mr. Robert Rowe opened the series with a study on "Peace or World War III." Meetings are being held on Sunday and Wednesday evenings at 7:30.

Elder Paul Heubach reports that another group of students will begin a tabernacle effort in Arlington February

Results? Value? Yes, Indeed!

The other day I saw two gas company men searching for a pipeline. One man was standing in the street near the curb. In his hand he held a red box. I asked, "What is the purpose of the box?" The man replied, "We are locating the gas main." "Well," I asked, "does that box in your hand tell you where it is?" "Not exactly," was the answer. "This box contains a small sending set which sends out a signal. The signal goes through to the pipe underground and travels along it. The man with the other red box up the line always gets the results."

How much like the Medical Cadet corps training, I thought. Many parents and students, too, ask from time

4. This effort will be sponsored by the Arlington church.

Students are also assisting in the young people's meetings of the West Riverside Community church and will soon begin conducting the prayer meetings there. As a result of a tabernacle effort held last year in West Riverside by a student group, one family is now awaiting baptism.

Education Head Visits College

Professor H. A. Morrison, General Conference Secretary of Education, spent January 22 and 23 visiting the College.

Good Form Week Sponsored By A.S.B.

Good Form week began at La Sierra College January 29 and will close with a banquet on February 3. The week's events are sponsored by the Associated Student Body.

Temperance Leader Addresses Students

Dr. Titus A. Frazee, executive director of the California Temperance federation, addressed the student body of La Sierra College at the first assembly of the second semester, January 22. His subject was "Valiant Living."

"Man's behavior is always significant; it is especially so in times of testing like these," Dr. Frazee stated. Furthermore, victory is more difficult to handle than is defeat. In all experiences, what happens in a man is more important than what happens to him the speaker said.

to time, Is there any value in this training? In school and while in M.C.C. training, the cadet is receiving what seems to be only theory. But "over there" and in training camps in the good old U.S.A. the boys reap the results of the signal sent out from the M.C.C.

Out of the many letters of appreciation received from the boys in service a few are reprinted here:

Floyd Surprise writes us from New Calendonia:

"I note that you have been busy with the Medical Cadet Corps. I am glad to see it advancing as it's a great deal of help to us who have had it."

Donald I. Swinson: "The cadet training is a good training for anyone to have. It saves a lot of trouble one has in going through basic training."

Vesterlide S. Alden, A/S: "I took the Medical Cadet Corps training at College Place in 1942, and it has helped me in various places along my trail of ten months of navy life."

Pvt. Conrad B. Hay: "I enjoy reading letters from boys all over the world that we all sincerely hope we helped in some way by the Medical Cadet Corps training. No more honest effort, I feel, could have been expended in that direction by all concerned."

Volney Dortch: "When this war business is over, I want very definitely to get back into the Medical Cadet Corps work, for I personally think it is one of the best ways any S.D.A. has of preparing himself for most any eventuality. The M.C.C. has certainly given me a wonderful background for most everything I have come across, including clerks' school, and I'm really glad that I started back in '37."

Kenneth Juler: "The last cadet meeting I visited was at WMC in Washington, D.C., and I enjoyed it very much. The cadet training is a very fine thing. To my way of thinking, the training should include more and more Army orientation courses such as military courtesy and discipline and Army procedure and routine. If these subjects are thoroughly taught and learned, the draftee will have little or no trouble in learning the ropes once he is actually in the service. I know it helped me from the very beginning. Another thing is plenty of good thorough old-fashioned Army drill. You'll never get enough of that."

And from Carlyle B. Haynes: "The

results of all this educational endeavor have been to make Seventh-day Adventists better known and better understood, not only generally, but among high-ranking government officials. The influence of the Medical Cadet training was especially dwelt upon and declared to be the one factor which has given us the most favorable standing and gained for us the most concessions."

OSCAR H. LEE.

Oriental Fellowship Society

The Oriental Fellowship society of the Pacific Coast organized to promote the spirit of fellowship among returned missionaries and greater interest in the mission fields, had their third meeting in the buildings of the old Los Angeles Academy, January 11, 1945. A well-prepared supper preceded the meeting, which began with an interesting film on India. About 150 were present, including many veteran workers whose names are household words on this coast. Visitors and families were made welcome.

Elder Cottrell and the writer gave book reviews. Mrs. Dale spiced the meeting with two readings. One of the high lights of the meeting was the response of the audience to the request of our fellowship president, Professor Griggs, to indicate what they would like to give in the soon-coming Rehabilitation Mission Offering. Slips were passed out and to our delight the amounts totaled \$2,465. One pledge was for \$1,000.

We believe this fellowship group will be a mighty blessing under God as they continue their work.

F. G. ASHBAUGH,
Oriental Fellowship Treasurer.

Sunset Table

Friday, February 2, 1945

Angwin	6:32	Oakland	6:33
Arlington	6:21	San Diego	6:22
Chico	6:27	San Jose	6:33
Eureka	6:35	Phoenix	6:00
Fresno	6:25	Reno	6:20
Lodi	6:28	Salt Lake City	6:46
Los Angeles	6:24		

Friday, February 9, 1945

Angwin	6:40	Oakland	6:41
Arlington	6:28	San Diego	6:29
Chico	6:35	San Jose	6:40
Eureka	6:43	Phoenix	6:06
Fresno	6:32	Reno	6:28
Lodi	6:36	Salt Lake City	6:54
Los Angeles	6:30		

Lodi Academy

The academy band, under the direction of Lester O. Knowlton, presented a program Saturday night, January 13. Carroll Westermeyer, guest artist from P.U.C., played several flute solos. An offering was taken to purchase full uniforms for members of the band.

Ralph Pierce, concert pianist, presented a classical program Saturday night, January 27. Mr. Pierce, one of our Adventist boys, has studied for years under eminent teachers.

Twenty-six persons followed their Lord in baptism at a special service held in the Central church Sabbath, January 20. Elders M. R. Bailey, G. H. Loewen, and T. H. Jemison officiated. Much of this fruitage was the result of the Week of Prayer at the academy.

The young people's Seminar and the academy quartet and trio, under the direction of T. H. Jemison and M. W. Davis respectively, will make a trip to present programs to the churches at Paradise and Chico Friday night and Sabbath, February 2 and 3.

Plans for the Gateway contest banquet have been laid. All those who received twelve subscriptions will be invited. The banquet will be held early in February.

To facilitate the farm work, the academy board purchased a new tractor. J. C. Turner, farm manager, and some of his boys, have erected a new greenhouse.

In the interest of religious liberty, Elders Votaw, Baker, and Adams visited Lodi January 25 and 26. Elder Votaw spoke to the students in chapel Friday morning.

W. E. Richards, electrical engineer, visited the academy over the week end, and made a survey, offering recommendations which will improve the heating and lighting facilities of the institution.

The academy Seminar is conducting cottage meetings each Wednesday evening at Walnut Grove. The attendance has been averaging more than thirty, a number of whom are definitely interested in the message. Several of the Seminar members take part in each of the meetings. The program includes a song service, a story for the children, a brief Bible study, and then an expansion

Wanted

Adventist literature of the early days of the movement, preferably prior to 1900, including books, tracts, periodicals, lesson quarterlies, etc., is wanted. Communicate with Anna L. Blackney, librarian of Pacific Union College, Angwin, California.

Great Men Are Not Always Bold, But They Are Brave

Time had come for Elder A. G. Daniells to give his first quadrennial report to the General Conference. He had spent hours in deep thought and reflection. Now, he thought, I shall go over to the sanitarium and have a treatment. I am weary, and this may refresh me.

The young attendant at the treatment rooms gave Elder Daniells a good treatment. Then he remarked briskly: "Well, I guess this will get you ready for your stunt tonight."

Elder Daniells turned his great blue eyes toward the young man and replied, "My boy, this isn't any stunt! This is serious business, a solemn responsibility. This is a report of the work that God's people are doing in the earth, and I assure you, I feel the burden of it all in a solemn way."

The work of God was a sacred trust to Elder Daniells. Personal emulation or adulation were strictly absent in his attitude toward his position. He was patriarchial in his thought of the denomination. For over twenty-one years he cared for the interests of his people—for they were his, to care for and to lead—under God's direction and as the messenger of God indicated.

MAY COLE KUHN.

(Note: Do you have any personal anecdotes which might be of interest in a biography of Elder Daniells? Mrs. Kuhn would be glad to receive these as she has been asked to write a biography of Elder Daniells for our young people. Please send anything of this kind to her at Box 101, Pomona, Calif.)

of the Bible study by the use of film strips and slides. The attendance is increasing each week, and the Lord is blessing the meetings. Several baptisms are anticipated.

Southeastern California

LLOYD E. BIGGS, Pres. CHAS. J. NAGELE, Sec.
9707 Magnolia Ave., Telephone Riverside 9012
Mail Address, Box 584, Arlington, Calif.

Reconstruction

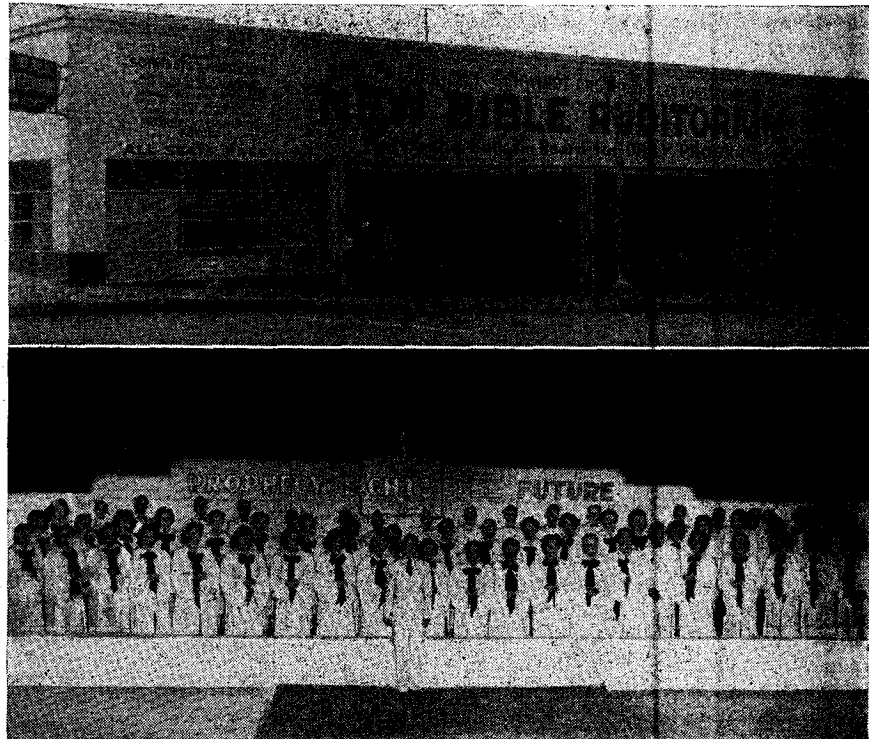
Our attention is now turned to the Mission Reconstruction Offering that is to be taken in all of our churches on February 3. The General Conference has asked the believers in North America for \$1,000,000 in this offering to provide funds to help rehabilitate our work in the fields torn and ravaged by war. Your part will help in rebuilding and re-equipping our institutions and churches that have been damaged, looted, and destroyed in this war. It will also provide means with which to send new workers to the places where we have been denied the privilege of working during these months and years. Our losses have been tremendous and our missionaries have suffered and sacrificed in a manner that is foreign to most of us. Many of our brethren are still in the hands of the enemy and will be looking to us to arrange for their prompt return to the homeland as soon as they are released. There is reason to believe that the division losses in China, the Far East, Burma, the South Pacific Islands, and Europe will far exceed the present estimate of which our offering of \$1,000,000 on February 3 will replace a part. However, I am sure that all will feel that we certainly cannot do less at this time in preparation to meet this emergency.

Southeastern's part of this \$1,000,000 is over \$36,000. It will be necessary for every Seventh-day Adventist in this conference to catch a vision of the need and give as the Lord has prospered. We know that many are in a position to give large offerings. He has blessed many in a financial way, but whether the offering be large or small let us make sure that under God we do all that we are able. We are confident that our believers in Southeastern are determined to carry that portion of this burden which is rightfully ours.

C. J. NAGELE.

More Nurses Needed

It is reported that by July, 1946, there will be a national shortage of 129,000 registered professional nurses. The National Nursing Council for War Service in their report declares:



New Bible Auditorium, Corner of Sixth Avenue and A Streets, San Diego. Choir which sings at effort conducted by Elder F. C. Schwindt and Elder John Hancock, singing evangelist.

"We recognize that the health needs of all people have not been adequately met in the past. We are working for a distribution of nursing service more nearly according to need than to ability to pay. Certainly the opportunities for those entering schools of nursing are very bright, and if the lives of the young women are fully dedicated to serving humanity, there is no limit to the good that they can do."

Fifty years ago, Mrs. Ellen G. White wrote, "I could wish that there were one hundred nurses where there is one. It ought to be thus." What a pity that we do not have more Seventh-day Adventist nurses, but the past is past; however, we must prepare for the future and make possible the training of many, many more missionary nurses. What is your responsibility in the matter? Give of your means to the Nurses' Dormitory Building Fund! Encourage young people to take the nurses' training course.

A few weeks ago I asked for an offering from a certain person and I received the following answer: "I am

not interested; there are so many calls. I am giving to this and that and the other and I have to draw the line somewhere." Recently, the party became very ill. When I was called to his bedside, he wanted me to pray for his recovery, and said: "You know, Elder, I think the Lord is teaching me a lesson, and before you pray I must have a clear conscience before God. Let me give you fifty dollars for that nurses' dormitory. My conscience has troubled me ever since I refused you and told you I was not interested. I might not be here in bed if I had not refused to give." The Lord heard prayer in his behalf, and our brother is at his work again.

"I am glad to see you, Elder."

"Are you?" I inquired.

"Yes, very glad to see you."

"Well, let us see how glad you are," I said, as I pulled out my receipt book and pledge book and placed them before him. Soon our brother had pledged \$200 for the Building Fund, which was greatly appreciated.

Please do not forget to send in the

Southern California

DAVID VOTH, Pres. R. G. LEWIS, Sec.
3131 Pasadena Ave., Los Angeles 31, Calif.
Capitol 6136

Joyous Service

In every church there is talent, which with the right kind of labor, might be developed to become a great help for the upbuilding of Dorcas work, talents that can be developed for the Master's service, and that would show forth the practical side of the third angel's message.

At this time we should be filled with an unselfish desire to gain all the knowledge possible, that we might be of service to others. There are thousands homeless, thousands hungry and thousands upon thousands to be clothed. What will you do? Do you wish to be of service to Christ at this critical hour? It is time for all sisters of the church to take their place and say "here am I." We offer a course to all who are willing to obtain more knowledge as to the making of garments and how to remodel your old clothes. Simple lessons for beginners from 10 to 12 a.m. on Tuesdays and from 1 to 3 p.m. for the advanced class. Both classes meet at 3200 Post St., Los Angeles. Registration will be February 6. All are welcome.

We must arise to diligent action. The moments now granted us are few, we are standing upon the very borders of the eternal world. We have no time to lose. The moments are golden. We must no longer sleep on Satan's enchanted ground, but avail ourselves of every facility which providence has furnished us, and carry the last warning to "many peoples, and nations and tongues." The promise is given, "Lo, I am with you always, even unto the end of the world." There is no better way to bring this truth before the people than by helping them when they are in sore need.

Remember Dorcas was practical in her unselfish love for Christ; with her needle, she clothed the naked. It becomes our duty today to follow her example. Never was there a more opportune time than now.

Come and join our happy band and see how you can be of service to others. Remember registration day is February 6, 1945

MRS. NELSON COX.



An effort conducted among the Spanish-speaking people of Brawley, three nights each week, by Brethren A. V. Serra, and Gabriel Arregui.

money for your pledges. Send your check or money order to Paradise Valley Building Fund, Paradise Valley Sanitarium, National City, California, or to the writer at the same address. Thank you.
L. F. PASSEBOIS.

Christian Service Inventory

Today we compiled our 1944 survey of total missionary activities reported by our church members in Southeastern California. We felt that our believers would be interested in noticing some figures comparing a few of our missionary activities reported in 1944 with those reported in 1943. We invite you to rejoice with us in the figures below which show definite progress during 1944.

	1943	1944
Missionary visits	29,644	38,062
Bible Readings	10,130	12,746
Treatments Given	7,133	8,768
Literature Distrib'd	592,374	909,804

Surely, during 1945, we will plan to carry on even a greater missionary program than ever before. Surely the ominous events that are taking place stir us to greater activities in the service of Christ, that His coming may be hastened and that we might go home. During 1944 we reported almost 13,000 Bible studies. That means that during the whole year 1944, not quite two Bible studies per member were reported. Many more Bible studies than this were given, I am sure. With the new simple plan for giving Bible stud-

ies that we are launching, we believe there will be a great improvement in this particular field, as well as all the others. May God help each of us to be faithful in reporting all work in 1945.
WARREN N. WITTENBERG.

Nevada-Utah

N. C. PETERSEN, Pres. E. A. SCHMIDT, Sec.
P.O. Box 139, Sugarhouse Station
Salt Lake City 5, Utah

News Items

Brother A. R. Smith, auditor from the Pacific Union, has been with us the past two weeks. We are happy to have him in our field during these few weeks.

Elder Petersen returned Thursday, January 18, from a trip to California where he attended the Pacific Union Conference committee meeting. He was the speaker at the eleven o'clock hour in the Salt Lake City church on Sabbath, January 20.

We are happy to have with us Brother and Sister Carl Ludwig, from Oakland, California. Brother Ludwig is the new Loma Linda Food Company man for this field. We are sure they will add much in a spiritual way here in the Salt Lake City church, as well as being a great help to those with whom they come in contact in their work.



The Sweet Chariot Hour

The members of the Sweet Chariot Hour Radio Group are celebrating their second anniversary of broadcasting over the air over KPAS every Saturday evening at 6:30.

We are sure our church members throughout our conference rejoice over the success which has attended this group in the rendition of their excellent programs. The Lord has blessed the consecrated cooperation of the members connected with this organization and we extend our heartiest congratulations over past success and our cordial felicitations for the future of the Sweet Chariot Hour. ADLAI A. ESTEB.

Seventeen Thousand Five Hundred

As we write this article our conference Home Missionary department office is filled with 17,500 letters all addressed to 17,500 homes now receiving the *Signs of the Times* each week. There are over 30,000 *Signs* weekly in our field but many of these go to our own people, who receive clubs for distribution. However, these 17,500 homes must contain many interested readers. These 17,500 letters contain a cordial invitation to enroll in the Voice of Prophecy Bible Correspondence Course. It further recommends the reading of the "Newspaper Pulpit" appearing weekly in three of the Los Angeles dailies and also lists the Health and Religious radio broadcasts sponsored by our people.

We ask our members to pray earnestly for the 17,500 families that will receive this letter. We hope many

honest hearts will respond to the appeal by enrolling in the Bible Correspondence Course and listening in to the message over the air. As the apostle Paul said, Let us "by all means save some." 1 Cor. 9:22. We hope to see many in the Kingdom as a result of all of our seed-sowing. Let us ever labor and pray to that end.

ADLAI A. ESTEB.

Biltmore Meetings Reopen February 4

Sunday, December 31, marked the close of two years of Sunday services in the Biltmore Theatre in Los Angeles. Elder Phillip Knox announced that more than two hundred had been baptized during the effort.

Due to a much needed rest, Elder Knox discontinued the meetings for the month of January. A grand reopening Sunday, February 4, with a new series of lectures and with Vladimir Lenski, world-famous violinist on the program, both forenoon and afternoon has been planned. Invite your interested friends to attend these special services.

Others

The Federated Dorcas societies of the Southern California Conference held their quarterly meeting at 3200 Post St., December 13, 1944. There were approximately one hundred fifty present. Each one brought Christmas gifts, which amounted to 361 packages and 82 bags of homemade candies.

A true story from life, "Others," was cleverly portrayed by the Junior Dorcas of Lynwood.

Nurses from the White Memorial Hospital paid us a visit, giving us some

valuable information concerning the need of others, demonstrating the importance and the necessity for this work. We learned that there is a far greater work to be done by the Dorcas societies in the year of 1945.

Elder Graham sang the beautiful song, "Others."

Promptly at noon luncheon was served at artistically arranged tables. Everyone present had a very enjoyable day, many returning home with bundles of work to be returned to headquarters in the new year.

Many of the packages donated by the Dorcas societies were taken to the County Farm at Hondo the day before Christmas. Sister Elsner, leader of the Eagle Rock Missionary Volunteers, had arranged a lovely musical program which was given in the chapel. Elder Williams, pastor of the Eagle Rock church, led us in prayer. When the program was over, the young people visited the wards, taking with them the Federated Dorcas gifts for distribution through the wards. The young people from the Eagle Rock church played their musical instruments and sang lovely carols as they visited from ward to ward. It was very impressive, as one could hear in the distance the sacred sounds of those instruments pealing out the Christmas carols. It made one feel the sacredness of this lovely work and surely was an experience long to be remembered.

We feel that our Dorcas sisters have the true spirit of Dorcas. It was a sight to see those elderly people undoing their parcels, in some cases pitiful, nevertheless there was a smile of satisfaction on their faces as they took a glimpse at the contents which consisted of tooth brushes, pencils and stationary, shaving cream, lovely useful things for the ladies, boxes of homemade cookies and candies. This truly demonstrates that our Dorcas sisters really understand the needs for others.

Brother Tom Clark of the Edendale church, a leading cake baker of Los Angeles, very generously donated fifty pounds of delicious fruit cake, which added a splendid gift to our boxes. Some of our food boxes contained enough food for seven and eight in a family. We thank Brother Clark, our Dorcas leaders, and all others who participated in this service of love.

"Blessed will be the recompense of grace to those who have wrought for God in the simplicity of faith and love."

The brows of those who do this work will wear the crown of sacrifice. But they will receive their reward.

MRS. NELSON COX.

—o—

Sewing Class

We would call special attention to the article by Mrs. Nelson Cox, "Joyous Service." It deserves the attention of hundreds of our church members who would greatly profit by joining the Sewing Class which begins February 6, at 3200 Post Street in Los Angeles.

There will be two sections: one class for beginners and an advanced class that will cover all kinds of dressmaking, suits and commercial tailoring. We believe there will be many who will be anxious to take advantage of this unusual opportunity.

ADLAI A. ESTEB.

—o—

News Items

Elder and Mrs. Kingsley H. Minifie who have recently returned from Africa after having spent a number of years there, have located in Southern California and upon invitation they have connected with the Southern California Conference. Brother Minifie is now the pastor of the Central church. We extend to Brother and Sister Minifie a very hearty welcome to this conference and pray that the blessing of God may attend their efforts. We believe that the Central church will give them their hearty cooperation and that they will be a blessing to the church.

We are glad to be able to announce to our churches in Southern California that Elder H. H. Votaw, the Religious Liberty secretary of the General Conference, will be with us February 13-25. He will speak in a number of our churches on religious liberty and related topics.

By the time this issue of the RECORDER reaches our people, Elder W. J. Harris, who has served this conference so faithfully and efficiently for nearly four years will be on his way to his new field of labor, the Hawaiian Islands. We are sorry to lose Brother Harris from our conference office staff. While we are bidding farewell to Brother Harris, we are extending a cordial welcome to Elder G. E. Taylor, who has served as superintendent of the Hawaiian Mission, to the Southern

California Conference to take the place of Elder Harris as Sabbath School secretary of this conference. We believe that our Sabbath schools will give Brother Taylor the same loyal cooperation that they have given Brother Harris.

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A great interest is being manifested by our conference workers and our churches in the Rehabilitation Offering to be taken on Sabbath, February 3. Word comes to us from one of our churches with a goal of about \$1,600 that already nearly \$3,000 has been pledged. Not only is this the case in our conference, but word comes to us from other conferences that the same enthusiasm is manifested in their fields. One union conference believes that they will average \$8.00 per member for the whole union conference. We have confidence in the Southern California constituency, and we believe they will rally to this appeal and urgent call, and that we shall reach the full amount assigned to us by the General Conference, and that we will do this on Sabbath, February 3.

—

We greatly appreciated the help given us recently in our Rehabilitation effort in several of our churches by Elders J. L. McElhany, president of the General Conference, Elder E. D. Dick, secretary of the General Conference, Elder William I. Butler, associate secretary of the Home Missionary Department of the General Conference, and Elder W. H. Morrison, secretary of the Education Department of the General Conference.

Central California

W. A. NELSON, Pres. S. DONALDSON, Sec.
Telephone Columbia 5166
435 North Third St., San Jose, Calif.

The Madera Branch Sabbath School

The following report sent us by Brother William E. Hansen of Madera is evidence of the soul-winning possibilities within the reach of each of us:

"A little more than a year ago a home in the East part of town was destroyed by fire, and the people lost all their effects. The information was brought to our Dorcas society, and the sisters immediately gave the needed help to this family. It caused considerable

comment among their neighbors, some of them saying, 'They are real Christians, to come to the help of strangers.' Through this contact the sister of the lady of the house thought we would be the right people to study the Bible with; and so she made the request of one of our brethren. He, in turn, presented the matter to us. As a result, we very quickly asked for the privilege of having a Sunday school in this woman's home. She gladly consented, and invited all the neighbors to come. After a few weeks, the room was too small to hold the company, so we were invited to the home of another family, who were regular attendants.

"The Lord wonderfully led out in the work, and with the help of our Sabbath school secretary, and Mrs. Hansen (who had charge of the children's division in our Sabbath school) and another sister, we carried on, as a Sunday school, until well into the summer. When the folk became too busy to attend in the daytime, we decided to hold Sunday evening meetings. At this time Brother and Sister Waters became interested in our work, and offered the use of their projector and folding organ. This helped a great deal, and our group increased until we had, at times, as many as thirty to thirty-five, in attendance. The children were cared for in separate classes. We gave a complete series of studies, and as a result three or four persons have decided to keep the Sabbath and join with us. Some have dropped out, when the testing truths were presented; but we still have a lively interest, which we shall faithfully follow up. We now have a baptismal class, and with the blessing of the Lord, we expect to baptize several candidates early in the year.

"Truly the Lord has many honest souls who but need 'fishers and hunters' to search them out and bring them the gospel of salvation. The branch Sabbath school, or Sunday school, is a very fruitful method of work. May God make us all more alert to the possibilities and opportunities for gospel work, in every place."
AGNES D. KEZER.

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The Los Gatos Campaign

As we look back over the campaign in Los Gatos, we feel to thank God for the marked way in which He has led. It was on the evening of October 8 that we launched the campaign and continued until the holidays. As a result

of our labors thus far, nine have followed their Lord in baptism. There are several more that have already made the decision and expect to come into the remnant church and keep the Commandments very soon.

I wish to express my deep appreciation for the splendid help and cooperation of Brother and Sister Bennie Matthews. In addition to their work in the field of music, Brother Matthews added to the interest with his fine chalk work. He also conducted the "Picture Truth" series and led out in the Bible work. Sister Matthews was at the piano and assisted in many other ways.

Mrs. Rees, the wife of the writer, was our hostess, meeting the people at the door and making them feel at home. She also managed the Book Stand and encouraged the purchase of the truth-filled literature.

I would not forget to thank the faithful members of the Los Gatos church for their fine work in many ways. The distribution of hand bills was done well and friends and neighbors were brought to the meetings, all of which helped to make the preaching of the word a success. The church is of good courage and the weekly attendance at the Sabbath worship periods has increased materially.

During the time of the campaign, the church members put forth much effort to beautify their church building. It was painted and redecorated both inside and out. A new carpet has also been purchased for the main auditorium by the ladies of the Dorcas society, and by other contributions made.

We ask a continued interest in the prayers of all of the believers throughout the conference that the work here will continue to grow, and that these that have been added will remain true, and with us be ready to meet our Lord in peace.

ORDELL R. REES.

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Youth's Congress

Young people from all parts of the Central California Conference met in Fresno, January 5-7, for their annual officers' institute and a youth's congress.

Delegates from over forty societies registered in the Hotel Fresno for the week end to study ways of carrying out their slogan: "Be Alive in '45." Plans were discussed and approved to keep their societies alive spiritually, mentally, physically, and socially.

On Sabbath afternoon nearly 3,000 people filled the Fresno Memorial Audi-

torium to enjoy a special program which had been prepared. Mayor Leymel of Fresno was present to give a hearty welcome to those in attendance, and Elder W. A. Nelson, president of the conference, gave the response. Elder L. S. Melendy conducted an inspiring song service, and special musical selections were rendered by the choruses from the Armona and Modesto Academies and the girls' glee club of the Fresno Academy.

The audience was thrilled with the brief messages and inspiring music furnished by the Voice of Prophecy radio group, and then hundreds accepted the "Challenge of 1945," as presented to them by Elder Eric B. Hare.

After Judson Klooster had played a trumpet solo, special recognition was given to the youth in service, and a gift was presented to a large group of men who were present in uniform.

A vespers service consisting of congregational singing and a message by President Klooster of Pacific Union College, concluded the afternoon session.

During the first part of the evening program, Mr. and Mrs. H. D. Wheeler, of Angwin, California, showed some beautiful kodachrome pictures on nature, and made some splendid suggestions for the organization of nature clubs. A brief discussion followed on "A Positive Recreational Program."

Several representatives from Pacific Union College then gave a splendid group of readings and musical selections, featuring Miss Carol Klooster and the marimba.

The seats in the large auditorium were then removed to make room for a Grand March, in which hundreds participated. During one part of the march a huge "MV" was formed.

Those who were in attendance at this great mass meeting went home with new determination to face the new year with courage, and to really "Be Alive in '45!"

GLENN FILLMAN.

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An Encouraging Report of Progress

On Sabbath, December 16, thirteen souls were buried with their Lord in baptism. Three of these were from the Mountain View Union Academy, and nine from the Miramonte school, and one more of the husbands whose wives are Seventh-day Adventists.

Brother Glenn Fillman conducted

the Week of Prayer services for the Mountain View Union Academy and Miramonte school and this baptism was the result of that service. We should also bear in mind that when our young people are baptized it is usually due to the influence of faithful teachers. This I am sure is the case with Brother C. I. Chrisman and his group of teachers in the academy and Brother Delmer Bond and the teachers in the Miramonte school.

As a suggestion to pastors and district leaders, it will pay big dividends for your investment of time in working for those who have relatives in the church. In Mountain View this year I made a list of the sisters in our church whose husbands are non-Adventists. The list was large. There are still twenty such names for whom we are laboring and praying. Including the adult who was baptized in this last group we have had the pleasure of baptizing about six this year from the so-called "in-laws" to the church. We often mention this at prayer meetings at which time we solicit the prayers of the whole church for those who are outside the church.

The Miramonte school has the largest enrollment that we have had in years. There are ninety-two at present. The financial condition of the school is good and the buildings and equipment are in good condition. The playground has been greatly improved by cleaning up the gravel and sprinkling of fine sand over the ground.

While the Academy is a union school still we are glad to report that the Academy grounds and buildings have been greatly improved. A new coat of paint has been applied to the building, and some new doors installed. While the enrollment is small, the morale is excellent.

S. O. MARTIN,
District Leader.

Northern California

W. B. OCHS, Pres. F. T. OAKES, Sec.
Telephone Kellog 4-1710
1811 11th Ave., P.O. Box 149,
Oakland 4, Calif.

The World's Need

"Many of the youth of this generation, in the midst of churches, religious institutions, and professedly Christian homes, are choosing the path of destruction. Through intemperate habits they bring upon themselves disease, and

through greed to obtain money for sinful indulgences they fall into dishonest practices. Health and character are ruined. Aliens from God, and outcasts from society, these poor souls feel that they are without hope either for this life or for the life to come. The hearts of parents are broken. Men speak of these erring ones as hopeless; but God looks upon them with pitying tenderness. He understands all the circumstances that have led them to fall under temptation. This is a class that demands labor."

Poverty and Sin Abound

"Nigh and afar off are souls, not only the youth, but those of all ages, who are in poverty and distress, sunken in sin, and weighed down with the sense of guilt. It is the work of God's servants to seek for these souls, to pray with them and for them, and lead them step by step to the Saviour.

"But those who do not recognize the claims of God are not the only ones who are in distress and in need of help. In the world today, where selfishness, greed, and oppression rule, many of the Lord's true children are in need and affliction. In lowly, miserable places, surrounded with poverty, disease, and guilt, many are patiently bearing their own burden of suffering, and trying to comfort the hopeless and sin-stricken about them. Many of them are almost unknown to the churches or to the ministers; but they are the Lord's lights, shining amid the darkness. For these the Lord has a special care, and He calls upon His people to be His helping hand in relieving their wants. Wherever there is a church, special attention should be given to searching out this class and ministering to them."

—"*Counsels on Health*," 13, 14, 15.

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A Challenge

Sabbath, February 3, this denomination hopes to raise \$1,000,000 for rehabilitation work. At the time of the recent Autumn Council the General Conference Committee set aside this date, giving our people the privilege of helping in this great work of rehabilitation. Our share as a conference will be \$44,217.29. This seems like a very large sum indeed, but we believe that with the blessing of the Lord and the willingness on the part of our people this amount can be realized.

1944 has closed. It has been, no doubt, the best year in the history of our conference as far as tithes and offer-

ings are concerned. This is an indication that the Lord has been good to us. He has blessed us in every way. According to information from the General Conference this denomination will need more than \$14,000,000 to replace the sanitariums, schools, and other buildings destroyed in this present war. We must not lose sight of the great commission that has come to us as a people to go into all the world and preach the gospel. The Lord cannot come until His work is finished. But in order to complete the job we must think in terms of re-establishing schools, hospitals, publishing houses, etc., as soon as opportunity comes. This is the time to raise the money for such a great undertaking.

We believe that our people in the Northern California Conference are vitally interested in the progress of the work in all parts of the world to the extent that they will do their share in making this great rehabilitation program a reality. Our share is five dollars a member. There are hundreds, perhaps thousands, who can and must do much more than this in order to raise the goal placed before us, so let us not be content with merely giving \$5.00 but let us give as the Lord has blessed us. We should pray earnestly that the Lord may help us to know what we ought to do in this hour of great need. Let us arise and accept the challenge so our goal as a conference will be reached Sabbath, February 3. W. B. OCHS.

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East Oakland Progress

Two years ago we and our families arrived in Oakland to take charge of the Fruitvale and Hayward churches. The Lord has richly blessed in the work during the past two years. A lot had been secured by Elder Paul Heubach, the former pastor, and some money raised for the erection of a new school in San Leandro. After raising additional money and enlarging the original plans these churches have been able to present a fine three-teacher school to the Northern California Conference. This school, with its manual training room, is a credit to the denomination.

Also a lot was secured at 55th Avenue and Foothill Boulevard in East Oakland, one of the most prominent corners in that area. After a trip to Washington, D. C., to make arrange-

ments for priorities, work was commenced in February, 1944, on the new forty-thousand-dollar structure. Previously we had purchased a beautiful pipe organ from a local theater. With generous help from the local and union conferences, and over \$22,000 cash raised in just two years by the small congregation, we are now able to present to the Northern California Conference this beautiful church with a seating capacity of approximately six hundred.

Although evangelism has been difficult because of transportation difficulties the Lord has blessed with the baptism of some one hundred twenty-five souls. The work in East Oakland is going along in a strong way and the members are of good courage.

SAGE BROTHERS.

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Radio Bible School

The horizon of the Radio Bible School is enlarging in a remarkable way. New interests are continually coming into our office and we are beginning to find our time more than fully occupied in keeping up with the office work and making personal contacts with those who are near enough for visits.

The first baptism conducted by the school was held Sabbath, January 13, in the East Oakland church when three of our students followed their Master in the rite of baptism. In addition to these a number have been referred to the pastors of other churches in the conference where they, too, have been baptized.

We believe that the Radio Bible School has been organized in the providence of God, to help finish His work in this generation. Our members are anxious to help in some way, and there is a way for everyone to assist. Our conference is and has been working on an appropriation of above \$30,000 in broadcasting the message and in the Radio Bible School follow-up work. There are many who are anxious to have a part in its support. To do so you will find listed on your church tithe and offering envelope the name of a new offering—RADIO FUND. Place your offering in the envelope for such sum as you would like to contribute and mark the amount after this item. This is sent to the conference office with other conference funds, and will then be used to support our broadcast-

ing work and support the Radio Bible School as well. Remember this item when you place your funds in the envelope, and then do not forget to pray for the object of your offering at your prayer service.

J. WALTER RICH, *Principal.*

Arizona

C. E. ANDROSS, Pres. J. O. HANSON, Sec.
1230 North First Street, Box 1871
Phoenix, Arizona

News Notes

Next Sabbath, February 3, is the Sabbath for the million-dollar offering to be taken in all the churches. If every member would give five dollars on that day, the goal would be reached. However, there will be some who will not be able to give this much, and it may be that the Lord expects you to give more in order to make up the average. Pray that the Lord will impress you to know just how much you should give in order to fulfill the admonition to give as the Lord has prospered you. The need is great, the call is urgent, and the Lord has graciously given His people the privilege of fulfilling this need and answering this call.

In public acknowledgment of their faith in God and their determination to unite with His remnant church and to follow His leadings in their lives, seven were baptized in the Phoenix Central church on Sabbath, January 20, with Elder W. R. French officiating.

When sending in orders to the Book and Bible House, please remember to include in addition to the listed prices of the books and supplies you are ordering the two per cent state sales tax.

Brother Marvin Walter visited the conference office January 17 and 18 in the interest of the Navaho Indian work.

Elder J. L. McConaughey, president of the Oklahoma Conference, stopped in the conference office in Phoenix January 18 en route to California.

The majority of the Sabbath school and home missionary secretaries of 1944 should be commended for sending in their reports on time at the end of the year. No doubt the few who still have not completed their reports will do so in

the very near future so that the conference office may send its reports on to the union conference and the General Conference. Your conference Sabbath school and home missionary secretary wants you to know that he appreciates your cooperation and is anxious to help you with your problems in these branches of the Lord's work.

Of Human Interest

When one lone quarter of a dollar is made by some means to multiply itself 500 times, and yield the one investing it the sum of \$125, *that is news*. I have just received a copy of the Muscatine, Iowa, *Journal and News Tribune*, which carries an illustrated feature story headlined, "How a Quarter Grew." The picture shows eighteen persons, mostly children, grouped around a large, framed liberty bell. These, we learn, are members and teachers in the children's division of the Muscatine Seventh-day Adventist Sabbath school.

"This is a story of how one lone quarter, utilized as an investment, grew into a fund of \$125 to be used for missionary purposes.

"The children's division of the Seventh-day Adventist church is the group which has proven what can be accomplished from a small beginning.

"The original 25-cent piece was invested in yarn and utilized to make yarn dolls. Proceeds from the sale of the dolls, which all of the members helped to make, were reinvested until over 200 pair were manufactured and sold.

"Then on Washington's birthday the group purchased supplies and made Washington cookies.

"On Flag day they used another part of their profits to purchase flags for street sales. Other methods were used individually to increase the fund.

"Records show that in four months time the 25-cent investment was increased to the amount portrayed in the picture shown above. A Liberty bell was designed with the quarters—500 in number being utilized, representing \$125 in cash and the entire sum is being used for missionary purposes. The department is highly appreciative to the public for cooperation in making their project a success."

We are sure this item was read with interest in the 8,653 homes in Musca-

tine into which the *Journal and News Tribune* goes. It is an excellent illustration of how unique church activities, that may be common in our own circles, can be written up so as to be very interesting to the public.

Editors of every newspaper and journal are looking for "human interest" stories. This editor saw in this project a story of real human interest. As a result, the people of Muscatine have read about the Sabbath school and its missionary work. Our church department leaders if alert, may frequently find something unique in church endeavors and accomplishments that will be very acceptable for local publication. One story, such as this one, may easily bring an interesting phase of the church work to the attention of our entire community, creating much favorable comment and friendly feeling.

J. R. FERREN, *Secretary,*
General Conference Bureau of Publicity.

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Magazine Ministry

This new 96-page manual, prepared by Mrs. Lloyd Holbert the periodical secretary of the Columbia Union Conference, covers the interests of the magazines issued by all three major publishing houses in the United States. It provides instruction usually given magazine workers at colporteur institutes and contains canvasses that have been used successfully, answers to objections, and a wealth of selling "know how" acquired through a combination of study and practice over a period of ten years.

H. M. Blunden, Publishing Department secretary of the General Conference, says in his foreword to this important volume, "We know of no one better qualified to impart the instruction than the author and compiler of this manual. She herself has demonstrated her outstanding ability in this specific field, and the student who will follow the guidance of this magazine colporteur's standard of attainment will attain to a standard in his work which will be to him and to others a source of continual satisfaction, and will make him a blessing to humanity."

Everyone interested in a large circulation of our denominational magazines will want this new manual. The price is only 50 cents. Add sales tax where required. Order from your Book and Bible House.

Radio Hours

In California

SUNDAY

Voice of Prophecy
 7:30 a.m., (Spanish) KMTR, 570 kc.
 8:00 a.m., KFRE, 1340 kc.
 8:30 a.m., KPMC, 1600 kc.
 KHSL, 1290 kc.
 KXO, 1490 kc.
 KIEM, 1480 kc.
 KHJ, 930 kc.
 KMYC, 1080 kc.
 KYOS, 1080 kc.
 KVCV, 1230 kc.
 KGB, 1360 kc.
 KFRC, 610 kc.
 KVEC, 1230 kc.
 KVOE, 1490 kc.
 KDB, 1490 kc.
 KFXM, 1240 kc.
 KPRO, 1440 kc.

8:15 a.m.
 KTKC, 940 kc., Glad Tidings
 9:00 a.m.
 KFBK, 1530 kc., Friendly Bible Hour
 KDGM, 1140 kc., Voice of the Hour

12:45 p.m.
 KPMC, 1600 kc.
 4:00 p.m.
 KSFO, 560 kc., Voice of Prophecy

6:30 p.m.
 KPAS, 1110 kc., A. H. Johns

6:45 p.m.
 KYA, 1260 kc., Our Day

7:30 p.m.
 KROW, 960 kc., Quiet Hour

9:00 p.m.
 KLS, 1310 kc., Greek program

9:15 p.m.
 KIEM, 1480 kc., Waymarks of Prophecy

9:30 p.m.
 KMTR, 570 kc., Voice of Prophecy

10:30 p.m.
 KQW, 740 kc., Sage Brothers

MONDAY

2:00 p.m.
 KRE, 1400 kc., Quiet Hour

6:30 p.m.
 KGER, 1390 kc., Prophecy Speaks

7:30 p.m.
 KROW, 950 kc., Quiet Hour

9:30 p.m.
 KPAS, 1110 kc., Life & Health

10:00 p.m.
 KTKC, 940 kc., Voice of Prophecy

TUESDAY

9:15 a.m.
 KLS, 1310 kc., W. L. Hyatt

2:00 p.m.
 KRE, 1400 kc., Quiet Hour

6:30 p.m.
 KGER, 1390 kc., Prophecy Speaks

7:30 p.m.
 KROW, 960 kc., Quiet Hour

9:30 p.m.
 KPAS, 1110 kc., Spotlight Stories

10:00 p.m.
 KPMC, 1600 kc.

10:15 p.m.
 KWG, 1230 kc., Voice of the Hour

WEDNESDAY

9:15 a.m.
 KYOS, 1490 kc., Voice of Hope

11:30 a.m.
 KRE, 1400 kc., Portuguese Voice of Prophecy

2:00 p.m.
 KRE, 1400 kc., Quiet Hour

6:30 p.m.
 KGER, 1390 kc., Prophecy Speaks

7:30 p.m.
 KROW, 960 kc., Quiet Hour

9:15 p.m.
 KGER, 1390 kc., Victory Hour

9:30 p.m.
 KPAS, 1110 kc., Spotlight Stories

10:15 p.m.
 KWG, 1230 kc., Voice of the Hour

THURSDAY

9:15 a.m.
 KLS, 1310 kc., W. L. Hyatt

2:00 p.m.
 KRE, 1400 kc., Quiet Hour

6:30 p.m.
 KGER, 1390 kc., Prophecy Speaks

7:30 p.m.
 KROW, 960 kc., Quiet Hour

9:30 p.m.
 KPAS, 1110 kc., Spotlight Stories

10:00 p.m.
 KPMC, 1600 kc.

FRIDAY

2:00 p.m.
 KRE, 1400 kc., Quiet Hour

6:30 p.m.
 KGER, 1390 kc., Prophecy Speaks

7:30 p.m.
 KROW, 960 kc., Quiet Hour

8:45 a.m.
 KDON, 1240 kc., Heralds of Hope

4:30 p.m.
 KGER, 1390 kc., Prophecy Speaks

6:30 p.m.
 KPAS, 1110 kc., Sweet Chariot Hour

In Arizona

SUNDAY

7:30 p.m.
 Spanish broadcast of Voice of Prophecy,
 on all stations listed for English broad-
 cast

7:30 a.m.
 Voice of Prophecy
 KWJB, 1240 kc.
 KTAR, 620 kc.
 KYCA, 1490 kc.
 KGLU, 1450 kc.
 KVOA, 1290 kc.
 KYUM, 1240 kc.

WEDNESDAY

11:45 a.m.
 KSUN, 1240 kc., L. D. Weber

SABBATH

7:30 a.m.
 KYUM, 1240 kc., L. D. Weber

In Nevada

SUNDAY

7:30 a.m.
 KOH, 630 kc., Voice of Prophecy

In Utah

SUNDAY

Voice of Prophecy
 9:00 a.m., KUTA, 570 kc.
 9:30 a.m., KUNU, 1230 kc.
 KLO, 1430 kc.
 KEUB, 1450 kc.
 KOVO, 1240 kc.

SABBATH

5:00 p.m.
 KUTA, 570 kc., S. M. Jefferson

Hawaiian Mission

SUNDAY

8:00 a.m.
 KTOH, 1500 kc., Banquet Hour

8:30 a.m.
 Voice of Prophecy
 KHBC, 1230 kc.
 KGMB, 590 kc.
 8:45 a.m.
 KGU, 760 kc., Hawaiian Voice of Hope

9:00 a.m.
 KGU, Words of Life

TUESDAY

5:00 p.m.
 KTOH, 1500 kc., Ilocano Quiet Hour

9:30 p.m.
 KGU, 760 kc., Words of Life

Addresses of Soldiers and Sailors Wanted

Those knowing the address of any Seventh-day Adventist in the army or navy are requested to send the name, location, and correct mailing address to the representative of the Seventh-day Adventist War Service Commission nearest his location. Men in the service are asked to send in their names.

Location:	Write to:
Arizona, California, Nevada, Utah, and Hawaii.	F. G. Ashbaugh Box 146, Glendale, Calif. Ph., CHapman 5-1047, CI 1-5174
Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, and New York.	R. L. Hubbs South Lancaster, Mass. Phone, Clinton 682.
Pennsylvania, New Jersey, Delaware, Ohio, Virginia, West Virginia, Maryland, and District of Columbia.	C. P. Sorenson 900 Carroll Ave. Takoma Park, D.C. Phone, Sligo 3163
North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee, and Kentucky.	M. E. Chapman Box 449, Decatur, Georgia Phone, Dearborn 7748
Illinois, Indiana, Michigan, and Wisconsin.	T. E. Lucas Box C, Berrien Springs, Mich. Phone, 4321
Colorado, Kansas, Missouri, Nebraska, and Wyoming.	G. R. Fattic 4547 Calvert St., Lincoln, Nebr. Phone, 42182
Iowa, Minnesota, North Dakota, and South Dakota.	K. L. Gant 501 Forest Ave., Minneapolis, Minnesota. Phone, Colfax 8004
Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.	R. J. Roy Keene, Texas Phone, 7
Idaho, Montana, Oregon, Washington, and Alaska.	H. C. Klement 1544 SE Hawthorne Blvd. Portland 14, Oregon
National Headquarters: General Conference office Takoma Park, D.C.	Carlyle B. Haynes, Secretary Phone, Georgia 0800

ference. He remained in that position but a few months, being asked by the General Conference to take the general superintendency of territory now a part of the Inter-American Division. Elder Parmele's health necessitated a return to the United States in 1922 and he located in Southern California. He served as pastor of the Glendale, White Memorial and Pomona churches successively, until failing health required partial retirement in 1934. Doctor Parmele passed away Jan. 7, 1935. Elder Parmele continued to fill Sabbath appointments as his strength permitted.

In 1936 Elder Parmele was united in marriage to Mrs. Dona Burnett, a Bible worker of long experience.

Death came Jan. 13, 1945, in Glendale, Calif., as a result of injuries received two days earlier in a fall from the steps of his residence. He is at rest, awaiting the resurrection call to everlasting life. His wife survives him. Services were conducted by Elder L. K. Dickson, assisted by Elder O. O. Burnett and other ministers of the Southern California Conference.

LACY—Edwin Merton Lacy was born in Missouri Dec. 22, 1869. He was married to Emma Louise Bordow in 1895. Five sons were born to them: Arthur, Nelson, Raymond, Ralph, and Oren Lacy. Part of his younger years were spent in the colporteur work. Brother Lacy was a resident of Phoenix, Ariz., from 1921 until shortly before his death, which occurred Jan. 1, 1945. Sister Lacy was laid to rest in 1942. As a result of the training of Christian parents, the five sons are today in the truth.

MOSES—Fred Elmer Moses was born Aug. 10, 1868, at Fish Creek, Wis.; and died at Loma Linda, Calif., Jan. 7, 1945. In 1890 he was united in marriage to Lula Grace Judd, who survives him. Seven children were born to them. He was reared in the Adventist faith and through the years served as elder and treasurer of various churches to which he belonged. Besides his wife he is survived by three sons, Meral, Leon and Ivan; four daughters, Mrs. Gilbert Olmsted, Mrs. Joseph Peters, Mrs. Arnold Denler and Mrs. Wayne Churches; 30 grandchildren and three great-grandchildren.

COBERLY—Elder Robert Benjamin Coberly was born in Missouri July 25, 1874; and passed away Nov. 29, 1944. He had four brothers and eight sisters, of whom several survive.

In 1893 he was married to Olive White. Of their five children, four survive: Mrs. Rose of Berkeley, Miss Freida Coberly of Loma Linda, Elder Zoral Coberly of Shafter and Claude Coberly of Alameda. He also leaves three grandchildren. Sister Coberly passed away in 1942.

Elder Coberly attended Union College for a time and in 1906 entered the ministry. He labored in Oklahoma, and was president of the New Mexico Conference from 1914-1918. He then went to the Idaho Conference, where he retired in 1922 because of ill health. He moved to Santa Cruz in 1940, and there he was united in marriage to Miss Lottie White, who cared for him during his long illness.

Pacific Union Conference Directory

Office: 1531 E. Wilson Ave.,
Glendale, Calif.

Mailing Address: Box 146
Glendale, Calif.

Telephones: CHapman 5-1047,
Citrus 1-5174

President	Louis K. Dickson
Secretary-treasurer	C. L. Bauer
Auditor	James Howarth
Associate Auditor	A. R. Smith
<i>Departmental Secretaries</i>	
Education	A. C. Nelson
Publishing	E. M. Fishell
Missionary Volunteer	Eric B. Hare
War Service Commission and Medical Cadet Corps	F. G. Ashbaugh
Home Missionary	} R. R. Breitigam
Radio	
Sabbath School	} H. W. Vollmer, M.D.
Medical	
Religious Liberty	} A. L. Baker
Temperance	
	Associate, W. M. Adams

OBITUARIES

ELDER R. W. PARMELE

Rufus Wells Parmele was born in Mackinaw, Ill., Oct. 3, 1869. His parents accepted present truth in 1876 and in 1886 Rufus was baptized. Immediately following this he entered the colporteur work.

In 1888 he entered Battle Creek College and two years later attended the Chicago Bible School. He was united in marriage to Viola A. Kirk in 1891. In 1893 he became a stenographer in the General Conference office, and in 1895 became treasurer of the Oklahoma Conference. Later he entered ministerial work and was ordained Oct. 17, 1897. In 1901 his wife passed away while they were in Topeka, Kansas.

Elder Parmele was married to Lydia E. Kynett, M.D., in 1902. In 1904 they joined the faculty of Union College, remaining there until 1906 when they located in Nashville, Tenn. In 1907 Elder Parmele was elected president of the Florida Conference, remaining until 1912, when he became president of the Louisiana Conference. After three years there he became president of the Cumberland Con-

JOHNSON—G. W. Johnson was born Oct. 22, 1863; and quietly passed to his rest in Orinda, Calif., Oct. 26, 1944. He spent many years in teaching both in public and denominational schools. For several years he taught in our academy near Yakima, Wash., also bearing heavy responsibilities in church and conference work. He leaves his companion of many years, two daughters, Grace Johnson of Orinda, Calif., and Nellie Lang of Laurelwood, Ore.; a sister, Mrs. W. W. Sharp, other relatives and a host of friends.

LAMPKINS—James Allen Lampkins was born June 17, 1873, at Newport, Ark.; and passed away in Modesto, Calif., Oct. 26, 1944. In 1902 he was united in marriage with Miss Ina Speer. They accepted the three-fold message in 1912, uniting with the church in Santa Monica. Through the years they have been members of the San Fernando, Glendale, Redlands, and Loma Linda churches.

COLLARON—Dr. Maud Atherton Collaron was born July 25, 1873, in Cleveland, Ohio; and departed this life Jan. 5, 1945, in Los Angeles, Calif. She gave her heart to God in her youth, was baptized and united with the Seventh-day Adventist Church. She taught public schools and then church schools before turning to the study of medicine. She was graduated from the American Medical Missionary College in 1902. That same year she was married to Dr. J. Edgar Collaron and together they gave their lives in consecrated ministry.

In their practice of medicine they spent some years in institutional work. Dr. Edgar Collaron was medical superintendent of the Glendale Sanitarium in its early days. Both doctors practiced in Los Angeles and were on the staff of the White Memorial Hospital. Dr. Edgar passed away in 1923.

Dr. Maud Collaron was a woman of faith and fidelity who lived to serve others. She leaves four children, Edgar A. Collaron of Burbank, Stanley Collaron of Los Angeles, Dudley Collaron of the United States Navy, and Mrs. Maud Bouck of Hemet; six grandchildren, and other relatives.

MOSER—Jessie Fremont Moser was born in Vienna, Ohio, June 8, 1860; and passed to her rest in Glendale, Calif., Aug. 22, 1944. She received her schooling in Iowa, later graduating from Battle Creek College. She worked with the Sabbath School Department in its early years and was long associated with Mrs. L. Flora Plummer. She and her husband were sent to London in 1892, where he became editor of the British "Present Truth." She leaves one daughter, Mrs. Pearl Waggoner Howard, a granddaughter, Mrs. R. B. Haining, and four great-grandchildren. She always took an active part in the Sabbath school work and continued in it until a few years ago when she could no longer carry the burden. She was a member of the Glendale church and is greatly missed by her host of friends. She now awaits the call of Christ, when all His followers will be united again.

CARY—Frank E. Cary was born in Oakland, Calif., Nov. 3, 1884; and died in Loma Linda, Calif., Dec. 3, 1944. He attended Healds-

burg College and San Fernando Academy. He was called to the Spanish Honduras Mission in Central America where he labored for seven years. He returned to the States and entered training at the Paradise Valley Sanitarium. He was again called to Central America, laboring in the British Honduras Mission. A break in health forced his return to this country in 1927. He located in Loma Linda where he worked for the sanitarium as his health permitted.

In 1911 he was united in marriage with Phyllis Hyde. Three children were born to them, who, with their mother, survive. They are Mrs. Velda Adams, Mrs. Della Vincent, and Carl Cary. A brother also survives. Brother Cary was born into the Adventist faith and was baptized at the age of 15. He now awaits the coming of the Life-giver.

SYMONDS—Mrs. Loretta C. Symonds was born May 31, 1860 in New York; and went to sleep in Pasadena, Calif., Jan. 8, 1945. She was united in marriage to Frederick H. Symonds and to this union one son, Dr. Cleon W. Symonds, was born. She, with her husband and son, united with Seventh-day Adventists in 1900. Her husband was laid to rest in 1915. She located in Pasadena in 1920 and attended the church there. She went to rest with a bright hope.

MILLER—Mrs. Minnie North Miller was born Aug. 28, 1879, at Van Wert, Ohio; and departed this life Jan. 15, 1945, in Los Angeles, Calif. In 1902 she was united in marriage to S. A. Miller, who passed away in 1937. She was a loyal member of the Hollywood church. She leaves two sisters, Mrs. Bessie Pense and Mrs. Pearl Leffingwell, both of Los Angeles.

RAWSON—Mrs. Adelaide M. Rawson was born Dec. 17, 1848, in Darien Center, N. Y.; and passed away Dec. 30, 1944. A son, B. L. Rawson, two daughters, Mrs. Carla Ingram and Grace Rawson, and a granddaughter survive her. Sister Rawson was a faithful Seventh-day Adventist for over 60 years and was a sincere, devoted Christian. Her cheerful smile and kindly ways will be greatly missed.

PETTIS—Lauretta A. Pettis was born in St. Peters, Minn., March 14, 1863; and died at Elsinore, Calif., Jan. 15, 1945. She became an Adventist in 1897 and was a devoted and sincere member. She had been a widow since 1930. Three children survive, Mrs. Edna Susa of Elsinore, John Pettis of Los Angeles, and S. D. Pettis of Willison, No. Dak. She is also survived by seven grandchildren and two great-grandchildren.

SOUCEY—Dr. Harold C. Soucey was born in Battle Creek, Mich., Aug. 2, 1894; and went to his rest in Los Angeles, Calif., Dec. 25, 1944. In 1916 he was married to Miss Blanche Riley. After study at Pacific Union College, he entered the College of Medical Evangelists in 1923 and Mrs. Soucey began nurses training at the same time. Following the completion of his internship he practiced medicine in Omac, Wash., and then in Priest River, Idaho. In 1936 they located in Fresno,

Calif. Doctor Soucey's quiet, unassuming life of sincerity and integrity won scores of friends to the cause of truth. He took an active part in all the affairs of the local church and at the time of his death was one of its elders. He is survived by his widow, his mother, Mrs. Nellie Soucey of Modesto; two sisters, Mrs. Walter Rogers and Mrs. Beulah Brooks, and one brother, Austin Soucey. He was laid to rest to await the call of the Life-giver.

MURPHY—Harley Ross Murphy was born July 24, 1876, in Macomb, Ill. In 1902 he was married to Lula Mize. Two sons were born to this union, Harold S. Murphy and Major Paul L. Murphy, now with the Army Medical Corps. About 25 years ago Mr. Murphy and the two sons were baptized and joined Mrs. Murphy in the then small Napa church. He had resided in Loma Linda since 1921. He passed to his rest Jan. 10, 1945.

DIRKSEN—Maggie Fast was born in Russia Oct. 16, 1874; and fell asleep in Shafter, Calif., Dec. 30, 1944. She was married to John Dirksen in 1894. Seven children were born to them, four of whom survive her. Those left to cherish her memory are her husband, three sons, Edward, William, and Arthur; one daughter, Mrs. Rachel Morse, four grandchildren, and four sisters, Lena Fast, Anna Unruh, Mrs. John Voth, and Justina Heinrichs. She was a genuine Christian and has won the eternal inheritance that cannot be taken from her.

RICHARDSON—Mrs. Lula A. Richardson was born in Kansas Nov. 14, 1871; and died Nov. 27, 1944, at the home of her sister in Inglewood, Calif. Sister Richardson accepted the message about 22 years ago as a result of evangelistic meetings conducted by Elder Philip Knox. She remained faithful.

SMITH—Mrs. Soffie Olsen-Smith was born in Chicago Dec. 6, 1873; and died in Los Angeles, Calif., Nov. 23, 1944. During the later years of her life illness prevented attendance at services, but Sister Smith remained faithful and true to the message.

✓ **STECK**—Mrs. Isabella Steck was born at Industry, Tex., Sept. 25, 1870; and died near Sanitarium, Calif., Dec. 15, 1944. Sister Steck was baptized into the Seventh-day Adventist faith in 1901 and continued faithful until her death. In 1909 the family moved to Sanitarium, where Brother and Sister Steck labored for years. Brother Steck passed away some years ago. Surviving are one daughter, Mrs. Ivy Dorothy Montgomery, two sons, Gilbert Steck and Arthur Max Steck; four grandchildren and two brothers.

THURMAN—Mrs. Mary Ellen Thurman was born at Prairie City, Ore., Feb. 4, 1873. When 18 years of age she united with the Seventh-day Adventist Church and was a faithful member until her death at Glendale, Calif., Jan. 5, 1945. She was married to Joseph Thurman in 1894. Four children were born to them, two of whom survive, Frank Thurman and Jack Thurman. She was laid to rest in the Elsinore cemetery beside her

husband who preceded her about five years. Besides her two sons and their families she leaves three sisters, Lucy Winegar, Dr. A. W. Simpson and Mrs. Charles Van Amburg; and two brothers, C. H. Winegar and F. B. Winegar.

BAUER—Mrs. Laura Eunice Bauer was born Oct. 16, 1869; and passed away in Venice, Calif., Jan. 3, 1945. Sister Bauer accepted the truth in Ohio in 1892. She united with the Santa Monica church six years ago and was a most faithful and devoted member. She leaves her husband, George Bauer, a daughter, three sons, 12 grandchildren and two great-grandchildren.

WADSWORTH—Mrs. Lucille Wadsworth was born in Southampton, England, in 1896. The late John Wadsworth and Mrs. Lucille Wadsworth were members of the Central Lodi church for over 20 years. With great faith in their Lord they entered into rest at the close of 1944.

ROTH—Mabel Alice Estes Roth was born in Hutchinson, Minn., Aug. 23, 1871; and passed away Jan. 7, 1945. She was graduated from the nurses' course at the St. Helena Sanitarium in 1896. The same year she was united in marriage with Mr. Luke A. Roth. In 1901 they sailed to the island of Tahiti, as missionaries. They spent five strenuous years there, returning to the homeland somewhat broken in health, and Mrs. Roth never fully recovered. Mrs. Roth was a member of the Seventh-day Adventist Church from her youth. Her Christian life and example will be remembered by all who knew her. She has finished her course and kept the faith. She now awaits the crown of righteousness.

RUTHERFORD—Emma Elvira Benson-Rutherford was born near Independence, Kans., Feb. 4, 1875; and died at Loma Linda, Calif., Oct. 28, 1944. She taught school for a time, later entering the nurses' training course at the Battle Creek Sanitarium. In 1909 she was married to Alfred T. Rutherford. One daughter, Hazel, was born to them. She survives her mother, as does a sister. Sister Rutherford united with the Seventh-day Adventist Church at the age of 15 and was a faithful member.

ANGELL—Grace Lavina Peters was born in Dixon, Calif., Feb. 26, 1875. She accepted the third angel's message in 1895. The following year she was united in marriage with A. F. Angell. To this union were born six children, four of whom survive her. They are Earnest A. Angell, Mrs. Florence Hudson, Herbert M. Angell, and Edwin J. Angell. A step-daughter, Mrs. Lottie Westermeyer, and a brother, Edwin Peters, also survive. She passed to her rest Nov. 2, 1944, at Loma Linda, Calif.

SHAVER—Sister Lena Shaver was born Dec. 20, 1875, in Minnesota. Her parents reared her in the Seventh-day Adventist faith. She attended Union College at College View, Nebr. She passed away Jan. 4, 1945, near St. Helena, Calif., having a confident hope of a part in the first resurrection. She is survived by her daughter, Mrs. Viola S. An-

derston, three grandchildren, two brothers, and a sister.

ASHBAUGH—John Richard Ashbaugh was born Oct. 26, 1926, in Glendale, Calif., and died at Camp Pendleton, near Oceanside, Calif., July 8, 1944. This promising boy was accidentally killed by a bazooka shell which he thought was a dud. He was in the uniform of his country and was given a full military funeral at Napa, where his parents reside. John was a member of the church, and was living a good life. His loved ones believe that he rests in hope of the resurrection of the righteous.

LUCKFIELD—Charles A. Luckfield was born in Germany Aug. 18, 1867; and passed away Dec. 5, 1944, in Azusa, Calif. He resigned a railroad position in 1917 in order that he might keep the Sabbath. He died in faith of the first resurrection. He leaves his wife, a sister, three brothers, and an adopted daughter.

GRIMES—Curtis Clifford Grimes was born in Terre Haute, Ind., March 27, 1870; and died at Loma Linda, Calif., Nov. 19, 1944. Brother Grimes accepted present truth and was baptized by Elder Philip Knox in 1928; and he was faithful through the years.

ABEL—Strother Abel was born in 1880 at Dayton, Tenn. He entered into rest in Lodi, Calif., Nov. 30, 1944. Brother Abel took an active part in the music of our churches for many years. His faith was in the Lord.

JOHNSON—Hanna C. Johnson was born in Sweden April 1, 1860; and passed away in Stockton, Calif., Jan. 11, 1945. She was married to Gustave Burkman, who passed away about 20 years ago. In 1935 she was married to Elder Fred Johnson. She took two children, Esther and Fred, and reared them. Her life was filled with service for others. She leaves her husband, Elder Fred Johnson, and other loved ones, and many friends. She fell asleep in Jesus, with her confidence in His soon return.

ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00, if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The RECORDER address is Box 116, Angwin, California.

FOR SALE.—Comfortable, attractive, five-room unfurnished home, newly decorated. Walking distance to church, college, and factory. Two bedrooms, bath with shower, handy kitchen and adjoining dinette, alcove leading into living room, service porch. Hard-

wood floors throughout. Furnace. Fruit trees, berries. Price \$5,500. Dorman, 4933 Strong Ave., La Sierra, Arlington, Calif.

FOR SALE.—100 acres, beautiful mountain home, 30 acres cleared. Four-room house, good outbuildings. Orchard. Spring water piped in, 1500 ft. newly laid pipe, reservoir. If interested write to John H. Ross, Rt. 1 Box 82, Rogue River, Oregon. 26-2t

WANTED.—Experienced man to do general farming. House furnished. Lodi Academy and church eight miles. Write I. M. Feldkamp, M.D., 1720 No. San Joaquin St., Stockton, Calif. 26-3t

NOTICE, P.U.C. ALUMNI.—A few copies of the Diogenes Lantern are available. There are three copies of the issue of 1938 and 23 of 1940. These may be had on receipt of \$1 per copy, plus 20c for packing and postage. Address President's office, Angwin, Calif.

TAKOMA HOSPITAL AND SANITARIUM Training School announces a June class. Applicants must be between 18 and 35 years of age. Minimum educational requirement is graduation from an accredited high school, with average of 85%. Hospital approved by College of Surgeons, training school also approved by State Nurses' Assn. Graduates eligible for R.N. degree. Address Superintendent of Nurses, Takoma Hospital, Greentown, Tenn.

PAINTER WANTED.—Steady work, top wages. Church privileges. F. C. Fowler, Calistoga, Calif. Phone 224-J. 26-3t

RANCH WANTED, improved or unimproved, in San Fernando Valley or vicinity. One hundred acres, approximately. Please give full description in first letter. Must be good farm land. Mrs. H. P. Poulson, 14723 Addison St., Van Nuys, Calif. 26-2t

FOR SALE.—Eight-room house of two flats; three and five rooms. Located 600 feet from St. Helena Sanitarium. Water, gas, electricity. Price \$3,500. Estelle Schaefer, Box 52, Sanitarium, Calif. Key at neighbor's. 26-2t

WANTED IMMEDIATELY.—Married man and his wife, a good experienced gardener, who can prune hedges and trees. Near Los Altos. Separate stucco cottage to live in, with use of milk and fruit. Salary \$135 a month. Write to L. L. Stenberg, 1844 Broderick St., San Francisco, Calif.

FOR SALE.—Spencer Stereoptical and 500 slides, 16 mm. Keystone motion picture projector. Also a valuable violin. Write to C. E. Smith, 55 So. 21st St., San Jose, Calif. 26-2t

DESIRE TO TRADE.—37-acre diversified farm in Oregon for home in vicinity of Los Angeles; preferable Alhambra, Monrovia, El Monte area. Farm on highway 30 miles southeast of Portland. Seven-room house; electricity, modern plumbing. Near church and church school. For further information write George Rutan, Rt. 1, Estacada, Oregon. 26-2t

FOOD SALESMAN WANTED.—Loma Linda Food Company needs consecrated S.D.A. who believes in the Health Food work. Company operated by the Pacific Union Conference and is an important part of the organized work. We offer a good established grocery store route in Los Angeles area; panel truck furnished, reasonable salary plus bonus and expense allowance. Preferable age 38-52. Call PRespect 1383 for appointment. Loma Linda Food Co., 1501 De Long St., Los Angeles 15, Calif. t

FOR SALE.—34-acre mountain home; four-room modern house, all conveniences, electric lights, 2-car garage, guest home, other good buildings, fruit trees, berries, garden. Fir and hardwood timber, springs, reservoirs, gravity water. Church and school. Beautiful scenery. Store and railroad 1½ miles. \$6,000. Fred S. Jacks, Eel Rock, Calif. 25-2t

FOR ENTERPRISING MAN.—Real opportunity to double and treble your income. My store and house for sale in the heart of the defense area near Vallejo. Ideal for worker near Vallejo who wishes to run an after-hours repair shop, grocery, etc. Price of small home. Must sell immediately. Box 55, Angwin, Calif. 24-3t

FOR SALE.—Two adjoining lots near Glendale Academy, facing on two streets. Beautiful view of Glendale and hills. One lot level, one sloping. Large amount of rock work in. Price \$1,850 for both. Might consider suitable trade. Owner, 703 Glenmore Blvd., Glendale 6, Calif. 24-3t

FOR SALE.—House on five lots; within fifteen to twenty minutes walk of Pacific Union College. George Smith, 389 Adams St., Oakland 10, Calif. Phone GLencourt 7872. 24-3t

WANTED.—Truck drivers and swamper for feed and hay trucks wanted. Near church school and academy. Essential industry. See Ray Hudson, 860 Tippecanoe Ave., Loma Linda, Calif. 24-3t

Do your eyes need examining? Do you need lenses duplicated? Do you desire the services of a Seventh-day Adventist optometrist? Dewey Longlaw, O.D., 1148 Manhattan Ave., Manhattan Beach, Calif. Hours 9 to 5 Monday through Friday, or phone Redondo 2242 for appointment. 25-2t

WANTED.—Housekeeper wanted for household consisting of three-year-old girl, seven-months-old baby girl, and mother who takes most of her meals out. Salary \$75, with room and board. Write Mrs. Walker, 1607¼ Pennsylvania Ave., Los Angeles 33, Calif., or call ANgelus 12981. 25-3t

BOOK WANTED.—New or used copies of "Will the Old Book Stand," by Hastings. Write or telephone Henry E. Baasch, 1957 Pennsylvania Ave., Los Angeles 33, Calif. 25-2t

WANTED.—Want small house, near transportation, in California. What have you to offer? 13959 Beaver St., San Fernando, Calif.

WANTED.—A gardener and farmer. Present employee has been reclassified. Good wages, apartment and minimum allowances for utilities furnished. Would like to give wife employment. Place for not more than one child. P. F. Haskell, M.D., Artesia, Calif. 25-3t

CARL CARLSEN, THE MOVER.—Local and long distance moving; also crating, packing, and shipping. Phone HUmboldt 3131. 3200 King St., Berkeley, Calif. 25-3t

WANTED AT ONCE.—Experienced milker. Machine experience desirable. Must be conscientious, very sanitary, quiet and patient with the cows, know how to strip dry. Will pay up to \$190. House and milk go with job. Church and church school in walking distance. Frank Judson, Rt. 1, Escondido, Calif. Phone 8727-J-2. 25-3t

WANTED.—Lady to work in treatment rooms. Must be able to give colonics, steams, packs and massage. Sabbath off. Write or see me in person, or call Ontario 623-105. Battle Creek Baths, 541 East A St., Ontario, Calif. 25-2t

Colporteur Evangelists

E. M. FISHELL, Publishing Dept. Sec.

	Hours	Orders	Deliveries
ARIZONA			
C. L. WILBER, Pub. Dept. Sec.			
A. R. Sanchez	15	\$	\$198.50
Colporteur F	15	118.20	42.80
Alvin Haining	50	117.15	70.45
Gladys Meason	2	28.50	58.30
B. A. Rubeck	37	46.60	67.75
V. Tunnell	24	18.45	24.00
Mrs. L. Williams	5	32.40	8.10
8 Colporteurs	148	\$361.30	\$462.00

CENTRAL CALIFORNIA			
C. L. FINNEY, Pub. Dept. Sec.			
Walter Womack	40	\$227.10	\$227.10
Arthur Reising	40	216.95	150.70
William Arndt	34	222.40	117.15
Ed Schwengel	32	121.75	126.50
Edith Mansfield	31	98.10	61.25
Myrtle Kromann	50	74.50	74.50
Emelia Lozada	27	21.40	45.06
J. R. Logan	27	208.20	41.65
R. I. Milligan	25	59.20	53.35
Nina Buckley	24	211.00	236.86
Joe Wazdatskey	23	118.20	101.00
V. Starrett	23	159.25	159.25
Vercie Davidson	20	69.75	47.80
Mary Robertson	17	46.20	52.82
Ethel Kraemer	34	175.75	97.05
Henry Heller	15	35.70	217.20
Edith Mullins	10	34.40	22.45
Belle Kraemer	8	95.60	
Elmer Brackett	5	50.75	34.00
Nettie White	4	10.50	10.50
Leatha Moran	3	12.00	10.25
Ronald Hann			97.00
Helen Pickel	33	81.85	81.85
Fannie Seymour	13	33.25	33.25

	Hours	Orders	Deliveries
M. E. Blackburn	10	23.95	23.95
Ella Abney	9	30.00	30.00
26 Colporteurs	557	\$2,437.75	\$2,141.49

HAWAIIAN MISSION			
H. L. TUTTLE, Pub. Dept. Sec.			
Dorothy Adams	4	\$	\$ 58.50
Mrs. Tamar Alapa	12	49.15	21.50
Regino Cachola	10	98.00	98.00
Mrs. Daisy Ching	15	146.00	148.00
Mrs. Anna Hawn	3	19.00	19.00
Mrs. J. Hayashi	10	79.95	43.66
D. W. Hewitt	5	90.00	90.00
Wai Chow Leong	6		96.00
C. S. Kekaha	6	37.50	37.50
Mrs. A. Nakamoto	6	58.00	9.25
Bernice Nakano	15	175.00	175.00
Thomas Tanabe	10		240.00

12 Colporteurs	100	\$752.60	\$1,036.35
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NEVADA-UTAH			
W. P. HENDERSON, Pub. Dept. Sec.			
Mrs. L. Dierks	10	\$ 12.00	\$ 33.50
Mrs. Mary Leach		11.00	11.00
Florence Ray	25	250.00	100.00
Elden Smith	35	100.00	100.00

4 Colporteurs	71	\$373.00	\$244.50
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NORTHERN CALIFORNIA			
G. H. CARTER, Pub. Dept. Sec.			
E. M. Bauer	73	\$334.92	\$224.50
R. E. Griffin	30	122.05	104.94
P. V. Thomas	31	50.40	54.05
E. Wright	37	85.90	85.90
A Worker	20	121.50	121.50
T. E. Baber	58	97.40	97.40
C. A. Chandler	16	12.00	
D. Chiles	6	42.25	15.25
LaVerne Cleveland	24	129.65	30.35
J Colporteur	30	97.00	97.00
Mrs. G. Drake	19	53.90	27.55
Billie Ensign	23	120.25	96.75
W. L. Harrison	21	36.60	36.60
D. I. Lewis	16	32.10	32.10
Ruth Miller	30	125.00	125.00
Udell Russell	30	218.20	38.73
Clvde St. John	5	4.00	4.00
Mrs. A. Williams	15	8.85	10.90
Mrs. Germanis	14	8.75	8.75
Ada Laurence	38	37.95	37.95
Rose Rapisarda	11	10.00	10.00

24 Colporteurs	548	\$1,749.67	\$1,249.22
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SOUTHEASTERN CALIFORNIA			
A. E. VAN NOTY, Pub. Dept. Sec.			
J. Wesley Reid		\$289.60	\$252.90
L. Dinwiddie	41	186.10	186.10
Mrs. V. Hirst	40	115.75	78.45
Ben B. Buck	20	73.35	73.35
H. A. Rossin	31	133.20	55.66
Mrs. A. Covey	25	53.50	53.50
Mrs. W. DeLand	9	12.00	12.00
Vernon Jones			56.65
Mrs. E. Fortier		42.53	69.48
Mrs. M. Hammer	13	43.75	16.75
Mrs. B. Houtman	21	78.25	49.00
Blanche Glover	25	73.00	19.00
D. Castillo	28	161.50	
V. Kelstrom	8		191.55

15 Colporteurs	272	\$1,263.53	\$1,114.39
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89 Colporteurs	1,696	\$6,936.85	\$6,247.95
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Service Men in Puerto Rico

In order that we may have our camp pastor in Puerto Rico visit Seventh-day Adventist service men who will be located there, either in the Army or Navy, we are requesting information to be sent directly to him—Pastor David H. Baasch, Calle Nueva esq. Hoare, Santurce, Puerto Rico, Apartado 3005, giving the names of service men, their service numbers, unit and organizational assignments. This will greatly facilitate our work.

CARLYLE B. HAYNES.



"I Will Make a Start"—"I have read some of the Seventh-day Adventist teachings and I believe you people are the only ones that keep the Lord's commandments in the right way. You keep the seventh day and not the first day of the week. I believe Saturday is the Lord's day and it starts Friday night at sundown, and closes Saturday night at sundown. I believe that is according to the Bible and I want all of you to pray for me that I will make a start in the Lord's work before it is too late."—*Illinois.*

I Wish To Be Rebaptized—"I am an invalid woman 56 years old, and have followed slowly the Seventh-day Advent Church through my Bible course with you. I wish to be rebaptized and have prayed the last five years that our dear Lord will help me to stand again, yet today, after breaking my right leg two years ago, I am unable to use my feet or legs. Please advise me. I feel I must do right to be God's follower."—*Wisconsin.*

Cleanse Our Hearts and Hands.—"I feel that if it is true that Sabbath is the seal of God and Sunday is the mark of the beast, we have much to pray for that God will cleanse our hearts and hands of the doings of Satan, lest Jesus come and find us in the wrong way."

Forever Too Late.—"The lessons are all good and my husband and I are go-

ing over them again and again. We now see that unless we take our stand now (before it is too late), and keep God's commandments, and all of them, we shall never hope to be saved."

Purely Man-made—"I have in the past observed Sunday as the Sabbath. It is now clear to me that the change from Sabbath to Sunday is purely man-made, and I desire through the help of God to keep all the Ten Commandments including the Sabbath. However, there is no church here for me to attend."—*Iowa.*

I Have Always Been a Rebel—"You bring back to me my father and mother's faith in God as nothing else has ever done. They were of the Seventh-day Adventist faith, and my brothers also belong. I have always been a rebel, till this awful war. God has watched over my sons, so I am trying to think and do as God would have me, no matter what may befall us."—*California.*

The December "Dorcas Letter"

Outgoing, incoming, and re-elected presidents of Dorcas Federations and leaders of Dorcas societies should not fail to receive a copy of the "Dorcas Letter" for December, which is now ready. The contents of this publication are as follows:

"Spirit of the Early Church"
 "He Touched Her Hand"
 "It's Bright Inside"
 "Another Grand Dorcas Rally"
 "Have You Any Postwar Clothing?"
 "Latest Word Regarding Afghans"
 "Letter for the 'Dear Ladies'"
 "Our Editorial Council"
 "Temperance Corner"
 "From Our Mail Bag"
 Poems: "Dorcas Prayer," "Gossip Town," "Grandmother's Day"
 Photographs: Lynwood Rally; Colorado Camp Meeting Booth

Pastors of churches and district leaders are welcome to this little paper if interested. If "The Dorcas Letter" is not received through the mails, apply to the Home Missionary Secretary of the conference, or write to the General Conference Home Missionary Department, Takoma Park, Washington 12, D. C.

Help make February 3 a million dollar jubilee.

Over Here and Over There

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the secret police who are present. It is freedom over here, frightfulness over there.

After the first World War Adventists in America raised a quarter of a million dollars in one gift for Europe. That wrought wonderful deliverance then. This year—and we are now many more and better off—we are trying to raise one million dollars on February 3, not for Europe only, but for God's work in all the earth. It is a beautiful plan. We pray that it may succeed. Our members overseas pray, too. Folks pray differently when they are hungry and in danger of prison or the plague. We can almost hear them plead with God for this war to end. They are doomed if it does not, and they know it. Fervently they pray for their brethren in America—"Will they send us help? Does the Adventist brotherhood still hold, or will we be forgotten?" There is not one hour when such prayers do not go up to God. There are strong churches over here, ruined missions over there.

As I have thought of this special offering for the needy, and for worldwide mission reconstruction—a gigantic task—I have wondered whether there might not be someone in America whom the Lord will impress to give \$10,000 on February 3. Possibly, several might give half as much. If there are one hundred who will each give a thousand we shall have a tenth of the million hoped for. Surely there will be many who will give \$100 or less. But it is not for any of us to say or even think what others ought to do. That is a matter between each one and his God. The Lord measures our gifts by our love. It is good money over here, worthless scrip over there.

Many who read this were born abroad, or their parents or grandparents came from England, Ireland, Scotland, or from one of the lands on the Continent. To them this appeal for a special offering on February 3 must mean more than to others. Perhaps they have a mother or a brother or some other dear one over in those lands of suffering. I do not say they should do more. In America we are all one, and we will all help. I just keep wondering how much we would give over here if we could see as Jesus sees the need over there.

L. H. CHRISTIAN,
 in *Review and Herald*, Jan. 11, 1945.