

# PACIFIC UNION RECORDER



*"Then they that feared the Lord spake often one to another."*

VOL. 45

ANGWIN, CALIFORNIA, SEPTEMBER 26, 1945

NO. 8

## Colporteur Rally Day

Among the special days set aside by the General Conference for 1945, we find Sabbath, October 6, as Colporteur Rally Day. Why is the word "rally" used? This word means to summon up, revive, restore; it is a call to a rapid recovery of a normal condition after exhaustion. Does this mean that our colporteur work in the union is on a down grade? We are glad to state that this is not the case. It is always better and easier to rally around a work which is going strong than one that is diminishing.

Our faithful colporteurs are doing splendidly. God is richly blessing them in their work. In spite of this we are face to face with the fact that our gain in sales thus far this year over last is only \$6,000, and unless a special effort is put forth, we shall fall behind by the end of the year. We should have an average sale of \$50,000 a month the balance of the year to tie the 1944 record.

With the war ended, we are convinced that this is our day of opportunity to quickly finish the work the Lord has given us to do as a remnant church. We have been instructed that the colporteur work has been ordained by God, and through the printed page the message will be greatly speeded to the ends of the earth.

In our union we should have at least one hundred regular colporteurs. We therefore appeal to

all of our church members everywhere to send in the names of those who might be interested in this phase of God's work. There are those, perhaps, who may be laid off from their present work and they should be seriously thinking of entering the colporteur work.

May we state that our urge for more colporteurs and for more sales is not merely a matter of dollars and cents, but the urge comes because we know that our splendid literature in the homes of the people means more members in our churches. May Sabbath, October 6, be a real rally day for our colporteur work.

"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger. The churches know not the time of their visitation. Often they can best learn the truth through the efforts of the canvasser. Those who go forth in the name of the Lord are His messengers to give to the multitudes who are in darkness and error the glad tidings of salvation, through Christ in obeying the law of God.

". . . The printed page is therefore essential, not only in awakening them to the importance of the truth for this time, but in rooting and grounding them in the truth, and establishing them against deceptive error."—Vol. 6, p. 315. W. B. OCHS.

## Pacific Union Recorder

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## Sunset Table

Friday, September 28, 1945

|             |      |                |      |
|-------------|------|----------------|------|
| Angwin      | 6:58 | Oakland        | 6:57 |
| Arlington   | 6:39 | San Diego      | 6:38 |
| Chico       | 6:55 | San Jose       | 6:54 |
| Eureka      | 7:05 | Phoenix        | 6:17 |
| Fresno      | 6:47 | Reno           | 6:47 |
| Lodi        | 6:53 | Salt Lake City | 7:16 |
| Los Angeles | 6:42 |                |      |

Friday, October 5, 1945

|             |      |                |      |
|-------------|------|----------------|------|
| Angwin      | 5:47 | Oakland        | 5:47 |
| Arlington   | 5:29 | San Diego      | 5:29 |
| Chico       | 5:44 | San Jose       | 5:46 |
| Eureka      | 5:53 | Phoenix        | 6:08 |
| Fresno      | 5:37 | Reno           | 5:36 |
| Lodi        | 5:43 | Salt Lake City | 6:05 |
| Los Angeles | 5:32 |                |      |

## Please Note

The Sunset Table for October is given in Standard Time.

### Leading Newspapers Declare Charges of Fanaticism by Advent Pioneers Proved False

Recently, copies of "The Midnight Cry," which was written to give the truth about the Advent pioneers, were sent to various leading newspapers for review. Here, for example, is what a reviewer said, in part, in the Chicago Tribune, which has the second largest circulation in the United States.

"This book (The Midnight Cry) is a defense of Millerism. Not by the apologetic method of special pleading, but solely by allowing the documentary record, either of affirmation or refutation, to speak for itself. What Miller (the leader of the Advent movement in  
(Continued on page 3)

# La Sierra College

## La Sierra College Has Largest Enrollment in History

Enrollment in all departments of La Sierra College had reached a grand total of 880 Wednesday night, September 19, the first day on which classes met. Distributed as follows, the figures show 368 college students, 235 academy students, and 277 elementary school students.

Many young people not able to reach the college by the first day or to complete their registration by the 19th will continue to swell enrollment figures.

### Staff Holds First Meeting

The responsibility and the inspiration of the individual teacher in the making of a college was the theme of President Rasmussen's address to the La Sierra staff at the first faculty meeting of the year, September 13. Eighteen new staff members were introduced.

### English Department Receives Equipment

New equipment purchased and built for the English department includes three large classroom tables of gum wood, with chairs to accompany; Webster's unabridged dictionary and holder, Roget's "Thesaurus," and Mencken's "The American Language"; and a large air-age globe.

Adolescent Life and Problems, Principles of Guidance, Tests and Measurements, and Philosophy of Education.

These courses are, of course, in addition to the general liberal-arts requirements. It is planned to offer a major in secondary education, in a four-year curriculum, leading to the baccalaureate degree.

### Industrial Arts Take on Greater Importance

La Sierra College is ever on the march with new plans and projects. Vocational work has this year been reorganized with a view to strengthening the student's ability to use his knowledge and skills upon the completion of his course. It has been planned that students will follow a progressive series of courses in the building field, which will provide a more complete understanding of the problems involved.

The College plans to fill the needs of disabled veterans and of others who may be interested in the field of drafting, a profession which offers great possibilities in the world at large as well as in the work of the Seventh-day Adventist denomination.

### Faculty Greet Students at Reception

The opening reception of the 1945-46 session was held at Holé Memorial Auditorium Saturday evening, September 22. The faculty formally received the student body in the large music room from eight to nine.

The brief welcome program which followed the reception began with the singing of "The Star-Spangled Banner" and "Alma Mater," and included greetings from President L. R. Rasmussen, Principal N. L. Parker, and the presidents of college and academy student-body organizations. Student talent was featured in special musical numbers.

### P.U.C. Faculty Members Visit Campus

Friends at La Sierra College were happy to greet Elder and Mrs. Raymond Cottrell on Sunday, September 16 and to entertain Dr. and Mrs. L. L. Caviness and Mrs. G. W. Caviness on the 17th.

### Secondary Education is New Field at La Sierra

As has already been announced, Claude D. Striplin is the new professor of secondary education at La Sierra. Professor Striplin has had many years of experience as a secondary teacher and administrator, and as a college teacher. His coming will greatly strengthen the education training program at the College. This line of work is of special significance in these days of opening opportunity when many young men and women, feeling that the Lord has called them to be Christian teachers, want to avail themselves of the opportunity to prepare for secondary teaching.

The offerings for the winter and spring semesters, the former having opened on September 17, are as follows: Lower division — Principles of Secondary Teaching; upper division —

## Leading Newspapers Declare Fanaticism Charges False

(Continued from page 2)

the 1840's) thought, believed, and preached is stated in his words, much of it from his letters. . . . Every story is traced to its source and shown to be either fabrication or distortion and even malicious representation."—July 29, 1945.

A reviewer in the New York *Herald-Tribune*, one of America's foremost newspapers, wrote at length on "The Midnight Cry." In part, he said:

"Most laymen in New England and the Mid-West have been brought up on stories of the fanatical imbecilities of the Millerites—how they gathered and shouted, how they tailored ascension gowns of pure white muslin for the great day, how they climbed hills and mountains, even barns and apple trees, in order to get a good view of the event; and how many went stark mad and had to be confined. . . . These stories have long since congealed into a folklore that is as firmly believed as is Henry Longfellow's verse about Paul Revere.

"Now comes Mr. Nichol, a prominent member of the Seventh-day Adventist Church, with a truly monumental and enlightening study of Millerism, with special regard to the allegedly insane acts of its cohorts. With a self-avowed bias, but with great good humor and a vast amount of research, he has made a book that must be reckoned with. Using general newspapers of the period, together with the Millerites' own periodicals, and Millerite correspondence in manuscript, plus the records of asylums, prisons and poorhouses where the insane of the era were confined, he has collected a huge mass of evidence indicating the Millerites to have been victims of a spontaneous campaign of vilification and all-round persecution. . . .

"Mr. Nichol has done a remarkably clear, fine and important book, and it stands virtually alone in its field. Though I admire the book and found it of intense interest, I regret it must largely dissipate the more lurid of the folk tales about the Millerites, wondrous stories cherished for years."—August 19, 1945.

Statements like these go a long way to correct the false picture of the activities of our own pioneers in the Advent movement. In order that ministers, editors, teachers, librarians, and others

who influence the public mind might have access to the true facts to be found in this volume, the General Conference Committee has taken action to encourage the placing of this book "in every public library throughout the country, in university and theological seminary libraries, in the editorial offices of religious and secular papers, and that all our workers and members be urged to secure and read the book."

Much of this material has never before been in print in any form. If you would like to see Adventism placed in the right light in your community, why not carry out the above suggestion of the General Conference Committee by placing some copies of this book where they will break down prejudice, dispel popular misconceptions, and answer stock misrepresentations concerning the beginning of our cause and its true relationship to the Miller movement?

The book contains 560 pages, plus 21 pages of pictures. Beautiful cloth binding, two-color jacket. Price, \$3.50. (Higher in Canada. Add sales tax where required.)

Your Book and Bible House can supply this thoroughly documented history of the Millerites. J. D. SNIDER.

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## Our Share In Radio

In just one second the human voice may travel around the globe seven times. Through radio the gospel can jump all barriers of distance, time and boundaries. God's message for this time is flashed to the world with the speed of lightning. Three hundred million human beings comprise the world's listening audience, or radioland. The question is: Shall we plan to advance our message by radio to reach as many as possible of these three hundred million people?

The Voice of Prophecy through its five hundred station outlets proclaims the message weekly. One hundred of these stations are broadcasting in the Spanish language. Radio sermons and correspondence lessons are being prepared in the Italian, German, Portuguese, Chinese, and other languages.

More than three hundred thousand persons have enrolled in the various courses of Bible study. New enrollments pour in at the rate of 6,500 a month. People do not just *hear* this message, they *study* it for themselves as well. The wife of a serviceman wrote: "My husband and I are studying your Bible course, and I can't tell you how much

we enjoy the lessons. I met him in town last night and said, 'What shall we do tonight?' He said, 'Let's hurry home, maybe there will be another Bible lesson in the mail.'" Two thousand blind enrollees have availed themselves of the Bible lessons in Braille. Then, too, 5,000 servicemen and women take the lessons, many of whom are located in distant lands and can share these lessons where no missionary can enter today.

Is it any wonder that the reports coming to our Radio Commission impel us to plan for an enlarged program of station outlets. This costs money. In the forthcoming special offering to be taken in all our churches October 13, we ask you to prayerfully contribute as liberally as possible not only to maintain but to increase our coverage while we still have opportunity to preach over the air.

W. H. BRANSON.

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## Change and Progress

Beginning with January, 1946, *The Watchman Magazine* will be published under a new name—*Our Times*.

Our beloved journal was born December 1, 1891, in Atlanta, Georgia, where it was first published by the Review and Herald Publishing Company as *The Southern Agent*. Although a mere four-page paper, its work was missionary from the start, its chief aim being to enlist more workers in the literature ministry for Christ in the South. A remarkable prediction of a friend in Pennsylvania was published in the issue of February 9, 1892: "It is but an implant out of which will eventually grow a wonderful paper."

The paper's name was changed to *The Southern Review* when the issue of October 18, 1892, appeared, because another paper was then circulating under the former name.

In 1901 the Southern Publishing Association was organized and established in Nashville, Tennessee, and the Review and Herald Publishing Company's printing plant in Atlanta was incorporated into the new institution. In the fall of that year a church paper called *The Tennessee River Watchman* was incorporated into *The Southern Review*; and on October 2, 1901, this periodical went forth as *The Southern Watchman*. This change of title was made because it was sometimes confused with *The Advent Review and Sabbath Herald*. In 1903 another religious paper, *The*

(Continued on page 5)

# BROADCASTING THE ADVENT MESSAGE

## IN THE PACIFIC UNION CONFERENCE

| SUNDAY               |      |      |                                  |
|----------------------|------|------|----------------------------------|
| Bakersfield          | KPMC | 1560 | 8:30 a.m. Voice of Prophecy      |
| Chico                | KHSL | 1290 | 8:30 a.m. Voice of Prophecy      |
| El Centro            | KXO  | 1490 | 8:30 a.m. Voice of Prophecy      |
| Eureka               | KIEM | 1480 | 8:30 a.m. Voice of Prophecy      |
|                      | KIEM | 1480 | 9:15 p.m. Waymarks of Prophecy   |
| Fresno               | KFRE | 1340 | 8:00 a.m. Voice of Prophecy      |
| Globe, Arizona       | KWJB | 1240 | 7:30 a.m. Voice of Prophecy      |
|                      | KWJB | 1240 | 9:30 a.m. Know Your Bible        |
| Hilo, T.H.           | KHBC | 1230 | 8:30 a.m. Voice of Prophecy      |
| Honolulu             | KGMB | 590  | 8:30 a.m. Voice of Prophecy      |
|                      | KGU  | 760  | 9:00 a.m. Words of Life          |
| Lagan, Utah          | KVNU | 1230 | 9:30 a.m. Voice of Prophecy      |
| Los Angeles          | KHJ  | 930  | 8:30 a.m. Voice of Prophecy      |
|                      | KMTR | 570  | 9:30 p.m. Voice of Prophecy      |
| Marysville           | KMYC | 1450 | 8:30 a.m. Voice of Prophecy      |
| Merced               | KYOS | 1490 | 8:30 a.m. Voice of Prophecy      |
| Monterey             | KDGM | 1140 | 9:00 a.m. Radio Bible Tabernacle |
| Oakland              | KROW | 960  | 7:30 p.m. The Quiet Hour         |
| Ogden, Utah          | KLO  | 1430 | 9:30 a.m. Voice of Prophecy      |
| Pasadena             | KPAS | 1110 | 6:30 p.m. Beyond Tomorrow        |
|                      |      | 1110 | 7:15 p.m. Life & Health          |
| Phoenix, Arizona     | KYAR | 620  | 7:30 a.m. Voice of Prophecy      |
| Prescott, Arizona    | KYCA | 1490 | 7:30 a.m. Voice of Prophecy      |
| Price, Utah          | KOAL | 1450 | 9:30 a.m. Voice of Prophecy      |
| Provo, Utah          | KOVO | 1240 | 9:30 a.m. Voice of Prophecy      |
| Redding              | KVCV | 1230 | 8:30 a.m. Voice of Prophecy      |
| Reno, Nevada         | KOH  | 630  | 7:30 a.m. Voice of Prophecy      |
| Riverside            | KPRO | 1440 | 8:30 a.m. Voice of Prophecy      |
| Sacramento           | KFBK | 1530 | 9:45 a.m. Friendly Bible Hour    |
| Stockton             | KDGM | 1140 | 9:00 a.m. Radio Bible Tabernacle |
| Safford, Arizona     | KGLU | 1450 | 7:30 a.m. Voice of Prophecy      |
|                      | KGLU | 1450 | 9:45 a.m. Know Your Bible        |
| Salt Lake City, Utah | KUTA | 570  | 9:00 a.m. Voice of Prophecy      |
| San Bernardino       | KFXM | 1240 | 8:30 a.m. Voice of Prophecy      |
| San Diego            | KGB  | 1360 | 8:30 a.m. Voice of Prophecy      |
| San Francisco        | KFRC | 610  | 8:30 a.m. Voice of Prophecy      |
|                      | KSFO | 560  | 4:00 p.m. The Quiet Hour         |
|                      | KYA  | 1260 | 6:45 p.m. Our Day                |
| San Luis Obispo      | KVEC | 1230 | 8:30 a.m. Voice of Prophecy      |
| Santa Ana            | KVOE | 1490 | 8:30 a.m. Voice of Prophecy      |
|                      | KVOE | 1490 | 11:00 a.m. Past, Present, Future |
| Santa Barbara        | KDB  | 1490 | 8:30 a.m. Voice of Prophecy      |
| Tucson, Arizona      | KVOA | 1290 | 7:30 a.m. Voice of Prophecy      |
| Yuma, Arizona        | KYUM | 1240 | 7:30 a.m. Voice of Prophecy      |
| Visalia              | KTKC | 940  | 8:15 a.m. Glad Tidings           |

### MONDAY

|             |      |      |                              |
|-------------|------|------|------------------------------|
| Berkeley    | KRE  | 1400 | 2:00 p.m. The Quiet Hour     |
| Los Angeles | KGER | 1390 | 6:30 p.m. Prophecy Speaks    |
| Oakland     | KROW | 950  | 7:30 p.m. The Quiet Hour     |
| Visalia     | KTKC | 940  | 10:00 p.m. Voice of Prophecy |

### TUESDAY

|            |      |      |                           |
|------------|------|------|---------------------------|
| Berkeley   | KRE  | 1400 | 2:00 p.m. The Quiet Hour  |
| Long Beach | KGER | 1390 | 6:30 p.m. Prophecy Speaks |
| Oakland    | KROW | 960  | 7:30 p.m. The Quiet Hour  |

### WEDNESDAY

|            |      |      |                                  |
|------------|------|------|----------------------------------|
| Berkeley   | KRE  | 1560 | 2:00 p.m. The Quiet Hour         |
| Long Beach | KGER | 1390 | 6:30 p.m. Prophecy Speaks        |
|            | KGER | 1390 | 9:15 p.m. The Victory Hour       |
| Merced     | KYOS | 1490 | 9:15 a.m. The Voice of Hope      |
| Stockton   | KDGM | 1140 | 4:00 p.m. Radio Bible Tabernacle |
| Oakland    | KROW | 960  | 7:30 p.m. The Quiet Hour         |

### THURSDAY

|                |      |      |                          |
|----------------|------|------|--------------------------|
| Berkeley       | KRE  | 1400 | 2:00 p.m. The Quiet Hour |
| Douglas, Ariz. | KSUN | 1240 | 8:30 a.m. W. F. Miller   |
| Oakland        | KROW | 960  | 7:30 p.m. The Quiet Hour |

### FRIDAY

|          |      |      |                           |
|----------|------|------|---------------------------|
| Berkeley | KRE  | 1400 | 2:00 p.m. The Quiet Hour  |
| Monterey | KDON | 1240 | 8:45 a.m. Heralds of Hope |
| Oakland  | KROW | 960  | 7:30 p.m. The Quiet Hour  |

### SABBATH

|                      |      |      |                              |
|----------------------|------|------|------------------------------|
| Honolulu, T.H.       | KGU  | 760  | 9:30 p.m. Words of Life      |
| Pasadena             | KPAS | 1110 | 6:30 p.m. Sweet Chariot Hour |
| Salt Lake City, Utah | KUTA | 570  | 5:00 p.m. S. M. Jefferson    |
| Yuma, Ariz.          | KYUM | 1240 | 8:45 a.m. L. D. Weber        |

## FOREIGN LANGUAGES

### Spanish

#### SUNDAY

|                   |      |      |                             |
|-------------------|------|------|-----------------------------|
| Los Angeles       | KMTR | 570  | 7:30 a.m. Voice of Prophecy |
| Globe, Arizona    | KWJB | 1240 | 7:00 a.m. Voice of Prophecy |
| Phoenix, Arizona  | KTAR | 620  | 7:00 a.m. Voice of Prophecy |
| Prescott, Arizona | KYCA | 1490 | 7:00 a.m. Voice of Prophecy |
| Safford, Arizona  | KGLU | 1450 | 7:00 a.m. Voice of Prophecy |
| Tucson, Arizona   | KVOA | 1290 | 7:00 a.m. Voice of Prophecy |
| Yuma, Arizona     | KYUM | 1240 | 7:00 a.m. Voice of Prophecy |

### Portuguese

#### SUNDAY

|         |      |     |                             |
|---------|------|-----|-----------------------------|
| Visalia | KTKC | 940 | 6:30 a.m. Voice of Prophecy |
|---------|------|-----|-----------------------------|

### WEDNESDAY

|          |     |      |                              |
|----------|-----|------|------------------------------|
| Berkeley | KRE | 1400 | 11:30 a.m. Voice of Prophecy |
|----------|-----|------|------------------------------|

### Hawaiian

#### SUNDAY

|                |     |     |                            |
|----------------|-----|-----|----------------------------|
| Honolulu, T.H. | KGU | 760 | 8:45 a.m. Hawaiian Program |
|----------------|-----|-----|----------------------------|

Your assistance in keeping this log accurate will be appreciated.  
Kindly send all changes to Radio Department, Box 146, Glendale, Calif.

## Change and Progress

(Continued from page 3)

*Gospel Herald*, was incorporated into it.

The issue of April 11, 1905, was published under the simple name of *The Watchman*, the word "Southern" being dropped. This was done because the scope of the paper's circulation had overflowed the bounds of the South, and was steadily increasing throughout the nation. In January, 1917, the paper became a monthly journal carrying the title *The Watchman Magazine*.

During the past few years there has been circulated throughout the country a periodical called *The Watchtower*, a publication of the sect known as Jehovah's Witnesses. Because of the similarity between the names "Watchman" and "Watchtower," many people have confused at first sight the word "Watchman" with that of "Watchtower" on the Jehovah Witness paper. We have no connection whatever with the Jehovah Witness sect, and to its religious teachings in general we are firmly opposed. Furthermore, we find that there are some six other religious periodicals now circulating under the name "Watchman."

Hence, it has seemed proper to make the change in the name at this time, when the circulation of our missionary journal is the highest in its 55 years of life, which is proof of its virility and of its appreciation by those who know it. We are registering the new name—*Our Times*—to avoid further embarrassment.

Better yet, we are happy to announce that beginning with the January issue of next year—1946—our journal will revert to its pre-war dimensions and carry the full pages as before. The rationing of paper has been discontinued. No change in price or in management is involved.

Ellen G. White, who was a regular contributor and a dear friend of our missionary paper, stated in a letter written in December, 1904: "*The Watchman* is to have a place in the field at large. . . . It will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world. Its field is wherever subscribers can be found for it."

The long years of service rendered by this magazine in winning souls to Christ "in all parts of the world," and its great work of rooting and grounding the faithful in present truth, bear witness to the accuracy of that statement by the servant of the Lord.

Therefore, beginning with January, 1946, this magazine will be published as *Our Times*. It will continue its vigorous, faithful, and kind proclamation of present truth to the English-speaking world.

ROBERT LEO ODOM.

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## Restrictions

It is obvious that the major restrictions such as selective service, immense payrolls, gas rationing, scarcity of help, etc., that made it difficult for some of our people to engage in the colporteur work have now been removed, making it possible for God's consecrated men and women to do the very work their conscience has impressed them to do for several years.

The jobs held out so temptingly by numerous organizations, to our talented brethren and sisters, regardless of the Sabbath problem, will from this time on become more scarce. Cheaper labor will be available. On the other hand, the colporteur work offers more advantages than during the "restriction" days. During the gas rationing war days a large per cent of our territory was inaccessible. Now, that unentered territory offers new and unexplored vistas of achievement.

The facts are that these postwar days should guarantee our colporteurs and literature candidates the greatest opportunity ever afforded our people in the history of Adventism. Hundreds of our people responded to the call of a new hour of person-to-person literature evangelism following World War I. Surely our people will not be less responsive to their personal obligations and a world task following this war, when we are about to witness the loud cry of the message of the third angel, the fulfillment of which is to be realized largely through our publications. The ten million souls of this union are waiting for you to respond to the last call for the "last chance" to escape the final and tragic crisis of the ages.

E. M. FISHELL.

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## Why You Should Canvass

There are many reasons why many men and women should at the present time seriously consider entering the colporteur field. There is no line of gospel evangelism that is more productive in the real winning of souls for our lay members than that afforded by this phase of work. Countless opportunities are afforded the colporteur every day to

help and encourage people in spiritual things. Colporteur evangelism is not merely a process of selling books and magazines but a spiritual work. It is not simply a medium to earn a livelihood or to win a scholarship, although those objectives are laudable and necessary, but the great objective in our work is to win souls and to bring the people a message that we all know is vital to their external destiny.

There are several ways to consider the work of selling our literature. The story of the three stone cutters carving stone for a great cathedral is an old one, but worthy of repetition. The architect for the building, while working around one morning, asked the men: "What are you doing, my man?" From the first he received the answer, "I am cutting stone." The second man replied, "I am earning ten shillings a day." The third man said, "I am doing all in my power to complete a great work. Every stone I cut, every hour of work I put in, gives me opportunity to cooperate in the building of a place of worship."

Many people contemplating this work are solicitous as to their ultimate success. There are certain essential elements in selling our literature which are deemed necessary. It would include every good quality in human nature, but since no man is in possession of every good trait, we enumerate for analysis some necessary qualifications.

First, a genuine Christian experience. All individuals contemplating this work should be able to present satisfactory recommendations to the conference from the church or company where he holds membership.

Second, personality is a factor in success. Personality is defined as that outward expression of the inner life which radiates a pleasing effect and enables us to make effective our influence upon others. A colporteur is fortunate who can quickly make a good impression with strangers. Some can do this easier than others, but that is a matter of development with the person of fair personality.

Third, to attain success in the field of gospel salesmanship, average intelligence is necessary. That might be hard to explain as we all think we may be above the average. Men and women of average intelligence will know how to relate themselves to others, to have a respect for the opinions of others, and will know how to choose the right

course of action. You need to be no better than average to succeed in the field of selling.

Fourth, a knowledge of fundamental sales principles with a competent knowledge of the sales proposition and the motives that make people buy is essential. We have a plan now whereby those contemplating going into the field can be properly trained and supervised in the field until they become proficient in the art of salesmanship.

Last of all, a capacity for hard work is one of the most important essentials in selling. Colporteurs who are succeeding in their work are those with the ability to work hard and persevere, and are making a good livelihood for themselves and families.

To summarize, if a recruit is thoroughly consecrated, possesses a fair personality, average intelligence, and makes the effort to learn fundamental sales principles and apply them, and works earnestly, we believe he can become a successful colporteur evangelist.

E. E. FRANKLIN, *Associate Secretary*  
*General Conference Publishing Dept.*

### Colporteur Bringing in the Sheaves

One man in every five is an Indian. In our Northeast India Union, leaving aside the other four large unions that make up the Division, we have a population merely equal to that of the whole U.S.A. In the northern Tirhut division of the Bihar province there live far more people than are in the entire Dominion of Canada. If every Seventh-day Adventist in the world could come to our union, there would be more than 250 souls for each one to carry the message to, provided he could make himself understood!

In India, as in other lands, "the canvassing work is a most successful way of saving souls." On my desk before me at this time are a number of urgent appeals from the colporteurs, earnestly requesting the privilege of bringing to the colporteur institute many whom they have, as far as possible, prepared for baptism. One man to whom our colporteur brought the message, and who lives on the borders of a native state, writes that he is keeping the Sabbath with his family, and asks that someone be sent to their place to teach them more of the truth. He states that he desires to become a member of our mission. One of his sons in another place wants more knowledge about the

truth, and wants to keep the Sabbath. The eldest son, who still lives near our colporteur, is taking great interest in our message books. Brother Kujur, our colporteur, and the only Seventh-day Adventist in the entire Tirhut division, in telling of these interests, says, "These is another man also taking keen interest, . . . and besides these there are three high caste Hindus who are taking interest, and reading our religious books."

During the past month I visited this colporteur, who is working alone among these millions. He is located more than a hundred miles from any Seventh-day Adventist or church. I remained over the week end, and spent the entire Sabbath day visiting the Hindus and others to whom Brother Kujur has brought the light of salvation. In the past few days Brother Kujur has written, stating that "two men, with their families, are taking keen interest, and are ready to walk in the truth. One man says he is ready to join the colporteur work and serve the Lord with all his heart, mind and strength." Besides his regular canvassing work Brother Kujur says, "I devote much of my time to helping these men to understand the truth of the Bible which they are accepting. They have a great desire to study the books of Daniel and Revelation." He further tells about his Sabbath school for these people, and how "there has been created a great love in their hearts for the Sabbath school." Brother Kujur started his Sabbath school with absolutely nothing but a burning desire to have others know of Jesus and His love. This colporteur, holding his Sabbath school alone in that great district of millions, needs badly a few picture rolls and picture cards. Our Indian colporteurs are certainly light-bearers, living many times in sharp contrast to the heathen about them. A European lady visited this colporteur's home recently, and "was much impressed by the cleanliness of the house." As I write this, another letter has come to me directly from a second member of this Sabbath school, telling of his desire also to walk in the commandments, and to serve God completely.

Another colporteur has just written, telling of a number of families who are keeping the Sabbath as a result of reading our literature, and through his personal efforts. The members of one family have been keeping the seventh-day Sabbath, and also have given up smoking, etc., for more than five months

now. A brother of the man is also keeping the Sabbath; in fact, Brother Bazyroy (our colporteur who is the only worker we have in the entire province of Orissa) writes that "both brothers with their families are keeping the Sabbath. After many days of keeping the Sabbath I told them to be baptized, and then join the colporteur work." So now they are planning to attend the coming colporteur institute, and there make their stand publicly and be baptized. I have just received a card written by one of these men, in which he tells how two pastors came to visit them, "but they were defeated in the matter of Sabbathkeeping and Sunday. We told them that we could not return to their mission again." His closing request is: "Please see that someone comes to teach us more about Sabbathkeeping." Yes, fellow Sabbath school members, men and women are looking wistfully to heaven. "Prayers and tears and inquiries go up from souls longing for light, for grace and for the Holy Spirit. Many are on the verge of the kingdom waiting only to be gathered in."

G. B. HOAG.

(Note: The offering to be taken September 29 will help give the gospel to India.)



### "Old and Young"

#### Ten Years

"I want to thank you for the lessons I get. I never heard of it before, but now it is clear to me. I chased out the devil and let God in and now I have locked the door for good. I listen to your broadcast most every Sunday. Will you please send my brother The Voice of Prophecy Junior lessons? Thank you."

#### Eighty Years

"I have recommended your Bible lessons to others and had a desire to know just what you taught, so I decided to take the lessons myself. I have known this truth for fifty years. I am now eighty, but I feel that the lessons have been very profitable—they are so

plain and comprehensive—and I thank you more than I can express for the lessons, and also for the books you have sent.”

**Ten Years**

“You told me that you were praying for me. Please pray for my mother, too. She is very wicked. My daddy is a Christian. He goes to Sunday school. I am ten years old and never heard my mother pray. I hope something will take hold of my mother to help her.”

**Ninety-four Years**

“My neighbor who lives downstairs stays home from Sunday school so he can turn on his radio to listen to you. He loves your broadcast. He is a wonderful old man at his age—ninety-four years old. We are praying for him that he will accept this wonderful truth that we love so much.”

**“I Bowed My Head in Prayer”**

“I listen to your broadcast nearly every Sunday, but have never written or in any way expressed my deep appreciation for the fine work you are doing. Last Sunday’s broadcast was so outstanding that I decided to write. The songs sounded as though they poured from hearts filled with love and deepest reverence for God. The sermon, too, was wonderful! In fact, the entire program was so awe-inspiring that I bowed my head in prayer. It seemed as though God Himself was in the room.”

**“I Am Eleven Years Old”**

“How happy mother and I are that God has shown us the truth about Jesus’ second coming and His holy Sabbath, before it is too late. I will be eleven years old in October, and have been a Catholic all my life. I love to tell others about Jesus. He has answered so many of my prayers.”

**“I Was Led to Enroll in Your Bible Course”**

“I had been listening to your program for several years and had much confidence in your messages. I was moved to write you asking you about the true Sabbath. I was not a little surprised to find that you, too, sanction the teaching of the seventh-day Sabbath. The booklet on the True Sabbath was much appreciated. I was led to enroll in your Bible Course and can say that I have found the Christian experience I have been longing for, but could never find. I truly want to grow into a full Christian life and have the peace I so much long for. I again ask your prayers in my behalf that I will adjust myself to these new truths that I have learned.”

(Continued on page 16)

**Southern California**

DAVID VOTH, Pres. R. G. LEWIS, Sec.  
3131 Pasadena Ave., Los Angeles 31, Calif.  
Capitol 6136

**Master Comrade Camp  
Cedar Falls**

**October 12, 13, 14**

Southern California Conference invites all Master Comrades and those soon to be invested.

**Camp Begins**

Friday, October 12, 1:00 p.m.  
1-5, Getting located, recreation  
6, Supper. Program follows.

**Meals**

Cafeteria plan; \$3 meal ticket required. (Meal tickets must be purchased in advance, before the Sabbath. Those who will arrive late are asked to send for their tickets now.)

**Transportation**

Each individual is expected to provide for his own transportation.

**Reservations**

Send in your reservation at once. Phone Capitol 6136, or write to M. V. Department, 3131 Pasadena Ave., Los Angeles 31, Calif. 8-3t

**Conference Workers’ Institute**

A Conference Workers’ Institute was held at Cedar Falls camp September 10-12. Three sessions were held each day, forenoon afternoon, and evening. Topics had been assigned to the workers,

and these were carefully prepared and presented during the institute. Time was also given for general discussion after each topic. These were all interesting and very helpful.

Elders W. B. Ochs and C. L. Bauer had charge of the devotional meetings, and their studies proved a great blessing and inspiration to all the workers. We were also glad for the help rendered by Brethren R. R. Breitigam, A. C. Nelson, and H. W. Vollmer, M.D., from the Pacific Union Conference.

The testimony of many of the workers was that this workers’ meeting or institute was the best they had ever attended. Our Junior camp with all its facilities—twenty-three cabins with eight beds in each cabin, the dining hall and other buildings—adapted itself very nicely for such an institute.

We all left with a determination in our hearts to render better service for the Lord and to win more souls to this Message.

DAVID VOTH.

—o—

**Coming!**

The 1945 grand Dorcas Rally and Sale to be held in the great Lynwood camp meeting auditorium, Sunday, November 4, 1945, promises to be a wonderful occasion.

Many pleasant surprises await the thousands who will enjoy the happy fellowship together. “Do your Christmas shopping early” signs will encourage all to patronize “Dorcas” on her big day of the year.

See you at the Rally!

ADLAI A. ESTEB.



Monrovia Victory Auditorium. The Victory Auditorium is located at the corner of Huntington Drive and California Streets, Monrovia, on Highway 66. Elders O. A. Troy and H. A. Lindsey and Mr. Benjamin Marbury are holding meetings which are well attended on Sunday, Tuesday, and Thursday evenings.

## Hello There, Juniors and Young People of Southern California!

As your new Missionary Volunteer secretary, I want you to know that I am most interested in you, and count it a great privilege to have your friendship. Although I know I shall never quite fill the place that Elder Loveless has had in your heart, still I am certain that we shall become close friends and have many enjoyable times together.

Always feel free to come to me with any of your problems, great or small, from pre-juniors, through the Friends, Companions, Comrades, and Master Comrades. I am here to help you, that together we may draw closer to Christ, our great Master Comrade.

I must say good-by now, but I am looking forward to meeting each of you personally. L. M. NELSON.

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## "Happy Woodchoppers"

The Woman's Auxiliary to the Alumni Association of the College of Medical Evangelists presents "The Happy Woodchoppers," Saturday night, October 13, at eight o'clock. The place: Paulson Hall, corner of Michigan and State, Los Angeles.

This is a marimba orchestra of six talented children ranging in age from eight to eleven. All are soloists. It is a program of broad appeal and will provide an enjoyable evening for our members, their friends, and their families.

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## Hawaiian Mission

W. J. HARRIS, Supt. J. O. EMMERSON, Sec.  
1112 Keeaumoku St., Honolulu 46, Hawaii

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## A New Church in Hawaii

Over the mountain range that separates Honolulu from the rest of the island of Oahu is the village of Kailua. It has been the center of our work in the Kailua-Kaneohe District on the windward side of this island some thirteen miles from Honolulu.

Soon after the outbreak of the war, work was begun in this locality through branch Sabbath schools and cottage meetings conducted by several different workers. This interest has grown and developed. In the fall of 1944, the Hawaiian Mission invited Mrs Nomi and me to locate at Kailua and foster the interests of the work there. It has been our privilege to see this small plant grow until it has now developed into our

newest and youngest church organized in the Hawaiian Mission.

On Sabbath, September 1, Elder Walde, accompanied by the mission superintendent and secretary, and the writer had the privilege of organizing the Kailua company into an organized church of 27 members.

From the first it was felt that the children in this group should have the privilege of Christian education. As it was too far for them to go to the Hawaiian Mission Academy elementary school, the church undertook to plan for a church school. A clean and well-lighted basement was made available. Several from the group of believers worked evenings after hours cleaning, repairing, and altering this room, and it was made over into a bright and cheerful school room. Windows were put in, blackboards were put up, and we now have a well-equipped church school of fifteen pupils being taught by Mrs. Nomi.

The work of the Sabbath school as well as the home missionary department has been very encouraging. Our Sabbath school has maintained an "A" grade rating all the way along, with an average of more than \$2.20 per capita for each week of 1945. The mission committee set our Ingathering goal at \$300, but under the faithful efforts of our group here \$1,570.63 were raised in Ingathering. We feel to praise the Lord that this small company has been able to make the encouraging progress that they have. They have already organized two branch Sabbath schools, and we trust that before many years pass by another church may be organized in a similar way in the nearby vicinity of Kaneohe. We solicit an interest in your prayers in behalf of the work on this side of Oahu. ROBERT NOMI.

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## Central California

R. C. BAKER, Pres. S. DONALDSON, Sec.  
Telephone Columbia 5166  
435 North Third St., San Jose, Calif.

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## Modesto District, Please Note

The Federated Dorcas rally will be held September 30 on the Modesto Union Academy grounds. The sale of handmade articles will start at 2:30 p.m. Dinner will be served cafeteria style from 5:30 to 7:30, with a program following at 8 p.m., standard time.

Come and bring the entire family.

MRS. F. W. SEYBOLD, President.

## Improvements at Wawona

Improvements are still going on at Wawona. Under the direction of Brother J. H. Custer, a small group has been working at our summer camp since early spring. They have built a nice darkroom, and in the same building there are five rooms to be used by helpers in future years. Other improvements are in progress, but more help is needed. If there were sufficient workers, we might have a permanent swimming pool by camp time next year. There is an urgent need for several more who can do general carpenter and cement work before the winter weather sets in.

Why not plan to work at Wawona for a few weeks? For further particulars, write to: Glenn Fillman, P.O. Box 580, San Jose, California.

GLENN FILLMAN.

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## Santa Cruz Regional Meeting

Rich and abundant blessings in spiritual things were the portion of the Santa Cruz Regional Meeting which was held the week-end of September 14-16, and all who attend were richly blessed of God.

Among the workers from outside the conference who gave counsel and instruction were Elder M. L. Andreassen, from the Theological Seminary; Elder Claude Miller, recently returned from China; President H. J. Klooster, of Pacific Union College; and Dr. H. W. Vollmer, from the Pacific Union office.

Elder R. C. Baker, president of the conference, in opening the meeting, with the first sermon on Friday evening, asked how many present had attended camp meeting for forty years, and nine responded. For fifty years seven answered, and for sixty years three held up their hands. Elder Baker, speaking from Colossians 3:1-5 laid as a foundation for our meetings, "Seek those things which are above."

At the eleven o'clock hour Sabbath morning, Elder Andreassen studied from the experiences of Elijah on Mount Carmel, as found in the latter part of the 18th chapter of I Kings. Saturday night Elder Miller related experiences connected with the war while he was in China.

At the closing meeting on Sunday night, Professor Klooster presented factual evidences of the fulfilling of prophecy relating to this country as we draw near to the coming of our Lord. The



departments were represented, and each meeting was well attended, and a deep interest manifested.

There were 283 present in the Sabbath school, and the offering was \$187.41. The missions offering at eleven o'clock Sabbath morning was \$465.45. The total offerings reached the sum of \$722.28.

As these regional meetings are substituting for our camp meetings, we encourage that prayer be offered, pleading for the continued outpouring of the Holy Spirit; and that because of the great need of the world field at the present time, each shall endeavor to make a real sacrificial camp meeting offering at his regional meeting.

SCOTT DONALDSON.

### Nevada-Utah

N. C. PETERSEN, Pres. E. A. SCHMIDT, Sec.  
P.O. Box 139, Sugarhouse Station  
Salt Lake City 5, Utah

### News Items

We are sorry that Mrs. L. M. Dierks, who has been colporteur in our field, deemed it necessary to move to California for the winter. We appreciate the good work she has done and wish her every blessing as she moves to her new home.

Elder N. C. Petersen met with the Reno church on Sabbath, September 15, and spoke at the eleven o'clock hour. En route to Salt Lake City he stopped in Elko to visit Brethren D. F. Smith and R. S. Larson. These brethren have been planning an evangelistic effort and their first meeting was to have been held Friday evening, September 14, but due to the illness of Brother Smith this did not materialize. We trust he will soon be well again, and we wish both these men God's richest blessings as they launch their effort.

We are happy to know that Dr. and Mrs. Dewey Gregory, of Glendale, California, are moving to our field, and we were glad to have them with us the past week while they were in Salt Lake City searching for a place in which to set up their medical office.

You will be interested to know that we have eight church schools in our conference which represents more than 50% of our churches. There are enrolled approximately 120 children in

these schools. We solicit your prayers that God will richly bless the teachers and students as they begin another school year.

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### Happy Days at Lake Tahoe

The August M.V. camp at Zephyr Cove, Lake Tahoe, had the largest enrollment in its history, but best of all, the young people and staff members agree that they had a never-to-be-forgotten good time.

During ten sunlit days on the charming pine-spread slope overlooking the blue waters of the "lake of the sky" our boys and girls and their counselors enjoyed a matchless vacation together, singing, playing, working, hiking, motorboating, swimming, and building character. Our camp was a paradise in scenic grandeur as well as a perfect place for health-giving fun, stimulating outdoor activity, and spiritual thinking.

For a medium-size camp we are proud of its accomplishments, especially in lifting the hearts of all the juniors to their Creator and God. The last Friday evening service was one of both weeping and rejoicing as the children gave their testimonies. It was thrilling to observe the remarkable change in the lives of certain young people who had such disapproving attitudes toward spiritual thoughts at the beginning of camp. A marked change came into their lives as they responded to the pleadings of the Holy Spirit during the few days of our association.

It takes a strong, well-balanced staff of adults to carry the responsibilities of camp life with adolescents and pre-adolescents. At Camp Tahoe there was a commendable spirit of energetic cooperation on the part of staff members. Assignments were done with enthusiasm and dispatch.

It was heart-warming to see how the four women cooks, Mrs. W. B. King, Mrs. Oscar Baidin, Mrs. Jean Larsen, and Mrs. B. Hunt, worked together so harmoniously and efficiently in preparing our tasty, nourishing meals every day. With jovial spirit Pastor H. A. Hansen, who served as one of the honor class teachers and program speakers, supervised the dining room and kept an interested eye on the "porcupines" who made the eating hall tidy after all meals.

The services of Mrs. Olga Arentz were greatly valued as camp nurse and counselor. There was no need to worry about the physical condition of the children, for this lady was always on the

alert and put in much overtime to build a good name for the camp.

Another veteran camper, E. A. Schmidt, did much to make the camp operate smoothly by spending long hours in search of hard-to-find food items and general camp needs. If the materials were to be found, we knew Brother Schmidt would get them.

We are proud of the way Pastor W. M. Adams, Jr., and Mrs. Ruth N. Nelson led their divisions at prayer-band time and all through daily routine. They were ably and cheerfully supported by the team leaders: Pastors D. R. Loutzenhiser and Ralph Larsen, and Misses Loueva Taylor, Marylouise Lorenz, and Leona Jones. Daily honor points ran very high because of the leadership of these counselors.

In camp programs and recreational events we had a most pleasing variety. An abundance of talent was available. Mrs. Janet Jacobs in addition to conducting a star study class contributed much to our entertainment at campfire programs.

Summer camp time might properly be called camp meeting time for our junior age boys and girls as the environment and schedule provided during these ten days will do more spiritually for our boys and girls than any other ten days in the year. When at last we can look at the ledger books in the vaults of heaven, our hearts will leap with joy as we observe the results of the work done on behalf of our young people at Missionary Volunteer camps.

DONALD E. JACOBS.

### Arizona

C. E. ANDROSS, Pres. J. O. HANSON, Sec.  
1230 North First Street, Box 1871  
Phoenix, Arizona

### Baptism at Douglas

On August 25 we held a baptismal service in Spanish. A group has been receiving instructions and two of this group gave definite evidence of faith and love and obedience of the blessed message.

It was a happy day for the Douglas church. Our membership has suffered in the past year owing to removals of those whose work has taken them to other places.

Just now we have several interests in English, both in Bisbee and Douglas. And in the Spanish we think that better days are before us also.

The radio service by our local station.

at Lowell has given us a number of contacts lately and we are conducting cottage meetings at Bisbee which promise well.

Union, love, and harmony bind our members together although other conditions have separated us.

Our offerings and tithe attest a firm steadfastness and love of the message. Our earnest prayer is that the Lord may quickly prepare us for His final work and that the Holy Spirit shall move people to inquire and seek for the sure and safe way.

May it please the dear Lord to visit His people here in our section and in all Arizona. Surely the time of God's mighty power is at hand. With all of our fellow workers in Arizona, we earnestly seek God's fullness of power, and confidently hope for great and mighty things He has promised for this, the eleventh, hour of grace. Remember us also when you pray for the work in Arizona. W F. MILLER.

### Northern California

W. A. NELSON, Pres. F. T. OAKES, Sec.  
Telephone Kellog 4-1710  
1811 11th Ave., P.O. Box 149,  
Oakland 4, Calif.

### The Stranger in Our Midst

Not to all comes the opportunity to go to a foreign land as a missionary, but all can do something for the foreigners who are sent to our country. We have been told, "God would be pleased to see far more accomplished by His people in the presentation of the truth for this time to the foreigners of America, than has been done in the past." *"Christian Service,"* p. 201.

Some lay members of the Sanitarium church have begun a work among the Mexican harvest workers in this vicinity. The work was started by personal visitation to the camps where the workers live, and, with literature and friendly words, contacts were made. At the close of the harvest season last year, when the workers returned to Mexico, correspondence was taken up by a group of laymen, and it is pleasing to note the replies to some of the letters showing an appreciation for the kindly interest in their welfare and some asking for more literature and information. About fifteen persons were on the correspondence list.

This summer contacts have been made with groups in several camps on ranches where they work, and cottage

meetings are being held in their living quarters. These strangers love to learn to sing and seem to enjoy study of the Bible. While these workers are not here permanently, yet we believe the seed sown during their summer's stay will bear fruitage to the glory of God.

Similar opportunities exist in many sections of the State, and it will pay to make the most of them. If meetings cannot be held with them because there is no one who can speak their language, there is suitable literature available at our Book and Bible Houses which may be handed to them, and we know God has said that His word will not return to Him void. E. F. PETERSON.

### Southeastern California

LLOYD E. BIGGS, Pres. CHAS. J. NAGLE, Sec.  
9707 Magnolia Ave., Telephone Riverside 9012  
Mail Address, Box 584, Arlington, Calif.

### Attention!

#### San Diego Area Ladies

What promises to be the best Dorcas Federation meeting thus far is being planned for you, to be held at the Lemon Grove church from 9:45 to 3:45 on Tuesday, October 2. You are urged to bring your friends.

MRS. H. G. LELAND, *President.*

### October—Publicity Month

Not so long ago, one Sabbath morning, I found myself in a fair-sized California town looking for our Seventh-day Adventist church. After driving around considerably and asking several pedestrians without getting any help, I drove into a filling station. But the filling station attendant could not tell me where our church was. A policeman was asked, but he shook his head. Finally we stopped at the funeral parlors. Sad to say, these people who take care of the dead were the only ones who could tell me where the Seventh-day Adventist church was located.

We have been made glad lately, to see signs going up on our churches. A new one is being made for Dulzura. Recently a very nice new one was put on the Arlington church, and another one pointing to the same church was put on a stand at the corner a half block away.

Let us make October Publicity Month in Southeastern California Conference

with a three-point plan. Where it is needed, 1—Let us repaint the signs on our churches, or put up new ones. 2—Let us arrange to have weekly notices of our services placed in the newspapers. 3—Let us see that our church is listed at the hotels and other church directories.

It is important to follow through with the above plans and maintain these signs and notices. Arrangements must be made to have them checked periodically so that they are always up-to-date and in order. With little or no expense we can do real missionary work along these lines.

WARREN N. WITTENBERG.

### News from the Inter-American Division

In the October issue of the *Inter-American Division Messenger* we read of the arrival in that great mission division of workers who are well known in the Pacific Union Conference. We quote a part of the statements:

"Elder and Mrs. Vernon Flory . . . have responded to the call of the Inter-American Division to join the staff of workers in the Caribbean Union Mission, where Elder Flory will serve as the director of the Leeward Islands Mission. The Flory family passed through Miami late in June, on their way to Barbados, where they will make their home, and have already sent back word that they are greatly thrilled by the prospects for service in this new field of labor. We welcome this new family to Inter-America, and wish them every blessing as they take up their work."

"Elder John L. Brown, who served for many years in the South American Division, and who, with Mrs. Brown, has answered the call of the General Conference and of the Division for service in Inter-America, will be joining the Division staff about the first of August. Elder Brown will serve as Division Radio Department secretary, and also as Ministerial Association and Religious Liberty secretary of this Division. A most hearty welcome is extended to these good workers."

"Brother John Ewing, the newly appointed principal of our Mexican Union training school, Escuela Agricola Industrial Mexicana, has arrived in Monterrey, with his family, and has already taken up his work. We are thankful for the appointment of these new work-

ers, for their spirit of devotion to the training of our young people, and extend to them every good wish as they join us in service."

### Books Better Than Bells

From a letter of Benjamin Franklin's that has recently come to light, we learn that the new town of Franklin, Mass., named after him, proposed to build a steeple for their meeting house if he would give them a bell.

In his reply Franklin advises the citizens to spare themselves "the expense of a steeple at present," and he further suggests that as a gift from him "they would accept of books instead of a bell, sense being preferable to sound."

But when it comes to acquiring knowledge and power and developing one's personality, there is something still better than books, and that thing is *Books and a Teacher*. This fine combination comes to a person in his own home when he enrolls for one of the more than a hundred attractive and duly accredited courses offered by the Home Study Institute, of Takoma Park, Washington 12, D. C.

Write now for our latest catalogue. It is yours for the asking.

### Addresses of Interested Persons Wanted

The Literature Association of Pacific Union College can accept a considerable number of addresses of interested persons to whom to send *The Signs of the Times*, *Present Truth*, or other denominational literature during the school year which is now beginning. If you have such addresses, please send them to us without delay, bearing in mind the importance of the following:

1. Send only addresses of those you have reason to believe will accept and read the papers with pleasure and interest.
2. Be very careful to have the addresses correct. Every non-delivery not only wastes the truth-filled literature but costs money for the postal notices involved.
3. Type or print the addresses on regulation size paper, 8½ x 11 inches.
4. Identify your list by placing your own name and address at the bottom of the list for reference. We may need to communicate with you about some of the addresses at a later date.
5. Send your list *very soon* to the undersigned at Box 174, Angwin, Calif.  
G. B. TAYLOR.

### Meat Shortage an Opportunity

When the New York *World-Telegram* places an article on meatless cooking right in the center of its front page, you may know there is an interest in the subject.

This story, headed "No Meat in Five Years, and Her Family Thrives," by a staff writer of the paper, tells the experience of the family of Elder William A. Fagal, pastor of the Seventh-day Adventist church, 484 Washington Avenue, Brooklyn. It is filled with human interest, featuring the dietary in a home where meat has never been used and where there is health, happiness, and freedom from worry. The New York *Daily News* later sent a photographer to the home, who took pictures of Mrs. Fagal in the kitchen preparing vegetarian dishes. These with a good story appeared on the front page of the *News*.

Elder Fagal writes, "As a result of these articles, she has been literally swamped with requests for vegetarian dishes, etc., and has sold quite a few 'Better Meals for Less' to those who requested recipes. She also recommended the magazine, *Life and Health*, to all of them. We have found also that the articles have done our church and work in general some good. We trust that we may even see some come to our meetings."

Elder N. R. Dower, pastor of the Seventh-day Adventist church in Detroit, Michigan, Mrs. Dower, and their two children were featured recently in the Graphic Magazine section of a Sunday issue of the *Detroit Free Press*, circulation 400,000. Seven large pictures with captions tell the story of the Seventh-day Adventist pastor's family and show how Mrs. Dower provides nourishing meals without meat. This influential Detroit newspaper voluntarily asked Elder Dower for the privilege of providing this intensely interesting feature for its readers.

The Birmingham (Ala.) *Post* came out with a big story and pictures inspired by the fact that the Dorcas society in the church had announced the holding of a free cooking class.

The Washington *Post* gave us a wonderful play of a special story by one of their writers centering around the cooking at the Washington Sanitarium and Hospital.

"Meat Shortage Doesn't Bother the Cole Family" heads a story that appeared in the Grand Rapids (Mich.)

*Herald*, Sunday, June 24. Mrs. Cole and her two boys are shown in a picture, and the writer interestingly sets forth the benefits of a vegetarian diet.

Another outstanding story appeared in the June 28 issue of the Toledo (Ohio) *Blade*. This features a dinner given by the Dorcas societies representing Toledo Seventh-day Adventist churches.

There is a widespread interest now in how to cook without meat and still provide the nourishing food that is necessary. People are looking to Seventh-day Adventists. We have been told that "we should be teaching the people that there are healthful preparations of food that will give them more strength, and better preserve their health, than meat." (*Counsels on Diet and Foods*, p. 409.)

Well planned, wide publicity given these health principles will result in favorably influencing multitudes of people and opening the way for more personal contacts and the making of many friends everywhere.

J. R. FERREN, Secretary,  
General Conference Bureau of Publicity

### Present Truth for September

#### No. 65—Judgment and the 2300 Days

There are certain dates of sacred history that are closely knit with the spiritual experience of every Christian. Chief among these are the five great dates in the 2300-day prophecy. The events of earth's last judgment hour are intense and rapid. For good or ill the records of all are being investigated in heaven above.

#### No. 66—Religious Liberty

God's ideal of liberty for all mankind has been worked out most successfully in America. This fact is so well recognized that people around the world call this the land of liberty, but liberty reigns in a country only to the extent that it lives in the hearts of the inhabitants. The blessings of true freedom can be experienced only by those who truly love the Lord and obey His law of liberty.

These two new issues of this excellent series of the *Present Truth* are ready for mailing, but all subscriptions entered now will begin with No. 49, thus bringing to every reader the cardinal doctrines in their logical, convincing order. Enter *Present Truth* subscriptions now for only 50 cents a year—in Canada, 85 cents; District of Columbia and foreign, 75 cents. Order from your Book and Bible House.

## A Report

A few months ago the Sabbath schools were busily accumulating a big Thirteenth Sabbath offering to help in the medical work of the Inter-American Division, particularly in the establishment of a new hospital and clinic in Jamaica. It will be of interest to our members to learn a little of the progress being made on the Jamaica project.

Writing in the *Inter-American Division Messenger*, Dr. Clifford R. Anderson states:

"These are interesting days for our work in Jamaica. A new trail is being blazed; a new hospital organization is coming into existence. It is only a beginning, but we are thankful for the progress thus far apparent. Priorities for materials and shipping space have been readily granted by the government, and we can see the evident leading of God in all that has been done.

"The smaller building of the City Clinic, behind the North Street church has almost been completed, and we hope to open it for patients. This clinic will be a complete hospital in itself. . . . There will be enough beds to accommodate about twenty patients at a time. Charges here will be on a reduced basis. Many of our own members will no doubt take advantage of the services offered at the clinic.

"Meanwhile we are busy redecorating the old building on the hospital grounds on Hope Road. Mr. Clarence Munroe, our physiotherapist and dietitian, has a group of workmen preparing the old mansion for private patients. He has already arranged some treatment rooms and a small pharmacy. The operating room is temporarily upstairs, and four large bedrooms are being fitted up as wards. Within a short time we hope to begin the erection of the main building. . . .

"It is very gratifying to see the interest of the local doctors in the new hospital. Several have volunteered to help operate the clinic, and to assist in teaching the student nurses. Government officials have given us valuable aid and advice. . . .

"On Sunday morning, May 6, we had the pleasure of officially opening the first school of nursing in the Inter-American Division. Seven young ladies who have satisfactorily completed the pre-nursing studies were accepted as probationary nurses. They are now busy studying hydrotherapy and general nursing, and are helping to arrange



the hospital. Their dormitory is a seven-room house next to the hospital, and they are under the personal care of Miss Ruth Munroe, the director of nurses. . . .

"Standards for the nursing school are higher than those required by the government of Jamaica. Our students must have finished high school, and also a pre-nursing course before entrance to the school of nursing. In this institution they will receive a training along lines similar to those offered in our North American schools of nursing. But primarily they will be trained as medical missionaries to carry the light of life to those who wait in darkness. . . .

"We are deeply conscious that many eyes are on this project, and that many prayers are being offered for its success. May God grant that this new institution may train many workers, and that it may be an effective means in His hands for the carrying of the gospel throughout the territory of the Caribbean."

—o—

"The message of Christ's soon coming is to be given to all the nations of the earth. Vigilant, untiring effort is required to overcome the forces of the enemy. Our part is not to sit still and weep and wring our hands, but to arise and work for time and for eternity."

## Clothing for Relief

H. F. Neumann (center) formerly director of the Seventh-day Adventist War Relief at 2877 California Street, San Francisco, is shown helping to load a shipment of more than three tons of good used clothing and clothes to be shipped to war-ravaged civilians in Russia through Russian War Relief.

Since January of this year when the War Relief Society was organized, almost 50 tons of used clothing, shoes and bedding have come in from hundreds of churches to this organization—from as far west as Colorado and as far north as Alaska, gathered chiefly by active Dorcas societies in the churches. Seven tons of this clothing were shipped to the needy people of the Philippines.

## OBITUARIES

### ELDER G. W. REASER

Elder George W. Reaser was born in Antwerp, Paulding Co., Ohio, Jan. 6, 1859, the son of John T. and Mary C. Reaser.

Elder George I. Butler conducted a series of evangelistic meetings in Marshalltown, Ia., and at the close of this series Elder Reaser's older sister was baptized. Soon after this Elder Butler baptized Elder Reaser and a little later the entire family united with the church.

Our brother began work in the Seventh-day Adventist cause in the fall of 1884, when

he was employed by the Pacific Press Association at Oakland, Calif. Following this he was called to the ministry by the California Conference. Three years later he was elected president of the Upper Columbia Conference. From that time on he served continuously in the organized work in different capacities until advancing years made this prohibitive. Two years were spent in South Africa and two years in Old Mexico. He was president of the Southern California Conference, and for 21 years he was a member of the Pacific Union Conference committee. Elder Reaser carried a large share of the burden in raising means to free our schools from indebtedness, and to finance the present Glendale Sanitarium.

In 1885 he was married to Bertha E. Unger. Had our brother lived four days longer he and his wife would have rounded out sixty years of married life. He passed away Sept. 10, 1945, in Glendale Calif. With Sister Reaser he is survived by their daughters and foster daughters, Mrs. Edna McClintock, Mrs. Lola Owen, Mrs. Doris Heald, and Mrs. Mervin Peterson. There are also ten grandchildren and three great-grandchildren.

Our brother was a kind and affectionate father, a sympathetic and understanding adviser to many a troubled soul, and above all a consecrated Christian and servant of his Lord.

**BURGER**—James Earl Burger was born Feb. 17, 1932, in Kansas City, Kans.; and met his death by drowning Aug. 16, 1945. He was baptized Dec. 4, 1943. He leaves to cherish his memory, his parents, Mr. and Mrs. Floyd Burger, three sisters, two brothers, and other relatives whose trust is in the blessed hope.

**TOLLIVER**—Edith Irene Pine was born at Woodland, Okla., Feb. 2, 1907. She was baptized in 1930 at Redlands, and was active in the church work there and at Loma Linda. She moved to Clearlake Highlands in 1941 and was Bible instructor in an effort conducted by Elder W. Wittenberg at Willits. Later she united her efforts with those of Dr. J. E. Mooy at Clearlake Highlands and as a result of this work a church was organized. In 1944 she was married to Mr. Claude Tolliver. She passed away Aug. 12, 1945, in full confidence of meeting her Saviour at his coming. She leaves her husband, two daughters by a former marriage, her mother, one sister, and two brothers.

**SPECHT**—George Louis Specht was born July 23, 1880, in Germany; and entered into rest July 23, 1945. He had been a faithful member of the Galt church for many years and his faith in the message was firm. He leaves his wife and six children, three sisters, and three brothers. Brother Specht believed that he would soon hear the voice of the Saviour at the second coming.

**UNDERWOOD**—Mildred Mae Bell was born May 29, 1893, in Spring Valley, Calif.; and passed away Aug. 27, 1945, in Glendale, Calif. She attended church school and the San Fernando Academy. In 1912 she was married to W. I. Underwood. A son was born, who

passed away in 1931. In 1923 Mrs. Underwood located in Glendale and shortly afterward she was baptized, and remained a faithful member of the Isabel Street church. Many of the children and youth of the Sabbath school there will cherish the memory of the help and inspiration brought to them by Mrs. Underwood during the years she faithfully served as leader in one of the departments. She leaves two sisters, Mrs. Violet R. Lucas, Mrs. Amy Van Auken, three brothers, Harry, T. S., and Richard Bell, and other relatives.

**HOLMES**—Cynthia Jane Spinks Holmes was born Jan. 24, 1871, in San Jose, Calif.; and passed away July 17, 1945, in Glendale, Calif. Sister Holmes became an Adventist at the age of 16 and remained a true and loyal member until her death. She leaves to cherish her memory, two daughters, a granddaughter, and a niece. She was laid to rest in San Jose, Calif.

**GILBERT**—Lillian A. Belden-Gilbert was born in Illinois in 1862; and passed away July 24, 1945, in Pasadena, Calif. Sister Gilbert's mother, Sarah Harmon, was a sister to Ellen G. White. In 1879 she was married to Henry J. Gilbert, and to this union five daughters were born. She was a loyal and true to the cause she loved so much and she lived to bless others. She leaves three daughters, six grandchildren and three great-grandchildren.

**HAMNETT**—Martha Crary Coons Hamnett was born Feb. 15, 1860, in Cincinnati, Ohio; and fell asleep in Jesus at Eureka, Calif., Aug. 11, 1945. She had been a faithful member of the Seventh-day Adventist Church since her baptism in 1891. She leaves four sons and three daughters, Elbert, David, Chester and Herbert Coons, Violet DeBorde, Irene Bruner, and Daisy Burrows. Interment was in Oakland.

**McFALL**—Grace Frances McFall was born April 15, 1899 in Randolph, Kans.; and passed away July 28, 1945, in Los Angeles, Calif. In 1922 she accepted the third angel's message and was a faithful member of the Pasadena church until her death. She is survived by her husband, Buford E. McFall, her parents, three brothers, and one sister.

**ELLIOTT**—Fletcher E. Elliott was born in Darke Co., Ohio, Dec. 22, 1862; and passed away Aug. 23, 1945. For a number of years he was a member of the Fernando church, but because of his condition of health was unable to attend services.

**SCHRAM**—Ruth Briggs Schram was born Sept. 12, 1896, in Tonawanda, N. Y.; and passed away Sept. 4, 1945. She was married to Leland W. Schram in 1919. In 1937 they united with the Oakland Central Church. Sister Schram was a faithful member, with her hope in the soon coming of Jesus. She is survived by her husband, one daughter, three brothers, and three sisters.

**TADICH**—Harriet Elizabeth Tadich was born in Sacramento, Calif., May 8, 1872; and died in San Bernardino, Calif., July 16, 1945. She

was a member of the San Bernardino church at the time of her death. She is survived by her husband, three sons, and three granddaughters.

**EITEL**—Daisy May Eitel a native of Illinois, passed away July 25, 1945, at the age of 73 years. She had been an Adventist for about eight years and for the past year she and her husband, Brother J. B. Eitel, had been members of the Loma Linda Hill church. Besides her husband, she is survived by a daughter, one brother, and other relatives.

**MARTIN**—Mary Ellen Martin was born in Ohio March 9, 1856; and died in Loma Linda, Calif., July 30, 1945. In 1876 she was married to J. H. Miller. Two children were born to them, one of whom survives, Mrs. Florence Breesee. Five years after the death of Mr. Miller she was united in marriage with Aurelius C. Martin. He passed away in 1933. Sister Martin accepted the message in 1894 and was a consistent, faithful Christian. Besides her daughter, one grandson and five step-children survive her.

✓ **WAGNER**—Elder Franklin Daniel Wagner was born in Kansas Nov. 4, 1868. He accepted present truth through reading the book "Daniel and the Revelation" and through the influence of an Adventist family. He was baptized in 1898. In 1900 he was united in marriage with Mary E. Gibson. Two children were born to them.

Brother Wagner attended Walla Walla College in 1901-1902. He entered the ministry in 1903 in the Upper Columbia Conference and was ordained in 1906. In 1908 he was made president of the Western Pennsylvania Conference. Because of his wife's health they remained there but two years, returning to the Northwest where he labored in Washington and in Idaho. Failing health made it necessary to retire from active ministry in 1926, but he assisted in various churches after that as his health permitted. About nine years ago they located in Loma Linda, where he died as the result of an accident July 31, 1945.

His was a successful ministry. His hope was fixed in the surety of the Adventist cause and he looked forward in faith to its final triumph. His wife, one daughter, a brother, two sisters, and a grandson, with many friends, mourn his sudden death.

**ASHTON**—Mrs. Florence K. Ashton was born in 1870. At the age of 18 she accepted the Seventh-day Adventist faith and became active in colporteur work and the giving of Bible readings. She took the nurses course at the Battle Creek Sanitarium, and later held responsible positions in the Boulder, Colo., and St. Helena Sanitariums. She passed away in Glendale, Calif., Sept. 11, 1945.

**SONES**—Joshua B. Sones was born in Sonestown, Pa., Nov. 15, 1849; and fell asleep Aug. 31, 1945. He had been a loyal Seventh-day Adventist for about 45 years. He went down into the valley with a bright hope in the first resurrection. Brother Sones leaves his wife, Rosa B. Sones, two sons, three daughters, a brother, 22 grandchildren, 13 great-grandchildren, and two great-great-grandchildren.

**IMPORTANT**

Please read the **NEW** advertising regulations.

**ADVERTISEMENTS**

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable from owners when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

**WANTED.**—Watches to repair. S. D. A. makes watch repairing a specialty. Send your watch to Mr. Francis Chambers, King City, Calif. 6-3t

**FOR SALE.**—Beautiful three-bedroom stucco house four years old. Hardwood floors, floor furnace, fireplace, and venetian blinds. One block from Lynwood Academy. M. M. Smith, 1162 Locust St., Lynwood, Calif. 6-3t

**WANTED.**—Woman who can take charge of comfortable home for elderly Seventh-day Adventist couple. Board, room, and medium wage offered. Please write Mrs. Clara Short, Loyalton, Calif.

**SING, PLAY.**—Three lovely songs; "Dawn of a Perfect Day," with violin obbligato, by Leona Bradley Coddington, also "Above the Clouds," aviator style; and "Possess Thou Me, O Lord," by Hammond-Coddington. Price 50 cents each, postpaid. Send cash or stamps to L. B. Coddington, Rt 1 Box 474, West Sacramento, Calif.

**FOR SALE.**—Dobro Hawaiian Guitar with case. Fine condition. Proceeds go to the Voice of Prophecy. \$20. Phone Citrus 3-4266, Music Studio, Voice of Prophecy.

**FOR SALE.**—An excellent sweet-toned violin. Produces a clear soft tone. Price \$50. Phone St. Helena 8-R-1. Albert H. Stevens, Sanitarium, Calif.

**UPHOLSTERER WANTED.**—Good steady employment. Phone 5717, or write to Route 1 Box 45, Turlock, Calif.

**FOR SALE.**—Seven acres; one acre facing highway, with ocean view. Suitable for auto court. Eucalyptus trees for wood and piling. Spring water. Three miles south of Fort Bragg church and church school. \$1,750 for quick sale. Richard J. Hickman, Box 91, Fort Bragg, Calif.

**FOR SALE.**—Doctor's office equipment including operating table never used; pelvic table; 10 Ma G-E X-ray machine with complete radiographic and fluoroscopic units; does lovely work; many other items, such as oak office desk, 60 inch, with matching chair; Hyfre-cator; infra-red lamp, etc. Write for details to A. E. Clark, M. D., La Mesa, Calif.

**Colporteur Evangelists**

E. M. FISHELL, *Publishing Dept. Sec.*  
A. G. SUTTON, *Assistant.*

|                                      | Hours | Orders     | Deliveries |
|--------------------------------------|-------|------------|------------|
| <b>ARIZONA</b>                       |       |            |            |
| C. L. WILBER, <i>Pub. Dept. Sec.</i> |       |            |            |
| A. Haining                           | 39    | \$ 51.70   | \$ 50.15   |
| L. Haynes                            | 21    | 74.10      | 52.80      |
| B. Matthews                          | 29    | 88.75      | 8.25       |
| C. Powers                            | 42    | 109.50     | 146.95     |
| Spanish                              | 5     | 16.37      | 16.37      |
| 5 Colporteurs                        | 136   | \$340.42   | \$274.52   |
| <b>NORTHERN CALIFORNIA</b>           |       |            |            |
| G. H. CARTER, <i>Pub. Dept. Sec.</i> |       |            |            |
| E. Brackett                          | 20    | \$ 19.95   | \$ 19.95   |
| W. Garratt                           | 65    | 291.00     | 291.00     |
| C. Hausdorf                          | 27    | 169.80     | 169.80     |
| T. Hooper                            | 38    | 122.50     | 122.50     |
| A. Pierson                           | 28    | 79.25      | 79.25      |
| G. Brown                             | 15    | 38.50      | 75.50      |
| LaVerne Cleveland                    | 29    | 78.25      | 69.95      |
| A. Colporteur                        | 20    | 45.00      | 45.00      |
| Alice Evans                          | 42    | 40.93      | 30.30      |
| A. Russell                           | 33    | 36.50      |            |
| Mildred Russell                      | 41    | 117.20     | 78.95      |
| Melva Bryant                         | 211   | 270.70     | 127.55     |
| Barbara Dibley                       | 66    | 102.70     | 22.20      |
| Ruth Erskine                         | 23    | 60.00      | 60.00      |
| E. Heim                              | 88    | 92.00      | 92.00      |
| Colene Hooper                        | 8     |            | 122.32     |
| Betty Parks                          | 16    | 73.20      | 13.00      |
| L. Schutter                          | 50    | 155.35     | 81.80      |
| A. Tefts                             | 34    | 132.75     | 132.75     |
| Mary Thomas                          | 23    | 1.50       | 1.50       |
| 20 Colporteurs                       | 885   | \$1,943.58 | \$1,645.82 |

**WANTED.**—Transportation wanted to Chicago or vicinity any time during the first two weeks in October. Contact Mrs. P. A. Webber, 209 San Benito St., Los Angeles, 33. Phone AN 5010.

**FOR SALE.**—\$300 per month income. Two small apartment houses, four rentals each. Garages, laundry, storeroom. One ultra-modern stucco, one good frame building. One 7-room dwelling. Will accept moderately priced home on above if near church and school. \$20,000; some terms. E. F. Hobbs, 1436 Orange Ave., Fresno, Calif.

**WANTED.**—Room and board for an elderly man, veteran of the Spanish-American war. James A. Herndon, 529 W. Third St., Los Angeles 13, Calif.

**HELP WANTED.**—Help wanted on dairy and farm. Can furnish separate six-room house or small cottage. Near Fresno Union Academy. Church near. Please give references. A. C. Meisner, Rt. 9 Box 539, Fresno, Calif. Phone 4-7764.

**WANTED.**—Housekeeper for doctor's family. Must like children. Attractive salary. Sabbaths off. Write or call Mrs. Kathrine Leggitt, 215 No. Mayo Ave., Compton, Calif. Phone NEmark 13710.

Hours Orders Deliveries

| <b>NEVADA-UTAH</b>                      |     |          |          |
|---|-----|----------|----------|
| W. P. HENDERSON, <i>Pub. Dept. Sec.</i> |     |          |          |
| J. Harrison                             | 60  | \$217.00 | \$183.00 |
| J. Trapp                                | 38  | 102.00   | 114.00   |
| K. Van Wagenen                          | 46  | 212.85   | 212.85   |
| 3 Colporteurs                           | 144 | \$531.85 | \$509.85 |

| <b>SOUTHERN CALIFORNIA</b>           |       |            |            |
|--------------------------------------|-------|------------|------------|
| C. L. FINNEY, <i>Pub. Dept. Sec.</i> |       |            |            |
| L. Rentschler                        | 16    | \$126.00   | \$126.00   |
| Olive Worcester                      | 11    | 45.60      | 45.60      |
| Dorothy Gilbert                      | 20    | 54.80      | 54.80      |
| Mary Graham                          | 26    | 73.80      | 112.50     |
| Juanita Hansen                       | 72    | 116.40     | 255.60     |
| N. Haye                              | 8     |            | 29.00      |
| Julia Kinder                         | 16    | 9.65       | 9.65       |
| Violet Mizner                        | 30    | 14.00      | 14.00      |
| Velma Reed                           | 17    | 30.10      | 104.75     |
| Bessie Bowman                        | 4     | 8.15       | 8.15       |
| Rena Horton                          | 30    | 80.00      | 80.00      |
| J. Smith                             |       | 50.00      | 50.00      |
| Della Vincent                        | 12    | 41.10      | 41.10      |
| Mrs. W. Curtis                       | 19    | 30.20      | 45.60      |
| Worker L.                            | 18    | 79.50      | 66.85      |
| Elsie Knebel                         |       | 27.15      | 15.90      |
| Fern Williamson                      | 17    | 7.00       | 7.00       |
| Lillian Winkler                      | 11    | 15.25      | 15.25      |
| D. Dirksen                           | 38    | 106.80     | 106.80     |
| Mrs. E. George                       | 12    | 46.70      | 49.10      |
| Nina Magnuson                        | 37    | 158.10     | 180.55     |
| Florence Mills                       | 50    | 181.20     | 98.75      |
| F. Pomeroy                           | 21    | 89.70      |            |
| Susan Robertson                      | 5     | 1.00       | 59.50      |
| Edith Smith                          | 55    | 111.90     | 111.90     |
| M. Whitehead                         | 35    | 57.50      | 59.60      |
| 26 Colporteurs                       | 580   | \$1,561.60 | \$1,747.90 |
| 52 Colporteurs                       | 1,745 | \$4,377.45 | \$4,179.09 |

**WOMAN WANTED** for sanitarium work. Good home and salary. Experience not necessary. State age and if married or single. Apply Woodruff's Sanitarium, Box 64, Elsinore, Calif. Phone 1110.

**URGENT.**—Room and full or partial board in Adventist home is wanted for permanently employed middleaged man. Must be near downtown transportation in San Diego. References on request. Write Apartment 1, 1825 Newton Ave., San Diego 2, Calif.; or phone Main 6960.

**FOR SALE.**—Modern five-room house just completed. First grade material and workmanship. Hardwood floors, large rooms. Large garage. Family garden space. Three blocks from La Sierra College, near Loma Linda Food Company. Corner Pierce and Hermon. Cash. Write Robert Rusche, La Sierra Sta., Arlington, Calif.

**FOR RENT.**—Furnished room, use of kitchen if desired. \$10 per month. Tenant must be S.D.A. 1424 East 77th Place, Los Angeles 1, Calif.

A CHRISTIAN HOME may be obtained for one or two teen-age girls who desire to attend Lynwood Academy. Contact Mrs. C. R. Morton, 11204 Linden St., Lynwood, Calif. Phone Newmark 1-9175 for reasonable rates.

# WILL THE DOVE OF PEACE

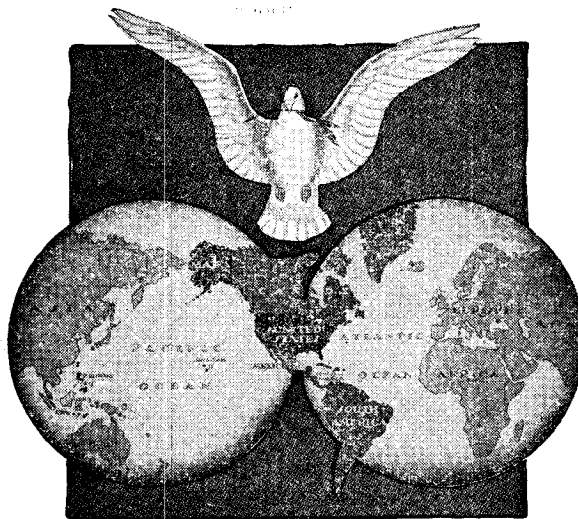
WING ITS FLIGHT OVER A PROSPEROUS, HEALTHY WORLD?

## MEDICAL SCIENCE

prophesies a ZERO HOUR for famine, pestilence, sickness, disease, and death of world-wide proportions when hostilities cease.

History's greatest famine threatens to ravage an entire Europe and large sections of the Orient.

Pestilence and disease are now decimating vast population areas in war-devastated countries.



IN OUR AMERICA more than 2 out of every 5 physicians have been drawn into military service, and indications point to continued demands as casualty lists mount to higher proportions.

Recent proposed legislation favored the drafting of eligible nurses throughout the nation to care for wounded returning from the various battle fronts.

Four out of every 10 discharged from the various military organizations are emotionally and mentally unfit to face tomorrow's world.

Nearly 1 per cent of our population, about 1,300,000, on any given day, are incapacitated by mental disease.

Since the beginning of the war years, 1,500,000 new cases of syphilis and kindred diseases have been reported annually in the United States.

Every hour during the past year 46 people died of heart failure, 18 were taken by some form of cancer, and 11 deaths resulted from tuberculosis.

## HEALTH

A DOCTOR'S MAGAZINE FOR EVERYBODY successfully answers the present challenging situation by:

- PRESENTING a marvelous plan for the truest enjoyment of abundant health.
- EXPLAINING the use of natural remedies in the treatment of sickness and disease.
- INSTRUCTING its readers in the principles of diet and nutrition.
- INTERPRETING the discoveries and experiments of medical science in language you can easily understand.
- ANSWERING many of the perplexing health problems that enter into everyday life.
- PROVIDING a veritable encyclopedia of health of 336 pages in a normal subscription year.
- ILLUMINATING the passing months with the light of a great vision of a healthy, happy life, and the prospect of its certain realization.

Registering a 100 per cent increase from 50,000 to 100,000 monthly over a period of less than two years, HEALTH joins the ranks of superior leadership during 1945 in the field of health literature in America.

Its unique artistry and article content have won for HEALTH a large place in America's health program.

It occupies a place on the MUST list of essential items in thousands of homes, offices, and educational institutions throughout the nation.

### SPECIAL OFFER

- Sixteen (16) months, ONLY \$1.00 To single addresses anywhere in the United States and its postal zones.
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#### WE SUGGEST —

- Complimentary subscriptions to HEALTH for your friends.

#### WE WILL —

- Mail to each one on your complimentary list a card announcing your name as the sponsor.

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Desiring to take advantage of the special sixteen (16) month offer of HEALTH for only \$1.00, I enclose herewith \$..... for subscription for the following:

My Name.....

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Also a gift subscription with a card announcing the sponsor to:

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Additional courtesy subscriptions can be included on a separate sheet.

## The Lord Says "Must"

The atomic bomb brought sudden destruction upon two important cities of Japan and thousands of lives were snuffed out as it were in a mere moment of time. The world shudders as it thinks of the possibilities of another war and what the atomic bomb would do to civilization and this world if all the nations were engaged in another war and used this and other such weapons of destruction. The world longs for peace. General MacArthur said:

"Men since the beginning of time have sought peace. Various methods through the ages have attempted to devise an international process to prevent or settle disputes between nations. From the very start, workable methods were found in so far as individual citizens were concerned but the mechanics of an instrumentality of larger international scope have never been successful. Military alliance, balances of power, leagues of nations all in turn failed, leaving the only path to be by way of the crucible of war.

"The utter destructiveness of war now blots out this alternative. We have had our last chance. If we do not now devise some greater and more equitable system, Armageddon will be at our door. The problem basically is theological and involves spiritual recrudescence and improvement of human character that will synchronize with our almost matchless advance in science, art, literature and all material and cultural developments of the past 2000 years. It must be of the spirit if we are to save the flesh."

It seems as if we are going to see the greatest plans for peace that this world has ever seen. It seems that ere long all shall say, "We have found peace and safety." But prophecy says, "When they shall say, Peace and safety; then sudden destruction cometh upon them."

The servant of the Lord has told us that, "We who know the truth should be preparing for what is soon to break upon the world as an overwhelming surprise." What we do, we must do quickly. "Time is short and our forces must be organized to do a larger work." The Lord does not say we *should*—He says we *must*. In obedience to His "must" command, let us organize our Sabbath schools to do a larger work. Shall not the pastors, church leaders and Sabbath school officers plan to do a larger evangelism through the Sabbath schools?

First, we should seek out every missing member and bring each one back into the Sabbath school. We should lovingly seek out those who once walked with us but who are no longer in the fold of Christ and lead them back into the truth. Every member of the Sabbath school and church should bring new recruits to the Sabbath school. There are thousands of children who are not attending any Sabbath school or Sunday school; in fact, it is known that one out of every three receive no spiritual instruction whatsoever. We should take them to our Sabbath schools. We should organize branch Sabbath schools and Sunday schools wherever possible.

Let us organize our forces to do this work.  
R. R. BREITIGAM.

## An Important Reminder (To Ministers and Parents.)

The following General Conference recommendation is not a new one, but we believe it is one that should occasionally come to the attention of ministers, parents and church leaders. And so we take the liberty of presenting it again.

"Recognizing the great importance of regular church attendance in shaping the religious life of the child, and also the importance of the whole church, including the children, looking to the ministry for spiritual guidance,

"WE RECOMMEND, That every minister be encouraged to provide 'a corner in every sermon for the children,' in harmony with the instruction in the Spirit of prophecy; and that we view with disfavor any plan that would separate parents and children during the regular church service.

"Suggestions. Provide the juniors with small notebooks in which they will enter (each Sabbath) the title of the opening hymn, the Scripture lesson,—where it is found in the Bible, and what it is about; a sentence or two from the prayer; the text of the sermon, and a page or two about the subject matter of the sermon; and the closing hymn.

"The notebooks may be handed in to the pastor or elder at the end of each quarter, for his examination. Each one whose book shows perfect attendance during the quarter, and whose work is acceptable, gets a small story book. In this way the child may obtain four books a year. A small fund for the payment of such books can be maintained by the church, and the church will do

well to consider the suggestion favorably.

"The value of the plan is (1) that the Juniors attend the church service; they come with their parents, and enjoy doing so. If parents do not attend for some reason, the above suggestion will appeal to and interest them. (2) Children learn to listen and will become familiar with hymn book and hymns, Scripture, prayer, and sermon, and they will remember. (3) They will in this way obtain more and better books to read."

Parents and church leaders will do well to encourage the plan. It will bring a blessing to all concerned. The writer has frequently observed that the boys and girls who make notes in church services are among the best listeners. And the art of listening, dear reader, is something that certainly needs cultivation by young and old everywhere.

ERNEST LLOYD.

## The Voice of Prophecy

(Continued from page 7)

"Concerning the keeping of Christ's Sabbath, I am all for it. However, I am at a loss to know how one would attend the church services which I love so much, when they are not held on Christ's Sabbath day. I have been, and am continually giving it serious thought. When I mention the change to my acquaintances, they refer to me as being a Seventh-day Adventist. Although I do not know what their philosophy is, I can readily see by scripture that they are very right in keeping the seventh-day Sabbath. Will you enlighten me please? I have asked God's guidance in the matter and will continue to do so."

## Duplications

Two or more copies of the RECORDER are sometimes sent to one address, usually to names that seem to indicate the presence of more than one family at that address. Occasionally duplications of address plates may have occurred.

If more than one copy of the RECORDER is being sent your home, and only one is needed, will you please notify us? Give the names on the labels of all the copies going to your home and tell us which one to continue. Thank you.

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