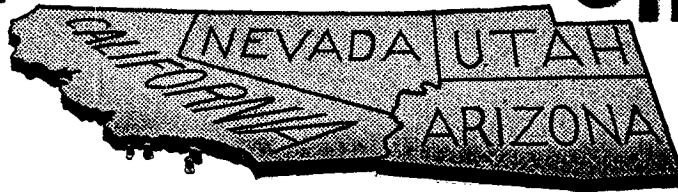


PACIFIC UNION RECORDER



"Then they that feared the Lord spake often one to another."

VOL. 45

ANGWIN, CALIFORNIA, JULY 3, 1946

NO. 48

Draftees Wrongly Assigned

Seventh-day Adventist youth are still going into the Army and Navy. And the consideration shown their conscientious convictions regarding noncombatant service and Sabbath observance in time of war is in danger of being lost unless they give greater attention than some of our recent inductees have done.

We are having more difficulties regarding wrong assignments now than in time of war. Young men who have obtained their 1-A-O classification submit to assignment to the infantry, field artillery, and other combatant units, and take combatant training in the use of arms. They make no protest against it, and say nothing about it to regional representatives of the War Service Commission. We learn nothing of it until trouble results, and then the damage is done.

Men classified 1-A-O are rightly eligible for only one assignment in the Army, and that is to the Medical Department. In the Navy it is to the Hospital Corps. Any other assignment is a violation of their noncombatant status, an ignoring of their O classification. And if they consent to, and take combatant basic training, they should not be surprised later to have their officers claim that they are not genuine noncombatants, for they have, without protest, submitted to combatant training.

We learn that our 1-A-O men have been told by officers that it makes no difference now that the fighting is over, whether they drill with arms or not. Some have been told, "You are not going to kill anybody. The war is over, this is merely physical training. Take the gun."

It does make a difference. It establishes a precedent. It lets your church down. It disregards your classification. It denies your established right to noncombatant recognition, and a noncombatant status. It puts you on record as not being concerned about your noncombatant classification. And it is bound to create trouble for you, and for others, later.

What has happened, very likely, is that the Seventh-day Adventist youth now being inducted, together with their parents, paid little heed three and four years ago, to the instruction then published in our papers giving information about the directives, regulations and orders which the Lord enabled us to obtain which recognized and provided for the noncombatant status, classification, and assignment of our men. They were not then affected.

Now, however, without having informed themselves, they find themselves in service. Officers are in charge who, many times, are equally uninformed regarding the provisions worked out years ago to safeguard the noncombatant status. Hostilities have ended, and nobody seems to think it is of any consequence today whether a man is in a combatant or noncombatant assignment. So carelessness and laxity have developed.

I cannot emphasize too strongly the importance of holding what we have gained. It required the courageous devotion and faithfulness of many loyal soldiers to obtain the recognition God worked out for us. It ought not lightly to be tossed away.

We urge parents and youth to be true to the teachings of the church,

to insist on the rights and privileges and concessions gained over the years, to maintain the noncombatant status. Our regional representatives are still in the field. They can be called on at any time.

If you need help and information, ask for it. We will make it available immediately. If you are not informed who to write to in the various States of the United States, then write to me at 6840 Eastern Avenue, Washington 12, D.C., and help and information will be forthcoming at once.

If and when wrong classification or assignment occurs, protest. Continue that protest until you are rightly classified and assigned. Your noncombatant convictions have been given formal recognition and provision has been made for you to maintain them. You have come into a noble heritage. It cost something to obtain it. Do not throw it away. Live up to your faith.

CARLYLE B. HAYNES.

—o—

Important New Book Now Ready

More and more our positions on prophecy will come under challenge as the last conflict intensifies. We must be able to give a sound and convincing answer to every one who asks us. We need to know the hidden strength of our historic fundamentals in prophetic interpretation. We need also to know how and when the confusion and departures on prophetic exposition all about us came into the Protestant churches that have swerved away from the sound positions of their founding fathers. We need to know just how sturdy and invulnerable our positions are on the great outline prophecies—on the year-day principle, the 1260 years,

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C. L. TORREY Editor
OPAL STONE Assistant Editor
C. L. BAUER Assistant Editor

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Sunset Table

Friday, July 5, 1946			
Angwin	7:38	Oakland	7:35
Arlington	7:05	San Diego	7:01
Chico	7:38	San Jose	7:33
Eureka	7:52	Phoenix	7:42
Fresno	7:22	Reno	7:30
Lodi	7:32	Salt Lake City	8:03
Los Angeles	7:09		
Friday, July 12, 1946			
Angwin	7:36	Oakland	7:33
Arlington	7:04	San Diego	7:00
Chico	7:36	San Jose	7:30
Eureka	7:49	Phoenix	7:41
Fresno	7:20	Reno	7:28
Lodi	7:30	Salt Lake City	8:00
Los Angeles	7:07		

or the 2300 years, and scores of other points—particularly the focal point of 1844.

You will find all these, and the answer to hundreds of other vital questions, in the new "Prophetic Faith of Our Fathers" set. It is the result of thirteen years of intensive research by LeRoy Edwin Froom, editor of *The Ministry*. Thousands of dollars have been invested by the General Conference in gathering the full evidence from the Old World and the New. Volume III is now available—755 pages of text with complete documentation, and a full index and bibliography.

Impressively illustrated with thirty-two full pages of facsimile reproductions and six double-page graphic charts, this work is at once a history of prophetic interpretation, a handbook of ready

reference, and a virtual encyclopedia of reliable information and verified sources and authorities on prophetic exposition. It is a must volume for the Seventh-day Adventist who wishes to be informed in this important field. Only \$4.50, it is now available through your Book and Bible House.



"Stunned!"

"I was stunned when I was studying the Bible lessons to find out that we are keeping Sunday as the Sabbath day. I cannot get over it. Can you tell me who or how did it happen that most people go to church and don't work on Sunday, when it should be Saturday? As long as I can remember we kept Sunday as a Sabbath day, a day of rest, etc. I guess we took it for granted when our parents and all people kept that day and we did, too, not finding out for ourselves. Oh, how we have sinned and have not kept all of God's commandments. Please pray for us. May God bless you all."

"I Am Leaving Them"

"So this is the last lesson. (Junior Course.) I am sorry in a way, but I have learned a lot and have enjoyed the work. I shall always keep the lessons, and as I told you before I am really 73 years young. When I got started on this Junior Course it was so interesting I kept on. I am taking the senior course, too. I have sent in the 22nd lesson. . . . Pray for me and mine that we may follow in the steps of the Master."

"Your Bible course has given me many hours of close study of God's Word and fixed my attention upon the seventh-day Sabbath hallowed by the Creator. I am grieved that so many professing Christians in different denominations, including pastors, wish to refrain from discussing the Sabbath question."—*Iowa*.

"In this course I found Jesus and I gave my heart to God. Now I keep the seventh day as it is Jesus' holy day."—*California*.

"I am fully convinced that Saturday is the Sabbath God has set aside for man to rest upon and with His help I will do my utmost to observe it as He would want me to."—*Manitoba-Saskatchewan, Canada*.

"Would you please let me know where the nearest Sabbath-keeping church is in this part of the country? I would like to be baptized and join the church. I took your Bible Course some time ago."—*Arkansas*.

"I have learned many new things from studying your Bible lessons and have decided to change my ways and keep the Sabbath."—*Michigan*.

"I have never kept either Saturday or Sunday. However, it is very clear to me now that Saturday is the Sabbath and by the grace of God and His strength I will keep all the commandments, including the Sabbath command."—*California*.

"I believe this course is the only true guide to the only true church. It has been more than inspiration and has brought me very close to Jesus my Saviour."—*Indiana*.

"Thank you for showing me the light, whereas I did walk in darkness. I suppose that it is evident to you that I wish to unite with the church that you so nobly represent. If I am worthy of such a step, I hereby promise to live according to the Holy Bible."—*Alabama*.

Southern California

DAVID VOTH, Pres. R. G. LAWIS, Sec.
3131 Pasadena Ave., Los Angeles 31, Calif.
CApitol 6136

Camp Meeting

All indications are that we will have a large camp meeting. The orders are coming in for tents every day and we are very happy to know that many of our brethren and sisters are planning to live on the campground and thus get the full benefit of this important gathering of God's people. We will have good help from the General Conference, and we have also invited several missionaries to attend who will have some thrilling experiences to tell. The night meetings will be devoted mainly to preaching the vital points of our message. The date of the camp meeting is August 16 to 25. The first meeting will be held Friday night, August 16. DAVID VOTH.

Baptisms

Baptismal services were recently held in the Santa Paula and Ventura churches. On April 27 at Santa Paula, six followed their Lord in this blessed rite, and on June 1 at Ventura, four.

These souls were not the direct result from one individual's evangelistic effort, but the end result of the individual efforts of many members functioning as a church in her missionary endeavors. In the heavenly record is recorded the consecrated efforts and the godly influence of many in behalf of these souls. Godly parents, teachers, church members, Bible workers, and pastors have all had an influence, as have the Sabbath school, Missionary Volunteer, and other church services. They all played their part, and it was a combination of the various complements of the church in a team work and unity that God saw fit to bless with fruitage of souls.

Other candidates in these church districts are studying to enter the kingdom. Some are and will attend meetings in the various activities of the church. May it be that each individual's life, in the days to come, will reveal even a closer walk with the Master that our influence both in and out of the church may draw rather than repel these candidates for heaven. We trust that the year 1946 may see more and larger baptismal services from the blessing that God is eager to give.

A. E. BARNES.

The Work at Oxnard

In this age of wonders we hear much about the accomplishments of science. Men with disfigured faces, caused by some mishap, can now rejoice because of the possibilities of plastic surgery. Yes, this is wonderful, but above all is the miracle of a transformed life. We also can rejoice as we see hearts renewed by the science of soul saving.

Last month a great joy came into my heart as I witnessed a mother and daughter buried in baptism. For several months I conducted Bible readings in their home. One night the mother informed me that the studies must end. Many weeks passed before I saw her again, but the Holy Spirit continued to strive with her heart. One day while I was waiting for a bus in a small town, where I had gone for the first time, I heard my name. It was a joyful surprise to see her, and hear her say,

"I'm keeping the Sabbath and want you to come back and study with me." Now she and her daughter are rejoicing in the truth. Her mother and father, who would leave the room at the time of the studies, are now very interested, and I am giving them Bible readings.

Another family with whom I have been studying, have just opened a shop in Oxnard. From the beginning, the doors have been closed on the Sabbath, even though they have been told that Saturday is the best day for business. The mother and two daughters attend church regularly.

The Lord is watering the seed sown here in Oxnard, and we look forward to the time of the reaping.

PAULINE MESSERSMITH,
Bible Instructor.

Tents for Sale

We have a number of good family tents for sale. These tents are 12x16 feet with a 4-foot wall. They have been used very little and are in good condition. A good fly, a ridge pole and the two end poles go with the tent. A new outfit at the factory would cost about \$130. We are offering our tents at \$45 as long as they last. Any who are interested should get in touch with R. G. Lewis at once, at 3131 Pasadena Avenue, Los Angeles 31, or phone CApitol 6136.

Hawthorne Church

We have just concluded a 12-week series of evangelistic meetings in the Hawthorne church. The Lord blessed us in every way possible to give us success. We felt as did the apostle Paul when he wrote, "I have planted, Apollos watered, but God gave the increase." And we thank the Lord for the harvest of souls He gave us. We have baptized four, accepted one on profession of faith, and have two more awaiting baptism.

During the meetings we had one night a week on diet and health, with food demonstration and free food samples. The people seemed deeply interested as Mrs. Barron presented the demonstrations. We feel confident the Lord will richly reward those who follow His program of health and religion.

Our Bible instructor, Mrs. Peace Pond, carried a large share of the load and is now conducting a local correspondence course with those whose

names are on our mailing list. We trust that God will give us additional increase this summer and the interest be built up for another series of meetings next fall. RICHARD C. BARRON.

The Oriental Fellowship

Next Meeting: Sunday, July 7.

Place: 3200 Post St., Los Angeles, Calif.

Buffet Luncheon, 6:00 p.m.

Program: 7:30 p.m.

We anticipate the privilege of meeting and greeting many visiting missionaries en route to service in lands afar.

FREDERICK GRIGGS, *President.*

R. F. COTTRELL, *Secretary.*

Southeastern California

H. H. HICKS, Pres. CHAS. J. NAGELE, Sec.
9707 Magnolia Ave., Telephone Riverside 9012
Mail Address, Box 584, Arlington, Calif.

Camp Meeting

When this paper reaches your home one-half of our camp meeting will be in the past. If any of you have not been able to attend the first part of the meeting, we hope you will be able to be with us for the last week end. The General Conference has provided excellent help for us in experienced leaders from our different mission fields. The camp meeting grounds are in excellent condition, and at the writing of this article everything indicates that we are to have a very large attendance.

The Lord has greatly blessed our work in Southeastern and the recent General Conference brought to us thrilling reports of the onward march of the third angel's message in all lands. Our missionaries are bringing to our camp meeting thrilling experiences indicating clearly that God's hand has been over His people during the war years and that many, many souls have been won for Christ amidst these troublous times.

We greatly appreciate the wonderful help our people in Southeastern have given in providing mission funds and tithe funds to forward the message throughout the earth. Now is the time to press forward in all lands. Soon God's work will be finished in all the earth and many, many of God's dear people, will hear the "well done" said to them. May it be our happy lot to be among that group. Pray for the camp meeting and the work in Southeastern.

H. H. HICKS.

Nevada-Utah

R. A. SMITHWICK, Pres. E. A. SCHMIDT, Sec.
P.O. Box 139, Sugarhouse Station
Salt Lake City 5, Utah

M.V. Camp at Pine Crest

The Northern California Conference very generously has invited our junior-age boys and girls to attend summer camp at Pine Crest, a new campsite being developed twenty miles southwest of Lake Tahoe.

Arrangements have been made with Elder B. W. Mattison, M.V. secretary of the Northern California Conference, to accept applications from the western side of the Nevada-Utah Conference in order to accommodate our young people who desire ten days of camp life.

As announced previously, we have tried hard to rent a suitable camp for our Missionary Volunteers as we have done in the past; but the demand for camps has increased tremendously, and the larger youth organizations are getting the priorities for young people who have been denied camping privileges during the past few years.

All of our boys and girls who want to plan on junior camp should write to Elder B. W. Mattison, Northern California Conference of S.D.A., Box 149, Oakland 4, California. Boys' camp is scheduled for August 4 to 14, and girls' camp, August 18 to 28.

DONALD E. JACOBS.

Camp Meeting Rates

We take this opportunity to announce the prices on camp meeting accommodations at Lake Tahoe, August 12-19. The place is the 4-H Club campgrounds located a mile off Highway 50 on the Nevada, southeast, side of the lake, approximately a half mile from the California state line.

Please send in your reservations immediately. The rentals are as follows:

Tent	\$10.00
Single Cot (50c) and Mattress (50c)	1.00
Trailer space or tent site	2.00

Reservations must be accompanied with \$5 as a down payment. No refunds made for cancellations after August 1, 1946.

Each camper must provide his own tent floor covering, bedding and linen. It is planned to have a cafeteria, store, and possibly a delicatessen on the

grounds. Those planning to come by Greyhound bus may ask the driver to let you off at the campground entrance. Address your inquiries to E. A. Schmidt, Box 139, Sugarhouse Station, Salt Lake City 5, Utah.

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News Items

Recent visitors to our office were, Elders W. A. Bergherm, superintendent of the Colombia-Venezuela Union Mission, and John Baerg, pastor-evangelist of the North Brazil Union Mission. We were happy to have these brethren visit us en route from the General Conference session to the West Coast.

Other workers returning from the General Conference session and stopping in Salt Lake City over Sabbath, June 22, were Elders Baker, Donaldson, Reile and their wives from the Central California Conference and Elder Carl Becker from the Northern California Conference.

At a symposium during the eleven o'clock hour these visiting brethren gave their impressions of the recent world conference. The meeting was thoroughly enjoyed and appreciated by the congregation.

We are happy for the eighteen loyal student colporteurs as well as the five regular workers, who are diligently selling Adventist literature during the summer months.

Let us pray that the angels of heaven will attend the colporteur work in our conference during the remaining months of this year.

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Liberty Park Investiture Service

For many months our Liberty Park Missionary Volunteers have been busying themselves with Bible memory texts, reading course books, knot tying, Christian storytelling, health and healing classes, vocational honors in nature, Standard of Attainment in Bible doctrines and denominational history, and a score of other intriguing items in progressive class work.

To culminate their weeks of earnest study and preparation, an impressive investiture service was conducted on a recent Sabbath morning which honored two Friends, one Companion, seven Senior Comrades, and five Master Comrades for having completed the requirements for these pins.

Following the sermon by the conference M.V. secretary, the candidates grouped in a semicircle on the platform, and each one gave a short talk on the most valuable thing he had learned in progressive class work or gave an explanation of what he intended to do as a Master Comrade.

Sixty new honor felts adorned the colorful sashes of the candidates, and it was inspiring to see each candidate in full regalia.

In repeating together the senior M.V. pledge, these senior young people dedicated themselves anew to full support of their local M.V. society, to the helping of others, and to the finishing of the gospel message in all the world.

Progressive class work is fascinating and has a mighty holding influence on our Adventist youth. It is also a great energizing factor in stimulating them to work for the salvation of their fellow youth. DONALD E. JACOBS.

Central California

R. C. BAKER, Pres. S. DONALDSON, Sec.
Telephone Columbia 5166
435 North Third St., San Jose, Calif.

Urgent Request

Last Monday night Professor Avery, superintendent of the educational department of the conference, placed before the board members and the constituency of the San Francisco Junior Academy the crisis which faces them.

Our chairman, Elder Prout, mentioned the fact that we must find two teachers before school opens in September. We have no teachers for grades 4, 5, and 6, and grades 7 and 8. Professor Avery suggested that readers of the RECORDER might know of prospective teachers for these grades.

Anyone interested should contact Prof. W. L. Avery, P.O. Box 580, San Jose, or Elder C. S. Prout, 1844 Broderick Street, San Francisco.

We feel it is not God's plan that our school should be closed. Please help us save our school and our children!

G. M. CHAPMAN, Secretary.

—o—

"Adventist Youth League"

On June 8 the missionary Volunteers from District Number 6 gathered in Chowchilla for a "Youthspiration Rally." The name chosen for this new organization is "Adventist Youth League." President Charles Attarian,

from Fresno, was in charge of the rally. The principal speaker for the afternoon, Elder J. W. McComas from Inglewood, made a challenge to all to give themselves to God and let Him use them as He will.

Many beautiful musical numbers were given during the afternoon service. The Fresno Union Academy band was present. An open forum discussion was conducted by Elder Wilcox, of Lodi. Questions were put in a question box at the beginning of the meeting, and views and opinions were given from the floor to answer these questions.

Prof. Paul Wipperman, principal of Fresno Union Academy, delivered the vespers' address.

The Philomenian Singers from Oakland gave a musical concert of sacred and secular songs in the evening. A quiz program was then conducted by Dr. I. Q. (Dr. Marvin Moore, of Fresno). The evening was concluded with social marching.

The entire rally was declared a huge success. The next meeting is set for September 21. The location is undecided as yet.

LONA MAE ALCORN, *Secretary.*

—o—

New Sabbath School Members Won Through Missions Ingathering Visitation

The members of the Ahwahnee Sabbath school are rejoicing over the addition of four families who were first contacted during the Ingathering campaign. Besides the new adult members, there are seventeen children who have also begun attending Sabbath school.

In a recent letter, Mrs. Wilma Davis, the superintendent of the Ahwahnee Sabbath school, says: "We are working and praying for the time when we can have a church building here. We now meet out under the oak trees, as we do not have room enough in our homes for the group; and it is more comfortable outside as the weather is very hot here now."

This is a current example of the direct blessing which can be obtained for our Sabbath school by friendly personal visitation, and distribution of our especially prepared literature.

May God bless the endeavors of all in winning souls to Him.

K. H. Wood,
Sabbath School Secretary.

"The King's Legion"

The Missionary Volunteers from the Hanford-Visalia-Dinuba district met for the first rally after organization, in the Hanford High School auditorium Sabbath afternoon, June 15.

With President R. A. Gibson in charge, we had a program of music, quiz, panel discussion and speaking. Elder Grunke's message was a challenge to youth to have a definite goal and work for it. We were happy to have Elder Fillman with us to tell a story to the juniors.

The name chosen for our organization was "The King's Legion." Vesper service was followed by a social evening in the gymnasium.

VIVIAN BABB, *Secretary.*

Hawaiian Mission

W. J. HARRIS, Supt. J. O. EMMERSON, Sec.
1112 Keeaumoku St., Honolulu 46, Hawaii

God's Word Shall Not Return Unto Him Void

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:10, 11.

This text contains the promise of God's constant watchful care over the word of truth that is carried on to the remotest bounds of the earth.

The writer with another worker has seen the actual fulfillment of this promise of God while we were out Ingathering on the Island of Hawaii this year. We were canvassing in one of the most isolated places of the island one day as we were led by a man who has been interested to study the Bible through the contact of another worker who had met him during Ingathering time two years previous.

We met a man who had been keeping the Sabbath as best he knew how for eighteen years. We inquired as to how he happened to know or to find out the truth of the seventh-day Sabbath. He told us that many years ago he bought an Ilocano translation of the book "Heralds of the Morning," and

later he secured a copy of the "Great Controversy" in the same dialect. With the aid of these two books he studied the word of God faithfully, and from these two books he was led to know the Sabbath truth as it is found in the Bible. His keeping of the Sabbath is by no means perfect, but he did his best with the meager knowledge he had.

Though his neighbors are literally miles away from him and very much isolated, he did not keep to himself the precious truth that he had found. As another isolated friend of his visits him he has opportunity to tell his comrade the truth that he had found in the word of God. So an interest was created in the heart of his friend who had led us to the place of this lone Sabbathkeeper.

At the first contact with these two interested men we invited them to attend the Sabbath services at our Hilo church. They promised to come the following Sabbath as we had met them on Thursday noon. Though they live about thirty-seven miles away from Hilo, and with the tube seen through a hole in one of the tires of their car, and with a shifting gear out of order, they came down to Hilo to attend Sabbath services. When we commented as to how brave they were to have come down with a car in such a condition, they only smiled and said: "We came down by faith, and we are going home by faith."

We had made arrangements to study the Word of God further with these men so that they may be more fully instructed in the faith. One of them has a family of nine children ranging from two to twenty-one years old. Five of the older children are now enrolled in the Voice of Prophecy Junior Lessons.

Pray that these precious souls may soon be gathered in to be ready for the kingdom of God.

VICTOR C. ALADEN.

OBITUARIES

YENSEN—Thor Yensen was born Sept. 1, 1879, in Norway. While living in the Tonga Islands of the South Pacific he heard the third angel's message. As a lay worker, Brother Yensen has proclaimed the truth wherever he went. Most of his life was spent at sea. He fell asleep in Jesus April 5, 1946, in Los Angeles, Calif. He is survived by his wife, Mrs. Olga Yensen.

BURGESS—Luther J. Burgess was born in Minnesota Nov. 4, 1874. When he was a lad his mother and three older sisters accepted present truth. At about the age of 20 he united with the Baptist Church. Soon after he began to study Adventist literature and soon accepted the faith. At that time he was a bookkeeper and continued that work until he resigned to serve as tent master and song leader for an effort conducted by one of our ministers.

In 1901 he was asked to connect with the new India mission field as secretary and treasurer. In 1903 Brother Burgess was married to Miss Georgia Burrus, our first zenana worker in India. He then gave up his secretarial work and devoted his entire time to work with the native peoples. From that time until ill health demanded their retirement in 1935, Elder and Mrs. Burgess pioneered the work in Bengali, Hindi, Urdu, and Khasi, doing much translation work to provide native literature.

Since their retirement in 1935 they had lived near the Paradise Valley Sanitarium in National City. During much of this time Elder Burgess conducted the weekly radio Sabbath school lesson for the sanitarium guests.

He passed away May 4, 1946. "Precious in the sight of the Lord is the death of His saints."

HINDS—Charles Hinds was born in Ohio Aug. 7, 1861; and passed away May 20, 1946. He accepted the third angel's message and was baptized in 1925. He was a member of the Turlock church at the time of his death. He is survived by two daughters, Mrs. Gertrude Smith and Mrs. Walter Baker; nine grandchildren, eight great-grandchildren, and two half-brothers. He had looked forward to the soon-coming of Christ, when the faithful shall meet in the resurrection morning.

COVEY—Wesley J. Covey was born in Grand Rapids, Mich., May 13, 1857; and fell asleep in Jesus at Azusa, Calif., April 29, 1946. He is survived by his wife, Louise J. Covey, two daughters, and a son. When Brother Covey was eleven years of age the first Seventh-day Adventist camp meeting was held on his father's farm. At an early age he surrendered his heart to Christ and throughout his long, useful life was ever loyal to the message.

STEEN—Alfhild Cecilia Sandwick Steen was born July 10, 1902, in Minneapolis, Minn. She completed the teacher's training course in Walla Walla College. She was united in marriage with Ralph Steen in 1925. She was a faithful member of the Fullerton church, having accepted present truth in 1919. Mrs. Steen passed away in Fullerton, Calif., May 18, 1946, triumphant in the hope of seeing her Lord at His soon coming. She is survived by her husband, one son, Ralph, Jr., her parents, two sisters, and two brothers.

ADDIS—Lewis Leroy Addis was born in Lincoln, Nebr., June 4, 1884; and passed away in Escondido, Calif., May 17, 1946. In 1902 he was united in marriage to Maude Akin. He became a Seventh-day Adventist in 1905. He is survived by his wife, one daughter, Mrs. Selma Wilmoth, and two grandchildren.

REYNOLDS—Minnie Admire Reynolds was born Aug. 26, 1866, at Snow Hill, Mo.; and passed away May 17, 1946, at Stockton, Calif. She was married to Frank T. Reynolds in 1891. About 50 years ago she became a believer in the Sabbath and later joined in fellowship with Seventh-day Adventists. She was a member of the Stockton church at the time of her death. She is survived by a step-daughter, Mrs. Hazel Perkins, three grandchildren, and one great-grandchild.

JONES—Mrs. Helen Jones was born in Vermont Dec. 9, 1859; and died in Vallejo, Calif., May 9, 1946. She became a Seventh-day Adventist in 1901. Those who knew her best believe she was ready to be laid to rest till Jesus comes. Surviving her are four children, Mrs. R. V. Foster, Mrs. Grace Dunn, Mrs. Esther Mundell, and Mr. Herbert Jones, 13 grandchildren and 11 great-grandchildren.

RUHL—David W. Ruhl was born at Harrington, Kans., March 5, 1898; and died June 5, 1946, in Lodi, Calif. He was married to Emma Grosz in 1914. Baptized as a young man of 17, he was ever a loyal and faithful member of the church. He was active in church affairs, serving as deacon for many years and as a local elder for two years. He was a Sabbath school teacher until his health failed. He is survived by five children, Mrs. Laura Schmidt, Milton Ruhl, Mrs. Sylvia Roberts, Mrs. Alice Krieger, and Wilbert Ruhl; two grandchildren, one sister, and two brothers. He rests till Christ shall gather His own.

PARRY—Elizabeth Kelly Parry was born in England July 12, 1862; and passed away in Mountain View, Calif., June 4, 1946. She was united in marriage with William Anderson in 1893. He passed away in 1919. She was married to Henry J. Parry in 1922, who passed away in 1926. She had one foster son, Leslie C. Anderson. Sister Parry accepted the Adventist faith about forty years ago in Chicago and lived a consistent Christian life.

WALLIN—A double burial service was conducted for Wilbur Gain Wallin and his wife Barbara Knight-Wallin at Porterville, Calif., on February 11, 1946. Married only five days, they were en route to Oakland when they met with a fatal automobile accident. Wilbur was born in Visalia, Calif., but from childhood had resided in Porterville. Barbara was born in Stockton, but at the time of her marriage she was residing at Ripon. The sincere desire of these young people was that their lives might be used of God for the salvation of others.

FORD—Albert Ford was born in Nebraska March 12, 1859; and passed away in Grants Pass, Ore., Dec. 10, 1945. Brother Ford was one of the elders of the Lindsay church at the time of his death. Interment was in Lindsay.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable from owners when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

FOR SALE.—45 acres with spring that runs year around. Some timber. About 8 acres creek bottom land, good orchard land, 30 or more could be cultivated. One mile to church and 10-grade school. Healthful climate, good market, soft water. DeQueen, Arkansas. E. R. Lambeth, Rt. 1, Box 647, Arlington, Calif.

FOR SALE.—Two lots one and three-fourths mile from La Sierra College. Total area 120x 200. Paved street. Mrs. Louise Briscoe, 5170 Holden, Rt. 1, Arlington, Calif.

FOR SALE.—Man's new Longine 21-jewel wrist watch with adjustable band, yellow gold. A real buy at \$65. Will send C.O.D. or send check. Write to Box 675, Oroville, Wash.

CARL CARLSEN, THE MOVER.—Local and long distance moving, also crating, packing, and shipping. Phone HUmboldt 3131. 3200 King St., Berkeley, Calif.

FOR SALE.—Croft Lily bulbets and yearlings for sale. I will furnish land upon which purchaser may plant bulbs; or will plant bulbs on share basis. Land is near Arcata. L. Retzer, 516 So. Central Ave., Lodi, Calif. Phone 133.

FOR SALE.—New tri-purpose projector for 2x2 slides and filmstrip; 300-watt lamp; carrying case. \$65. C.O.D. Write Box 675, Oroville, Wash.

ROOM AND BOARD for two elderly gentlemen. Nice cabin rooms and home cooking. Located on ranch between St. Helena and Napa. Write Mrs. P. Verzic, 4141 Dry Creek Rd., Napa, Calif.

TROMBONES \$40-\$150, clarinets \$45-\$150, trumpets and violin outfits \$20-\$200, French horn \$75, Richenbacker amplifier \$87.50, Richenbacker guitar \$49.50, bugles \$7-\$9, baritone \$75, street drums \$13-\$35-\$40, snare drums \$15-\$22. Reed's Music Store, 4708 So. Vermont Ave., Los Angeles, Calif. CE 2-7373.

WANTED.—Student bus driver for school bus. Good opportunity for someone. Write or see Principal of the Armona Union Academy, Box 216, Armona, Calif.

WANTED.—We are looking for a good income or business property in central or northern California. Will appreciate hearing from anyone having a good property for sale. Please state price and income. Address P.O. Box 702, Palo Alto, Calif.

APRICOT PICKING AND CUTTING.—To those who have picked and cut apricots for me and those wishing work this year: We will start picking right after July 4. Picking and cutting piece work. Campground and water, no housing. Bring your tent, come any time. Fred S. Jaques, Rt. 1 Box 60, Saratoga, Calif.

FOR SALE.—87 acres unimproved land; springs and timber; near church school. Usona, Calif. Good road to property. Price \$1,750. L. H. Crumb, Mariposa, Calif.

Colporteur Evangelists

E. M. FISHELL, Publishing Dept. Sec.

A. G. SUTTON, Assistant.

Reports Received Week Ending June 22

	Hours	Orders	Deliveries
ARIZONA			
L. HARDING, Pub. Dept. Sec.			
L. Cooley	12	34.00	\$ 70.00
A. Sanchez	94	172.50	621.00
Mrs. O. Williams	11	79.30	55.65
V. Bernard	9	33.50	
F. Cossentine	18	277.65	57.60
L. Erich	9	54.00	16.75
L. Rose	10	33.50	
J. Weldon	9	62.25	62.25

8 Colporteurs 185 \$ 746.70 \$ 883.25

HAWAIIAN MISSION

	Hours	Orders	Deliveries
C. TOWNSEND, Pub. Dept. Sec.			
Mrs. T. Alapa	11	\$ 20.50	\$ 20.50
K. Arakaki	10	50.00	10.50
H. Brockman	9	191.60	106.10
C. Chun	17	7.00	7.00
Gertrude Fukunaga	15	92.15	46.00
A. Gould	17	199.75	61.75
Faith Ho	4	20.00	
Mr. & Mrs. Kim	24	436.25	175.25
M. Kina	2	1.50	6.50
Mildred Kone	20	50.85	42.75
Naomi Kono	20	70.70	43.45
Wai Chow Leong	25	186.60	5.55
B. Madrid	3	45.75	30.75
S. Masuda	23	70.05	36.15
Mrs. Nakamoto	59	352.75	197.75
H. Sakai	5	9.75	9.75
S. Shin	20	110.50	99.50
Gladys Tokuhama	13	150.50	104.50
P. Vallejos	2	19.50	19.50
Shirley Woodin	3	9.75	9.75
C. Yoshida	17	79.75	

22 Colporteurs 318 \$2,165.20 \$1,018.15

CENTRAL CALIFORNIA

	Hours	Orders	Deliveries
A. R. REISWIG, Pub. Dept. Sec.			
A. Jackson	44	\$125.96	\$ 1.20
J. S. Reed	40	140.85	114.00
E. Barnett	39	174.20	119.10
E. Schwengel	39	90.00	90.00
W. Womack	36	32.40	32.40
Marjorie Wood	33	86.50	66.80
Nina Buckley	32	240.40	125.75
H. Wiles	31	158.90	58.20
Evelyn Clark	26	70.80	60.50
G. Hoffman	25	113.55	93.26
Bernice Park	23	66.75	64.30
A. Skipworth	21	93.30	85.20
J. Wazdatskey	20	53.20	73.60
E. Plotner	19	37.30	28.20
Bernice Sain	18	68.75	62.10
Ellita Bell	16	29.65	22.50
G. Magnuson	15	35.40	
Jacinto Castillo	10	50.00	60.00
A. Wagner	10	20.70	141.00
Mrs. F. Chandler	5		45.70
Pearl Pickard	4	3.00	3.00
Carherine Elusheen	3	20.00	
J. Pedersen	2	20.00	48.50
P. Patterson	44	230.89	163.30

	Hours	Orders	Deliveries
T. Wileman	43	145.72	63.12
R. Norman	42	307.20	27.00
G. Hofman	41	70.00	38.50
D. Mansell	40	28.00	28.00
J. Haskins	38	169.30	19.90
D. Muir	38	3.00	32.31
C. Mulvihill	36	128.65	35.85
M. Annofsky	35	61.50	24.70
Zelda Forrester	35	50.65	23.75
G. Jensen	35	29.50	22.50
S. Griswold	34	11.50	14.00
Winona Slater	32	171.60	44.90
Howardine Woodall	31	16.00	15.50
Wanda Alves	30	52.81	55.90
Mildred Muir	30	26.00	
J. Clement	27	145.90	12.70
J. Poeschel	27	91.60	7.20
Ellis Rich	27	94.15	41.25
Elvin Rich	27	184.20	19.00
P. Skau	26	84.90	11.00
Mrs. J. Rich	17	56.50	32.50
Helen Pickel	19	32.10	32.10
Fannie Seymour	9	14.80	14.80

47 Colporteurs 1,274 \$3,938.08 \$2,174.09

SOUTHEASTERN CALIFORNIA

	Hours	Orders	Deliveries
Pub. Dept. Sec.			
Mrs. V. Hirst	38	\$348.30	\$226.35
Mrs. H. Boling	36	159.07	91.47
Mrs. A. Covey	25	82.50	82.50
C. Henner	20	73.85	73.85
Blanche Glover	36	44.50	44.50
H. Twiss	7	30.60	22.50
Betty Spalding			25.50
Mrs. W. Reed	30	32.25	32.25
Iris Farrell	37	72.75	31.50
J. Mallett	26	37.25	14.25
H. Boling	14	42.00	8.50
Louise Hill	29	53.75	1.50
Beatrice MacPhee	25	43.25	1.50
Frances Fickess	25	46.90	

14 Colporteurs 350 \$1,066.97 \$656.17

NORTHERN CALIFORNIA

	Hours	Orders	Deliveries
G. H. CARTER, Pub. Dept. Sec.			
W. Hackett	94	\$282.60	\$281.60
A. & M. Russell	59	232.75	125.25
E. Canson	55	160.00	35.50
Helanejo Nielsen	55	75.05	30.75
M. White	54	171.75	29.25
M. & J. Thomas	52	42.25	27.00
H. Payne	44	145.25	141.90
H. Holness	42	165.60	39.95
C. Mitchel	40	178.50	124.00
Beverly Larsen	40	35.50	
G. Winn	38	173.75	20.00
Ruth Miller	38	55.50	55.50
Virginia Proctor	38	48.00	20.25
W. Jamerson	37	100.75	21.70
Veda Barrett	37	73.75	16.75
Mrs. M. Nagele	37	69.40	19.60
R. Gepford	37	40.25	
L. Cleveland	35	106.20	39.05
Hannah Payne	34	106.80	15.20
M. Whalley	34	11.75	
T. Baber	32	201.60	166.80
W. Burren	32	92.30	42.25
Melva Baldwin	31	79.00	25.00
Mrs. G. Teney	31	62.20	62.20
Patricia Payne	31	78.30	52.60
E. Martin	30	119.65	79.95
B. Porter	29	143.50	92.20
Iris Foster	29	8.50	
H. Michals	29	26.25	26.25
E. Wright	29	48.75	
C. Brauer	27	119.25	8.50

	Hours	Orders	Deliveries
H. McDunnah	26	65.00	65.00
Grace Harvey	25	10.25	4.25
Eva Kisor	25	304.20	52.22
E. MacPhee	25	25.90	28.15
Jean Morgan	22	31.20	3.50
Jean Brauer	15	28.00	6.00
Mrs. S. Holt	14	75.45	20.35
Clarice Driver	14	7.00	7.06
Maxine Wells	6	10.25	
C. Shafer	35	66.81	11.50

43 Colporteurs 1,437 \$3,868.76 \$1,797.03

NEVADA-UTAH

	Hours	Orders	Deliveries
L. HEMMRRICH, Pub. Dept. Sec.			
S. Allen	26	\$ 73.50	\$ 12.00
R. Clark	26	100.00	
J. Clough	14	163.00	33.50
H. Cowles	37	5.00	5.00
E. Dick	32	128.86	39.50
P. DuLham	24		7.50
H. Hiscox	31	69.00	11.50
M. Horsman	33	81.00	14.50
S. Gramlich	13	15.75	3.00
D. Irland	13	36.00	20.00
I. Nelson	25	42.50	13.50
Joyce Randall	30	91.00	14.00
Mrs. Schlotthauer	5	81.50	81.50
W. Wilcox	14	50.00	6.00

14 Colporteurs 325 \$937.10 \$310.50

SOUTHERN CALIFORNIA

	Hours	Orders	Deliveries
C. L. FINNEY, Pub. Dept. Sec.			
D. Dirksen	35	\$100.00	\$100.00
Jean Nolan	32	99.65	39.25
Colporteur Z	32	32.50	23.75
Mrs. G. Tefft	31	38.10	106.40
M. Graves	27	9.75	40.00
E. Summers	27	41.00	
R. Taylor	50	136.00	55.60
K. Ackerman	25	27.25	6.75
Colporteur N	41	70.80	55.20
Evelyn McAlear	19		26.00
Helen Bokovoy	16	69.95	39.80
Echel Armstrong	16	50.00	29.00
Florence Pomeroy	16	51.90	
E. George	14	40.25	63.10
Nina Magnuson	12	112.15	
Fern Williamson	12	9.00	9.00
Elsie Knebel	10	23.00	13.00
Juliete de Leon	7	39.40	39.40
Grace Mitterhausen	5	8.50	8.50
Alice Haas	26	50.00	61.50
Aletha Tyler			8.25
Lois Raymond	42	191.00	79.00
R. Bryson	41	185.50	50.25
Dorothy Gilbert	41	151.70	110.25
N. Haye	35	92.85	109.60
C. Thomas	35	59.40	39.50
Helen Szabo	35	40.00	40.00
Martha Ricks	160	653.70	106.40
Jeanne McKim	33	76.80	33.60
Muriel Oualley	33	37.30	23.85
Lorine Fleming	30	10.25	
C. Johnson	30	20.50	
Mary Bruce	30	43.00	
Jeanne Bailie	30	41.00	28.75
C. Oliphant	26	32.00	22.00
R. Thomas	26	93.50	
E. Watts	25	137.40	94.30
Sallie Clark	23	121.10	17.00
R. Hilde	13	24.70	18.25
Evelyn Patterson	12	42.00	42.00

40 Colporteurs 1,153 \$3,063.00 \$1,539.25

188 Colporteurs 5,042 \$15,785.81 \$8,375.44

Pacific Press Progress

Elder Ernest Lloyd of the Pacific Press was a recent caller at the RECORDER office, and as we wanted to know about the progress of the building operations going on at our publishing plant in Mountain View, we decided to ask him a few questions. And we began with a bit of the early history of the institution.

Miss Stone: "You have been with the Pacific Press many years, Brother Lloyd. Are there still some in the Press family who have served the institution longer than you?"

Brother Lloyd: "Oh, yes, indeed. Brother H. G. Childs, our general manager, leads the group with fifty continuous years of service. Brother Charles Lake of the business office, and Miss Anna Dallimore of the bindery, have also served about a half century. A goodly number of the workers have twenty and more years to their credit."

Miss Stone: "What was printed chiefly by the Press when it started in Oakland many years ago?"

Brother Lloyd: "The chief business at that time was the publication of the *Signs of the Times*. The Press was started in 1874, on the second floor of a store building in the center of the business district of Oakland. Soon, however, it occupied a building of its own a few blocks from its first location."

Miss Stone: "What was the circulation of the *Signs of the Times* in those days?"

Brother Lloyd: "Less than a thousand copies when it was launched. I have heard Elder W. C. White, the son of Mrs. E. G. White, tell how he took the entire weekly edition of the *Signs* to the old Oakland post office in a wheelbarrow. Today, Miss Stone, we are printing more than 300,000 *Signs of the Times* each week, and it requires twelve and a half tons of paper to print each edition! A large truck is kept quite busy hauling these papers to the post office. The institution that began with a wheelbarrow is now the largest religious publishing house in the entire West."

Miss Stone: "By the way, when did the Pacific Press move to Mountain View, and why?"

Brother Lloyd: "The publishing work was moved to Mountain View in June of 1904. Sister White advised

the brethren to locate the institution away from the handicaps of city influences, and where the workers could have country advantages. The passing years have demonstrated the wisdom of the move."

Miss Stone: "That was about forty-two years ago. And the publishing work has grown greatly since then. I can see that you need to enlarge the plant and its facilities."

Brother Lloyd: "Yes, we certainly do. The first building we had in Mountain View burned down. Another was erected at once. And now, after forty years, we are again rebuilding. This time we are forced to enlarge and re-equip the entire publishing house with more modern facilities in order to satisfy the increasing demand for our fine message-filled books and periodicals. About half of the new plant is now completed."

Miss Stone: "What of the future of the Pacific Press?"

Brother Lloyd: "I am glad you raised that question. You will remember that Sister White made some significant statements years ago regarding the Pacific Press, and our other publishing houses, and we do well to read them again today. They are prophetic statements. Let us recall them to the minds of the thousands of our RECORDER readers.

"Our publishin houses are God's appointed centers, and through them is to be accomplished a work the magnitude of which is yet unrealized.' Vol. 7, p. 144.

"And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory.' Id., p. 140.

"The world is to receive the light of the truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand.'" Vol. 9, p. 61.

May the Lord help us all to realize the great responsibility resting upon us, not only as the producers of a great literature, but as *distributors* of it in the great witnessing work He expects us to carry on among the homes of the people everywhere.

The Tragedy of Unused Facilities

"When the truths of the Advent message first came into our lives, we gave up card playing, we absented ourselves from the movies, the dance halls, and the pool rooms, and we quit reading unprofitable books and magazines. In this way large empty spaces were created in the lives, especially of our young people. The room once filled with unprofitable things came to be 'empty, swept and garnished.'"

In some ways these people are good Adventists. They keep the Sabbath, they pay tithe, they attend the weekly services; but they are not active, working disciples of the Lord Jesus, and their leisure hours are not filled with well-directed efforts to share their Christian experience with others. Their last state is worse than the first (Matt. 12:45), because they think they have given the Christian life a fair trial and have found it rather a tame thing. The fact is they have never acknowledged Christ as their Lord and Master, and never knew the joys of true discipleship.

Most of us cannot give all our time to Christian service; but even the busiest can give as much time to the Saviour's work as we used to give to those sinful pleasures that cloyed but never satisfied us; and if we set out in earnest to be wide-awake, active followers of Christ, we shall not only see results of our labor, but we shall be truly happy.

Our church schools, academies, and colleges are training thousands for Christian service. To those who are unable to attend these institutions, the Home Study Institute, with more than one hundred attractive courses of study, opens its doors wide. Our new catalog, just off the press, is yours for the asking. Address The Home Study Institute, Takoma Park, Washington 12, D.C.

M. E. OLSEN.



"One of the most effective ways in which light can be communicated is by private personal effort. In the home circle, at your neighbor's fireside, at the bedside of the sick, in a quiet way you may read the Scriptures and speak a word for Jesus and the truth. Thus you may sow precious seed that will spring up and bring forth 'fruit.'"