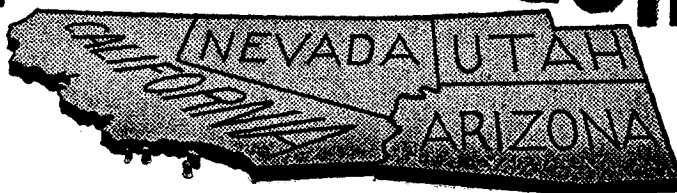


PACIFIC UNION RECORDER



"Then they that feared the Lord spake often one to another."

VOL. 46

ANGWIN, CALIFORNIA, AUGUST 28, 1946

NO. 3

Gratitude From European Believers

We are in receipt of letters of appreciation from our brethren in famine areas, and the following is typical:

"Completely taken by surprise, we have received your gift packages from Denmark, and they arrived at a time at which they were most urgently needed. The news reached us just as we were in our church service, during a time when quite a few of our sisters were in great perplexity to know what they could place on the dinner table for their families. As a gift from heaven this news came to us of the arrival of the packages, and the anxiety was changed into grateful joy to God our Father. This could be read in the faces of our brethren and sisters, and different ones have told me that this had been their experience. But that was only the first effect. Then the joyous consciousness came over them of the common bond that unites the advent believers throughout the world, and this assurance filled many an eye with tears and evoked feelings that had almost died out because the people had been shut off from the outside world through the zones of occupation; now, however, we come to realize that we are all united together as a common brotherhood throughout the world, which is actuated by the love of our dear Lord and Saviour. This sentiment of not being excluded from fellowship in our great sorrow, and the consciousness of the fact that we are not forgotten, has not failed to have a great spiritual effect so that actually a new spirit has taken hold of the people, and this spirit of inner emotion is for complete surrender to God's cause.

"Time and again I have been asked to whom we might express our grati-

tude for your kindness and help in our time of need, so I gladly promised I would pass on this gratitude in the name of the church of Graz and for our brethren and sisters of Steiermark. I avail myself of this sacred duty and would not fail also to express my own personal heartfelt gratitude.

"With kind regards, Your brother in Christ, Adolph Wegener."

The shipment referred to above came from our relief organization in Skodsborg, Denmark. The food was sent by truck. We are indeed glad that we can help our brethren and sisters in distress.

In order to meet the pressing requests from our relief organizations in Europe we are endeavoring to raise another \$75,000 in addition to the offering received on May 4. We have received about \$1500 to date.

Make remittances to W. E. Nelson, Treasurer, General Conference S.D.A., Takoma Park, Washington 12, D.C.

—o—

A Call for Continued Clothing Drive

"The children no longer cry for bread in Vienna," we are told. "They have learned there is no bread to stop their hunger pangs."

"Listen to the clock tick. When it has ticked twice, two babies have died in Europe. Or in Asia, where twenty million children more cry for rice and milk and bread. In China their parents fought the foe for six long years before Pearl Harbor, and now they search the skies not for Jap bombers but for food ships from California. There have not been many food ships, lately. . . .

"Listen to the cry from Poland, where men roam the streets in rags, where women lacking shoes wrap their feet in strips of burlap and say to

Budapest Hungary

Ten tons clothes arrived safely (stop) God bless all contributors (stop) To satisfy necessities request further ten tons clothes containing winter summer underwear bedding.

MICHNAY GYARMATI
for Union Committee.

August 6, 1946

each other in the marketplaces of Warsaw and Gdynia that summer is here now but winter will come soon, and then . . . ?

"Did you hear the roar of that mob in Tokyo, rioting for food?

"Did you hear the groaning of the farmers of France, Hungary, Germany, Czechoslovakia? They reaped no wheat this year; there may be none next year, unless seed comes quickly from overseas. The farmers of the Ukraine walk their barren fields and talk with white faces of the news from their government—that there will be a great drought this summer. If that comes, the wheat-basket of Russia will be empty.

"You think peace has come? Not yet. The Four Horsemen are riding humanity down, all over the world; hunger, pestilence and death are driving many millions into the Valley of Despond." *Christian Herald*, August, 1946.

In view of these conditions, Herbert Hoover broadcasts his call in these words, "The Churches of America right now have an opportunity for the greatest service in history, that is to save the lives of men, women and children throughout the world. It cannot only save lives, but make peace possible and

Pacific Union Recorder

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C. L. TORREY Editor
OPAL STONE Assistant Editor
C. L. BAUER Assistant Editor

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Sunset Table

Friday, August 30, 1946

Angwin	6:45	Oakland	6:43
Arlington	6:20	San Diego	6:18
Chico	6:43	San Jose	6:41
Eureka	6:54	Phoenix	6:58
Fresno	6:32	Reno	6:34
Lodi	6:39	Salt Lake City	7:05
Los Angeles	6:23		

Friday, September 6, 1946

Angwin	6:34	Oakland	6:32
Arlington	6:10	San Diego	6:08
Chico	6:32	San Jose	6:31
Eureka	6:43	Phoenix	6:48
Fresno	6:21	Reno	6:24
Lodi	6:29	Salt Lake City	6:54
Los Angeles	6:13		

light again the lamp of compassion that is the first step in moral reconstruction."

The agent of the International Red Cross in Washington told us last week, "The coming winter will be as hard or harder than the past one. If Adventists want to do something for Europe, gather clothing and send it over now, before winter."

"The old clothes gathering dust up there can mean the difference between life and death in Naples or Warsaw next December. Those old shoes father threw away because they pinched, could go on a Chinese foot now wrapped in rags. That old dress you didn't even know was there could be cut up into swaddling clothes, to save

a baby in Athens, around next Christmastime."

Send your packages to the warehouse through your Dorcas leaders.

HENRY F. BROWN, Associate Sec'y
Home Missionary Department,
General Conference.

—o—

United States Citizenship

Supreme Court Decision

It is heartening these days to see the same spirit of religious liberty stated clearly by the Supreme Court of the United States that was seen in the men who wrote and enacted the Constitution of our great nation. I refer particularly to the decision that was rendered April 22, 1946, dealing with the question of a person, who from a religious standpoint, cannot bear arms, yet desires citizenship. The decision in substance was that a person, who otherwise qualified and was willing to serve as a noncombatant in defense of our country, need not *bear arms* to become a citizen. The vote was 5 to 3. Justices Rutledge, Burton, Murphy, and Black joined in the opinion prepared by Justice Douglas.

The occasion of this decision was on this wise. In 1923 James Louis Girouard, a Seventh-day Adventist Canadian, came to this country. In 1943 he applied for citizenship. When asked, "If necessary, are you willing to take up arms in defense of this country?" he answered, "No (non-combatant). I am a Seventh-day Adventist." He further said, "It is a *purely religious matter* with me. I have no political or personal reasons other than that." The issue with him was purely a religious one. In 1944 the District Court in Boston granted him citizenship. This decision was challenged and the case was appealed on the question of *bearing arms*, to the Circuit Court of Appeals which reversed the decision of the lower court.

Mr. Girouard's refusal to bear arms is not an isolated case. "Seventh-day Adventists of the United States are registered with our Government as non-combatants." That has been their position since 1864. It is not a new idea or a conscious position of a few persons of late years, but a denominational religious position. They believe in our great Government and they honor the flag but do not think it right to engage in the shedding of blood.

The petitioner's refusal to bear arms

was not through obstinancy, ill will, or disrespect for our Government, but as he stated, it was "purely a religious matter." He qualified in every other way.

Appealed to U.S. Supreme Court

The matter was then appealed to the U.S. Supreme Court which had at three distinct times refused citizenship to those refusing to bear arms. In 1929 Rosika Schwimmer was denied citizenship by a vote of 6 to 3. Later Dr. D.C. Macintosh, a Canadian, was denied by a vote of 5 to 4. In 1931 Miss Marie A. Bland, a nurse who had ministered to Americans, was refused citizenship 5 to 4.

The Hon. Homer S. Cummings and law firm was employed to plead the case of Mr. Girouard. Mr. Cummings gave the oral argument. He said in part:

"The question involved is whether the religious scruples of the petitioner against taking human life, and, therefore against *bearing arms*, debar him from taking the prescribed oath of allegiance." In his favor he argued that, "It should be noted that *at no time* in our entire history has Congress ever made any specific requirement that the *oath of allegiance* should include a promise to *bear arms*. The oath of allegiance does not specifically require the bearing of arms. It reads: 'I hereby declare, on oath, that I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state, or sovereignty of whom or which I have heretofore been a subject or citizen; that I will support and defend the Constitution and laws of the United States of America against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will take this obligation freely without any mental reservation or purpose of evasion: So Help me God.'"

The Hon. Mr. Cummings referred to "the devoted service of the 12,000 or more Seventh-day Adventists who served as *non-combatants* in the military and naval forces of the United States." And he added, "Our country does not gain in strength or dignity by shutting its doors to men like these. As members of the Medical Corps they have, in large numbers, assumed all the risks of front line combat. Their record in the recent World War is a source of pride to all patriotic citizens. Only the extreme

compulsion of an unequivocal and specific Congressional enactment should lead us to *deny citizenship* to such persons, when thousands far less worthy are freely admitted."

The Supreme Court of the United States decision on April 22, 1946, reversed the action of the Circuit Court of Appeals and reversed its own former decisions, thus opening the way for persons of good character, and who otherwise qualify, to be admitted as citizens of the United States, without having to bear arms.

It was an honorable and far-reaching decision. The spirit of religious liberty still exists in the hearts of noted men.

Justice Douglas delivered the opinion of the Court. He said in part: "The oath required of aliens does not in terms require that they promise to bear arms. The annals of the recent war show that many whose *religious scruples* prevented them from *bearing arms*, nevertheless were unselfish participants in the war effort. Refusal to *bear arms* is not necessarily a sign of disloyalty or a lack of attachment to our institutions."

"The struggle for religious liberty has through the centuries been an effort to accommodate the demands of the State to the conscience of the individual. The victory for freedom of thought recorded in our Bill of Rights recognizes that *in the domain of conscience there is a moral power higher than the State.*"

W. M. ADAMS.

NOTE: Italics mine.

The Northwest Naturalist

If you have not seen *The Northwest Naturalist* you owe it to yourself to subscribe today.

The magazine deals entirely with the out-of-doors. You will find articles giving hints on bird study, new ideas for learning wild flowers, stories of wild animals and birds, ways to photograph wild animals and plants, book reviews, short observations from nature, and a host of other subjects.

Each issue will contain one or more articles devoted to creationism as opposed to evolution. Creation, the flood, fossils, and related topics will be discussed by outstanding scientists. Dr. Frank Marsh of Union College, Prof. H. W. Clark of Pacific Union College, and Dr. Lyle Jensen of Emmanuel

Missionary College are scheduled for articles within the next year.

Every nature lover will want this magazine for his own use. Every Missionary Volunteer leader and each school teacher will find abundant use for the articles dealing with nature study.

The Northwest Naturalist is 7 x 10 inches in size, 32 pages, well illustrated, and attractively printed. It is now published three times a year, and two issues have appeared. Four issues a year will appear as soon as we receive 1000 new subscriptions. The price has been kept unusually low, yet in order to meet expenses at this low price (\$1.00 for two years) we must have a large number of subscriptions. The price will not be raised if we can get 1000 new subscriptions by December 31, 1946. Please send your dollar at once to the Biology Club of Walla Walla College, College Place, Washington. Back numbers will be sent to each subscriber as long as the supply lasts.

The Voice of Prophecy Itinerary

H. M. S. Richards, D. A. Delafield, and the King's Heralds quartet recently completed a five-weeks camp meeting itinerary that took the radio group across twenty-one states and five provinces of Canada. Public meetings were conducted on the campgrounds at New Jersey, New York, East Pennsylvania, South Lancaster, Massachusetts; Minnesota; Ontario, Saskatchewan, and Alberta, Canada; Walla Walla, Washington; and Portland, Oregon. The Voice of Prophecy coast-to-coast broadcast over the Mutual System was released from Buffalo, New York; Minneapolis, Minnesota; and Portland, Oregon while the group was in the field.

The radio group made a second trip which took them to both of the large Michigan camp meetings at Grand Ledge. Camp meeting stops are also being made at Portage, Wisconsin; Cedar Falls, Iowa; Battle Ground, Indiana; Lincoln, Nebraska; and Redcliffe, Utah. They plan to be in Redcliffe, Utah, September 6 and 7. The Voice of Prophecy broadcast can now be heard over 35 stations in this union conference.

Thousands of dollars are being spent every year to keep the program on the air. Radio logs are available to our

people free. Those interested in circulating these logs advertising The Voice of Prophecy broadcast should write direct to Box 55, Los Angeles, California, and logs will be sent at once. A beautiful new log has been prepared which represents the high quality broadcast conducted by The Voice of Prophecy. We urge our people to write for these logs and distribute them liberally among their friends and neighbors. Thousands should be enrolled in The Voice of Prophecy Bible Schools, and many hundred thousands of new listeners secured. Now is the golden opportunity for radio evangelism! Now when our liberties are secure is the time to keep the message flying through the earth into the hearts and homes of millions of judgment-bound souls.

The prayers and gifts and support of our people are needed now as never before. Let us all help to swell the message with a loud cry from heaven until the work is finished!

What! No Teacher?

"American education now faces the greatest crisis in its history, for the public schools have lost 500,000 teachers since 1942."

That was the startling announcement made by responsible leaders to the National Education Association in conference last month.

These lost teachers turned to business and industry for better wages, lighter loads, greater security, fewer unkind words, and less exacting standards. During the last four years emergency teaching certificates have jumped from one in two hundred to one in ten. Therein lies the crisis.

Equally, if not even more perplexing, at least on some campuses is the problem of housing the school-hungry students. Over a million veterans are expected to seek entrance to the colleges. Prodigious construction costs make adequate housing impossible now; thousands will be turned away.

Fortunately, the schools of the church have been able to find most of the necessary teachers, and to house most of the students—but not all. Delay seems certain for many. The resourceful will find a way to improve their time and fill their days at home with profitable study.

W. HOMER TEESDALE, President
Home Study Institute.

Facts concerning

"The Prophetic Faith of Our Fathers" Vol. III

Written by LeRoy Edwin Froom, editor of The Ministry, and instructor in History of Prophetic Interpretation at Seventh-day Adventist Theological Seminary, Washington, D.C.

Published by Review and Herald Publishing Association, Washington 12, D.C. Artistically printed in large readable type, with quotations in slightly smaller type. Beautifully bound. (Price \$4.50 in U.S.A.)

Comprises 755 pages of text, with complete Bibliography and Index in addition.

Based on original sources—the writings of the men themselves, usually from printings within their own lifetime.

Full data given on all works cited—place of publication, name of publisher, year of publication, and edition, volume, and number where indicated.

At the close of each item in the bibliography, a listing appears of all pages in "Prophetic Faith" on which the treatise is cited.

The large Index is based on a threefold breakdown—author, topic, and each prophetic term.

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Documented by thousands of footnote references, many with annotations.

Six double-page charts graphically visualize the evidence of the text.

Periodic summaries, accompanied by tabular charts, provide composite pictures that summarize the findings.

Thirty-two full pages of impressive illustrations—original paintings, composite facsimile reproductions of title pages and key extracts, and portraits.

Biographical sketches introduce the various expositors, thus adding personality and human interest to the recital.

The historical background of the times constantly portrayed as the setting for the developing or receding views on prophetic interpretation.

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Made possible by the incomparable Advent Source Collection of some 7,000 source documents—gathered from the great archives of Europe and North America, the Old World sources secured on two research trips, in 1935 and 1938, and representing a very heavy investment.

The four volumes of the set cover the entire Christian era in logical sequence—each volume comprising an entity fully covering its allotted period, but requiring the entire set of four to tell the complete story.

Volume III—now released—covers the Colonial American and Early National Writers on Prophecy (1639-1800), and the Nineteenth Century Old World Advent Awakening (1798-1844).

The publishers are already at work on Volume II, the next to be released.

Constitutes a comprehensive source work and a ready reference library.

Ideal for personal study and classroom use, as comprehensive section headings reveal the content of each major division of the chapter; these, in turn, being similarly organized under summarizing subheads.

Price: \$4.50

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After Forty Years

Kenya Mission Field, until 1943 the Kenya Union Mission, comprises Kenya Colony and Protectorate and the islands of Zanzibar and Pemba in the Indian Ocean. In these 225,980 square miles lived before the war roughly 20,000 Europeans, 66,000 Arabs and a similar number of Indians, and about 3,500,000 natives; for whose salvation you in the homeland are privileged to be as responsible as we who labor on the spot.

The small mustard seed of the third angel's message was first sown in Kenya's fertile soil on the shores of Lake Victoria in the province of South Kavirondo in 1906, exactly 40 years ago. They were men of clear vision, of courage and zeal, men of love and sacrifice those pioneers. They dared to begin what it is our sacred duty to finish. Today this smallest of all seeds has grown into a stout tree. Two thirds of the East African Union church membership is to be found in Kenya, and with the members of our Bible classes we have over 12,000 adherents. A large, well-equipped hospital, a strong training school, two girls' schools, and 183 other schools with a total enrollment of well over 12,000 pupils, taught by more than 300 teachers, are some of the precious fruits of that little seed sown forty years ago. At present Kenya is divided into seven mission districts, each with a mission station and a European in charge. In addition we have one ordained minister who looks after our small European church and works among the European population.

We are just back from a tour around the field where we have attended the various local committee meetings. Oh, that you could have sat with us and listened to what was said. Everywhere the same stories were told; everywhere the same problems came up; stories of progress, of wonderful opportunities, of crying needs. And problems of how to cope with that progress, how to grasp those opportunities, how to meet those needs.

"Bwana," one worker would say after the other, "last year did you not tell us to go in for an all-out evangelism? We did and so did our laymembers. Many new companies have been raised up, and now they are asking for help, for evangelists and teachers and schools.

Bwana, isn't there some help, or are these people going to die again?"

"But," we would say, "were you not also told to confine your activities to near established places of worship, so that the new converts could be cared for there?"

"Oh yes, and we did that also, but . . ." and they roll their big eyes and finally fix them upon you, both pleading and accusing, as would they say: "Man, did you never read about getting out of Jerusalem."

And we look on the reports: 83 evangelistic efforts were conducted during the year, and 2379 new converts were enrolled in the Hearers' class as a result. Some of the new companies number up to two hundred. We know from experience that many of these dear souls with their many thousands of children will slip back into darkness, simply because we lack both men and means to care properly for them. Yet we are doing all we can to consolidate our gains.

For a number of years a very large proportion of our schools, not to say all of them, have been retarded in what should have been their natural growth and development. It is heartbreaking to have parents throughout the whole land come year after year and say: "I want my children educated. I want them taught in an Adventist school by an Adventist teacher, because I want them with me to heaven;" and then have to give the same comfortless comfort: "Yes, we know how you feel; we understand. We would like to give you a school or a teacher or add another class to your small sub-standard school. But we just cannot do it, not yet. We are sorry, very sorry." Friends, if ever there was a time and a place, where one ought to be able to eat one's cake and still have it to dish out, that time certainly is now, that place surely is Kenya. Said one of our new missionaries recently out from the States: "Brother, this is unbelievable. If only people at home knew about these openings and opportunities and desperate needs, they surely would give and give and give, for they both have the heart and the means to do it. But they just don't know. We never did."

Here in Kenya we have many tribes with whom our message has never made contact. Others we have barely touched.

(Continued on page 16)

Southern California

DAVID VOTH, Pres. R. G. LEWIS, Sec.
3131 Pasadena Ave., Los Angeles 31, Calif.
Capitol 6136

Our Responsibility

"Where is the flock that was given thee, thy beautiful flock?" The daily events in the world warn us that the day is nearing when this question must be answered. The Lord has provided a medium through which we can all have a part in accounting for the welfare of the flock entrusted to us.

"Nothing is of greater importance than the education of our children and young people. The church should arouse, and manifest a deep interest in this work; for now as never before, Satan and his host are determined to enlist the youth under the black banner that leads to ruin and death."

"While we should put forth earnest efforts for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth. They are to be trained to become workers for God."

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides, like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and church members, to do their part in co-operation with God, is greater than words can express.

"To train the young to become true soldiers of the Lord Jesus Christ is the most noble work ever given to man. . . ."

"In the closing scenes of this earth's history, many of these children and youth will astonish people by their witness to the truth, which will be borne in simplicity, yet with spirit and power. . . . In the near future, many children will be endowed with the Spirit of God, and will do a work in proclaiming the truth to the world, that at that time cannot well be done by the older members of the church.

"The Lord would use the church school as an aid to the parents in educating and preparing their children for this time before us. Then let the church take hold of the school work in earnest, and make it what the Lord desires it to be."



Hold High the Torch!

Today there are insidious forces infiltrating into our free America, that would deprive us of our civil and religious liberties! Seventh-day Adventists must hold high the torch of freedom.

Here are two volumes that will aid you in proclaiming the principles of liberty.

Let Freedom Ring, by Frank H. Yost, Ph. D. A volume enriched with the convictions and information acquired by intensive years of research, yet the book is simply written and easily understood.

Freedom of Religion. A challenging symposium on the heritage of liberty, pointing out the dangers that lurk when the constitutional rights of the smallest are not respected.

These volumes are thirty-five cents each, usual discounts.

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Pacific Press Publishing Association, Mountain View, California

This is your day of opportunity. What are you doing about it? Is there one that needs your helping hand? Extend it in loving compassion. You and your church are stewards. What will be said of your stewardship? Glendale Union Academy serves the churches in the northern section of this conference. Will you not help in making the advantages of training in this institution available to every boy and girl in your church? Encourage all to attend. Make this a year of rich experience for the youth in your church. Registration dates are September four and five.

J. ALFRED SIMONSON, *Principal*.

Soul-winning Experiences

As this article is being written we are in the midst of another wonderful camp meeting at Lynwood. Many thrilling soul-winning experiences have been related which have given us great joy and have increased our hope for a speedily finished work. God is richly blessing the faithful efforts of every loyal members who is letting his light shine.

Surely the hour calls for a reconsecration of time and talents. The motto of the great encampment written in large letters over the platform in the huge auditorium is "Arise, Shine, for thy light is come." We believe the inspiration of this great encampment will encourage every member in our

conference to engage in more home missionary work than ever before.

ADLAI A. ESTEB.

—o—

Commencement Program for Glendale Sanitarium and Hospital School of Nursing

Consecration Service

Friday, August 30, 8 p.m.

Sanitarium Church

Elder W. E. Barr, Speaker

Baccalaureate Service

Sabbath, August 31, 3 p.m.

Sanitarium Church

Elder Edward Heppenstall, Speaker

Commencement

Sunday, September 1, 8 p.m.

Isabel Street Church

Prof. Charles E. Weniger, Speaker

—o—

The Oriental Fellowship

Next Meeting:

Sunday, September 8.

Place:

3200 Post St., Los Angeles.

Luncheon:

6:00 p.m.

Guests of Honor:

Elder and Mrs. J. L. McElhany.

Among several other returning missionaries, Elder and Mrs. John Oss expect to be with us.

A wonderful meeting is expected.

FREDERICK GRIGGS, *President*,
ROY F. COTTRELL, *Secretary*.

Southeastern California

H. H. HICKS, Pres. CHAS. J. NAGLE, Sec.
9707 Magnolia Ave., Telephone Riverside 9012
Mail Address, Box 584, Arlington, Calif.

September 14—an Important Date

Sabbath, September 14, is the date set by the General Conference for the Rehabilitation and the Missions Extension offering. The denomination hopes to reach a million dollars in this combined offering. Our people throughout the conference and throughout America have been quite fully informed of the great losses that have come to us in the destruction of our churches, schools, sanitariums, dispensaries and mission homes as a result of the late war. Many of our institutions and churches will have to be entirely rebuilt and the expense of repairing some of these buildings will be very heavy. Then, of course, there is the new work that should be carried forward under our missions extension program.

I am sure all of our people who have been spared the horrors of war and who in many instances have been greatly prospered financially as a result of the war, will be more than glad to give liberally of that which the Lord has given unto them for the re-establishing of our work in lands afar. The promises of God never fail and He has repeatedly assured His people of the blessings which are bestowed upon the liberal soul.

"Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." Luke 6:38. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24. "Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee." Deut. 16:17. Let us not forget the words of the Master where He declared, "God loveth a cheerful giver."

Last year in the Rehabilitation offering our conference gave \$41,596.92 and for the Missions Extension offering \$8,340.05, or a total for these two offerings of \$49,936.97. Surely this

was a wonderful offering, and I am hopeful that we may again this year give one of the largest offerings to the cause of God in the history of our conference. Let us all work and pray for the speedy finishing of God's work in all the earth and for the soon-coming of Jesus. Pray also for a spirit of liberality in the hearts of all of God's children.

Remember the offering date—September 14. H. H. HICKS.

—o—

Master Comrade Club To Meet At Escondido

The Master Comrade Club of the Escondido, San Pasqual, Oceanside, and Ramona churches will meet at the Escondido church at three o'clock in the afternoon, August 31. Elder John H. Hancock, the Missionary Volunteer secretary of our conference, will have charge of the Investiture service, presenting Master Comrade, Companion, and Friend pins, along with many honors.

There will be an outdoor social in the evening. All are urged to attend.

DOREEN NELSON.

Dorcas Federation Meeting San Bernardino, Riverside Counties

Time: September 4, beginning at 10 a.m.

Place: La Sierra College Music Hall.

An outstanding program is planned for all day. Bring a box lunch to be eaten on the campus lawn.

W. M. WITTENBERG.

Central California

R. C. BAKER, Pres. S. DONALDSON, Sec.
Telephone Columbia 5166
435 North Third St., San Jose, Calif.

Your Vote and the Cause of Temperance

The only voice that the people of California can now raise against the demoralizing liquor traffic is the Initiative Petition. But unless the registration of every eligible voter is current and in force, he will not be able to use even this voice. Only those who voted in the last Presidential election, or have registered since then, are eligible

to sign an Initiative Petition. If you have moved from the county or precinct in which you previously registered, it will be necessary to reregister in your present location. You must be sure that your registration is up-to-date. This is important now, as petitions will soon be circulated in all of our churches requesting the California Legislature to pass the following law:

"EXCLUSION OF MINORS FROM RETAIL LIQUOR ESTABLISHMENTS. INITIATIVE TO THE LEGISLATURE. Provides that anyone who admits a minor to any room or place where beer, wine or other intoxicating liquor is retailed, shall be guilty of a misdemeanor."

This law when passed will provide the first anchor post from which to check the terrifying avalanche of delinquency, crime, drunkenness and death which is covering our fair State of California. It will be the beginning of the return of Government to the people and for the people. For, "Where whisky is sold, it is a saloon, no matter by what name you call it."—Senator William E. Borah.

In order for this petition to receive the consideration of the Legislature it will be necessary for it to be signed by 112,000 correct signatures of registered voters, together with their election precinct, as registered in their County Clerk's office. Therefore, we urgently request that all voters in our churches check on their registration at once, and bring it up-to-date. Thus you will be able to raise your voice for the cause of temperance against the destruction being caused by liquor.

K. H. WOOD.

—o—

Yosemite Sabbath School

The Sabbath school in Yosemite National Park is held in the Church Bowl.

One peculiar feature of our Sabbath school is that it must be reorganized each Sabbath, for our visitors rarely remain over two Sabbaths. As our people worship in the Sabbath school and the eleven o'clock service here in the Church Bowl, with the blue sky and trees for a roof and granite cliffs and verdure for our walls, one seems to be drawn closer to God, than in other places of worship.

We seemed to see Jesus teaching the multitude on the mountainside while

we studied the Sermon on the Mount. Our offerings to foreign missions are above the average and our attendance is good.

The Central California Conference committee invited Mrs. Conway and me to look after the pastoral work for the Seventh-day Adventists visiting Yosemite National Park during the 1946 tourist season. This is our fourth visit to this park. In past years we have held our beautiful Hawaiian picture lecture four times here and have made favorable acquaintances with Mrs. Curry and a large part of the park officials, who seem to be glad to see us each year. Pray for us and the work here.

F. H. CONWAY.

—o—

Workers' Meeting at Wawona

From Monday noon, August 5, until Wednesday afternoon, the 7th, with very few exceptions all the workers of Central California Conference spent the time at Wawona Junior Camp in prayer, study and recreation.

A well-balanced program had been prepared by Elder R. C. Baker, the president of the conference, and the excellent spirit of the gathering warrants commendation of his leadership.

The outstanding feature of the gathering was a series of studies by Elder Meade MacGuire which provoked very deep thinking and earnest Christian discussion. Time was given for groups to meet for prayer.

We were happy to have with us Elder M. C. Warren, of West China, who told us many interesting stories of God's providences in regard to the work in China. Elder R. R. Breitigam, of the Union, contributed many valuable thoughts to our meetings, and we appreciated having him with us.

The workers of this conference, while always in unity, were more earnestly united, and received a deeper spiritual experience due to this workers' meeting.

SCOTT DONALDSON.

—o—

Baptism at Turlock

A joint baptismal service was held at the Turlock church Sabbath afternoon, August 3, when members of three churches—Merced, Livingston and Turlock—came together to celebrate this sacred ordinance. Elder C. L. Lingenfelter of Merced was present and baptized six dear souls from his district.

(Continued on page 10)



COURTESY LOS ANGELES BOARD OF EDUCATION



GALLOWAY



NORTHEY



KEYSTONE

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HEALTH—our monthly cultural journal—will safeguard the health and welfare of your home by presenting:

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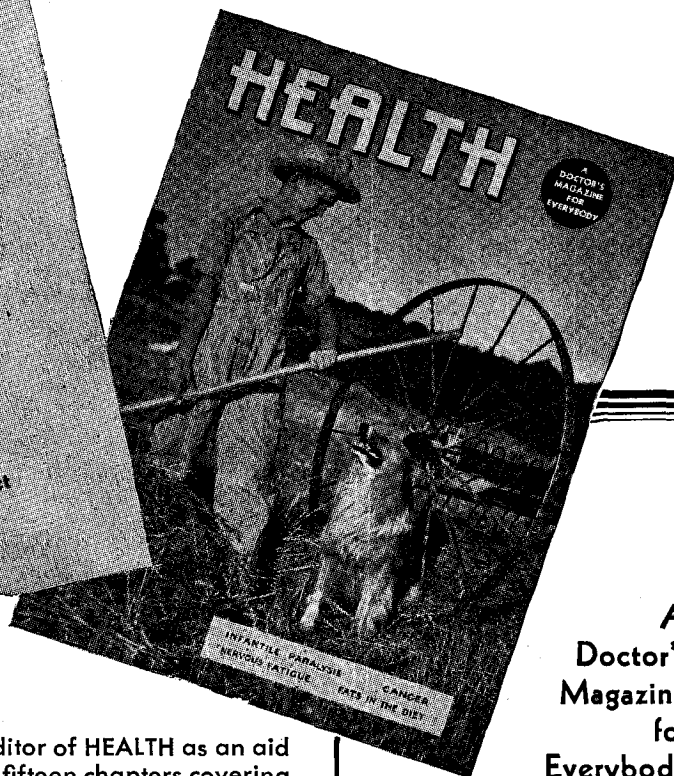
WINGS OF HEALTH. A regular monthly feature for boys and girls, conducted by Aunt Madge.



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Fill out. Tear off. Order through your Missionary Secretary or Book and Bible House.

Dear Friends: I am definitely interested in the special campaign offer of HEALTH—A Doctor's Magazine for Everybody—for one year, and also the premium book entitled, BEFORE THE DOCTOR COMES. Enclosed please find \$1.00 for one year's subscription to HEALTH, and my copy of the premium book.

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Our forty-four-page monthly health journal presenting more than thirty distinctive features of our health message. Timely articles from the nation's best medical authorities on sickness and the true healing art.

Instructions on what to do in accidents and emergencies.

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Excellent instruction on proper diet in sickness and in health.

Answers by the editor to health questions.

Pacific Press Publishing Assn., Mountain View, Calif.

Baptism at Turlock

(Continued from page 7)

some of which were rebaptisms. The writer baptized two into the Turlock church.

We rejoice in seeing those who have once been members, but have gone astray, return to the fold of God again. We also rejoice in those who unite with us for the first time. May the Lord keep them true to their baptismal vows, amid the temptations, strife and confusion of these solemn times!

In our own strength we can never cope with the temptations which are all about us; but if we permit the word of God to dwell in our hearts and are willing to follow the dear Saviour all the way, we will be safe. He will then be to us "a wall of fire round about" (Zech. 2:5), and no "roaring lion, . . . seeking whom he may devour" (1 Pet. 5:8) will dare to break through that wall of protection. We must remain inside that wall! May the Lord help us.

N. P. NEILSEN.

—o—

How They Did It

A little more than a year ago, the Los Banos Sabbath school was meeting in the Woman's Club of that city, where they were so crowded for space that they could not divide into classes. Under these conditions there was little incentive to invite friends or other guests. In counsel with the conference officers, arrangements were made for a new meeting-place, but by the time this was available, several church members had moved away and the outlook was rather discouraging. However, the members there, assisted by Brother and Sister Warren Gordon, determined to press forward in faith, believing their prayers would be heard and that God would bless their labors. Since that time, the Sabbath school membership has doubled,—two-thirds of the number having "perfect record" in attendance and lesson study.

When asked "How did you do it?", we were told, "By working not only for adults but also by giving special attention to winning children." In their new meeting-place, provision was made for a Junior room, in which special programs were held for the boys and girls. Although refreshments were never served, and the programs were highly religious, consisting of songs,

recitations, Bible question games, etc., they proved very attractive to the children who brought many of their friends. These meetings have now developed into musical programs and adults as well as children come for the singing of sacred songs and choruses. At times, nature hikes are substituted for the programs.

These boys and girls are regular members of the Sabbath school, and are continuing to invite other of their friends. In a number of cases, the parents have become interested in the study of the Bible and are now attending church. One of the missionary projects of the Los Banos church has been financing the attendance of a number of these children at the Junior Camps. Many of them are already looking forward to next year's camps.

In telling of the work at Los Banos, the elder of the church expressed joy that the faith of these boys and girls is growing staunch and firm in the Lord, in spite of threatenings and persecution in some instances. He especially mentioned three Spanish children, who, with their grandmother, attended the Sabbath school. They greatly enjoyed singing the gospel songs and studying the Sabbath school lesson, and were real missionaries among the neighboring boys and girls.

Finally, the leaders of the church which they had formerly attended heard the children singing our gospel songs and questioned them as to where they had learned these hymns. Upon being told, they slapped one of the boys and pulled his ears so severely that he was still weeping when he reached home. The experience so frightened the children that for some time they were afraid to attend Sabbath school, or let our members visit them. Kindness and the love of Christ finally won, however, and these boys and girls are again regular members of our Sabbath school. The oldest girl attended Junior Camp and received much help. She has also assisted in the Kindergarten division of Sabbath school. Although the dear old grandmother has passed away, our members are now studying the Bible with their father who, we believe, will soon take his stand for God's truth and be baptized.

In concluding his story, the elder said, "We believe that with Christ's blessing upon our work, we can do

still better, and the year 1946 will show further gains and growth."

Other of our Sabbath schools which might temporarily be facing a discouraging outlook can well take courage from this report of the Los Banos brethren and sisters, where the tide of difficulty was turned into one of victory and success.

May God add His blessing to the efforts of all of our faithful leaders and members in striving for "Higher Ground in Study, Higher Ground in Experience, and Higher Ground in Service" during 1946.

K. H. Wood.

Northern California

W. A. NELSON, Pres. F. T. OAKES, Sec.
1811 11th Ave., P.O. Box 149,
Oakland 4, Calif.
Telephone Kellog 4-1710

Dorcas Again

In a few weeks it will be time for another meeting of the Federation of Dorcas Societies in the district including the Vallejo, Vacaville, Napa, St. Helena, Calistoga, Sanitarium, and Angwin churches. We hope for a full attendance, that we may complete plans for the project upon which we are working, the furnishing of our Federation home in Vallejo. Announcements will be given in your local churches.

To finance and forward the project, large plans have been laid for a cafeteria supper to be furnished and served by the combined efforts of all the societies. The supper is to be held in Vallejo, in a place large enough to accommodate several hundred people.

Beside the supper attraction, each society will have a booth where needle work and women's craft of all sorts, including foods, may be exhibited, and from which also the goods may be sold for the benefit of the local society funds.

This event will be early in November, so that there will be opportunity for those who so desire to do their Christmas shopping early. The money spent there will be kept in the family and largely return to God's work, which might otherwise flow out into the world. We plan for a good attendance from the outside also.

So get busy, Dorcas sisters, and plan the most attractive booth possible, and make your needles fly, so that you will have a good stock on hand.

Shall We Reform?

"We are reformers. We desire that our children should study to the best advantage. In order to do this, employment should be given them which will call into exercise the muscles. Daily, systematic labor should constitute a part of the education of youth even at this late period. Much can now be gained in this way." *Vol. 6, p. 180.*

Do we have the courage and willingness to bring our schools back to God's plan?

To conduct our schools in harmony with the wonderful outline given in the Spirit of prophecy will demand earnest, prayerful thought on the part of our educators, and encouragement and financial support from the constituency.

"We need now to begin over again. Reforms must be entered into with heart, and soul, and will. Errors may be hoary with age; but age does not make error truth, nor truth error. Altogether too long have the old customs and habits been followed. The Lord would now have every idea that is false put away from teachers and students. We are not at liberty to teach that which shall meet the world's standard or the standard of the church, simply because it is the custom to do so. The lessons which Christ taught are to be the standard. That which the Lord has spoken concerning the instruction to be given in our schools is to be strictly regarded; for if there is not in some respects an education of an altogether different character from that which has been carried on in some of our schools, we need not have gone to the expense of purchasing lands and erecting school-buildings." *Id., p. 142.*

"For the lady students there are many employments which should be provided, that they may have a comprehensive and practical education. They should be taught dressmaking and gardening. Flowers should be cultivated and strawberries planted. Thus, while being educated in useful labor, they will have healthful outdoor exercise. Bookbinding and a variety of other trades should be taught, which will not only furnish physical exercise, but will impart valuable knowledge. In all our schools there should be those who are fitted to teach cooking. Classes for instruction in this subject should be held." *"Counsels to Teachers," p. 312.*

"I urge that our schools be given en-

couragement in their efforts to develop plans for the training of the youth in agricultural and other lines of industrial work. We must not be narrow in our plans. In industrial training there are unseen advantages, which cannot be measured or estimated. Let no one begrudge the effort necessary to carry forward successfully the plan that for years has been urged upon us as of primary importance." *Id., p. 317.*

With this definite instruction coming to us direct from the Source of all wisdom is it not time for us to start a reform in a practical way? Time is passing, prophecies are fulfilling; surely we must act now or it will be too late.

Will you pray that all connected with the educational work will have courage and wisdom to lead out in such a reform movement and never stop until God's plans have been met?

A move to the country will mean preparation to go, a training to prepare our youth and their parents to earn a living in the country. Surely this means a practical training in different lines of work—horticulture, agriculture, floriculture, poultry raising, etc., that will make life in the country pleasant and profitable.

Our schools should give such training. They can and they will. Success is sure if we have courage and faith to take the Lord at His word.

W. W. RUBLE.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable from owners when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

FOR SALE.—Two small houses, partly furnished if desired. Two garages, one double, with cement floor. Cooling system; equipment for 25 or 30 chickens. Walking distance to La Sierra College. Excellent for large family or income. Immediate possession. \$4,500. R. L. Mallett, Rt. 1, Box 230, Arlington, Calif. Phone 9491-R.

WANTED.—Wish to buy a small pump organ. Mrs. L. F. Littell, Loma Linda, Calif. Phone 3072.

FOR SALE.—Beautiful home in Loma Linda, strictly modern, three bedrooms, hardwood floors, venetian blinds, tile kitchen and bath, floor furnace, play house, and fine yard.

Comfortable apartment over double garage rented for \$30 per month. Price \$10,500, cash or terms. Box 378, Loma Linda, Calif. Phone 2415.

FOR SALE.—Near Auburn, Calif., 50 acres. Electricity, spring water, daily mail. Cabin 16 x 18. Cement basement for home. Lumber trees, mill near. Church. \$150 per acre. I. Bruner, Rt. 1 Box 682, Colfax, Calif.

FOR RENT.—Five rooms and bath, half mile from Calistoga Hiway, near Old Bale Mill. 12 acres bottom land, fruit, berries, well, pressure system, garden, sprinkler system, henhouse, barn, garage, unfinished room in garage and over tankhouse. Want in exchange a house near Angwin, with garden and pasture. Rt. 1 Box 470, St. Helena, Calif.

FOR SALE.—New four-room modern house, one-room cabin, 60 acres. Ten acres cleared, \$2000 worth pine, fir, cedar timber, garden space, orchard, berries, grapes, Caterpillar tractor, Dodge truck, drag saw, barn, chicken houses, plows, harrows, many miscellaneous farm tools. \$6500, \$3000 down. C. T. Stalter, Forbestown, Calif.

WANTED.—Man with family to operate a 100-acre dairy ranch. Salary or share basis. Near academy and church. Address P.O. Box 22, Lodi, Calif.

LOT FOR SALE.—Ideal place for building. Within one block of college, store, and post office. Nine fruit trees; also grapes and berries. Write Mrs. R. A. Beckner, Box 102, La Sierra Sta., Arlington, Calif., or inquire at 11767 Hazeldell Dr., La Sierra.

FOR SALE.—Five-room plastered house. Completely redecorated interior and exterior; cement foundation, composition roof. Two bedrooms about 8 x 11 each. Lot 40 x 50 ft. Fruit trees. Two blocks from medical college on paved street. \$5300. Write Box 354, Loma Linda, Calif.

WANTED.—Good Seventh-day Adventist middle-aged couple to keep house and care for two girls, ages four and seven, in non-Adventist home. For particulars write to Miss Marian Root, 1045 P St., Fresno, Calif.

FOR SALE.—New home at Pacific Union College, within walking distance of school. Two bedrooms, large living room, dinette, double garage with inside entrance to house. Nearly a half acre of good land for yard and garden. Will sell at FHA ceiling—\$8,000. D. Belknap, Angwin, Calif.

CARL CARLSEN, THE MOVER.—Local and long distance moving; also crating, packing, and shipping. Phone HUmboldt 3131, 3200 King St., Berkeley, Calif.

WANTED.—Housekeeper to live in and take charge. Boy five and baby five months. Mother employed. Board and room and \$60 a month. Write Box 45, Loma Linda, Calif.

WANTED.—Pasture land and few acres suitable for farming; good water and electricity essential. Prefer central or northern

California. Write full description and particulars. W. L. Stephens, 1087 Stottard, San Bernardino, Calif.

FAMILY with extensive farming experience, gardening, dairy farming, caring for fruit orchards, handy man with tools. Prefer small place of 10 to 50 acres, will consider larger place. Would like to take over place, work with owner to improve same. Joseph Meyer, 1234 Boynton St., Glendale 5, Calif.

WANTED.—Experienced caretaker and housekeeper for small estate, white, colored, or Oriental. Will consider a couple. Separate living quarters furnished. Four in family. Call PROspect 5692, Los Angeles; or write 1201 E. Providencia St., Burbank, Calif.

WANTED.—Janitor, man or woman, for full-time employment. Regular wages. Write to Principal, Lynwood-Compton School, 11011 Locust St., Lynwood, Calif., or phone NEWmark 1-0606.

TRANSPORTATION WANTED.—Two girls going back to Walla Walla College would like ride to Walla Walla, Portland, or near by. We prefer to leave the first or second week in September. Phone ANgeles 4403, or write Robin Freeman, 1908 New Jersey, Los Angeles 33, Calif., and give particulars.

FOR SALE.—Three-bedroom modern house. Good condition. Three blocks from La Sierra College. Outside guest room; garage, garden, fruit trees, paved driveway, water softener. 11762 Hazeldell Drive. J. R. Nelson, Rt. 1 Box 94, Arlington, Calif. Or phone Riverside 9760-R-3. Owner transferred to Glendale, must sell at once.

ACCORDION.—Used, Italian make, \$195. Complete new drum set, Ludwig, \$185, in pearl \$235. Accessories for all instruments, including complete selection of strings. Orchestra bells \$5.50-\$19; tambourine \$8, maracas \$1.50-\$4.50. Reed's Music Store, 4780 So. Vermont Ave., Los Angeles, Calif. CE 2-7373.

100% WHOLE-WHEAT FLOUR.—Old-fashioned stone-ground flour immediately available. Will keep more than six months. Families may pool purchases or buy through Dorcas societies. Sold: 10 5-lb. sacks in bale; 5 10-lb. sacks in bale; 25- and 100-lb. sacks. Shipped C.O.D., f.o.b. St. Paul, current market prices. National Healthfood Distributors, 1590 So. Mississippi River Blvd., St. Paul 5, Minn.

WANTED.—Green or A.O. Refractor with plus or minus cylinders; Lensometer or Vertometer; Ophthalmometer; trial lenses; chair and refractor stand; Clayton or A. O. Projector; visual training instruments. Would be interested in buying entire optometric equipment from someone who wishes to close office. Beulah M. Crane, 909 W. Jefferson, Los Angeles 7, Calif.

FOR SALE.—80 acres; 15 acres in cotton, 65 suitable for permanent pasture. This land was all surveyed and leveled for irrigation this year. Four-room cabin, 20 horse-power

electric pump, tankhouse and pipeline, \$200 per acre, half cash. Four miles to church and junior academy. Write Rt. 2 Box 107, Chowchilla, Calif.

DRIVING to Washington, D.C., leaving Los Angeles Sept. 9. Comfortable car with experienced and congenial drivers. Room for two passengers. Write or wire immediately. Mr. and Mrs. E. Doerschler, 316 No. Howard, Glendale 6, Calif. Phone Citrus 2-1100.

Colporteur Evangelists

E. M. FISHELL, *Publishing Dept. Sec.*
Reports Received Week Ending August 17

	Hours	Orders	Deliveries
ARIZONA			
L. HARDING, <i>Pub. Sec.</i>			
H. Barbaret	24	\$ 37.00	\$ 46.50
A. Haining	142	217.65	155.10
H. Harlow	29	11.05	17.05
F. Rodgers	30	52.40	24.70
A. Sanchez	31	105.00	60.00
G. Williams	5	29.60	22.25
F. Cossentine	27	119.60	139.00
L. Erich	60	184.00	75.45
8 Colporteurs	369	\$756.30	\$540.05

HAWAIIAN MISSION

C. TOWNSEND, <i>Pub. Sec.</i>			
H. Brockman	9	\$ 61.10	\$ 72.45
J. Kim	21	182.00	140.00
Katherine Lui	33	152.75	75.75
Gladys Tokuhama	7	10.50	78.50
E. Woody	30	149.50	139.50
M. Enright	32	441.25	324.00
Wai Cho Leong	16	71.25	108.75
Mrs. Leoloha	7	184.00	83.25
S. Lui	47	137.50	112.50
W. Tam	20	35.00	125.00
C. Yoshida	16	62.25	55.75
Gertrude Fuginaza	16	95.00	141.55
Virginia Widen	24	352.50	197.50
M. Nahara	5	138.85	138.75
Mrs. Gould	5	335.60	209.50
T. Moritoshi		450.00	450.00
16 Colporteurs	305	\$2,859.35	\$2,423.75

SOUTHEASTERN CALIFORNIA

G. H. CARTER, <i>Pub. Sec.</i>			
Mrs. H. Hirst	33	\$252.00	\$125.50
Mrs. M. Roan	36	153.75	111.25
Mrs. A. Covey	26	134.00	92.50
R. McReynolds	65	561.55	488.87
Mona Boling	75	10.50	36.25
H. Boling	84	147.50	34.75
G. Stultz	14		25.25
Iris Farrell	28	71.45	22.60
Iris Wilson	45	49.50	13.50
E. Shrader	4	2.35	10.85
H. Curtis	49	93.50	8.50
11 Colporteurs	365	\$1,476.10	\$ 969.82

NORTHERN CALIFORNIA

A. G. SUTTON, <i>Pub. Sec.</i>			
A. & M. Russell	72	\$168.30	\$126.75
Mrs. S. Holt	46	111.50	93.70
R. Garratt	43	249.10	249.10
Ruth Miller	38	67.50	67.50
Mrs. M. Nagele	36	89.75	56.00
L. Cleveland	36	12.55	12.55

	Hours	Orders	Deliveries
G. Winn	35		350.00
C. Mitchel	74	157.00	160.00
Mrs. C. Howland	34	29.17	24.50
J. Thomas	33	49.50	36.25
R. Griffin	27	58.20	58.20
Mrs. H. Payne	23	64.80	69.70
H. Payne	17	20.50	20.50
P. Thomas	15	88.50	30.55
Ruth Snawder	11	66.75	66.75
Mrs. M. Craig	8	52.30	30.50
Mrs. A. Lucky	6		10.00
Mrs. E. Duckett	4	3.00	3.00
Doris Davis	77	78.50	81.50
C. Brauer	73	200.50	123.00
L. Fueller	52	194.02	127.40
Delores Fueller	43	87.00	51.50
H. Manson	43	31.17	29.67
M. White	38	83.00	100.25
C. Standley	38	80.45	41.00
Melva Baldwin	34	65.75	54.00
Veda Barrett	32	101.50	149.50
E. Wright	29	54.54	54.75
Patricia Payne	26	81.90	78.20
W. Burres	24	20.50	20.00
H. Holness	15	25.50	25.90
Jean Brauer	12	8.63	3.80
Helenejo Nielsen	2	47.70	51.10
34 Colporteurs	1,099	\$2,554.68	\$2,554.28

CENTRAL CALIFORNIA

A. R. REISWIG, <i>Pub. Sec.</i>			
Charng Hee Loo	120	\$635.80	\$635.80
E. Schwengel	48	106.80	106.80
H. Frapwell	43	145.75	24.29
E. Barnett	41	194.60	146.05
W. Womack	40	192.65	192.65
G. Hoffman	39	102.10	102.20
R. Patterson	35	162.16	116.11
Marjorie Wood	52	165.70	49.40
A. Jackson	35	3.50	43.00
H. Wiles	34	192.49	148.50
K. Schleusner	33	94.00	62.50
E. Plotner	26	114.95	104.25
Emelia Lozada	24		25.50
T. Miller	22	137.62	106.86
Josephine Pedersen	23	100.00	155.00
Bernice Park	20	79.25	55.35
A. Skipworth	15	32.40	34.50
C. Williams	12	34.70	199.00
Nina Buckley	11		107.00
T. Venable	10	25.20	3.60
Mary Oertel	10	112.00	135.80
J. Schlotthauer	7	66.60	4.50
Mary Robertson	9		112.75
C. Stoner	5	137.75	59.90
Maidie Barkwille	5	11.95	16.45
Pearl Pickard	3	9.50	9.50
Rose Windorski	1		1.50
Mae Chandler	1	19.90	19.90
W. Muir	88	499.45	359.60
C. Mulvihill	60	174.90	185.65
Howardine Woodall	55	43.35	47.40
I. Haskins	51	230.05	137.50
P. Patterson	50	334.96	127.10
W. Hofmann	44	67.50	33.00
P. Plummer	64	128.40	199.04
D. Mansell	41	65.50	28.50
S. Griswold	41	59.00	87.50
Wanda Alves	63	159.78	71.88
Zelda Forrester	40	87.75	24.20
Midgie Hysler	36	50.70	50.70
Mildred Muir	56	126.75	120.15
G. Ragsdale	35	72.25	28.45
F. Elkins	35	71.45	54.45
Winona Slater	34	42.90	48.45

	Hours	Orders	Deliveries
L. Dickman	30	37.40	23.70
G. Wister	28	145.86	43.40
D. Skau	42		5.00
R. Ishikawa	22	40.00	26.50
P. Skau	19	29.41	8.00
Ella Abney	15	25.00	25.00
Fannie Seymour	12	20.00	20.00

57 Colporteurs 1,685 \$5,379.83 \$4,533.83

SOUTHERN CALIFORNIA

C. L. FINNEY, Pub. Sec.			
Florence Mills	30	\$ 30.00	\$ 30.00
Mrs. R. Webb	24	90.00	90.00
Bessie Bowman	12	14.00	14.00
Ethel Anderson	24	12.50	12.50
Ellen Vogel	48	470.50	470.50
Mr. & Mrs. de Leon	45	131.50	81.00
D. Dirksen	46	223.00	223.00
Jean Nolan	45	166.35	68.50
M. Whitehead	45	251.80	246.00
M. Graves	45	46.75	43.75
Mrs. G. Tefft	41	150.50	87.00
C. Swan	40	298.12	139.42
Mrs. McAlear	36	133.50	107.25
E. Summers	36	112.05	112.05
Daisy Meyer	36	115.10	43.60
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Dorothy Gilbert	65	214.73	126.40
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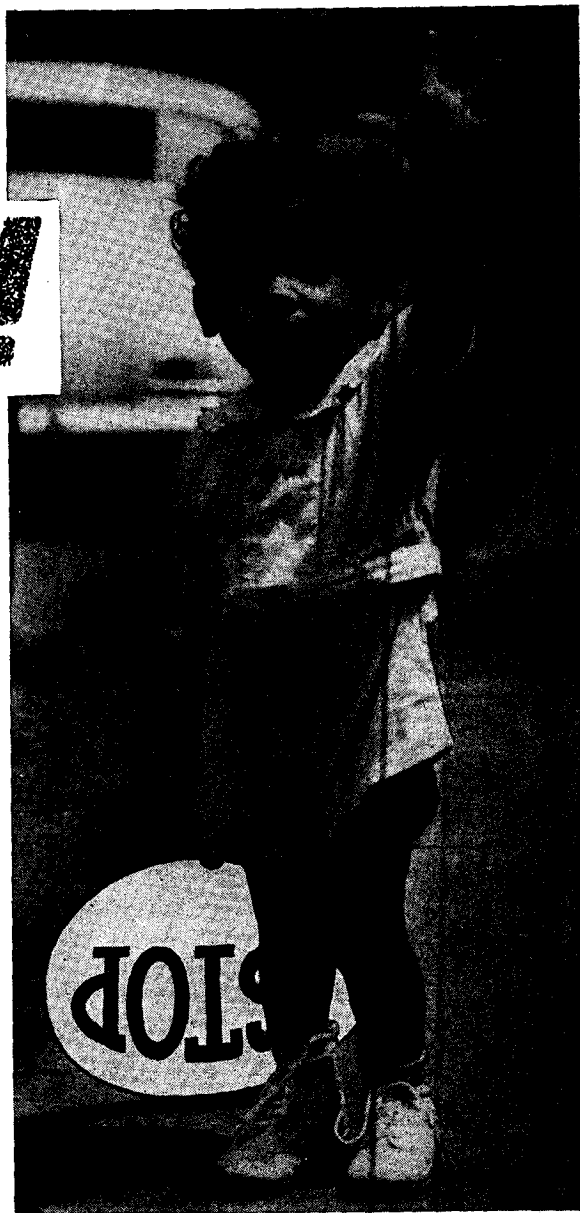
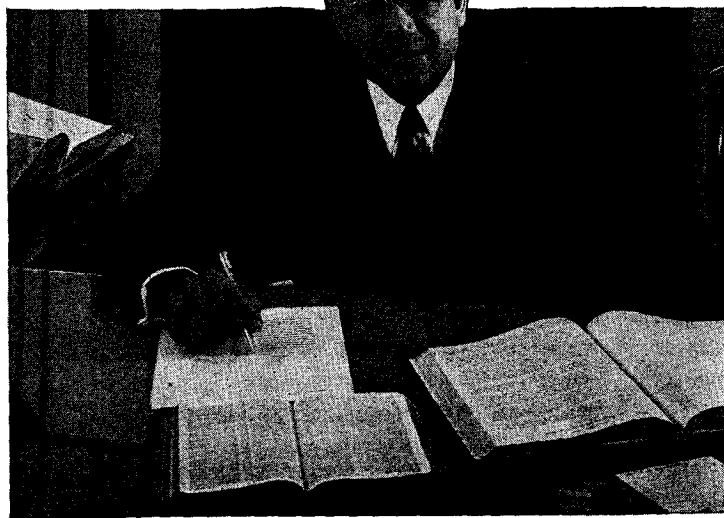
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After Forty Years

(Continued from page 5)

Zanzibar's and Pemba's 400,000 inhabitants are still in utter ignorance of the existence of Seventh-day Adventists and their saving truth. Friends, the harvest IS ripe. But we need you, all of you and everything of you, as we have never needed you before, that we together may bring in the sheaves. We need your unflinching interest and your fervent prayers. We need your sons and daughters. And we need your dollars.

Forty years, 1906-1946, and a Kenya jubilee. Looking back over the years our gratitude goes first and foremost out towards God Who gave the increase; next to every one of you who through love and sacrifice made possible the plowing and the sowing, the watering and the reaping of these years' harvest of souls, so precious in the sight of our Lord.

And Kenya looks to the immediate future, to the coming 13th Sabbath when we invite you all to join us in this 40 years' celebration of ours. Be with us with your whole heart. May God richly bless each one of you.

E. W. PEDERSEN,

Superintendent, Kenya Mission.

Army Assignments of Noncombatants

To clear away confusion that seems to prevail in the minds of some of our servicemen with regard to the matter of bearing arms now that hostilities are ended, and as to the matter of assignment of 1-A-O men in the Army to combatant and noncombatant units, it will be helpful to direct attention to the language of the War Department regulation which governs such matters.

Before doing so, however, let me say that there has been no alteration either in law or in War Department regulations which requires any 1-A-O man to bear arms or to be trained in their use no matter where he is assigned.

Some of our men may be the victims of erroneous assignments and may find themselves in the engineers, the ground forces, infantry, the signal corps, the quartermaster's department and other units. They should make immediate application for transfer to the Medical Department. Such a transfer may not

be granted. If it is not granted they are still exempted from bearing arms or being trained in their use in any department where they may be.

The directive covering classification, assignment, transfers and training and discipline of such men is known as War Department Circular No. 160, dated June 4, 1946, and signed by Dwight D. Eisenhower, Chief of Staff. The material in this regulation dealing with this subject is as follows:

"*Conscientious Objector.* 1. CLASSIFICATION AS CONSCIENTIOUS OBJECTORS. The Selective Service System has exclusive jurisdiction over the classification of registrants on account of conscientious objection. The records of men classified as 1-A-O are so indicated. Local boards have been instructed to enter in question 27, DSS Form 221 (Report of Physical Examination and Induction), pertinent remarks relative to denial by agencies of the Selective Service System of claims by registrants to be classified as conscientious objectors. Classification as conscientious objector is based on the following quotation from Selective Service Regulations:

"Class 1-A-O: Available for noncombatant military service; conscientious objector. In Class 1-A-O shall be placed every registrant who would have been classified in Class 1-A but who for the fact that he has been found, by reason of religious training and belief, to be conscientiously opposed to combatant military service in which he might be ordered to take human life, but not conscientiously opposed to noncombatant military service in which he could contribute to the health, comfort, and preservation of others.

"The classification of each registrant is recorded by the Selective Service local board on DSS Form 221, when he is ordered to report to an armed forces induction station for induction. Such classification is final. The service records and allied papers of men classified as 1-A-O by Selective Service local boards are so indicated, and assignments and transfers in the Army will be made accordingly.

"2. CLAIMS FOR CLASSIFICATION. Enlisted men who claim to be conscientious objectors to combatant duty, but whose claims were denied by local boards, will be questioned fully in this regard by the chaplain. The reception center commander, basing his decision on the recommendations of the chaplain, may assign these men to medical units if in his judgment such assignment is warranted. The decision in this matter is one of assignment and not classification as to conscientious objection and the records will not be amended to indicate that the individual is classified as 1-A-O.

"3. ASSIGNMENT. a. Registrants of the Selective Service System classified as 1-A-O by Selective Service and inducted, and enlisted men whose status as conscientious objectors has been established who are received for processing and assignment will be assigned, even though general service, to medical training centers or to medical units or detachments as directed by the Command-

ing General, Army Ground Forces or Army Air Forces. Conscientious objectors will not be assigned to other arms or services.

"b. Within the above restrictions assignment will be based on the same principles used for assignment of other personnel.

"4. TRANSFERS. Conscientious objectors and men claiming conscientious objection listed below may be transferred as indicated below:

"a. *Combat service.* Enlisted personnel whose records indicate classification by local boards as 1-A-O will not be transferred from noncombatant duty to combatant service except upon voluntary request in writing by the individual so classified.

"b. *Conscientious objector in combat units.* Any conscientious objector presently assigned to units or installations other than medical units will not be transferred to medical units unless the nature of the present assignment requires that they be armed or trained in the use of arms.

"c. *Men claiming conscientious objection now in combat units.* Men presently assigned to combatant units who have not been classified by Selective Service local boards as 1-A-O and who claim religious scruples to combatant duty may be transferred to medical units or installations if, in the opinion of the commanding officer authorized to transfer enlisted men, the claim is honest and warranted. These men will be transferred to attached medical units and will not be allowed, because of such transfers alone, to avoid the normal important or hazardous duties which are the responsibility of all members of the organization. Records in this event will not be changed to show the individual as a conscientious objector.

"d. Conscientious objectors may be transferred between units of the Medical Department.

"5. TRAINING AND DISCIPLINE. Commanding officers of units or installations to which conscientious objectors are assigned will be responsible for compliance with the requirement that the individual's assignment within that unit or installation is such that he will not be required to bear arms or be trained in their use. With the exception of bearing arms or being trained in their use, conscientious objectors are subject to all Army Regulations including those on training and discipline."

—o—

College of Medical Evangelists

Notice is hereby given to all whom it may concern that the regular biennial meeting of the Constituency of the College of Medical Evangelists, a corporation, existing in and by virtue of the laws of the State of California, is called to convene in Paulson Hall at Los Angeles, California, on September 10, 1946, at 10:00 a.m.

This session is called for the purpose of receiving reports from officers and department heads, for the election of members of the Board of Trustees, the amending of the by-laws of the corporation, if necessary, and for the transaction of such other business as may properly come before the constituency.

By order of the Board of Trustees.

FREDERICK GRIGGS, President.
G. S. LUTHER, Secretary.