VOL. 47

ANGWIN, CALIFORNIA, NOVEMBER 5, 1947

NO. 13

Something Can Be Done

"I wish I could drive every liquorselling place out of California." Have you not said this?

None of us, however, has so much power. This is a democracy; and the majority of Californians still think that intoxicating liquor should be sold somewhere in the state.

But here is something you and three or four others can do. Unless your church is located in the central business district of your city, you can keep any new liquor-selling place from opening within 600 feet of it.

Next, you can visit the pastors and temperance secretaries of the other churches in your community and get them to follow the example set by your congregation. After that, you can persuade each Parent Teachers' association to keep new liquor places from opening within 600 feet of its school.

By that time, you will have quite a number of circles in your neighborhood from which new liquor licenses are barred. You can then begin to put circles around the hospitals, the parks and the children's public playgrounds.

Two communities in San Bernardino County, one in Riverside County, and one in Los Angeles County are shining examples of what can be done by filing a protest with the State Board of Equalization every time someone applies for a liquor license.

No beer or other intoxicating liquor is sold in Yucaipa. None is sold at Loma Linda. None in Claremont. Although there have been many applications, no new place has been established at Idyllwild for several years.

Every little while, someone files an application for a license just outside of Loma Linda, on Highway 99. Then the manager of the Loma Linda Sanitarium and the pastors of the Loma Linda churches get busy. The license is never granted.

Every little while, someone asks for a license on Highway 66, near Claremont. But officials of the city, its colleges, its churches and the WCTU always protest and they always succeed in having the license denied.

Idyllwild is protected from any additional liquor-selling places because the churches, the Boy Scouts, the Christian Endeavor society and perhaps others that have summer camps there, are standing guard.

It is true that dry sentiment predominates in all these places. But let us see what has been done in Glendale where the majority are wet.

There is no liquor-selling place within 1500 feet of Glendale College. There is none within a thousand feet of either of the city's high schools. Those that were within a thousand feet of the high schools have been forced to move.

There are many other California cities where something is being done to curb the liquor business. We do not know the story of all of them. Nor have we the space to tell all that we have learned. Our only purpose is to prove that something can be done, done now, done in your community.

Will you not enlist a band of 5 temperance minutemen (and minutewomen) including yourself, who will carry out the program outlined in paragraphs 3, 4 and 5?

Send your name and theirs to Brother E. E. Covert, my assistant in charge of a newly opened office at Sacramento. As license applications are made from your neighborhood, he will notify you. If the applicant's premises are not near our church, but are near some other church you can pass the information on to the proper pastor.

Brother Covert will help draw your first protest to the State Board of Equalization. If you really need him. he will come as a witness at your NOLONIHOVA

first liquor hearing. Address him at 827½ J Street, Sacramento 14, California. F. G. ASHBAUGH.

Famine Relief Offering

Knowing that all of our brethren throughout North America are very much interested in the Famine Relief offering which was received recently for the relief of our brethren in wartorn areas of the world, we take this opportunity to pass on to you a list of the amounts received:

Atlantic Union\$	35,778.21
Canadian Union	24,301.81
Central Union	32,588.20
Columbia Union	63,253.08
Lake Union	56,899.61
Northern Union	23,324.54
North Pacific Union	91,689.91
Pacific Union	159,167.75
Southern Union	42,285.87
Southwestern Union	25,694.43

Total\$554,983.31

This is surely a wonderful offering and it indicates the characteristic of the Seventh-day Adventist believers that they do love the brethren. This splendid offering will mean much to our suffering brethren in Europe and other places where famine conditions exist. It will surely help very much in providing food and sending of clothing to those who would perish during the coming winter without this help.

We have received hundreds of letters from our brethren in all parts of the world where relief has been sent expressing their profound appreciation to our brethren in North America for the help that has been rendered during these troublous times. In many of our overseas divisions the offering was received on the same day but we have not vet received information in regard to the amount of this offering. Let us remember our brethren in our prayers.

W. E. Nelson.

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Pacific Union Recorder

VOL. 47 NO. 13 WEDNESDAY, NOV. 5, 1947

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C. L. TORREY			Editor
OPAL STONE			Assistant Editor
C. L. BAUER			Assistant Editor

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Sunset Table

Fr	iday, No	ovember 7		
Angwin	5:05	Oakland	5:05	
Arlington	4:53	San Diego	4:54	
Chico	5:00	San Jose	5:05	
Eureka	5:08	Phoenix	5:32	
Fresno	4:57	Reno	4:52	
Lodi	5:00	Salt Lake City	5:18	
Los Angeles	4:56	Honolulu	5:22	
Friday, November 14				
Angwin	4:59	Oakland	5:00	
Arlington	4:48	San Diego	4:49	
Chico	4:54	San Jose	4:59	
Eureka	5:01	Phoenix	5:27	

New Ministry Magazine Price

Reno

Honolulu

Salt Lake City

4:46

5:12

5:20

4:52

4:55

4:51

Fresno

Los Angeles

Lodi

Nearly all of our denominational periodicals have found it necessary to raise their prices. In spite of all this, the subscription price on the workers' own journal of interchange, *The Ministry*, has remained the same until the present time. However, beginning September 15, 1947, we were forced to increase the price from \$2.00 to \$2.50 a year.

One of the outstanding features of *The Ministry* for 1948 is a series of articles prepared by Arthur L. White, grandson of Ellen G. White, setting forth the human interest side of Mrs. White's life and experience. These articles are based on Mrs. White's handwritten diaries, letters, etc. Here you will meet her as a homemaker, a

neighbor, a speaker, a writer, and as the messenger of the Lord. Since her death, a whole new generation of Seventh-day Adventists have come upon the scene, and *The Ministry* is particularly fortunate in being able to arrange for this series of articles.

The studies on other denominations and isms, which began in 1945, has been a feature of special interest which has been included in every issue during 1947 except January, and will run on into 1948. So far, the following churches and beliefs have been covered: Presbyterian, Anglo-Israelite, Christadelphian, Pentecostal, Lutheran, Protestant Episcopal, Congregational, Disciples, Latter-day Saints (Mormons), Baptists, Jehovah's Witnesses, Roman Catholic, Christian Science, Unity or Fillmoreism, Eastern Orthodox, Unitarium, Buchmanism (Oxford Group Movement), Dukhobors, Assemblies of God (Pentecostal). Back numbers are available at 20 cents a copy.

Other studies on hand, which will be published as soon as possible are: Dutch Reformed, Seventh Day Baptist, Jews, the Yoga system of philosophy, and the Bahai faith.

Although *The Ministry* is primarily for gospel workers, lay preachers, church elders, and other missionary-minded church members are also receiving its monthly visits.

Literature Wanted!

A letter from the brother whose name and address appear below tells of his little church in the Philippines with its seventy members and only one song book, and just a few Bibles. Who can help this needy church? They also request copies of the Signs of the Times, Our Little Friend, and The Youth's Instructor to use in their local missionary work. Here is the address: Mr. Juanito dela Cruz, Caladman Sunset Isle, Astorga, Dumaras, Capiz, Philippine Islands.

Another letter comes from one of the teachers in our academy in Cebu City. This sister is doing an excellent work in establishing branch Sabbath schools, and desires more papers to use among the people, especially Our Little Friend and The Youth's Instructor. Her address: Mrs. Francisca Dicen, East Visayan Academy, Box 119, Cebu City, Philippine Islands.

Lodi Academy

At this writing 296 students have registered in Lodi Academy. The dormitory distribution is as follows: 98 from the Northern California Conference, 69 from the Central California Conference, and 29 from the Nevada-Utah Conference and others, making a total of 196 in the dormitories. There are 100 community students in attendance.

Under the direction of Standish Hoskins, head of the Bible department, a guidance program has been organized to aid the students in the choice of vocation and life work.

The whole school has been divided into fourteen prayer bands which meet every Wednesday during the chapel hour. These are led by the student leaders under the direction of faculty sponsors. Every other Friday night, preceding the Vesper service, the Gospel Seminar meets, under the direction of Mr. Hoskins, to train the students in the art of preparing Bible studies and giving short talks on Christian topics. A special project of the Seminar is a 15-minute broadcast over Lodi's station KCVR, which is presented at 2:30 on Wednesday afternoon each week.

Elder C. V. Bentz, pastor of the Sacramento district, was the Week of Prayer speaker during the week of October 20 to 25. The spiritual appeals aroused the hearts and consciences of the students. Many signified their intention of renewed consecration in Christian endeavor. A large group was formed into a baptismal class.

The academy choir, under the direction of Melvin W. Davis, began its itinerary the week end of October 18 by giving programs in Lodi and Sacramento. Other tours are in prospect.

The Gateway, Lodi's school paper, organized its staff, and Miss Florence Sammon was chosen as leader. The Student Union chose Verlin Leer as president of the student body. Both of these groups have sponsored the annual Gateway subscription contest with a goal of 2200 subscriptions.

A group of nine student muscians journeyed to San Andreas Saturday night, October 18, and presented a program under the auspices of the Hill mont Home and School association.

"Golden Energy"

The Loma Linda Food Company is happy to announce that its recently completed, professionally filmed, sound motion picture, Golden Energy, is now available for showing.

Golden Energy is a full-color motion picture depicting in an interesting manner the story of how wheat is taken from the field, processed and converted into energy-building foods. Our schools, academies and institutions will find the picture especially suited for showing. Our ministers, lay preachers, and those giving health lectures will also find the picture worth while when presenting phases of our health message.

Golden Energy has been accepted for showing throughout the large Los Angeles city school system and will be worked into the regular curriculum of all elementary and secondary schools throughout the city. This in itself, we believe, speaks well for the worth and content of the film.

Copies of Golden Energy, which is 23 minutes in length and takes 16 mm sound projection, have been supplied to the Department of Visual Education of the Pacific Union Conference and may be had on a free rental basis by writing them at Box 146, Glendale, California.

Our members in the Pacific Union will want to be sure to see Golden Energy when it is being shown in their locality. Werner E. Carlson.

Hawaiian Mission

W. J. Harris, Supt. E. L. Herr, Sec. 1438 Pensacola St., Honolulu 25, Hawaii P.O. Box 4037 Telephone 59406

A Mission Field In Hawaii

Having been asked to locate on the Hamakua coast of the Island of Hawaii, we left Kohala and began our search for a house in what turned out to be an unentered area. By the middle of June, 1947, we were able to move into a small but new house and begin our work.

Here we found a field of labor consisting of five large plantation towns and many smaller camps where the Advent message had never been proclaimed. Many when being informed of the name of our church decared that they had never heard of our work before.

The population here consists chiefly of Japanese, Portuguese, Filipino, Hawaiian, and some Puerto Rican.

This is indeed a real mission field where certain forms of witchcraft and spiritism still hold the people in superstitious ignorance—a place where in hundreds of so-called Christian homes a Bible had never been seen. Priest-craft in various forms flourishes here.

The people in Hawaii are not easily aroused from the lethargy of centuries. Because of the delightful climate and ideal living there is a strong tendancy to become passive. There are many honest souls, however, among all racial groups and the Lord is calling them out of darkness into the gospel light.

Recently we had our first baptism in this new field and they are real layworkers in the cause of God. It is refreshing to notice how willing the new believers are to go from door to door and even to their former priests and tell what great things God has done for

This group was first found through the colporteur work. Most of our converts, in fact, were searched out in this manner. My wife sells the books and I follow up the interest with Bible studies.

One of the women in the recent baptism was sold a "Bible Readings" and just six weeks later she was baptized. After she had been reading that good book for a few days, I called on her and she asked me what day I thought was the Sabbath. That discussion led to a series of studies with her and several of her relatives. She and her sister were active leaders in another church and when they learned this truth, they walked for miles to tell all their former Bible students that they had been deceived before and had not taught the Bible correctly but that now they had found the "right way." They have made arrangements for cottage meetings with a large number in their community. They say, "Now we know why our work for the Master didn't prosper before; we were not teaching the truth!" One seldom finds a group of layworkers as earnest and enthusiastic as these new believers are.

We are now busy preparing the people as rapidly as possible for baptism and are looking for a large harvest of souls. God has never failed us as we go forward in faith looking unto Him and depending on the unsearchable riches of His grace.

CHARLES A. PHELPS.

Central California

R. C. Baker, Pres.
 S. Donaldson, Sec. 435 North Third St., San Jose, Calif. Telephone Columbia 5166

Lay Preachers' Institute

Over and over again we were reminded of the upper chamber experience of Christ's disciples recorded in the second chapter of Acts, as our delegates from different churches met together in Fresno for the conference Lay Preachers' Institute. Every heart was stirred as the world's need was presented before them. Definite evidences of the presence of the Holy Spirit were seen. Tears were shed for the conversion of loved ones and friends.

Instruction was given in how to prepare Bible studies and in how to teach and preach. Some practiced giving Bible instruction and others presented sample sermons. "Door-bell ringing" was also done in regular field work. Two by two the delegates went into the city visiting from house to house, talking and praying with the people.

Many were the testimonies of praise and determination. Goals were set for souls and we are looking forward to a harvest of over four hundred people won to the truth by these lay brothers and sisters. If all the testimonies could be recounted it would be most inspiring, but that of course is impossible. One brother said, "Surely we are seeing some droppings of the Latter Rain.' Another said that he had attended other Lay Preacher Institutes, but none were like this. After the meeting one sister remarked that she had thought the Youth's Congress the greatest thing she had ever attended, "but this was much better."

Surely God was with us and we expect to see great things resulting from our meeting. Our only regret is that some of our churches were not represented.

Elder W. A. Butler from the General Conference, Elder A. A. Esteb and Dr. H. W. Vollmer from the Pacific Union Conference, and Sister Esta Wyrick from our reading rooms in San Francisco, were with us all the way through, and carried on the instruction. Elder R. C. Baker, our conference president,

Elder R. R. Breitigam from the Pacific Union Conference, Elder Christman from the Pacific Press, and Elder Lien, Fresno district leader and Elders Bufano and Nicolas and others gave us good assistance.

Elder Lien was a gracious host. He tried successfully to make every one happy and comfortable. The Fresno Academy accommodated us with the use of their cafeteria. Splendid meals were provided. We would not forget the splendid hospitality of the Fresno church in giving us the use of the church and for the musical help. Brother Blum was there with his recording machines and all the services are now recorded on tape.

We wish to thank all who helped to make this Institute a success.

When all in the churches respond to the gospel commission as did these delegates, we will see the work of God soon finished in the earth.

A. H. FIELD.

Madera

Sabbath, September 27, eight persons united with the Madera church by baptism. This makes a total of twenty-eight who have taken their stand for God's truth in this little city during the past year.

The Lord has certainly prospered the work in Madera during the last months. In addition to the door-to-door work that was carried on in the town, a series of public meetings was held in the Memorial Building during the early months of the year. These two factors, with the faithful efforts of the laymembers of the church, under God's blessing have added additional members to the congregation.

Early in the year, because of the inadequate facilities for church school and church privileges, it was decided to sell the old property and obtain a new location where a new church and school could be built. Five lots were purchased in a fine location on North H Street where a new school has been erected. This school building costing \$6,000 is 70 feet long and 20 feet wide, with additional space for storage and lavatories. Its two rooms and large hall and vestibule adequately accommodate fifty or more students. Under the new leadership of Mrs. Rockwell, the teacher, every indication is that this will be the most successful school

year in the history of our Madera church.

The new church will occupy the northern portion of the five lots and is under construction. This building will be 70 feet long and 36 feet wide, with a full basement, baptistry, choir loft and mother's room. The congregation hope to occupy the new building by the first of the year. May the Lord continue to bless and prosper His work in Madera and the world field.

WALTER REA.

Evangelism in San Francisco

From the "Bible Pilot Auditorium" Elder Chester S. Prout, pastor of the Central church San Francisco, continues to light the flames of revival. August 24 saw the close of his first evangelistic effort this year.

Because of the success of this recent effort, Elder Prout is now five weeks into his second similar and equally successful evangelistic program, which is having a tremendous spiritual influence upon the 200 to 250 who attend on Sunday, Wednesday, and Friday nights, nearly half of whom are visiting friends who seek truth.

Working with Elder Prout are Miss Rose Herr, who joined us recently as Bible instructor, Miss Helen Clark. Bible instructor, and Mr. Gordon Jenson. We are grateful for the talent, friendship, and loyal cooperation of these efficient workers.

Southeastern California

II. H. HICKS, Pres. CHAS. J. NAGELE, Sec. 9707 Magnolia Ave., Telephone Riverside 9012 Mail Address, Box 584, Arlington, Calif.

Around the Conference

Elder J. F. Games reports the baptism of six in connection with his Spanish effort at Barstow. These new members will be taken into the conference church until such time as a church can be organized there among the Spanish-speaking people.

The conference has recently taken delivery of a new Mercury-powered Ford Moving Van, and its first trip was the moving of Eldwin Striplin from Phoenix to Southeastern. Mr. Howard Bryant, who is our truck driver at present, has had previous experience with this type of work, both in the army and with the Oregon Freight Line.

Our president, Elder H. H. Hicks, announced the following pastoral changes in our field to the workers, elders, and treasurers assembled at Escondido in a workers' meeting Sunday, October 19: Elder F. L. Abbott to the pastorate of the La Sierra church; Elder Dan Dirksen to the pastorate of the Broadway church; and Elder Eldwin Striplin to the pastorate of the North Park church. The brethren involved have accepted the invitation of the conference committee to their respective new responsibilities. Elder Abbott and Elder Dirksen have agreed to take over their new responsibilities on December 1. Elder Striplin is now hunting a home and may be able to enter upon his new duties at an earlier date.

A letter from Elder J. T. Thompson, who has recently retired, informs us that he has arrived at his new home in Placerville and is busily engaged in building a house.

The Loma Linda Academy Cafeteria building is rapidly nearing completion. Brother Paul Limerick, the principal, states that they hope to have it in use within the next two weeks. The new academy building is completed, and Brother Farrar, the contractor, is to be commended for holding the building within the estimated cost of \$55,000. Much equipment is needed to replace that which was lost in the fire. A campaign will be launched in the Loma Linda community in the near future to enable the academy to replace these much needed items. The conference has loaned the academy folding chairs to meet the emergency on a temporary basis. C. J. NAGELE.

Organization of the Elsinore
Company

The Riverside Emmanuel branch Sabbath school was organized in the home of Sister Burgess May 30, 1942, with a membership of seven adults and ten children. During the five years our membership has risen and fallen, owing to the fact Elsinore is a health resort and tourists are constantly coming and going. Nevertheless, the lives of many have been touched by attending our Sabbath school. As a result three persons have been baptized and over \$5,000 in tithe and offerings have been turned in to the conference. The membership now stands at thirty-four.

The conference brethren deemed it wise to organize the branch Sabbath school into a church company, and so on Sabbath, October 4, Elder O. A. Troy, secretary of the colored work in the Pacific Union, Elder J. E. Johnson, district leader, with Brother William Galbreth, pastor of the Emmanuel church in Riverside, met with us for the purpose of organizing the company. There were twenty-one present, including children. After an inspiring sermon by Elder Troy, Elder Johnson presented the name of Brother C. C. Arburthnot for leader, Sister Lucy Burgess, superintendent of the Sabbath school and treasurer, and Sister Florence Folling, secretary. Other officers are to be appointed later.

Riverside Emmanuel will still be the mother church until such time as we become a full-fledged church.

FLORENCE FOLLING.

Newport Beach Church

"Go up to the mountain, and bring wood and build the house; and I will take pleasure in it, . . . saith the Lord." Recently it has become evident that the members of the Newport Beach church have taken this text as their motto. They have rallied enthusiastically to the task of building a new house of worship.

For two or three years the faithful company has met in the American Legion Hall of Costa Mesa, until under the capable leadership of Elder Glenn L. Goffar a church building was constructed. This structure however was left in a partially completed state while a series of evangelistic meetings were conducted in it. But now a change in its appearance has taken place.

Personal contributions of the members, Dorcas food sales, organized solicitation by mail, a program sponsored by the Missionary Volunteers—all this done in a spirit of willingness and sacrifice—has enabled a great deal of progress to be made. The exterior of the building is nearing completion, the finish coat of plaster is on, the stained-glass windows have been installed, and the ground is now being landscaped.

The interior is yet to be completed. But with the blessing of the Lord and the continued enthusiasm of the members this too will be completed before long.

CHARLES MARTIN.

Southern California

David Voth, Pres. R. G. Lewis, Sec. 3131 Pasadena Ave., Los Angeles 31, Calif. CApitol 6136

YOUTH RALLY

Paulson Hall—November 22

This great rally for all churches will begin Sabbath afternoon at 3 o'clock. If you missed the Youth's Congress at San Francisco, you cannot miss this. It will be an inspiration you will never forget.

The finest musical talent, including the King's Heralds Quartet, will be heard. Youth speakers with a message will challenge you to action. Valuable information and materials will be given. Leaders, don't fail to be present.

Seats? Well, you better come early or plan to stand.

Be a Master Comrade

A Master Comrade class is bein conducted each Monday from 7 to 9 p.m. at Paulson Hall for all in that area desiring to become Master Comrades. Another large class will start Tuesday, November 11, at 7 p.m. at the Glendale City church for the churches in that area.

These classes are sponsored by the M.V. department and will continue for eight weeks under the qualified leadership of Lawrence Paulson. Master Comrades are urgently needed now in our churches, schools, and homes. Don't miss this opportunity! Be a leader! Prepare now to be invested at the Youth's Congress in the Shrine Auditorium next April.

News

This is a reminder that the meetings in the Biltmore Theater are held every Sunday; the hours are 11 a.m., and 2 and 3:15 p.m. A good interest is being manifested by the large crowds attending. Pray that many souls will be won as the result of these meetings.

Sunday evening, October 11, Elder Phillip Knox and his song leader, Elder Harold Turner, opened another series of meetings in the New Masonic Temple at Long Beach, with an overflow attendance. It is thrilling to see such a crowd of people attending these meetings every Sunday evening. The meeting starts at 6:45 p.m. We invite you to come and bring your friends.

We sympathize with Bröther Herbert Griffith in the loss of his sister. Brother Griffith had been visiting her at Vancouver, Washington, and had started home. Word of her sudden death was sent the Book and Bible House. He was located about a day's journey from Vancouver and returned to attend his sister's funeral.

A most enjoyable workers' meeting was held Monday, October 20, at the Glendale Sanitarium church. Elder C. L. Bauer gave a talk on the evangelistic council held in Kansas City. He also told us an interesting story of his trip back on the train when he met a Hollywood writer, who didn't believe in God. After talking with him for two hours, Elder Bauer had changed the writer's mind somewhat. A report on the mission work was given by Elder C. L. Torrey. After the meeting, lunch was served in the cafeteria.

El Monte gave us the news about their new class in teaching "How to Give Bible Studies." They also have a Handicraft class every Saturday night.

Work among the German people is on. Elder Huenergardt is holding regular Sunday afternoon meetings which are well attended. Several keep the Sabbath and are attending Sabbath school regularly. These meetings are being held in their church, the former Exposition Park church, 1041 West 38th Street, Los Angeles. We ask our brethren to induce their German-speaking neighbors to attend these meetings. If anyone needs literature in the German language for overseas, kindly get in touch with Elder J. F. Huenergardt, 4936 Genevieve Avenue, Los Angeles 41. Phone, ALbany 8978.

VICTORY RALLY!

For all Colporteurs and those interested in the Colporteur work.

Remember the date, November 9, 9:30 a.m., at the Southern California Conference office, 3131 Pasadena Avenue, Los Angeles.

Come prepared for an enjoyable and profitable day.

L. A. RENTSCHLER, Ass't. Pub. Sec. Biltmore Meetings

A sea of faces was turned toward the spotlight Sunday in Los Angeles as Elder Harold Turner finished his theme song and musical program and again introduced the audience to the evangelist Elder Phillip L. Knox.

Taking up his new series of evangelistic topics, Elder Knox held the interest of the congregation on the subject of health and the advantages of a meatless diet. When an expression was called for almost the entire congregation of hundreds of people readily pledged themselves to try a meatless diet for two weeks.

It has been gratifying to note the increase of attendance at these gospel lectures. This is the time for our people to provide opportunity for their non-Adventist friends and neighbors to become familiar with the truth as it is pictured on the screen and ably presented by Elder Knox.

OLETA L. BUTCHER.

Northern California

W. A. Nelson, Pres. F. T. Oakes, Sec. 1811 11th Ave., P.O. Box 149,
Oakland 4, Calif.
Telephone Kellog 4-1710

News from the Manteca District Globe Meetings

In Manteca work has been started on the construction of a tabernacle for an evangelistic effort that is to start by the first of November. The tabernacle will be 60' x 32' and will seat approximately 175 people. J. V. Schull will lead out in the effort and will be assisted by George R. Jenson, a ministerial intern. Many interesting contacts have been made through the efforts of the members of the Manteca church, and unbelievers have manifested a sincere interest in the proposed series of meetings. By the help of the Lord, it is hoped that a large number of souls will be won for the truth. A church school is in operation in Manteca with 17 in attendance, and just recently a Missionary Volunteer society was organized. The members of the Escalon church meet with us and the meetings have had a splendid interest with attendance of from 30 to 60 members each Friday night.

In Escalon a two-teacher ten-grade school has just been organized. It is held in the basement of the Escalon church; but plans are being laid for the

construction of a modern school as soon as the needed funds are available. There are 27 students in attendance. This addition has greatly benefitted the growth and development of the Escalon church. Just recently Dr. Earl Reimche and family moved to Escalon where Doctor Reimche has just completed building a new modern office. He is a graduate of the college of Medical Evangelists at Loma Linda. The establishment of this church school, and the aid of a Christian physician have already proved a blessing to this community, and we know that under the guidance of God the work here will richly in-

In Tracy a small company of believers meet each Sabbath in the Woman's Club House. Through the efforts of Mr. and Mrs. Bissett, who have been canvassing in this town, many have expressed a true interest in our faith. A lot has been purchased for the building of a church, and it is hoped that with the addition of new members to this group a church may soon be constructed.

Your prayers are solicited that as Brother Schull and the members of this district labor for the Master many souls may be won to Him and that the work in this district may be strengthened.

George R. Jenson.

Arizona

C. E. Andross, Pres. J. O. Hanson, Sec. 1325 North 14th Street, Box 1871 Phoenix, Arizona

Globe Meetings

Brother Clifford Rouse reports continuing interests in the evangelistic meetings which he and Brother Ramsey are conducting at Globe. In fact, Brother Rouse reports the principal difficulty confronting them as being the problem of finding time to follow up all the various interests that have resulted from the holding of these meetings. Brother Rouse states:

"We are planning to continue the meetings for another four weeks. We will do our best but need of more of the Holy Spirit's power to work in our behalf is paramount."

Brother Rouse requests our prayers for the power of God to be manifest in their endeavors for the winning of souls now under conviction.

C. E. Andross.

News

Elder E. W. Storing is at the present time visiting our churches and isolated believers in the eastern and northern portions of the conference. A letter from him reports the finding of five who are requesting membership in the conference church and two other isolated seekers after truth who are preparing for baptism in the near future.

Elder L. D. Weber reports the gathering of 200 enrollees for the 20th Century Bible Correspondence course at Glendale recently and also the gathering of about 30 names at Buckeye.

Indian Camp Meeting

Our Indian camp meeting or district meeting for the Indian church members and their friends in the districts surrounding Phoenix was held Friday evening, Sabbath and Sunday, October 24 to 26. A tent was erected on the grounds of the Maricopa Mission and in addition to our Indian believers and their friends, a number of believers from our Phoenix churches and from our churches in Glendale and Tempe also attended.

We were glad to have with us Elder E. J. Lorntz, one of the secretaries of the Bureau of Home Missions of the General Conference. His timely sermons on practical godliness were greatly appreciated. A number of our local conference workers were also present to render assistance. Among these was Elder Orno Follett, who is in charge of our Indian work at Fort McDowell, Salt River, Guadalupe and Casa Blanca and Brother Ira Stahl, who is in charge of our Maricopa Mission. Brother and Sister Stahl are doing a splendid work in conducting a school for the children of that reservation. Two of these pupils who graduated last spring from the eighth grade are now in attendance at our Arizona Academy.

We were also happy to have with us Elder and Mrs. Marvin Walter who brought Elder Lorntz from our Navajo Indian School at Holbrook, where Elder Lorntz had been visiting. Other workers assisting including Elder Weber of Glendale, Elder Milton Prout, Elder Eldridge and the writer. The series of meetings were greatly appreciated by all in attendance and we

(Continued on page 8)

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable from owners when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

WANTED.—Skilled and unskilled help in a major building program. Address Manager, Paradise Valley Sanitarium, National City, Calif.

FOR SALE.—Acre of good soil on paved road. Some pine, oak, and black walnut. Located 21/4 mile from Paradise church, and church school. W. D. Coleman, Rt. 1 Box 1705, Paradise, Calif.

ALFALFA CONCENTRATE TABLETS.—New process separates fiber from nutritional elements of the green plant. 30 times vitamin A content of carrots. Splendid food supplement supplying natural vitamins, minerals, enzymes, and other essential factors. Prices: 100 tablets \$1; 300 tablets \$2.75 postpaid. D. A. Mitchell Laboratories, Box 628, Loma Linda, Calif.

LENTILS FOR SALE. — New crop and clean. Large Chillians, Medium pinks, Small Persians. Per 100 lbs., \$10. J. J. Wagner, Rt. 1, Farmington, Wash.

S.D.A. CAMERA EXCHANGE.—All kinds of photographic equipment. Movie cameras and projectors 8 and 16 mm., still cameras, enlargers, darkroom supplies. If it is available, we have it or can get it for you. Come and see us or write. Thomas R. Evans. Evans Camera Exchange, 1428 Spring St., Paso Robles, Calif.

WANTED AT ONCE.—Man and wife for domestic work in home and office. Apartment and meals furnished. Good wages. W. B. Oster, M.D., 4918 Santa Monica, San Diego 7, Calif.

For SALE.—New house; bedroom, living room and kitchen combination divided by counter; built-in cupboards, corner sink, handy and attractive. Large bath, shower; service porch, all modern. Gas furnace, cement floor throughout, covered by linoleum and asphalt tile. Unfinished garage. One-fourth acre; some berries. Only \$3,850, cash. Clara J. Dean, Rt. 2 Box 2608, Paradise, Calif.

Home Wanted.—English boy, 15, wants real family home life. Prefers country, light duties. Companionable. Mrs. Edgard, 1671½ No. Western Ave., Los Angeles, Calif. Phone GLadstone 9827.

Wanted. — Office manager for automotive sales and service garage in Los Angeles area. Should know accounting and auto parts. Write O. S. Shepard 216 North Breed, Los Angeles Calif.

For Sale.—Five-room modern house, sleeping porch, newly painted inside and out, newly papered, floors refinished, new roof. About 20 peach trees, 1 plum, berries. One acre, seven large oak trees. Tile chicken house with cement floor. Three-minutes walk to campus. \$7,000 cash. Leaving town. Address Mrs. W. N. Northrop, Box 55, Keene, Texas.

FOR SALE by owner, one acre level land, four-room house, three-car garage, fruit trees, 400 capacity chicken house. Three-fourth mile to S.D.A. school; 15-minutes walk to church. \$4,250 cash. House address 157 West Ave. E, Yucaipa. Mailing address, Box 185, Yucaipa, Calif.

REFUGE PSALM RECORDS. — Price' reduced. Psalm 46 as sung by Voice of Prophecy symphonic choir. Three 10-inch, double-faced phonograph records, \$2 plus postage. Read "Great Controversy," p. 639. If desired, illustrated copies of Refuge Psalm and Shepherd Psalm with records \$2.75. J. S. Washburn, 61 E. Franklin St., Hagerstown, Md.

FOR SALE.—Five acres level land near Riverside, Calif., in Orange County. Suitable for home. Rich soil, good well and steel windmill; electricity. Grocery store close. Price reasonable. Write to Mabel Parks, 1824 Orchard Ave., Glendale 6, Calif. CItrus 3-4373.

A PIANO dedicated to missions is seeking a new owner. Who will buy a Schumann upright? Excellent condition. Price \$195. Write or phone G.M., 3104 Sherwood Ave., Alhambra, Calif.

Young S.D.A. Dentist is looking for opening in California, preferably with physician or medical group. Available in summer of 1948. Write R. N. Smith, at 45 Forest Side Ave., San Francisco 16, Calif.

FOR SALE.—Baldwin Grand Piano, 6' 3" size, dark finish, in perfect condition, for \$1200. Mrs. Mildred Ward, Box 1093, Bakersfield, Calif.

For Sale.—Lovely home on Bonita Drive, one block from college campus. Six rooms, patio, lawn, flowers, fruit trees, shrubs, etc. Lot 80 x 150. To vacate June 1. Priced right. Write Paul C. Heubach, Box 145, La Sierra Sta., Arlington, Calif.

Colporteur Evangelists

E. M. FISHELL, Publishing Dept. Sec. Reports Received Week Ending October 25

Hours CENTRAL CALIFORNIA	Orders	Deliveries
A. R. REISWIG, Pub. Sec.		
Felton Bolden 63	\$147.40	8147.40
Vernor, Wister 40	126.85	111.30
Walter Womack 38	129.75	129.75
Thomas Cleveland 37	77.00	77.00
Jacinto Castillo 37	110.00	98.00
Wm. Booth 37	151.25	79.00
Edward Schwengel 34	106.50	106.50
Herbert Wiles 31	70.75	70.75
Arthur Benson 30	64.60	64.60
Louis Booth 30	24.75	67.20
Bernice Subriar 24	37.95	16.50

ı	Tours	Orders	Deliveries
Marshall Sowder	. 23	87.10	121.95
Gertrude Wornow	. 22	120.20	100.30
Joyce Sowder	21	154.80	111.50
Nina Buckley		109.70	132.90
Alvin Jackson	20	76.00	76.00
Mary Oettel	. 18	106.75	106.75
Esther Rasmussen	15	9.00	14.50
Jacob Baerg	15	7.00	19.75
		157.00	
Erlinda Silva		153.80	54.10
Marcelle Craig		29.40	25.50
Bertye Dawson		28.25	18.00
Fannie Seymour	. 9	13.40	13.40
Joanne Rosenfeld	. 7	26.00	14.00
Edith Gleason		86.51	42.00
Pearl Pickard		29,50	29.50
		27.70	10.00
Geneva Flynn		22.00	
Catherine Elusheen		32.00	22.00
Genevovo Romero		23.40	23.40
Dovie Birdsell	. 2	20.19	2.00
30 Colporteurs	641	\$2,152.80	\$1,905.55
HAWAIIAN MISSIO			5 7
E. F. Woody, Pub.	Č.,		
E. F. WOODY, Pub.	sec.	d17400	d100.00
P. Akana		\$134.00	\$108.00
L. Bennett	. 5	63.45	11.95
R. Cachola	. 14	128.50	82.74
A. Caton	. 30	175.75	93.75
L. Leal	. 20	20.00	351.2 5
D. Marvoka		91.75	91.75
R. McNeave	12	147.25	147.25
A. Nakamoto	10		
	. 19	20.00	77.25
K. Nip		63.00	122.00
E. Park	. 14	50.75	50.75
10 Colporteurs	164	\$894.95	\$1,136.69
NORTHERN CALIFO	AINS		
L. L. DINWIDDIE, P		`ac	
A A TA D	uo. 3	d1 c c 75	d16675
A. & M. Russell	. 72	\$166.75	\$166.75
H. Witherspoon	. 43	62.00	62.00
G. L. Byrd W. J. Gully	. 42	121.50	121.50
W. J. Gully	41	111.45	111.45
W. T. Mauk	40	74.50	74.50
Jasper Brisbon	39	88.68	88.68
George Bissett	31	19.75	19.75
Man E M Danne	29		59.25
Mrs. E. M. Bauer	. 29	59.25	
A. D. Johnson	24	107.50	107.50
H. B. Payne		82.25	82.25
H. Manson		34.65	34.6 5
Lonnie Thompson	19	104.25	104.25
Mrs. M. Saulsbury	. 17	58.25	58.25
Georgia Bissett	13	10.00	10.00
V. R. Brenner		46.00	46.00
Hazel Riley	4	30.95	29.95
C. E. Townsend		84.75	84.75
18 Colporteurs	468	\$1,262.48	\$1,261.48
SOUTHEASTERN CA			

18 Colporteurs	468	\$1,262.48	\$1,261.48
SOUTHEASTERN CAL	.IFO	RNIA	
GEO. H. CARTER, P	ub.	Sec.	
Katy Elliott	9	\$ 15.00	\$ 88.0 0
Fred Roehrig		75.30	75.30
Mrs. V. Hirst	37	243.25	69.50
Mrs. Mariam Koos	27	202.25	63.50
Mrs. A. Glander	15	52.50	30.75
Frank Johnson	34	57.35	31.85
Mrs. Blanche Glover	25	27.50	27.50
Shefrah Rozenstain			22.00
Lucile Hopping	37	63. 65	21.85
Gloria Livingstone			20.00
Jacqueline Mallett			17.00
H. A. Rossin	30	57.25	16.00
Carroll Davis	16	23.75	
Mrs. Lucy Olney		32.50	
Mrs. A. Bihlman	22	38.75	

15 Colporteurs 316 \$ 889.05 \$ 483.25

73 Colporteurs 1,589 \$5,199.28 \$4,786.97

La Sierra College . . .

Branch Sabbath Schools

Some 40 students of the academy will soon participate in a program of branch Sabbath schools in the La Sierra district. Cooperating will be a number of families who open their homes Sabbath afternoons for this missionary entrprise. Students will take full charge of program arrangements and presentation.

Homiletics Students Preach

The 21 members of Elder Edward Heppenstall's class in Homiletics are already active in the laboratory phase of their work. They are giving sermons in the churches in Hemet, Elsinorc. Corona and Glen Avon.

Members of the class are also giving devotional talks in the Sunday morning worship periods at the Loma Linda Food factory.

Instructor's Painting on Display

Recently opened at the Riverside Public Library is a gay and colorful showing of 21 oil, water color and pastel paintings by members of the Riverside Art Association. Included is an interesting oil painting by Chloe Adams-Sofsky, instructor in art at La Sierra.

College Firemen in Celebration

The La Sierra College Volunteer Fire Department under C. L. Martin, fire chief, participated in the ceremonics officially opening the new La Sierra Heights fire station Saturday night. November 1.

Also on the program was Prof. K. F. Ambs, who turned over the deed to the property which the college had given for the station site. Officials of the community, county and state were present. Music for the occasion was supplied by the College Band under the baton of Clarence Trubey.

Temperance Society Launched

Elder W. A. Scharffenberg led out in initial steps to launch an American Temperance Society chapter at La Sierra the week end of October 24-25. Working with students and faculty, the executive secretary of the society stressed the urgency and opportunity for am aggressive campaign against liquour and narcotics.

Colporteur Recruiting Month

A few days ago the Pacific Union Conference unanimously voted to dedicate the month of December to recruiting our brethren and sisters to the work of colporteur evangelism.

The presidents of our local conferences in this great union have returned to their respective fields to lay upon the hearts of their fellow ministers and conference workers a definite burden to help our publishing secretaries enlist the services of both old and young in circulation of our message-filled publications.

Whatever type of literature may be chosen—whether of the larger books, such as "Great Controversy" and "Daniel and the Revelation," or the smaller publications. such as "The Marked Bible" and the *Health* magazine, workers are needed. The hour is getting late, therefore we must take immediate steps to reach a larger per cent of the population with our literature.

The challenging need for this union conference is 300 colporteurs. We have less than one half that number actively engaged at the present time. It is also doubtless true that our present staff of workers is not reaching more than 10% of the public. We must change this condition to a minimum of 50%, at least.

Twenty thousand newcomers are migrating to California every month. What shall we do about this? What is our responsibility? How shall we reach these people with our message? How shall we turn the feet of these thousands of judgment-bound human beings in the way of this message? What is the most effective way of doing it? You know the answer. I need not tell you every publication from the smallest journal to the largest book has the answer. This crying need constitutes a personal call to you. Will you respond to this call? Of course you will. There E. M. FISHELL. is no alternative.

Indian Camp Meeting (Continued from page 6)

are sure that it will prove a real inspiration to our Indian work in this part of the field. C. E. Andross.

Shadows

How many people today walk in the dark shadows of despair. Many are lonely because their loved ones have been taken away by war—others know their friends wait for death in the grim reality of want and hunger, to still others, life's plans have been torn to bits, and must be pieced together a little at a time as strength returns—to still others, the uncertainties of life in the community, state and nation are real, while on the international front uncertainty hangs like a pall over our lives.

Bitterly disappointed, millions spend anxious and lonely nights in weeping: "They that dwell in the land of the shadow of death, upon them hath the light shined." Isa. 9:2. In such a situation it is the light of love and purpose shining on our pathway that gives the occasions for shadows. The facts are, we can't have shadows without light; neither can we have them without a solid medium to cast them. In the midst of all the dark sorrow we have the sweet consciousness of light, which brings out in full relief the solid integrity of our loved ones, it is light that makes them stand out boldly in the twilight of earth's night and, incidentally, makes those shadows that fall across our lives.

It will be as it is until the Son of Righteousness arises to dispel the lurking, murky shadows that have made our walk here below one of stumbling and uncertainty. So our children must grow up in a world stumbling on to ruin—they need the influence of the church school with its emphasis on the Bible as a lamp unto their feet and a light unto their pathway—so they may rejoice with one who said in Canticles 4:6, "Until the day break and the shadows flee away."

R. L. Húbbs.

Students of Arizona Academy who earned a "B" average or better in their school work during the first six weeks of school were Marcella Aldridge, Anna Beth Kuykendall, Rollin Weber, Dick Witmer, Milisande Montgomery, Patsy Tignor, Diane Martin, Barbara Muldner, Roberta Martin, June Meason, Melvin Phillips.

"What book can begin to compare with the Bible? It is essential for every child, for youth, and for those of mature age to understand; for it is the word of God, the word to guide all the human family to heaven. ... The Bible teaches the whole will of God concerning the sons and daughters of Adam."