

Pacific Union Recorder

"They Shall Be All Taught of God"

VOL. 47

ANGWIN, CALIFORNIA, DECEMBER 24, 1947

NO. 20

GOD CHALLENGES

Another year has almost come to a close, and can we say that it has been one of the best years of our life? It has been one of challenge to men in all walks of life. But at this time we have been brought face to face with perhaps the greatest challenge of all time, the finishing of this work.

This past Autumn Council was indeed one of the best I have attended; the presence of the Holy Spirit seemed to draw very near to us. Along with the spiritual blessings came material blessings, which enabled us to grant the largest appropriation ever made by the denomination. Over fourteen millions of dollars were made available for all lines of work abroad and at home. We thank God for the blessings that have rested upon His chosen people, who in turn have made available such tremendous resources.

As we listened to the appeals of those representing the various world divisions, expressing their need for very much enlarged working forces and facilities that they might take advantage of the opportunities which have providentially been opened before them to give the gospel, we were made to feel sad that the means we were able to place at their disposal were so inadequate to meet the needs.

The appropriations made this year, therefore, cannot and must not remain the largest. Every year henceforth, they must of necessity increase; and we must not fail God in doing our part to enter into these fields as the opportunities open before us.

Wherever the word of God has been faithfully preached, the results that

have followed have attested to its divine origin. Men's hearts have been illuminated with the power of the "light which lighteth every man that cometh into the world," and now, we who are to be the "channels for the outworking of the highest influence in the universe" surely must not fail in such a time as this, when men's hearts in anguish are crying out, "Who shall deliver me from the body of this death?"

If we are to meet this challenge that lies before us to evangelize the world, there must come within the hearts of those in the church of God a true revival. We must have come to the place where it can be said of us in the words of Paul, "Ye sorrowed to repentance"—repentance of our inability to send the light to those who are reaching their hands out to us for light from the One who said, "I am the way, the truth and the light."

A revival of that first love will not only bring forth repentance, but it will also show forth our faith by works. "God is waiting for men and women to awaken to their responsibilities. He is waiting for them to link themselves with Him." *Vol. 7, p. 13.* This awakening and closer union with God for the finishing of the work, can only be brought about as we have a closer walk with our Lord and Saviour in ministering to others.

"By living to minister for others, man is brought into connection with Christ. The law of service becomes the connecting link which binds us to God and to our fellow men." *Christ's Object Lessons,* p. 326.

It is no wonder, then, that the Lord

has made it clear to His chosen people of these times that we have a duty to perform. He has identified His interest with those of His suffering people, who are crying out to Him for light, and surely we should feel the force of His own words, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The world is now arraigned before the judgment bar of God. Shall we, therefore, not seek a deeper spiritual experience, and as well make a real sacrifice for the sending of the light to free those who are facing the judgment? Would a gift of double our usual Thirteenth Sabbath Offering be too much to give, when God has promised us an inheritance in His kingdom?

Christ saw good in those whom He contacted, and it was for men He made the greatest of all sacrifices. "In every human being He discerned infinite possibilities. He saw men as they might be, transfigured by His grace,—in the 'beauty of the Lord our God.' Looking upon them with hope, He inspired hope. Meeting them with confidence, He inspired trust. Revealing in Himself man's true ideal, He awakened, for its attainment, both desire and faith. In His presence souls despised and fallen realized that they still were men, and they longed to prove themselves worthy of His regard." *"Education,"* p. 80.

Burma is waiting for this same opportunity; therefore let us make this the largest Thirteenth Sabbath offering ever given in the history of the Pacific Union Conference. C. L. BAUER.



A Happy New Year



TAKOMA PARK, WASHINGTON D C
General Conference SDA
Statistical Secretary

Pacific Union Recorder

VOL. 47 NO. 20
WEDNESDAY, DEC. 24, 1947

Official organ of the Pacific Union Conference of Seventh-day Adventists, Box 146, Glendale, California.

Published weekly at Angwin, California.

Address: Pacific Union Recorder, Box 116, Angwin, California. Notice of change of address should give both the old and the new address.

Subscription Price, 50 Cents a Year

C. L. TORREY Editor
OPAL STONE Assistant Editor
C. L. BAUER Assistant Editor

Entered as second-class matter September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

Sunset Table

Friday, December 26

Angwin	4:55	Oakland	4:56
Arlington	4:48	San Diego	4:50
Chico	4:49	San Jose	4:57
Eureka	4:55	Phoenix	5:27
Fresno	4:49	Reno	4:41
Lodi	4:51	Salt Lake City	5:06
Los Angeles	4:50	Honolulu	5:26

Friday, January 2

Angwin	4:59	Oakland	5:00
Arlington	4:52	San Diego	4:54
Chico	4:53	San Jose	5:00
Eureka	4:59	Phoenix	5:31
Fresno	4:53	Reno	4:45
Lodi	4:55	Salt Lake City	5:10
Los Angeles	4:54	Honolulu	5:29

Pacific Union College

President to Hawaii

President and Mrs. Percy W. Christian left the mainland for Hawaii by United Air Lines December 22.

During the winter quarter, President Christian will teach history subjects, including a course in Hawaiian history, at the Extension Division of Pacific Union College in Honolulu. Following Prof. H. W. Clark as College representative in the islands, President Christian visits Hawaii to offer another segment of the program which gives Hawaiian students opportunity to complete their first year of college work before coming to P.U.C.

During the President's absence from P.U.C., Dean Cecil Woods will be acting administrative head of the college.

Christmas

This year, as every year within the memory of most members of the P.U.C. family, Prof. M. W. Newton has lighted the huge 60-foot fir tree opposite Irwin hall. The cascade of colored lights topped by a star, may be seen for a great distance. Nightly for the last week or two before Christmas, Mr. Warren Becker has played a concert of carols on the college organ and these have been amplified from the top of Alumni Tower. As the old melodies echoed through the crater, scores of doors and windows around the rim of the valley opened to the clear, cold night air, and to admit the sight and sound of Christmas.

Winter Quarter Registration

With the completion of first quarter final examinations last Wednesday noon, the College began its Christmas vacation.

Following the holidays, classes again begin January 5. Though winter quarter registration of students in attendance during the autumn quarter has been cared for in advance, new students may register on Sunday, January 4, at which time placement tests will be given.

Changes

Returning to the College after leave of absence for study at Stanford University, Prof. George W. Meldrum will resume his teaching duties in the history department during the winter quarter.

After intensive work at the university, Professor Meldrum expects to receive his doctorate this spring. Prof. L. Mark Hamilton and Prof. Richard Lewis, whose teaching loads are being lightened during the coming term, are also working toward early completion of research projects for the doctor of philosophy degree.

Among changes in course offerings for the winter quarter are two classes, embryology and Gregg shorthand, which are being started in January in response to popular demand. Students entering the shorthand course, says Mrs. James Oss, of the secretarial

science department, will be able to complete the theory at the end of the spring term. Every effort is being made to fill the increased demand for secretarial subjects, she reports.

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An Answer to Our Opponents

In some places opponents of our message are circulating an attack on Seventh-day Adventists by E. B. Jones, in the form of a pamphlet entitled "Why You Should Not Be a Seventh-day Adventist." While some arguments are set forth against what we really believe, the outhor, through false charges, isolated statements, and garbled quotations, has grossly misrepresented our teachings.

In some places this attack has been distributed free, from door to door, thus prejudicing people against Seventh-day Adventists before they have had a chance to learn the truth concerning our teachings. Similar attacks are also being made by Mr. Jones in certain religious periodicals and even some secular papers.

We certainly do an injustice to people who receive this literature, as well as to our church, unless we do what we can to counteract this deceptive propaganda. While we should not enter into any bitter controversy with our opponents, it is surely our duty, in the spirit of love, to "earnestly contend for the faith which was once delivered unto the saints" (Jude 3).

All who have the pamphlet by E. B. Jones, or who have been influenced by his propaganda, should have our reply in a pamphlet entitled "Bible Reasons Why You Should Be a Seventh-day Adventist," by M. E. Kern. This can be secured from your Book and Bible House at 15 cents per copy.

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Religious Liberty—What Is It?

Religious liberty has been variously defined. In some places in the world today its manifestation is hardly even toleration. There are places in Europe where our members can meet in their churches, but there is always present someone who is to report to the government everything that is said. There are places where the right to worship is recognized, but the right to propagate one's faith is absolutely denied. There are other places where only adults—those who have reached their majority

—can be accepted into church membership.

In this land not only can we believe as we please and practice our conviction in all matters of religion, so long as we do not interfere with the equal rights of others, but we may teach our doctrines without hindrance. The Supreme Court of the United States has in the last few years rendered a number of decisions that build a bulwark about the religious rights of us all. We should thank God for this.

However, there are definite forces at work that would limit all phases of our religious rights. For years the Seventh-day Adventist denomination has stood like a wall against every encroachment upon religious liberty whether its members were being affected or whether others were assailed.

The campaign of education which the denomination has fostered has undoubtedly done much to prevent the enactment of laws contrary to the whole spirit of religious liberty. The Religious Liberty department has been called upon to furnish information on religious liberty principles to lawyers, clergymen, students, teachers, and others, who were preparing lessons for the classroom or for public addresses. It can be said without boasting that at the present time no group—religious or secular—is more highly esteemed for its work in behalf of the separation of church and state and the preservation of the freedom which the founders of the nation intended its citizens to enjoy.

January 24, 1948 is the date set apart for the Religious Liberty program and the giving of an offering for the circulation of the *Liberty Magazine*.

HEBER H. VOTAW.

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Border of Red on a White Robe in Heaven

"You ought to love our princes," said the proconsul to the martyr Achatius.

"By whom is the emperor more loved than by Christians?" was the reply. "We supplicate for him unceasingly a long life, a just government of his peoples, a peaceful reign, prosperity for the army and the whole world."

"Good," replied the proconsul, "but in order to prove your obedience, sacrifice with us in his honor."

"I pray to God for my emperor, but a sacrifice neither he should require nor we pay. Why may offer a divine

sacrifice to a man?" was the declaration of the faithful Achatius. But with this profession of his faith, he was sentenced to death.

"Of fires so slow that the victims writhed for hours in their agonies; of bodies torn limb from limb, or sprinkled with burning lead; of mingled salt and vinegar poured over the flesh that was bleeding from the rack; of tortures prolonged and varied through entire days."

Read the thrilling chilling account of heathenism and Christianity under Constantine, and the divorce of the church from Christ and marriage to the state, as told in "Forty Centuries of Law and Liberty," by Varner J. Johns

Review the fascinating story of the development of the papacy! That which had been only an embryo in the second and third centuries became an ambitious child in the fourth, and a full-grown man in the sixth. Your faith will be marvelously strengthened as you follow through the centuries, noting that God has always had a faithful people on this earth.

By the way, does your city library have a copy of this book? With the emphasis now placed on freedom while the "Freedom Train" is circling the United States, many are looking for books on liberty. Purchase one of these books and make it a gift to your city library. They will be happy to add a book of this quality to their lists.

As a special offer to our people, while present stocks last, "Forty Centuries of Law and Liberty" is reduced from \$1.75 to \$1.25, postpaid. Send to your Book and Bible House for your copy today.

HENRY T. BERGH.

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Time to Consider Temperance Items

Readers of the RECORDER will be interested in the Pacific Union committee action taken on March 25, 1947. The union committee recommends to the local conferences that one ten-minute missionary period a month be turned over to the local church temperance secretaries. Because of the nature of the temperance work and the necessity for getting matters before the church it was felt that this division of the missionary period would be a proper and appropriate one.

There are many items that continually press for action and it is quite important to get these things before

the people. The temperance secretary of the local church will doubtless take these matters up with the pastor or church board and make special arrangements as may be necessary in putting this program into effect.

F. G. ASHBAUGH.

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"Ring in the New"

The year is going, let him go," once said a much-quoted poet. There wasn't much else he could do about it except to sing some beautiful verses to accompany the going and make it less painful, and to place emphasis on the brighter things that were to be. "Wild bells, . . . happy bells" were to ring out "the false, . . . the grief that saps the mind, . . . the want, the care, the sin, . . . false pride in place and blood, . . . the darkness of the land."

The poet was not simple enough to think that the ringing of bells could work so great a change but he must have wished it might. Sometimes it requires unusual decision and courage to stop when it is time to stop and place a period at that point. To turn to new thoughts or deeds, once the old are expressed or done, calls for fresh strength and clear wisdom. Not in the past but in the present and the future are life and victory and achievement.

After a long struggle with doubt and misfortune Tennyson turns from the past to brighter thoughts, and calls for the bells to "ring in the new, . . . the nobler modes of life, . . . the love of truth and right, . . . the common love of good, . . . the larger heart, the kindlier hand, . . . the Christ that is to be." Like him, and the great apostle to the Gentiles who would forget the past and "press toward the mark for the prize of the high calling of God in Christ Jesus," God's people may well share the good that comes along from the past, turn from the unworthy in it, and face the future with happy bells ringing out the old, and ringing in the new with the true.

W. HOMER TEESDALE, *President,*
Home Study Institute.

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The Northwest Naturalist

Many readers of this paper are subscribers to the *Northwest Naturalist*. The name of this magazine has been changed to *The Naturalist*, and with the formation of the Associated Nature Clubs of America, the *Naturalist* will

become a bigger, more profusely illustrated journal of nature study. It will be made more useful to each one, wherever he may live.

There is one way that each of you may help in this project—by subscribing to the *Naturalist*. If you are a subscriber, renew your subscription. If you are not a subscriber you are missing each year the four issues of our only Seventh-day Adventist nature magazine. We need 1000 new subscribers in order to make the magazine what it should be. Why not send it to your friends for Christmas presents? The new *Naturalist* will feature a section for juniors and it will be a real inspiration to every young person. Even if you cannot join a nature club, you should be a subscriber.

Our subscription price is one dollar for four issues. You may, if you wish, receive the four 1947 issues of which we have about 200 sets on hand, or if you prefer, we will start your subscription with our 1948 issue.

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Address Needed

The Inglewood church needs the address of Edward B. Swinhart, last address in Long Beach. Please notify Mrs. Beatrice B. Scott, 118 Binford St., Inglewood, Calif.



Groping for Light

"It is my desire to learn from someone who can tell me about the Bible. I have been studying about the Sabbath and I want to know why we are not keeping it. When the Bible says plainly, 'Thus saith the Lord,' why is it not respected by Christians? Now I wish for someone who can give me the true facts; I want the whole story. Also, there is the question of baptism; what about that? I want to meet a person who knows the Bible. Do not come on Saturday for I am trying to keep that day holy."

What About Death?

"Some time ago I took your Bible Course and enjoyed the study of the

Bible in that way. I recently lost my husband and it is a terrible shock to me. He went suddenly, and I feel so alone and helpless. My friends are trying to comfort me, and some tell me one thing and some another. But my mind keeps going back to those lessons and the beautiful truths I found in them. I remember your teaching about death, and now I want to study it further. Can you give me more references and material on this subject? I am coming to you for comfort, for I know you will tell me the truth."

Lessons Bring Conviction

"A friend invited me to enroll in the Bible Course, and as I studied I soon learned the facts about the Sabbath. I was astonished, for this was something I had never heard before. About that time I was taken into the ---- church, but with the understanding with the minister that I be allowed to confess openly that I was a Sabbath keeper. It was the best I knew to do, since there was no Sabbath-keeping church here. At first I was contented, but with each lesson coming to me, I am beginning to feel more strange about the situation. I would like to meet a representative of your work if it could be arranged. I have placed a letter in the Sunday school suggestion box asking every member to enroll in The Voice of Prophecy Bible Course."

Reclaimed

"I was once a member of the Adventist organization, but I did not know very much about the Bible or the doctrines of the church. Because of trouble I stopped attending, and soon dropped out entirely. Now I have studied these lessons and it is all clear to me. I am back in the church, and very happy that I have at last become settled in the message."

Hawaiian Mission

W. J. HARRIS, Supt. E. L. HERR, Sec.
1438 Pensacola St., Honolulu 25, Hawaii
P.O. Box 4037 Telephone 59406

God's Work Moves On

Many churches have been hearing inspiring reports of what took place at Grand Rapids during the recent Fall Council. That is fine. But let us hear now what has been taking place in the churches while the leaders have been away at the Fall Council.

The church at Kapaa reports a successful evangelistic effort. Elder Walter

E. Barber drove over each evening from Kekaha, a distance of 36 miles, to assist Brother Ralph Larson who was in charge of the Kapaa effort. Brother Larson writes that though he was in charge, the whole church actively participated. Sister Lui gave Bible studies; Brother Hew brought a load of friends and neighbors nearly every night. Other church members invited their friends and were busily engaged in distribution of announcements. The very first night the tent was full, some 200 having come. Quite a large number are already organized into Bible classes and there are 23 in the baptismal class.

The school at Hilo with an enrollment of nearly 100 has a waiting list of about 20 who hope to still be accepted. One little girl who applied too late was sent by her mother to another school. She was so heartbroken that she could not join in with the other children in the new school. She insisted on being taken back to our school where she had previously been enrolled. Her mother explained to her that there was no room for her in our school, that there was a long waiting list of those who hoped to gain admittance; nevertheless, the little girl kept begging that her mother take her over there, and when she did she just jumped right into Mrs. Watkins' arms and begged that a place be found for her. The teacher explained that everything was full, that there was a long waiting list, but the little girl explained that in the other school they didn't sing songs about Jesus, there were no Bible stories, and she simply could not bear to lose all those good things. With a promise that every effort would be made and we would see what we could do, her mother finally took her home. The next morning Mrs. Watkins phoned that they would try to squeeze one more place for her, her mother told her what had been done. "Oh," said the little girl, "I knew that, I have been praying ever since we were there that they would make room for me and so this morning I was going to go there anyway and I knew my prayers would be answered."

Who can measure the influence of Christian teachers in a Christian school on the hearts and minds of these young children?

The November *Reader's Digest* told of the leper settlement at Molokai, but

the records in heaven record the faithfulness of a little group in that leper colony under the leadership of Mrs. Lau, a patient there whom we had the privilege of baptizing on the beach at Kalaupapa a few weeks ago. Neither climate nor creed nor physical disabilities prevent the message from reaching the hearts of the people under all conditions.

Brother and Sister Nomi together with the teachers, Miss Boyd and Mrs. Kalua, are building a work of God and "the rock pile" of Molokai is beginning to blossom as the rose.

Radio broadcasts, colporteurs up and down the highways; Bible studies in endless succession; baptismal services; house-to-house visits move on and on even though leaders have to go off to Fall Council and committee meetings. Let us thank God for what happens not only at these councils, but for what faithful members and workers accomplish while the councils are in session.

WILLIAM J. HARRIS.

Southeastern California

H. H. HICKS, Pres. CHAS. J. NAGELE, Sec.
9707 Magnolia Ave., Telephone Riverside 9012
Mail Address, Box 584, Arlington, Calif.

A Word of Appreciation

Recently we made an appeal for unused missionary supplies to be sent to the young people at La Sierra College for use in their active missionary program. We are sending this word of our sincere appreciation to you for the prompt and generous response. Really, the response from the field was simply "overwhelming"! Packages are still coming to the office in large numbers.

The need has NOW been satisfactorily met and we will not need any more supplies at the present time.

JOHN H. HANCOCK.

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Paradise Valley Notes

A class of thirty-five members meeting in two sections, one Sabbath afternoon the other Wednesday evening after prayer meeting, is studying the techniques and methods of personal evangelism and the giving of Bible readings. The pastor, Elder V. C. Beecraft, is conducting the class study. The home missionary leader, Brother H. T. Staff, is co-ordinating the study with the practical phases of missionary

work in the distributing of gospel literature. Each Sabbath afternoon the literature band meets in the church at the close of the training class to go to the regularly assigned territory to place *Signs of the Times* and other literature. The Juniors also are active members of the literature band.

In addition to the regular devotional service by the chaplain which is broadcast each morning at 8:30 to the patients in the Paradise Valley Sanitarium, Elder J. E. Peres and his helpers are conducting a fifteen-minute devotional service in Spanish for the Spanish-speaking patients.

The Paradise Valley Sanitarium and Hospital School of Nursing has enrolled a group of thirty-six preclinical students. This number includes eight young women who had their pre-nursing course, enrolled in September. The others of this group are taking the regular subjects of the pre-nursing course in connection with their regular course of study. Professors P. G. Baden and J. A. McClenaghan of the San Diego Union Academy are assisting the School of Nursing with the teaching.

J. M. Teske, M.D., from Huntington Park, California, has recently joined the medical staff of the Paradise Valley Sanitarium and Hospital.

Dr. H. A. Hall, medical superintendent, attended the Fall Council at Grand Rapids, Michigan.

Brethren M. C. Lysinger, Ernest Stevens, and Dudley Tomblinson recently sponsored an all-night camp and day's outing at Cuyamaca Mountain for thirty junior boys of Paradise Valley.

The Paradise Sanitarium and the San Diego Union Academy announce a Lyceum Course of six outstanding numbers. The first was a lecture on December 6 by Sir Hubert Wilkens, noted arctic explorer. The programs will be presented in the National City Junior High School Auditorium.

Brother H. T. Staff, home missionary leader of the Paradise Valley church,

reports the Sabbath afternoon literature workers have enrolled forty-seven in the Twentieth Century Bible school. Sister C. E. Moon, over a period of a few months, has enrolled 165 in the Voice of Prophecy Bible school.

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Mineralogy Field Trip

Calling all mineralogists in South-eastern California! The Missionary Volunteer department is sponsoring a mineralogy field trip to the Chuckawalla Mountain region on Sunday, January 11, 1948. All lovers of the out-of-doors will want to plan to go on this special excursion in search of geodes, agates, etc., which are to be found in the desert.

A special caravan of cars will leave the conference office in Arlington on Sunday morning, January 11, at 3:30. It is necessary to leave early in order that we may reach the desert in the early morning hours. The caravan will proceed to Desert Center on the Indio-Blythe Highway 60, arriving there at about 7:30. Any coming from San Diego, El Centro or Escondido areas should plan to join the caravan at Desert Center at 7:30 and proceed from there to the geode beds.

IMPORTANT! All those going are responsible for arranging their own transportation, food and any other expenses incidental to the trip. Those planning to attend should contact the Missionary Volunteer department, Box 584, Arlington, at once in order that we may make final arrangements for the tour. Special windshield tags will be sent to those making reservations with this office.

JOHN HANCOCK.

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New Master Comrade Bulletin

Beginning in January, 1948, the Missionary Volunteer department of the Southeastern California Conference will prepare a new bulletin devoted to nature study, and other interesting information helpful especially to Master Comrades and youth leaders. Those on our regular mailing list will receive the first issue in January, but we will be happy to put any Master Comrade or other person interested in young people's work in this conference on our mailing list for this special new bulletin. You will find it most helpful to keep in your files (not the cylindrical

one). If you would like to be put on our mailing list write to us immediately, giving your name and address in full.

JOHN H. HANCOCK.

Veteran Teachers Receive Recognition

Three veteran teachers who have taught at least thirty years in our own church school system received \$50 Savings Bonds at the elementary teachers' convention held on the La Sierra College campus November 30 to Decem-

ber 3. Miss Ruby Dell McGee of the Lemon Grove church school, Miss Marie Lucas of the Loma Linda faculty, and Miss Ethel Griese of the Glendale elementary school, all received \$50 Bonds in token of denominational appreciation for their splendid service record.

W. O. BALDWIN.

Around Southeastern

Several hundred vocational honor tokens were presented, and one Master Comrade was invested at Colton on Friday evening, December 5. A record Friday evening attendance witnessed the investiture and joined in the special Week of Prayer service conducted by Elder Hancock.

The Missionary Volunteer societies in the San Diego area united during

the Week of Prayer for two well-attended meetings, Sunday evening at the Broadway church, and Wednesday evening at the North Park church. Elder Robert Olson and Elder John Hancock brought special youth's messages at the respective services.

Elder A. G. Sutton of the Pacific Union Conference publishing department has spent some time in Southeastern planning with the officers, Book and Bible House secretary, and publish-

ing secretary, for steps to be taken to initiate the new colporteur easy-payment and collection plan which we hope to have in operation in Southeastern by January 1. Brother Carter reports that he has a number of full-time workers who will be ready to enter on this new plan at the close of the coming institute.

The conference committee and the Paradise Valley Sanitarium board will meet in joint session at the Paradise Valley Sanitarium on Monday, December 22, at 10:00 a.m. Special study will be given at this meeting to the work in the San Diego area and the Paradise Valley Sanitarium.

The Redlands church is fast crystallizing its plan for their new church building. The latest plans call for an

auditorium with an adjoining smaller auditorium for the young people, and classrooms, all on the ground level. Their latest plan will be accommodated nicely on their church property, and will give them ample space for a large parking area at the rear. The congregation has responded remarkably in their drive for funds, and they have in hand nearly enough to start construction. They are hoping to start early in the new year. Elder W. M. Adams, Jr., is leading out in a strong way as pastor of the church.

The Santa Ana church has been led by its pastor, Elder W. W. White, in an enthusiastic improvement program to include a hard-top driveway around the circle of palms around the church building. Much work also has been done in landscaping and sprinkler systems to beautify the grounds. Elder White is leading his church in a strong spiritual program, and we are looking for a large growth in that section of Orange County.

The Pacific Union Colporteur Institute will be held on the La Sierra College campus December 28-31. We shall welcome the Pacific Union Conference officers and publishing department leadership, together with the representatives from the various conferences in this union for this special institute.

The conference office will be closed Friday morning, December 26, and Friday morning, January 2, in connection with the Christmas and New Year's holidays.

Brother Henry Norton, our Book and Bible House secretary, took a splendid display of books for a book sale at the Paradise Valley Sanitarium over the first week end of December. He reports an excellent response and that this service was greatly appreciated by our membership in that area. Our Book and Bible House also reports a busy season filling all the orders that are coming in for Christmas.

We urge our people to check carefully their tithe paid for the year, to make sure of an honest tithe being paid on their increase; and we further suggest that a re-check be made on all gifts by our brethren in business so they might make certain they are tak-



ing advantage of the full possible deductions with regard to Income Tax incident to tax-free donations permissible under the law. I am sure it will be pleasing to the Lord to have us get our personal finances in order before the end of the year.

We were pleased to have Elder E. R. Reynolds of the Michigan Conference call at the office recently. Elder Reynolds formerly labored in South-eastern, his last pastorate being at Redlands.

Elder J. D. Haynes has accepted the call of the conference committee to connect with the Victorville-Barstow-Cedar Springs district as district superintendent. He is already in the field and has begun his work.

C. J. NAGELE.

Palm Springs Company Meeting Place

The Palm Springs company is now holding regular Sabbath services in the Palm Springs Community church. Sabbath school is at 9:30 a.m. and church at 11:00 o'clock. The Friday evening young people's service is held at the home of Mrs. Stillian, 273 East Andreas Road, at 7:30.

GLENN BOWEN.

Northern California

W. A. NELSON, Pres. F. T. OAKES, Sec.
1811 11th Ave., P.O. Box 149,
Oakland 4, Calif.
Telephone Kellog 4-1710

Chico Junior Academy

The Chico church has taken a great forward stride regarding its church school. A number of the members have been making heavy sacrifices during the past summer to provide a school for the children of the church which would be a credit to the church and the denomination.

From the old church school in a residential district and in undesirable surroundings, the school was moved at the beginning of the present year to a pleasant location three miles from town. The school is now located on a three-acre plot of ground on Hooker Oak Avenue, about one-fourth mile from the famous Hooker Oak, claimed to be the largest oak of its kind in the world.

There are a number of oaks of the same variety on the school property.

We are fortunate to have a small orchard, vineyard, and garden on the school property. A number of the pupils have already planted fall gardens on this plot of ground. The teachers' residence is located a short distance to the rear of the new school building. We can also boast about our good water which is supplied by a well and automatic pump on the property.

The new school building is not yet ready for occupancy but when completed will be as up-to-date as it is possible to make it. It has a radiant heating system, installed by W. H. Cordis of Angwin, which is operating satisfactorily. It is 100% automatic, using gas for fuel and water as the heating medium, which is circulated through copper tubing imbedded in the floor. Each room will be equipped with germicidal lamps, said to kill 90% of air-borne bacteria, and new-type fluorescent lighting. Each room is 23 feet by 32 feet in size, capable of seating 40 pupils in each room.

Last year the enrollment was about 12, with a closing enrollment of eight. At present the enrollment is 28 in grades one to nine, in spite of the fact that school is being conducted temporarily in undesirable quarters. We are doing the best we can until our new building shall be completed, which we hope will be by the close of the Christmas vacation.

Beside purchasing the present school property and erecting the new school building, the Chico church has also purchased a school bus which transports twenty-five of the twenty-eight pupils from their homes in the city and surrounding neighborhood to this ideal location only about one-fourth mile from Bidwell Park.

The members of the Chico church who are supporting this large expansion movement in behalf of the children of the church are to be commended. Truly, our work is going to be finished by sacrifice, and those who sacrifice will see early results of their sacrifices, for one pupil, from a non-Adventist home, has requested baptism.

The Lord has blessed in this undertaking in several instances in a remarkable way, and we may be sure there are greater blessings in store for Chico,

as the church carries out the Lord's instruction regarding the training and education of its young people. Here is an opportunity for more of our people to share in the Lord's blessings by helping to fill these new schoolrooms to their capacity with the children the Lord has given them to educate for Him and for His service.

H. W. SAUER.

—o—

Nutrition Evangelism Breaks Down Prejudice

A nutritional class that we recently conducted in the Woman's Club House in Williams proved again that medical evangelism pays.

We well know that the medical work is the opening wedge of our message. There is indeed a thrill in taking this wedge in your own hands, with the guidance of the Lord, and separating little by little the hard surface of people's exteriors and allowing the message of health to seep in and gradually open softened hearts to the words of salvation.

The Willows church accepted the responsibility of the class as one of their missionary projects. A group of the members faithfully came on Monday and Thursday evenings to help with the many details of the class.

As we have no church in Williams, the advertising was done by personal work, handbills, and announcements in the weekly newspapers at Williams, Calousa, and Maxwell.

The best advertising was the personal work carried on by the interested ones who attended. One person would come and gain something of value; he told a neighbor and so the group built up.

Elder Clyde Sage was present at each class and offered prayer after each of our worship periods.

Each evening we discussed the needs of our bodies and how the Lord has provided us with an abundance of food for our use. The advantages of a vegetarian diet were stressed, and at each class a meat substitute was demonstrated, along with healthful desserts, salads, and bread.

Door prizes were given at each class period consisting of different Loma Linda Food Company products, cook books and a year's subscription to *Life & Health* magazine.

Following the class, each one was

served a small plate on which were placed samples of the food which they had just seen prepared. The response was most gratifying; the questions continuing long after the class was dismissed.

Non-Adventists are interested in our health message. They are eager to learn how to cook more healthfully for their families. They desire to be more healthy.

The last evening one of the members stood before the class and thanked us in behalf of the community. She said they felt more healthy as a result of these classes. The homemaker also thanked Elder Sage for his good prayers which had ascended for their community.

Now that the opening is made, the Willows church will do follow-up work and further stimulate the interest.

VIOLET EVANS, R.N.

Announcing

the
Fourth Annual Youth's Congress
of the
Northern California Conference
January 17, 1948
Civic Auditorium, Oakland

Watch the next issue of the
RECORDER for details.

St. Helena Sanitarium Baptism

Sabbath afternoon, December 6, was a happy occasion for five candidates for baptism and for the many workers who had a part in leading them forward to this step. Mr. Lincoln L. Fong, a Chinese business man now enrolled as a student at Pacific Union College, was baptized at the Sanitarium church by Chaplain O. H. Shrewsbury.

Mr. Fong's conversion is another demonstration that the Spirit of God reaches out for honest souls in all walks of life. His contacts with this message reach back to China where our missionaries first met him. Later he met our people here in America. He was impressed to come to our sanitarium about a year ago by Brother Hartman of Grass Valley. The sanitarium made a good impression on him. His doctor and many others took a

real interest in him. The chaplain visited him regularly. Last September he enrolled at Pacific Union College. Today, he is a baptized Seventh-day Adventist.

It is a good demonstration of the drawing power which our institutions and their personnel should have toward the unsaved.

Four other individuals were baptized at the same service by Elder S. T. Borg.

—o—

Camino-Placerville Regional Convention

The phenomenal growth of the Seventh-day Adventist church in the Camino-Placerville area near Lake Tahoe was brought forcibly to view Sabbath, November 8, when a capacity crowd met in our beautiful red brick church in Placerville for a Regional Convention.

Memories of ten to twelve people being a good crowd, in the days when Brother J. C. Rasmussen held one service in the morning for Placerville, and an afternoon service for Camino, made us thrill with joy as 350 attentive people listened to Home Missionary Secretary Walter Lind, in stories and quotations dear to the heart of all Seventh-day Adventists. Elder J. A. Neilsen of the Sabbath School department stressed the nearness of the end and sacrificial giving.

"The work of the Medical department is being carried forward in three channels," stated Health Director Miss Eva Beeler. There are nutrition and cooking classes, school health service, and health education in the churches. She urged all to take part in forwarding the right arm of the message.

Elder J. W. Rich of the Radio Bible school told us that 8000 people are enrolled in the Bible Correspondence school for all ages. "We are preparing a course to meet the needs of high school students," he said.

The fact that beautiful music is as much an act of worship as is prayer was not forgotten. Mr. Roy Clint and Wilton Hartwick's violin solos were much appreciated. Vocal solos by Miss Lindsay of Oakland, and Jo Hatton of Camino added interest to the program.

In the evening Elder Lind presented the sound films "The Pale Horseman" and "Inasmuch." As chairman of the

S.D.A. War Relief Committee, Western Branch, Elder Lind said that Northern California had given at the rate of \$1,800 per day to relief, during 1946. Six thousand dollars has been given by the Placerville and Camino churches.

The newspapers of Eldorado County gave us excellent coverage for the convention. Fourteen column inches with headlines outlined the remarks of speakers and gave in some detail our welfare work.

M. IRENE LARSEN.

—o—

Dorcas Federation Meeting

A large number representing the Dorcas societies in this district gathered in the St. Helena church on Thursday, November 6.

The morning devotional was conducted by Elder S. T. Borg from the St. Helena Sanitarium.

Words of welcome were expressed by Elder Petersen, introducing the visiting ministers. We were happy to see so many with us. Elder A. A. Esteb, home missionary secretary of the Pacific Union Conference, Elder Walter Lind of the Northern California Conference, and the pastors from the Vallejo, Napa, St. Helena, and Sanitarium churches were present.

The secretary's report was read, the roll call and reports of societies given, which showed everyone working.

"Life's quiet moments bring the truest joy," was the thought of the beautiful solo rendered by George Ritz of St. Helena.

The division of the Federation was discussed. After a brief talk by Elder Esteb and other visiting ministers, it was agreed to remain united and hold the meetings in the different churches represented.

After choosing one member from each society to act on the nominating committee, the morning session was dismissed by prayer.

The report of the nominating committee was rendered at the afternoon session after prayer by Elder W. R. Foulston. Mrs. Thelma Land of Napa was re-elected as president, other officers are Mrs. Beth Johnson of St. Helena, first vice-president; Mrs. Kathryn Low of Napa, second vice-president; Mrs. Paul Yoeman of Vallejo, third vice-president; Mrs. J. M. Peterson of Angwin, secretary; Mrs. Myrtle Bram-

hall of Sonoma, treasurer; and Mrs. McKinzie from the Sanitarium, publicity secretary.

A beautiful selection was played by Beverly Hays of St. Helena.

Elder A. A. Esteb was the guest speaker.

A rising vose of thanks was given the St. Helena members for the hospitality shown and the profitable day spent together.

Mrs. BETH JOHNSON.



Log

Oakland—KROW 960 kc

daily except Saturday 7:30 p.m.

Berkeley—KRE 1400 kc

Monday through Friday 1:30 p.m.

San Francisco—KSFO 560 kc

Sunday 5:30 p.m.

Sacramento—KCRA 1340 kc

Monday through Friday 1:30 p.m.

Eureka—KHUM 1240 kc

Monday, Wednesday, Friday 3:30 p.m.

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Central California

R. C. BAKER, Pres. S. DONALDSON, Sec.
435 North Third St., San Jose, Calif.
Telephone Columbia 5166

This Is a Reading Age

The world, in its course through the silent ages, has passed through what certain scholars designate as the Stone Age, the Bronze Age, and the Iron Age, and the Golden Age. We are now living in the Atomic Age, and waiting breathlessly for some new development or discovery that will thrust us into another age.

Whatever terminology we may apply to the different ages of the world, the present age is not only the Atomic, but surely a Reading Age. Knowledge for something new and startling should be increasing and the insatiable thirst

be supplied by something new and solid.

Adventist literature—the literature that throbs and vibrates with life and hope and cheer—must be brought to the attention of a sorely disillusioned world, and that without delay. "It is not only later than we think," we "have but few, very few days of probation in which to make ready for the future, immortal life." Vol. 6, p. 407. "At this time a message from God is to be proclaimed, a message illuminating in its influence and saving in its power." "Christ's Object Lessons," p. 415. "Papers and books are the Lord's means of keeping the message for this time continually before the people." Vol. 6, p. 315.

Four Things to Remember

1. *The Need*—Christ "beheld souls who were longing for the very blessing He had come to bring; souls who needed only a knowledge of His grace, to become subjects of His kingdom." *Id.*, p. 254.

2. *The Call*—"From the light given me I know that where there is one canvasser in the field, there should be one hundred." *Id.*, p. 315.

3. *The Promised Power*—"The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power." *Id.*, p. 333.

4. *Results*—"The redeemed will meet and recognize those whose attention they have directed to the uplifted Saviour." *Id.*, p. 311.

Surely there must be scores more of our earnest, faithful believers who sense the hour to which we have come and are willing to give their lives to this high type of personal evangelism. Who will respond to this great need—the need of preparing honest souls to live not for this age, but for endless ages?

R. C. BAKER.

—o—

Peninsula M.V. Meeting

A full, fast-moving program is being planned for the final 1947 meeting of the Associated Missionary Volunteer societies of the San Francisco-Peninsula Area.

The entire program will be in the Civic Auditorium in San Jose, December 27, the afternoon meeting beginning at 3:30 o'clock and the evening social starting at 7 o'clock.

What is planned? Look at this!

1. Pageant of missions—twenty P.U.C. students from foreign lands, appearing in costume, led by Charles Thomas, College Foreign Missions band president.

2. Master Comrade Investiture service under the direction of Elder Glenn Fillman of the Central California Conference.

3. Special appearance of the Peninsula Oratorio society, under the direction of Albert Mayes, Jr., singing several choruses from "The Messiah."

4. In the evening there will be balancing acts on the tightwire by George A. Close, demonstrating at the age of sixty-seven that he still can do many of the intricate feats that he was able to do when seventeen.

More yet! It is also planned that homemade sandwiches, cakes, and delicacies will be available for evening luncheon at the auditorium foodstand during the intermission between the afternoon meeting and the evening social.

FRANCIS A. SOPER.

Southern California

DAVID VOTH, Pres. R. G. LEWIS, Sec.
3131 Pasadena Ave., Los Angeles 31, Calif.
CApitol 6136

News

The Pomona church has greatly improved the church building, it has been beautifully painted on the outside and redecorated on the inside, the whole floor has been covered with a nice carpet and other improvements have been made. The building looks like a new church and is a great credit to our people in Pomona and to our work in general. The Pomona brethren and sisters are not only interested locally in the advancement of the work, but they are greatly interested in the work in fields beyond. They are loyally supporting the work with their means and in addition to this, missionaries from this church are going to distant lands. The Doctors Butka, who have practiced in Pomona for many years and who have been a substantial support to the church and to the work, have recently answered calls to other lands. Dr. and Mrs. Leslie Butka are answering a call to return to China to connect with the Shanghai Sanitarium. They will leave in just a few weeks. Dr. and Mrs. Hershel Butka answered a call

to the Inter-American division and are working in Mexico.

The members of the North Hollywood church hoped and prayed for a church building of their own for a number of years, and we are glad to announce that their new church building is nearing completion. Already they are meeting in this church on the Sabbath for Sabbath school and church services. This building is located on Tujunga near Riverside Drive in North Hollywood.

The Monrovia church number two is also constructing a new church building. This is not a large building, but it will be a very nice building when it is finished. Soon the brethren and sisters will meet in their new church building. The hall in which they have been meeting has not been too representative, so we know they will be very happy in their new quarters. The membership is not large, but they certainly have contributed very liberally from their funds to this new church building and we know that their sacrifices will not be forgotten in the great day of reward.

Soon the old year will say good-bye to us and a new year will be ushered in. The members of our conference office family all join in expressing their appreciation to our conference workers in the field and to all churches for the wonderful cooperation and support the past year. It has been a real pleasure to serve this conference for another year. The good hand of God has been over the work in this conference during the past year and has greatly blessed the efforts that have been put forth. From our office, we send New Year's greetings to all brethren and sisters in this conference and we hope and pray that the new year, 1948, will find all of us with hearts full of courage and with a determination to be loyal and true to God and to do our best to quickly finish the work that God has given us to do.

A Bill of Rights mass meeting was held in the Biltmore Theatre, Sunday afternoon, December 14. Elder Cales, our religious liberty secretary, had prepared a most interesting program for this occasion. The La Sierra band, un-

der the direction of Prof. C. O. Trubey, was with us and furnished some excellent music, which was greatly appreciated. The main address was given by Charles G. Johnson, Treasurer of the State of California, and he brought to us a most inspiring and interesting message on the topic, "Freedom and Liberty." Others who had part on the program were Elders Adams, Ashbaugh, Knox, Turner, Voth and Brother Lewis. Elder Cales was chairman of the meeting, which had a very good attendance.

Elder Casebeer writes to tell us of seven new people baptized. And there are twenty more in prospect for baptism as soon as they can be properly prepared.

Bible Tent Auditorium

Sabbath, December 13, was a day of rejoicing for the San Fernando church, when nine souls entered the watery grave in baptism. Two united on profession of faith, and one will join the Van Nuys church by profession of faith. This was the first baptism of the evangelistic effort held by the writer, Brother Robert Osborne, and Brother Charles Hall in the Bible Tent Auditorium in San Fernando.

Satan surely did his part to thwart these meetings, yet God was victorious. First the City Council opposed the tent and only after deliberation was a permit granted, which was revoked for any future meetings.

Brother Osborne, about midway through the meetings, came down with pneumonia, but during his absence, Brother Charles Hall came over and gave strong support. Near the close of the meetings, Brother Osborne was able to resume his duties and the writer and these two brethren concentrated on preparing candidates for the baptism.

Another baptism is planned for January 10, in which another eight or ten should take their stand.

Surely God is good and His mercy was over San Fernando during these meetings.
JOHN D. RHODES.

Newbury Park Academy

The Newbury Park Academy will be ready for school in September, 1948. The new administration building is about ready to be stuccoed and plastered. This is a beautiful piece of architecture. Spacious, well-lighted rooms overlooking a magnificent view of hills and valleys will be an inspiration to the students that attend this boarding school.

Dormitories and a cafeteria building will be started in a few weeks. When these initial buildings are completed the Newbury Park Academy will be one of the finest and most beautifully situated academies in the west. Each day, thousands of automobiles pass on highway 101, about a half mile below the campus. This school will be a monument to the work of Seventh-day Adventists in Southern California.

If you want your boy or girl enrolled in this boarding academy, which is established according to plans outlined by the messenger of the Lord, send for application to Principal Frank E. Rice, Newbury Park, California.

1948 M.V. Officers, Attention!

M.V. leaders, assistant leaders, secretaries, assistant secretaries, band leaders, and sponsors are invited to attend the M.V. Officers' Rally to be held at Paulson Hall on Sabbath afternoon, January 10, at three o'clock. This meeting will offer a splendid opportunity for the new officers to launch out on their 1948 program of Missionary Volunteer work. The duties and responsibilities of the various offices will be presented, and it is hoped this meeting will stir the new officers to undertake great things as they assume leadership of the young people.

M. V. Rally

The M.V. Rally at the East Los Angeles church December 12 and 13 was the best of its kind ever conducted there. It began on Friday night when Elder Miller Brockett brought a consecration message to the youth.

One of the inspiring features on Sabbath morning was the bringing of the babies to the altar where they were dedicated to the Lord. Elder Cottrell

Please Note

The Southern California Book and Bible House will be closed all day Sunday and Monday, December 28 and 29, in order to inventory our stock.

HERBERT GRIFFITH.

reminded the parents of how Samuel had been dedicated to the Lord and remained faithful all the days of his life. Nearly fifty persons joined the Master Comrade class in response to the appeal made by Elder J. R. Nelson in his sermon on "The Ideal Christian Home."

The Alhambra, El Monte, and Ditman churches were represented on Sabbath afternoon. All enjoyed the spiritual blessings received from the musical selections, and the messages given by Elder Nelson and Brother Richard Barron. The theme was "This Is Youth's Hour," "The time for the youth to arouse and bring young and old to Christ, and to organize the youth to strike heavy blows for God in the finishing of the gospel."

The rally culminated in a social on Saturday night with Mr. Lawrence Paulson acting as master of ceremonies. Everyone enjoyed the kodachrome pictures shown by Elder Brockett, the fascinating bird talk by naturalist John Gilchriese, and the refreshments.

"This was the best rally since Youth's Congress," was the comment of one of our young people.

DELLA BERRY.

Arizona

C. E. ANDROSS, Pres. J. O. HANSON, Sec.
1325 North 14th Street, Box 1871
Phoenix, Arizona

Academy Constituency Meets

The annual constituency meeting of the Arizona Academy was held in the academy chapel in Phoenix, December 7, with approximately sixty delegates in attendance.

Elder A. C. Nelson of the Pacific Union Conference educational department, in his devotional hour in the opening session, emphasized the importance of cooperation between the teachers in the home and the teachers in the school, and called attention to the high standard of character set for both.

The report presented by Principal R. L. Hubbs was indicative of progress. Principal Hubbs, in giving the enrollment figures since 1941-1942, pictured this progress which he declared was almost phenomenal—nearly 160% increase in seven years! Several of the delegates expressed appreciation for

this trend and for the spirit now prevailing in the school.

Plans for continued progress were incorporated in the actions taken by the constituency.

Special music during the all-day session was presented by Elders Milton Prout and John Trude, two of the new workers in the Arizona Conference; Margie Derry, Jacquelyn Phillips, Calvin Hanson, and Donald Kiley, students at the academy; and James Hines and Lawrence Eddlemon, graduates of the academy in the class of 1946. Miss Shirley Franklin, head of the academy music department, planned the music and did the accompanying.

LOIS RUTH ELDRIDGE.

—o—

Globe Baptisms

The evangelistic meetings at Globe recently held by Brethren Rouse and Ramsey, and later assisted in by Mrs. Todd Evans, have now resulted in the holding of a baptism at the Globe church Sabbath, December 6. At this baptism, officiated in by the writer, eight candidates were baptized and one additional person was received into the church on profession of faith by a former baptism. Several others are anticipating baptism within the next few weeks.

The radio and the Bible correspondence course played a definite part in both the building up and the holding of the good attendance at the evangelistic meetings and also in preparing these who have now united with the church. A real live interest on the part of a number of others who attended the meetings is being followed up by the workers. Let us remember these and others in our prayers.

C. E. ANDROSS.

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Music Department of Arizona

Academy Presents Recital

To a record crowd of 258 gathered in the chapel on the evening of December 13, the Arizona Academy music department presented a Christmas benefit program consisting of four vocal numbers, twenty-four piano solos, and three orchestral selections.

Miss Shirley Franklin, head of the academy music department, organized the program and conducted the fifteen-piece orchestra and the girls' chorus, which was accompanied by Marcella

Aldridge and Lynn Marie Baze, students at the academy.

Personnel of the orchestra included Melford Block, Calvin Hanson, Roy Henthorn, Gaylord Neff, Deborah Peile, Jacquelyn Phillips, Melvin Phillips, Evalinda Pohle, Donald Stump, Helen Stump, J. D. Stump, Darlene Van Deusen, Jewell Wagner, Harold Willhelm, and Lynn Marie Baze.

In the girls' chorus were Marcella Aldridge, Jeri Barton, Mary Lou Barton, Barbara Burdine, Margaret Carr, Phyllis Carter, Carol Derry, Margie Derry, Barbara Duerkson, Patricia Farley, Gladys French, Ernestine Hawkins, Wilda Heth, Florence Killman, Patricia Lovell, Ethlyn Madsen, Edith Marvin, Diane Martin, Donna McIntyre, JoAnn Miller, Milisande Montgomery, Marie Muldner, Mary Muldner, Barbara Owens, Ramona Parish, Jackie Phillips, Evalinda Pohle, Theresa Seguin, Sue Sparks, Darlene Van Deusen, Jewell Wagner, and Alice Werner.

JACQUELYN PHILLIPS AND
DICK WITMER.

—o—

Camel's Hair Shirt

To have ease and contentment and, at the same time have the thrill of accomplishment, is as impossible as it would be to turn a grindstone backward and forward at the same time.

Contentment always seems more interesting, and comfort is easier to accept, than work. It is difficult to bring ourselves to endure hardness as a "good soldier" when all about us are people wrapped in the downy folds of ease.

The world has always had its lovers of calm, but they have never advanced God's kingdom one scintilla; rather, it seems that great accomplishments have been carried forward by those who were not concerned with comfort, much less with ease. John it was who had a "camel's hair" shirt that he wore to work. This shirt was the kind that would scratch and irritate the skin, but he was so interested in the task God gave him to do that he was oblivious to the comforts that others would insist upon.

There is no actual value in wearing a "stickery" shirt, but there is value in being so earnest and so consecrated to the task God has given you that you pay little or no attention to the small unpleasant things that mean so much to so many people. John had a task to

do and he went about is assiduously. The uncomfortable shirt was incidental in relationship to the needs of the hour.

Millions of people would do great things if they did not require so much effort, and if there were not so many unpleasant things indirectly related to the great tasks.

Actually, a philosopher once gave a formula for getting oneself above the masses. His prescription was simple and direct. He said, "Be hard on yourself and you will immediately be outstanding in any group."

Labor-saving devices have made washing, churning, cooking, traveling, farming, and manufacturing easier, but the way to learning and worth-while accomplishment has become no easier.

Study, discipline, thinking are just as hard as ever—but perhaps more essential and necessary just now because of the task before us.

Probably the best plan for a life would be not to concern oneself about ease at all, but to do as John did—set about to do something that needs to be done. One should determine the course of his lifework, and recognize that it may lead through storms, sun-parched plains, over mountains, and through narrow vales. Follow it relentlessly, even though it keeps you in constant hardship. This is what it takes to get and keep what is worth while.

Young people of the Arizona Conference, why not set your face like a "flint" to finish the ministerial course, the medical course, the nurses' course, or the normal course, and thus be prepared to meet the needs of this hour. The greatest of all needs is for elementary teachers.

R. L. HUBBS.

Honor Roll

Arizona Academy has as one of its objectives, the strengthening of the mental power of the student. It is exercise that increases the power of the mind. Thus it is that we give courses in Bible doctrines, chemistry, geometry, algebra, history, language, etc.

We feel that our curriculum is also set up to train, in addition, the heart and the hand.

It is with sincere appreciation that we announce to the parents of the Arizona Conference that seventeen students were on the honor roll for the second school period. The list follows:

Marcella Aldridge, Marie Muldner, Anna Beth Kuykendall, Barbara Duerksen, Milisande Montgomery, Vernon Eddlemon, Dick Witmer, Buddy Farley, Rollin Weber, Roberta Martin, June Meason, Diane Martin, Patsy Tignor, Ellen Osgood, Barbara Muldner, Ruth Ann Stringer, and Helen Stump.

—o—

Missionary Volunteers Go Forth

The students of Arizona Academy were quick to take advantage of Governor S. P. Osborn's official proclamation which urged all citizens of Arizona to read the Bible. We let it be known that our school through its Missionary Volunteer society sends its young people out to encourage their neighbors to study the greatest of all books.

Each Sabbath afternoon approximately seventy-five students assemble on the school campus and from there

lios leads her group in a Bible story hour. Miss Anna Beth Kuykendall and Mr. Harry Darby have the literature band systematically distribute the papers and definitely enroll as many as possible in the 20th Century Bible Course.

Mr. Ed Shafer and Mrs. Walter McLennan deftly direct all these activities, the like of which Arizona Academy has probably not seen before.

—o—

Quotations from the Arizona 20th Century Mail Bag

"I have enjoyed these two courses very much. They have helped me to see God's truth. I have also taken the Voice of Prophecy Junior Course and have started the adult course."

"Just a note to let you know how much I enjoy my Bible course. I think it is so wonderful and I'm so happy to have the chance to understand so many



are taken to the various areas where assignments have been previously arranged. Miss Ellen Osgood's band conducts its song service in the sanatorium at Tempe. Mr. W. C. Sharp's band sings at the Tempe Hospital. Milton Mundall's band goes to the city jail of Phoenix where the officials are happy to extend every courtesy to them because of their work for the prisoners. Numerous hymns are sung and a sermon of hope and courage is given, received, and appreciated by the inmates.

Another band goes out to the Duppa Villa area where Miss Mary Lou Mah-

things that I never knew and I like these two lessons 11 and 12. . . . May God bless you in your work."

—o—

"Surely did enjoy this lesson 10. Please pray for me."

—o—

"Thank you so much for your nice notes and for remembering my mother in your prayers. These lessons, I must say, are wonderful and are very strengthening."

—o—

"This is indeed a wonderful lesson. It is a feast to my soul to study these Spirit-filled lessons. It draws me near

to the foot of the cross where I need to stay. I say thank God for the third angels' message."

"I know that God is my Heavenly Father and as such will protect, guide and strengthen me according to my faith in Him and obedience to Him. In the years to come, I will need Him very much as I find that Christianity is not an easy road to walk."

"I feel there is a great gulf expanding between me and my Saviour and when I pray God seems so very far away; in other words, my words seem to echo but I never seem to ever have prayers answered any more. I am so very miserable and scared. Please continue to pray for us."

"Your lessons have helped me to know my Bible and I look forward to each one of them."

"As usual, I have learned a great deal from this lesson 10. I do try to tithe whenever I am working and the Lord does bless and prosper me."

"It has given me a better understanding of the books of Daniel and Revelation and the meaning of the Sabbath day. I do not get to attend services often, so it has been a pleasure to me to have this course of study. I wish there were more courses to cover the entire Bible. I listen to the radio services every week. . . ."

"I have gained from these ten short lessons (Course No. 2) a greater understanding of God's plan for us and I shall always thank God for revealing knowledge to me through your teachings."

"Thanks so very much for the book, 'Signs of Coming of Christ.' I have read it and my, it does give you a lot of light I did not know before. I am passing it on to another lady to read. Thanks so much.—That is why my lesson was a little late—I was very busy reading."

"This is a wonderful lesson (23) made very plain."

"I am glad for the privilege to take this course and have prayed for a fuller knowledge of the Scriptures, and

have accepted the Holy Spirit as my guide. At present I am ill and ask for prayer for the Lord's healing power."

"These lessons have helped a lot. I have learned much more about our Creator."

"The Bible has been made plainer to me. I have learned more about God's law and what I must do to inherit eternal life."

"This was handed to me (lesson 1) by a friend. After reading it over I have decided to take your course. It looks so interesting."

OBITUARIES

RHODES—Mrs. Cora M. Rhodes was born in Missouri Aug. 2, 1879; and departed this life Dec. 7, 1947, in Huntington Park, Calif. She was a loyal member of the Huntington Park church. She is survived by one son, Mr. Glenn LeVan of Los Angeles.

DEBORD—Mrs. Olin L. DeBord of Pasadena, Calif., passed away Nov. 8, 1947, at the age of 57 years. Her faith was firm to the end, and she awaits the call of the Life-giver. She is survived by her husband and four sisters.

MATTESON—Franck Archie Matteson was born in Lapeer Co., Mich., Oct. 20, 1878; and passed away in Willits, Calif., Sept. 21, 1947. In 1917 he was united in marriage with Miss Anna Painter. In 1929 he was baptized into the Seventh-day Adventist Church and took an active part in church work so long as health permitted. He leaves his companion, a niece, and an aged aunt.

JURGENS—Captain Otto D. Jurgens was born in Denmark Oct. 6, 1867; and passed to his rest in Oakland, Calif., Dec. 5, 1947. He was married in 1897. He accepted present truth in 1935 and the blessed hope of a soon-coming Saviour was constantly on his mind. He had sailed the high seas since a lad of nine, and retired from sea service as a captain.

LAMBERT—Kate Jane Lambert was born at Mokelumne City, Calif., in 1861; and died in San Francisco, Calif., Nov. 28, 1947. In 1880 she was married to George Lambert. Two sons and a daughter were born to them. Her death occurred just four hours after that of her daughter, Georga Lambert Brown.

BROWN—Georga Lambert Brown was born in Woodland, Calif., Sept. 18, 1882; and died at Hayward, Calif., Nov. 28, 1947. She was married to Frank S. Brown, who preceded her in death. Two children, June and Norman, survive. She joined the remnant church in 1914 and was an active worker in Hayward for many years. She sleeps in the hope of the first resurrection.

MARTIN—Manuel Martin was born Feb. 4, 1885 in the Azores; and passed away at Hayward, Calif., Oct. 30, 1947. He was married in 1905 and had one son and seven daughters. He became a Seventh-day Adventist in 1925 and was a loyal member of the church.

WAGNER—Delpha L. Spray Wagner was born in Illinois Feb. 26, 1871; and died in La Sierra, Calif., Nov. 26, 1947. In 1893 she was married to Delano L. Wagner, who preceded her in death. In that same year she learned of the Advent message and soon joined the church. Through the years she was a devout Christian. She is survived by two sons, a daughter, 12 grandchildren, and 5 great-grandchildren.

DRAKE—Mrs. Hattie M. Dawson Drake was born in Decatur, Ill., Jan. 27, 1867; and passed away Oct. 23, 1947, in Glendale, Calif. She accepted the message about 1883. In 1887 she attended Battle Creek College and then did Bible work in Topeka, Kan. and Springfield, Ill. In 1889 she was married to W. T. Dawson who was employed at the sanitarium in Mount Vernon, Ohio. Mrs. Dawson completed the nurse's training at Battle Creek. In 1918 she was married to Emery J. Drake of the Pacific Press, who passed away in 1941. She sleeps now in the blessed hope of the soon-coming Life-giver. She is survived by her daughter Geneva, Mrs. A. C. Christensen.

BEEDE—Mrs. Hester Beede was born Sept. 1, 1872; and passed away Nov. 30, 1947. She had been a faithful member of the Sacramento Central church for about 20 years and cherished a firm hope in the promises of the Bible. She was laid to rest until the day when Christ shall awaken His sleeping saints.

CRIPPEN—Mrs. Ruth Crippen was born Dec. 2, 1867, at Wharton, Pa.; and departed this life Nov. 19, 1947, at Bell, Calif. Mrs. Crippen had been a Seventh-day Adventist for over forty years and was a loyal member of the Huntington Park church at the time of her death. She is survived by one daughter, two sons, and a sister.

CURTIS—Leonard Thornberg Curtis passed to his rest in Capitola, Calif., Nov. 21, 1947, at the age of 74 years. He had been connected with denominational work at Healdsburg, in Southern California, and at the Pacific Press. He leaves his wife, two sons, Celian and Leslie Curtis, and a daughter, Dorothy McClay.

ARGEE—Mrs. Mary H. Argee was born in the Azores Islands May 17, 1892; and passed away in Grass Valley, Calif., Nov. 21, 1947. She was a faithful Seventh-day Adventist for many years. She is survived by a daughter, Miss Cecelia Rubery.

HERRING—Mary Ann Julia Herring was born in Fairbanks, Ia., Jan. 28, 1855; and passed away at Loma Linda, Calif., Nov. 28, 1947. Older members of the Santa Monica church recall Sister Herring's faithfulness and loyalty when she was able to attend that church. She was laid to rest to await the call of her Redeemer.

HANSEN—Kerstine Hansen was born in Denmark March 7, 1858; and fell asleep in Jesus Oct. 25, 1947. She rests from her labors and her works do follow her.

ASH—Roscoe Lane Ash was born Dec. 31, 1886, at Briar Creek, Pa.; and died Oct. 20, 1947. Brother Ash was faithful to the Lord and rests in the hope of the first resurrection.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable from owners when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

MASTER MECHANIC, excellent reputation, wishes to establish general repair, machine, and welding shop in small agricultural community with good demand for this type of work. Would like to hear from party having suitable property for lease or willing to build. Address P.O. Box 171, San Andreas, Calif.

FOR SALE.—One acre with two houses, three units. Rent from 2 units pays good interest on investment, live in one free. Box 71, Angwin, Calif.

HOME FOR SALE.—With income property in La Sierra community five blocks from college and two from church school. Comfortable 5-room house, large garage, nice 2-room apartment always rented. Small family orchard beginning to bear. Good well and pump for garden irrigating. Rich soil. Good shed on lot. Write Owner, 4963 Rose Dr., Arlington, Calif.

FOR SALE, RENT, OR TRADE.—One acre, five new apartments, stucco, plastered building. Wood floors, sixteen with linoleum. Four apartments partly furnished. Gas, lights, water. Two apartments now rented. Near La Sierra College, academy, church school, and store. \$18,000; half down, terms. R. Cossey, 5701 Stover St., Arlington, Calif.

A GOOD PERMANENT POSITION for a registered dry cleaning operator. In answering, state wages expected. Address, M. R. Bray, 1428 Pioneer Blvd., Artesia, Calif.

FOR SALE.—Comfortable 6-room newly re-modeled 3-bedroom home; cement garage and overhead storeroom; plus 2-room rented apartment, large washroom, cement patio, porches. Natural gas. Sanitarium water right. Five-minute walk to sanitarium or church school. Bus to P.U.C. \$10,500. Phone St. Helena 12-R-3. W. Roach, Rt. 1 Box 622, St. Helena, Calif.

FOR SALE.—Two acres, choice building site, year-round mountain stream, 85 pear, 2 large apple trees. Paved highway, electricity, 4½ miles to church. School bus, excellent climate, Adventist neighbors. Mrs. V. E. Thompson, Rt. 1 Box 604, Colfax, Calif.

FOR SALE.—Three-bedroom home at La Sierra, two blocks from college and church and store. Hardwood floors, floor furnace, enclosed service porch, refinished inside and out. Cement drive and porches. Lot 50x175, fenced. Room adjoining garage. Price \$7,500. 11762 Hazel-dell Dr., Arlington, Calif.

WANTED.—A middle-aged office assistant who can drive a car and make blood counts. Permanent position. Address P. F. Haskell, M.D., 1501 Pioneer Blvd., Artesia, Calif.

FOR SALE.—Olives, chopped ripe, excellent for salads or cooking. Packed in 4½ oz. tin, 48 tins per case. \$4.50 per case, delivered; 5% discount on ten or more cases. Send check or money order payable to Welch, Box 1430, Visalia, Calif.

SACRIFICE.—New, spacious, insulated stucco home on half acre. Academy and church near. Two bedrooms, large living room with fireplace and picture windows, hardwood floors. Tile U kitchen and bath, 2 water heaters. Extra toilet and shower in garage. Quiet street. \$10,000, cash or terms. Rt. 5 Box 2112, Modesto, Calif. Phone 4247-W.

Colporteur Evangelists

F. M. FISHELL, Publishing Dept. Sec.
Reports Received Week Ending Dec. 13

	Hours	Orders	Deliveries
HAWAIIAN MISSION			
E. F. WOODY, <i>Pub. Sec.</i>			
Aiea Auxiliary	5	\$ 70.00	\$ 70.00
L. Bennett	4	31.25	24.30
R. Cachola	21	116.25	53.50
A. Caton	21	31.50	45.00
A. Colporteur	10	218.40	218.40
M. Curameng		55.75	55.75
R. Kelly		3.80	3.80
W. Kelly		2.10	2.10
L. Leal	3	106.00	106.00
B. Madrid	12	61.00	21.71
R. McNeave	1	35.75	35.75
B. Nakamura	30	146.10	146.10
E. Nakano	28	34.30	34.30
K. Nip	6	3.00	14.00
14 Colporteurs	141	\$917.20	\$830.71
CENTRAL CALIFORNIA			
A. R. REISWIG, <i>Pub. Sec.</i>			
Jacinto Castillo	62	\$170.00	\$ 72.00
Felton Bolden	55	82.80	82.80
Edward Schwengel	43	108.75	108.75
Thomas Cleveland	39	45.25	45.25
Vernon Wister	37	72.22	59.99
George Hoffman	36	191.40	46.84
Arthur Benson	30	89.80	89.80
Herbert Wiles	28	115.50	115.50
Wm. Booth	26	52.50	71.25
Nina Buckley	25	119.50	119.50
Marshall Sowder	23	11.95	112.00
Gertrude Wornow	23	108.40	120.35
Joyce Sowder		81.70	308.80
Walter Womack	20	74.75	74.75
Marjorie Hart	16	78.95	48.00
Helen M. Dunn	16	47.50	2.00
Alvin Jackson	15		
Esther Glenn	13	94.83	
Mrs. R. Heald	13	99.45	68.35

	Hours	Orders	Deliveries
Ella Wilman	12	35.20	21.40
Bernice Subriar	12	41.95	12.00
Lucille Kohler	11	41.00	41.00
Marcelle Craig	10	54.15	10.50
George Magnuson	10	29.50	5.50
Velma Murray	9	64.75	28.50
Hilda Blodgett	12	37.15	25.00
Flora Teuscher	6	9.50	7.75
Geneva Flynn	4		14.20
Julius Heintz	3	12.35	12.00
Edith Gleason	3	15.95	14.00
30 Colporteurs	613	\$1,986.75	\$1,737.78
NORTHERN CALIFORNIA			
L. L. DINWIDDIE, <i>Pub. Sec.</i>			
Ruth Miller	325	\$289.50	\$289.50
W. J. Gully	82	73.50	73.50
G. L. Byrd	79	70.50	70.50
LaVerne Cleveland	78	79.60	79.60
A. & M. Russell	71	152.30	152.30
Jasper Brisbon	44	244.57	244.57
Hawthorne Manson	44	17.00	17.00
T. E. Baber	43	216.85	216.85
H. B. Payne	40	12.00	12.00
G. B. Moscoco	40	93.50	93.50
W. T. Mauk	39	21.75	21.75
C. O. Sanders	38	82.70	82.70
H. Witherspoon	37	47.25	47.25
Lonnie Thompson	35	178.24	178.24
Mrs. E. M. Bauer	28	39.50	39.50
C. E. Townsend	28	86.50	86.50
George Bissett	27	9.50	9.50
Mrs. F. Hutchinson	26	17.75	17.75
L. K. Johnson	25	142.00	25.82
Georgia Bissett	25	47.75	47.75
Mvrtle Kromann	24	90.25	90.25
Mrs. E. Hamilton	23	78.09	57.17
Mrs. E. Johnson	19	89.40	58.50
R. Kulpakko	16	20.19	20.19
M. Saulsbury	5	58.25	58.25
A. F. Layman	3	54.50	54.50
Elizabeth Mitchell		14.25	14.25
Magazine workers		134.70	134.70
29 Colporteurs	1,244	\$2,461.89	\$2,293.89
SOUTHEASTERN CALIFORNIA			
GEO. H. CARTER, <i>Pub. Sec.</i>			
Mrs. A. Follett	32	\$100.00	\$190.00
Mrs. V. Hirst	34	175.25	174.45
Margaret Roan	16	148.00	126.25
Mrs. Ruth Cross	17	102.89	105.35
Marian Koos	23	26.00	87.75
Virginia Chenoweth	18	14.00	68.00
Katy Carter	8	11.50	64.75
H. A. Rossin	37	67.75	59.50
Frank Johnson	8		25.25
Lucile Hopping	21	38.30	17.50
Blanche Glover	26		13.00
Mrs. Lucy Olney	11	21.25	11.50
Robert Stahlnecker	13	21.85	9.75
Mrs. A. Glander	27	19.00	7.75
Richard Nelson	9		7.70
Mrs. Edith Webster	4	1.40	1.40
16 Colporteurs	304	\$ 747.19	\$ 969.90
NEVADA-UTAH			
I. G. HEMMICH, <i>Pub. Sec.</i>			
George Cummins	36	\$ 26.60	\$ 26.60
C. W. Pierce	13	13.25	13.25
R. M. Shelton	8	22.25	22.25
Clyde Willard	24	80.65	80.65
Rex Yeakle	24	57.75	57.75
5 Colporteurs	105	\$ 200.50	\$ 200.50
94 Colporteurs	2,407	\$6,313.53	\$6,032.78

BROADCASTING THE ADVENT MESSAGE

IN THE PACIFIC UNION CONFERENCE

SUNDAY			
Bakersfield	KPMC	1560	8:30 a.m. Voice of Prophecy
Barstow	KWTC	1230	9:00 a.m. Our Wonderful Bible
Brawley	KROP	1300	8:30 a.m. Voice of Prophecy
Burlingame	KVSM	1050	10:30 a.m. Sunshine Hour
Chico	KHSL	1290	8:30 a.m. Voice of Prophecy
El Centro	KXO	1230	8:30 a.m. Voice of Prophecy
Eureka	KIEM	1480	8:30 a.m. Voice of Prophecy
	KIEM	1480	9:15 p.m. Waymarks of Prophecy
Fresno	KFRE	1340	8:00 a.m. Voice of Prophecy
Globe, Arizona	KWJB	1240	7:30 a.m. Voice of Prophecy
	KWJB	1240	9:30 a.m. Know Your Bible
Hila, T.H.	KHBC	1230	9:00 a.m. Voice of Prophecy
Honolulu	KGMB	590	9:00 a.m. Voice of Prophecy
	KGU	760	8:30 a.m. Words of Life
Lihue, Kauai	KTOH		8:00 a.m. Radio Bible School
Lagan, Utah	KVNU	1230	7:30 a.m. Voice of Prophecy
Long Beach	KGER	1390	10:30 a.m. Voice of Prophecy
Los Angeles	KHJ	930	8:30 a.m. Voice of Prophecy
	KMPC	710	7:00 a.m. Voice of Prophecy
Marysville	KMYC	1450	8:30 a.m. Voice of Prophecy
Merced	KYOS	1490	8:30 a.m. Voice of Prophecy
Oakland	KSFO	560	5:30 p.m. The Quiet Hour
	KROW	960	7:30 p.m. The Quiet Hour
	KLX	910	10:30 p.m. The Quiet Hour
Ogden, Utah	KLO	1430	7:30 a.m. Voice of Prophecy
Pasadena	KWKW	1430	4:15 p.m. Voice of Prophecy
	KXLA	1110	6:30 p.m. Beyond Tomorrow
	KXLA	1110	7:15 p.m. Life & Health
Phoenix, Arizona	KTAR	620	7:30 a.m. Voice of Prophecy
Prescott, Arizona	KYCA	1490	7:30 a.m. Voice of Prophecy
Price, Utah	KOAL	1450	7:30 a.m. Voice of Prophecy
Provo, Utah	KOVO	1240	7:30 a.m. Voice of Prophecy
Redding	KVCV	1230	8:30 a.m. Voice of Prophecy
Reno, Nevada	KATO	630	8:30 a.m. Voice of Prophecy
Riverside	KPRO	1440	8:30 a.m. Voice of Prophecy
Sacramento	KFBK	1530	9:30 a.m. Friendly Bible Hour
Stockton	KDGM	1140	9:00 a.m. Radio Bible Tabernacle
Safford, Arizona	KGLU	1450	7:30 a.m. Voice of Prophecy
	KGLU	1450	9:45 a.m. Know Your Bible
Salt Lake City, Utah	KALL	910	7:30 a.m. Voice of Prophecy
	KALL	910	9:00 a.m. The Prophetic Story
	KUTA	570	10:00 a.m. Voice of Prophecy
San Bernardino	KFXM	1240	8:30 a.m. Voice of Prophecy
San Diego	KGB	1360	8:30 a.m. Voice of Prophecy
San Francisco	KFRC	610	8:30 a.m. Voice of Prophecy
	KSFO	560	5:30 p.m. The Quiet Hour
	KYA	1260	8:10 a.m. The Bible Pilot
San Jose	KSJO	1590	9:00 a.m. Bible Auditorium
	KSJO	1590	9:00 a.m. Voice of Prophecy
San Luis Obispo	KVEC	1230	8:30 a.m. Voice of Prophecy
San Mateo	KSMO	1550	9:30 a.m. Voice of Prophecy
Santa Ana	KVOE	1490	8:30 a.m. Voice of Prophecy
	KVOE	1490	11:00 a.m. Past, Present, Future
Santa Barbara	KDB	1490	8:30 a.m. Voice of Prophecy
Tucson, Arizona	KVOA	1290	7:30 a.m. Voice of Prophecy
Yuma, Arizona	KYUM	1240	7:30 a.m. Voice of Prophecy
Wailuku, Maui	KMVI		9:30 a.m. Morning Meditations
MONDAY			
Berkeley	KRE	1400	1:30 p.m. The Quiet Hour
Los Angeles	KGER	1390	7:30 p.m. Prophecy Speaks
Oakland	KROW	950	7:30 p.m. The Quiet Hour
Sacramento	KCRA	1340	1:30 p.m. The Quiet Hour
Eureka	KHUM	1240	3:30 p.m. The Quiet Hour
Visalia	KTKC	940	10:00 p.m. Voice of Prophecy
TUESDAY			
Berkeley	KRE	1400	1:30 p.m. The Quiet Hour
Long Beach	KGER	1390	7:30 p.m. Prophecy Speaks
Oakland	KROW	960	7:30 p.m. The Quiet Hour
Sacramento	KCRA	1340	1:30 p.m. The Quiet Hour
WEDNESDAY			
Berkeley	KRE	1400	1:30 p.m. The Quiet Hour
Eureka	KHUM	1240	3:30 p.m. The Quiet Hour
Long Beach	KGER	1390	7:30 p.m. Prophecy Speaks
	KGER	1390	9:15 p.m. The Victory Hour
Oakland	KROW	960	7:30 p.m. The Quiet Hour
Sacramento	KCRA	1340	1:30 p.m. The Quiet Hour
Stockton	KDGM	1140	4:00 p.m. Radio Bible Tabernacle
THURSDAY			
Berkeley	KRE	1400	1:30 p.m. The Quiet Hour
Douglas, Arizona	KSUN	1240	8:30 a.m. W. F. Miller
Oakland	KROW	960	7:30 p.m. The Quiet Hour
Phoenix, Arizona	KPHO	1230	1:30 p.m. Quiet Meditations
Sacramento	KCRA	1340	1:30 p.m. The Quiet Hour
FRIDAY			
Berkeley	KRE	1400	1:30 p.m. The Quiet Hour
Eureka	KHUM	1240	3:30 p.m. The Quiet Hour
Oakland	KROW	960	7:30 p.m. The Quiet Hour
Sacramento	KCRA	1340	1:30 p.m. The Quiet Hour
SABBATH			
Honolulu, T.H.	KGU	760	9:30 p.m. Wards of Life
Pasadena	KXLA	1110	6:30 p.m. Sweet Chariot Hour
Yuma, Arizona	KYUM	1240	8:45 a.m. L. D. Weber
FOREIGN LANGUAGES			
Spanish			
SUNDAY			
Globe, Arizona	KWJB	1240	7:00 a.m. Voice of Prophecy
Phoenix, Arizona	KTAR	620	7:00 a.m. Voice of Prophecy
Prescott, Arizona	KYCA	1490	7:00 a.m. Voice of Prophecy
Safford, Arizona	KGLU	1450	7:00 a.m. Voice of Prophecy
Tucson, Arizona	KVOA	1290	7:00 a.m. Voice of Prophecy
Yuma, Arizona	KYUM	1240	7:00 a.m. Voice of Prophecy
Portuguese			
SUNDAY			
Tulare	KCOK	1240	7:15 a.m. Voice of Prophecy
WEDNESDAY			
Berkeley	KRE	1400	11:30 a.m. Voice of Prophecy
Hawaiian			
SUNDAY			
Honolulu, T.H.	KGU	760	8:45 a.m. Words of Life
Filipino			
SUNDAY			
Honolulu, T.H.	KPOA		7:30 a.m. The Voice of Hope

Your assistance in keeping this log accurate will be appreciated.
Kindly send all changes to Radio Department, Box 146, Glendale, Calif.

Veteran Teachers Honored at Elementary Teachers' Convention

A protest wavered on her lips when her name was called; then a smile crept over her face as the veteran teacher rose hesitatingly and resolutely walked to the front to receive her fifty-dollar bond.

"Thank you," could be faintly heard, then her voice broke between a laugh and a tear while a little smile played around the corners of her mouth—a smile made more bright and beautiful by the tear upon it. Thus was marked the high point of interest at the Teachers of Tomorrow banquet held recently at La Sierra College during the institute for the teachers of Southeastern and Southern California and Arizona.

Some three hundred educators and teachers had gathered for a delightful evening which reached its consummation in the gifts of fifty-dollar bonds presented to Miss Ruby Dell McGee, Miss Marie Lucas, and Miss Ethel Grise, honoring them for over thirty years of teaching service in our elementary schools.

The rewards of teaching are not material; they are in the satisfaction of living a useful and helpful life. Consequently these gifts were but a tangible token of our deep appreciation and respect, and for the obligation which we all owe, to those devoted men and women who have given their lives for the education of our youth.

Our appreciation was not only for these three, but for the scores of other faithful teachers who have given years of unstinted sacrifice and service for our boys and girls.

Miss Else Nelson gave a short history of the Teachers of Tomorrow organization and we were proud to learn that the very first club was organized at La Sierra College in 1943 by Miss Maybel Jensen. Now these inspiring gatherings are held in all our colleges throughout the United States. Dr. John Weaver in his talk mentioned several of these Teachers of Tomorrow banquets which he had attended during the past year.

Another happy experience of the evening was when we "teachers of today" applauded while forty-four young men and women marched to the front. The magic of youth and the joy of life

was there; faces lit with a glow of inspiration and resolve as they were commissioned by Prof. A. C. Nelson to "Lead With the Light," as teachers of tomorrow.

What a great opportunity is theirs and ours, for teaching is one of the noblest of professions. Those who mold the human mind have the indispensable task of guiding the development of the plastic clay of a human soul, not for time; but for eternity. For to "teach is to influence, and influence never dies."

MRS. HAZEL SHAFER,
A Teacher of Today.

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Cornerstone Is Laid

Cornerstone for the new women's residence hall at P.U.C. was laid December 10 at a ceremony in which members of the Pacific Union Conference committee participated.

The new building, for which ground was broken last spring, has been rising steadily on the hilltop overlooking the College campus. At the time of the cornerstone laying, builders were begin-



ning work on the second story of the structure.

Under chairmanship of College President P. W. Christian, the ceremony included a speech of congratulation and optimism for the future by Conference Treasurer C. L. Torrey. As chairman of the college building committee, Elder Torrey told of campus plans which call for erection of a number of other much-needed buildings. P.U.C.'s world-wide reputation as a

Literature in German Is Wanted

Our believers in Germany have little literature left to them, and a new publishing program is not yet in operation. Many lost all books, including Bibles, and would be very grateful to receive any denominational literature in the German language. It is suggested that Spirit of prophecy writings will be particularly welcome. German papers and tracts will be appreciated.

Check with your post office as to size of package and weight permitted. Mail any German denominational literature, books or papers, to Advent Mission Society, Koblenzer Strasse 3, Adventhaus, Berlin-Wilmersdorf, Germany.

center of learning, must be matched by a completely up-to-date plant, said Elder Torrey.

Following a dedicatory prayer by Elder A. C. Nelson, a vocal solo, "The Builder," by Prof. J. Wesley Rhodes, and remarks from Miss Evabelle Winning, dean of women, indicating her

high hopes for the new building, Elder C. L. Bauer, president of the Pacific Union Conference, took the trowel, and, assisted by Architect W. R. Dennis, set the cornerstone in place.

In laying this stone, said Elder Bauer, we lay a foundation for solid character building in the many young persons who will receive training in this institution. We must "talk faith," he said, in working out plans for a great future for the school.