

# Pacific Union Recorder

*"They Shall Be All Taught of God"*

VOL. 47

ANGWIN, CALIFORNIA, JULY 26, 1948

NO. 51

## Registration and "Civil Disobedience"

Before registration for the draft on August 16 some of our men may come into touch with a campaign which has for its object the influencing of conscientious objectors to resist registration and defy the law by refusing to register.

This is being sponsored by a man, a pacifist, by the name of A. T. Muste and the organization of which he is the spokesman, calling itself by the appealing name of The Fellowship of Reconciliation.

Do not be deceived by this evil propaganda. Have nothing to do with it. Obey the law and register. Refuse to disobey the law by failing to register.

Mr. Muste and his organization are pleased to call this campaign of theirs one of "civil disobedience." This is a misnomer, as is the name of their organization. What they are doing may well be construed as sedition and rebellion if not near-treason. Instead of "fellowship" they are teaching division; instead of "reconciliation," outright separation and disruption.

Moreover, the whole thing is subversive and in violation of the law itself, and an encouragement to violate the law. The Selective Service Act of 1948 provides that "any person . . . who evades or refuses registration or service in the armed forces or any of the requirements of this title, or who knowingly counsels, aids, or abets another to refuse or evade registration or service . . . shall be punished by imprisonment for not more than five years or a fine of not more than \$10,000, or both such fine and imprisonment."

So it is well to bear in mind in relation to any campaign of this sort the inspired counsel of the apostle Peter:

"Submit yourself to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well. *For so is the will of God*, that with well doing ye may put to silence the ignorance of foolish men." 1 Peter 2:13-15.

The Selective Service law is not anything a Christian has any reason to resist; it is something a Christian can with good conscience obey. Civil government is wholly within its legitimate sphere when providing for national defense and security. That is one of the purposes of its divinely ordained existence.

So "let every soul be subject unto the higher powers," and "whosoever . . . resisteth the power, resisteth the ordinance of God." Rom. 13:1, 2.

It is unlikely that any Bible-enlightened Adventist will be influenced by this dangerous propaganda; but it is well to be on guard against such subversive movements so that no one will charge God's people with taking an unfortunate course or being associated with a *seditionary* group.

CARLYLE B. HAYNES.

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## Ingathering Still Climbing

We are thrilled to pass on the cheering news that the Ingathering totals continue to mount to new all-time high records in field after field throughout the Pacific Union Conference! Congratulations are in order for Arizona, Southern, and Southeastern—each of which has attained the highest total ever reached by these fields. Nevada-Utah lacks only \$3,000 of being a Minuteman conference!

Hawaii has cabled us that their total has passed \$33,000. Their Minuteman goal was \$26,388; but they are going on to double that goal!

O that the wonderful missionary

spirit of our believers in the islands would sweep through every church in every conference in the Pacific Union. They tell us that the secret of their success is that everyone participates and that they *work every home and every store and shop*.

We are praying that the dear Lord will lay a greater burden of missions upon the hearts of all of our church members throughout our field. Just think; if every church member would reach the General Conference Minuteman goal of \$18 our union conference would raise over \$800,000 this year. Last year we had \$459,000 on December 31. We now have \$416,000—which leaves us quite a way to go to reach \$500,000. We expect to pass that figure, but we could do so much more for the work of God if every one would do all he could to further the work. Reader, will you help us? Will you pray? Will you work? Will you lift?

We are happy that the churches in the agricultural sections of the Central and Northern California Conferences have now launched their campaigns. Some of our churches that were Minuteman churches last year have just begun this work. Now we expect to see Northern and Central California Conferences pass every record in their history.

To all of our churches I would say: Let us "gather up the fragments that nothing be lost." Let us "work while it is day, the night cometh when no man can work." ADLAI ESTEB.

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## The Navahos

"We are surely glad to hear that the Navaho people are all taken care of now."

"Isn't it wonderful that the Government is spending \$90,000,000 to help the Navaho people!"

"Now your work for the Navahos will be easier!"

**Pacific Union Recorder**

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C. L. TORREY . . . . . Editor  
OPAL STONE . . . . . Assistant Editor  
C. L. BAUER . . . . . Assistant Editor

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**Sunset Table**

Friday, July 30			
Angwin	8:23	Oakland	8:20
Arlington	7:53	San Diego	7:49
Chico	8:22	San Jose	8:18
Eureka	8:35	Phoenix	7:30
Fresno	8:08	Reno	7:14
Lodi	8:17	Salt Lake City	7:46
Los Angeles	7:56	Honolulu	6:39
Friday, August 6			
Angwin	8:15	Oakland	8:12
Arlington	7:46	San Diego	7:43
Chico	8:14	San Jose	8:11
Eureka	8:27	Phoenix	7:23
Fresno	8:00	Reno	7:06
Lodi	8:09	Salt Lake City	7:38
Los Angeles	7:49	Honolulu	6:36

"How much money does the Government give you to help the Navaho people?"

The foregoing comments and questions led me to write about the present condition of our Navaho people.

The Navaho people are *not* all taken care of. Thousands are not moving from the present reservation to go to the Parker Reservation on the Colorado river. The \$90,000,000 program was so full of waste and impractical plans our Congressmen did not pass the bill, for which we are grateful, but they did not make a better one to take its place. We are still waiting for a solution to the problem.

You may be shocked to know that the Government gives a total of \$171,-300 in appropriations and tribal funds to ten Roman Catholic Mission schools, and \$42,165 to two Episcopal and one non-denominational school.<sup>1</sup> We are sorry for this. As firm believers in the separation of church and state we are glad that we do not receive any money from the Government for our school.

"Navahos have no public health services, no public health education, no school nurses, only half enough hospital facilities, and no field medical care. . . . The population of the tribe continues to grow. This in spite of an appalling infant mortality. One baby in three dies before the age of one year and 57 per cent of all deaths occur in children below the age of

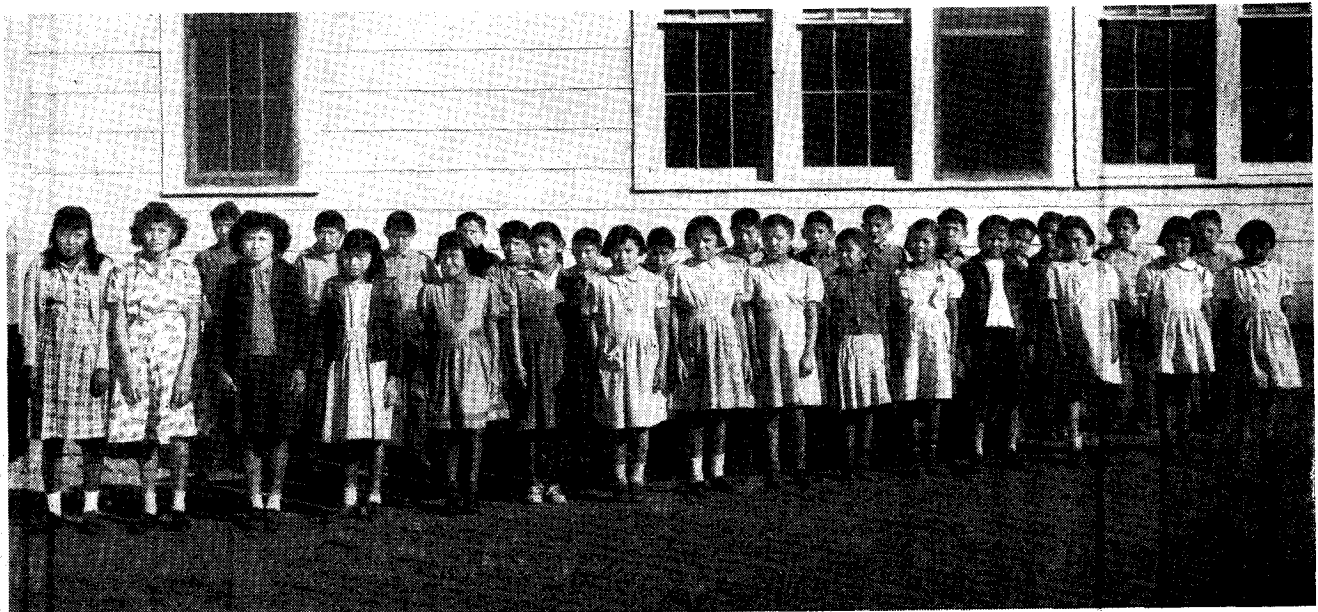
six years. An analysis of 603 children born in 1939 shows that 310 were dead by 1944, 115 from starvation or inanition."<sup>2</sup>

The day-school program on the reservation has been a failure from the start. Some of these schools are attempting to run a very poor boarding school arrangement. Even if these schools were full the combined capacity of Government and private schools, including boarding schools, is around 6,000. There are well over 20,000 children of school age. Only the private mission schools teach the standard course of studies equal to the state requirements.

The average per capita income is under \$100<sup>3</sup> including the products raised by the Indians on their small farms.

Another item which I believe should be understood is the relationship of the trader and the Indians. As a whole the traders are the Indians' friend. They are not the kind of people that most folks think.

"The traders know the Indian, their financial condition, their social problems. In fact, they know far more about the Navaho than any other agency on the reservation. They come in closer contact with them than missionaries or Government employees or anyone else. They understand their problems. They know when they need credit and many of them are carried for months on credit."<sup>4</sup>



Children attending our Mission School for the Navahos

The grazing laws enacted about ten years ago have been very hard on these people. Grazing permits were issued to the people and the largest permits would not be enough to support a large family. All stock which they had over the permit count was sold or destroyed at ridiculously low prices. Those who failed to comply with the law were put in jail or fined.

At the Tribal Council Meeting held at Window Rock a few weeks ago the Government Agency promised to remove the sheep reduction program and give the Navahos a chance to build up their flocks again because the reservation is not overgrazed or overstocked today. When the Indian office interpreted the measure they still limited each one to his grazing permit so they cannot build up their flocks after all. This means that the poor man with only ten, twenty, or fifty sheep units can go ahead and eat up his flock and then starve to death.

"They discovered that \$100,000 earmarked by Congress in a \$1,500,000 emergency relief appropriation for the purchase of milk cows and goats to supplement the diet of malnourished poor families on the reservation, was a loan fund, and the poor would be unable to obtain the loans for the purchase of the animals. Only those prosperous enough to make the loans could buy the animals, and the poor would still be without milk, the councilmen said. . . . In 1937, they said, under the stock reduction program, they were forced to sell their goats for 50 cents each. Now, 11 years later, the government is offering to make loans for them to buy more goats at \$8 to \$10 each."

Yesterday I visited some of our mission school pupils on the reservation. One boy had lost a great deal of weight. We asked him if he had enough to eat and he said he didn't. It makes our hearts break to see these things. We are keeping a few of the poorest and orphan children here this summer to keep them from facing starvation.

We sincerely pray that the Seventh-day Adventist brethren in our Pacific Union will continue to support the program that has been established for the relief of these needy people.

MARVIN WALTER.

1. National Fellowship of Indian Workers, News Letter, Spring 1948, No. 35, p. 2. Pub. by Home Missions Council, 7, Winona St., Lawrence, Kansas.
2. "The Navaho's Tragedy," by Ruth F. Kirk, Nat. Chairman of Indian Welfare for the Federation of Women's Clubs, and Chairman State Board of New Mexico Department of Public Welfare. The Chicago Jewish Forum, Vol. 6 No. 3, Spring 1948, p. 178.
3. *Id.*, p. 176.
4. Navaho and Hopi Indians, Hearing before a Subcommittee of the Committee on Interior and Insular Affairs U.S. Senate, 80th Congress, Second Session on Navaho and Hopi Indians Educational and Medical Services, March 29, 1948, p. 26.
5. *The Gallup Independent*, Vol. 59, No. 152, Monday, June 28, 1948, page 1, col. 1, Gallup, N.M.

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### A Great Meeting

In collaboration with the officers of the conference, Elder C. L. Finney and his associates conducted a most important, constructive, and appealing colporteur symposium Sabbath afternoon at the Southern California camp meeting.

It was a great thrill to listen to the reports of faithful experienced colporteurs who related their experiences of book selling and soul winning. Our hearts rejoiced to see the very individuals the colporteur evangelists won to this truth and Christ through this medium of evangelism.

Sunday afternoon another similar meeting was conducted in the large auditorium during which time Elder J. L. McElhany addressed the congregation, relating amazing accounts of colporteur contacts with non-Adventists; thus bringing into the hearts of darkened minds the light of truth and eternal salvation from sin.

Wednesday afternoon provided another outstanding hour, at which time the exhibitions of unique soul winning by our literature evangelists were highlighted.

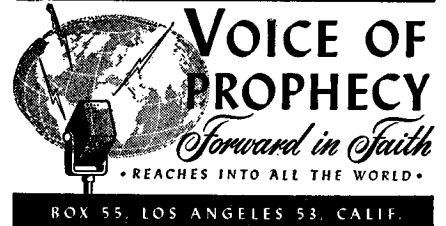
The publishing secretaries of Southern California have a goal of 100 new colporteurs recruited during this camp meeting. We thank God for presidents such as we have at the helm of our work here in this union who make it possible for the secretaries of the publishing department to prosecute this branch of God's work so prominently and efficiently.

We are glad for the good help and congenial strength Elders J. J. Strahle from the College of Medical Evan-

gelists, E. Remsen from the Review and Herald, and A. G. Sutton of the Pacific Union Conference brought to our colporteur meetings on the Southern California campground. There is a new day dawning in colporteur evangelism and soul winning in Southern California. Scores of our devout followers of Christ and believers in His soon return are making ready to offer themselves willingly to this great soul-winning program. Pray earnestly for Elder C. L. Finney and his associates as they go forth winning precious souls to the Master.

E. M. FISHELL.

LISTEN EVERY SUNDAY TO THE



### Finishers

It is not the "starter" only that makes his mark in the world; it is the "finisher." If Thomas A. Edison had been only a starter, we might still be reading by candlelight. But Edison stayed by to the finish, although it was necessary to repeat the same experiment many thousands of times. As a result, we today sit comfortably beneath the floor lamp!

We want to present to you some other "finishers."

"It has been a pleasure to take your Junior Bible course, and I am happy to say that through it I have found Christ. I can never thank you enough for what you have done for me. . . ."

"I am looking forward to my graduation pin and diploma, but I want most of all to begin the new course."

"I have enjoyed your Bible lessons—they were very interesting. I am unable to get to Sunday school, but when I hear your program it seems as if I am at Sunday school. Your lessons have drawn me nearer to God. Pray for me and I will keep praying for you."

"I am very happy to say that I have truly enjoyed taking your Junior Bible course. It has meant lots to me. I have turned to Jesus, and I think I am on the right road now. I can hardly wait for your next course."

"On completing the Junior course I want you to know that I have gained knowledge beyond what I can express in words, and that the Holy Bible has become one of my first books. I am mighty proud to be one of your Voice of Prophecy members, and as I pray for your success in promoting the Bible and the knowledge of God, you can feel assured that I will not let you down in my support at this end."

A mother wrote:

"I am enclosing the last of the lessons of the Junior Bible Correspondence course. I am very sorry that I have finished this course, for I have enjoyed the lessons very much. Until your Junior course was introduced in this community there were many who had never heard of the Adventist faith.

"May God bless you in your work. The Junior course is a great help to the adults as well as to the Juniors."

A grandmother wrote this on the last lesson of her thirteen-year-old grandson:

"David was baptized December 20, 1947. He had been going to Sabbath school, but these lessons have helped him to make up his mind what he wanted to do."

These reports are from only six of the 24,879 students who have completed the Junior Bible Correspondence course to date, and they tell a story of multiplied blessings received by many juniors and parents in every state of the Union and Canada.

The way is now open for two thousand more Juniors to enroll in this inspiring course! We want more "finishers," many of whom will be prepared for God's kingdom to come. We want boys and girls everywhere to be touched with the love and friendship of Jesus. We want His truth to do its work in their young and impressionable hearts and lives. You want this too, do you not? So why not invite that Junior boy or girl in your neighborhood, or that niece or nephew, to mail a post card or letter at once to the Junior Bible School of The Voice of Prophecy, Box 55, Los Angeles, and start his or her feet on the pathway of preparation for eternal life?

D. V. POND.

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### Religious News Reporting

Our General Conference Press Bureau is gradually building up a library

of helps in writing and general press instructions—for ministers, and church press secretaries, and other worker classes.

In "Seventh-day Adventists in the News," we recently announced:

1. "Religion Goes to Press"—a new reporter's manual.
2. "Evangelism and Publicity."
3. "The A B C's of Press Relations."

We want to supply these helps to each one who may have use for them—they are available and are free, but to save waste we are sending them only to those who mail requests rather than making a general distribution. Address: General Conference Press Relations Bureau, Takoma Park, Washington, D.C. J. R. FERREN.

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### College Seeks Andre Hall Furnishings

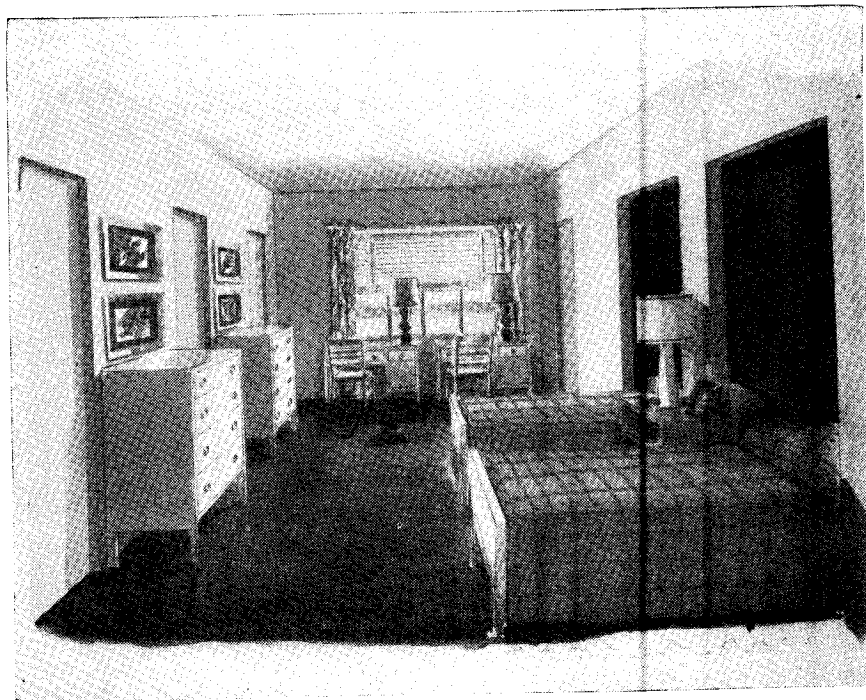
The big, new, women's residence building, Andre Hall, at Pacific Union College is to be open for students this fall. However, the appropriations for construction of this 190-student structure do not include cost of furnishing the building. Because of this, students and faculty of the College are now engaged in a campaign to provide necessary furnishings for the new structure.

Each room, accommodating two students, will require approximately \$275 for furniture. Standard Simmons two-tone institutional steel furniture will be used. The design will be simple, sturdy, and beautiful.

In addition to furnishing of the student rooms, there is the problem of lobbies, parlors, and assembly rooms. The total bill will be high, said Dr. Raymond Moore, chairman of the fund-raising campaign.

Knowing no alternative but an appeal to members of the Pacific Union Conference, campaign leaders are writing to friends of the College asking them to help with the furnishing project. Several very substantial rewards are offered to students who help on the campaign. Among these are a complete year's tuition scholarship at the College, and the inducement of much coveted room reservations in the new building.

"We have long looked forward to our new building," said Miss Evabelle Winning, dean of women. "Though we're not quite sure how it will come about, we have faith that when the time comes for us to move into the building, we'll have our furniture too. I don't think our friends will let us down."



Artist's sketch of a typical student room in P.U.C.'s new Andre Hall.

### The Yosemite Church Bowl

Sabbath services in the church bowl of Yosemite Valley begin at ten o'clock each Sabbath morning during the summer. Sabbath school classes and stories for the children, guest speakers from many parts of the world, special music each week, give the services a flavor of camp meeting.

Visitors to Yosemite Valley are urged to attend the Sabbath services in the church bowl. F. H. CONWAY.

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### A Letter from India

We are passing along to the readers of the RECORDER, excerpts from a letter just received by Prof. A. C. Nelson from W. F. Storz, who responded to a call to mission service in India. Brother Storz is known to many, as he is a Northern California young man and a graduate of Pacific Union College. He was a former principal of the Armona Academy.

"It has been over one and a half years now since we left the homeland. It has certainly been packed full of varied and sundry experiences. We never did arrive in Ceylon as was the original plan, but got stopped in Bangalore to take charge of our school there. It was just being opened after military occupation during the war. It was to be the senior high school for the South India Union with three feeder schools in local language areas. I might add that there are four languages in this union. We arrived at the beginning of the second semester of school and stayed until the close of the following school year. This made us one and a half years in that place.

"We enjoyed Bangalore very much. It is really the European center of South India and the headquarters of our union. Then the very unexpected happened. The Australian missionary here in Kottarakara had served ten years without furlough and he was anxious to get a little rest. So last March while Dr. Weaver was here and we had our biennial sessions, the lot fell on us.

"Now we are just a few miles north of Cape Comerin, South India. Also just a few degrees north of the Equator. We are just sixteen miles from the West Coast. This is the cold season and the wet one. We heartily agree with the second, but the cold means

that one can ordinarily be fairly comfortable with nothing on at night. In the daytime it is a constant sweat.

"I guess what I have here is a multiplicity of offices. First I am principal of our high school in this place. We have seventy-five students, of which seventy are boarders. Besides that I am the mission superintendent of the North Malayalam Mission which extends about four hundred miles north on the West Coast. Such things as educational and Y.P.M.V. secretary are thrown in. We have no other Europeans around here and the nearest to any of our own people is about four hundred miles by road, and what roads. Incidentally, we certainly enjoy our 1947 Chevy out here even though gasoline does cost between 60 and 65 cents a gallon. That is not the worst of it. It is very strictly rationed. Worse than at any time during the war. They are looking for more trouble over here and it appears they won't have to look too hard.

"We have a very nice place to live, but are entirely without very desirable conveniences. We have no electricity here though the line goes only a mile away. Public utilities are not run out here for the convenience of the public. Our bungalow and the school is set right on top of the hill so we have a most beautiful tropical view of bananas and coconuts on every hand. So far as the fruits are concerned, this is the outseason for most of them, but they will come in soon. Growing seasons are long in a climate like this."

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### The Value of Your Dollar

By presidential order in 1934, the gold content of the dollar was reduced to 60 cents. By this order and many subsequent ones, and by much "pump-priming" to bring prosperity, the politicians took over the control of the supply and value of the dollar. Economic forces such as scarcity of supply of certain basic articles, and the greatest war of all history contributed to the changes in the dollar supply and value.

Whenever the prices of raw materials such as wheat and iron are high for whatever reason, the prices of products made from them will also be high, and high wages increase the cost of all manufactured goods.

Taking the 1939 dollar as worth 100 cents of reduced value, dairy products such as milk and butter sold at 82.8 cents in 1933, at 112 in 1941, at 134.6 in 1943, and at 204.4 early in 1948. During the same period average wages for all lines of manufacturing rose from \$23.86 a week in 1939, to \$26.64 in 1941, to \$47.10 in 1947, and to \$52.17 early in 1948.

A look at these changes in the cost of raw materials and of manufacturing will help a person to understand why the 1939 dollar has shrunk to its present purchasing size. One estimate has it that it had declined in general purchasing power to 85 cents in 1942, to 71 in 1946, and on down to 61 in 1948. This same estimate reported the dollar of 1939 spent in 1948 worth only 47 cents when exchanged for food, 51 for clothing, 60 for fuels and ice, 40 for various raw materials, 35 for farm products wholesale, and 50 for labor in general.

Taking the dollar of 1939 at 100, and using the figures of the U.S. Bureau of Labor, the cost of food rose from 93.5 in August, 1939, to 140.6 in April, 1943, to 188.0 in April, 1947, and on up to 210.9 in May, 1948. By the same tables the cost of clothing rose at the same points of time from 10.3 to 127.9, to 184.9, on up to 197.5; and home furnishings from 100.6 to 124.8, to 183.5, on up to 193.6.

Dollars in savings accounts in January, 1943, lost, by decree, 40 per cent of their gold purchasing value. The casual observer knows that idle money in a savings account continued from 1939 to 1948 has lost much of its value, and that the loser is the owner of the account. It is still written in dollars but they do not command the respect or value they once did. How much longer the devalued dollars of 1939 will continue to lose value depends upon how plentiful they continue to be. Their number will be affected by the amount of government spending, by scarcity or plenty of crops, the demand for manufactured articles, and other unpredictable factors.

Investing the dollar at any time in something that will increase in value as months and years pass requires wisdom and foresight. Material things may lose their dollar value especially in times of deflation, but money spent for values of the mind and spirit has

permanence. If well spent, these dollars will increase in value as the years pass. Moreover, these values cannot be taken from their possessor except by his own consent or neglect.

Thousands of our youth and their parents this past year invested large sums of money in education. No one can take from them the values they accumulated in this way. Formal education may end but spiritual and intellectual development can continue.

It is time for Adventist youth and their parents carefully to evaluate the character of their proposed investments, and to use their treasure and time which is of more worth than money, for the values that perish not. Investments made now in education or missions will pay handsome and continuous dividends.

There are great needs, there are great challenges, there are great opportunities, there are great responsibilities. Wise is the man who can face all these and make right decisions, who can invest his money and time in values that are genuine and eternal.

W. HOMER TEESDALE, *President*,  
HOME STUDY INSTITUTE.

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### Blessings of a First Camp Meeting

When I first heard of the camp meeting I wanted very much to go, so I kept praying and saying over and over my favorite verse, "In all thy ways acknowledge Him, and He will direct thy path." All arrangements were made but at the last minute something came up that I found would keep me from going. I did not feel too discouraged but kept on knowing God would direct my path. A few days later Mrs. Randolph came and invited me to go with her and share their tent. That was a golden opportunity.

I gave thanks to God and soon we arrived at the camp. As we entered the grounds I felt a great spiritual uplift, the things of the world seemed to fall away, I was entering into a spiritual feast and a closer communion with God.

The first night as we went into that great auditorium and looked towards the altar we saw an enormous sign bearing the blessed words "Even so, come quickly Lord Jesus." One could not help but feel the oneness of mind of that vast audience, all seemed to

be silently saying, "We are getting ready now for that blessed day when Jesus will come again." A feeling of exaltation came into my heart, a prayer, "O Lord, stay close to me and let me ever live to look forward to that day, such a hope!" God's presence in music, oh, that glorious music! Imagine if you can seven or eight thousand people singing "We're marching to Zion." One could seem to hear in the distance that great throng, marching, marching upward, upward to Zion. And then again the lovely song "He lives, Christ Jesus lives for me." He lives within all our hearts. How near He seemed to us that first night.

Every speaker gave us a spiritual message, an added blessing. When those many thousands were gathered together in Jesus' name, we knew His Holy Spirit was there.

At the Sabbath evening service Elder Vandeman, after a soul-stirring sermon, invited those who would to come forward and give their hearts to Christ, or rededicate anew their lives to God. Many hundreds went forward. As we bowed our heads and opened our hearts to God, we felt a great inpouring of the love of our blessed Saviour. I know how greatly I was helped, what a joy to feel so close to Him, that we could be cleansed from all things in our minds and hearts that would not be to the glory of God.

Four days, four lovely days, each filled with a great blessing. I pray I may go many more years, that the great blessing I received will never leave me. Again and again I thank God for the great help, and again I thank Mrs. Randolph for taking me. Camp meeting is the place to go for a year's supply of spiritual food and blessings.

MRS. NELL M. FINCH.

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### Hawaiian Mission

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P.O. Box 4037                              Telephone 59406

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### Ingathering at Waikiki

We entered a drugstore-cafe near Waikiki Beach and asked to see the manager. He listened attentively to our explanation of the work here in Hawaii and nodded his head as we mentioned Hawaiian Mission Academy, mission schools, and our radio

work. We mentioned that he had given \$5 and \$10 in the past, and ended the canvass with the words, "The Lord will bless you for whatever you feel you should give this year." He said, "Surely, I will be glad to give you a check," and left us. We waited for about five minutes wondering whether he meant he would mail it in, or whether he wanted us to wait. When the man finally returned he held a check in his hands. As we accepted it, he told us he was giving \$25 this year because his two daughters would be enrolled at Hawaiian Mission Academy this fall in the Special English class. They had just arrived from Japan, and he was most happy that they could be attending our school.

Near the Royal Hawaiian Hotel we entered a department store and talked with the manager. He listened attentively to our short canvass and courteously explained that they had a main office in another part of town which would be donating to our work. We thanked him and went on down the street to the next business building. As we were talking with the young lady in the lei shop, the man whom we had just talked with in the department store entered and smiled at us. He said, "There is one question I would like to ask you." We said, "Surely." He said, as he smiled again, "You are Seventh-day Adventists, aren't you?" As we nodded, he continued, "My mother was a Seventh-day Adventist for over 30 years before she died. She lived in Battle Creek, Michigan, attended the camp meetings there, and taught us as children the beliefs of the Seventh-day Adventist Church. Her mother (my grandmother) held the first Seventh-day Adventist church service in Denmark in her one-room home. At first, I thought you girls were Mormons but I am happy to know that you belong to my mother's church." We told him we were very happy to know these things, invited him to our church, and asked if he would like to give a personal donation. He assured us he would be glad to visit our church and that he would mail his personal check to our mission office.

Another interesting experience in the Waikiki district was in connection with a car rental company. The man-

ager was not in when we first called but we persistently called back six times. The bookkeeper and secretary was a Japanese who was always friendly and courteous. Each time we walked in he smiled and said, "You girls back again?" One morning as we were waiting, thinking the manager would be back in a few minutes, the bookkeeper observed, "Church work must be very interesting, isn't it?" We assured him that it was and told him a little about the work we are doing here in the Hawaiian Islands. He explained that he had once been a Christian as a child, then turned to Buddhism, but now that he had children of his own, he was turning back to Christianity. We had a pleasant visit with him that morning and returned again the next day. He smiled in welcome to us and told us to sit down and rest. We thanked him and sat down to wait for the manager, but it wasn't long before he began asking questions. He seemed so hungry for the Word of God, and we found ourselves telling him that Jesus is coming again soon and that the signs in the world today point to this great event. He listened closely to every word we said, nodding his head every now and then. We waited perhaps 45 minutes and as we left he walked to the door with us and said, "If you girls come back many more times, I'll be a Seventh-day Adventist." Of course, we're going back!

EUNICE GRANT.  
ELEANORA HERR.

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### Southeastern California

H. H. HICKS, Pres. E. A. SCHMIDT, Sec.  
9707 Magnolia Ave., Telephone Riverside 9012  
Mail Address, Box 584, Arlington, Calif.

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### Senior Camp, August 8-15

Applications which are beginning to come in for Southeastern's first full-length senior camp at beautiful mile-high Idyllwild, August 8-15, indicate that youth are looking forward to this wonderful adventure in Christian living.

A very fine program has been planned for the interest-packed week in our modernly equipped camp. Elder and Mrs. F. A. Stahl, pioneer missionaries to the South American Indians, will be at the camp to bring their thrilling stories of God's providences. Elder J. R. Nelson, youth director for the Pacific Union Con-

ference, will supervise a special daily youth forum, and Prof. John T. Hamilton, choral and voice director of La Sierra College will conduct a music class and organize a camp choir.

In addition to these special features, hiking, swimming, craft classes, nature study, delicious food and wonderful climate go together to make a well-rounded program.

All churches have been supplied with folders and application forms. If you cannot contact your local church write immediately to M.V. Department, Box 584, Arlington, California for complete information. Entire fees, including food, are only \$12.50.

JOHN HANCOCK.

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### Changes

For sometime we have felt the need of someone to direct the evergrowing work of the Southeastern California Association of Seventh-day Adventists. Our conference is growing rapidly and the business of our Association is increasing continually. Under the blessings of God we have been able to keep our Association strong, and it has been a source of blessing to our people, especially our older people who have wanted to place their funds with us for sake-keeping, and who have wanted their property to go to the cause when they were finished with it. The conference treasurer formerly has carried the work of the Association, but we feel by dividing the responsibility it will give our conference treasurer, Brother Schmidt, more time for his conference work and will thus strengthen both the work of the Association and of the conference.

For sometime we have been looking for a man who would give his full time to this important work and the conference committee was successful in securing the services of Mr. Otis A. Hudson of Loma Linda. Mr. Hudson is well and favorably known by our people throughout our conference, having for many years carried heavy responsibility in connection with the College of Medical Evangelists. He has been elected as secretary-treasurer of our Association and is entering upon his work fully on September 1, but will be available for counsel and assistance to any of our people who may need his services previous to September 1. We are

anxious that our Association shall be kept strong financially, and that our people may never be disappointed who place their funds with us for safe-keeping. Our conference organizations have never failed our people. Many requests are coming into the office now for guidance in financial matters and we shall be glad to give counsel and help to any of our dear people who may need it. Direct all correspondence for Mr. Hudson to the conference office at Arlington. H. H. HICKS.

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### Progress in Colton

On February 1 a church evangelistic effort was begun in the new church in Colton. Connected with the writer in the work were Brother James Jespersen and Miss Carrie E. Tichenor. From the first the church members gave loyal support. Their faithfulness and cooperation was greatly appreciated by the workers.

As a result of the effort, eleven have been baptized, and an equal number are expected to be baptized in the near future. Great victories were witnessed in the lives of some of the candidates. One of those baptized was a gentleman who had been a victim of the tobacco habit for over fifty-five years. Only God's power brings deliverance in such lives.

We are happy to witness a steady healthy growth in our church. At the beginning of the year the church membership was ninety. Today the membership is one hundred and forty, with the Sabbath school attendance greater than the church membership. But we are not satisfied. Our prayer for our little church in Colton is that the promise of God in Canticles 6:10 will be fulfilled here, and that our church will go forth "fair as the moon, clear as the sun, and terrible as an army with banners." MILTON ADAMS.

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### San Diego Rally

"Soul winning through the Sabbath school" was the theme in each heart as Elder Dirksen opened the doors of his Broadway church to us at 4:00 o'clock on the afternoon of July 3.

Sabbath schools of the San Diego area listened as Elder L. L. Moffitt, associate secretary of the General Conference Sabbath School department, highlighted some of the splendid objectives of our Sabbath school work,

pointing out that there is no better way to receive your daily spiritual food than through a study of a portion of the Sabbath school lesson.

The soul-winning possibilities of branch Sabbath schools and Sunday schools were brought to our attention as Elder Bohn told of the thrilling results he has seen in his years of experience in this phase of the work. Each Sabbath school was urged to start at least one more branch Sabbath school or Sunday school during the remainder of this year.

Not only was counsel given concerning our local problems and work, but we were reminded of our worldwide responsibility in a very graphic way as Elder Banks, who has recently returned from mission service in Liberia, told us of the remarkable evidences of Divine leadership as their work has gone forward in that far-off land. The climax of the service came as Miss Rose Benson stepped onto the platform and told of the joy that is hers as the result of the gospel light that has come to her through the ministry of Elder and Mrs. Banks. She expressed her deep, heartfelt appreciation for our faithfulness in giving our offerings through the Sabbath school which have helped make possible her reception of the gospel story of salvation.

Splendid music arranged for by Elder Striplin, pastor of the North Park church, added greatly to the inspiration of the service.

Our hearts were deeply stirred as we pledged ourselves and our Sabbath schools, with the Lord's help, to press on to even greater victories during the remainder of the year.

STANLEY M. JEFFERSON,  
*Sabbath School Secretary.*

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### Southern California

DAVID VOTE, Pres. R. G. LEWIS, Sec.  
3131 Pasadena Ave., Los Angeles 31, Calif.  
CApitol 6136

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### Bellflower Report

The evangelistic campaign held in Bellflower has come to a conclusion. Brother and Sister Louis Schutter, Mrs. Robert Priebe and the writer composed the evangelistic group. Meetings were held four nights a week for twelve weeks. This campaign was unusual in that it was held in the

new Bellflower church, as there was no suitable hall or tent space available.

In spite of much skepticism, many believing that people would not come to a Seventh-day Adventist church for evangelistic meetings, the Lord prevailed upon many sincere people to attend night after night.

In four successive baptisms conducted by Elder C. C. Morlan, pastor of the Bellflower church, 22 fine believers have thus far signified their determination to follow their Saviour all the way.

Much credit must be extended to the fine cooperation of the Bellflower members in choir help and distribution of handbills. Pastor Morlan was a constant and dependable help throughout.

We feel certain that the Lord will yet seek out many souls to be garnered in from His vineyard. May it be the privilege and a responsibility of every one of us to be a co-worker with God, to bring lost sheaves into His eternal and glorious kingdom.

E. ROBERT PRIEBE.

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### Camp Meeting

The Southern California Conference had their camp meeting rally at Lynwood, beginning July 8 and ending July 18. Much favorable publicity was given this religious convocation in the local newspaper reports. There were more than 3000 people camped, and the congregation enlarged to more than 12,000 during week-end programs.

The Dorcas federation of the Los Angeles area had a reception tent on the grounds for the purpose of displaying the various projects that the club groups engage in for welfare service. Clothing and articles that are made and repaired for individual benevolent service were shown, also the assistance that is regularly given to many institutions. The Dorcas sisters had a grand gathering at the camp meeting on Thursday afternoon, July 15, in the large auditorium. Another feature at the camp meeting was the display of the Dorcas girl scouts of the Lincoln Park union school, showing activities which they engage in as their part in welfare service. Mrs. Nelson Cox, president of the federated Dorcas groups, had charge of these programs.

MRS. CLYDE WESTON.

### Colporteur Training School

9:00 a.m. to 3:00 p.m.

August 1, 2, 3

In the Spanish American Church—Corner Michigan and Boyle, Los Angeles. This will be your last opportunity this year to receive instruction in Christian Salesmanship, which, if put into practice will enable you to sell our subscription literature to the people in their homes, and ultimately win souls for Christ.

These classes are for those who definitely plan on working at least two hours a day, or at least one day a week. Books and magazines are now being sold on the NEW PLAN.

COME — LEARN — DO!

Bring a sandwich.

Publishing Department,  
3131 Pasadena Avenue,  
Los Angeles 31, California.

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### Nevada-Utah

R. A. SMITHWICK, Pres. L. H. NETTEBURG, Sec.  
P.O. Box 139, Sugarhouse Station  
Salt Lake City 5, Utah

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### Counting the Days!

"Do you have all your money for summer camp, Harry?" said fun-loving 13-year old Mickey Anderson to his wiggly Sabbath school chum, Harry Munson.

"All except five dollars," came the quick answer from Harry, "and I think I know where that is coming from, too."

"You had better be sure you know, because it won't be many more days before we'll be rolling merrily on our way," was freckle-faced Mickey's admonition to his chum.

"I have been at M.V. camps for two summers, and it is the one thing I don't want to miss the whole year long. So you needn't worry, Mickey, pal. We'll be there together. You know I'm actually counting the days until camp starts, just like I do for Christmas."

Yes, parents and all friends of growing boys and girls, there are scores of junior-age young people all over



our conference who are counting the days to the time when they climb aboard the conference truck as it waits to take them to fun-full, adventurous days at camp. These same boys and girls are counting on you to help make it possible for them to enjoy the joys, thrills, and happy times at a Christian camp staffed by experienced leaders who will give your children the best in leadership and guidance.

Camp Pinecrest, near Lake Tahoe, starts Thursday night, July 29, and ends Monday morning, August 9. Fee: \$17, plus \$1 charge for roundtrip transportation, Reno to Pinecrest. Truck leaves our Reno church at 2 p.m. July 29.

Camp Red Cliffe in Northern Utah opens Tuesday night, August 17, and closes Monday morning, August 23. Fee: \$12. Free transportation is available roundtrip Ogdan to Red Cliffe.

If you do not have an application blank handy, clip this form and mail it to: D. E. Jacobs, 103 Washington Street, Reno, Nevada.

APPLICATION

Name .....

Address .....

City ....., Age ....  
 (Camp ages: 10-16. Exceptions must be approved by camp director.)  
 \$1 registration enclosed—balance to be paid on arrival at camp.

Signature of parent or guardian  
 Signature releases conference and camp management from all liability in case of accident or illness.

DONALD E. JACOBS.

Northern California

W. A. NELSON, Pres. F. T. OAKES, Sec.  
 1811 11th Ave., P.O. Box 149,  
 Oakland 4, Calif.  
 Telephone Kellog 4-1710

The Two Schools

When we think of a school, we think of progress, of growth, of development. Young minds are receiving their introduction to the great world of learning; young hands are being trained to do the work of the world; young hearts are being taught to know God. This is education in the fullest sense. Without any one of these three factors, the picture is incomplete.

Let us imagine a school with the

finest of school plants, the most beautiful school grounds, the most modern equipment, and the most highly trained teachers. Here the students are given instruction in reading, arithmetic, spelling, science, and social studies. They are receiving the foundation of training that will enable them to live as useful citizens of the world. Their work is made very interesting because the teachers have at their command all the latest teaching devices. The playground is fully equipped for games and sports of every description. "Surely," say the admiring parents, "this is one of the finest schools in the land. We must send our children here."

But wait—down the road stands another school house. It is not a pretentious building; it is neat and attractive, but one can see at a glance that it is not nearly so well equipped as the first school. The playground boasts only two swings and an old teeter; the ball diamond is covered with grass.

Inside we note that the desks are not of the latest style, the library is small, and there is none of the fine equipment that was so much in evidence at the other school.

But here the children receive something they could not receive at the larger school. Here they study reading, arithmetic, spelling, science, and social studies; here they are taught to work with their hands as well as with their minds. But that is not all. In this little school the boys and girls are taught to know God. They study the Bible and become acquainted with Moses and Daniel and David and Esther and Paul and all the great ones of old. They learn the meaning of the great plan of salvation, and Jesus becomes a personal Saviour and a real friend to them.

Under the direction of their earnest, consecrated Christian teacher the boys and girls learn to pray, and they learn how to put into their young lives the true principles of Christianity. They learn that the greatest privilege they have is the privilege of service, and as they learn of the great needs of the world, as they begin to think of their life work—they decide to become ministers and doctors and nurses and teachers. They are trained to be useful citizens of the world—oh, yes—but they are also given a training that

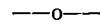
will help prepare them for the world to come.

There they stand—the two schools—one modern, spacious, fully equipped, training its students for life in this world; the other, small, simple, lacking much in equipment, but giving its students a training that will make them better citizens of this world and will enable them to become citizens of the world to come.

Parents, which school would you choose for your children? As you see the condition of the world today, as you realize that we are living in the very closing days of this world's history—would you not choose a school that will prepare your boys and girls for the world to come?

Choose *now* and plan *now* to have your children enter a Christian school next September. In less than two months the school doors will be swinging open again. It may mean careful planning and real sacrifices for you to place your boys and girls in a church school, but think ahead to their eternal destiny. How can you afford to place these dear ones anywhere but in a Christian school?

DOROTHY SHELDON.



Let Us Go Forward

The joy of the 1948 Ingathering will soon be history. We are now in shouting distance of the gates of victory. We were hoping that world events, speaking to us in such stentorophonic tones, would have impelled us to put forth such a tremendous effort that the entire goal would have been in hand by camp meeting time. But it was not. We feel however, that the entire membership of our conference is with us in reaching our goal.

Indeed, we hasten to thank all who are participating to make possible the wonderful Ingathering records we are seeing this year! Let us hope and fervently pray that a large harvest of souls will be gathered in as a result of our united efforts to lift high the torch of truth that those who sit in heathen darkness may see the light. And now as we flash down the last mile of the journey, with confidence we "press on toward the \$100,000 mark" with the courage of a conqueror who always triumphs gloriously. Just think, less than \$20,000 stands between us and victory. The Minute-man goal has been set by the General

Conference as the individual goal for every Seventh-day Adventist. And, really, why should we have to urge any Seventh-day Adventist to be a minute man in this tremendous hour? Alexander MacClaren once said, "Not to be all aflame is madness,—if we believe our creed." We challenge the loyalty of each member to "come up to the help of the Lord against the mighty." The command of the remnant church is the same today as it was to the children of Israel when encompassed by the Red Sea and the mountains, with the Egyptians behind them—"Speak unto the children of Israel that they go forward."

WALTER LIND.

### Napa Junior Academy

The Napa church is about to see a dream come true. As early as 1942 the present school building was inadequate to meet the demands of the students. Plans were laid to sell the school and purchase a new site on which to build a new school. Eventually six acres were obtained and the Napa Junior Academy is being erected.

The members of the Napa church have been making heavy sacrifices in labor, materials, and money. Eleven army barracks were purchased. These were dismantled by volunteer labor and the materials hauled to the new site.

The church members have looked forward to the time when Napa would have a 10-grade school that would be a credit to both the church and the denomination. The architect's drawing shows the building as it will appear when completed, which will be prior to the opening of school in September. There will be three large classrooms, equipped with the latest lighting and radiant heating. Eventually, cottages for the teachers will be constructed.

Any who are searching for a new location which offers educational advantages for children in grades one to ten are invited to consider Napa. The climate is excellent. There are many opportunities for employment in and around Napa. State and Federal institutions are within easy driving distance. These employ Seventh-day Adventists, with no union problem involved.

Napa has a good live church of 271 members, which is making good progress. In January, eleven students from our school were baptized. The Lord has blessed and we know there are greater blessings in store. We request your prayers in behalf of the Napa Junior Academy.

If you are interested in learning more about Napa, contact the writer or the pastor, Elder C. Hartwick, 1559 Second Street, Napa, California.

HAROLD NELSON.

### Dedication Planned

The dedicatory service for the Hayward church will be held on Sabbath, July 31, when Elder W. A. Nelson, president of the Northern California Conference, will speak. An invitation is extended to former members and friends of the church.

H. K. MARTIN.

### "Gather the Children"

In harmony with the words of the Master, "Suffer little children to come unto Me, and forbid them not for of such is the kingdom of heaven," the Arcata Sabbath school recently started two community Sunday schools.

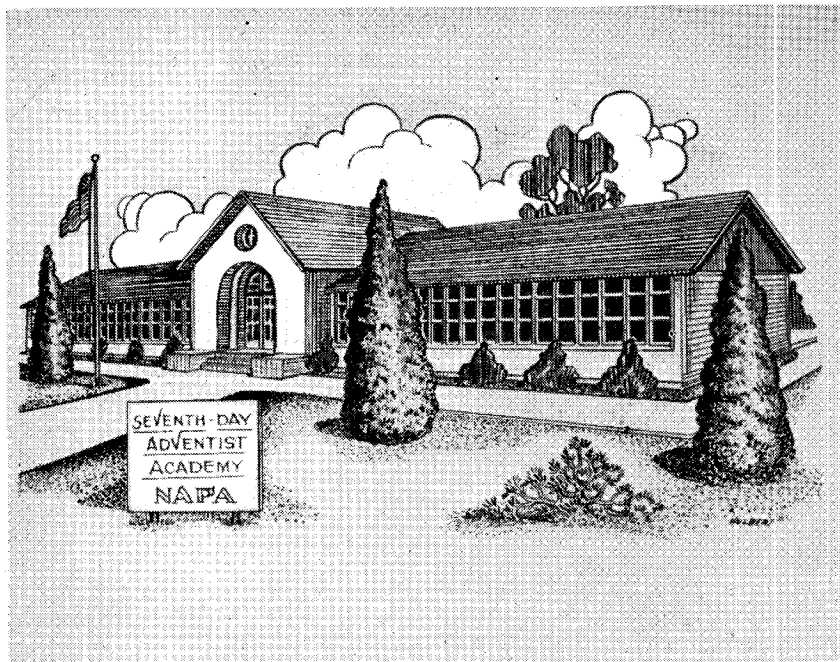
The following is a portion of a letter just received from Grace Wich, the secretary of the Arcata Sabbath school:

"Just a little word about our work here at the Arcata Sabbath school. Our branch Sunday schools are progressing nicely. We had a real treat Thirteenth Sabbath. Part of the group from Fieldbrook came in, I believe there were nine children. A brother and sister repeated all the memory verses for the quarter. A wee little girl from Samoa, where the other Sunday school is held, said the twenty-third Psalm; and the whole group sang several songs, led by Brother Taves. Everyone was really thrilled to think what a wonderful work has been started in these two places where no religious meetings are held. The children are eager to hear and learn.

This \$9.90 is from Samoa, I haven't been able to find out just how much has come in from Fieldbrook. When I get the report from Fieldbrook, I'll send it in. Pray for our work here."

### Radio Bible School

Since the first of 1948, 3032 have written to the Radio Bible school for enrollment in a Junior or Senior Bible Course. We have received 1489 Test Papers in return, and have issued 158 certificates of completion. A total of almost 9,000 lessons has been corrected at the school. Contributions have amounted to \$220. None of these offerings are solicited—they are simply a token of appreciation from our students for the lessons they are receiving.



Definite expressions of willingness to personally discuss Bible doctrines with our workers have come from 72 of the students. This number we call our "prospective baptism" list. To date this year, 17 have been baptized as a result of their courses.

Many of our enrollees have prayer requests which indicate that they are thinking seriously of their own and loved ones' salvation. Questions are frequently asked on the matter of the true Sabbath, life after death, and the second coming of Christ. We have observed an increase in questions and prayer requests recently. One student wrote, "I am hungry for the things." We find that this is true of many others.

Send today for a supply of enrollment invitations to give to your neighbors, friends, and relatives. You will find those who are waiting only for a little encouragement. "There are many who are reading the Scriptures who cannot understand their true import. All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in." *Acts of the Apostles*, p. 109.

Our address is P. O. Box 1797, Oakland, California. Study these Bible lessons yourselves, and then introduce them to others, or invite another to study along with you.

MAJEL ROSS.

### Redwood Creek Junior Camp

Junior boys and girls will be interested to know that plans are being made for another wonderful camp at Redwood Creek, August 8-15.

Write for particulars to M.V. Department, Box 149, Oakland 4, Calif.

### Another Baptism

Sabbath, July 3, ten more, all adults, were baptized into this glorious truth by the writer, bringing the total to twenty-nine since the beginning of the year.

More are receiving instruction, and we hope to have another baptism some time in August.

Marvelous victories have been won by many of these over the tobacco habit and we pray that God may keep them true.

One aged sister had been praying for the last few months that God

might not take her until she had been baptized. After her baptism she said, "Now, Lord, whenever you see fit to take me, I am ready to go."

May God bless all who are taking their stand for this wonderful truth now. Please remember the work in this district in your daily devotions.

HELMUTH C. RETZER.

### Central California

R. C. BAKER, Pres. S. DONALDSON, Sec.  
435 North Third St., San Jose, Calif.  
Telephone Columbia 5166

### Burlingame Baptism

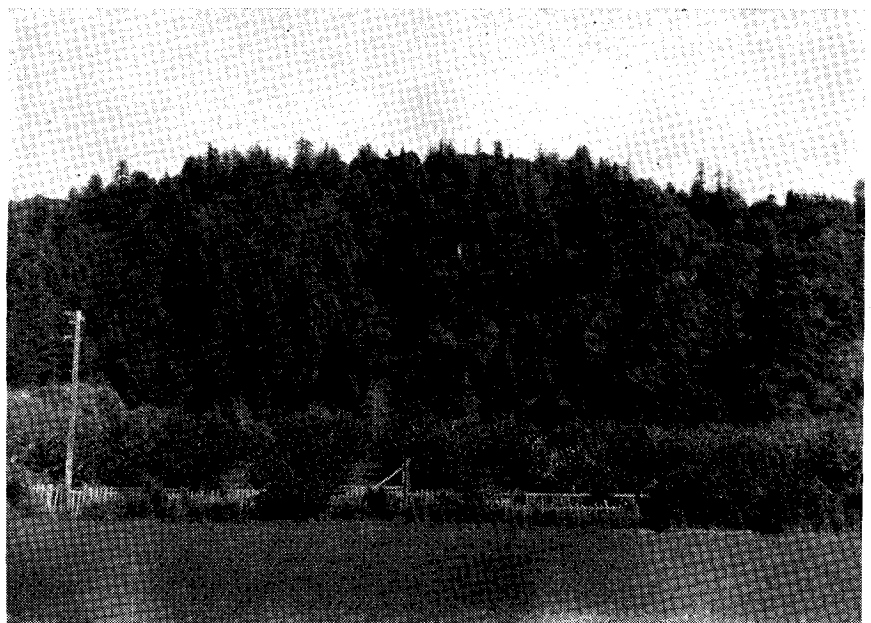
On Sabbath, June 19, a baptismal service was held in the Burlingame church, with four candidates taking their stand for this truth and being buried with their Lord in the sacred rite of baptism. This was a special joy to the members of the church, as these four were composed of two couples, uniting a family in spiritual fellowship. A daughter and her husband accompanied the mother and father into the baptismal font to unite in the joy of their new-found faith.

It is always a joy to see the results of many months of labor and prayer as God's people are rewarded with members added to the church. These

who took their stand were the result of studies in the home arranged by a church member who had interested them in listening to the local radio program carried on by the pastor, "The Sunshine Hour." As a result of cottage meetings held in their homes over a period of months, these came out and took their stand. The son-in-law is the son of a Methodist minister. This group had been attending Sabbath services for quite a while before their baptism, and were paying tithes for several months. The church in Burlingame has conducted a baptism each quarter, and this will bring the total baptized to fourteen for the year.

The Lord has richly blessed the faithful work of the members of the church. There are two laymen holding cottage meetings at the moment, and we look forward to another baptism next quarter. Remember the work in Burlingame in your prayers.

W. B. BRISTOW.



A Santa Cruz hillside as seen from the new cafeteria on our Soquel campground.

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## Arizona

C. E. ANDROSS, Pres.                      J. O. HANSON, Sec.  
2601 East Thomas Road, Box 1871  
Phoenix, Arizona

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### Camp Whetstine

The first camp for Junior Missionary Volunteers was held in 1926 for the boys of the East and West Michigan Conferences. The next year both a boys' and a girls' camp were held in the same territory, and also in Wisconsin. From that beginning, the summer camp program has grown to embrace even the small conferences. No one would rabidly denounce such camps any more than one would raise a voice against camp meeting. It is now recognized that Junior Camps mean as much to a junior as camp meeting does to an adult, perhaps even more.

Camp Whetstine at Prescott, Arizona, had a record enrollment—50 girls and 50 boys. The enrollment in our church schools grades 5 to 8 was 101. Our camp can, therefore, claim a 100% enrollment. However, next year there should be a bigger attendance. It would make an enviable record to have all eligible juniors from our own churches going to junior camp.

You will be pleased to know that twenty-two boys and girls expressed their desire to be baptized. At this camp we weren't confined to a school-room because we didn't have much to learn from books but we learned valuable lessons about discipline and self-control, about system, order, promptness, and right habits of eating, sleeping, working, playing, and talking, and of getting along happily with the crowd. The whole atmosphere of the camp was conducive to a growing acquaintance with God's book of nature and His written word. No wonder the juniors confided in us the thrilling news that they MUST be baptized. How grateful we are that there are parents who believe camp is the best place for their children and how grateful too, that there are conference officials and workers who give of their time and talent to such a camp. The cooks in the kitchen, the nurse in the infirmary, the business manager, division leaders and counselors—what a fine personnel! God did bless them everyone. He blessed our camp. How thankful we are!

A. J. WERNER.

### Shells

What an intriguing thing a shell is. One wonders about its intricate forms and fantastic shape—why it grows only so big and no larger; how it can transform the ugly environment in which it grows into such exquisite and shiny material; how the little life that forms the shell can select just the chemicals to produce the hardness necessary for protection, and yet not be too cumbersome or too unyielding to adjust to its environment. "Old ocean's gray and melancholy waste" is decorated with specimens, shapes and shells that offer interest to the collector, and knowledge to the investigator.

Parents who live near a body of water, why not interest your children in the progressive work of the Missionary Volunteer department, where classes are given from time to time in the study of shells (conchology)? A beautiful M.V. token is the award given for the work. R. L. HUBBS.

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### Arizona Academy News

The *Cactilodes* have been mailed out to the field.

Brother Ramsey, who is to be the principal of the grade school, has arrived and is busy making needed repairs on the electrical equipment around the school.

Reservations for rooms in both the boys' and girls' dormitories are coming to the principal's office.

The school laundry is being remodeled, and the electric equipment repaired and rearranged.

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## OBITUARIES

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WELLS—George Washington Wells was born Feb. 22, 1870, at Bedford, Ohio. While still a young boy he heard the preaching of the Advent message and, with his parents and sister Lillie, was baptized. He was graduated from the nurse's course at Mt. Vernon Sanitarium. He was married to Miss Alda Heikel. Some time later he attended Battle Creek College to secure training for the ministry.

Having been told that the South at that time was the hardest mission field, he chose to serve there in response to a call to act as tentmaster in an evangelistic effort to be held in Alabama. For 20 years he labored in the Southern States, first as evangelist and pastor and later as conference president. After serving as president of the Tennessee and Georgia Conferences, he was called to Minnesota, later to California; and then back to Nashville, Tenn., as president of the

Southern Union Conference. From there he was called to be field secretary of the General Conference, serving in that capacity for 18 years. Many thousands who listened to his earnest exhortations have been inspired to deeper devotion and higher attainments in Christian living.

After the death of his wife, and after laying down some of the heavy burdens of general ministerial labor, Elder Wells moved to Loma Linda to share in the spiritual ministry to the sick at the Loma Linda Sanitarium. Here he was united in marriage with Mrs. Jessie Flaiz. He was active in service to the end, which came suddenly June 16, 1948.

Among those left to cherish his memory are his wife, three daughters, Mrs. Howard Halladay, Miss Evelyn Wells, and Mrs. Merwin Thurber; three sisters, Mrs. Carrie Link, Mrs. Lillie Carey, and Mrs. Mayme House; one brother, Elder Frank D. Wells, and two stepsons.

LAWRENCE—Ada Lawrence was born Jan. 18, 1876, near Petaluma, Calif. She passed away May 22, 1948, at Piedmont, Calif. Sister Lawrence had lived in Oakland for many years where she was a member of the Central church. She was an ardent worker, and will be especially remembered for her service in scattering our truth-filled literature and in Ingathering work. She was connected with this message from childhood. She is survived by two brothers, Dr. John Peoples and James A. Peoples; and three sisters, Mrs. Chapman, Mrs. Pauline Emmery, and Mrs. Edna Kent.

ROBINSON—Mrs. Ethel Robinson was born April 10, 1897 in Rockwood, Tenn. She was a Christian from her youth, becoming a Seventh-day Adventist about 18 years ago. The past 15 years had been spent in work for others, first as a nurse, then in operating a rest home for those who could not care for themselves. Her confidence was in her Saviour. She is survived by her husband, Homer Robinson, two sons and a foster son, her mother, a sister, and two brothers.

STEINBACH—Mrs. Elizabeth Verch Steinbach was born Sept. 19, 1887, at Black Creek, Wis.; and died at Angwin, Calif., July 2, 1948. She had recently accepted the truths of the third angel's message. She leaves her son William Steinbach, two daughters, Margaret Shoop and Maxine Kneffler; five grandchildren, three brothers, and two sisters.

MILLER—Charles F. Miller was born in Chicago, Ill., May 29, 1867; and died in Paradise, Calif., June 15 1948. He became a Seventh-day Adventist about 25 years ago. His wife, two daughters, and a son survive him.

BAUDER—William L. Eauder was born in Newark, N. J., December 11, 1882; and died in St. Helena, Calif., June 10, 1948. Brother Bauder became a member of the Seventh-day Adventist Church in 1940 and was faithful to the last. He is survived by his wife, three sons, W. Edward, Charles E., and Glenn E. Bauder, a daughter Mrs. Marilyn Stap, and one brother.

**WISE**—Mrs. Bertha Wise was born April 11, 1876, in Grant Co., Ind.; and departed this life June 15, 1948. She leaves a son, Dr. Glen Carl Bradford, and other relatives. She accepted the gospel of Christ and the Advent faith in her youth and she fell asleep in the Christian's hope.

**LAMB**—Mrs. Jennie Williams Lamb was born in Lakeville, N.Y., Dec. 25, 1861; and died at Sanitarium, Calif., July 3, 1948. She was united in marriage to William Lamb, who preceded her in death. She is survived by many relatives.

Sister Lamb accepted the message while taking the nurses' course in Battle Creek, Mich., where she labored six years. She served as head nurse in the Nebraska Sanitarium and later was connected with the Paradise Valley Sanitarium and with the school at Huntsville, Ala. Her last institutional nursing was at the St. Helena Sanitarium. In early years she served for a time as Bible worker in connection with an effort conducted by Elder S. N. Haskell. Hers was an unselfish Christian life.

**EDWARDS**—Mary Greenway Edwards was born at Marietta, Ohio, Sept. 9, 1859; and fell asleep in Christ at Mariposa, Calif., June 13, 1948. She was married to Otto H. Edwards in 1879 and they accepted the truth the same year. Sister Edwards is survived by six children. Two daughters, Dr. Dale Bonde and Sister Cortes spent some years in medical missionary work in the Hawaiian Islands. Sixteen grandchildren and 15 great-grandchildren also survive.

**GREEN**—Celia Adell Green was born near Iowa City, Ia., June 25, 1875. She attended Union College, Nebraska, after which she began her life work as a Bible teacher. She was an untiring soul winner. About 45 years of her life were given in ministry to others. She began Bible work in Colorado, but later worked in Iowa and then in California, where she labored until the time of her retirement in 1943. Miss Green passed away Sunday, Feb. 22, 1948, having given her life's work into the hands of her Lord and Saviour. She leaves two sisters, Mrs. J. A. Leland and Mrs. Lucy E. Adams, 6 nephews and 6 nieces.

**STAHL**—Emma Ida Darner Stahl was born in Iowa March 30, 1870; and fell asleep in Jesus June 11, 1948, in Sebastopol, Calif. She was united in marriage with John H. Stahl Dec. 26, 1888. Eight children were born, four of whom survive, Clarence B. Stahl, Owen Stahl, Ira F. Stahl, missionary among the Maricopa Indians in Arizona, and Mrs. Mabel Shaw. She leaves her husband, four children, 11 grandchildren, and 11 great-grandchildren. She was baptized into the Seventh-day Adventist Church in her youth and was faithful to the end.

**EICHHORN**—Jacque T. Eichhorn was born in Paris, Tex., Jan. 11, 1911; and passed away June 7, 1948, in North Hollywood, Calif. Before his death he had reconsecrated his life to God. He is survived by his wife and two little girls, his mother, three brothers, and other relatives.

## ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable from owners when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

**WANTED**.—Retired couple desire a small, inexpensive modern home with garden space and variety of fruit. South of San Jose, not far from coast. State price and terms in first reply. Address Box 39, Sanitarium, Calif.

**FOR SALE**.—Among the pines, income 4-bedroom home with health food and grocery stock. Porches, bath, large basement, double garage, chicken house, storehouse, grass, flowers, shade. Can be used as rest home. Near church and 10-grade school. Good climate and water. Rt. 1 Box 1009, Paradise, Calif.

**FOR SALE**.—Five minutes' walk from Pacific Union College, a comfortable 8-room house with about six beautifully wooded hillside acres. Address Box 204, Angwin, Calif.

**FOR SALE**.—Sawmill and 74 acres of land. Mill in operation. Lumber timber enough to improve the land; ¼ mile from paved highway. Mail route by door. Electricity, 2 good wells, 30 acres in cultivation, more can be. Good land for fruit, vegetables, and row crop. 10-grade church school near. H. W. Buxton, Bonnerdale, Ark.

**FORTY** acres fine alfalfa land, house 16x40; well, turbine pump, 500 gal. per minute; 3½ acres alfalfa, 15 more ready; 8 acres fenced for turkeys. Shade, small orchard, berries, grapes, splendid garden soil. Planning church school this fall. 30 miles to Big Bear or Victorville. \$10,000, terms. D. L. Friend, Box 381, Lucerne Valley, Calif.

**FOR SALE**.—160 acres. Springs, well, new pressure system, electricity. Daily mail, near church and school, on oiled road. Two modern houses, large barn, fenced. \$12,000 cash or terms. Pinkston, Mariposa, Calif.

**WANTED**.—Graduate nurses with a real Christian experience and missionary vision for soul winning. Write to Tempe Clinic-Hospital, Tempe, Arizona.

**OFFICE NURSE WANTED**.—Must be R.N. Duties to include reception, nursing; Christian interest in patients of prime importance. Five-day week. Healthful climate. Write to Dean H. Hoiland, M.D., P. O. Box 177, Paradise, Calif.

**RECORD AT HOME**.—Radio-phonograph-wire recorders in walnut table-model cases, at attractive prices. Discount will be allowed to Adventists if name of home church is included. Write—Post Distributors, Angwin, Calif.

**WANTED**.—Seventh-day Adventist widow wishes work as practical nurse or other employment. Two children, ages 11 and 6. Should be near church school. Mrs. Nila Lewis, Gen. Del., Belton, Texas.

**FOR SALE**.—New 12-room duplex frame building; plastered; hardwood floors; 4 Panelray gas heaters; modern; double garage. Would consider a late car in trade. \$5,000 down. Total price \$15,000. 3 blocks from academy and Paradise Valley Sanitarium. One side rented at \$90 per month. 2210 East 4th St., National City, Calif.

**WANTED**.—A S.D.A. Registered Nurse to work in a doctor's office. Write to P.O. Box 686, Yuba City, Calif.

**BEAUTIFY** your home with a professional artist's original in water color while joining me in an investment for missions. Several to choose from. Size 20"x30", unframed. Price \$25 and \$35. Mrs. R. S. Fries, Box 255, Loma Linda, or phone Loma Linda 2915 for appointment to see them.

**FOR SALE**.—2-bedroom stucco home and new apartment with garage. Tile in kitchen and bathroom. Hardwood floors, excellent cooling system. Would rent for \$60 and \$50 respectively. Clean quiet neighborhood, close to city bus route and within walking distance of Arizona Academy and church. C. I. Ayala, 1241 E. Portland St., Phoenix, Ariz.

**FOR SALE**.—New 2-bedroom house; lot 50x140. Close to transportation, stores and school. Priced for quick sale, \$8,750; \$4,500 down, balance as agreed upon. Phone Long Beach 2-4105; or write O. E. Shimm, 6816 Cerritos Ave., Long Beach 5, Calif.

**FOR SALE**.—Steamer wardrobe trunk, like new. Phone Richmond 72302. Mrs. Marietta Stone, 1629 Araphoe, Los Angeles 6, Calif.

**WANTED**.—Furnished apartment or board and room near church school. Prefer Central or Southern California. Middle-aged lady and 11-year-old son. Can furnish references. Write Tenant, 1721 New Jersey St., Los Angeles, Calif.

**FOR RENT**.—One 2-room apartment available for next school year. New, clean, cozy, furnished. Also 2- and 3-room apartments to sublet for summer by week or month. Located on wooded mountain stream, 10-minute walk to college. Redwood Lodge, Box 195, Angwin, Calif.

**FOR SALE**.—New 6-room stucco home. Hardwood floors, fireplace, 4 butane Panelray heaters, 285 sq. ft. storage space above garage. 6500 sq. ft. of garden fenced in: boysenberries, raspberries, black berries, 3 strawberry patches, fruit trees. Good location ¼ mile to Pacific Union College. Price \$11,250. Jack Fridlev, Box 113, Angwin, Calif.

**FOR SALE**.—Pictorial Projector Model AAA, practically new. 28 Shuler films, 3 extra lamps, collapsible screen, 30x40. \$150. Edward O. Everson, Rt. 2 Box 2100, Paradise, Calif.

FOR SALE.—9-room house and 3.35 acres for sale. \$8,500, half down will handle. Good garden land, berry patch, some fruit trees; with several hundred feet of irrigation pipe laid out. House surrounded by fine large oak trees. Mile and a half to church and school. N. W. Shaw, Rt. 1 Box 1928, Paradise, Calif.

FOR SALE—On good paved highway, 2-bedroom house, bungalow-type, with bath and shower; less than 2 years old. Furnished or unfurnished. Pleasant location, little traffic. Lot 100x50 feet. 15-minute walk to St. Helena Sanitarium. Telephone, gas, and electricity. Address Rt. 1 Box 565-A, St. Helena, Calif.

## Colporteur Evangelists

E. M. FISHELL, *Publishing Dept. Sec.*  
Reports Received Week Ending July 10

	Hours	Orders	Deliveries
<b>HAWAIIAN MISSION</b>			
E. F. Woody, <i>Pub. Sec.</i>			
D. Adams	9	\$ 26.50	\$270.50
T. Alapa	13	22.00	49.50
S. Arakaki	17	80.25	16.50
M. Bariantos	10	38.75	1.35
A. Galvan	25	70.75	70.75
M. Hayashi	10	107.00	42.25
W. Itogaki	13	73.50	73.50
E. Kim	5	36.90	37.90
V. Luthas	17	56.00	10.50
B. Madrid	81	112.37	100.90
R. McNeave	17	110.00	110.00
A. Messer	27	158.50	57.75
P. Owen	9	10.50	10.50
F. Park	4	38.90	38.90
C. Phelps	2	13.25	37.00

16 Colporteurs 259 \$956.17 \$927.80

	Hours	Orders	Deliveries
<b>NEVADA-UTAH</b>			
Louis G. Hemmrich, <i>Pub. Sec.</i>			
Rodman Grismore	12	\$ 19.35	\$ 2.25
Lillian Holtman	26	117.25	117.25
Donna Johnson	11	32.00	
William Johnson	32	93.45	35.95
Theodore Martzsch	31	114.35	37.10
Violet Mizner	31	17.50	17.50
Derrell Nicola	32	80.50	46.00
Fred Osbourn	67	169.10	93.60
Maxwell Peak	7	25.60	22.90
Edward Schwengel	37	170.50	170.50
Tracy Shantz	31	40.80	
Robert M. Shelton	40	120.40	120.40
Charles Smith	25	1.75	15.35
Helen Szabo	31	59.00	51.00
Eric Tarr	15	3.50	15.00
George Walper	18	50.10	24.20
Fred Warren	18	10.00	3.00

17 Colporteurs 464 \$1,125.15 \$772.00

	Hours	Orders	Deliveries
<b>CENTRAL CALIFORNIA</b>			
A. ReSwig, <i>Pub. Sec.</i>			
Neander Harder	49	\$125.85	\$108.60
Richard Kroll	44	76.00	48.75
Paul Nelson	40	31.25	31.25
Jacinto Castillo	40	92.00	100.00
Genevieve Raesdale	39	110.25	29.25
Olive Youngberg	37	257.60	42.85
Walter Womack	37	105.75	105.75

	Hours	Orders	Deliveries
Ernest Fujimoto	37	29.00	14.25
Elgin Frye	35	42.75	30.00
Chang Hee Loo	35	130.00	130.00
George West	32	92.75	2.75
Y. Y. Poong	32		37.25
Ann Kutcher	30	95.50	25.50
Leroy Moore	30	74.50	73.50
Ralph Pueschel	27	49.10	34.83
Elsa B. Huth	26	13.25	13.25
George Hoffman	25	65.75	65.75
Kittie Carter	25	13.50	3.50
Lillie Hamilton	24	101.00	101.00
Marshall Sowder	22	130.50	140.00
Nina Buckley	22	90.00	90.00
Thurston Lakin	20	37.25	37.25
Joanne Eyer	19	35.10	47.25
Glen Weston	19	42.00	19.00
Aletta Pantel	14	23.44	68.67
Verlene Youngberg	13		49.75
Ralph Bacon	11	86.00	86.00
Thomas Cleveland	17	31.15	31.15
W. R. Marnella	17	48.50	48.50
J. E. Van Divier	16	22.00	22.00
Dorothy Weaver	12	10.00	10.00
Gertrude Wornow	10	76.00	76.00
Fannie Sevmour	8	15.05	15.05
Rudolph Krier	12	23.50	23.50
Marcelle Craig	5	21.50	21.50
Eunice Phelps	2	3.25	6.75

36 Colporteurs 883 \$2,201.04 \$1,790.40

	Hours	Orders	Deliveries
<b>NORTHERN CALIFORNIA</b>			
L. L. Dinwiddie, <i>Pub. Sec.</i>			
Nicholas Germanis	84	\$ 54.74	\$ 29.33
C. E. Townsend	54	178.75	178.75
Jardell Jacobs	41	69.70	31.30
Gloria Jacobs	37	134.27	53.27
W. J. Gully	29	59.90	59.90
A. & M. Russell	58	60.65	60.65
LaVerne Cleveland	28	73.50	73.50
Neuman Larick	48	72.00	40.30
Irene Gerlack	47	22.50	22.50
Elsie Harr	26	10.00	10.00
Grace Bergvall	47	35.00	
W. W. Christensen	25	2.75	2.75
R. W. Garratt	25	98.00	98.00
Lonnie Thompson	24	41.25	41.25
C. O. Sanders	23	138.00	138.00
Wm. & Vivian Christensen			
	45	30.75	10.25
Isao Horinouchi	22	87.75	87.75
Jeannie Argo	16	8.25	8.25
Mrs. F. Hutchinson	15	10.50	10.50
Mrs. Mabel Martin	15	60.50	60.50
W. M. Thomas	12	37.90	37.90
H. Witherspoon	6	6.50	6.50
Don. Olson	6	10.50	10.50

25 Colporteurs 736 \$1,307.66 \$1,071.65

	Hours	Orders	Deliveries
<b>SOUTHEASTERN CALIFORNIA</b>			
Geo. H. Carter, <i>Pub. Sec.</i>			
Carroll Davis	38	\$ 72.75	\$ 72.75
Frank Johnson	32	55.75	55.75
Roger Evans	44	29.50	29.50
Mrs. A. Howard	20	26.50	26.50
Clarence Schram	21	20.50	20.50
Mrs. E. Pia	20	10.50	10.50
R. L. Underwood	16	10.25	10.25
Mrs. A. Follett	12	230.00	
Bernice Larrabee	37	266.50	136.50
Harold Santini	13	45.25	65.25
Ellen Larrabee	30	255.25	45.50
Herbert Church	119	153.75	64.00
Mrs. L. Olney	8		34.75

	Hours	Orders	Deliveries
Lawrence Larrabee	30	117.50	25.00
Joseph Verska	40	178.50	24.70
Ronald Hastings	88	79.51	18.02
Howard Carter	24	49.60	18.00
Lillian Larrabee	29	96.00	17.00
H. A. Rossin	34	79.75	14.00
John Jones	41	28.00	11.95
Will McClintock	23	9.00	9.00
Harry Garlick	24	14.00	5.75
W. L. McArthur	34	2.75	3.00
Philip Follitt	21	22.50	2.50
Theodore Green	41	39.00	1.00
Beulah Ice	27	17.57	
A. W. Lucas	47	15.38	
Elwood Staff	13	19.75	

28 Colporteurs 928 \$1,714.81 \$951.17

	Hours	Orders	Deliveries
<b>ARIZONA</b>			
L. M. Harding, <i>Pub. Sec.</i>			
J. & E. Bertsche	40	\$129.00	\$ 23.25
Wilma Dinnis	19	2.00	11.00
Shirley Harris	2		20.75
David Washington	40	45.25	45.75
O. M. Williams	4	13.25	8.25
Rosemary Anderson	24	10.00	10.00
Robert Ice	31	137.72	10.00
Robert Law	34	156.75	25.25
Shefrah Rozenstain	27	71.40	16.00
Martha Soule	65	66.50	

11 Colporteurs 289 \$631.87 \$170.25

	Hours	Orders	Deliveries
<b>SOUTHERN CALIFORNIA</b>			
C. L. Finney, <i>Pub. Sec.</i>			
D. D. Dirksen	88	215.50	215.50
Ida Davidson	33	86.00	86.00
Evelyn M. Alcar	31	218.25	218.25
T. Blanchard	25	77.25	77.25
Lida Hunt	22	53.25	53.25
T. Carter	30	114.00	114.00
Barbara Steele	35	60.00	60.00
Elizabeth Swan	25	5.25	5.25
K. Kibler	10	15.75	15.75
Adria Dobias	5	5.25	5.25
Viola Woodridge	4	10.00	10.00
Phyllis Drew	4	10.50	10.50
Nina Magnuson	15	77.25	119.25
Pauline Luria	16	4.00	5.00
E. M. George	10	15.25	15.25
B. F. Alexander	5	4.00	12.50
F. Temple	50	220.00	220.00
R. Haskew	50	12.00	12.00
Ruth Webb	30	80.00	80.00
D. Thomas	20	21.30	21.30
Beth Bristol	23	27.50	27.50
R. Wilson	5	3.00	3.00
R. McReynolds	75	773.50	773.50
Gustavia Raymond	101	229.98	21.75
Dorothy Gilbert	97	211.07	65.50
D. Shields	118	88.75	43.75
D. Leggett	40		6.50
Paralee Raymond	91	235.72	49.86
Estelle Gully	81	280.00	280.00
Marion Blevins	80	280.00	280.00
R. Peyton	33	52.25	15.25
Beatrice Short	33	160.05	32.80
G. Vannix	31	30.75	24.50
Joyce Heldoorn	22	58.90	47.90
Elaine Shields	41	260.00	
Jayne Hartman	24	193.00	
L. James	33	22.50	22.50

37 Colporteurs 1,367 \$4,212.27 \$3,054.97

170 Colporteurs 4,926 \$12,148.97 \$8,738.24

# BROADCASTING THE ADVENT MESSAGE

## IN THE PACIFIC UNION CONFERENCE

### SUNDAY

Bakersfield	KPMC	1560	8:30 a.m.	Voice of Prophecy
Barstow	KWTC	1230	9:00 a.m.	Our Wonderful Bible
Bisbee, Arizona	KSUN	1230	7:30 a.m.	Voice of Prophecy
Burlingame	KVSM	1050	10:30 a.m.	Sunshine Hour
Chico	KHSL	1290	8:30 a.m.	Voice of Prophecy
Douglas, Arizona	KAWT	1450	7:30 a.m.	Voice of Prophecy
El Centro	KXO	1230	8:30 a.m.	Voice of Prophecy
Eureka	KIEM	1480	8:30 a.m.	Voice of Prophecy
Fresno	KYNO	1300	8:30 a.m.	Voice of Prophecy
Globe, Arizona	KWJB	1240	7:30 a.m.	Voice of Prophecy
	KWJB	1240	9:30 a.m.	Know Your Bible
Hilo, T.H.	KHBC	1230	9:00 a.m.	Voice of Prophecy
Honolulu	KGMB	590	9:00 a.m.	Voice of Prophecy
	KGU	760	8:30 a.m.	Words of Life
Las Vegas, Nevada	KENO	1400	8:15 a.m.	Lead Kindly Light
Lihue, Kauai	KTOH		8:00 a.m.	Radio Bible School
Lodi	KCVR	1570	9:30 a.m.	Voice of Prophecy
Logan, Utah	KVNU	1230	8:30 a.m.	Voice of Prophecy
Los Angeles	KHJ	930	8:30 a.m.	Voice of Prophecy
	KFWB	980	10:00 p.m.	Voice of Prophecy
Marysville	KMYC	1450	8:30 a.m.	Voice of Prophecy
Merced	KYOS	1490	8:30 a.m.	Voice of Prophecy
Oakland	KSFO	560	5:30 p.m.	The Quiet Hour
	KROW	960	7:30 p.m.	The Quiet Hour
	KLX	910	10:30 p.m.	The Quiet Hour
Ogden, Utah	KLO	1430	8:30 a.m.	Voice of Prophecy
Pasadena	KXLA	1110	6:30 p.m.	Beyond Tomorrow
	KXLA	1110	7:15 p.m.	Life & Health
Paso Robles	KPRL	1230	8:30 a.m.	Voice of Prophecy
Phoenix, Arizona	KTAR	620	7:30 a.m.	Voice of Prophecy
Prescott, Arizona	KYCA	1490	7:30 a.m.	Voice of Prophecy
Price, Utah	KOAL	1450	8:30 a.m.	Voice of Prophecy
Provo, Utah	KOVO	1240	8:30 a.m.	Voice of Prophecy
Redding	KVCV	1230	8:30 a.m.	Voice of Prophecy
Reno, Nevada	KATO	1340	8:30 a.m.	Voice of Prophecy
Riverside	KPRO	1440	8:30 a.m.	Voice of Prophecy
Sacramento	KCRA	1320	8:00 a.m.	Voice of Prophecy
Sacramento	KFBK	1530	9:30 a.m.	Friendly Bible Hour
Salinas-Monterey	KSBW	1380	8:30 a.m.	Voice of Prophecy
Stockton	KDGM	1140	9:00 a.m.	Radio Bible Tabernacle
Safford, Arizona	KGLU	1450	7:30 a.m.	Voice of Prophecy
	KGLU	1450	9:45 a.m.	Know Your Bible
Salt Lake City, Utah	KALL	910	8:30 a.m.	Voice of Prophecy
	KALL	910	9:00 a.m.	The Prophetic Story
San Bernardino	KFXM	1240	8:30 a.m.	Voice of Prophecy
San Diego	KGB	1360	8:30 a.m.	Voice of Prophecy
San Francisco	KFRC	610	8:30 a.m.	Voice of Prophecy
	KSFO	560	5:30 p.m.	The Quiet Hour
San Jose	KSJO	1590	9:00 a.m.	Bible Auditorium
	KLOK	1170	8:00 a.m.	Voice of Prophecy
San Luis Obispo	KVEC	1230	8:30 a.m.	Voice of Prophecy
San Mateo	KSMO	1550	8:30 a.m.	Voice of Prophecy
Santa Ana	KVOE	1490	8:30 a.m.	Voice of Prophecy
	KVOE	1490	11:00 a.m.	Past, Present, Future
Santa Barbara	KDB	1490	8:30 a.m.	Voice of Prophecy
Tucson, Arizona	KVOA	1290	7:30 a.m.	Voice of Prophecy
Visalia	KTKC	940	9:30 a.m.	Voice of Prophecy
Yuma, Arizona	KYUM	1240	7:30 a.m.	Voice of Prophecy
Wailuku, Maui	KMVI		9:30 a.m.	Morning Meditations

### MONDAY

Berkeley	KRE	1400	1:30 p.m.	The Quiet Hour
Los Angeles	KGER	1390	7:30 p.m.	Prophecy Speaks
Oakland	KROW	950	7:30 p.m.	The Quiet Hour
Sacramento	KCRA	1340	2:30 p.m.	The Quiet Hour
Eureka	KHUM	1240	3:30 p.m.	The Quiet Hour

### TUESDAY

Berkeley	KRE	1400	1:30 p.m.	The Quiet Hour
Long Beach	KGER	1390	7:30 p.m.	Prophecy Speaks
Oakland	KROW	960	7:30 p.m.	The Quiet Hour
Sacramento	KCRA	1340	2:30 p.m.	The Quiet Hour

### WEDNESDAY

Berkeley	KRE	1400	1:30 p.m.	The Quiet Hour
Eureka	KHUM	1240	3:30 p.m.	The Quiet Hour
Long Beach	KGER	1390	7:30 p.m.	Prophecy Speaks
	KGER	1390	9:15 p.m.	The Victory Hour
Oakland	KROW	960	7:30 p.m.	The Quiet Hour
Sacramento	KCRA	1340	2:30 p.m.	The Quiet Hour
Stockton	KDGM	1140	4:00 p.m.	Radio Bible Tabernacle

### THURSDAY

Berkeley	KRE	1400	1:30 p.m.	The Quiet Hour
Douglas, Arizona	KSUN	1240	8:30 a.m.	W. F. Miller
Oakland	KROW	960	7:30 p.m.	The Quiet Hour
Phoenix, Arizona	KPHO	1230	1:30 p.m.	Quiet Meditations
Sacramento	KCRA	1340	2:30 p.m.	The Quiet Hour

### FRIDAY

Berkeley	KRE	1400	1:30 p.m.	The Quiet Hour
Eureka	KHUM	1240	3:30 p.m.	The Quiet Hour
Oakland	KROW	960	7:30 p.m.	The Quiet Hour
Sacramento	KCRA	1340	2:30 p.m.	The Quiet Hour

### SABBATH

Honolulu, T.H.	KGU	760	9:30 p.m.	Words of Life
Pasadena	KXLA	1110	6:30 p.m.	Sweet Chariot Hour
Yuma, Arizona	KYUM	1240	8:45 a.m.	L. D. Weber

## FOREIGN LANGUAGES

### Spanish

#### SUNDAY

Bisbee, Arizona	KSUN	1230	7:00 a.m.	Voice of Prophecy
Calexico	KICO	1490	6:30 a.m.	Voice of Prophecy
Douglas, Arizona	KAWT	1450	7:00 a.m.	Voice of Prophecy
Globe, Arizona	KWJB	1240	7:00 a.m.	Voice of Prophecy
Phoenix, Arizona	KTAR	620	7:00 a.m.	Voice of Prophecy
Prescott, Arizona	KYCA	1490	7:00 a.m.	Voice of Prophecy
Safford, Arizona	KGLU	1450	7:00 a.m.	Voice of Prophecy
San Diego	KSUN	1510	8:00 a.m.	Voice of Prophecy
Tucson, Arizona	KVOA	1290	7:00 a.m.	Voice of Prophecy
Yuma, Arizona	KYUM	1240	7:00 a.m.	Voice of Prophecy

### Hawaiian

#### SUNDAY

Honolulu, T.H.	KGU	760	8:45 a.m.	Words of Life
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### Filipino

#### SUNDAY

Honolulu, T.H.	KPOA		7:30 a.m.	The Voice of Hope
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Your assistance in keeping this log accurate will be appreciated.  
Kindly send all changes to Radio Department, Box 146, Glendale, Calif.

# La Sierra College

## News Notes

The second Summer Serenade, to be held in Hole Memorial Auditorium at 8:30 p.m. on August 7, promises to attract a full house. The first one, presented last year by Master-of-Ceremonies Harry Garlick, featuring seventeen numbers, was an outstanding success. The committee this year, with Chairman Erwin Sprengel, are planning a similar program with readings, musical numbers and other attractions. There will be a small admission charge. Members of this committee are as follows: Effie Jean Potts, Kathryn Rhymes, Betsy Ross, and Milo Loye; and Mrs. F. E. Romant and Prof. Alfred Walters are faculty advisers.

"Mountain Meditations" is the title of a weekly radio program which is being sponsored and presented by the Evangelism department of La Sierra College. For several weeks, at 5:15 on Sabbath afternoons, the program has been carried by Station KPRO in Riverside, operating on both A.M. and F.M. Beginning with the program on Sabbath, July 10, several other stations of the Broadcasting Corporation of America's California Rural Network were added as outlets for the program.

"Mountain Meditations" is based on the book "Thoughts From the Mount of Blessing." The program features

La Sierra's Ambassador Quartette composed of Elwyn Ardourel, Philip Knoche, Philip Dunham and James Adams. The speaker for the program is Elder Walter F. Specht and the announcer is William Olson.

We invite all of our people within the area of this broadcast to tune in every Sabbath afternoon at 5:15. If you like the program, please write a card or letter to your radio station expressing your appreciation. This will mean much in keeping the program on the air. The following stations carry the program:

KPRO (F.M.)	Riverside
KPRO (A.M.)	"
KVCB	Blythe
KREO	Indio
KROP	Brawley

A welcome break in the strenuous routine of summer school was appreciated by the teachers and students of the College when they celebrated Independence Day in Anaheim Park on the afternoon of July 6. This attractive and spacious park provided means for an interval of varied recreation, and for those who were not so energetic the walks with their unusual flower borders and neighboring pools proved a real attraction. After picnic lunch in the park the group returned to the college at eight o'clock.

## Present Truth Sellout Offers Big Savings

Transferring *Present Truth* from the Review and Herald Publishing Association to the Pacific Press Publishing Association involves many adjustments, one being the disposal of color issues printed in the latter part of 1947 for this year's bulk distribution and left in Washington at the time of the transfer.

To move this stock to the Pacific Coast would create costly shipping and storage problems, so it has been agreed between the two publishing houses that this stock be disposed of by special sale, giving our church members the entire advantage of the financial saving.

The regularly advertised price of

the *Present Truth* is \$16 a thousand, but these 12 color issues, Numbers 35 to 46, will be closed out at a real bargain rate, only \$9.75 a thousand, postpaid. The subjects are "Law Objections Answered," "The Sabbath," "The Sunday Texts," "Change of the Sabbath," "Seal of God and Mark of the Beast," "Evolution - Creation," "Tithing," "The Sanctuary," "The Investigative Judgment," "Life Only in Christ," "The Two Resurrections," and "Who Are Spirits of Spiritism?"

Those who act promptly will have the complete assortment to choose from and will find their free literature-distribution program made easy for months to come.

Order from your Book and Bible House.

## The Draft and Conscientious Objectors

The Selective Service and Training Act of 1948 makes provision for the deferment or the noncombatant assignment of conscientious objectors.

There are two classes of conscientious objectors designated and provided for by the law.

One class conscientiously objects to having anything to do with military training or service, to both noncombatant and combatant service. This is *not* the Seventh-day Adventist position.

The other class conscientiously objects to combatant service alone. It is willing to do noncombatant service. It will do anything to save life; nothing to take life. This is the Seventh-day Adventist position.

It is fervently hoped that our young men who are affected by this peacetime draft will uphold the teaching of their church by taking and maintaining the true noncombatant position as their predecessors have done so faithfully in the wartime drafts of World Wars I and II.

Maintain your faith. Be true to God. Uphold the teachings of your church. And thank God for a country which recognizes your right of individual conscience and makes provision for you to exercise it.

As you fill out your questionnaire, make sure you make it plain that you are a conscientious objector of the noncombatant type, and claim your full rights under the law.

CARLYLE B. HAYNES.

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"Brethren and sisters, why hover about the churches? Study the parable of the lost sheep, and go forth as true shepherds, seeking the lost one who is in the wilderness of sin."

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