

Pacific Union Recorder

"They Shall Be All Taught of God"

VOL. 48

ANGWIN, CALIFORNIA, SEPTEMBER 27, 1948

NO. 8

Vote NO
on Proposition 2
on the November
Ballot

Remember
It is important to remember that merely voting Yes on Proposition 12 on the November ballot is not sufficient. It is vital that we also vote No on 2. Let us do all we can to educate the public to the necessity of voting on these two propositions.

Vote YES
on Proposition 12
on the November
Ballot

It Isn't True

"How much do the Indians get from the Government in their pay check each month?" someone asks.

"Nothing!"

"Why? Don't most Indians receive a monthly pay check?"

For many years there has been a common belief among the people in the United States. I used to think it was true, too, until it was our privilege to begin working among the largest North American Indian tribe, the Navaho. The Navaho Indians do not receive monthly pay checks from the government.

The Navahos have an average per capita income of about \$85 a year in contrast to the United States average of over \$800. They earn this by hard work. For example they receive about five cents an hour for making their world-famous rugs.

The one in charge of the Navaho Welfare for the U.S. Indian Service at Window Rock recently visited our school. I mentioned the common belief that the Indians were receiving a monthly pay check and all kinds of free service. The Social Service worker just exploded! The Navahos are not getting even the service that all common white people can have.

The Medical Center at Ft. Defiance is closing section after section because they cannot get nurses. In a telegram to the New Mexico Junior Chamber of Commerce leaders, Bert Pousma of the Navaho Assistance, Inc., stated; "Indian

Service depends too strongly on state social security payments to Navahos and money that would be brought to the reservation through the 10-year, 90-million-dollar program, both of which have not yet materialized."

Mr. Pousma asserted that \$540,000 was appropriated for the Navaho relief for the fiscal year. The Indian Service is spreading this equally over 12 months, making the present relief \$45,000 dollars per month as compared with the estimated minimum need of \$150,000 per month.

"Also medical service is bad, as six hospitals remain closed and shortage of doctors and nurses is seriously affecting service at open hospitals. Sixteen thousand children will remain without schooling this winter and need proper food and clothing. Off-reservation employment not solving relief problem. Very little take-home pay. Drunkenness and venereal disease increasing. Neglected women and children and cripples remaining at home need assistance. Outside assistance is badly needed." *The Gallup Independent*, Aug. 23 1948.

Our Seventh-day Adventist mission school, near Holbrook, Arizona, is increasing its enrollment this year to help what it can. This means we must have a larger operating budget. Please give liberally when the Navaho Mission offering is taken in October to help this neglected mission field in the United States.

MARVIN WALTER.

Special Form for Conscientious Objectors

The Special Form for Conscientious Objectors that all noncombatant Seventh-day Adventists will be required to fill out in order to obtain their non-combatant classification and status, contains five series of questions.

Series I is your *Claim for Exemption*. Paragraph (A) under this series is to be signed by Seventh-day Adventist noncombatants. Paragraph (b) is to be struck out and not signed.

Series II is entitled *Religious Training and Beliefs* and contains seven questions. They are in order:

1. "Do you believe in a Supreme Being?" Boxes for checking "yes" or "no" are supplied.

2. "Describe the nature of your belief which is the basis of your claim made in Series I above, and state whether or not your belief in a supreme being involves duties which to you are superior to those arising from any human relation."

To this you may write in: "I am a Seventh-day Adventist Christian, and as such, accept and believe and endeavor to practice the teachings of Jesus and of my church, and therefore cannot engage in violence, and the taking of human life. I am willing, however, to serve in noncombatant lines and especially where I can serve to minister to human welfare and the preservation of life. My belief in a supreme being does involve duties

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Sunset Table

Friday, October 1

| | | | |
|-------------|------|----------------|------|
| Angwin | 6:53 | Oakland | 6:53 |
| Arlington | 6:35 | San Diego | 6:34 |
| Chico | 6:50 | San Jose | 6:52 |
| Eureka | 7:00 | Phoenix | 6:13 |
| Fresno | 6:43 | Reno | 5:42 |
| Lodi | 6:48 | Salt Lake City | 6:11 |
| Los Angeles | 6:38 | Honolulu | 5:48 |

Friday, October 8

| | | | |
|-------------|------|----------------|------|
| Angwin | 6:31 | Oakland | 6:42 |
| Arlington | 6:26 | San Diego | 6:26 |
| Chico | 6:39 | San Jose | 6:42 |
| Eureka | 6:48 | Phoenix | 6:04 |
| Fresno | 6:33 | Reno | 5:31 |
| Lodi | 6:38 | Salt Lake City | 5:59 |
| Los Angeles | 6:29 | Honolulu | 5:41 |

which to me are superior to those arising from any human relation."

3. "Explain how, when, and from what source you received the training and acquired the belief which is the basis of your claim made in Series I above."

No doubt it will serve here to make an explanation of the manner, the time, and the person or persons from whom you learned the Seventh-day Adventist way of life, whether from parents, preacher, at school, from books, from colporteur, Bible worker, Sabbath school teacher, or lay worker.

4. "Give the name and present address of the individual upon whom you rely most for religious guidance."

Give here the name of your pastor, or parent, or Sabbath school teacher, or conference president, or college president, or academy principal, or school teacher, or other person who meets the specifications.

5. "Under what circumstances, if any, do you believe in the use of force?"

You may write in here: "I believe that the civil government is justified in using force, but that I as an individual Christian responsible to God cannot engage in violence or the taking of human life."

6. "Describe the actions and behavior in your life which in your opinion most conspicuously demonstrate the consistency and depth of your religious convictions."

You may reply: "My uniting with the Seventh-day Adventist Church and my endeavor since that time to carry out its teachings in my personal experience, particularly in sacrificing economic opportunity and convenience to keep the seventh-day Sabbath."

7. "Have you ever given public expression, written or oral, to the views herein expressed as the basis for your claim made in Series I above? If so, specify when and where."

If you have engaged in a discussion of noncombatant principles in student bands or seminars, in young people's social meetings, or elsewhere in public, tell when and where. It will probably be sufficient to state: "I have on many occasions, such as prayer meeting, students' meetings, camp meeting, Sabbath school, youth's meetings, and in personal conversation, expressed my happiness and gratitude for accepting the teachings of my church."

Series III is entitled *General Background*. It requires the name and address of each school and college you have attended, together with the dates of your attendance, and in each instance the type of school, whether private, public, church, military, commercial, etc.; a chronological list of all occupations, positions, jobs, or types of work, other than as a student in school or college, in which you have at any time been engaged, together with the name of your employer, his address, and the exact time you have worked for him; the addresses and dates of residence where you have formerly lived, in city, town, or village, State or foreign country, street address or

R.F.D. route, and the dates of residence in each place; the name, address of your parents, and whether they are living or not; the name of the religious denomination or sect of your father and of your mother.

Series IV is entitled *Participation in Organizations*. It contains three questions, the second of which is subdivided into (a), (b), (c), (d), and (e). The first question requires information as to whether you have ever been the member of any military organization and establishment. Question 2 is: "Are you a member of a religious sect or organization?" If your answer to this is yes, the following five questions must be answered:

"(a) State the name of the sect, and the name and location of its governing body or head if known to you." To this reply: "Seventh-day Adventists, Washington 12, D.C."

"(b) When, where and how did you become a member of said sect or organization?" Here give the date, or year, location, and manner (baptism or profession of faith) of your uniting with the Seventh-day Adventist Church.

"(c) State the name and location of the church, congregation, or meeting where you customarily attend." In answering this give the name and address of your local church where you have your membership, such as First Seventh-day Adventist, or Bethel, Ephesus, East Side, Field Avenue.

"(d) Give the name, title, and present address of the pastor or leader of such church, congregation, or meeting." In answering this give the name of your pastor or church elder or company leader. In the case of membership in a conference church, give name and address of the conference president.

"(e) Describe carefully the creed or official statements of said religious sect or organization in relation to participation in war." To this you may reply: "Since the time of the Civil War the Seventh-day Adventist denomination has been on record with the United States Government as being noncombatant and has been so recognized. I attach hereto a copy of an official statement of the denomination, entitled, *Seventh-day Adventists and Civil Government*, for the additional information it will supply." And be sure to obtain from your local church or conference headquarters, or from the War Service

Commission of the General Conference, Washington 12, D.C., a copy of this leaflet. Clip this to the *Special Form for Conscientious Objectors* when you return it to your Local Board.

Question 3 in Series IV requires you to "describe your relationships with and activities in all organizations with which you are or have been affiliated, other than military, political, or labor organizations."

Series V of the *Special Form* requires the names, addresses, occupations or positions, and relationship to you of persons who could supply information as to the sincerity of your professed convictions against participation in war.

Lastly the *Special Form* requires your personal affidavit to the accuracy of the answers you have given.

CARLYLE B. HAYNES.

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"The Big Four"

Looking right at you is a picture of four of the most important journals being published in these United States today. That is a big statement for one to make, isn't it? But it is the truth. *Our Times*, *Life and Health*, *Liberty*, and *Listen* are four of the most important journals in print at the present time. I want everyone who reads this statement to ponder it and seriously and soberly consider this question: Why are not more of these magazines being circulated and thus placed in the hands of the reading public if the above statement is a fact?

In this diagnosis of our denominational magazine situation, which I believe to be accurate, and for which I candidly feel there is a cure, may I state that basically and fundamentally what is needed on your part and mine is a concerted and determined realization that something can and will be done to give these journals the national prominence and unqualified endorsement they deserve today.

First of all, are you, reader, personally acquainted with the timely, challenging, current facts and messages contained in these wonderful papers? Every page is bristling with up-to-date heart-stirring messages the people must have in order to escape the almost overmastering delusions of these last days. In Volume 9, pages 61 and 62, we read, "The world is to receive the

light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things is at hand. . . . We have been asleep as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now, by the wise use of periodicals and books, preach the Word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos."

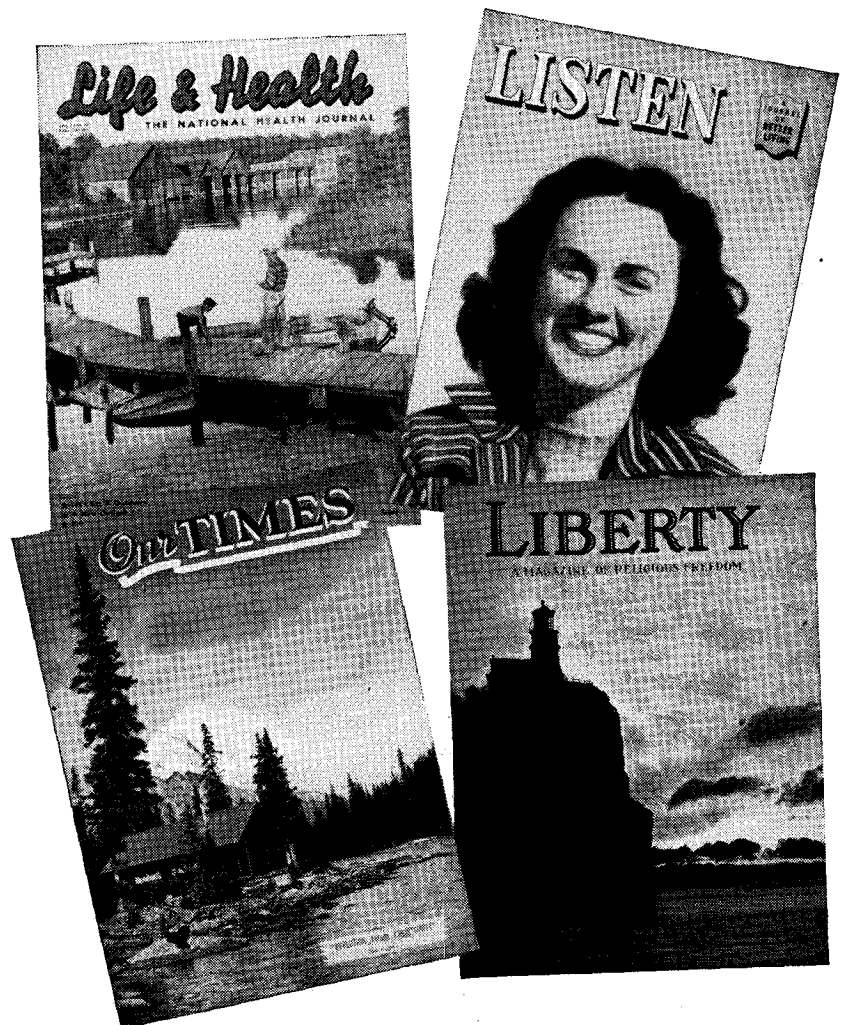
Do we need to say more than this about the importance of circulating our publications widely and wisely? Every time one of our sisters offers these four (*The Big Four*) magazines for sale, she submits to her customer 122 pages of saving truth prepared in the most appealing and attractive manner, all for the price of only 90 cents. Should her prospect subscribe for one year she would receive in her home,

1,188 pages of vital soul-winning literature or nearly four hundred pages more than is contained in the book, "Bible Readings," all for \$8, with a liberal discount for cash.

Please take another look at these four magazines. Aren't they attractive and appealing? Would you not like to decide now to take these wonderful journals to the families residing in your neighborhood?

Hundreds of our sisters should respond this very moment to the urgency of this call. We need consecrated women on every street of our large cities, towns, and villages, with these four journals. In this way we can quickly carry the message to every home. Those who have answered the call are meeting with marked success. What will you do?

E. M. FISHELL.



Pacific Union College

Faculty Colloquim

Before the opening of school last week, the faculty of Pacific Union College met in its annual colloquim on Thursday, September 16. This extended meeting of the College staff is held each year for the purpose of group study and for making detailed plans for the coming school year.

Key-note of the meeting was set by President Christian whose opening address was a challenge to the faculty. Though it seems this will be a year of crisis, said the President, we cannot know what problems it will bring. But we can know, he continued, that it will be a year of decision, a year of crisis for hundreds of the students who come to Pacific Union College. The President again set before the faculty the high ideals of the divine pattern for education found in the Spirit of prophecy.

Reporting to the faculty the progress of campus improvements during the summer, the College business manager, Mr. H. L. Shull enumerated the wide variety of projects undertaken on the Hill during recent months. Among improvements listed were: construction of a welding laboratory and firehouse; erection of two large war-surplus buildings for classrooms and administrative office space; erection of a number of smaller buildings for specialized purposes; near-completion of Andre Hall, women's residence; movement of College farm buildings to the plateau above the school; remodeling of the home economics department; repainting of Graf Hall; replacement of principal electrical mains throughout the campus; and completion of faculty homes on the campus. Education has become big business, said Mr. Shull. He explained that Pacific Union College does an annual business in excess of a million dollars.

Student Housing

To care for the record influx of students, deans of the school homes were last week taxing their ingenuity to the limit. Robert L. Reynolds, dean of men, had every room in Grainger Hall full to capacity (three students in most rooms) and had secured an auxiliary building a block or two from Grainger

hall in which another ten or a dozen students would be housed. With these provisions, said Dean Reynolds, and with the help of a number of faculty members who are inviting students into their homes, there would probably be room for everybody who must be accommodated.

Dean Evabelle Winning had a different problem. With beautiful new Andre Hall virtually complete everyone wanted to live in it. Third floor of the building was ready for occupancy. Residents booked for second floor would have to wait a few days longer until the furniture could be moved into their rooms. "But they don't mind cramped quarters in Graf Hall for a few days," says Miss Winning. "I just take them over to the new building and let them look around, and they're so thrilled they are willing to sleep on the floor if necessary until they can move in."

Though all available space in the new building is now reserved, first floor of Andre Hall is expected to become available by the beginning of next quarter as final construction work is completed. Interested students should address inquiries to the dean of women as soon as possible.

Registration

By the end of the week registration was over—except, of course, for the few inevitable late comers. Monday was test day for the freshmen. They sat quietly, fearfully, in the chapel to be "oriented," they perspired and chewed their pencils over reading comprehension and mental ability tests, then they gathered in little groups around the campus to console each other.

On Tuesday former students registered. With hand shaking, back slapping and swapping of stories about summer adventures, they stood in line, waited for work assignments, or smiled for the photographer. The new school physician, Dr. Harold Unsell was on hand for physical examinations.

After the freshmen had recovered from their tests and had gone through the registration routine on Wednesday, classes finally got under way on Thursday.

No Room in "The Fortress of Hope"

She was left a widow in a little town in eastern Finland with six children, five boys and one girl, the youngest boy being 2 years old when his father passed away. As a faithful Adventist she determined to do all in her might by the grace of God to bring up her children in the Advent message and if possible give them a Christian education.

God heard her prayers and blessed our sister in a remarkable way, and she had the joy of seeing one after the other of her children give their hearts to God and go to the school.

Then came the ruthless war and four of the boys were called to serve their country. Again God heard the prayers of this poor widow and even if some of the boys had to serve in dangerous places, all were spared.

It was during the latter part of the war that the youngest son Erkki, then twelve years of age, gave his heart to Jesus, and the day came when he was going to be baptized. A man that had a motorboat had promised to bring the boy and his mother and a few others together with a young ordained minister across the bay to the town where the church was, and there he was going to be baptized.

But the motorboat failed to come and Erkki felt very unhappy. The pastor then went to the owner of a public bath house which contained an indoor swimming pool, and asked to use that for the baptismal service. This was granted. Now Erkki was happy again and after the baptism he said, "I feel so full of joy that I am now baptized. One never knows when the door of mercy closes."

Later in the day they had a small gathering there in the village where Erkki lived. The meeting had not been advertised but a few friends were invited. A stranger, unknown to all, came in and sat down. The pastor read some texts of Scripture to Erkki and admonished him and wished him God's blessings in all his ways. Then the stranger stood up and said that the Spirit of God had led him to come to this meeting and he, too, spoke to the boy and gave him a Bible text to meditate upon and then taking Erkki by the hand he said, "May the Lord help you to keep pure and unspotted

in your heart." He then asked if he could leave a donation to the Adventist mission and he left a large sum of money before he took leave.

Erkki has also wanted to go to the mission school whose name means "Fortress of Hope" but there has not been room enough to accept all who desired to go there, so he has had to postpone his going to school to prepare to serve his Master. Many other young boys and girls have likewise been turned down when they have applied for entrance in Toivonlinna Mission School. But now a new large building is going up and we hope to accommodate 50 or 60 more students there next year. We are glad that the overflow of the Thirteenth Sabbath Offering, September 25, will help to finish and equip this project. We thank our dear brethren and sisters throughout the world for their help in this matter.

G. A. LINDSAY.

(Note: If the Thirteenth Sabbath Offering has been taken and you failed to make a generous offering because of absence, illness, or any other reason, you may yet give if you take the offering to your church treasurer or send it to the conference treasurer, *immediately*.)

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Southeastern California Colporteur Workers' Meeting

When you look at the expression of satisfaction, gratitude, and buoyancy on the faces of this group of colporteur evangelists and conference workers of

the Southeastern California Conference, you cannot but agree that it pays in splendid dividends to invite our tried and faithful colporteurs to "come apart and rest awhile."

Some may have asked the question, "What about all this expense? Does it really pay?" May I affirm that it pays in a thousand ways. To illustrate—the first colporteur weekly report following this outing among the beautiful trees of Idyllwild was the largest one-week report for several years, and about twice as large as the regular run of weekly reports. This speaks well for an invigorated spiritual tone which engendered at this spiritual gathering.

We were glad indeed to have President and Mrs. Hicks with us from the very first. Besides this, we were favored with the presence of Elder and Mrs. Callins, and Elder and Mrs. E. Remsen, Elder Remsen was formerly a Pacific Union Conference publishing secretary.

Sabbath brought to us a real treat when Elder and Mrs. Bauer spent the day with us. The helpful messages brought to us by Elder Bauer were greatly appreciated by both colporteurs and leaders.

It is time that we reclaim many of the essential advantages that have been lost by not holding more of such meetings in behalf of our literature workers.

Our colporteurs are the dominating figures of the Advent movement. Others may have more drama, but these literature pioneers with a specific mission

to bear are prophets of the Second Advent. Shall we not more fully recognize the debt of gratitude we owe to the army of men and women whose lives have been baptized with the spirit of service and sacrifice for their fellow men?

Should we not now begin to plan joining our sister conferences throughout the nation in making this type of meeting, which is now being so generally held and with such satisfaction, the vigorous, lively, attractive and educational function God would have it to be?

E. M. FISHELL.

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Favorable Publicity

Camp meetings in the Pacific Union Conference were well publicized, with three of them marked by unusual press relations.

On the first Sabbath morning at Arizona's encampment, the city editor of the influential Phoenix daily, the *Arizona Republic*, appeared at the Prescott campgrounds and took several pictures. He had brought his family with him on the 115-mile drive across the hot desert, but the three children were soon cared for, and his wife heard the morning sermon. All of them stayed for dinner.

The goodwill, the resulting publicity and pictures coming from this visit certainly have helped to spread the message in Arizona.

People of Prescott also learned something about Adventists through the local radio station, KCYA, when a



15-minute program presented Elders W. W. R. Lake and Marvin Walter, missionaries from two widely separated fields. They were interviewed by D. H. Thomas, of the Pacific Union Conference Press Relations Bureau.

Elder S. R. Haynes acted as publicity chairman for the Arizona camp meeting.

With a full working staff, Southern California Conference also ventured into radio in publicizing its Lynwood camp meeting. Daily releases were sent to newscasters of all Los Angeles stations. This is the first time that a systematic coverage of radio stations in the area has been attempted.

Elder Roy Cottrell, Elder Arthur Escobar and Roger Coon formed the conference staff and began their publicity program, with stenographic help, four weeks before the meetings began. Some 300 clippings have come in from the Lynwood sessions.

Central California Conference's meeting at the new 84-acre camp site near Santa Cruz naturally gained the interest of local editors.

Weighed down with camp superintendent duties, Elder H. B. Westcott willingly accepted publicity responsibilities too, but gained valuable help from Elder Chester Prout who turned up with a fresh idea in camp meeting promotion. Soliciting all business firms which had sold materials for campgrounds buildings, he raised enough money in three days to pay for full-page advertisements in the Santa Cruz daily and weekly and the nearby Watsonville daily. These heralded the camp meeting and listed the names of sponsoring merchants at the bottom of the ad.

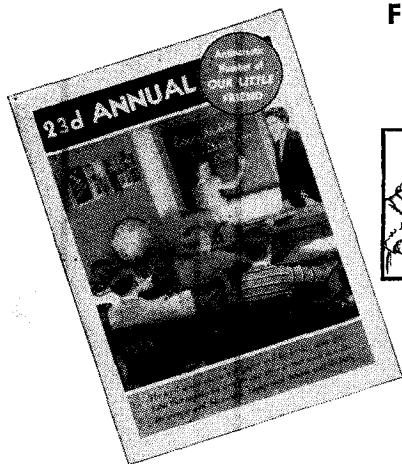
Although the area is a mecca for church conferences, held by all denominations, the Santa Cruz *Sentinel-News* gave front-page stories and pictures to the Adventist meeting. Editors seemed genuinely pleased with the friendliness shown by our men. One of them explained his newspaper's viewpoint to a Pacific Union Conference officer on the first day of the session. "We took some pictures again at the campgrounds," said he. "We took quite a few before, but the men out there have

been so nice we thought we'd print some more." And they did!

Other camp meetings got their share of newspaper space. Southeastern California's meeting was extremely well publicized in the Riverside and San Bernardino papers. As the camping session opened the *Riverside Press and Enterprise* sent a photographer who took seven pictures. These were printed during the following week. Elder Stanley Jefferson was in charge of publicity, assisted by Elder Milton Adams.

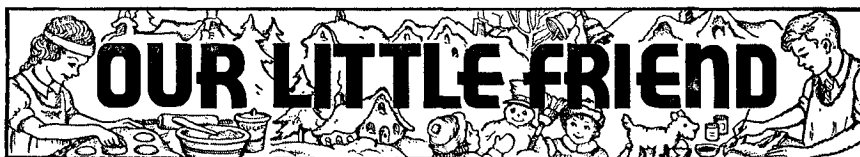
Northern California's Lodi meeting got space in the Lodi *News-Sentinel* and Stockton and Fresno newspapers as well. In charge of press relations was publicity-wise Elder A. E. Nelson. Central California's first camp meeting was publicized well by Merritt Warren. Nevada-Utah's regional meetings at Reno and Salt Lake City were reported in the local newspapers. The Salt Lake *Tribune* used a two-column picture of Elders C. L. Bauer and R. A. Smithwick, with a seven-inch story. L. H. Netteburg was in charge of publicity.

D. H. THOMAS.



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Sanitarium Regional Meeting

The Regional meetings held in the new Community hall at the St. Helena Sanitarium from August 19 to 22 were an inspiration to all. Every session was well attended, and on Sabbath all of the 1,300 chairs were filled and 200 people were either standing in the rear of the room or seated outside on benches listening to the sermon coming to them through a loud speaker placed at the front entrance.

Every sermon had an appeal. The spirit of some of our early camp meetings was with us. The absence of visiting during the services was very conspicuous. Everyone was looking for a blessing and we feel that no one was disappointed. Perhaps the success of the meetings can best be judged by the requests that have come to make this an annual occasion.

Elder W. A. Nelson, president of the Northern California Conference, not only was one of the speakers, but helped in every way to make the meetings an inspiration. Other speakers were Elders C. L. Torrey, W. R. Foulston, M. R. Bailey, J. L. Tucker, Paul O. Campbell, Adlai A. Esteb, and Sabbath morning and for one service in the afternoon, our speaker was Elder G. E. Vandeman of the General Conference Ministerial Association.

While these meetings were somewhat of an experiment in this section, it is evident that the Lord approved of them, for His presence was with us in a marked way. Even the six o'clock morning service was well attended.

The book display, brought to us by Mrs. West and Brother Daniel B. Kerr of the Northern California Book & Bible House was very much appreciated. We are happy to have good books placed in the homes of our people.

The Community hall was planned and erected by the Sanitarium church as a place where our own people can meet on various occasions for programs and recreation. The need for such a place, especially for our young people, has long been recognized. How happy

we are that our real initial service could be of the kind we have just had. We are encouraged to hold such meetings again, for the Lord has certainly been with us.

S. T. BORG.

"The Quiet Hour"

- Q A certain quiet sweetness pervades the place and gives a feeling of His presence.
- U There must be unity of thought and action in God's work; otherwise the work is hindered.
- I A wonderful interest is being manifested in the broadcasts; in the Bible classes and also in the various services conducted.
- E It takes earnest endeavor to reach hearts and bring them to the Master. Each word and act must count for Him.
- T Time means nothing when we work for God; meals are forgotten and sleep postponed if a soul can be labored with and won.
- H Our ideals must be high and holy. We are to attempt great things for Him, knowing that every earnest effort will be crowned with success.
- O Each day and hour is filled with opportunity. Many are seeking with hungry hearts and it is given to us to feed that need.
- U We pray for understanding that we may be used mightily for God; that there will be many sheaves to lay at His feet on that great day.
- R The return of Jesus is nearer than we think. Let every one be up and doing, never content until the neighbors and loved ones have been invited to attend the marriage supper of the Lamb.

MRS. ESTA A. WYRICK.

Searching for Honest Souls

We all know about Diogenes the Greek philosopher who went about with a lighted lantern looking for an honest man. Looking for people of this type is the principal task that the Lord has given us in these last days. We need something in which we can carry the light. A lantern would be of no value except to attract attention, but we do have something that will be of great advantage. They are not expensive, so the Redding church has ordered 5,000 of them. We will plan to leave one at every home once each week. In this way we hope to find many hon-

est people. And if we are successful, then they too will help us and pass these lights on to still others.

We are unpacking our first shipment of 5,000 *Present Truth* as we prepare to carry on an intensive effort to find this type of soul. These papers are very attractive, we will be "proud" to pass them out.

E. E. BEDDOE.

It Pays

Twenty or more years ago Elder Hall, in his first pastorate in Wisconsin, made the acquaintance of four brothers who never gave their hearts to the Lord, but during an illness and death, Elder Hall greatly comforted these people.

Recently Elder Hall moved to Arcata, and one day one of these brothers, now living near Arcata, recognized Elder Hall and invited him to his home.

Elder Hall found his friend living in an isolated community in which there is no church. Elder Hall told his church of this community and several members became interested in distributing literature and inviting the children to a community Sunday school.

There was a wonderful response. At first the group met in the home of Elder Hall's friend, but it soon became too large for a private home. In the meantime, through the literature distribution, a backslidden Adventist family (father, mother, and four children) were discovered. The mother in this family was instrumental in securing the Woman's Club House for the Sunday school.

Mr. L. E. Baldwin is giving studies to the family, and although he has been an Adventist all of this life, this is his first experience in giving Bible studies.

It is an inspiring sight to see thirty children coming quietly to their places every Sunday morning. Mrs. L. E. Baldwin is the superintendent. Mr.

(Continued on page 10)

Most of the pictures on pages 8 and 9 were taken from the newly completed 16 mm sound motion picture titled "The Voice of Prophecy," which will be available to the field before the close of the year. For full particulars write to The Voice of Prophecy, Box 55, Los Angeles, California.

"...The Voice of Prop



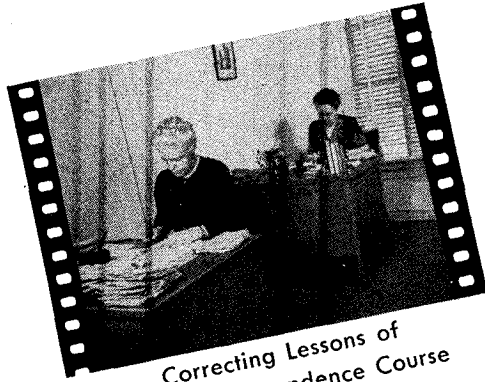
Preaching the Message



Broadcasting Group



H. M.
Spe
The Voic



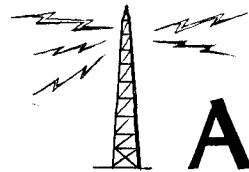
Correcting Lessons of
Bible Correspondence Course



25,000 Junior Certificates
Awarded



Voice of Prophecy at
Youth's Congress



AIRWAYS O

There is no one like Him in the world—no one like Jesus. While the world gathers riches in silver and gold, Jesus is gathering hearts. What a thought for us today!

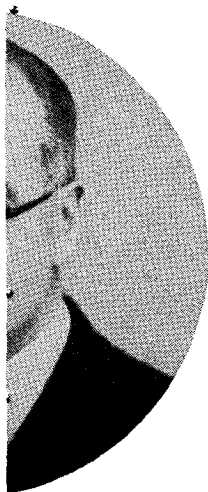
Here is man, seldom content with what he has, wanting more and determined to have more. But Jesus is thinking only of the multitudes who fail to understand the true riches that are so freely supplied by Heaven.

Jesus yearns for the hearts of men with a longing not understood today. He knows that He cannot gather them all, but He can gather some. He must reach the millions that He might save the thousands, and He is using every method known to man to accomplish the task. It is His work, and it will succeed, for "Christ made full provision for the prosecution of the work entrusted to the disciples, and took upon Himself the responsibility of its success. So long as they obeyed His word, and worked in connection with Him, they could not fail." Vol. 8, pp. 16, 17.

Here is a promise of success, of full provision to do the task. And without doubt radio is part of that provision which has been given to the church as an added power to search the very "highways and hedges" of earth for unreached millions!

MAKES EVERY HOME

ecy comes to you..."



ards
or
prophecy



On The Air—Every Sunday



Singing the Message



Every Listener Registered

SALVATION



Over the airways, the gospel of salvation is speeding. It crosses thresholds where the minister's feet may never tread. It causes rich and poor to pause and listen. It arrests the attention of the busy housewife, the businessman, the laborer—yes, even the agnostic and unbeliever. Wherever men are free, and also behind the bars of a thousand prisons, its voice is heard directing the minds of all to Him who pleads, "Come unto Me . . . and I will give you rest."

This is the work of The Voice of Prophecy. As a mighty instrument in the hand of God, it has only one purpose for its existence—the spreading of a canopy of truth over all the world that God's work on earth may be finished quickly. This calls for an ever-expanding radio evangelism.

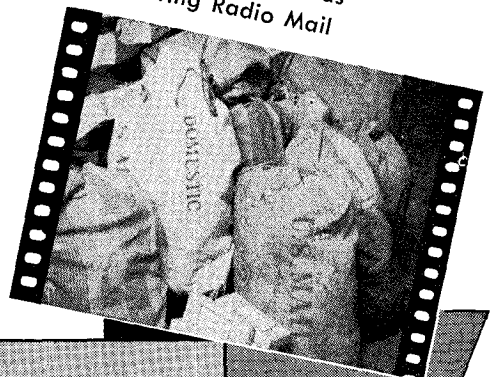
All credit for whatever has been, or will be, accomplished belongs to God for His rich blessings, and to you for your wonderful supporting prayers and gifts. With Jesus, you are gathering hearts for the great heart-bank of heaven. The Voice of Prophecy radio program must carry on with God's last invitation of mercy and hope to a dying world. Are you listening to its messages over the air every Sunday and inviting others to do the same?

D. V. POND.

Outgoing Mail . . .
50 Million Pages a Year



Elder H. M. S. Richards
Answering Radio Mail



A HOUSE OF PRAYER

It Pays

(Continued from page 7)

Taves, the choir leader of the Arcata church, spends Sunday mornings in leading a lively song service, and how these children respond to his leadership! Brother and Sister Fleming help as teacher and pianist. Bernice Vipond also assists with the music. Others come to tell special stories. The children love the Adventures in the Bible Series lessons, especially written for community Sabbath and Sunday schools.

The backslidden family not only attend the Sunday school, but also the Arcata Sabbath school. They are helping to distribute literature.

Recently, a vote was taken whether to disband the Sunday morning meetings in favor of Sunday evening meetings for the adults. The children voted to keep their beloved Sunday school.

Child Evangelism pays! Organize a Sabbath school, Sunday school, or Bible Story hour in or near your neighborhood. Write to Box 149, Oakland, for six months' free lessons. JANIE PRICE.

—o—

Bible House News

Brother Warwick W. West, your Book and Bible House manager, has taken an extended leave of absence and will be away from the office perhaps for the next several months.

Your Book and Bible House personnel will carry on to the best of their ability until Brother West returns to his desk. We have pledged to try to render the same efficient and courteous service that you have been accustomed to.

Just off the press is a brand new book by Elder J. Walter Rich, "Man's Greatest Problem." This is an attractive 68-page booklet, and in order to get it introduced into the family of each RECORDER reader we have set the price within the reach of all, only 40 cents a copy.

Please order from the Book and Bible House, Box 149, Oakland 4, Calif.

DANIEL B. KERR,
Assistant Manager.

—o—

The Rainbow Hour

It was through the urging of Sister Davis, our Bible worker at the Weimar Sanatorium, that a group from our newly organized Meadow Vista church started a half-hour program for the five hundred patients.

The initial program went on the

air through the local radio in November, 1946. Throughout 1947 and to this time not one week has been missed. The group consists of about twelve working members, with a committee of five, of which one is the chairman.

The workers are faithful and meet each week, spending around two hours for rehearsal. They visit other wards with songs and music, which includes those who are not on the hook-up.

A number of patients have given their hearts to the Lord and many others have been definitely helped. Many letters of appreciation and commendation have been received.

The program is named The Radio Hour. Your prayers are solicited that more souls may be reached through this effort.

RAY SMALLEY.

Arizona

C. E. ANDROSS, Pres. J. O. HANSON, Sec.
2601 East Thomas Road, Box 1871
Phoenix, Arizona

The Colporteur Ministry Challenge

The student colporteurs have now left the field. As a whole they did quite well. Two students, Brethren Ice and Law, took a little over five thousand dollars in orders for a summer's work. They report as the result of their labors that eight people are attending church and some of them are keeping the Sabbath.

When we visit the homes in this vast state of Arizona (the fifth largest state) we realize how precious these dear people are, but we are conscious of their great spiritual need. Many are concerned about world conditions and are trying to find light and a solution to their spiritual problems. The enemy of souls has succeeded to an alarming extent in spreading darkness through error, by means of false shepherds and false prophets.

The question arises, "What can be done?" True we have ordained ministers to preach the gospel, we have organized churches in the different cities and villages to promote the efforts of the laymen, and there are some giving Bible studies, and others giving out tracts. However, as we look at the results that are being achieved, realizing we are the remnant church, we have nothing of which to boast in comparison to what could be done.

The importance of the work of the literature ministry is unmistakable. Many who are hungry for the bread of life have not the privilege of hearing the word from God's delegated preachers. For this reason it is essential that our publications be widely circulated. "The book work should be the means of quickly giving the sacred light of present truth to the world." "The larger books 'Patriarchs and Prophets,' 'Great Controversy,' and 'Desire of Ages,' should be sold everywhere." "From the light given me I know that where there is one canvasser in the field, there should be one hundred." "Colporteur Evangelist," p. 64, 35, 7.

Realizing the great need for more men and women in the literature ministry, we are wondering if there are not those who are willing to step out from their present places of employment and accept the challenge of the hour. "Whatever Christ asks us to renounce, He offers in its stead something better." "Education," p. 296.

"God might have committed the message of the gospel and all the work of loving ministry to the heavenly angels. He might have employed other means for accomplishing His purpose. But in His infinite love He chose to make us co-workers with Himself, with Christ and the angels, that we might share the blessing, the joy, the spiritual uplifting which results from this unselfish ministry." "Steps to Christ," p. 79.

Will not your response be, "Here am I; send me"?

L. M. HARDING.

Urgent Dorcas Federation Meeting Monday, October 4, 2 p.m.

Plan to attend this important meeting of the Dorcas societies. Elders Esteb and Edwards will assist in the organization.

Arizona Academy News Notes

At the close of the second week of school, Miss Delight Clapp, registrar of Arizona Academy, reported the highest enrollment in the history of the school—111 in the academy division.

In order to accommodate the unprecedented total of twenty-nine boys

in the dormitory it has been necessary to finish off the third floor of that building. Under the supervision of Mr. Harry Darby the carpenters are now at work at this task. Three new wash bowls and two new showers have also been added in the boys' dormitory for the convenience of the increased numbers now living there, and new drapes for the halls have lent atmosphere to make the students feel more at home. In order to reduce the fire hazard to those who will room on the newly finished third floor, a new fire escape is being installed.

Improvements in the dormitory for the girls include a long-needed reupholstery job on the furniture in the girls' parlor and in the dean's office. Plans are also under way for further work to be done to make the dean's apartment more nearly adequate.

At a recent meeting of the full academy board the members voted to start construction on the previously-planned building to house the new bakery unit and a more commodious dining room and kitchen. This will not only provide needed space in which to accommodate the increased enrollment, but will also make possible the establishment of an industry that will provide instruction and employment for students.

The new class in radio being offered this year for a vocational is well under way. While learning the theory of the radio and its construction, the boys will each construct a receiving set and gain

some actual experience in radio repair work. This class is being taught by Burton Ramsey, principal of the elementary school.

Miss Jean Morgan, graduated from Pacific Union College in the class of 1946, has joined the faculty as music teacher. Already she has a full schedule of piano and voice students and has organized a chorus and an orchestra.

Another new member of the faculty this year is Mrs. Gladys Davis, dean of girls.

LOIS RUTH ELDRIDGE.

Central California

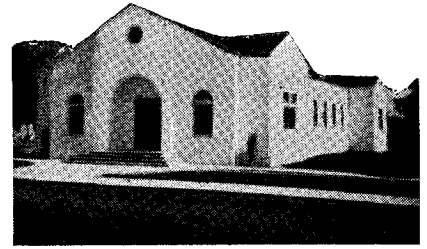
R. C. BAKER, Pres. S. DONALDSON, Sec.
435 North Third St., San Jose, Calif.
Telephone Columbia 5166

Campbell Church Dedication

The new church building in Campbell was dedicated free of debt on July 17, under the direction of conference officials and the local pastor, Elder C. Bufano. More than 200 persons were present for the ceremony.

The following milestones were noted in the church history presented by Elder Bufano: December, 1932—Church organized with a charter membership of 32, 8 of which are included in the present membership. March 1944—Property for new church building secured. February, 1946—Building operations began. October, 1947—First service held in new building. July 17, 1948—Dedication ceremony.

Prior to the dedication ceremony in the afternoon, a beautiful baptismal service had been held during the morning service, at which time seven persons were baptized.



During the dedicatory service the conference president, Elder R. C. Baker, delivered a fitting sermon, and the conference secretary, Elder Scott Donaldson, offered the dedicatory prayer.

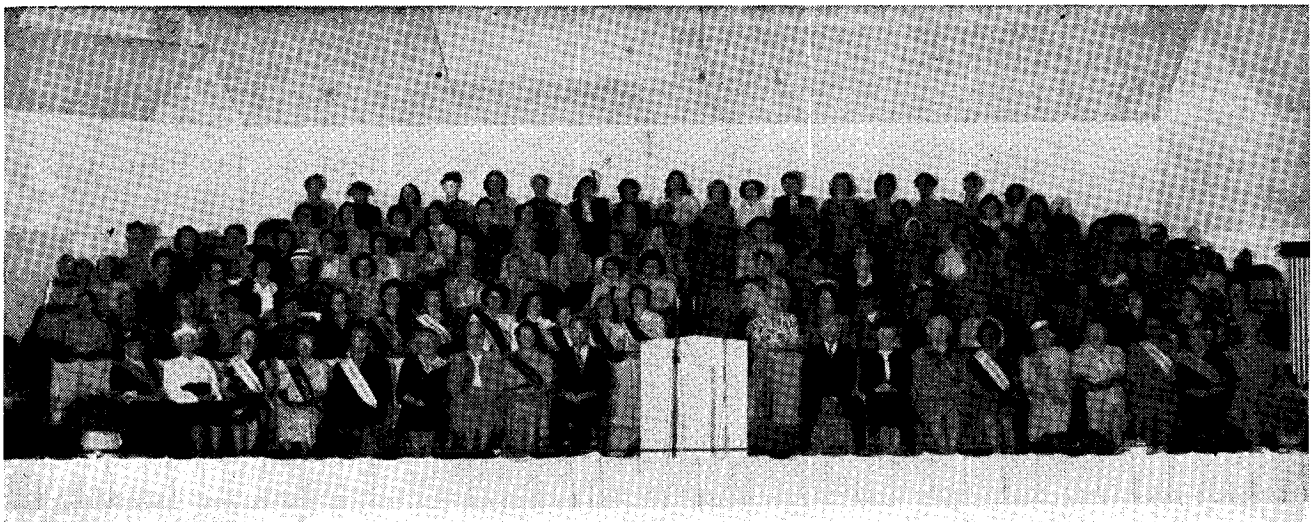
Local elder Ralph Anderson presented the financial report which disclosed an investment of over \$17,000. The building is of simple design and has rose-stained windows. A stationary seating capacity of 168 with space available for seating up to 200, not including a spacious mothers' room, is provided.

The members of this church are looking forward to more efficient service in the cause now that they have their new church building.

News Notes

The Master Comrade class at Waterford is studying hard and having fun at the same time.

On the week end of September 4, their group went to the Calaveras Big



A group of our faithful Dorcas workers that were present at the Dorcas Rally held during the first camp meeting at new Central California Conference campgrounds near Santa Cruz.

Trees to study nature. Dorothy Ellis, regional director, and Kenneth Manning, visiting naturalist, accompanied them and assisted in the group discussions. Mr. Manning spoke Friday evening and Sabbath morning. The park rangers had a campfire program Saturday night and invited Mr. Manning to speak to the entire group.

A Sabbath school for the Spanish-speaking people was organized the first part of August under the direction of Elder R. R. Archuleta. This school of thirty-five members serves the Mountain View-San Jose district. They are meeting in the San Jose church recreation hall.

San Francisco Tabernacle Church

The Tabernacle church choir is now wearing their beautiful robes. This adds materially to the decorum of the services.

Elder E. G. Annofsky has baptized 10 candidates in the past four weeks.

The social committee has raised funds for metal folding chairs.

The local junior academy, operated jointly by the San Francisco churches, opened with approximately 75 students. Teachers are Mr. and Mrs. Henry Kuhn, Mr. Cornell English, and Mr. Richard Williams.

Southern California

DAVID VOTH, Pres. R. G. LEWIS, Sec.
3131 Pasadena Ave., Los Angeles 31, Calif.
Capitol 6136

Laymen's Institute

Sabbath, September 4, marked the beginning of one of the most profitable and inspirational laymen's institutes ever held in Southern California Conference. About 800 were gathered in the Glendale church for the first meeting, which was in the form of a symposium. Elder David Voth briefly reviewed the many activities in which laymen can engage, urging everyone to take an active part in some form of lay evangelism to help finish the work and hasten the coming of Christ.

The importance of the work of the Dorcas society was stressed by Elder A. A. Esteb, home missionary secretary of the Pacific Union Conference. About 200 Dorcas members wearing

bandoleers marched to a reserved section of the church while the congregation sang "Onward Christian Soldiers." In the absence of Mrs. Nelson Cox, president of the Dorcas Federation, Mrs. Clyde Weston, publicity secretary of the federation, told of the work that was being done by the united efforts of the societies and made a strong appeal for everyone to join and work with the societies, making it possible to reach out to greater things. Special emphasis was directed to the annual Dorcas Grand Rally, which will be held in Lynwood November 21.

Great interest was displayed as Elder Brockett interviewed several lay evangelists who reported successful efforts now in progress. One reported a church recently raised up. Mrs. E. J. Mims, from the Wadsworth church, reported that the thirty-four who had finished the Training Light Bearers course are all actively engaged in giving Bible studies, some conducting cottage meetings and several already seeing individuals serving the Lord.

After these reports, Elder Edwards, associate secretary of the Home Missionary department of the General Conference, directed his remarks to the importance of lay evangelism in its various phases for the finishing of the work.

The music, under the direction of Elder H. Turner consisted of numbers by the Gleeman Quartette, Miss Del Delker and several instrumental numbers which added to the inspiration of the meeting.

Sunday morning at the Glendale Sanitarium church we opened our institute work. Elder A. Fearing, pastor of the Glendale church, made a strong appeal in the morning devotional hours. One could feel the deep movings of the Holy Spirit all through the various meetings. Two classes were organized and intensive training for greater efficiency was given by Elders Edwards and Esteb and Mrs. Ellen Curran.

In the afternoons, field work was conducted in which the training was carried out in practical work. The institute was well attended and continued until Monday evening. In the closing meeting Elder Esteb conducted a testimony meeting. Words of appreciation and heartfelt consecration were spoken by those in attendance.

D. R. SCHIERMAN.

Youth Rally

(for all churches)

October 2, 3 p.m.

Paulson Hall

Speaker—H. M. S. Richards—
"Man What a Chance"

Interviews—Living Experiences
By youth

Music

Gleeman

Del Delker

Royal Reed

Dale Rice

Lynwood Orchestra

Dynamic!

Gripping!

Come

M.V. News

My heart was thrilled one night last week when I dropped into an evangelistic meeting conducted by a young layman, Charles Carter. This boy is afire. He is a member of the Wadsworth church, an airplane mechanic in the North American Plant, works eight hours a day, and five days a week; but, even so, has found enough time during the last three years after working hours to bring 24 people into the message. All are in the church today.

He has this remarkable record through Bible studies and public meetings. The latter he holds every Tuesday night in Long Beach. I counted 150 people present the night I was there—45 neighborhood children and only three who were Adventists. They had come to receive a message on the Sabbath and were they impressed?

Christol Jordon operates the projector. Harold Van Douris furnishes the public address equipment and directs the music. The pianist, Eleanore Lester, is one of Brother Carter's recent converts who was organist and pianist in one of the Baptist churches in Los Angeles before her conversion. While Charles preaches to the adults, his wife Sue, Jessie Raymond the M.V. leader, and Miss Booker the Bible worker, gather the children around a table in an adjoining room and there they tell them Bible stories and teach them the Sabbath school lessons. *Thrilling!* You should see their faces beam.

Many have joined the baptismal class as a result of the meetings and 10 will be baptized September 25 at the Wadsworth church. Among the candidates is

a Baptist preacher who showed his credentials and gave this testimony. "I have been a Baptist minister for 27 years. I thought I knew the truth all the time, but only recently did I discover it. How happy I am to have found this message." Isn't it wonderful? Think what a power our young people can be when they catch on fire for God! "The world has yet to see what God can do with a soul that is fully consecrated to Him." Why not be that soul?

Lay Evangelism

Milton Yarnell, a nurse from the White Memorial Hospital, and Charles Seltzer, the leader of the La Crescenta church, will open a series of evangelistic meetings in the La Crescenta church soon. Other youth will participate in this effort too.

Field Trip Report

Ninety-five people and 30 cars formed the caravan that left Los Angeles and drove into the High Sierra, over Tioga Pass, through Yosemite Park, and back into Los Angeles August 29 to September 2. Snowcapped mountains, crystal-clear lakes, campfires, stories, hiking, and horseback riding made the days a time of real adventure and recreation. There were no accidents and all returned to their homes feeling really refreshed and better prepared to take up the duties that awaited them there.

Attention

All those who went on the High Sierra field trip are invited to enjoy an evening of pictures and recreation on Sunday, October 3, 7:30 p.m., in the Las Casita Club House, 177 South Arroyo Blvd., Pasadena (near the Colorado Street Bridge). Bring 20 of your best slides taken on one of the field trips sponsored by the conference. Those who took motion pictures are asked to bring them also. A slide projector and 16mm motion picture projector and screen will be furnished. Remember the time Sunday, 7:30 p.m., October 3. See you then.

Master Comrade Camp

A camp for Master Comrades exclusively will be held in November at Cedar Falls. This will be an outstanding event.

Officers

Our M. V. Officers' convention will be held at Cedar Falls during the first part of January. A most interesting inspirational 3-day program is being planned with Elder J. R. Nelson and an

M.V. secretary from the General Conference leading in the discussions. Plan now to attend and bring all of your M.V. officers.

MILLER BROCKETT.

Cantata "Esther"

The beautiful cantata, "Esther," by Bradford will be given in November by the Compton church choir, augmented by the Aeolian Singers and other soloists and singers. Others who are familiar with the score may wish to join us in rehearsals which are under way. If so, we would be glad to have them call and let us know that they are interested. Call Ray Santini, director, at Cleveland 7-5917, or drop a card to him at 5119 San Rafael St., Los Angeles 42, California.

OBITUARIES

GERRANS—Hally Forrest Gerrans was born May 11, 1929, in Santa Clara Valley, Calif. At the early age of 11 years he followed his Master in baptism, joining the Seventh-day Adventist Church, of which he remained a member until his untimely death July 31, 1948. He leaves his parents and three brothers, Ben, Farley and Elwin. He was a good Christian boy and his loved ones look forward to meeting him in the resurrection.

MILLER—Winfred Lewis Miller was born near Coalgate, Okla., Nov. 16, 1899; and passed away at Hanford, Calif., Aug. 5, 1948. He was graduated from the nurses' course at Madison College, Tennessee. In 1928 he was married to Mary Bond. He spent his life in service for others. He is survived by his wife, a daughter, Marilyn Miller; his parents, Mr. and Mrs. John Miller; and a sister.

RICE—Cora Amanda Swain was born near Seymour, Ind., Nov. 1, 1862; and passed away July 30, 1948, in Paradise, Calif. While still a girl she gave her heart to God and began a long life of active service for others. She was united in marriage to Jesse Dan Rice. For a number of years they were engaged in missionary service in various parts of the United States. In 1895 they sailed on the "Pitcairn" for the Cook Islands, where they labored for seven years, returning because of ill health. She leaves her husband, two daughters, two granddaughters, and a host of friends. We believe that she now awaits the overcomer's reward.

MISNER—Hubert Rollin Misner was born in Wabash, Ind., May 24, 1894; and entered into rest at Auburn, Calif., June 23, 1948. He became a Seventh-day Adventist in 1943 and was faithful. He is survived by his widow.

HANSEN—Charles William Hansen was born in Denmark Sept. 2, 1858; and died in Los Angeles, Calif., July 29, 1948. When a young man he heard the truth from a neighbor in Iowa and shortly afterward he and his wife accepted it. They remained faithful through the years, giving three of their six children to the mission field of China. He rests, leaving his 3 sons and 3 daughters, with their children and grandchildren, to meet father and mother in the first resurrection.

BREWER—Sister Matilda Brewer was born Oct. 26, 1876, in Russia. Her first husband died and in 1915 she was married to George Anderson who passed away in 1936. In 1946 our sister married Mr. Brewer. She became a baptized member of the Seventh-day Adventist Church in 1943 and was a faithful member. She passed away Jan. 24, 1948.

BROWER—William Andrew Brower was born in Guyton, Ga., Dec. 10, 1895; and passed away July 13, 1948, in Carmel, Calif. He was baptized and joined the San Bernardino Shiloh church in 1946. In 1946 he was married to Mrs. Evelyn Canson, who survives him. He is also survived by a stepson, Earl Canson, and a stepdaughter, Mrs. Nina Callihan, and other relatives.

WAGNER—Mrs. Elsie Wilson Way Wagner died July 23, 1948, at the age of 52 years. Her death was the result of a highway accident near Los Banos, Calif. Sister Wagner had been a Seventh-day Adventist for 31 years, she rests in hope. Surviving are her husband, her mother, Mrs. Alice Wilson, 5 sisters. Mrs. Mabel Oster. Mrs. Ettie Johnson, Mrs. Ethel Gear, Mrs. J. L. Myers, and Mrs. Dale Drullinger; 2 brothers, W. L. Wilson and Russell J. Wilson.

COREA—Mrs. Josephine Corea was born in 1877 at Jolone, Monterey Co., Calif. In 1902 she was united in marriage to Joseph Corea. About 30 years ago she became a member of the church in Soquel. The blessed hope was fresh and warm in her experience. She is survived by her husband, two sons, Virgil and Mervin and their families, two brothers and two sisters.

SQUIER—Elmer Elsworth Squier was born at Faribault, Minn., April 16, 1863; and passed to his rest Dec. 23, 1947, at Turlock, Calif. He was united in marriage to Nancy Rasmussen in 1892. Brother Squier was a faithful Seventh-day Adventist for 47 years. He leaves his wife, a son, seven daughters, 21 grandchildren, and eight great-grandchildren. He awaits the call of the Life-giver.

HODGE—Mary Alice Hodge was born in Logansport, Ind., Sept. 4, 1865. She was united in marriage to Leonard M. Hodge in 1892. Soon after their marriage they accepted the Seventh-day Adventist faith and were faithful and active members of the church. Her husband preceded her in death. She leaves a daughter, Mrs. Pearl Davidson, one son, Hervey Hodge, and two granddaughters. She awaits the call of the Life-giver.

JENSEN—August Jensen was born Aug. 1, 1870, in Denmark. He was united in marriage to Mette Marie Andersen. To them were born three sons and a daughter. In 1919 they accepted the truth. Brother Jensen rejoiced in the blessed hope and was faithful to the end. He fell asleep in Jesus while at the Central California camp meeting Aug. 21, 1948. He is survived by his wife, three sons, Dr. Anker K. Jensen, Harold Jensen, and Elder Ejler E. Jensen, and four grandchildren.

GARDNER—Mattie Iden was born in Zanesville, Ohio, Aug. 28, 1864; and passed to her rest at Loma Linda, Calif., May 26, 1948. While taking the nurses' course in Battle Creek, she met Elmer Ellsworth Gardner, to whom she was married in 1887. To this union two sons were born, Dr. Floyd W. Gardner of Loma Linda and Dr. Earl Gardner of Penang, Malaya. Elder Gardner bore heavy responsibilities in our educational work and Sister Gardner always assisted. She was preceptress or matron in the academies in Williamsdale, Nova Scotia; Bethel, Wis., and Lodi and San Fernando, Calif. After this she was for 13 years matron of the White Memorial Hospital. She rests in the assurance of immortal life at the appearing of Christ. Services were conducted by Elders H. M. J. Richards and O. R. Staines.

ARMSTRONG—Mrs. Claire Bryant Armstrong was born in Lead Mine, Mo., Nov. 30, 1885; and passed away at Middletown, Calif., Aug. 17, 1948. Sister Armstrong became a Seventh-day Adventist 30 years ago and was a devoted member. She had done much to secure the new church building for the Middletown church. She is survived by her husband, J. P. Armstrong, five brothers and one sister.

SUTTER—Lillie Mae Sutter was born in March, 1875, in Payne Co., Ark. She passed away in Los Angeles, Calif., Aug. 16, 1948. She became a Seventh-day Adventist early in life and was faithful. She leaves two daughters and four sons: Dr. L. M. Sutter, Estle S. Sutter, Oren G. Sutter, Cludith M. Hill, Dr. L. A. Sutter, Icle G. Hull; and several grandchildren.

PEIFER—Lucia Heath Peifer was born Aug. 6, 1882, at Sacramento, Calif.; and died Aug. 3, 1948, at Loma Linda, Calif. In 1914 she and her husband, Eugene C. Peifer, were baptized into the Advent faith and entered immediately into the colporteur work; devoting many years to this sacrificial ministry and to other branches of God's cause. She went to her rest with the firm hope of a soon-coming Saviour. She is survived by her husband, two sons, three daughters, eight grandchildren, and six great-grandchildren.

PAGAY—Rebecca Pagay was born at Lodi, Calif., Nov. 28, 1873; and passed away at Sanitarium, Calif., Sept. 10, 1948. Most of her life was spent at Lovelock, Nev. For many years she was a Seventh-day Adventist and faithfully served her Master. She spent a number of years in nursing. The loved ones left are her husband, Julian A. Pagay, her daughter, Mrs. Josephine Thomas, and a sister, Mrs. Leah Tomlinson.

FLORKOSKY—Angie Leah Mortimer was born in Rockwell City, Ia., Sept. 21, 1900; and passed away in Los Angeles, Calif., Aug. 17, 1948. She taught school for a few years and then took up canvassing. In 1921 she was married to Dr. F. O. Strand, who died some years ago. In 1943 Sister Strand married Cassimer Florkosky, and they moved to California where she worked in connection with the Voice of Prophecy. In 1947 she taught the church school in Long Beach, resigning because of ill health. She leaves her husband, a son, a grandson, and three sisters. She awaits the return of her Saviour.

RITCHIE—Anna Lula Joseph was born in Avalanche, Wis., Dec. 15, 1867. She and her family accepted the message in Sioux City, Ia., during an effort conducted by Elder A. G. Daniells. From that time on she was active in some line of service, first in mission work in Los Angeles. She was instrumental in starting the first Sabbath school in Riverside. She entered Healdsburg College in 1890. After graduating there, she connected with our mission in San Francisco, later worked in Oakland as a Bible instructor and also taught in a Japanese school. Later she pioneered our work in Utah.

In 1900 she was united in marriage with William Shannon Ritchie. Their home in Corona was made the meeting place of the Adventist believers when they were organized into a church. They adopted Inelda Ruth into their home. Later a parental interest was taken in a youth and he was given the privilege of adding the name of Ritchie to his own. In 1920 the family moved to Loma Linda, where Sister Ritchie was known and loved to the time of her decease, Sept. 26, 1948. Besides her husband she is survived by their adopted son and daughter. Dr. and Mrs. Iner Sheld-Ritchie, four grandchildren, five great-grandchildren, one sister and a brother. Lamar McElroy, loved as a son, who had been a member of their home for 26 years, also sorrows with the family.

POTTER—Mrs. Adda May Potter, nee Elder, was born in Pennsylvania Oct. 10, 1861. She was married at the age of 21, but her husband died less than two years later. In 1889 she was again married, and to this union one son was born, shortly after she was again left alone. Her marriage to S. A. Potter occurred in 1895. Following his death in 1905 she attended evangelistic meetings which resulted in her baptism. She was a loyal member of the remnant church until her death Sept. 12, in Loma Linda, Calif. She had engaged in Bible work until forced to retire because of illness. She is survived by her son, Clarence Woodus of Wichita, Kans.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable

from owners when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

RECORD AT HOME with the new portable radio-phono-wire recorder. Other makes and models to suit your tastes. Electronic equipment available at discount, so write us your needs. Post Distributors, Angwin, Calif.

WANTED.—Adventist war veteran moving west for health wants job where he can learn farming or some useful trade. Write to Ernest H. Chilson, P.O. Box 4268, Washington 12, D.C.

FOR SALE.—Unfinished house, between Auburn and Colfax. Church school bus passes it. Beautiful view, in pines, plenty P.G.&E. water. Acre and large lot. \$3,200, terms. Write to Thomas Pooler, Rt. 1 Box 1095, Colfax, Calif.

CARLSEN'S MOVING.—Local and long distance moving. Operated by Clarence F. Carlsen. Phone Thornwall 3-6337. 3124 Shattuck Ave., Berkeley 5, Calif.

WIPE RECORDER-RADIO-PHONO COMBINATION.—The revolutionary new Astra-Sonic portable is here. Unbelievably high fidelity, beautiful tone. These are proving extremely useful for schools, music teachers, evangelists, M.V. and home missionary workers. Fair trade price \$205 prepaid anywhere in the West. Immediate delivery. Jenkins Recording Studios, Walla Walla, Wash.

PUBLIC ACCOUNTANT WANTED.—Give record of general education along with training and experience in accounting. Submit denominational and business references. Attractive opening for right party. Accountant, 4524 Parker Ave., Sacramento, Calif.

FOR SALE.—5-bedroom house, 3 acres of fine land, lots of big pines, oaks, etc. Family orchard, berries, grapes, big garden. Situated in the center of Paradise. Fine place for doctor or rest home. Address Rt. 3 Box 3782, Paradise, Calif. Phone 2355.

FOR SALE.—For rest home, in ideal climate—lovely large rustic home, large screened porch, large stone fireplace, living room 18 x 36, large bedrooms and kitchen, laundry; also 2-story rustic. Both modern, excellent condition and location. Pines and oak, 2 1/4 acres. Money-maker for someone. \$14,300. Owner, 2910 Billie, Paradise, Calif.

FOR SALE.—Two new modern houses on lot 120 x 200 ft. Close to La Sierra College. Oak floors over pine flooring; floor furnace; large front porches. Both houses for \$11,500. Write Owner, Box 614, San Bernardino, Calif.

FOR SALE.—3-bedroom house with service porch. Attractive kitchen with double sink. Venetian blinds. Corner lot approximately 90 x 175. Garage and furnished 1-bedroom apartment. Large fenced play-yard, ample garden space. Half mile from college, 3 blocks to church school. Price \$6,850. 11227 Pierce Pl., Arlington, Calif.

H. D. JONES wishes to announce that he is now located at 1610 E. Chevy Chase Dr., Glendale, Calif. Formerly at Glendale Sanitarium. Cleaning, pressing, alterations, and tailoring expertly done. Orders taken for men's suits made to measure. Clitus 4-1944.

BEAUTIFUL NATURAL COLOR, double and single frame. Shuler's Home Bible Course films for immediate delivery in new natural color, 1948 revision. Descriptive lecture accompanies each filmstrip. Per strip—double frame \$5; single frame \$4. Average per frame, double frame 10 cents; single frame 7 cents. Prices include vaporating. Mayse Studio, Box 25, San Diego 12, Calif.

FOR SALE.—Home and income near Lynwood Academy; 2-bedroom house, year old, newly decorated and floors refinished. 1-bedroom house, new, now leased at \$70 per month; 2-car garage, dichondra lawn, trees, near transportation. \$12,000; \$4,000 down, balance 4%. J. H. Mohr, 11667 Pope Ave., Lynwood, Calif. Newmark 2-3748.

FOR SALE.—Small 3-bedroom unfinished house on 2½ acres hillside land near Newbury Park Academy. \$4,250, or will trade for place in Los Angeles vicinity. C. R. Swan, 11162 Locust, Lynwood, Calif. Phone Newmark 1-8813.

FOR SALE.—Income property. 2-bedroom home, extra room joining garage. Furnished 3-room apartment over garage. Large lot. Bearing Boysenberries, walnut and lemon trees, garden, shade. Half mile to college, academy, grade school and bus line. \$6,500 full price, \$2500 down, rentals take care of payments. C. F. Stickle, 12004 Watt St., Box 47, La Sierra Sta., Arlington, Calif.

WANTED AT ONCE.—Lady in good health for employment in small rest home. Live on premises. Good home and wages for right person. Church privileges. Write California Guest Ranch, Hanna Dick-Graham, 10711 Weller St., Mira Loma, Calif. Phone Riverside 8786-J-1.

FOR SALE.—Brand new 2-bedroom stucco home. Hardwood floors; dual floor furnace. Garage. Nine orange trees. Choice location, paved street; half mile from post office, church, medical college. Write Box 274, Loma Linda, Calif., or phone Loma Linda 2874.

WANTED.—Graduate nurse wants girls to room and board, ages 3-10. Ranch, church school bus to Loma Linda. Good climate. Mailing address Rt. 2 Box 460, Yucaipa, Calif. Mrs. Ramona E. Langdon.

WIRE RECORDER.—Webster Portable Model 80, like new. Ideal for recording those treasured sermons and sacred music. Priced for quick sale. Write to Joe Merth, P.O. Box 23, Angwin, Calif.

TRANSPORTATION.—Leaving for Florida October 10. Can take two passengers. Share expenses. C. B. Hardin, 123 Merced St., Modesto, Calif. Phone 3496-J.

FOR SALE.—House, 4 rooms and bath; small but convenient, well built, frame stucco. Garage. Lot 50 x 243; plenty of out buildings; fruit trees; sandy loam soil. On black-top street. Buy from owner and save. Only \$4,500 full price. Might consider used car or trailer in trade. Everet F. Holcomb, 4978 Strong Ave., Arlington, Calif.

LENTILS FOR SALE.—A-1 grade and cleaned well. Our stock is smaller than usual and is the Small Persian variety only. Price \$10 for 100 lbs. J. J. Wagner, Rt. 1, Farmington, Wash.

FOR SALE.—2-bedroom stucco house, 3 years old. Hardwood floors. Garage attached. Mile from La Sierra College, one block from store. Price \$6,250, \$2,000 down. Will consider trade. Gerald Millar, 4948 Linn Dr., Arlington, Calif.

Colporteur Evangelists

E. M. FISHELL, Publishing Dept. Sec.
Reports Received Week Ending Sept. 11

Hours Orders Deliveries

NORTHERN CALIFORNIA

L. L. DINWIDDIE, Pub. Sec.

| | | | |
|--------------------------|-----|----------|----------|
| J. A. Gyger | 76 | \$228.00 | \$228.00 |
| C. E. Townsend | 113 | 259.50 | 259.50 |
| H. B. Payne | 43 | 33.50 | 33.50 |
| W. A. Morgan | 40 | 164.25 | 164.25 |
| R. W. Garratt | 38 | 92.50 | 92.50 |
| Ruth Miller | 36 | 24.25 | 24.25 |
| Nick Germanis | 44 | 60.32 | 22.77 |
| LaVerne Cleveland | 32 | 35.50 | 35.50 |
| Henry Witherspoon | 30 | 122.15 | 122.15 |
| Wm. & Vivian Christensen | 108 | 61.50 | 60.25 |
| Mrs. E. M. Bauer | 25 | 24.60 | 24.60 |
| Mr. & Mrs. A. Russell | 48 | 86.25 | 86.25 |
| Chester Sanders | 22 | 22.50 | 22.50 |
| Mrs. Lavina Williams | 22 | 100.00 | 100.00 |
| W. W. Christensen | 22 | 29.25 | 29.25 |
| Mrs. Ethel Johnson | 21 | 87.10 | 57.15 |
| Burton A. McCabe | 21 | 28.05 | 28.05 |
| L. L. Thompson | 17 | 21.50 | 21.50 |
| Isao Horinouchi | 9 | 14.25 | 14.25 |
| W. M. Thomas | 6 | 34.75 | 34.75 |
| Sharon Sampson | 6 | 6.00 | 6.00 |
| Neuman Larick | 5 | 30.41 | 30.41 |
| David H. Hughes | 3 | 7.00 | 7.00 |
| Marian Kiuchi | 2 | 70.00 | 70.00 |
| V. R. Brenner | 3 | 39.50 | 39.50 |

| | | | |
|----------------|-----|------------|------------|
| 25 Colporteurs | 792 | \$1,582.22 | \$1,613.88 |
|----------------|-----|------------|------------|

CENTRAL CALIFORNIA

A. REISWIG, Pub. Sec.

| | | | |
|--------------------|----|----------|----------|
| Ralph Bacon | 43 | \$ 95.75 | \$ 95.75 |
| Verlene Youngberg | 40 | 106.25 | 241.10 |
| Charrng Hee Loo | 40 | 115.00 | 115.00 |
| Mack L. Owen | 38 | 21.75 | 63.05 |
| Walter Womack | 32 | 16.50 | 16.50 |
| Genevieve Ragsdale | 31 | 2.75 | 19.50 |
| Elsa B. Huth | 31 | 39.25 | 39.25 |
| John Newman | 30 | 61.50 | 61.50 |
| Jacinto Castillo | 30 | 10.75 | 50.00 |
| Marshall Sowder | 26 | 186.50 | 186.50 |
| Elgin Frye | 25 | 12.75 | 12.75 |

| | Hours | Orders | Deliveries |
|------------------|-------|--------|------------|
| George Hoffman | 22 | 42.50 | 42.50 |
| Ann Kutcher | 21 | 52.50 | 42.50 |
| Rudolph Krier | 19 | 23.50 | 23.50 |
| J. E. VanDivier | 18 | 48.25 | 48.25 |
| Neander Harder | 16 | 17.75 | 17.75 |
| Olive Youngberg | 15 | 1.00 | 214.80 |
| Dorothy Weaver | 11 | 2.75 | 2.75 |
| Lillie Hamilton | 8 | 32.00 | 32.00 |
| W. R. Marnella | 8 | 10.00 | 10.00 |
| J. H. Custer | 8 | 34.75 | 10.50 |
| Ida Mosel | 8 | 10.00 | 10.00 |
| Fannie Seymour | 7 | 15.95 | 15.95 |
| Pearl Pickard | 12 | 58.50 | 51.25 |
| Nina Buckley | 6 | 34.26 | 34.26 |
| Pauline Mellor | 5 | 22.50 | 22.50 |
| Dorothy Shipley | 5 | | 31.50 |
| Marcelle Craig | 4 | 21.50 | 21.50 |
| Norbert Craig | 4 | | 21.50 |
| Velma Murray | 5 | 19.29 | 19.29 |
| Mrs. Ira Hubbard | 2 | 2.53 | 2.53 |

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|----------------|-----|------------|------------|
| 31 Colporteurs | 570 | \$1,118.28 | \$1,514.23 |
|----------------|-----|------------|------------|

SOUTHERN CALIFORNIA

C. L. FINNEY, Pub. Sec.

| | | | |
|------------------|-----|----------|----------|
| Arthur Eakin | 42 | \$ 51.50 | \$ 51.50 |
| Florence Cotte | 33 | 21.50 | 21.50 |
| James Miles | 29 | 36.80 | 36.80 |
| Lida Hunt | 46 | 127.00 | 127.00 |
| D. D. Dirksen | 18 | 53.00 | 53.00 |
| Viola Wooldridge | 14 | 10.00 | 10.00 |
| Florence Pomeroy | 13 | 43.00 | 43.00 |
| Helen Beckloff | 10 | 104.25 | 104.25 |
| Tom Blanchard | 4 | 21.50 | 21.50 |
| Herbert Wiles | 1 | 34.50 | 34.50 |
| Virginia Osgood | 19 | 32.00 | 32.00 |
| Adria Dobias | 3 | 5.25 | 5.25 |
| Nina Magnuson | 31 | 185.50 | 185.50 |
| Pauline Luria | 1 | 3.50 | 3.50 |
| Deryl Leggett | 74 | 87.50 | 49.48 |
| Barbara Maxwell | 110 | 236.39 | 193.50 |
| R. McReynolds | 30 | 300.00 | 300.00 |
| Marjorie Jacobs | 23 | 111.25 | 172.75 |
| Noel Haye | 22 | 28.70 | 28.70 |
| A. Friend | 25 | 83.75 | 129.50 |
| Joyce Heldoorn | 8 | | 39.00 |
| George Vannix | 1 | | 43.00 |
| Donald Noland | 100 | 131.25 | 131.25 |
| Wodsworth Aux. | 60 | 270.00 | 270.00 |
| Beth Bristol | 51 | 69.65 | 69.65 |
| E. E. McGriff | 20 | 56.00 | 56.00 |

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|----------------|-----|------------|------------|
| 25 Colporteurs | 798 | \$2,103.79 | \$2,026.63 |
|----------------|-----|------------|------------|

ARIZONA

L. HARDING, Pub. Sec.

| | | | |
|-------------------|----|----------|----------|
| J. & E. Bertsche | 30 | \$ 46.50 | |
| David Washington | 17 | | \$ 31.50 |
| Mrs. O. Williams | 8 | 43.25 | 33.25 |
| Rosemary Anderson | 8 | 23.25 | |

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|---------------|----|----------|----------|
| 5 Colporteurs | 63 | \$113.00 | \$ 64.75 |
|---------------|----|----------|----------|

HAWAIIAN MISSION

E. F. WOODY, Pub. Sec.

| | | | |
|-------------------|-----|----------|----------|
| S. Arakaki | 150 | \$148.00 | \$145.75 |
| Paul Akana | | 5.50 | 5.50 |
| Mrs. L. Bennett | 4 | 39.00 | 39.00 |
| Florentino Galeon | 37 | 157.50 | 418.75 |
| Alfred Galvan | 19 | 61.00 | 55.50 |
| Margaret Hayashi | 15 | 143.75 | 79.75 |
| Wai Chow Leong | 41 | 50.50 | 430.60 |
| V. Maluenda | 15 | | 71.75 |
| Annalie Messer | 30 | 43.00 | 171.50 |

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|---------------|-----|----------|------------|
| 9 Colporteurs | 311 | \$648.25 | \$1,418.10 |
|---------------|-----|----------|------------|

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|----------------|-------|------------|------------|
| 95 Colporteurs | 2,534 | \$5,565.54 | \$6,637.59 |
|----------------|-------|------------|------------|

Amy

She stood first on one foot, then on the other, with her stubby fingers in her mouth and her big brown eyes watching her father and the missionary.

"Well, Freddie, you want to start Amy in school?"

"Yes, sir!"

"How old is she?"

"Six—maybe seven."

"Does she understand any English?"

"Some—maybe—not very much—but she learns good."

We had heard about this bright little girl from Doc, the trader, for Freddie was the native clerk in Doc's trading post. In fact, the trader promised to furnish Amy's clothes if we would only take her into school.

When the mission cars went out to gather the children into school, Amy was all dressed up in a brand new outfit. With a cardboard suitcase full of new clothes in one hand and a big paper sack filled with cake, candy, and trinkets in the other, she was ready for school!

That first night Amy was homesick. Mother was fifty long miles away. The room full of beds and big girls was so different from her woolly sheepskin on the dirt floor of their hogan. She didn't want to, but she just had to cry.

Several weeks went by and every night Amy was rocked to sleep. Time changes things. Good food, regular hours, understanding teachers and associates, with the blessing of Heaven, wrought great changes in Amy.

"Did you see Amy this morning?"

"Yes—what's the matter now?"

"She has outgrown all of her dresses. We'll have to find her some other clothes."

Three months during the summer Amy herded sheep. Meals were few and far between. The fat little lady that went home came back to school thin and pale. But the well-planned meals and the program of school soon changed her once more into a roly-poly bundle of pep and energy. She learned very rapidly, too.

During Amy's second year in school the children were introduced to the Voice of Prophecy Junior Bible course. When the older ones began the studies, "Me, too, me too!" came from little Amy. What could a first-grade pupil do, especially when only one year ago she couldn't speak any English? Amy had a plan,

Taking her first lesson, she headed for the dormitory. "Margaret, read this to me. What does this mean?" Amy just hounded the older students to help her. Recess, noon, and between times, she was always working. Over and over she repeated the memory verses until she knew every word. Amy completed the course and received her certificate along with the other boys and girls.

This is the brief story of only one little Navaho girl. We have scores like her, some in school and others waiting for a chance to go to school. Please give liberally to the Navaho Mission offering when it is taken in October, so we may train these children to go back home as missionaries to their waiting people. MARVIN WALTER.

New Our Little Friend Prices

Effective October 1, 1948

Single subscriptions (U.S.) \$1.75

Canada and foreign 2.00

In clubs of five or more

to one address (U.S.) \$1.50

Canada and foreign 1.75

Order from your Book and Bible House.

Pacific Press Publishing Association

A Unique Record

According to the best information we have at hand, the 1948 Paradise Valley Sanitarium graduating class holds a unique record. This is the first nurses' graduating class in this union, and most likely in the world, to receive the Master Comrade commission.

On Saturday night, August 28, at sundown, in the Paradise Valley Sanitarium church, the writer was privileged to participate in a beautiful and impressive investiture service. All twelve graduates received the Master Comrade insignia. Much time and effort was required to make this possible. Lucille Lewis, the sponsor of this Master Comrade class, presented the certificates with all requirements met.

The graduates of this school are to be complimented for their vision of the world's needs. They are not satisfied with mere service—they have aspired to leadership! The world today is suffering in more than a physical way. There is a great need for more and better med-

ical facilities. New and old diseases are plaguing our nation. But the world is suffering most from a moral and spiritual breakdown. The youth of this spiritually and morally degenerate age are pleading for leaders with a willing heart and new vision. Even our church is craving a higher and purer moral and spiritual experience.

May these twelve new Master Comrades go forth to meet the challenge of the hour in the name of the great Master Comrade, Jesus our Lord and Master.

J. R. NELSON.

Word of Counsel from the Union Officers

A representative committee, comprising members of the Pacific Union, Central and Northern California Conferences met in the office of the union president on September 7 for the purpose of studying questions relating to the Camp McQuaide property which had been donated to the denomination for use as an industrial academy. After careful study of the problems involved, it was

VOTED, To appoint additional committees to study all phases of this project, financial and otherwise, and report their findings to the union committee in due course. In the study of the project thus far, it was the consensus of opinion that this industrial academy, if it materializes, should be operated strictly as a boarding school and not as a boarding day academy, and that only boarding students be admitted other than children of the employees of the school. This plan is being followed elsewhere in the union. Thus the school will be able to fully enter into the plans and principles on which such a school should be operated in accordance with the blueprint.

We desire, therefore, to caution and counsel our people not to purchase land in the vicinity of Camp McQuaide with the thought in mind of moving to this area so as to send their children to the school as day students.