

Pacific Union Recorder

"They Shall Be All Taught of God"

VOL.. 50

ANGWIN, CALIFORNIA, SEPTEMBER 11, 1950

NO. 6

The Third National Field Adventure, October 7

Follow Jesus, "whose work was largely made up of personal interviews." *Christ's Object Lessons*, p. 229.

Keep Step with Paul, "who went from house to house." *Special Testimonies to Ministers*, No. 7, p. 51.

Emulate the Early Jerusalem Church, "which daily in every house ceased not to preach and pray." Acts 5:42.

Associate with the 70, who in gospel teams adventured for the Master. Luke 10:1.

Participate in the most essential work. "House-to-house labor, searching for souls, hunting for the lost sheep is the most essential work that can be done." Mrs. E. G. White, *Letter 137*, 1898.

Join in the crusade destined to finish the work of God. "How can the great work of the Third Angel's Message be accomplished? It must be largely accomplished by persevering individual effort by reaching the people at their homes." *Historical Sketches*, p. 150.

J. ERNEST EDWARDS.

Sign Series XIV

In a former article I have emphasized the importance of complying with the procedures established by Selective Service by which, and only by which, the noncombatant status and classification of 1-A-O may be obtained.

That is by signing SERIES XIV of the Selective Service Questionnaire, technically known as SSS Form 100.

The Selective Service Questionnaire is an 8-page document by and on which the Selective Service System assembles information from all Selective Service registrants, men between the ages of 19 and 26, upon which information it bases the classification it assigns these registrants. Upon these classifications the decisions are made which put these men in or leave them out of the armed

forces. Upon these classifications it is determined whether men shall be inducted, and if so whether as combatants or noncombatants, whether they shall be deferred, or completely exempted.

All registrants between the ages of 19 and 26 must fill out these questionnaires and supply the information they demand. Any false statement written in them, knowingly made, carries a fine of \$10,000 or a five-year jail sentence, or both.

True Education

9.

"Upon fathers and mothers devolves the responsibility of giving a Christian education to the children intrusted to them. In no case are they to let any line of business so absorb mind and time and talents that their children are allowed to drift until they are separated far from God." "Fundamentals of Christian Education," p. 545.

These questionnaires contain 15 series of questions and blank spaces for answer or signature.

Following these are spaces for the Registrant's Statement Regarding Classification and the Registrant's Certificate.

This is the questionnaire every registrant must fill out. To Seventh-day Adventists the thing of chief consequence is the procedure for making his claim for a noncombatant status and classification.

He may have a claim for deferment on the grounds of education, employment, agriculture, dependency, service in the armed services, or physical condition. If so, he will set forth such claims in the places provided for them.

But whatever other claims he has there is his claim for a noncombatant status and a noncombatant assignment when and if he is called.

The only way he can file that claim,

and have it on record for use in any possible appeal, is to fill out SERIES XIV.

Filling out SERIES XIV is to do nothing more and nothing other than to sign it in the space provided for that purpose.

The reason some have not signed it, and others think it should not be signed, and advise against it being signed, is its rather confused wording, which, it is feared, commits the signer to a position not held by Seventh-day Adventists.

This fear is groundless. Signing SERIES XIV commits the signer to nothing more than a request for an additional questionnaire on which to make plain all the additional details which will disclose his full belief about participation in war.

That additional questionnaire to submit that additional information will not be sent the registrant until and unless he signs SERIES XIV. In that case he cannot obtain Class 1-A-O. Lacking 1-A-O he is barred from a noncombatant assignment.

The confusion and uncertainty about signing SERIES XIV is because of its wording.

To Seventh-day Adventists that wording is likely to mean something other than it does to the Selective Service boards.

It does not use the designation "non-combatant," or "conscientious cooperator." These words are not used by the Selective Service System, nor recognized as a designation for any registrant. They are OUR words, not THEIRS.

All they know is two classes of "conscientious objectors." We do not like that term as applied to us. That makes no difference. That is what we are to Selective Service.

The wording of SERIES XIV is this: "By reason of religious training and

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Pacific Union Recorder

VOL. 50 NO. 6
MONDAY, SEPTEMBER 11, 1950

Official organ of the Pacific Union Conference of Seventh-day Adventists, Box 146, Glendale, Calif.

Published weekly at Angwin, Calif.; fifty-one issues a year.

Address: Pacific Union Recorder, Box 116, Angwin, California. Notice of change of address should give both the old and the new address.

Subscription Price, 50 Cents a Year

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Entered as second-class matter September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

Sunset Table

(Daylight Saving Time in California and Nevada)

Friday, September 15

Angwin	7:19	Oakland	7:18
Arlington	6:57	San Diego	6:56
Chico	7:17	San Jose	7:17
Eureka	7:28	Phoenix	6:35
Fresno	7:08	Reno	7:09
Lodi	7:14	Salt Lake City	6:39
Los Angeles	7:00	Honolulu	6:35

Hilo 6:23

Friday, September 22

Angwin	7:08	Oakland	7:07
Arlington	6:48	San Diego	6:47
Chico	7:06	San Jose	7:06
Eureka	7:16	Phoenix	6:26
Fresno	6:57	Reno	6:58
Lodi	7:03	Salt Lake City	6:27
Los Angeles	6:51	Honolulu	6:28

Hilo 6:17

LISTEN EVERY SUNDAY TO THE



VOICE OF PROPHECY
Forward in Faith
• REACHES INTO ALL THE WORLD •
BOX 55, LOS ANGELES 53, CALIF.

The Voice of Prophecy subjects for the next two Sundays are:

"Immortal Living"—Sept. 17.

"Questions Answered"—Sept. 24.

Invite your friends to tune in.

Pacific Union College

Changing Picture

The face of the P.U.C. campus was changing fast this week.

A huge chunk of the hillside north of Grainger Hall, P.U.C. men's residence, is being moved bodily out into the valley. Great yellow machines carrying tons of earth at a time are cutting out a place for the new men's dormitory. Earth is being used as fill to prepare the site for future industrial arts buildings.

In making room for the new dormitory, a portion of the road to Observatory Hill and Veteran Heights must be removed. Already a new road to the hill-top community has been cut from the end of the small valley to the area just west of the Observatory.

Other physical changes in the picture of the college campus included:

A concrete steam tunnel from the new gymnasium to the recently installed engineering plant at the north end of the crater. The tunnel was nearing completion and masonry was being set around the big boilers for the new plant.

The new gymnasium itself. With the roof finished, interior tile work virtually complete, the sub-floor being laid, and the walls up for the showers and dressing rooms, there was good prospect that the gymnasium would be ready for use with the first month of school.

Grainger Hall renovation. The building has been completely rewired and the rooms repainted and revarnished. Extensive changes have been made in the lobby. The former office of the dean has been remodeled into a monitor's office with a large, studio-type glass panel. Phone booths have been built into the walls. Double entrances have been built to the parlor and the front entrance to the building has been remodeled. Interior finish of the lobby is combed plywood paneling contrasted with pale green rough stucco finish plaster. There is indirect fluorescent lighting and wrought iron railings for the stairways. A brick incinerator constructed at the rear of the building will directly serve all three floors of the building for trash disposal.

New Arrivals

President J. E. Weaver, who arrived on the campus August 30, is not the only recent addition to the Pacific Union College staff. Last week, Cyril Dean arrived from the University of Maryland where he has recently received a Master of Arts degree in physical education. He will take over P.U.C.'s physical education department.

Coming from the University of Michigan, and expected to arrive on the campus within the next few days, is Ariel Roth. Roth has recently finished advanced work in biology at the University of Michigan and will join the biology department at P.U.C.

Miss Eleanor Lawson will also arrive on campus next week. Miss Lawson will be instructor in nursing education teaching both prenursing subjects and graduate classes. Holding the Master of Arts degree from Stanford University, Miss Lawson has been spending the summer in Southern California in further study.

New Schedule

According to announcement from the office of the dean of the college, the beginning of school this fall (Registration September 25) will see the inauguration of a radically new class schedule at Pacific Union College. Morning classes will begin at 8 a.m. instead of 7:30 and will change each hour on the hour.

Extra time is being allowed between classes because the expansion of the college campus has made it virtually impossible for students to go from one class to another in the five-minute intermission allowed under the former schedule. An extra class period has, however, been slipped into the schedule by scheduling classes at 12 o'clock. The lunch hour has been extended so that some students may eat between 11 and 12 and others between 12 and 1.

Convention at La Sierra

Absent from the campus early this week were Dr. J. E. Weaver, the new president; Dr. Raymond Moore, education professor, and virtually the entire staff of the P.U.C. Preparatory School. They were all in Southern California in attendance at the annual institute for secondary teachers held, this year, at La Sierra College.

Sign Series XIV

(Continued from page 1)

belief I am conscientiously opposed to participation in war in any form and for this reason hereby request that the local board furnish me a Special Form for Conscientious Objectors (SSS Form No. 150), which I am to complete and return to the local board for its consideration."

But, some say, and their advisers advise, "you are not opposed to participation in war in 'any' form."

Those who so think are wrong. We ARE opposed to participation in war in any form. The form to which we are unwilling to give our participation is its combatant form. To make that plain we ask for another questionnaire. All signing SERIES XIV means is the making of that request for that other questionnaire. On that other questionnaire you make plain in what form you cannot participate in war.

And that is all that is involved in signing SERIES XIV.

The two kinds of conscientious objector recognized by Selective Service are those who object only to combatant service and those who object to all military service, both noncombatant as well as combatant.

Our position puts us in the first class, those who object to combatant service only. That is why we call ourselves noncombatants.

Selective Service gives men taking our position Class 1-A-O, and sends them into the Army exempt from combatant service.

To men who take the outright "conscientious objector" position, opposed to all military service, noncombatant as well as combatant, Selective Service gives Class 4-E, and dismisses them from all further consideration. The Army will not use them in any capacity.

Both classes must sign SERIES XIV to get either Class 1-A-O or Class 4-E.

Neither classification can be obtained without signing SERIES XIV.

So if you want your rightful classification, the noncombatant status to which you are entitled, SIGN SERIES XIV. That is the only way you can get it.

And don't let anyone tell you different.

It cannot be emphasized too strongly, or repeated too often, that you are to SIGN SERIES XIV.

CARLYLE B. HAYNES.

Hawaiian Mission

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Colporteurs Attend Halekipa Camp

We have just returned from a most enjoyable outing with the colporteurs who have been working on Oahu. The group was made up largely of student colporteurs who have been working hard this summer to earn scholarships for the coming school year. Brother D. D. Dirksen is in charge of the colporteur work and under his direction these young people have become very enthusiastic about the selling of our truth-filled literature.

We met at the mission office Friday afternoon, August 25. The drive over the Pali was lovely and before we knew it we were at the delightful Y.W.C.A. Halekipa camp at Kokokahi.

The camp is situated at the water's edge and from the dining room and lobby one can see the majestic mountains and the beautiful Kaneohe Bay. The camp itself has every convenience, so it didn't take us long to feel at home.

Sabbath was the high day of course, and our group grew as visitors came in. There were 26 for Sabbath breakfast, but 34 for dinner. Our Sabbath school began at 9:30 with Brother Mun On Chang leading out. It was inspiring to see how the young people entered into the Sabbath school taking part in the mission reading, lesson study and special music. Brother and Sister Ernest Herr sang a beautiful duet for our after service and Elder Joe D. Marshall brought the message of the hour.

After dinner there was free time and rest period, then at 4:15 we were privileged to have our mission president, Elder C. E. Andross, meet with us for a short service. After supper there was a short vesper service and the rest of the evening was spent in playing games. At the close of the evening the winners of "Surprise Week" were announced. Highest in deliveries was Takashi Yonesawa; in hours, Ronald Shinsato; in orders, James Hayashi.

Sunday was the recreation day. A tired, but happy group left for home feeling that they had had a spiritual uplift and a well-earned rest from a summer of hard work.

GLEND A MARSHALL.

Warden Presents Diplomas

The Oahu prison of Honolulu witnessed its first Voice of Prophecy graduation exercises on the evening of August 17, 1950, with a two-hour program of music, speeches, and gifts, climaxing in the presentation of diplomas to 16 graduates of the Voice of Prophecy Bible Course by Warden Joe C. Harper who commended the men for taking part in something uplifting and worth while. He voiced freely his approval of the work we are doing for the men in prison and expressed his pleasure and appreciation for being invited on this special occasion and stated he would be happy to have a part in similar graduations at the prison.

The whole program was arranged by members of the International Bible Class, whose membership at present numbers 67, and sponsored by the Educational Department of the Oahu prison. Refreshments were served at the close of the program.

It is interesting to note the cooperation involved. The young people's jail bands of the Honolulu Central church and the Japanese church have been conducting meetings at the prison Sabbath afternoons. A prison Voice of Prophecy student, Ernest Akina organized a Bible class which meets every Thursday to study the Bible lessons as a group. Others enrolled new students. There was the correcting of lessons by the secretary of the Voice of Prophecy, and consideration on the part of prison officials and others.

Outside special speakers on the program of the graduation were R. Curtis Barger, pastor of our large Honolulu Central church, and Hideo Oshita, pastor of our Japanese church in Honolulu. One of the young Voice of Prophecy students, Walter Berry, gave a stirring account of what the Voice of Prophecy had done for him. He said one of the members of the Bible class approached him regarding joining the Bible class and enrolling in the Voice of Prophecy Course and he retorted, "Do you believe in that stuff? I can't see how anyone can make any sense out of the Bible!"

Above all the one thing that impressed him most and induced him to enroll was the attitude of this member. Mr. Berry continued, "He did not get angry, he did not walk away; he just kept on talking about how the lessons made the Bible plain so anyone could

understand it. So I thought to myself, well, why not join? I have nothing to lose and I might learn something."

He enrolled and soon accepted Christ. Mr. Berry related he had learned the way of salvation in the lessons and in his own words, "Now, I have a peace in my heart I never had before and no one can take it away from me. I defy anyone here to say to me, 'You are a hypocrite. You are going goody-goody so you will not have to serve your full term.' I KNOW I have a peace of heart and mind that I never have experienced before and my desire is to enroll as many others in the Voice of Prophecy Course as I can and to tell them what the Voice of Prophecy has done for me."

Plans are being made for the presentation of the Mission's religious films in the prison's recreational hall and for the enrollment of a large number of new students. The International Bible class is planning another and larger graduation group in the near future.

Nevada-Utah

R. A. SMITHWICK, Pres. L. H. NETTEBURG, Sec.
185 Martin Ave., P.O. Box 1470,
Reno, Nevada

Utah Camp Meeting

The Utah camp meeting was held at Redcliffe, thirty miles east of Ogden, August 16 to 20. Elders C. L. Bauer, N. F. Brewer, J. E. Edwards, A. G. Sutton, O. A. Troy, and H. W. Vollmer, were there, from the General and Pacific Union Conferences. Elders C. L. Bauer and N. F. Brewer took the main burden of these meetings. Their instruction on Christian living and the home was deeply spiritual. The meetings were well attended. Our people felt this to be one of the most spiritual and best camp meetings they had ever attended. Many victories were gained and prayers were answered.

Dr. H. W. Vollmer's emphasis on the medical phase of our work, was well received. The Sabbath evangelistic symposium created much interest. All of our people, workers and laity, pledged themselves to give more time and effort to the winning of souls than they had given in the past. Many determined that they would spend not less than two hours every week in missionary work.

We all felt hopeful that a new day

had dawned for our message in the State of Utah. We shall ask, in closing that you will remember the work in your prayers, in this stronghold of Mormonism. R. ALLEN SMITHWICK.

Southeastern California

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Medical Cadet Corps Plans Underway

The Medical Cadet Corps was not active when the Korean war broke out, but has been re-activated. In Southeastern California Conference recruiting has begun. It is being done by presenting chapel programs at our academies which will show the benefits of the Medical Cadet training for those who are going into the service. Veterans of the last war will take part in these programs which will consist of short skits, talks and personal experiences.

We are giving the Medical Cadet Corps on the voluntary basis for we are sure our boys will see the advantage gained by such training.

Jesus will be held high and foremost in all the training, for with Christ guiding, we will turn out men that God and country will be proud of.

HARRY GARLICK.

The Victorville Area

Sabbath, August 26, was a high day at the Victorville church when a district-wide home missionary rally was conducted by Elder A. D. Bohn, conference home missionary secretary. At the close of this inspiring service a number pledged the full use of their talents to help bring forth a harvest for the Lord.

As a result of the generous gifts by the Victorville church members a new elementary school building has been erected in a desirable section of the suburbs.

A mother and daughter, were recently baptized and have united with the Victorville church. The daughter is now enrolled for the fall semester at La Sierra College preparing for a place in the Lord's work. These new believers were first contacted by Mrs. Florence Dale, church school teacher, and her son, Robert, who gave them a series of Bible studies.

Brother Bowman Deal, associate pastor for the district, recently moved to Victorville and already has a number

of fine contacts and Bible studies that should bear fruit.

The Lucerne Valley church has voted to accept the gift of a lovely church-building site from a non-member who has been impressed to help. Plans are currently under study for a church school at Lucerne Valley next year.

The Cedar Springs church members have rallied together and remodeled the church interior. Plans are now being laid to acquire new pews.

Remember to pray for the work in this area that the Lord will pour out His Spirit upon the evangelistic meetings that are to start this fall.

ARLYN D. STEWART.

Junior Camp Lost and Found

Our camp has now been "put to bed" for the winter months and all articles in the "lost and found" boxes at junior camp have been brought down to the conference warehouse at Arlington. Parents may look through these boxes at any time the office is open in search of lost articles which their juniors may have left at camp.

JOHN H. HANCOCK.

Junior Camp Attendance Record Shattered!

The largest boys' camp and largest girls' camp ever held in Southeastern California made history with 193 boys and 200 girls in attendance, and nearly 50 applications turned down.

With an excellent staff, a grand group of juniors, and beautiful weather, our camps this year were filled with high adventure, fun and real spiritual blessing.

The Friday evening consecration services around the roaring campfire resulted in 88 junior boys and girls joining the baptismal classes and a definite consecration in the lives of the campers. Many victories were won, and a number of non-Adventist children took their stand, including two from a Catholic home.

We are deeply thankful to the Lord that no serious illness or accident occurred during camp, and that the general health of our campers was good. A fine staff of nurses under the leadership of Mrs. Leola West, our conference nurse, took excellent care of the juniors' health, and we were especially thankful

to have the untiring services of Dr. Herbert Honor of Colton at our camp. Dr. Honor proved himself to be a real camper, by not only taking care of his medical responsibilities, but by also supervising the felling and sawing of some of the dead trees in camp, including the giant oak near the dining room.

Nine hundred and twenty-three vocational honor tokens were awarded during the two investiture services. These included: leathercraft, metalcraft, block-printing, campcraft, pinecraft, plastics, archery, first aid, Indian lore, photography, moths and butterflies, trees, clothcraft, cacti, plastercraft, mineralogy, stars, art, weather, animals, birds, and grasses.

Adding interest to our camps were the many visitors including Elder Eric B. Hare, Elder Laurence Skinner, Elder J. R. Nelson, Elder H. H. Hicks, Ratu Semi and Elder Branster, Mrs. Thompson, a converted nun of 14 years' convent experience, Elder Edward Heppenstall, Dr. and Mrs. Claude Steen and many of our conference workers.

The camp program reached its climax each Sabbath with a colorful mission pageant "Into All the World" in which costumes and stories combined with strong mission appeal gave our juniors a real challenge. In response to the call, hundreds of juniors dedicated their lives to mission service if the Lord should call. Selected groups came forward to pin stars on various mission fields on the big mission map painted by Elder Royer for the occasion.

At girls' camp a special feature was added to the mission program when the beginnings of our Missionary Volunteer camping program in California were vividly portrayed by Guy Mann, Mrs. Claude Steen, Elder Laurence Skinner and Elder John D. Haynes, who directed the first junior camp in our conference at Julian. A number of parents who were juniors at those first camps were present and told of the value of the camping experience to them through their life. Several of our 1950 junior campers were children of these visitors who attended camp at Julian.

Among the new features added to our camping program which gave the juniors real enjoyment were the classes in Orienteering and the thrill of a moonlight hike.

It was a disappointment to many juniors that we could not accept them this year due to our large enrollment, but we hope we can change that picture

next year, for we are planning FOUR CAMPS instead of TWO in 1951! There will be one camp each for junior boys and girls ages 9 to 11, and one camp each for junior boys and girls ages 12 to 15. These camps will be planned and directed for the various age levels, and should prove to be even more interesting and profitable than our present camps, which now have grown to be too large for best results.

Our grateful appreciation is extended to Miss Oma Gentry, our beloved girls' camp director, for her untiring work, and to all the staff, parents, ministers, conference committee and other boosters of our camping program in our local churches and schools, who contributed so much to make 1950 a banner year in our camping experience, at beautiful mile-high Idyllwild.

JOHN H. HANCOCK.

Northern California

CARL BECKER, Pres. F. T. OAKES, Sec.
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Oakland 4, Calif.
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Another Branch Sabbath School

During the past seven weeks Colporteur G. W. Kelm has been working in the Elk Grove district. Truth seekers are steadily increasing. It is thrilling to see them come to our branch Sabbath school which was organized five weeks ago, and to the eleven o'clock hour to worship. Some have accepted the truth as a result of the Sabbath school and the colporteur work. The Lord is surely blessing the efforts being put forth. We are looking forward to many more definite decisions as a result of this work.

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Graduation at St. Helena

Against a beautiful blue and white background in the Sanitarium church, twelve student nurses were graduated from the St. Helena Sanitarium and Hospital School of Nursing Sunday evening, August 27.

An audience of 200 witnessed the impressive ceremony which featured Elder A. S. Maxwell, editor of the *Signs of the Times*, as guest speaker.

The roll was called by Miss Alba Campbell, R.N.; diplomas were presented by Dr. Harold E. James; and the pins by Mrs. Edith Strand, R.N., director of nurses at the Sanitarium.

The class motto, "In Service to Give, to Live and to Labor."

The class aim, "To Walk and Work with Jesus."

The class roll included: Barbara Jane Swem, president; Janet King Kinney, vice-president; Beverly Rose Whalin, secretary-treasurer; Mariel Jean Darnell, Shirley Ann Eckman, Marilyn James Lohne, Mildred Ethel Muir, Wilma Allen Dietrich, Betty Marie Hebb, Gordon Cutler Mathe, Evelyn Maxine Wilmath, and Lenora Sackett Witt.

Southern California

R. R. BIETZ, Pres. R. G. LEWIS, Sec.
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CApitol 6136

"The loss of even one soul is a calamity infinitely outweighing the gains and treasures of a world."—*The Great Controversy*, page 21.

Save Souls in the Isles of the South Seas

Ask God how much you should give on Thirteenth Sabbath, September 30. Some individuals give hundreds of dollars.

One year ago Southern California gave \$22,000.

Let us work and pray for a greater offering this time!

RAYMOND CALES.

Central California

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San Jose 4, Calif.

At the Camp Meeting

Camp meeting is now history. All the meetings which I was privileged to attend were most inspiring. If a general theme were to be given to the thoughts presented by the various speakers, I believe it would be "Prepare to Meet Thy God." The Spirit was felt in every meeting and I think our people responded willingly and happily to the pleading voice. If ever there was a time when we should prepare to meet our God it is now.

We are pilgrims on the way to the heavenly Canaan, and we must profit by the experiences of the Israelites as they traveled to the earthly Canaan. They lusted after the fleshpots of Egypt,

and God gave them their desire, but not one of them reached the land of promise. God's pilgrims sojourning to the Promised Land must not lust after the fleshpots of Egypt (sin) today but prepare to meet God.

A manifestation of one phase of this preparation was shown by the eagerness of the constituency to purchase Loma Linda foods. During the ten days of the camp those in attendance purchased over eleven hundred dollars worth of these outstanding foods from the store alone, not to mention those served by the cafeteria.

Many of God's people were not aware of the high quality foods produced by our food factory. (It is our own, because it is owned and operated by the Pacific Union Conference.) The foods are most nourishing and possess a delectable flavor. Many new items are in the process of being produced. Request and get these quality products from your local merchant. He *can* get them for you. Surely the time is at hand when we should conquer our appetites and go forth in renewed strength by meeting the challenge: "Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God." 1 Cor. 10:31.

"If we could be benefited by indulging the desire for flesh foods, I would not make this appeal to you; but I know we cannot. Flesh foods are injurious to the physical well-being, and we should learn to do without them. Those who are in a position where it is possible to secure a vegetarian diet, but who choose to follow their own preferences in this matter, eating and drinking as they please, will gradually grow careless of the instruction the Lord has given regarding other phases of the present truth, and will lose their perception of what is truth; they will surely reap as they have sown." *Vol. 9*, pp. 156, 157.

This is a soul-searching statement, and it certainly behooves us all to follow the instruction so that we may truly be prepared to meet God.

C. P. SHIPLEY.

Concert Enjoyed

A piano concert, rendered by Dr. Helen Popoway of the White Memorial Hospital, Los Angeles, was greatly enjoyed by the large delegation as a prelude to the Annual Convention of the American Temperance Society, held at the coast campground, Soquel, August 27.

Arizona

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Junior Outing in Safford

It all started in a quiet way, this idea of taking the juniors to the mountains for an outing. We have a large number of juniors and young people in the church in Safford and the company in Clifton—that is a large number in comparison to the church membership. Earlier the juniors were all planning to go to the Junior Camp in Prescott, but it became apparent that most of them would be unable to go.

And then the idea of having a little outing of our own for juniors in this locality came to us. Safford is located just thirty miles from the third highest mountain peak in Arizona, and there are many lovely camping spots on pine-covered Graham Mountain. We called the Boy Scout director for this area and asked him if it would be possible to rent the Boy Scout camp in the mountains. He told us that the entire camp and facilities would be at our disposal absolutely free! This included the kitchen, cooking utensils, dining room, tents; everything that we would need but our bedding and food. So the date was set and we planned on about twenty going. When we finally climbed onto the truck to go there were fifty-one of us. A number of the children were from non-Adventist homes, some were from our branch Sunday school.

Only a small number of these juniors have ever attended a real Junior Camp. We hope that it will be possible for them to attend next year. As we played with them, and prayed with them we thanked God for these dear children and young people who in just a few short years will be filling the places for which God is preparing them.

Junior Camp

Thirty girls and thirty-five boys enjoyed the many activities of the ten-day Junior Camp at the Granite Dells in Prescott. On Wednesday evening 136 honor tokens were given to the campers for knowledge and skills gained.

Prof. R. L. Hubbs, Missionary Volunteer secretary of the Arizona Conference, was camp superintendent. He was assisted by M. E. Heinrich as camp director, Elder and Mrs. Lawrence E.

Davidson, Elder and Mrs. Weber, Harry Ramsey, Elder David L. Bauer, Mrs. Alvin Haining, and Mrs. Betty June Bushnell and the Misses Jewell Meador, Helen Stump, Sue Sparks and Nora Eldridge.

News Notes

Brother Ira F. Stahl is plastering the new home being built at the Navajo Mission School. It will be occupied by Brother and Sister William Merkle who have recently moved to Holbrook to connect with the Indian work.

Brother C. G. Rasmussen is working on the Springerville church, getting it in readiness for holding church services.

Elder A. C. Stockhausen, home missionary secretary of the East Jamaica Conference, was a recent speaker at the Phoenix Central church.

The Navajos Knock at the Gates of Opportunity

Kindness crosses racial lines as definitely as rivers cross state boundaries—generosity knows no national barriers; suffering maintains no special cult; hardship and toil make all men brothers.

Only a few years ago did we establish on the periphery of the Navajo Reservation a school, to bring the gospel of love and kindness and generosity and relief to the Navajo Indians, who have for so many decades lived in such a cruel environment. They are burned by the sun in the summer and lashed by the fury of storms in the winter, with want, hunger, and lack of opportunity the common lot of even the most fortunate and prosperous. We are already finding plenty of evidence that the loving kindnesses in the form of gifts of clothes and teaching services that have been brought to these needy people by the laity and the workers of the Pacific Union have borne fruit. Thankfulness is probably as great a single evidence of Christian thinking as any mental manifestation, and these Navajos seem to have it.

Recently it was my privilege to leaf through the files of school application letters in Brother Daugherty's office. These letters were written to the school unsolicited—they show a remarkable response and feeling on the part of the Indians. Thankfulness, like a golden cord, runs through these letters and between the lines. Here's a letter written about a fourth-grade girl by her mother:

"I like to have her attend the mission school as it presents the gospel of Jesus

Christ to its students, and it helps make it real in their lives."

Two boys wrote Brother Daugherty:

"We had two brother here, now both want to go to school with us. . . how that will be got place for them new students?"

And yet another mother wrote, "In closing I want to express my thanks to you again for your wonderful school."

And last from a mother, "I am a Navajo Indian and the mother of an
(Continued on page 8)

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement.

Personal advertising is limited to Seventh-day Adventists in need of disposing or securing real or personal property because of moving, health, or similar reasons. Certain types of advertising by Seventh-day Adventists, offering or hiring personal services may be accepted. It is understood that the RECORDER can assume no responsibility for advertisements appearing in these columns.

BAKERY SALESMAN WANTED.—Fine territory, good commission and working conditions. Church and school privileges available. Write Doleman's Bakery, Cottage Grove, Ore.

CORRECTION.—The address of the West Coast Aero Co., advertising for a girl with telephone-answering experience, was incorrect in the Aug. 28 issue of the RECORDER. The correct address is 5401 Fountain Ave., Los Angeles 27.

HELP WANTED.—Want good broom maker, also combination man on lipe, and sorter. Rural living, 4 miles to church, church school bus at door. Steady work at good pay, also living quarters. Write or wire Ace Broom Co., Rt. 5; 8882 Cerritos, Anaheim, Calif.

FOR RENT.—Modern apartments, furnished; living rooms, new bedrooms and furniture. Kitchen with refrigerator; bath. 5025 Holden Ave., La Sierra Heights, Arlington, Calif.

WANTED.—A middleaged S.D.A. widow, retired graduate nurse, wants a refined lady to share her little home and expenses. Own room, references exchanged. Please write to Bertha Rosskops, 1039 No. Wilton Pl., Hollywood 38, Calif., or call HOLLYWOOD 9-1524.

FOR SALE OR TRADE for ranch in Northern California, our 1-year-old 2-bedroom house, lot 100 x 230. Plenty cheap water, electricity, and gas. Contact Gus Sawzak, 8815 Vans Ave., Paramount, Calif. Off Lakewood between Center St., and Compton Blvd.

S.D.A. REAL ESTATE broker or salesman, man or woman, is needed in our office in Glendale, Calif. Write or call at 905 East Colorado St., Glendale 5, Calif. Phone CITRUS 3-0110.

SACRIFICE SALE.—Nicely furnished home for 4 people; tiled kitchen and bath. Electric range and refrigerator. New garage. Located near school and churches; good market. This home was built in 1948. Lot 65 x 200. Rt. 1 Box 287; or see Small, 645 Ohio St., Loma Linda, Calif.

TRANSPORTATION WANTED.—Man and wife wish to ride with someone driving to or near Laurelwood Academy, Gaston, Oregon, soon after September 5. Will share all expenses. Call Long Beach 859-48, or write Mrs. T. N. Brock, 655 Terraine Ave., Long Beach, Calif.

ELECTRIC ORGAN for sale.—Late model Organ—now Wurlitzer—like new but half of new price. Excellent for church or home. Would consider exchange for late model trailer house (29' to 35'). Write L. W. Fuller, Angwin, Calif., or phone St. Helena 29-J-3.

WE PAY POSTAGE if you so desire for clean copies of *Signs* or other S.D.A. missionary periodicals or books (not *Review*). If you need any for missionary purposes we will send postpaid, anywhere. Real Estate Office, "MV" Dept., 905 East Colorado St., Glendale 5, Calif. CITRUS 3-0110.

WANTED.—Reliable S.D.A. men with machine-shop experience for work in cutting tool and gage manufacturing company. Excellent working conditions. Good wages. Sabbaths off. Write for application, giving experience. Schrillo Aero Tool Engineering Co., 8715 Melrose Ave., Los Angeles 46, Calif. Phone BRADSHAW 2-3354.

FOR SALE.—Nice lot on Ridge Rd. 1 between Grass Valley and Nevada City, Calif. Pine trees, 4000 ft. elevation. All clean, ready to build; lot 70 x 260. New church is 2 miles away. Write for full information to Mrs. Peter Miller, 3119 Durango Ave., Los Angeles 34, Calif.

FLOWER BULBS.—50 Ranunculus bulbs, \$1; 50 Anemones bulbs, \$1, postpaid. Please add 3% California sales tax. Profits divided between Investment and other missionary projects sponsored by the youth of the La Sierra church. Bulbs ready to plant about Sept. 15. Home and School, Box 56, La Sierra Sta., Arlington, Calif.

ARKANSAS OZARKS.—New, strictly modern 7-room, 2-bath home. Plenty built-ins, fireplace, gas, attic fan, breezeway connecting 2-car garage; wash house, fruit cellar, home orchard, berries, grapes. 45 level acres. Near S.D.A. school, academy, church. \$22,500. Details on request. Jerry Watson, Box 121, Gentry, Ark.

TRAILER HOUSE WANTED.—At least 29-foot late model with all modern conveniences. Would like to trade beautiful late model electric organ, suitable for home or church use. L. W. Fuller, Angwin, Calif. Phone St. Helena 29-J-3.

FOR RENT.—Mountain ranch 8 miles from ocean, ¼ mile from Chetco River and county road. Public school bus on county road. Church school 8 miles; no bus. Large house, orchard, electricity, spring water; 5 acres good tillable land. Isolated. Industries timber and lilies. Box 3, Brookings, Ore.

WANT TO RENT, about October 1, a 2-bedroom unfurnished apartment or house in Loma Linda near the stores and church. No children or pets. Mrs. C. O. Young, 9021 8th Ave., Inglewood, Calif.

OFFICE NURSE Urgently Needed.—5-day week with no morning or evening office hours. Good salary. Room and board one block from office if desired, in my home. Please give full information. Kent S. Taylor, M.D., Lower Lake, Calif.

FOR SALE.—Neighborhood grocery store in first-class condition, doing good business. New 4-room apartment, garage and warehouse attached. One block from Pacific Press, opposite Mountain View Union Academy. Anxious to sell because of ill health. Price reasonable. Write Mitchells Grocery, 320 Mt. View Ave., Mountain View, Calif.

FOR SALE.—At reduced price, my home and service station with long lease. Choice business location, good opportunity for right person. Selling because of disability received in accident. For complete information call at 11984 Herman St. in La Sierra, or write to Wm. F. Baker, Box 153, Arlington, Calif.

FOR SALE.—Furnished duplex in the beautiful Arrowhead Mountains among the pines 16 miles from San Bernardino and 2 blocks from Rim Forest Village. Or will rent reasonably for winter months. Nice for couples on pension or sustentation. If interested, write Mrs. G. R. E. McNay, Rim Forest, Calif.

FOR SALE.—Newly decorated 2-bedroom house, lot approximately 75 x 140, with well, and cottage which may be rented. 2 blocks from bus, 3 from grocery and drug stores, shopping center and La Sierra grade school; walking distance from college. Moving back to farm, will sacrifice. Write 5077 Rose Dr., Arlington, Calif.

FOR SALE.—2-bedroom house, hardwood floors, garage, extra lot, 1½ block from college and bus. Only \$6,100. Just \$600 down and \$40 a month. Might consider car as down payment. 11986 Knoefler St., Arlington, Calif.

FOR SALE.—½ acre, fenced; 4-year-old stucco house with 2 bedrooms and closed sleeping porch. New garage, fruit cellar; rich soil, fruit trees; 4 blocks to sanitarium and schools. \$5,200. A. E. Stephens, 528 Poplar St. (rear), Rt. 1 Box 250, Loma Linda, Calif.

FOR SALE.—A good family grocery business ¾ mile from P.U.C. A fine opportunity to get out of the city. Write Box 162, Angwin, Calif., phone St. Helena 445-J or 445-W; or call at 477 Newton Way, Angwin.

ARE YOU INTERESTED in a health food store located in downtown Hot Springs National Park? Then write to J. Althans, 214 Central Ave., Hot Springs National Park, Arkansas.

WANT TO LEAVE THE CITY? Aged parents must sell 160 acres, 19 cleared. 4-room house, new woodshed, storeroom, cooler, 3 wells, double garage, on paved road. 2 miles to S.D.A. church. 4½ miles to Rogue River. \$5,500. Mrs. Linnea Danforth, Rt. 1 Box 43, Rogue River, Oregon.

Tahiti, Society Islands; An Urgent Need

Come with me to the beautiful island of Tahiti. Our boat glides through the still waters of the harbor of Papeete and we are taken to wharf on a small launch. Soon we find ourselves at the Mission Headquarters at Tipaerui about one mile from the capital, Papeete. (The Society Islands are a French possession in the Southeast Pacific Ocean.)

Here you will find the residence of the superintendent and some of the press workers. Here, too, you will find the European built church with its large membership attending the services each Sabbath. The press building is also located at this center, where all our printing is done for this field.

On this station you will find all that you would expect to find on a Seventh-day Adventist Mission station. All did I say? Yes, all but one thing—there is no church school. The reason being that it is a French Colony and our workers are English speaking. It is one of the two places in the mission field where such a condition exists. Then where do the children go to school? To the public schools of course! And are these schools like the public schools in the homeland? Yes, as far as temptation and worldly teachers are concerned—with one added temptation. These public schools are conducted all day Sabbath, and every Sabbath, and the pupils are expected to be present. Then how do our Adventist children children get on? Well, some of them are permitted to be absent from Primary school on Sabbath, but they must see that they make up the work that is lost by so doing or dire punishment will be the result. But even then strong representation must be made to the teacher of the school to have such a privilege granted. In some homes, where our people are not strong in the faith, and also in divided homes the children attend school every Sabbath until 4 p.m. and thus are deprived from attending all the Sabbath meetings.

Can you wonder that we lose a large number of our young people? We lose the very ones whom we want to carry on our work in this island group.

Should our boys and girls be subject to such an influence during the impressionable years of their lives? Should we continue in this way?

The difficulty in the past seems to be that we have conducted our mission

work in Tahiti with English-speaking workers. This fact has not been looked upon by the authorities with favor, and so no permission to conduct schools has been forthcoming. This can be understood when one realizes that schools in French territories have to be conducted in French and the authorities could not see that it could be done acceptably by English-speaking workers.

But now a new day is dawning. The present director of education seems to be favorable to us, and we now have the added advantage of having two French workers in this field—Pastor P. Nouan and Brother F. MacDougall.

The door is now open. We have some young people who could teach in our schools. But we must act upon the advantage that is ours, and act quickly. Every day sees our young people exposed to temptations and influences that tend to take them away from the church. (We have a Sabbath school membership of well over 500 in the Society Islands.)

Let us therefore quickly build our own schools, teach our own boys and girls and train them for a place in the work of God and hold them for the Master.

Seeing that our overflow in the Sabbath School offerings on the last Sabbath in September will assist our educational work in the Society Islands, it may be well to remind ourselves that when our first mission ship, the *Pitcairn*, was built and sailed from San Francisco out through the Golden Gate, she had on board a band of missionaries who were distributed on the islands lying to the eastern part of the South Pacific Ocean. The missionaries were Elders E. H. Gates, A. J. Read, John I. Tay and their wives. Pitcairn Island was their first call and before the ship left eighty-two people were baptized. Elder and Mrs. E. H. Gates were left on Pitcairn, while Elder and Mrs. A. J. Read were left in the Society Islands. This was the start of our work there which has continued ever since.

A. G. STEWART.

Laymen's Evangelistic Institutes

The fall series of Laymen's Evangelistic Institutes will occupy the month of September. The institute for South-eastern California was held at Paradise Valley Sanitarium, September 1-3; that for Southern California, at the Glendale Sanitarium, September 7-10. Institute

for Northern California will be held in the St. Helena Sanitarium Community hall September 15-17; and one for Central California in Mountain View, September 21-24.

We request every believer to pray for the success of these institutes. Think what these meetings will mean to the finishing of the work of God on the earth. We all know that the "work of God on this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with ministers and church officers." *Gospel Workers*, p. 352. Then, we must pray that the spirit of loyal loving service will take possession of every heart.

What will happen when that spirit does take possession of the church? What will happen when the missionary zeal of the early church is seen today? Here is an answer that contains six promises of what will happen. Count them: "When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong rays, and as in the time of the apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord."—*Vol. 9*, p. 46.

Will you help to bring these six prophecies to pass? Will you be ready to help finish the work and lighten the earth with the glory of the Lord?

ADLAI ESTEB.

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The Navajos Knock at the Gates

(Continued from page 7)

eight years plus eight month-old girl whos never been to school. I would like very much to enter her in your school this fall."

Due to the limited space, equipment, faculty, and accommodations, Brother Daugherty must reject these various calls and turn a deaf ear at least temporarily to the writers of these letters. These communications, it seems to me, carry between the lines a simple sincerity and trust that many of us have not attributed to the Indians. They often express thankfulness for the gifts received from the various Dorcas societies in the Pacific Union. They have a sincere interest in the school, which represents the gospel to them. R. L. HUBBS.