



The Urgency of Our Need

The unusually critical days through which the world is now passing, wherein the peace of the world seems balancing on a knife edge, remind us of the imperativeness of pressing evangelism in every corner of the earth. Every means at our command must now be brought up to swell the forces of good for the salvation of the lost.

But how far beyond us is the need before us! How much we are reminded of our spiritual feebleness before the mounting demands of our soul-winning work.

In every field, church, and institution among us, there must come the revival that will not only awaken within us our responsibility and our need, but will lead us under the deep movings of God's Holy Spirit, that we may measure now with the waiting task.

Someone has said, "God will do just as much for us as we let Him do in us." But how often we simply think of what we want God to do for us without paying much attention to having Him do much of anything in us.

The magnitude of the great task before us appalls us. The gigantic forces against us dismay us. The opportunities now opening challenge us, and we cry out, "How much we need God to do for us!"

Let us then diligently seek Him that He may do great things within us. Let us open our hearts that we might more fully receive Him and enthrone Him in our lives.

Paul assures us of God's plan to work in us. (Phil. 2:12-13) "for His good pleasure." We cannot make, of ourselves alone, any changes within. God does not expect this of us for He knows that it is just as impossible for us to accomplish as it is for a leopard to change its spots.

Our part is to be truthful to God and to come to Him in Christ and tell Him of our real situation and need. He would have us reveal by our own confession to Him that we know, as best we can, our own weak attitude of heart and life toward Him and the things of God.

This must receive His help. In Acts 5:31 we are reminded that God gives repentance and remission of sins. All this is done by God working in us, when we will receive His help. We must now seek Him for enabling power within. He will bestow that power when we arise in faith and act. We must act in faith believing not only that He has the power, but that He will put within us that power that we lack. Just to the measure that we believe, will power be given. "He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Heb. 11:6.

There is reason to believe that were we what we should be before God, the results of the efforts we now are making would be multiplied a hundred fold. This bears close study by each one for himself. What a tragedy it is if we are retarding the reaping of the harvest by our own unsatisfactory attitude and spirit in God's work!

This is a time when all of us need to examine carefully everything in our lives that has any relationship to Jesus Christ. Our lives are now to manifest to angels and to men that we are rising up to full strength in the Lord to bring to completion the ministry which the Saviour gave in His great commission.

How can we do less in the light of the great upsurge of the forces of evil with their determination to put an end to the exaltation of Christ before men? How can we think of the tremendous

price paid for the souls of men and hold anything back of ability or possession that Christ Jesus may be fully glorified in the completion of the great plan of salvation?

This is our hour—let us not miss the mark or fail to fulfill all that God would have us do for the great unsaved multitudes.

May we be an awakened ministry and people in this hour of our visitation. Let us, both leaders and people, seek God now for such a revival of spiritual power and missionary zeal that every life will be aflame for God and every church an evangelistic agency in its every plan and program.

L. K. DICKSON,
Vice President, General Conference.

New Sabbath Rulings in the Army

As Army camps are reactivated and more and more of our Seventh-day Adventist men are assigned to them, it is becoming necessary to request anew the continuation of old Sabbath rulings or the issuance of new ones.

For the information of our service men attention is called to three recently received Sabbath rulings. They are as follows:

HEADQUARTERS
Fort Bragg, North Carolina
BRDOP 000.3 11 October 1950
SUBJECT: Sabbath Day Observance
TO: Commanders, All organizations,
Fort Bragg, North Carolina

Pursuant to authority contained in paragraph 7b(2), AR 60-5, unit commanders are authorized to excuse bona fide members of the Seventh-day Adventist Church, as far as military necessity makes it advisable, on Saturday, so that they may observe their Sabbath day. Those who are so excused will be eligible for Sunday duty.

BY COMMAND OF
MAJOR GENERAL LEONARD:
(Sd.) Roy W. Strickland
Lt. Col., AGC
Adjutant General

STATISTICAL SECRETARY
GENERAL CONFERENCE SIA
TANOMA PARK, WASHINGTON D C

Pacific Union Recorder

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F. W. SCHNEPPER Editor
OPAL STONE Assistant Editor
C. L. BAUER Assistant Editor

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Sunset Table

Friday, December 29

Angwin	4:56	Oakland	4:57
Arlington	4:49	San Diego	4:51
Chico	4:50	San Jose	4:58
Eureka	4:57	Phoenix	5:28
Fresno	4:50	Reno	4:42
Lodi	4:52	Salt Lake City	5:07
Los Angeles	4:52	Honolulu	5:58

Hilo 5:51
Friday, January 5, 1951

Angwin	5:02	Oakland	5:03
Arlington	4:54	San Diego	4:56
Chico	4:56	San Jose	5:03
Eureka	5:03	Phoenix	5:34
Fresno	4:56	Reno	4:49
Lodi	4:58	Salt Lake City	5:13
Los Angeles	4:57	Honolulu	6:02

Hilo 5:51

**HEADQUARTERS
SHEPPARD AIR FORCE BASE
and**

3750th TECHNICAL TRAINING WING
Sheppard Air Force Base
Texas

D/JRW/1p/503
12 October 1950

000.3
SUBJECT: Weekday Religious Services
TO: See Distribution

1. Attention is invited to paragraph 12c, AF Regulation 165-3, in which commanding officers are authorized to excuse from duty personnel who desire to attend religious services on other days which have the same ecclesiastical obligations of Sunday, or on occasions recognized as of special religious importance.

2. Commanding officers will, insofar as military duties permit, excuse those bona-fide members of religious sects whose ecclesiastical obligations require their attendance at religious services during all or part of any duty day.

BY COMMAND OF
BRIGADIER GENERAL KIEL:

(Sd.) J. R. Wyatt
Capt, USAF
Adjutant

HEADQUARTERS

Fort Knox, Kentucky

September 22, 1950

**SABBATH OBSERVANCE AND
RELIGIOUS SERVICES**

In addition to services on Sunday or the Sabbath, commanding officers are authorized to excuse from duty, soldiers who desire to attend religious services on other days which in the liturgical churches carry the ecclesiastical obligations of Sunday or the Sabbath or on occasions recognized as of special religious importance in nonliturgical churches. Military personnel desiring to attend such services, either on the post or in adjacent communities, may be absent for such period as will enable them to be at their places of worship as publicly announced, provided no serious interference with their military training or duty is occasioned thereby.

(Sd.) Stephen M. Proctor
Major, AGC
Adjutant General

CARLYLE B. HAYNES.

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**A Unique Company of New
Believers**

With this article appears a cut of a fine group of new believers recently brought into this fold through the untiring, consecrated efforts of a colporteur, G. W. Kelm who resides in Lodi. We rejoice with Brother Kelm, who in connection with his book work and literature evangelism, has been sufficiently blessed of God to bring a saving knowledge of this truth to such a company both old and young.

I have been intimately acquainted with Brother Kelm as a personal laborer in this cause for a number of years, and have always admired his eagerness, his industry and consecration and devotion of heart and purpose to this cause.

This is not the first company that Brother Kelm in connection with his colporteur ministry has raised up. Brother Kelm is doing a work comparable to that of a minister. We bespeak for Brother Kelm a greater tenure of service and benediction of blessing upon his work in the days to come as he rallies his forces for the final march to the city of God. May the Lord's blessed Spirit rest richly upon our dear Brother Kelm and his family and the results of his ministry through this great agency, the printed page.

E. M. FISHELL.

La Sierra College

Second Semester Opening

Registration for the second semester at La Sierra College will take place on Sunday, February 4, and classes will proceed in a full way the next morning. For new students, as well as for old ones, a full complement of classes will be offered on both upper and lower division levels. Those wishing to specialize in theology, history, music, art, the sciences, English, business, secretarial science, teacher training, or voca-



tional and mechanical arts will be able to get full work to meet their needs.

The second semester is as valuable a time to enroll as is any other, and the offerings are especially attractive in meeting the emergencies of the world situation. A strong program of medical cadet training is open to new students.

Enquiries and requests for application blanks should be addressed to—

The Registrar
La Sierra College
Arlington, California

Those who need to work toward helping on their school expenses should write to—

The Business Manager
La Sierra College
Arlington, California


Christmas Music Program

The orchestra, the college choir, and the Collegians presented a program of Christmas music here on the evening of December 16. A candlelight processional, accompanied by the singing of "O Come, All Ye Faithful," was especially notable. The plan of presenting these three major organizations in a combined program at Christmas time is becoming traditional at La Sierra.

Christmas Seal Drive

The drive to aid the fight on tuberculosis had, as an added feature here this year, moving the La Sierra College salesbooth to a prominent street corner in the city of Riverside, where the student promoters were able to increase materially the total of the college allotment and also to demonstrate to the townspeople that we have community spirit for good-will enterprises other than our own Ingathering campaign.

LISTEN EVERY SUNDAY TO THE



VOICE OF PROPHECY
Forward in Faith
REACHES INTO ALL THE WORLD.

BOX 55, LOS ANGELES 53, CALIF.

The Voice of Prophecy subjects for the next two Sundays are:

"Five Minutes to Twelve"—Dec. 31.

"An Approaching God"—January 7.

Invite your friends to tune in.

God Had a Way

A dear 79-year-old lady, a shut-in who is almost blind, sat in her home one

Sunday feeling very lonely. She was a regular listener to The Voice of Prophecy broadcast, but on this particular day her radio refused to work.

Disappointed and blue, she sat before her useless radio when suddenly her doorbell rang. As she went to the door, a gentleman stood before her with a tract in his hand. Handing it to her he said that he felt she would enjoy reading the little paper. She thanked him for it and returned to her chair. Picking up her magnifying glass, she read the title, "Keep Looking Up," and was amazed to see that the author of the tract was H. M. S. Richards, the speaker on her favorite broadcast, The Voice of Prophecy. Notice what she later wrote to Elder Richards: "Wonderful! I can't tell you how much I enjoyed that tract. It seemed like a personal message from you, which I needed so much. So you see, your precious sermons have wings, radio or no radio!"

And here is another experience. A colporteur evangelist, while canvassing near Oshawa, Canada, called on a lady who didn't seem particularly interested in what he had to sell. He finally talked to her about *Bedtime Stories* and then introduced the book *Bible Readings*. Not knowing that he was an Adventist, she said with an air of finality, which she hoped would dismiss him, that she thought the Seventh-day Adventists were the nearest right. Then he made himself known and learned that she had just completed The Voice of Prophecy Bible Correspondence Course.

Before leaving that territory, the colporteur stopped again to visit this family. The husband was home very ill as the result of a drinking bout. The colporteur talked with him for an hour and a half, but even then the man would not let him go until he had promised to return and give him more spiritual help. On writing to his conference president for permission to follow up this interest, he learned that the conference had already received this same lady's name from The Voice of Prophecy office as one that should be followed up.

Soon afterwards, the husband improved in health and got hold of himself. The colporteur evangelist visited this home again and took the family to church one Sabbath. In response to a call for consecration, the entire family publicly acknowledged their need of God.

Word has come that the father and

mother are to be baptized in three weeks, and the son is now a student in one of our Seventh-day Adventist schools.

So God has a way. He knows where His jewels are—those who will accept Him and His message of salvation.

May we ask that you, dear friend, continue to pray and to give that The Voice of Prophecy Bible School and broadcasts may continue on in their search for others such as these?

D. V. POND.

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Information, Please

Merle E. Smith, 311 N. 49th W. Avenuc, Tulsa, Oklahoma, is anxious to learn the present whereabouts of his father, Howard Smith, of whom he has had no information for many years.

Anyone capable of supplying helpful information, kindly communicate with Mr. Merle E. Smith at the address given or send the information to the Pacific Union Conference, Box 146, Glendale, California.

Nevada-Utah

R. A. SMITHWICK, Pres. I. E. ANUNSEN, Sec.
185 Martin Ave., P.O. Box 1470
Reno, Nevada

Elder Rentfro Leaves Reno

The Reno church members gave a dinner on Saturday night, December 9, in honor of the pastor, Elder Richard A. Rentfro and his family.

Elder Rentfro has been called to connect with the Southeastern California Conference, as pastor-evangelist. We regret to see them leave our conference. Elder Rentfro began his ministry in this conference seven years ago. He has labored in Provo, Ely, Carson City, Susanville and Reno. His pastorate in Reno has extended over the past three years. Under his leadership the work has gone forward and year by year many souls have been won to the truth. In this year alone, seventeen have been baptized into the church.

Elder Rentfro's most recent effort has been raising funds for the new Reno church. With the full support and united cooperation of our local Reno church members, three lots for the new church have been purchased, and paid for, at a cost of \$8,500. Also \$9,000 in addition has been given by members and local business houses, and an additional \$2,500 pledged. With union and local

conference help, the grand total reaches the mark where we can soon begin to build our new Reno church.

As Elder Rentfro and his family leave us for greater responsibilities in the Southeastern California Conference, we shall pray that our heavenly Father will continue to bless them in the new field. Their many friends will share with us the happy memories of their years of faithful service in this conference.

R. ALLEN SMITHWICK.

Farewell

It has been our thrilling experience to labor in the Nevada-Utah Conference for the past seven years. As we accept the call to connect with the Southeastern California Conference, we will leave many friends. As we say farewell, we can not but look forward to that glad reunion which shall take place, in a little while from this, on that "blessed shore."

During our last Sabbath in Reno the church people rejoiced in a baptism. One of the candidates, a German war bride, embraces this truth in spite of great opposition from her Roman Catholic husband. She has been overjoyed with every new truth as it has been unfolded to her.

With the new church soon to be started, our people here look forward to this becoming a large center for our believers. A goodly number have been added by baptism and more and more people are moving from other parts of the country to this area. Pray with us for a "new day" in this city.

R. A. RENTFRO.

Elder Joe Nixon's Call

Elder Joe Nixon has recently received a call to head a district in the Colorado Conference. We have word that he has accepted this invitation and is to leave this conference at an early date and move to his new field of labor.

Elder Nixon has labored in this conference for the past six years. He was ordained into the gospel ministry at the Lake Tahoe camp meeting, last July. One of Brother Nixon's first assignments as an intern in this conference, was to assist in an evangelistic effort with Elder Stanley Jefferson, in Salt Lake City. Through Brother Nixon's careful followup work, seven were baptized, as a result of that effort. He later pastored the Greenville church, and at that time held an effort jointly with Elder

Rentfro at Westwood, California. His work was fruitful, and with his wife, they built a prosperous church and school. They were greatly appreciated by the church members.

Later, Elder Nixon and his family labored in Bishop and Lone Pine. Of late, Elders Joe Nixon and E. R. Priebe have been holding an effort at Las Vegas. We hear good reports of their effort.

We wish Elder Nixon and his family the blessing of the Lord as they enter upon their new responsibilities. They have spent faithful years of service in this conference, and their many friends will wish them every blessing.

R. ALLEN SMITHWICK.

Southeastern California

H. H. HICKS, Pres. E. A. SCHMIDT, Sec.
9707 Magnolia Ave., Telephone Riverside 9012
Mail Address, Box 584, Arlington, Calif.

Nine New Branch Schools!

"Mrs. Shotwell, I think that our Bible School is fun!" This was the farewell remark of a junior girl as she left the branch Sabbath school recently which Brother and Sister Shotwell, of the Barstow church, are conducting so ably in the "twenty-mule-team" desert town of Boron.

This fine branch Sabbath school is one of nine new branch schools and story hours that have been started this year. Two others will be started immediately after the holiday season.

What a thrill it is to see the way the Spirit of God is using our faithful men and women in conducting this fine type of evangelism. It has helped make this an exceptional year in soul-winning through the Sabbath school.

Thinking you would be interested in the places where these new branch schools are being conducted, we are listing the names:

Home Gardens, Norco, Glenn Valley, Boron, Colton, Fallbrook, Alberhill, San Diego 31st St., and Vista.

Notice

The Southeastern California Conference office and Book and Bible House will be closed for the holidays Sunday and Monday, December 24 and 25; also Sunday and Monday, December 31 and January 1.

As we look forward to our Sabbath school ministry for 1951, may it be with even a greater concern for souls.

STANLEY M. JEFFERSON.

Passing of a Seventh-day Adventist Centenarian

Miss Juana Torres, who would have been one hundred six years old on November 24, passed away on November 13, 1950, at her home in Calexico. Miss



Torres was born in Talpa, Mexico in 1844. In 1935 she came to the United States to live with her niece, Mrs. Rosario Merio. Here she accepted the third angel's message and on her ninety-second birthday, in 1936, united by baptism with the Seventh-day Adventist Spanish church in Calexico; and she proved to be a faithful member until the very end.

Until the last few years of her life Sister Torres was active in the church and contributed to the services by singing hymns and reciting Scripture. She made her own clothing until she was ninety-four years of age, and at this advanced age was able to read without glasses.

J. F. GAMES.

National City-Chula Vista Report

God is blessing in many ways the efforts of His faithful followers in the National City-Chula Vista district. Because a public evangelistic effort was impractical, the soul-winning emphasis of the church has been turned to personal work by the pastor and laymen. There is now a fine group of adults

studying the message, and others who will attend a series of evangelistic meetings early in the new year and come on into the message that way.

Since the summer junior camps were over in August, the church has been carrying forward a strong program of junior evangelism. This effort has been conducted by the holding of a series of special baptismal classes for the juniors.

Sabbath, October 28 was the first "day of harvest" for this program, when an entire church service was given to the juniors. The junior choir, under the leadership of Mrs. Vera Stadin, minister of music in the Chula Vista church, took full charge of the music for the service, rendering responses throughout, in addition to a special choral number. After the sermon by the pastor, a special message entitled "In the Days of Thy Youth" in honor of the occasion, five fine junior boys and girls were accepted into the body of Christ by baptism.

The junior baptismal class is being resumed now, and there are six to ten juniors who will be going forward in baptism in the near future. The hearts of all are made glad, to see these fine juniors dedicate their lives to God and to His service while they are young, at the age group from which the church receives its life-long members and gospel workers. Part of this excellent response by the juniors of the church should be credited to Brother Milton Grimaldi, junior Pathfinder leader, who has been doing faithful service in leading and training the juniors. A word of appreciation is in order also to Mrs. Lehman, who has worked hard as junior division leader. The membership and average attendance in the junior Sabbath School now stands at 25, which is quite a record for a church with a membership of 100. Sabbath School enrollment now stands at 153, which speaks well for future growth and progress in evangelism. Non-member attendance at Sabbath services in the Chula Vista church is 25 to 30.

The goal has been set at twenty-five baptisms this year. So far, eleven have been baptized and one accepted on profession of faith.

Another goal toward which our efforts have been bent for some time will be attained before year's end. It is anticipated that under God's blessing, the new church will be ready for dedication, free from debt, and completely equipped

with permanent seating, furnishings and equipment, and brand new Wurlitzer electronic organ and Fischer grand piano, besides musical instruments in the division rooms. When it is remembered that the finishing of this \$50,000 program comes only two years after the time when the church consisted of a small but energetic and faithful company of seventy-five believers meeting in a small rented hall, one can only exclaim "What hath God wrought!"

The future in this large and bustling south-of-San Diego area looks most promising for our work. We are finding interested people who want to know more about the truth far faster than we can get around to them. Although there is still ample room in the auditorium of the new church, the Sabbath school divisions are crowded to overflowing, and ways to expand to meet this need are under study.

The church is located on the corner of Fourth (Highland) Avenue and D Street in Chula Vista, and the "V" bus from downtown San Diego stops at the door. If you have relatives or acquaintances interested in the truth in this area, please tell them about the church and extend to them our warm invitation to come and worship with us. A special Prophecy class for non-members will be inaugurated in cooperation with the Sabbath school at the outset of the new year. Your friends can hear the message in a nearly ideal setting by this means.

E. IRVIN LEHMAN, Pastor.

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Discovered—A New Bible!

Those are startling headlines, aren't they? Yes, I have discovered a new Bible! Where? When? How? Is it authentic?

Now, don't ask too many questions, until I have explained myself. I still have my beautiful King James version Bible which the junior boys gave me at junior camp this year for my birthday, but it has become a *new book* since I read "Let's Study the Bible," the book which Miss Rose E. Boose has written, and which was recently published by the Pacific Press.

Yes, and this splendid little volume, priced at only \$1.75 will actually revolutionize *your* Bible reading, too. "Let's Study the Bible" divides the Bible into the actual periods in which the books were written, coordinating facts and events with the message of the Bible for

a clearer understanding of the Book of books.

The book is not technical, being written for the average man and woman, Christian and non-Christian alike, but with her wealth of experience gained in 40 years of Bible teaching, Miss Boose has made this a valuable book for any library.

Why not order one of these books from your Book and Bible House today? Use it for family worship.

JOHN H. HANCOCK.

Southern California

R. R. BRETZ, Pres.

R. G. LEWIS, Sec.

3131 Pasadena Ave., Los Angeles 31, Calif.
Capitol 6136

Southern California Happenings

Spanish Churches: Brother Manuel Rosado has been asked to assume the leadership of the Van Nuys and San Fernando Spanish churches. Elder F. W. Miller, former pastor of these churches, is now located in Santa Paula in charge of the Spanish work there. It is our prayer that soon a Spanish church can be organized in Santa Paula.

The Firestone Spanish church and the San Pedro company are now under the leadership of Elder J. E. Perez. We are glad for the fine progress in all of our Spanish churches, and believe that these latest moves will help to further strengthen the work.

Book and Bible House: Our Book and Bible House is a beehive of activity these days. In order to handle the increased holiday business extra workers have had to be called in. We are glad that the colporteur work is growing, and that the members of our churches are availing themselves of the many fine books and periodicals published by the denomination.

Dorcas Federation Activities: If you could have stopped for a few moments at the headquarters of the Southern California Conference Dorcas Federation a few days ago you would have been greatly pleased to see the thousands of packages which had been prepared for distribution in the Los Angeles area. Sister Cox and her associates have been working faithfully. We know that many hundreds of people are being greatly helped as a result of the work done by the Dorcas sisters throughout the conference. "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

Welcome Visitor: Elder I. H. Ihrig, circulation manager of the Southern Publishing Association, spent a number of days in our field visiting churches in the interest of the literature ministry. We appreciate the fine services rendered by Elder Ihrig, and welcome him back to our field again.

Behrens Memorial Hospital: At a recent meeting of the conference committee Brother John McWhinny was asked to serve as chaplain of the Behrens Memorial Hospital in Glendale. For quite a number of months it has been felt that the many patients in this institution should have the services of a chaplain, and we are glad that this is now possible.

La Crescenta: Brother Lewis and Elder Bietz met with the La Crescenta building committee to give study to the plan of improving and enlarging the church. It is inspiring, indeed, to see the growth of some of our smaller churches to the extent that it becomes necessary to enlarge their buildings. We rejoice with La Crescenta in their progress.

San Pedro: Elder Daniel R. Guild, pastor of the San Pedro and Wilmington churches, reports a fine interest in San Pedro. He expects to continue his meetings for the public well into the new year. Elder Lester Patterson of the Gardena church is assisting in the meetings. We pray that a goodly number will accept the message.

El Monte: Dr. William G. Wirth, pastor of the El Monte church, stopped in to counsel with the conference administrators in regard to plans for improving the church building. It is expected that the building will undergo a major operation. Dr. Wirth was recently asked to take charge of the El Monte church, and we are glad to know that

Book and Bible House Closed for Inventory

On Tuesday and Wednesday, January 2 and 3, the Book and Bible House will be closed to take our annual inventory. Please do not come to the office on those days expecting service. The switchboard operator will be instructed not to connect any telephone calls with the Book and Bible House on those days.

1951

M. V. Officers' Meeting

JANUARY 13, 2:30-5:00 P.M.

PAULSON HALL

This meeting will be extremely important for the new officers who will be setting the pace for 1951.

MILLER BROCKETT.

he is making plans for a strong evangelistic program. Elder R. W. Greiner, former pastor, is at the Seminary in Washington, D.C. at present. He will return to our field early in the new year.

East Los Angeles: Elder J. D. Rhodes, former pastor of the Ventura and Santa Paula churches, has been given the responsibility of the East Los Angeles church and will preach his first sermon there Sabbath morning, January 6. Elder R. F. Cottrell, who has been pastor of East Los Angeles, has decided to retire. He has given many years of faithful service, not only here in Southern California but in various parts of the world field. He has used his pen frequently and his writings have brought inspiration and uplift to the entire denomination.

Evidences of the Latter Rain: We are greatly encouraged to know that from practically all parts of the field reports are coming of unusual interests in the message. A good many who were once worshipping with us are thinking seriously these days of coming back into the fold. Many of our ministers report receiving telephone calls from people who are anxious to know more about our beliefs. The other day a man who had been an Adventist for one year thirty years ago phoned to one of our ministers. All these years he has had a warm spot in his heart for the message of the remnant church. He is now definitely convinced that he should be rebaptized. We believe that one of the evidences of his sincerity is the fact that he stopped in the Bible House recently and purchased approximately eighty dollars worth of books for his family. Surely, these are evidences that the Spirit of the Lord is working upon hearts. We know that in these last hours of earth's history thousands will be coming into the remnant church, and we rejoice that such a time is not far distant.

Baldwin Park Church at Work

At the beginning of this year many members of the Baldwin Park church, then numbering 139, felt the call of God to share their glorious faith. They have done something about it, and so far 26 new members have been baptized. It has been an inspiration to the entire church now overflowing with 171 members.

This is the hour for the timid, the young people, the uneducated and any other group who may have excused themselves from doing something definite for God. Here is the proof revealed by the Spirit of prophecy.

"God will move upon men in humble positions to declare the message of present truth. Many such will be seen hastening hither and thither, constrained by the Spirit of God to give light to those in darkness. . . . Many, even among the uneducated, will proclaim the word of the Lord. Children will be impelled by the Holy Spirit to go forth to declare the message of heaven. The Spirit will be poured out upon those who yield to his promptings."—Vol. 7, pp. 26, 27.

One who was recently baptized exclaimed, "I was just about to drift completely away from God and start drinking and smoking when I started reading the tracts left at my door."

A lovely Presbyterian family of four unexpectedly called at the pastor's home and happily revealed, "We're convinced that your church is right. When can we be baptized?" A 17-year-old youth had been giving them studies for several months.

A saleslady knocked at the home of one of our members and was "sold" on the Christian faith of her prospect and also "sold" on the idea of studying the Bible with her. Now both work together in giving studies to others.

Mrs. Ruth Reehoff, recently baptized, would like to meet the nurse who prayed at her bedside in the White Memorial Hospital late one night and urged her to give her heart to God. She was not expected to live, but in that dark hour she secretly promised God that if He would spare her life it would be used for His service. She now uses her telephone to invite people to our evangelistic services, and distributes truth-filled literature.

The singing band was told of a young lady who had spent over thirteen years on her back in bed. They sang at her

bedside and invited her mother to our services. "Oh, I feel so wonderful in your church, I must be one with you," was this mother's response after several visits. Now she meets with the prayer band before each evangelistic lecture on Sunday, Wednesday and Friday nights.

"I was like a ship lost at sea after my wife passed away. I was tempted to drink away my sorrow but I attended several churches searching for 'something' when I happened to visit you people one Saturday morning and now I have something to live for." This business man travels many miles to his home church three and four times a week and tells us of his progress in influencing his friends for Christ.

The day the Martin family were baptized together, the father stated, "I've never been so happy in all my life. For twenty years we've been going from one church to another and now at last a young man has led us step by step into a church that Jesus established,—that keeps His faith and His commandments." One of our senior youth, now attending Pacific Union College, will think of this family whenever he looks at his crown in heaven.

These results have come from the work of humble laymen. They knocked on doors of strangers, while their knees echoed the knocks, and they would simply say, "I thought you'd enjoy reading this tract—it has meant a lot to me."

Let us all do our part so we can go home soon.

MERRILL L. ENRIGHT, *Pastor.*

Notice

The offices of the Southern California Conference and the Book and Bible House will be closed Friday, December 29, Sunday, December 31, and Monday, January 1.

Glendale Nursing Book

"On Call," the first memory book to be published by students of the Glendale Sanitarium and Hospital School of Nursing, has met with a hearty response from students, alumni, and friends. Marjorie Whipple, 1950 senior, edited the book with the faculty assistance of Miss Martha Johnson and Miss Elizabeth Nelson.

Of particular interest to those familiar with the Sanitarium in early days is a

special section including pictures dating from 1904. The book is dedicated to Miss Franke Cobban, veteran of three decades of nursing service for Seventh-day Adventists. Miss Cobban will complete ten years at Glendale next spring. Frontispiece of the book is a four-color print of the popular "The Call to Service." The book is bound in blue, with the school seal in gold. Since "On Call" will not be published yearly, extra copies of the current book were printed. Alumni and friends who wish to purchase a copy should address Miss Elizabeth Nelson, Box 871, Glendale 5, California.

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Concert in Hawthorne

Michael Halstead, recently converted Hollywood actor and radio artist, will give a sacred concert on Sabbath December 30, at 3:00 p.m. in the Hawthorne Masonic Temple Auditorium, Broadway at Grevillea Streets. There is no admission charge.

Mr. Halstead's recital is sponsored by the Hawthorne Seventh-day Adventist church, where he also will appear that morning as guest soloist at the regular Sabbath worship service.

Deeply stirred by conversion, the baritone severed his relations with the film and radio industries and is now devoting his full time to concert appearances in an attempt to "win people to Christ through song."

In his program next Sabbath, which is his only concert appearance in Southern California until next spring, the singer will present a number of selections which received the most favorable acceptance on a recent transcontinental tour of Adventist churches and educational and medical institutions. He will be assisted at the piano by his wife, Oletha.

ROGER W. COON.

—o—

Week of Prayer

Lincoln Park Union School

Our Week of Prayer conducted by Mrs. Jessie Cales was of great interest to our students. Of the ten non-Adventist students in the seventh and eighth grades, nine requested baptism after careful consultation. Fourteen in the fifth and sixth grades requested baptism. Many are requesting Bible teachers to help them and their parents to better understand the Bible.

Human relations was stressed the first fifteen minutes in order to enable

us to be more like Christ and to adjust ourselves to problems in the school.

The theme for the week was "Fellowship with Christ."

When I asked the students how they enjoyed the Week of Prayer, they responded by asking me if we would have another one in the spring. Of course we will, and we are looking forward to it.

HOWARD HARDCASTLE, *Principal.*

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Note

The Burbank and La Crescenta M.V. societies will sponsor a farewell for Elder A. A. Esteb at the Glendale Academy Auditorium, 700 Kimlin Drive, Glendale, Tuesday, December 26, at 7:30 p.m. Everyone is invited.

Central California

R. C. BAKER, Pres. SCOTT DONALDSON, Sec.
435 North Third St. Telephone Cyprus 2-3987
Mail Address, P.O. Box 580
San Jose 4, Calif.

Former Salvation Army Captain Becomes "Un-retired" Worker

In 1887 Elder J. B. Stuyvesant left the Methodist church and joined the Salvation Army because he wanted to be in a position to win more souls. Nine years later he accepted the Sabbath after reading some Adventist literature.

It was on a Friday evening that conviction came and he told his wife of the proofs he had found. "Well, when are you going to start keeping it?" she asked. "Right now! I've already broken the first few hours, but I'm going to keep the rest." On Sunday morning he resigned from his position of Salvation Army Captain and has been preaching the third angel's message ever since.

At the age of 81, Elder Stuyvesant is still a diligent soldier for Christ. After moving into the Arroyo Grande district last year, he launched out on a definite soul-winning program. Each week he called at 165 homes in Morro Bay presenting the people with *Good News*. During the past 12 months he has personally distributed over 5,500 pieces of literature. As a result of the interest created he was soon giving Bible studies in a number of homes and just a few weeks ago he had the privilege of baptizing a young couple who have united with the San Luis Obispo church. The faithful work of Elder Stuyvesant in this area has been greatly appreciated.

Others are catching this vision of the need for a greater literature ministry

and more personal contacts in the homes. Recently the churches in Paso Robles and Arroyo Grande have started a special literature program. Each week the members are distributing an issue of the *Good News* series to the homes in the territory they have chosen to work. They are endeavoring to become acquainted with the needs of the individuals in each home and to follow up with Bible studies.

WELLESLEY MUIR.

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Change of Date

The Modesto Oratorio group's presentation of "The Messiah" has been postponed from the original date to January 6, 1951. It will be presented in the Modesto church, 725 17th Street.

Northern California

CARL BECKER, Pres. F. T. OAKES, Sec.
1811 11th Ave., P.O. Box 149
Oakland 4, Calif.
Telephone Kellogg 4-1710

War Service Meeting

In the Lodi Central church on December 30, from 3 to 5 p.m., there will be a special meeting sponsored by the War Service Commission.

This meeting will be held in connection with the three-day training period for young men who may be subject to induction into the armed forces.

Representatives from the union and local conferences will be present to lead out in the discussion of problems peculiar to Seventh-day Adventist service men. Opportunity will be given to ask questions.

All who may be subject to draft, as well as ministers and others who may need to give counsel to our young men should attend this gathering.

GLENN FILLMAN.

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History's Indictment of Liquor

It was the year 323 B.C. "Nine kings come to the throne, varying their rule from two months to forty-two years. Finally, Pridaoux, the historian, informs us, a brilliant young man named Darius Codomannus came to the throne, but hardly had he started to rule when he learned that a small but powerful army led by Alexander the Great was sweeping everything before it. There were three battles—Granicus, Issus and Arbela, and it was in the year 331 B.C. at the battle of

Arbela that Darius Codomannus was defeated. He fled to the desert and was assassinated by two of his trusted captains. Alexander the Great, twenty-seven years of age, strategist, and outstanding general of his time, became the ruler of the whole, then-known civilized, world. History records the fact that Alexander could rule the world, but he could not rule himself. His reign lasted but seven short years. On one occasion he went from one drunken feast to another, drank twice to its full the Herculean cup, which contains six of our quarts, fell into a drunken stupor, and died. His four generals, Cassander, Lysimachus, Ptolemy and Seleucus fought among themselves and divided the kingdom." This is history's indictment number one of the tragic impact of alcohol on the course of history.

We pass on to the year 168 B.C. and come to the battle of Pydna. "It was then that Rome, the iron monarchy, took over and ruled for some 500 years, until the year 351 A.D. Historians universally agree that Rome became weak and decadent and was sacked repeatedly because of three things; much wine, much leisure, and the slave trade. Between the fatal years of 351 and 476 the hardy, rugged nations from the north swept over the Roman Empire and it was divided into ten parts." Again we are made to see the effect of the flowing cup upon the progress of nations.

Centuries pass and we come down the road of history to the battle of Waterloo, fought June 18, 1815. "The Little Corporal," Napoleon, "had every opportunity to win this battle. He had the strategy, the ingenuity, and the trained veteran troops." One thing was wrong. The "night before that fateful conflict, Marshal Ney, "General of Armies, spent the night with his favorite burgundy wine. In the morning his mind was in such a befuddled state that he could not grasp the strategy of the situation, did not reinforce Napoleon in time, so instead of receiving an emperor's throne, the little French warrior went into exile." Marshal Ney was court-martialed and in answer to questions as to why he did not come to Napoleon's rescue, his answer was, "I don't know, I don't know." Once again we see the sad effect of alcohol when used by soldiers of conquest.

Another incident from French history is cited as an evidence of the fateful work of liquor. Mr. O. S. Marden in his book *The Secret of Achievement* page 105 says, "The history of France was changed and a powerful dynasty overthrown because of a glass of wine." "The Duke of Orleans, son of King Louis Philippe, while breakfasting with friends was tempted to drink a glass too much. On parting from his companions, he took a carriage; the horses became frightened; he leaped to the ground, and being slightly unbalanced, lost his footing. His head was dashed against the pavement, and he was carried away bruised and unconscious, soon to die. But for that extra glass of wine, he would probably have kept his seat or when springing to the ground, would have alighted on his feet. That glass of wine brought about the death of the heir apparent, the exile of his family and the confiscation of their immense wealth."

Let us take a short chapter out of the middle of American history. On the last day of Lincoln's life, the great emancipator said, "We have cleared a colossal job—slavery is abolished. After reconstruction, the next great question will be the overthrow and suppression of the legalized liquor traffic." That evening Mr. Booth stopped in a saloon across the street from Ford's Theatre and filled himself with liquor to nerve himself for the tragedy he was planning to commit. And that night Lincoln's bodyguard left the theatre box to go across the street to the same saloon for a drink of liquor. While the guard was away from his post of duty, Booth shot Lincoln. Those drinks were the most costly drinks in American history.

Time passes and we now come "to the incident of the turning point of World War I. The Germans were pressing against the very gates of Paris. They had taken the surrounding villages. However, the wily French left their cellars filled with potent liquors, and the Germans instead of pressing their advantage and entering the city immediately, went down into the wine cellars of the towns adjacent to Paris and came up in such an intoxicated condition that they were unable to fight. The Crown Prince, in his memoirs tells of this defeat of the Germans, making bold to state that the turning point in World War I was when three

crack German veteran divisions came out of the wine cellars of the villages near Paris so intoxicated that they were mowed down by the machine guns of the Allies.

A few years elapse and "we come to World War II. The first part of it was called the 'phony war,' when for a period of nine months a stalemate between the Germans and French had been reached. A mighty French army was securely waiting behind the bastions of the Maginot Lines. The Germans were rapidly reinforcing the Siegfried Lines. It was during this nine-month period that the soldiers of France spent their leisure time in Maginot drinking their favorite *vin rouge* and *vin blanc*. As a result the hospitals of Maginot were filled with delirium tremens cases. Consequently, the French were surprised. The Germans flanked the line. Maginot, and then all France fell. Marshal Petain, in his usual curt military fashion, broadcasting to the world the sad news of the fall of France said, 'Our men were drunk and could not fight.'

Cautiously we approach "December 7, 1941, a day that will go down in history as a day of infamy and shame. It was then that the cowardly attack upon Pearl Harbor was effected by the peace-talking Japanese. . . . There is much to be learned about what took place at Pearl Harbor. However, testimony of observers and investigators has revealed that 54 per cent of the saloons in Honolulu were owned by the Japanese, and it is the opinion of many that the attack was timed Sunday morning after payday, for it was a well-known fact that Saturday night after payday was generally a time of much revelry. It has also been asserted by some that free liquor was given to men in uniform by Japanese saloon owners on that occasion. We are not attempting to say that alcohol was responsible for Pearl Harbor, but we are saying that alcohol was responsible for the fact that many men of high and low rank were not on the alert. And we are asking this question. Would not seventy-seven days of prohibition prior to December 7, rather than seventy-seven days of prohibition after December 7 have changed the situation somewhat?

"In spite of all these lessons of history, those in authority are slow to learn. Since 1901 there has been upon

the statute books of our country a law known as the anti-canteen law. This law expressly forbids the sale of intoxicating beverages in any post exchange, on any military reservation, or aboard any ship. In spite of this law, those in power in our nation are diametrically opposing it by permitting 3.2 beer to be sold to men in uniform in military camps, post exchanges, etc. In May 1941 in an editorial in the *Brewers' Digest* this statement was made, 'Here is a chance for brewers to cultivate a taste for beer in millions of young men who will eventually constitute the largest beer-consuming section of our population.'

So far as the public are concerned, "all we are expected to do is buy bonds, pay taxes, be curtailed, rationed, and prohibited the necessary commodities of life; but here is an organization that has as its expressed object the exploitation and the cultivation of an appetite for drink on the part of millions of young men who have been called into military service. Are they being curtailed, rationed, or prohibited? They are not. . .

"Psychologists, psychoanalysts, social workers, educators, and ministers all over this country, as well as thinking parents are asking, what kind of boy will G.I. Joe be when he comes marching home? And inasmuch as there are so many girls going into military service, we might ask, And what kind of girl will G.I. Jenny be when she comes marching home? . . .

"In spite of all the lessons of history, are we going to make the same fatal mistakes that were made in ages past? . . . You are urged to write to the President, and to your congressmen and senators and demand that the anti-canteen law be put into effect and that the brewers stop exploiting by social pressure and government help our young men and women who have been called into military service."

History has indicted the liquor business from beginning to end. Let us as patriots and Christians do some loud thinking in meeting the conditions that are facing our citizens in this our day.

(Note: Unless otherwise credited, quoted material is from "Booze Buzz Bombs," printed originally in the *Youth's Instructor*, Jan. 2, 1945.)

"On the temperance question take your position without wavering. Be as firm as a rock."

Hawaiian Mission

C. E. ANDROSS, Pres. E. L. HERR, Sec.
2003 Keeaumoku St., Honolulu, Hawaii
P.O. Box 4037 Telephone 969345

The Colporteur Work

Recently we have had several panel discussions on the coordination of our missionary endeavors in our churches. The colporteur work was emphasized for the colporteur blazes the trail. He goes to every home as he sells our truth-filled literature. He finds interested people and enrolls them in the free Bible Correspondence Course. He turns the names of those desiring Bible studies over to the pastor and also turns the names of his customers in to the church for *The Signs of the Times*.

The need for more consecrated, zealous, missionary-minded church members in part- or full-time colporteur work was stressed, as well as the need for capable laymen to assist the pastors in giving Bible studies and making missionary contacts.

"If we only knew what is before us, we would not be so dilatory in the work of the Lord."

The Lord is calling His people out from the world. The Lord is calling you to assist Him in reaching those in darkness. Why not respond now?

D. D. DIRKSEN.

OBITUARIES

LACEY—Herbert Camden Lacey was born Nov. 15, 1871, at Leicester, England; and died in Glendale, Calif., Dec. 8, 1950. When he was 11 years old the family moved to Hobart, Tasmania. There, in 1887, the entire family accepted the Seventh-day Adventist faith.

Soon after his baptism, Brother Lacey came to America to attend Healdsburg College. Completing the ministerial course, he then attended Battle Creek College for 3 years. In 1895 he was united in marriage to Lillian Yarnell. The day after their wedding they sailed to Australia where he was associated with Mrs. E. G. White in establishing the Australasian Missionary College. In 1896 he was ordained to the ministry. He taught Bible and Greek during the school year and held evangelistic efforts during the summer. In 1902 he was called to Healdsburg where he taught until 1904 when he and his family went to England where he headed the Bible and New Testament Greek departments until 1913. Returning to the States, Prof. and Mrs. Lacey joined the faculty of Union College, remaining there until 1918.

Their next field of labor was the Washington Missionary College where he taught for 2 years. During 1920 and 1921 he spent 15 months assisting in holding conventions in the Far East. He was for a time professor of

Biblical exegesis at the College of Medical Evangelists. His later work was pastoral, in New York and in California.

There are left to cherish his memory, his companion of 55 years, a son Herbert Lacey, Jr.; 2 daughters, Mrs. Gwendolyn Chaney and Mrs. Marguerite Fleming, 3 grandchildren, and 3 sisters, Mrs. May White, Mrs. Leonora Warriner, Mrs. Marguerite Forga.

✓ **HOWARTH**—Mrs. Elizabeth Howarth was born Feb. 25, 1856, at Blackburn, England; and died in Glendale, Calif., Nov. 21, 1950. Her marriage to James Howarth took place in 1881. The Howarths became interested in the Sabbath truth and began keeping it in 1886. Early in 1888 her husband was called to assist in the Pacific Press Branch in London. This plant is now the Stanborough Press. Brother Howarth was connected with the publishing house until his death in 1921. Mrs. Howarth came to California in that year. Always a firm believer in the message and the hope of the Second Coming, her later years seemed to accentuate her desire for our Lord's return. She is survived by 3 children, Mrs. H. L. Transtrom, Mrs. Edith Baird, and James Howarth; 12 grandchildren, and 14 great-grandchildren.

BEESON—Curtis A. Beeson was born in Indiana Aug. 24, 1860; and departed this life Sept. 4, 1950. He was converted early in life, joining the Lutheran Church. Later he became a Seventh-day Adventist and was a faithful and loyal member. He devoted 29 years to active service, first in the colporteur work and then in the gospel ministry; laboring in Kansas, Nebraska, and Canada. He rests in the blessed hope. He is survived by his wife, Mrs. Edna Beeson, and 2 daughters, Mrs. Melissa Clark and Mrs. Nora Perry.

SOUCEY—Mrs. Blanche Riley Soucey was born at Lemoore, Calif., April 23, 1898; and passed away in Fresno, Calif., Nov. 16, 1950. Brought up as an Adventist she early gave her heart to God. She was graduated from Lodi Academy and attended Pacific Union College, later completing her nurse's course at the Loma Linda College of Medical Evangelists. She was married to Dr. Harold Soucey, who preceded her in death. She is survived by a half brother, Mr. Ralph Riley; and a host of friends.

HOLAND—August N. Holand was born in Trondheim, Norway, May 16, 1870; and passed away at Mountain View, Calif., Oct. 18, 1950. Brother Holand was a member of the church in Lodi for many years and took an active part in all the missionary work of the church. He loved the Saviour and expected to meet Him soon.

BEAMS—James Woodson Beams was born July 12, 1865, near Louisville, Ky.; and died Oct. 24, 1950, at Yakima, Wn. He accepted Christ at the age of 12. When he was 30 years of age he learned and accepted the Advent faith. He took the nurse's course at Battle Creek Sanitarium; later attended Union College. He was ordained to the ministry in 1906. For 4 years he pioneered the work in Wyoming, later he worked in the Nebraska, Missouri, Iowa, and Kentucky Conferences. In 1896 he married Maacha Jane Hall, who preceded him in death. He is survived by a

daughter, Mrs. Irene West; 2 sons, Samuel J. and Irwin E. Beams; 9 grandchildren, and 2 great-grandchildren. He awaits the call of the Lifegiver.

WILCOX—Mrs. Alice M. Wilcox was born in Pier Point, N.Y., Oct. 3, 1872, and died at Arlington, Calif., Nov. 15, 1950. She was a devoted Adventist and rests in the blessed hope. She was married to Frank W. Wilcox, and 4 children were born to them, all of whom survive: Earl and Wendon Wilcox, Mrs. Bertha Welch, Mrs. Isabelle Vaughn; also 22 grandchildren.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement.

Personal advertising is limited to Seventh-day Adventists in need of disposing or securing real or personal property because of moving, health, or similar reasons. Certain types of advertising by Seventh-day Adventists, offering or hiring personal services may be accepted. It is understood that the RECORDER can assume no responsibility for advertisements appearing in these columns.

FOR SALE—Easy terms on 12 acres in Yuba Co. Foothill land, elevation 1100 ft. Cabin, poultry houses, pumping plant, partly cultivated, balance timbered pasture. Trout stream, delightful climate. Recommend commercial gardening, fruit, nuts, poultry. Adventist community, church school. Only \$1,980. Write to Mrs. Mary G. Cummings, Rackerby, Calif.

OWNER of suitable property for establishing a medical practice, sanitarium and hospital on Cumberland Mountain Plateau, would like to correspond with an Adventist doctor desiring location in a mining district. No doctor in entire county at present. Church and school already established. J. W. Cole, Cumberland Heights, Coalmont, Tenn.

FOR SALE—2-bedroom house, garage, store-room; fenced for chickens, pheasants. Natural gas, city water, fruit, grapes, lots of shrubbery. Next door to Phoenix Southside S.D.A. church. Bargain for cash. H. G. Weeks, 1430 E. Hilton St., Phoenix, Ariz.

PENSIONERS, NOTICE—For rent, small 3-room, furnished cottage. We wish pensioners who desire to be out of the city to occupy this

home. Including all utilities, \$40 per month. Nice neighborhood, close to store. John A. Ahl, Rt. 2 Box 2925, Paradise, Calif.

FOR SALE—Modern country home near Danville; 4 rooms, full basement, central heating, 1/4 acre. Orange and other fruit. Double garage, guest house, well and pressure system. No flood danger. 3/4 mile off highway on hard road. Lovely view. Price \$17,500. Write for full information and appointment. G. A. Willis, Del Amigo Rd., Danville, Calif.

AVAILABLE—S.D.A., careful, capable workman with initiative; 20 years experience farm, poultry, cattle. Carpentry, pipe-fitting, plumbing, and mechanical ability. Non-union work acceptable but prefer farm position with housing for family. 2 daughters, ages 15 and 10. Wife is practical nurse with medical and dental office experience. Write Ted T. Sharp, Rt. 1 Box 324, Martinez, Calif.

WANTED—Wish lady laboratory technician, also secretary-receptionist, and also a registered nurse. Apply, H. S. Reid, M.D., 664 No. Palm Canyon Dr., Palm Springs, Calif. Phone 2116.

GRADUATE NURSE wanted for office nursing. Sabbath and Sunday off. Needed by January 1. Contact E. W. Thomas, M.D., 595 No. 8th St., Colton, Calif. Phone Colton 70.

RURAL HOME—3/4 acre in little city of Pomona, near Los Angeles Co. fairgrounds. Beautiful new home, 2 fireplaces, bath and 3/4, maid's room, 2 large bedrooms, den, sewing room, living-dining room; 2-car garage. \$25,000 value for \$19,900; less for all cash. E. M. Davis, 858 Paige Dr., Pomona, Calif.

FOR RENT—Rooms with pleasant surroundings. Rarely any smog. Walking distance to academy and sanitarium. Single rooms with kitchen privileges. For particulars write Mrs. M. A. Vroman, 2060 Eleanor Dr., Glendale 6, Calif. Phone Cltrus 1-2761.

POSITION WANTED—Graduate agricultural engineer desires position as farm manager, or related work. Married. References. William L. Haynes, 1075 E. Tujunga Ave., Burbank, Calif.

SECRETARY with office nursing and some laboratory experience wishes employment in medical doctor's office in Los Angeles or West Los Angeles. Have had four years in O.B. and G.Y.N. and doctor's office. Phone EX-brook 4-1224 after 6 p.m.

DEPENDABLE married man desires employment managing ranch on salary. Experienced in dairy and general farm work. Excellent mechanic and handy at carpentry. Write W. C. Woodin, Rt. 2, Ravenna, Ohio; or contact Mrs. Esther Davis, White Memorial Hospital, 312 No. Boyle Ave., Los Angeles, Calif.

WORK WANTED—Wish employment as caretaker of a home or place of business. Need living quarters for wife and self, close to work. Prefer near Napa, or anywhere in Napa Valley close to a church. E. B. Couch, 324 No. B St., Madera, Calif.

Advertising Rate Increase

Effective January 1, 1951, the charge for advertising in the PACIFIC UNION RECORDER will be \$2 for one insertion of fifty words or less.

OLIVES AT THEIR BEST



BY

Loma Linda

Loma Linda Olives are cured at the peak of their tree-ripened goodness. This curing process preserves their distinctive flavor.

You'll find Loma Linda Olives an appetizing addition to any menu--easily digested too.

You can be sure of the very best when you buy Loma Linda quality foods.

Loma Linda
FOODS

QUALITY FOODS SINCE 1906



Elder W. O. Baldwin, Brother Pindu, Elder L. C. Wilcox

“There Must Be Something . . .”

As if by a miracle, a flame of interest in Christianity has swept through the villages pocketed between the mountains rimming British North Borneo and the Marudu Bay.

Native resistance has blocked every move made by our workers there for the past thirteen years, and until six weeks ago you could number our believers on one finger of one hand. Brother Pindu was the entire constituency. An ex-witch doctor, Pindu does fear the Lord, and, of the few believers we did have, he alone has remained faithful. His light has never flickered nor burned low during the years since his conversion, and his firm stand has brought endless ridicule and hardship. But now a change has come.

Disease gripped the frail body of Pindu. His previous life as a devil priest was taking its toll and none of the villagers ever expected to see him on the trail again. But they did see him walk again. They did more than see him. They heard Pindu preach from village to village that it was the God of heaven who healed his disease, and with keen logic he asked, “Shouldn’t I know the devil can do you no good? I know more about him than you. I was a witch doctor and I know he does no one good. You should serve the only true God for He only will do you good.”

The sight of Pindu on the trails was evidence they could not escape, and the logic of his devil statement was more than they could answer. “There must be something for us in the Christian religion,” they are whispering now throughout the villages of Marudu Bay.

Runners were sent to the villages

when Elder L. C. Wilcox and I visited Marudu Bay, inviting the chiefs who wanted mission workers to gather for a council. Four chiefs came and signed a petition urging that preachers, teachers, and nurses be sent to bring them the gospel story. Others who couldn’t come sent messages urging us to send workers quickly.

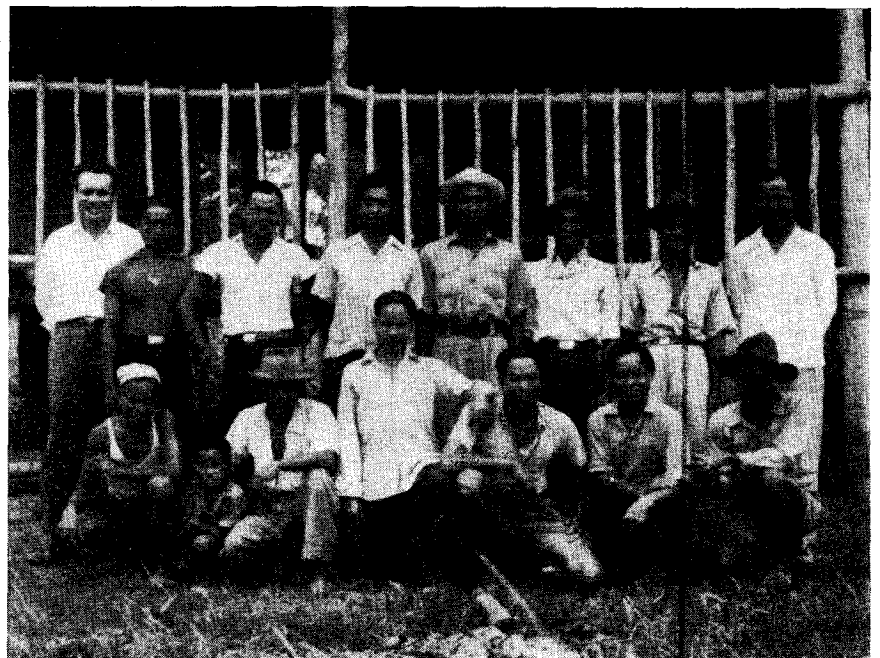
This vast area has been closed. Now it is opened. The results of the thirteenth Sabbath overflow will decide whether or not we may open new work in this place. The government will give us land. The people want us to come. Our workers are ready to go—if the funds are available.

W. O. BALDWIN.

Prices to Increase

Effective January 1, 1951, the yearly subscription price of the *Review and Herald* will be \$4.75. This increase reflects the current general rise in price for many of our denominational books and papers.

Every *Review* subscription sent in before January 1, 1951, will be accepted at the present rate, \$3.75 in the United States. Even though your present subscription will not expire for some months, you may extend your subscription for one year beyond that expiration date if you renew *now*. The same opportunity is extended for the Family Group or other *Review* combinations.



Elder W. O. Baldwin with jungle folk who want Christian schools