

# Pacific Union Recorder

*"They Shall Be All Taught of God"*

VOL. 53

ANGWIN, CALIFORNIA, OCTOBER 26, 1953

NO. 13

## We Want to Learn to Live the Right Way

Most questions can be answered with good and definite reasons for the answer. I am going to quote some answers taken from letters of Indian parents, answering the question, "Why have your child in a Christian school?"

Our first letter is from a Hopi Indian father requesting admittance for his daughter and cousin's grandchild to the Holbrook Mission School. His reasons are as follows: "And I have seen the children came home and they are seems to be much improved in the character and their health and English language (school work) too." He saw improvements in the twelve students from his village, who had been to a Christian school one term. He wants the same training for his girl. We note that his observations cover our three-fold program.

Another, a widowed mother, had her boy and girl in our school one term. She remarried and moved to a town where there was a large government boarding school and a public school in the community. So her children were there for two terms. She writes, "They don't have much of anything, I mean

something they should be learning. There are lots of things worries me and I think they should be there to learn about God which will help them to go right."

Another, a sixteen-year-old girl wrote, "My sister and I have heard of your school and how well you train your students. We want to learn to live the right way." Isn't this a basic reason? Can you give a better one?

Perhaps you may wonder what will be the results of such a Christian education for these Indian boys and girls. That answer remains in God's hands but we do have His promise if we sow, we shall reap.

Again, I read from the letter of a former student who is now in another Adventist school. The student writes, "I have a debt I owe you all (teachers) but I'll try and pay it back by preparing myself in the service of Jesus, to take the wonderful third angel's message to people who have never heard it."

Brothers and sisters, isn't this the purpose for which you have been supporting this mission? Isn't this the

answer to your prayers? It takes time to educate, convert and train children to carry on the work for which you established this school. We see the progress and also that the harvest is truly ripening.

At present there are ninety-nine Indian students in our school. More than five hundred applications were received, including a number of white students. They have the same reasons for applying for admission as was noted above. How long shall we deny them?

To better accomplish our purpose and to accelerate the spreading of the gospel to the Indian peoples, a new laundry was constructed, the machine shop finished, the girls' dormitory started, and three new faculty homes were purchased, dismantled, moved to the campus. One is now completed and the other two are being rebuilt.

This takes funds. God is blessing our school in a very marvelous way. He is calling on you and upon us to do a greater work. Support us with your funds in this coming offering to be taken November 7 and pray daily for us.

FRANK J. DAUGHERTY, *Principal.*



## Pacific Union Recorder

VOL. 53 NO. 13  
MONDAY, OCTOBER 26, 1953

Official organ of the Pacific Union Conference of Seventh-day Adventists, Box 146, Glendale, Calif..

Published weekly at Angwin, Calif.; fifty-one issues a year.

Address: Pacific Union Recorder, Box 116, Angwin, California. Notice of change of address should give both the old and the new address.

Subscription Price, 50 Cents a Year

F. W. SCHNEPPER . . . . . Editor  
OPAL STONE . . . . . Assistant Editor  
C. L. BAUER . . . . . Assistant Editor

Entered as second-class matter September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

## Sunset Table

Courtesy of Newton Observatory, P.U.C.

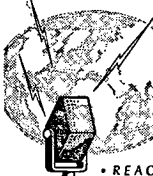
Friday, October 30

Angwin	5:13	Oakland	5:13
Arlington	4:59	San Diego	5:01
Chico	5:09	San Jose	5:13
Eureka	5:16	Phoenix	5:38
Fresno	5:05	Reno	5:01
Lodi	5:09	Salt Lake City	5:28
Loma Linda	4:59	Honolulu	5:57
Los Angeles	5:02	Hilo	5:47

Friday, November 6

Angwin	5:06	Oakland	5:06
Arlington	4:54	San Diego	4:55
Chico	5:01	San Jose	5:06
Eureka	5:08	Phoenix	5:32
Fresno	4:58	Reno	4:53
Lodi	5:01	Salt Lake City	5:19
Loma Linda	4:53	Honolulu	5:53
Los Angeles	4:56	Hilo	5:44

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"How to Believe"—November 1.

"The Keeping Power of Christ"—November 8.

## LA SIERRA COLLEGE

## Alumnus to Conduct Week of Prayer

Week of Prayer at La Sierra this year will be conducted from November 6 to 14. The speaker will be Elder Leslie Hardinge, L.S.C. graduate in 1947 and at present head of the Department of Theology at Washington Missionary College. He holds a Bachelor of Divinity degree from the Seventh-day Adventist Seminary.

La Sierra College feels particularly fortunate in getting the assistance of Elder Hardinge for this most important event of the school year. His success in dealing with young people particularly qualifies him for the assignment which he has accepted with us.

## Enrollment Thus Far

Herewith is a tabulation of the enrollment figures at La Sierra College thus far in 1953-54. The on-campus enrollment is a few less than it was last year at this comparable time. The school administrators feel that the enrollment is essentially a normal one. Dormitory rooms are all full and the students seem to be under the responsibility of doing well in their studies with above-normal concern.

Freshmen	297
Sophomores	135
Juniors	120
Seniors	97
Special and Unclassified	28
Postgraduate	19
Extension	71

College Total . . . . . 767

Preparatory School	183
Demonstration School	383

Total Enrollment . . . . . 1,333

The extension figures include students being taught off the campus of La Sierra College but who receive credit on the La Sierra College books. The work is being taught by La Sierra College teachers or under the supervision of the college.

The academy enrollment and the demonstration school enrollment bring the total to a rather significant figure of young people here who are dedicated to the Lord's service. The constituency

of the college can find much encouragement from the tabulation above.

## Dorothy Warenskjold to Be Here

Those living within driving distance of the college should be reminded that Dorothy Warenskjold, nationally known soprano, will give a concert in Hole Memorial Auditorium at eight o'clock the evening of October 24. This is one of the Artists Series and is regarded as a highlight number of the year.

## Tithes and Offerings Not the Property of Any Man

"You who have been withholding your means from the cause of God, read the book of Malachi, and see what is spoken there in regard to tithes and offerings. Cannot you see that it is not best under any circumstances to withhold your tithes and offerings because you are not in harmony with everything your brethren do? The tithes and offerings are not the property of any man, but are to be used in doing a certain work for God. Unworthy ministers may receive some of the means thus, raised, but dare any one, because of this, withhold from the treasury, and brave the curse of God? I dare not. I pay my tithes gladly and freely, saying, as did David, 'Of thine own have we given thee.' A selfish withholding from God will tend to poverty in our own souls. Act your part, my brethren and sisters. God loves you, and he stands at the helm. If the Conference business is not managed according to the order of the Lord, that is the sin of the erring ones. The Lord will not hold you responsible for it, if you do what you can to correct the evil. But do not commit sin yourselves by withholding from God his own property. 'Cursed be he that doeth the work of the Lord negligently,' or deceitfully." *Special Testimonies*, Series A, No. 1, p. 27.

## Elder Bauer Commends Plan for Press Relations Recognition Day

Every Seventh-day Adventist needs to know something about the activities of each of the various departments needed to conduct the Lord's work in the Pacific Union Conference in order for the work to be successful.

In harmony with this thought, the Pacific Union Conference committee recently voted that Sabbath, November 14, be designated "Press Relations Recognition Day," to let the members know what one of the newest departments of this union is doing. I am hoping that every pastor will cooperate fully in this plan to better acquaint the membership with the Press Relations program.

I personally feel the Press Relations is a type of evangelism, and that great good to the cause of God is being accomplished by it. Newspaper stories are creating favorable public opinion for Seventh-day Adventists and breaking down barriers that have long stood in the way of reaching many people.

Therefore, it seems fitting that a "Press Relations Recognition Day" be designated, and that this phase of the program be recognized for the part it is playing in giving the gospel to the world.

C. L. BAUER.

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## An Opportunity and a Challenge

"The brewery business is booming," says *Newsweek* (August 17, 1953). "Sales of fermenting equipment currently are four times greater than last year. . . . Cigarette sales picture continues good. First half of 1953's production is about four per cent ahead of last year."

It is the determined plan of the enemy of God to destroy the human race. He is endeavoring to so anesthetize the minds of men that they will not comprehend the last gospel call to repentance, and will finally cry out, "The harvest is past, the summer is ended, and I am not saved." "The use of liquor and tobacco destroys the sensitive nerves of the brain and benumbs the sensibilities. . . . And while paralyzed by the indulgence of appetite, Satan controls the mind. . . . It is Satan's purpose to palsy the brain and confuse the judgment, so that sacred things shall not be discerned." (E. G. W. in *Temperance*, pp. 59, 60.)

Almost ten billions of dollars is spent annually for alcoholic beverages in the

United States. Half that amount is spent for tobacco. This is more than is spent for all medical services. It is much more than is spent for education from kindergarten to university; and it is several times more than is expended for all religious and charitable purposes each year. The effects are being noticed in crime, in accidents, on the highways and in the lawless deportment of the younger generation.

Yet at this very time there are signs of a revulsion of sentiment on the part of many of our citizens. Never before have the liquor men and the tobacco producers had such a free hand in advertising their nefarious business. But thinking men and women are beginning to see that with all its defects, prohibition was better than this unlimited license. A rising tide of resentment against the fearful abuses is being sensed everywhere. From different sources come protests in the form of editorials, speeches and articles. Demands are made that something be done. The promises made before repeal are remembered, and commented upon.

The President of the Nation deserves commendation on his attempts to change the customs of White House procedure. Yes, there are indications that the liquor consumption has reached high tide and is beginning to ebb.

To us as Adventists this presents one of our greatest opportunities, and a most appealing challenge. From a source we respect comes this instruction, "Soon we will see the result of this terrible evil as we do not see it now. Who will put forth a determined effort to stay the work of destruction? As yet the contest has hardly begun. Let an army be formed to stop the sale of drugged liquors that are making men mad." (*Ibid.*, p. 209.) "The evil must be more boldly met in the future than it has been in the past." (page 239.) "Press home the question with all the force of the Holy Spirit's unction. Show the need of total abstinence from all intoxicating liquor." (page 240.) "Seventh-day Adventists should stand in the front ranks. On the subject of temperance they should be in advance of all other people." (page 233.)

The General Conference is asking our people to rally to our temperance opportunities and give us an offering this year that will be commensurate with the importance of the conflict. On October 31, we should have an offering that will enable us to attack this evil in

a way that will make an impact on the thinking of the nation. Let us show the forces of evil that we are thoroughly awakened to the danger caused by their insidious advertising both to our own homes and to the children of the nation. Soon it will be too dangerous for any of us to venture onto the highways because of drunken drivers. We should have a million dollars—four dollars for every Adventist in North America—in order to sponsor a coast to coast radio program, to use TV, and to place billboards across the nation. We should back the denominational program in a firm, determined and aggressive manner.

A. V. OLSON,

Vice-president General Conference.

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## Pan-American Youth Congress Motion Picture

"Pan-American Youth Congress," a black-and-white sound motion picture is now being released throughout North America and in Central and South America.

Produced under the direction of the public relations department of the Pacific Union Conference for the General Conference, this newsreel type film presents some of the highlights of the recent great youth congress in San Francisco.

In it you will hear and see the arrival of the two bicycling boys from New England at the Civic Auditorium, the marimba players and troubadours from Mexico and other features. Prominent in the motion picture are Pacific Union Conference's own Pathfinders who gave such a thrilling program.

To show this film at your church you should make arrangements with your conference Missionary Volunteer secretary.

DONN THOMAS.

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## New Advanced Nursing Program Announced by C.M.E.

At the spring council in Washington the College of Medical Evangelists was designated as the denominational educational center authorized to offer a program of study in nursing education leading to a Master's degree.

The graduate council of the college has approved the tentative plans as outlined by the School of Nursing and in September of 1954 the first students will be admitted. More detailed information will soon be available upon request. Emphasis in this graduate program will be given to the preparation

for supervisors in nursing service and for instructors in clinical and related courses in nursing.

The college wishes in this program to help meet the major needs of the denomination for well qualified supervisors and teachers at home and overseas service. It is not too soon for interested students to make early application in order for credits to be evaluated and programs planned to meet the needs of the field.

Further information may be obtained by writing to the College of Medical Evangelists, Dean, School of Nursing, Loma Linda, California.

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### A Unique Sabbath School

In the city of Auckland, New Zealand, we have a group of very interesting Sabbath-keepers meeting in what is known as the Polynesian church. It was recently my privilege to meet with these people and to observe them in their Sabbath school and church activities.

The membership comprises Samoans, Tongans, Raratongans, Pitcairn and Niue Islanders, as well as a number of Maoris, making a total of approximately 150 in all.

It is an inspiration to sit in Sabbath school and to see the interest and enthusiasm with which these people enter upon their responsibilities. On the day that I was present those officiating as

(Continued on page 16)

### Arizona

G. H. RUSTAD, Pres. M. E. HAGEN, Sec.  
2601 East Thomas Road, Box 5277  
Phoenix, Arizona  
Telephone AMherst 6-3342

### Growth

Church school interests and church school enrollments are as related as a knife and fork, as a picnic and food, as sunshine and flowers, or as bread and butter. It is increase in enrollment that is evidence of interest in Christian schools. New church schools mean better opportunities for the children of the church. Growth is a sign of life and it always comes from the inside whether it is in a tree or a violet. Growth of church schools likewise is an internal process of the church and likewise in the hearts of parents and children. Inanimate things are different, they do not really grow, they enlarge and when they increase in size they do so by out-

side additions. Crystals do not really grow—at best they enlarge and when they increase they do so from outside additions. Snowflakes increase their size from the outside and even avalanches increase in size from outside additions.

The operation of a church school by a church is evidence that the parents do not accept the so called "status quo" of the world—even the world's good things will not meet all the necessary and unique conditions of modern life since 1844. It means something for parents to withdraw their children from well-equipped and well-staffed and architecturally perfect free public schools and send them to a small one-teacher church school with the additional expenses of tuition and transportation—and often inconvenience. Parents pay their public school taxes and patronize their church school because of four important things. Interest, knowledge, wisdom and concern.

Withering blasts of cynicism, economic privation, exceptional inconvenience and extra long hours of hard work have not retarded the growth of the grade school attendance of Arizona. Our opening reports show that fifty more children are enrolled this year in the elementary schools than were enrolled at this time last year—and this is a high percentage gain for Arizona. There is still room for the children of the church in these "havens of refuge."

R. L. HUBBS.

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### Week of Prayer at Arizona Academy

My eyes were greeted with a pleasant surprise when I caught a first glimpse of the new Arizona Academy. It is located eighteen miles from the busy desert metropolis of Phoenix. What was once a training place for army pilots to learn to destroy, now is a training place for over one hundred teen-agers to herald the Prince of Peace.

Truly the brethren walked out by faith when they felt that for the salvation of their children they would have to get them into the country. The campus is immense and sprawling, with numerous buildings, huge hangars, swimming pool, and ideal facilities to convert it into a school. Surely God will not let down the faith of our brethren in the development of this fine project as it will take money and much persevering toil to finally make the school entirely suitable. The hangars some-

day will be buildings of industry. The immense acreage will someday be cotton farms and fruit orchards.

In spite of the temporary inconvenience the student body is a most consecrated and happy lot. My privilege to serve them in the Week of Prayer was an inspiration. Surely God is in this place.

JOHN D. RHODES.

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### News Notes

A letter from Elder and Mrs. W. R. French states that they are enjoying their labors at Newbold College in England but that they do miss the Arizona sunshine.

Elder F. W. Schnepfer, treasurer of the Pacific Union Conference was a visitor to the Indian Mission School in Holbrook and to the Monument Valley Mission. The members of the operating board for these two projects met October 6 and 7.

The Arizona Academy has reached an enrollment of 101 at this date and school is going along well while remodeling and building goes on every day.

Study is being given to establishing industries at our academy and at a recent board meeting special study was given to a woodwork shop and sources of the lumber to be used in such industry. Elder G. H. Rustad and Brother C. D. Moore of Nutrioso have been giving diligent study to this program in connection with our school.

In the first four meetings of the Phoenix evangelistic series the attendance has been from 1200 on the opening night October 4 to about 700 on some of the other evenings. A good interest is being developed in the messages presented by Elders D. E. and M. L. Venden. Pray that the Lord will bless this effort with a good harvest of souls.

Elder Glenn Knudsen met with the Glendale church on Sabbath, October 10, and spoke at the worship hour.

The Arizona Conference executive committee voted at one of their recent meetings to sell the former academy buildings and site. The Phoenix elementary school will continue to operate and their playground will be reserved.

Inconvenience and dust are a part of the office routine while Thomas Road

is being widened. Within the near future a better road will go by the conference office and provide a better approach to our headquarters.

Elder O. P. Jones has recently been transferred from Winslow to Douglas, Arizona where he will be in charge of the work in that area.

We are needing 8 or 9 copies of the eighth-grade Bible book, "God's Great Plan." Anyone having a copy of this book for sale kindly drop a line to the Arizona Book and Bible House, Box 5277, Phoenix, Arizona. Please state price.

### Nevada-Utah

ANDREW FEARING, Pres. I. E. ANUNSEN, Sec.  
185 Martin Ave., P.O. Box 1470  
Reno, Nevada

### Time to Do Something

We have been singing long enough, it is now time to do something about it. The command of "Onward, Christian Soldiers" and the challenge of "Sound the Battle Cry" accomplish nothing if the inspiration dies with the last chord. It is time for the soldiers of Christ to arise. The devil is taking advantage of sleeping Christians and flooding the country with intoxicating beverages. Alcohol has stupefied the thinking of multitudes and it is almost impossible to impress such souls with the sweet message of the gospel. In order to finish God's work on the earth we must stem the tide of the liquor traffic.

It is time to act. In America there are about 4,000,000 alcoholics and they are increasing at the rate of 250,000 per year. Last year, chiefly due to alcoholic beverages 15,040 persons were killed and 836,000 injured. From 25 to 75 per cent of juvenile delinquency is directly or indirectly due to alcoholic beverages. From 25 to 75 per cent of divorces are directly or indirectly due to alcoholic beverages. About \$9,000,000,000 is spent each year for alcoholic beverages. But the liquor business does not pay its own way. It is estimated that the over-all loss to America is about \$3,000,000,000 a year. For our own personal safety, for the sake of our children; for a financially sound and a better America; for a more effective evangelistic program, let us use our democratic and Christian privileges and responsibilities.

To strengthen the temperance cause there is much every one can do. Here are just a few suggestions. Protest to law-enforcement officers, violation of liquor control regulations. By pen and voice influence for temperance all publishers, radio and TV stations. Give temperance literature a wide circulation in your community. Cooperate as far as possible with temperance organizations. Support generously your own American Temperance Society.

The American Temperance Society without your financial aid cannot continue its fight for the cause of temperance. At this time there are two definite ways you may give valuable assistance. (1) If you have not already joined or renewed your membership in the ATS for 1953 please do so now. Regular membership is \$2 but larger amounts would be very acceptable. A year's subscription to *Listen* goes with all regular memberships. Report memberships to your church temperance secretary. Conference church members should send direct to the office. (2) October 31 is to be World Temperance Sabbath, and a special temperance offering will be received in connection with the Sabbath morning service. Regardless of the size, every contribution will help, but if it could be one dollar or more, there would be a greater advance in the work of the American Temperance Society.

C. F. PHILLIPS.

### Sabbath School Workshop

The Sabbath school officers and workers on the east side of the conference enjoyed a practical Workshop and study period Sabbath and Sunday, October 10 and 11. During the Sabbath services one hundred per cent attendance heard Elder R. R. Breitigam, the Pacific Union Sabbath School department secretary, set forth the objectives and aims of the Sabbath school organization. No other department within the organization is so influential as the Sabbath school in the field of evangelism. The Sabbath school must be efficiently managed and operated to meet the goals and aims made possible by its very existence. The Sabbath school is the greatest agency of the church for interesting the children and youth in the church and its commission today.

The entire day of Sunday was devoted to a workshop. Many of the Sabbath school workers were eager to

get all the helps possible during this enthusiastic work period. With the abundance of visual aids introduced by Elder and Mrs. Breitigam, interest blossomed in full. Everyone was anxious to trace patterns, copy suggestions, and cut out and paint many valuable aids for their departments. A number of the church school teachers took advantage of this opportunity to get and make aids for their schools as well as the Sabbath school departments in which they are working.

We are grateful to Elder and Mrs. Breitigam for their splendid suggestions and helps. Our Sabbath school program will be beneficially strengthened both for the children and the adults as a result of this splendid council and workshop. We are more inspired to work for the salvation of the younger ones of our churches that they may be stronger in carrying out the gospel commission. We are also more determined in God's strength to organize the adult members for actual service in sharing their faith and saving souls for the kingdom.

HARRY M. LODGE.

### Central California

R. C. BAKER, Pres. R. E. OSBORN, Sec.  
435 North Third St. Telephone Cypress 2-3987  
Mail Address, P.O. Box 580  
San Jose 6, Calif.

### Our Academy

Central California can be justly proud to own such a fine school on a beautiful site as the one at Monterey Bay. Principal D. J. Bieber and his staff are doing a fine work. This is reflected in the attitude of the students.

September 21 was one of the highlights of the year. It was our annual

### Conference-Wide MV Pathfinder Fair

FRESNO, NOVEMBER 1  
MEMORIAL AUDITORIUM

- 11 a.m. Spanish Dinner—75 cents
- 1 p.m. M.B.A. Band Concert—  
Parade of Pathfinders
- 2 p.m. Exhibits in action
- 3 p.m. Pathfinder contests
- 4 p.m. Trophy awards

All invited No admission fee  
Souvenirs for boys and girls

"I'll see you at the Fair!"

Ingathering Rally Day. We had a wonderful response from both students and teachers. So much so that we could not use all, as our territory is limited. However, all shared by either going or staying at home and working. That is the true spirit.

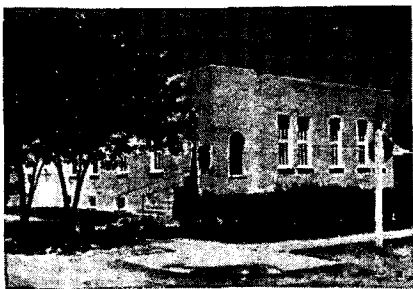
That evening when we had our meeting to receive all reports it was evident that everyone had a good time. A total of over \$1,000 was turned in to help finance our mission program.

A hearty **THANK YOU!** to teachers and students of the Monterey Bay Academy for their cooperation.

D. N. REINER, *Secretary*  
Home Missionary Department.

### Lemoore Church Dedication

August 22 was the date for the dedication of the Lemoore church. The first Seventh-day Adventist church to be organized in the southern section of the San Joaquin valley was in Lemoore in



1878. This congregation flourished and became a leading center of our faith in those early years of the work. In 1879 and 1880 the two camp meetings held between Lemoore and Armona did much to strengthen the loyalty to the message. Mrs. E. G. White was in attendance at both of these meetings and Elder Loughborough at one of them. Some of the early pioneer families of our work in the district were those of S. H. Bond, Reuben Gray, G. S. Maschmeyer, Thetis McNamee, Blackburn, and Mrs. Mary Benton.

On November 23, 1943 a building committee of three was appointed to see to the tearing down of the old building and to the erecting of a new edifice on the same lot. These brethren, Carl Winterberg, Alonzo Morris, and Frank Flory were faithful in their prayers and labor in the building of the church. Brother Elmer Potter's labor of love, and Dr. Arthur Zeisner's liberality did much to make the church ready for occupancy in 1947. The

present congregation are grateful to these early members for their sacrifice and devotion. As the church now stands, it has been refinished inside and out. The new pulpit, light fixtures, Hammond organ, and piano help to make it truly, a representative place for worship.

At the dedicatory service the welcome was given by Elder E. G. Annofsky, the district pastor; the history of the church by Dr. G. D. Guernsey; the sermon by Elder F. W. Schnepfer; the act of dedication by Elder R. C. Baker; and musical selections by Raul Miller and Leland Buchanan.

E. G. ANNOFSKY.

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### SOS Call to Parents, Teachers, and Church Leaders

The liquor dealers have made another sneak attack on the security of our country, and the moral and physical welfare of the men in the Armed Forces.

Just as at Pearl Harbor the enemy struck when the men under responsibility were off guard, so now the liquor traffic has again deadened the sense of responsibility and paralyzed the nation against its stealthy infiltration and attack.

While Congress is not in session, and in direct violation of the Federal law passed in 1901 (U. S. Code, Title 10, Sec. 1350) which prohibits the sale of "any intoxicating liquors by any person . . . upon any premises used for military purposes, by the United States," the Adjutant General of the Army, Major General Wm. E. Bergin, has issued an order that hard liquor be sold in army posts, and that construction of liquor bars and sales counters be rushed and ready for business on December 1.

This sudden move by the Adjutant General has given no opportunity for consideration by the legislative body of the Government. In fact, it is in defiance of the will of Congress to maintain the law of 1901, as recorded in the *Congressional Record* of April 13, 1951.

This order by the Adjutant General providing for the sale of intoxicating liquors to officers and soldiers alike, also gives no recognition nor respect to the laws of states, cities and counties, which prohibit the sale of liquor.

Thus again not only the orderly process of law and government are bypassed, but the very freedom, welfare and security of the people are disregarded.

No provision is made in this Directive

to protect the unnumbered thousands of minors in the Army from exploitation by the liquor traffic through mass pressure and the temptations and enslavement of liquor. As though the large numbers of hopeless alcoholics already crowding the hospitals of the Army, Navy and Veteran's institutions is not warning enough, this liquor sales Directive puts our Army and Government actively in the business of debauching the men of all ranks and ages in our Armed Forces and producing alcoholic addicts on a mass scale.

#### What Has Been Done?

The headquarters' staff of our American Temperance Society in Washington, D.C., immediately alerted our General Conference Committee and the National Temperance and Prohibition Council. Other organizations, such as the W.C.T.U., the National Temperance League, the Methodist Board of Temperance, are also joining us in protesting this liquor order on a national scale. But their protests to high-level officials must have the backing and support of *your* Representatives and Senators in Congress to be effective.

#### What You Can Do

Your voice must be heard. As the voice of the people who patriotically and conscientiously have the welfare and security of both our nation and its individual citizens on their heart, you should

*Write a personal letter of appeal and protest to your local Congressman.*

*Also write letters to the following persons:*

Vice-President, Hon. Richard Nixon, Capitol Bldg., Washington, D.C.

Senator Wm. Knowland, Senate Office Building, Washington, D.C.

Senator Thos. H. Kuchel, Senate Office Building, Washington, D.C.

Congressman Hon. LeRoy Johnson, House of Representatives, Washington, D.C.

Congressman Hon. Robert C. Wilson, House of Representatives, Washington, D.C.

Congressman Hon. Clyde Doyle, House of Representatives, Washington, D.C.

Congressman Hon. George P. Miller, House of Representatives, Washington, D.C.

*Say it in your own words.*

*Write it with your own hand.*

*Mail it in your own post office.*

Surely you dare not do less for your country, our young men and the children.

K. H. Wood.

## Homecoming at Turlock

Watch for announcements of the big Homecoming planned by the Turlock Sabbath school November 21. This will celebrate the fiftieth year of Sabbath school work in Turlock.

## Northern California

CARL BECKER, Pres. F. T. OAKES, Sec.  
Telephone Kellog 4-1710  
1811 11th Ave., P.O. Box 149  
Oakland 4, Calif.

## Overflow Crowds Attend

August 2 will long be remembered by many in Northern California's East Bay area because of two events that took place simultaneously.

For several weeks before this date, the neighborhood around 34th and West Streets in Oakland was stirred with curiosity as the otherwise vacant, quiet spot on that corner turned into a little community within itself. A large tent soon took shape. Billboards surrounded it, and floodlights made plain a life-sized angel with an open Bible, an hour glass, a large clock pointing to a few minutes before mid-night, a globe depicting a troubled world, large carved letters over the billboards which read, "The End of Time," a beautiful sign "The Pavilion of Prayer and Prophecy," and announcements of the meetings many feet above all of this, and an outside screen with flashing Bible pictures visible to autoists as they drove by.

The faithful work of the church members in distributing invitations in their well-organized territories; the two all-night prayer meetings held by the pastor for the church officers and members, and the curiosity of many neighbors and passers-by, could be responsible for the overflow crowds that attended these meetings on Sunday, Tuesday, and Thursday nights. All who attend feel the result of many prayers that are constantly ascending in behalf of Evangelist R. W. Nelson, and are grateful that the Spirit of God has graced these meetings with His presence.

We are entering the tenth week of these meetings. The East Bay bus strike—the second long-to-be remembered event in this area—began when our meetings started, and has greatly crippled transportation. Nevertheless, our attendance has been very encouraging and twenty-four are awaiting baptism. We still have four more weeks,

and we are expecting the Lord to add many more to the baptismal classes before the tent is taken down in November.

Associated with Elder Nelson are Brother Isador Evans, song leader and general assistant, and Mrs. E. Van Nockay Porter, Bible instructor.

We are indebted to Brother John Collins for his fine work in our evangelistic team until duties called him away; to Mr. Kenneth Smith who served as camp superintendent for a while; to Miss Veva Knox, Bible instructor for the Richmond area; and to Brother J. Norman Porter for his appeals for finances, which will reach the \$1000 mark by the time our meetings close.

We are laying plans now for our next effort in Berkeley where many hundreds await the light of the truth which is so dear to our hearts.

—o—

## Booze in the Army

What a shame that young men and women who are brought up in homes where liquor has no part, when taken into the Army of the United States, may be surrounded by liquor. Under a directive given by one of the generals

of the U. S. Army, liquor is permissible, and is even sold by the Army at reduced prices. Can it be possible that our own country—the United States of America—is willing and ready to debauch its soldiers who are in its service to protect the country from those who would destroy it if they could, by allowing liquor to be sold which can only render unfit any soldier from being alert and ready for action?

Such a directive is in direct violation to the Federal law of 1901 (Title 10, U. S. Code, section 1350) which prohibits the sale of intoxicating liquors upon any premise used for military purposes.

The order is contrary to the intention of Congress as revealed in the Congressional Record of April 13, 1951.

Construction of liquor bars and sales counters is being rushed in order for them to be open for business December 1, before Congress convenes. Any opposition from the Congress will, therefore, be confronted by the fact that the sale of liquor is actually in effect, thus greatly hampering the proper legislative treatment of the question.

The order will in practice, we believe, provide no protection against the



American Temperance Society booth of the Northern California Conference at the State Fair in Sacramento. The Man of Distinction poster is a sample of the road signs being placed on highways. About 35,000 pieces of literature were distributed. Members of the Sacramento churches gave appreciated assistance at the booth. Many of the visitors voiced their endorsement of the temperance work. A number requested information which would help them break the tobacco or the liquor habit, or both.



consumption of liquor by minors, but will place the Army of the United States in the position of subjecting them, while on the premises of the government they serve, to the temptation and influence of the liquor habit.

Send your protest to this directive by General Bergin to your congressman and ask him to use the graces of his office against the carrying out of this directive by General Bergin.

J. W. RICH.

### Lost and Found

A few miscellaneous items were left at our summer camps, and are in the office now. Included are: a pillow without a slip.

One girl's green coat (full length); one girl's plaid jacket (red, green and tan).

People have written in for some other items which we do not have. Do you by any chance have an item which got mixed up with your things by mistake and is now at your house? If so, please send it to the conference office.

One item which was lost was a girl's plaid jacket with a wrist watch in the pocket. She is very anxious to receive it. Any information regarding lost items will be appreciated.

GLENN FILLMAN.

### Highways to Happiness

On June 14, 1953, the day after the close of Lodi camp meeting, twenty-six young people gathered in the chapel at the academy for instruction preparatory to a busy summer of literature evangelism. Most of this group had never been in the field selling our literature, so there was the usual anxiety in the preparation to meet that first prospect.

By Monday night, June 15, these young people had scattered over a wide area of Northern California to their respective places of labor. I hasten to add here that a word of thanks is due all of our people wherever these youth carried on their work, for the helping hand given them either in providing a place to stay, giving an invitation for a Sabbath meal, or speaking a word of encouragement.

Nearly three months have passed by since that hot day in June. These ambassadors for God have traveled thousands of miles by auto, train, street car, bus and on foot. But according to the remarks and letters, all roads and

paths have led to greater happiness. We want to share with you some of the letters that have come from these consecrated young people.

"I am so glad I decided to go colporteur because I have received such a blessing from working for God. I think there is no work like colporturing, and you can be looking for me this next summer."

"I can't express my appreciation for what you have done for me. I feel that I have received an education in itself from the work."

"I am certainly glad that God led me to enter the colporteur work this past summer. What has it given me? Besides a year's schooling paid for, I have gained: the satisfaction that comes when helping to spread truth; self-confidence, or rather "God-confidence" in meeting all types of situations; increased faith, a broader mind; and many new friends. I have learned to depend upon God along with the value of just plain work and effort."

"Everybody says there comes a discouraging time in every canvasser's life, but I haven't come to that place yet, because I am really happy with the work. Everybody loves the books and so do I."

"To see the hand of God work on the heart and mind of a prospect is a heart-warming thrill as all colporteurs know."

As these young people go back to school, their work will follow them. Not only have they gained an experience that will help them through life, but we have the promise that the seed sown will grow to a ripened harvest. We have just tabulated their soul-winning activities:

7,550 pieces of free literature were distributed.

1,465 people were signed up for the Voice of Prophecy course.

1,323 prayers were offered in homes.

87 former S.D.A.'s were found.

208 people were invited to church.

96 Bible studies were given.

3 people were baptized.

\$31,013.29 worth of literature was left in the homes.

"Only by following Christ's example can we find true happiness. When He is accepted, the heart is subdued and its purposes are changed.

"His service will place upon you no restrictions that will not enrich your happiness. In complying with his requirements you will find peace, con-

tentment, and enjoyment that you can never have in the path of sin." *My Life Today*, p. 166.

All highways to true happiness lead to a surrendered life and unstinted service in the cause of God. Dear reader, you, too, can travel the highway to happiness by joining the army of literature evangelists. A. R. REISWIG.

### A Letter

No doubt the readers of the RECORDER will be interested in a letter which was received recently from the parent of a boy who was at one of the Pinecrest camps. Although not from an Adventist home, this boy took his stand for Christ and indicated his desire to be baptized. We wrote a letter to him, telling him that his name was being sent to the local Seventh-day Adventist pastor. Here is the letter which was received from that home:

"Dear Mr. Fillman:"

"I'm Lorence's father, extending thanks along with Lorence. He says he's mighty glad that you sent his name in to enroll him in a baptismal class. He asks the nearest chapel that he can attend services.

"Yours truly,

"(Signed) R. F. Randolph."

GLENN FILLMAN.

### Southeastern California

H. H. HICKS, Pres. E. A. SCHMIDT, Sec.  
9707 Magnolia Ave., Telephone Riverside 9-1350  
Mail Address, Box 584, Arlington, Calif.

### How Men Are Saved

Years ago Gladstone said: "One of the sad and significant things in these days is the decline of the sense of sin." Modern man's greatest loss is the fact that he no longer possesses the moral and spiritual capacity for understanding the awfulness of sin. This is the seat of most of the world's failure and disappointment and breakdown in every walk of life. The ugliest thing in all the universe is sin. It is ugly because it is so deceitful in character. Sin faces us with tragic loss because it is rebellion against God, and the consequences are immeasurable. Since the wages of sin is death, and the consequences of it are so universally manifest in sickness, crime, drunkenness, divorce, war, unrest, fear and despair, it is something mankind needs to be saved from. God said that He sent His Son into our society to deliver us from



this present evil world. The splendid little book, *How Men Are Saved*, has been prepared in a style that will appeal to everyone who reads it. The text, the contents, the illustrations, are cogent and appealing. It should be read by every Seventh-day Adventist, and then used with decided advantage to win our neighbors. It is a book that you can be justly proud of when you place it in the hands of some struggling friend who deeply needs the redemption revealed in its pages. The merit of the book lies in its concise treatment of so vast a subject in such a gripping style and so thoroughly illustrated. Once you start to read it you will hesitate to stop until you have reached the end. Within its pages you will find what our world must have now or perish! The price is \$1.25. Include sales tax and 15 cents for postage. Order from your church missionary secretary or from the Book and Bible House.

F. B. JENSEN, Pastor,  
Santa Ana Church.

### Navajo Indian Mission Offering

Sabbath, November 7, is the date set by the Pacific Union Conference for an offering to be taken in all our churches for the Navajo Indian Mission School at Holbrook. The Lord is greatly blessing the work of this school, and a goodly number of these young people are giving their hearts to Him and uniting with the church.

A great deal of publicity has been given to our work for the Navajo Indians and for the other tribes. This work needs to be enlarged and strengthened, and additional dormitory space provided. We do earnestly appeal to you to make a very liberal offering in the interest of our own American Indians. They need the gospel as much as do others.

May we all have a part in spreading the message among these first Americans. Remember the date—November 7.

H. H. HICKS.

### Calexico Mission School

Beginning its twelfth year of operation, the Calexico Mission School has opened its doors to 163 students. Eleven of these live in Calexico, and the rest are from Mexicali, Baja California, Mexico. They have student passports which they must present to the officials at the border as they cross each morning to come to school. About 95 per



cent of them are of other faiths, and know nothing about the Bible or its teachings when they come to the mission school for the first time. Many have never seen inside a Bible. Their principal object for coming to the mission school is to learn English. Because

the alumni of the school have been so successful in learning English, its fame has gone far and wide, even as far as Mexico City. Several students from cities of the interior of Mexico come to Mexicali to live with relatives so they can attend the mission school.

This fall, after only two weeks of school, we have been grieved to have to turn away at least forty students because the rooms are already too full. It is almost heartbreaking to see the parents come to the office with a son or daughter with a happy expectancy of enrolling them in the mission school, and then to see their crestfallen countenances when they are told there is no more room.

Not only are the parents pleased with the progress their children make in learning English, but they also are happy with the character training they receive. Chapel services are held three times a week, and the daily Bible classes are given in each grade. Many of the students participate in the Pathfinder club, and the Missionary Volunteer society. Ingathering time is a happy time for them. They love to go soliciting for missions, and have helped raise a substantial part of the goal each year.

Calexico Mission School is a ten-grade junior academy, fully accredited with the state and the denomination. After only one year of special study of the English language, the students are then ready to enter the eighth or ninth grade, depending on their abilities, and can carry on the regular course of study as prescribed by the educational department of the conference.

Coming . . .

Sunday, November 1

10 a.m. to 5 p.m.

### 1953 Pathfinder Fair

Boys and girls—look at these

Features

- Pathfinder Craft and Hobby Exhibits
- Knot tying, tent pitching, fire building demonstrations
- Colorful Pathfinder Dress Parade and Flag Ceremony
- Music by San Diego Union Academy Band
- Thrilling exhibitions by gas-powered airplanes and cars
- Pathfinder skits, marching, and bicycle events

Chico-Dell and His Six Trained Monkeys

Fascinating animal act with monkeys doing balancing and acrobatic tricks, tight-rope walking, etc.

Pathfinders—

we'll see you at the Fair

Remember

La Sierra College Auditorium

Earl Meyer is the principal of the school and pastor of the church; Willard Church teaches the special English class; Robert Beckett, grades 5-8; Wendell Lucas, grades 9 and 10; Miss Winifred Howard, grades 1-4; Mrs. Hazel Meyer, shorthand and typing, and is the bookkeeper-treasurer; Mrs. Welcome Lucas is cafeteria manager; and Mrs. June Beckett teaches 7th and 8th grade domestic science.

The mission school is well known in this area. It has a good name among the business men, and hardly without exception they have contributed liberally to the Ingathering campaign this year. They are wishing us well.

Please remember the students and faculty in your prayers. It is truly a foreign mission within our own borders. The students are bright and eager to learn, and so may God's Spirit touch their hearts this year as never before to prepare themselves for His kingdom.

MRS. HAZEL MEYER.

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### Barstow Church School

Two years ago some of the members of the Barstow church wondered whether the Barstow school was not too large for the church to support. At that time they also wondered whether it should not become a one-teacher school. At that time two teachers were hired and the enrollment was 35.

Today Barstow church school has an enrollment of 70. Three teachers are taking care of the group of boys and girls. A brand new room with new equipment has been added to our school; numerous items of equipment have been added to the other rooms, as well as additional play equipment. In a little over a year the church has added facilities to the school at a cost of over \$5,000 in cash and over 3,000 hours of labor donated.

It is almost a miracle to see a church of about fifty members attempting to operate a three-teacher school where expenses will reach almost \$1,000 a month. By the grace of God Barstow says it can be done. Our teachers: Mr. and Mrs. W. D. Workman and Mrs. Harry Judy, are doing a fine job in giving the Barstow youth Christian education. This is the third school year for Mr. and Mrs. Workman at Barstow. At this time the Barstow church wishes to thank the conference for their share of help. Progress can be accomplished only when there is cooperation.

Last year six of the pupils were baptized. We pray for more this year. We solicit the prayers of the readers of this article in behalf of our school.

J. C. MICHALENKO.

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### Cadets on the March

The truce in Korea has not affected the Medical Cadet Corps in South-eastern, for again our young men are keeping step to the cadence of the Medical Cadet Corps sergeant. All in all we have 120 men in training throughout the conference and expecting more to join.

If you are of draft age and have not as yet had M.C.C. training, you had better get in touch with the corps nearest you and join at once.

San Diego Corps, San Diego Academy, Tuesday 7-8 p.m.

La Sierra and Loma Linda Corps, Loma Linda Academy, Sunday 7-9 p.m.

San Pasqual Corps, San Pasqual Academy, Wednesday 6:15-8:15 p.m.

Married men take heed—remember married men with children are being drafted at the present. Join the Medical Cadet Corps and serve as Christ would serve.

HARRY GARLICK.

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### United Evangelism in San Diego District

On the night of September 20, eight ministers with their associates launched a united city-wide effort in the San Diego area under the caption of FAITH FOR TODAY. The opening lecture was given wide publicity through the daily papers, television, radio, bus advertising, bumper cards, handbills, etc.

The meetings are being held in virtually every section of the San Diego district. Elder Calvin Osborn, pastor of the Broadway church is conducting meetings in the Masonic Temple in Ocean Beach. Plans are under way to organize a church there in the near future. Elder W. L. Hyatt is conducting an effort in the American Legion Hall in La Mesa; Elder W. M. Adams, in the San Diego North Park church; Elder Charles Betz, in a theater building in National City; Elder W. C. Risley, in the new church in El Cajon; Elder H. G. Vines, in the Spanish church in San Diego; Elder Harvey Retzer, in the church in Chula Vista; and Elder Dennis T. Black, in the Thirty-first Street church in San Diego.

On the opening night there were well over 2,500 present in the com-

bined locations and more than half of these were non-Adventists.

The doctors who are members of the various churches are playing a vital part in the meetings. Many of them are mailing out personal invitations to their patients. In several instances they are assisting by giving health lectures in connection with the evening services.

We solicit the prayers of our brothers and sisters for these efforts.

If you know of those interested in the message who are in the San Diego area please send their name and address to Faith for Today, 414 South 31st Street, San Diego 13, California.

DENNIS T. BLACK.

### Hawaiian Mission

C. E. ANDROSS, Pres. G. C. LASHIER, Sec.  
1026 South King St., Honolulu, T.H.  
P.O. Box 4037 Telephone 64436

### Activities in Recent Months

The past few months have been crowded with an extra pressure of work in the mission office and in the field. This has been due in part to an unusually heavy building program in addition to the regular program of activities of our churches and ministers. The absence of five of our staff who have been away on furlough or leave, left a reduced corps of workers. Of those away the following have now returned: Elder and Sister Larson, Brother Albee, Brother and Sister Truman Reed, and Miss Madge Gould. Elder and Sister Barger are due to arrive back in Honolulu October 20. During Elder Larson's absence Elder MacLafferty moved into Honolulu temporarily as acting pastor of the Honolulu Central church and Brother Day, of our academy staff, moved to Wahiawa to look after the work in Elder MacLafferty's district of four churches for the summer. Our office workers and churches will be happy to welcome Elder Barger back to his departmental duties in the Home Missionary, Sabbath School, and Radio work.

Adding to the shortage of help was the call for Elder Knipschild to assist in the nation-wide special Medical Cadet course offered at Grand Ledge, Michigan immediately following the Youth Congress to which he was, of course, called. About the same time our mission treasurer, Brother Ernest Herr and family were called to Glendale since Brother Herr was invited to the treasury department of the Pacific Union

Conference after six years of faithful work in the Hawaiian Mission office, for a short time in the Book and Bible House and then serving as secretary-treasurer of the Mission. For a number of weeks Brother Chang, cashier in our mission office, found his burdens added to until the arrival of Brother G. C. Lashier who was appointed to succeed as treasurer of the Hawaiian Mission. Brother and Sister Lashier and family received a real Hawaiian welcome to the islands, and their arriving just at a time of the extra need for help at the office was doubly appreciated. Sister Lashier has been called on to serve as first-grade teacher in the elementary division of the Hawaiian Mission Academy.

The recent heavy building program has included a four-classroom two-story unit at the Hawaiian Mission Academy, two adjoining classrooms to provide for enlarged offerings for business classes and the two spacious upstairs rooms for Home Economics instruction in sewing and cooking. Brother Herman Dustman served as foreman of this construction.

Due to the new Mauka arterial highway construction it was necessary to sell to the Territory the court of workers homes on Makiki Street. To replace these homes land was purchased adjoining the H.M.A. on Pensacola Street and two apartment buildings were erected by a local contractor who had a large crew of workmen available enabling him to complete the job in the limited time available. These new modern apartments are now being occupied by our workers. The paving and landscaping still remains to be done but work is in progress.

Until recently we have not owned land on the island of Maui. Our Wailuku church building on leased land facing a narrow and now unfrequented street was sold to another church group. These funds supplemented by sacrificial local contributions and mission appropriation enabled the purchase of about two acres of land in a prominent location in Kahului, a centrally located, new, and rapidly building city called "the dream city." This is about midway between Wailuku and Paia and our churches of these two places are cooperating wholeheartedly in the new project. With Brother Kuykendal as foreman, a two-classroom concrete tile and concrete floor building with suitable auxiliary rooms and large lanai has now been constructed. This is being

used by our elementary church school with two teachers for a greatly enlarged enrollment. The two classrooms are separated by soundproofed sliding doors which can be rolled out of the way and leave but one large room which is being used for joint services by the two churches. It is planned to erect a church building later as soon as funds can be provided.

To increase the H.M.A. dormitory facilities and efficiency, an apartment has been added to the front of the long dormitory building. Brother and Sister Smith, the deans, whom we have also recently been privileged to welcome to our staff, will likely have moved into this apartment by the time this report reaches our readers. Some finishing touches to the apartment will still have to be added by Brother Smith.

While all of these activities have been under way evangelistic endeavors have not been overlooked in spite of the shortage of workers. Brethren Kenney and Anderson assisted by Elder Aladen and Miss Marjory Smith have conducted a drive-in evangelistic effort on Minitz Highway, Honolulu, with fourteen baptisms to date and others indicating definite interests. Elder Kiyabu assisted by Brethren Sewake and Wilmot Smith launched several series of meetings while Elder Bennett moved the portable tabernacle to Hauula on Oahu and has been holding evangelistic meetings and reports developing interests. More recently a drive-in evangelistic effort has been started in Kahului, Maui, by Elder W. Barber with Brethren Anderson and Munar assisting and a church evangelistic series started in Hilo by Elder Davidson. The enthusiastic cooperation of our laymembers has been a major factor for success.

C. E. ANDROSS.

### Hawaiian Mission Academy

The new school year at Hawaiian Mission Academy is now well under way. The enrollment for the secondary section is 216; the elementary enrollment is 292.

A number of new teachers have joined the staff this year. Mr. Elmer J. Digneo as principal, Mr. John Smith is dean of boys and is teaching a new course in auto mechanics, Mrs. Isabelle Smith is dean of girls, and Mrs. Joyce Digneo is registrar.

At the elementary division, B. R. Ritz is the eighth grade teacher, Miss Edna Ishikawa fourth grade, and Mrs.

Elvena Lashier grade one. There are 32 students in the dormitories. At the present time, two building projects are nearing completion—an apartment for the deans and the four-room unit for home economics and business education.

Saturday night, October 10, Herbert Knapp showed his film "Mediterranean Isles" as the first lyceum of the school year. Since this program came so near the beginning of Aloha Week, the picture of the evening was preceded by a half-hour program of Hawaiian music and community singing under the direction of the lyceum committee of the student association.

The campaign for the *Ka Elele*, school paper, and *Ka Lamaku*, year-book, is being conducted from October 12-26.

A good spirit prevails among the students and faculty. Hawaiian Mission Academy offers a real opportunity for the promotion of Christianity. A large number of the students are from non-Christian homes—homes in which Buddhism or other Oriental religions are practiced.

We solicit an interest in your prayers that H.M.A. may continue to fulfill the purpose for which it was established.

ELMER J. DIGNEO, *Principal*.

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### Did You Know

That the traffic in alcoholic liquors is now spending \$250,000,000 a year in the most deceptive and glamorous advertising of liquor, wine, and beer ever conceived by the mind of man?

That 2,036,510 major crimes were committed in 1952 with liquor as the major cause?

That 38,000 were killed on our highways in 1952?

That the National Fire Protection Association estimates that fires started by smokers cause an average loss of 562,822 acres of forests a year?

That the annual profit of three cigarette companies was greater than the total income of a half million farmers?

THAT your liberal offering October 31 on World Temperance Sabbath will do much to help combat the evils of intemperance?

TEMPERANCE DEPARTMENT.

—o—

"The honor of God, the stability of the nation, the well-being of the community, of the home, and of the individual, demand that every possible effort be made in arousing the people to the evil of intemperance."

## Southern California

R. R. BIETZ, Pres. A. G. MUNSON, Sec.  
P.O. Box 969  
1535 East Chevy Chase Drive, Glendale, Calif.  
Citrus 3-6231 CHapman 5-1876

### Annual Messiah Rendition

The Los Angeles Seventh-day Adventist Choral Society is forming for the tenth annual rendition of Handel's *Messiah*, Sunday evening, December 13, at Paulson Hall. The Choral Society members are selected from the choirs of our churches in the Los Angeles area. If you are an experienced choir singer, or if you have sung in the *Messiah*, we extend to you a special invitation to join with us this year. *Choir directors, please announce.*

Full combined rehearsals will begin Sabbath afternoon, November 14, and continue each Sabbath afternoon following, including the final rehearsal December 12 at Paulson Hall at 2:30 sharp. For further information contact our choral secretary, Ardyce Hansen, at the White Memorial Hospital in Dr. Macpherson's office, or the director, at Axminster 1-5511.

GLADYS SCHACHT RUE.

### MV Briefs

A Youth effort, under the direction of Charles Carter, started Sunday night, October 4, in Los Angeles. Thirty young people are assisting in this effort. There was an attendance of 200, and approximately half of the audience was non-Adventists. Enthusiasm is high. Good interest is developing.

Evangelistic films are now available through this department. The rental fee is \$5 a showing. These films present some of our leading evangelists—H. M. S. Richards, George E. Vandeman, Phillip Knox, Roy A. Anderson, E. Toral Seat, in a regular series. These films are terrific! We recommend these to be used by our youth in conducting efforts.

Uniforms, emblems, caps, and many other materials are being purchased by the Pathfinders for the annual Pathfinder Fair at the Lynwood Auditorium, Sunday, November 8. An outstanding feature for the afternoon program will be a famous dog act—Hector and his pals.

We want all Pathfinders to be in uniform for the Pathfinder Parade.

We are asking all boys with gas-model planes and gas-model cars to bring them for a demonstration 11:30 a.m.-12:30 p.m. Booths and exhibits will be judged from 10 to 12. The afternoon program begins at 12:45 p.m.

Remember the Fall Talent Festival—Saturday night, November 21, 7:15, at the Pasadena Civic Auditorium. For tickets call Citrus 2-2785.

MILLER BROCKETT.

### Southern California Happenings

*Dorcas Federation Banquet:* On Monday evening, October 5, a Dorcas Federation banquet was held in Clifton's Cafeteria in Los Angeles with an excellent representation of all the churches in the conference. After the ordinary business routine of the federation was cared for, several other matters of importance were considered. One of the main items was that of whether or not the old conference headquarters at 3131 Pasadena Avenue in Los Angeles should be used for a welfare center. It is apparent that the Dorcas officers of the conference are interested in enlarging the scope of our welfare work in this field. The conference committee will give further study to the problem.

One of the highlights of the evening was the presentation of certificates of appreciation to the conference from representatives of the March of Dimes and Spastic Children's Foundation organizations. These awards were given in acknowledgment of outstanding cooperation with these organizations who are doing so much in bringing comfort and help to the suffering. It was also a real privilege to hear words of commendation from Mrs. Gibson, the City Mother of Los Angeles who checks on all charity cases. Mrs. Cox, director of

the Dorcas Federation, her associates, and Elder Schierman of the Home Missionary department, have done much to build up a very fine spirit of public relations in this large metropolitan area.

*Lancaster:* We are glad to know that Elder Jack Powers has connected with Dr. E. Kecenski and his associates in the clinic in Lancaster. He will act in the capacity of public relations director and will also be closely associated with the church.

### Meeting of Doctors and Ministers

Announcement has been made of a very important meeting which will be held in the Police Academy grounds in Elysian Park Sunday, November 22. This will be one of the biggest, and we hope best meetings of its kind. Be sure, physicians, dentists, and ministers in the Glendale, Burbank, Eagle Rock, La Crescenta, Hollywood areas, to cancel all other appointments to attend this great gathering. The program will be as follows:

9:30-10:00—

Recreation (volleyball and softball)

10:00-10:15—

Devotional Thoughts—Clarence Kott

10:15-11:00—

"Securing the Doctors' Cooperation in Winning Converts"

10 minutes—Carl Sundin

6 minutes—Observations: D. R.

Loutzenhiser, Dr. O. Bray

29 minutes—Discussion

11:00-11:45—

"The Personal Touch in Religious Follow-up Work"

10 minutes—Paul Campbell

6 minutes—Observations: K. Minifie, Dr. M. Bordeaux

29 minutes—Discussion

11:45-12:30—

"The Ethical Use of the Physician in Public Meetings"

10 minutes—Dr. Albert Brown

6 minutes—Observations: Dr. C. T. Hurley, John Osborn

29 minutes—Discussion

12:30-2:00—Lunch

2:00-4:00—Recreation

We have just received word that Dr. Wayne McFarland of the General Conference will also be with us. We will be looking for you at 9:30 on November 22.

R. R. BIETZ, President.

### Southern California Conference

### Grand Federated Dorcas Rally

Sunday, November 1 at the  
Lynwood Auditorium

Imperial Blvd. near Atlantic

Program starts at 9:30 a.m.

Academy bands in Concert.

Book and Bible House Display  
featuring holiday bargains.

EVERYBODY INVITED

## Dorcas Rally Coming

The annual Dorcas banquet at Clifton's Cafeteria Monday evening, October 5, was a real success.

This banquet was a pre-meeting for the annual Dorcas Rally at Lynwood, November 1. Plan to be there. Plans have been laid for the best rally ever. The needs are greater than ever, therefore we must do a greater work. President Eisenhower has made an appeal to all the organized welfare societies to do their utmost to help the many homeless children in Korea and those in Western Europe with food and clothing. This appeal comes directly to Seventh-day Adventists, and every one of us should go into action and bring in clothing and food to this great annual rally to make it the best ever. Rice, beans, peanut butter, dried fruits, shortening, and any kind of canned foods. Let everyone have a part in this great drive. The Navajo Indians are also appealing to us for help. May God help us to be able to answer these calls. Will YOU help?

D. R. SCHIERMAN.

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## Angelus Nature Club

Mr. W. Scott Lewis will present his Kodachrome illustrated lecture "Water and Life" at the next regular meeting of the Club. All are welcome to come and enjoy this fascinating lecture by Mr. Lewis, who is an outstanding Naturalist. At Paulson Hall, Tuesday, October 27, at 8 p.m.

Mrs. A. L. BERRY, President.

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## Fall Talent Festival

Some of the best talent of our S.D.A. youth will again participate in the annual Fall Talent Festival November 21, in the Pasadena Civic Auditorium. One of America's finest youth musicians will also appear. Reserved seat tickets are now available at \$1 for adults and 75 cents for children under twelve. Tickets may be had at the auditions, Master Guide Camp at Cedar Falls, October 24, Dorcas Rally at Lynwood, November 1. Also in the Glendale Sanitarium Cafeteria at noon Monday, November 16, and White Memorial Cafeteria at noon Tuesday, November 17. You may also secure reservations by sending your order with remittance to our ticket agent, Mrs. Lillian Reid, 1455 E. Broadway, Glendale, Calif. Phone Citrus 2-2785.

The Southern California Conference Office will be closed Sunday, November 1. Conference office personnel will be attending the Dorcas Rally in Lynwood.

## MV News

All Juniors and parents are urged to attend the Pathfinder Fair at the Lynwood Auditorium, on Sunday, November 8. The program will be as follows:

- 10:00 a.m.—Judging booths, exhibits, and working demonstrations.
- 12:30 p.m.—Bugle will blow. All Pathfinders should report to their parade stations for the grand march.
- 12:45 p.m.—Grand March, Pathfinders on review.
- 1:15 p.m.—Flag-raising ceremony in auditorium.
- 1:30 p.m.—Introductions.
- 1:35 p.m.—Drill Demonstrations.
- 2:00 p.m.—Exhibit Marching.
- 2:15 p.m.—Speed knot tying.
- 2:30 p.m.—Fire Building
- 2:40 p.m.—Archery Demonstrations.
- 3:05 p.m.—"Hector and His Pals"—Famous dog team.
- 3:30 p.m.—Bicycle Parade.
- 3:45 p.m.—Bicycle Races.
- 4:15 p.m.—Presentation of Trophies.

All Juniors owning gas model cars and planes are asked to bring them to the Fair. There will be trophies and ribbons given to those putting on the best demonstration.

MILLER BROCKETT.

## OBITUARIES

HART—Mrs. Thomas Hart fell asleep in death June 25, 1953, in Hanford, Calif. She was a faithful member of the Hanford church, looking forward to the coming of Jesus. She leaves her husband, Thomas Hart, a son, and a daughter.

DUMM—Mrs. Gertie Dumm passed away in Turlock, Calif., July 20, 1953, at the age of 63 years. She was a faithful member of the church believing in the resurrection power of her Saviour. She is survived by 3 sons, Melville, Francis, and Delbert Dumm; 4 daughters, Nelma Burrow, Delma Sexton, Bernice Alvernaz, and Erlene Machado; and 18 grandchildren.

HULSE—Bobby Gene Hulse was born Oct. 19, 1939, in New Mexico, where he lived for 2½ years. The rest of his life was spent in Loma Linda, where he died Aug. 21, 1953. The day after the death of his

brother Sanford, Bobby Gene contracted polio and from August 26, 1952 until his death lived in an iron lung. He is survived by his parents, Mr. and Mrs. Sanford Hulse, and 4 brothers, Raymond, Donald, Freddie, and Dwight.

MOSEBAR—James Henry Mosebar was born June 5, 1878, at Carlton, Mich.; and died Aug. 12, 1953 near Arlington, Calif., as the result of an automobile accident. He is survived by 3 brothers and 2 sisters.

JENSEN—Johanna Sofia Sorensen was born in Boskilde, Denmark, April 24, 1871. She was married to Mikkell Christian Steen Jensen in 1893. Brother and Sister Jensen became charter members of the Brooklyn, N.Y. church. In 1912 the family moved to Iowa, where Sister Jensen assisted her husband in his missionary work. Aside from 2 years in Colorado where they raised up a church, their work was in Iowa until they were called to Madison College, Tenn., in 1927. Since 1930 the family home had been in Loma Linda. There Sister Jensen assisted in church activities, continuing what she had done all her life—work in Sabbath school, church, and Dorcas society. She fell asleep in Jesus Aug. 21, 1953; and was laid to rest in Redlands Hillside cemetery. She is survived by her husband, 2 of their 4 children, Frank and Ellen; 4 grandchildren, a great-grandchild, and 2 brothers.

JOHNSON—Karl O. Johnson was born in Portland, Ore., May 19, 1812; and passed away in Bakersfield, Calif., Aug. 3, 1953. He was a graduate of Walla Walla College and of the College of Medical Evangelists. From 1944 to 1946 he had practiced in Hanford, and since that time in Bakersfield. Dr. Johnson united with the Seventh-day Adventist Church in 1937, and was a devoted and faithful Christian. Surviving are his widow, Dr. Millicent Grant Johnson, 2 children, Neil and Karlette; his parents, Mr. and Mrs. Walter M. Johnson, and a brother, Dr. Paul A. Johnson.

DODDS—Fred A. Dodds was born in Illinois Jan. 1, 1875; and passed to rest at Sanitarium, Calif., Sept. 12, 1953. He was a member of the Sanitarium church. He leaves his companion, Lily May Bingman Dodds, 8 children, 17 grandchildren; 9 great-grandchildren, and a brother.

OLMSTEAD—Mrs. Ethel Louise Olmstead was born in Yorkshire, England, June 2, 1875; and passed away in Los Angeles, Calif., Aug. 31, 1953. A number of years ago she moved to Glendale, Calif., and there accepted present truth. She leaves 3 daughters, 3 grandchildren, a sister, and 2 brothers. She was a faithful member of the home department of the Sabbath school at the Glendale church.

GRANBOIS—Anna Kristine Hansen was born in 1875 on the island of Falster, Denmark. She was married to Arthur Granbois in 1901. Sister Granbois was an active church worker, holding various offices. Her work in the Dorcas society and the home department of the Sabbath school will not soon be forgotten by those who received her spiritual help. She went to rest Sept. 13,

1953, in Glendale, Calif., to be awakened by her Lord in the day of the resurrection. She is survived by 2 daughters, Mildren Granbois and Mrs. A. O. Stewart, 2 grandchildren, 2 sisters, and a brother.

**STROOPS**—Mrs. Nellie Stroops was born in Pennsylvania in 1872; and passed away in Long Beach, Calif. She accepted the Advent faith in 1924 under the ministry of Elder Philip Knox. Left a widow at an early age, she is survived by one daughter, Margaret Kraan, a granddaughter, a great-granddaughter, and a sister, Mrs. Maude Pytcher. We look forward to meeting our sister at the resurrection.

**MCCULLOCH**—Emma Clough McCulloch was born in Illinois Dec. 8, 1862; and passed away in Glendale, Calif., Sept. 8, 1953. Sister McCulloch was a true pioneer of the golden west. At the time of her death she was a home department member of the Glendale church; a staunch supporter of the cause of God. She leaves 2 daughters, 2 sons, 17 grandchildren, 33 great-grandchildren, 2 sisters, and a brother.

**MCCARTHY**—Nina Barber McCarthy was born at Rodney, Ia., July 7, 1901; and passed away at Tacoma, Wash., Aug. 6, 1953. She attended the Plainview Academy in So. Dak. and the Yakima Valley Academy in Washington. At the time of her death she was a member of the Santa Rosa, Calif., church. She leaves her husband and 3 children; Mrs. Shirley Jeone and Dick and Jeanne; 2 granddaughters, and 2 sisters, Mrs. Blanche Hawks and Mrs. Ethel Cole. She was laid to rest to await the call of the Life-giver.

**SIMPSON**—Vivian Mattie Stella Simpson was born in San Angelo, Tex., in 1909; and died near Modesto, Calif., March 10, 1953. She was a faithful Seventh-day Adventist and was a welfare worker who helped the sick and needy wherever she could. She is survived by her husband, Henry C. Simpson, 6 sons, Clarence, Billy, Gary, Donnie, Pat, and Larry; a sister and 4 brothers.

**WESTPHAL**—Henry G. Westphal was born in New London, Wis., July 6, 1881; and passed away in Glendale, Calif., Sept. 2, 1953. Dr. Westphal was graduated from the American Medical Missionary College at Battle Creek, Mich., in the class of 1905. After a brief practice at Battle Creek, he located at Porter, Wis. In 1918 he became medical superintendent of the Glendale Sanitarium and Hospital, then in its old location. It was during his administration that the new site was chosen and the buildings erected. After seven years with the institution, he opened his office for private practice in Glendale. He is survived by his wife, Mrs. Doris Westphal, 4 sisters, Mrs. A. H. Herman, Mrs. J. W. Rich, Mrs. Franklin Fisher, and Mrs. Alice Long; and many other relatives. He fell asleep in the blessed hope of the resurrection morning.

**FORCHER**—John Henry Forcher was born in Germany Nov. 14, 1871. He was married to Julia Anne Koehn in 1889, who pre-

ceded him in death by 9 years. He was a member of the Dinuba church. He is survived by 2 sons, Dr. Henry Forcher and Ernest Forcher, a daughter, Mrs. T. E. Bartholomew, 4 grandchildren, and 2 brothers.

## ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER, send your ad and the necessary \$2 to him.

Advertisements are accepted for one insertion only. Rate: \$2.00 for fifty words or less. Cash must accompany the advertisement.

Advertising is limited to Seventh-day Adventists except where a service may be rendered to our members. Real estate ads must be from owner and refer to one property only. Complete information as to your local conference office, through which all advertising must go. It is understood that the RECORDER can assume no responsibility for advertisements appearing in these columns.

**FOR SALE OR TRADE** for Bay area property—or what have you? Business lot 60 x 140 feet, on Highway 111 at Palm Desert, Calif., near Palm Springs. Choice desert location for drugstore, motel, bakery, etc. Price \$3,900. Phone Lombard 4-9810; or write Lottie Johnson, 3921 Ortega St., San Francisco 22, Calif.

**WANT** residential building lot or lots near La Sierra or Loma Linda. Would consider income property. Write Box 663, Hancock Sta., Los Angeles 44, Calif.

**LOOK AHEAD**—Reserve for Christmas now. Webcor Tape Recorders; Bulova, Elgin, Omega, Hamilton, Longines watches; mantel clocks, 400-day clocks, cuckoo clocks, grandfather clocks; sterling and silver plate. S.D.A. discounts. Swiss Shop, 1617 E. Santa Clara, San Jose, Calif.

**WANTED**—Wish S.D.A. couple to share a 5-room furnished house, including utilities, with a retired widower—in exchange for his board. Several kinds of fruit. Eggs from a few hens. Close to church and shopping center. Floyd E. Van Auken, 40 West 12th St., Paso Robles, Calif.

**MT. DANAHER REST HOME**—For convalescent and aged. Located in the Sierra foothills. Beautiful, natural surroundings, quiet, restful. Above fog. State licensed, doctor's reference. Rt. 1 Box 197, Camino, Calif. Phone Placerville 143-R-1.

**SALES REPRESENTATIVES WANTED**—Men or women to represent us in Mendocino or Lake Counties. Steady work. Write to Better Living Plan of Ukiah, Box 42; Ukiah, Calif. Or call at 1176 South Hiway.

**FOR SALE**—Small ranch near Fallon, Nev. Includes land, water rights, irrigation; buildings; with equipment and livestock if desired. Write the Secretary-Treasurer, Nevada-Utah Conference, Box 1470, Reno, Nevada, for further information.

**FOR RENT**—Nice cottage, one room and kitchenette, furnished, with Frigidaire; utilities paid; \$30. Also a large upstairs room, furnished, Frigidaire, utilities paid, \$30. Phone Woodland 7-4581, Tempe, Arizona.

**FOR SALE**—Lot 135 x 55 with 2 houses. One 3-room, furnished, good condition, hardwood floor, new paint job, bath, lights and gas. One 2-room, partly furnished, good condition, new paint job. Shade, and fenced in. \$5,850. \$1,750 down, balance \$50 monthly. Church and school. Thomas Parrott, 752 E. Third St., San Bernardino, Calif.

**THE VITA-SPHERE JUICER** embodies a revolutionary idea in fruit and vegetable juice extraction, thereby achieving a new peak of efficiency, with a minimum of time and effort expended. For further information send to Charles M. Cottrell, P.O. Box 475, Loma Linda, Calif. (Street address, 124 Yardley Pl.) Phone Loma Linda 63-762.

**WANTED**—Draft-exempt male X-ray technician for Los Angeles area. Must be S.D.A. and interested in church work. Give detailed qualifications in reply. Write Box 663 Hancock Sta., Los Angeles 44, Calif.

**PRUNES**—The price for prunes in 100 pound lots is 16 cents per lb. The original ad gave a wrong price. R. Neuharth, Box 464, Inglewood, Calif. Phone ORegon 8-5960.

**FOR SALE**—2-bedroom house near La Sierra College. Large living room, fireplace, new wall-to-wall carpet, tile in kitchen and bath, redecorated and painted. Beautiful view. \$9,500; \$1,500 down and \$60 a month. Write to Delma Thompson, 4850 Linn Dr., Arlington, Calif.

**LUMBER YARD** for sale. Good location, corner lot, 280 ft. frontage. Good business going now. On main highway between La Sierra and Arlington, one mile from college. Terms. Write J. R. Kilburn, 10941 Hole Ave., Arlington, Calif. Phone Riverside 9-1361.

**WANTED**—Reliable middle-aged man and wife, gardener and housekeeper, for couple with no children. Salary, board and room furnished. B. Royce, 209 Alston Rd., Santa Barbara, Calif.

**FOR RENT**—Upstairs 3-room furnished apartment; large rooms, private entrance. Clean, quiet, water paid. Two adults, \$48; if extra bedroom across hall desired, \$65. Also downstairs room with cooking privileges. Someone with a little spare time could work out small portion of rent. 268 E. Howard St., Pasadena 6, Calif. Phone SYcamore 4-3298.

**WORKING** mother with girl 6½ and boy 2½ wishes older woman to live in home and assist with children. A congenial home with your own room in exchange. No salary. Write Jacqueline Hedrick, 15321 So. Gibson St., Compton, Calif. Or call Newmark 8-1991; if no answer, call NE 1-4315 after 5 p.m.

# California's Best DATES



## NOW PACKED UNDER THE LOMA LINDA LABEL

THE NEXT TIME YOU'RE AT YOUR FOOD STORE  
BE SURE AND ASK FOR **LOMA LINDA DATES**.  
YOU'LL AGREE THAT THEY'RE THE BEST DATES  
YOU'VE EVER TASTED -- NATURALLY SOFT TOO.

YOUR GROCER IS NOW RECEIVING THE  
NEW FRESHLY PICKED CROP. BETTER GET  
SOME REAL SOON!



QUALITY FOODS SINCE 1906



## The Voice of Warning and Entreaty Must Be Heard

For the benefit of humanity in general, all of us agree that something special must be accomplished to counteract the influence of the liquor traffic, which is one of the greatest enemies of the public welfare.

As you have traveled along the highways, did you ever take note of the heavy percentage of billboard advertising that is utilized by tobacco and liquor ads? Try it sometime. In leafing through the many news and other magazines, it is surprising to find how many liquor ads there are. Just now, in looking through a popular news weekly, I found three full-page ads in color, one full-page, two double half-column length, one full-column, and two half-column ads in black and white.

No wonder the youth of our nation are tempted and succumb when they are continually submitted to the alluring advertising that comes to their attention at every turn of the road, in magazines, newspapers and on the radio and television.

We are not ignorant of the devices of Satan. He has taken advantage of the use of all good things to promote his wares, tobacco and liquor. And now to make it easier for home consumption they are talking of beer concentrate, of which one part added to ten parts of carbonated water makes the drink.

The welfare of society demands total abstinence from liquor and tobacco, for their influence is constantly telling against moral reform and the improvement of society. Paul tells us, "drunkenness, revellings, and such like: . . . that they which do such things shall not inherit the kingdom of God." Gal. 5:21. He also reminds us of "meekness, temperance; against such there is no law."

When our Saviour was on earth He put forth continual efforts to combat the influence of Satan. Should we not also put forth efforts to combat Satan's ways of influencing men and women? He well knows that when man comes under the influence of liquor he may soon utter falsehoods, practice deceptions, and eventually lose his self-respect.

Are not we as a people to preach the gospel of Christ in all its fullness? Surely. That is our duty; but we are to remember that *temperance* is a part of that gospel.

## Country-Wide Search Is Requested

The only known contemporary drawing and printed illustration of the November 13, 1833, falling of the stars appears on the editorial page of *The Old Countryman*, of November 20, 1833. Search of the leading American libraries has failed to bring a copy to light. Because of its interest and value to Adventists, possibly some worker or layman may have a treasured copy. Or it might repose in some local library or historical society. A sharp glossy print is urgently needed for reproduction in the forthcoming *Prophetic Faith of Our Fathers*, Volume IV. If you know of or possess a copy, please communicate soon with L. E. Froom, General Conference S.D.A., Takoma Park, Washington 12, D.C.

"Brethren and sisters, we want you to see the importance of this temperance question, and we want our workers to interest themselves in it, and to know that it is just as much connected with the third angel's message as the right arm is with the body. We ought to make advancement in this work." *Temperance*, p. 238.

"Satan will employ every possible device to prevent the truth from reaching those who are buried in error; but the voice of warning and entreaty must come to them." Vol. 5, p. 462.

The church is the light of the world. As long as there are those who are buried in error and have intemperate habits which are detrimental to society, we are not to rest. We are to put forth determined efforts for their release from the bondage of sin.

We must ponder these things, for each of us has a part to act. Our faithfulness or our neglect will be registered in the ledger of heaven.

We must combat the enemy of all mankind with the use of every possible device—billboards, car-bumper signs, ads in magazines and newspapers, spot announcements on radio and television—to enlighten man to the deceitfulness of the enemy. An enlightened public will help to defeat the enemy of mankind.

Sabbath, October 31, an offering will

be taken for Temperance. We need your help. Give liberally, remembering that as you enlighten men regarding the sin of intemperance you are working for Christ.

C. L. BAUER.

## A Unique Sabbath School

(Continued from page 4)

Sabbath school officers were from Samoa and Pitcairn. The missionary exercise was presented by a Raratongan and the review was conducted by a Samoan. When it came time for class study I joined a group being taught in English by a Tongan. It is the usual thing during class study for the various language groups to meet together and to discuss the lesson for the day in their own tongue.

As I spent the Sabbath with these people I found myself reflecting upon the work that had been done in Polynesia in years past to bring these Sabbath-keepers to their present standards. Much of the credit is due to the work of the Sabbath school and of the pioneer missionaries who had labored hard and long in the difficult fields of Polynesia to lay foundations for the Message. I call to mind such veterans as A. H. Piper, H. E. Piper, H. L. Tolhurst, H. T. Howse, H. B. P. Wicks and others, who, with their noble wives, sacrificed to bring the message to Tongans, Samoans, Raratongans, etc.

I thought too of the sacrifice of the church members in the homeland who gave of their Sabbath school offerings to keep the missionaries in the fields; and now right here in Auckland the faithful supporters of missions are seeing just a little of the result of their prayers and their offerings. They now have the pleasure of meeting some of the trophies from Polynesia who during recent years have migrated to New Zealand.

Sabbath schools throughout the world field will have the opportunity at the close of the fourth quarter, 1953, to assist the work in the mission fields of the Australasian Division. On this occasion, the Thirteenth Sabbath overflow offering will be allocated to educational work in some section of the South Sea islands. May we be inspired to give liberally, and may many more dark-skinned brethren, whether they be from Polynesia or from any other part of the wide Pacific, be led to a knowledge of Jesus because we as Sabbath school members have been faithful in our support.

R. R. FRAME.